



Planning, Development & Extension Education Committee
Agenda
Kenosha County Center
Wednesday, March 11, 2020

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

Notice is hereby given that a meeting will be held by the Kenosha County Planning, Development & Extension Education Committee on **Wednesday, March 11, 2020 at 6:00p.m. in Conference Room B followed by a public hearing at 7:00 p.m. in the Public Hearing Room** at the Kenosha County Center, 19600 75th Street, Bristol, Wisconsin on the following requests:

1. **CERTIFICATION OF COMPLIANCE WITH WISCONSIN OPEN MEETINGS LAW**
2. **FEATURE PROGRAM: REAL COLORS PERSONALITY ASSESSMENT AND TEAM-BUILDING IN ORGANIZATIONS**
3. **YOUTH IN GOVERNANCE**
4. **UW-EXTENSION EDUCATOR/PROGRAM UPDATES**
5. **UW-EXTENSION DIRECTOR UPDATES**

7:00 p.m. - LAND USE ITEMS HEARINGS - KCC PUBLIC HEARING ROOM

6. **JOHN P. LOURIGAN/LOURIGAN TRUST (OWNER) - COMPREHENSIVE PLAN AMENDMENT - PARIS**

John P Lourigan/Lourigan Trust, 844 172nd Ave., Union Grove, WI 53182 (Owner), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection" to "Farmland Protection", "General Agricultural & Open Land" and "Suburban-Density Residential" on Tax Parcel # 45-4-221-091-0310 located in the NE ¼ of Section 9, T2N, R21E, Town of Paris.

Documents:

[0310 - SUBMITTED APP CPA.PDF](#)
[0310 - EXHIBIT MAP CPA.PDF](#)

7. **JOHN P. LOURIGAN/LOURIGAN TRUST (OWNER) - REZONING - PARIS**

John P Lourigan/Lourigan Trust, 844 172nd Ave., Union Grove, WI 53182 (Owner), requesting a rezoning from A-1 Agricultural Preservation Dist. to A-1 Agricultural Preservation Dist., A-2 General Agricultural Dist., R-2 Suburban Single-Family Residential Dist., C-1 Lowland Resource Conservancy Dist. & PUD Planned Unit

Development Overlay Dist. on Tax Parcel # 45-4-221-091-0310 located in the NE ¼ of Section 9, T2N, R21E, Town of Paris.

Documents:

[0310 - SUBMITTED APP REZO.PDF](#)
[0310 - EXHIBIT MAP REZO.PDF](#)

8. JOHN P. LOURIGAN/LOURIGAN TRUST (OWNER) - CERTIFIED SURVEY MAP - PARIS

John P Lourigan/Lourigan Trust, 844 172nd Ave., Union Grove, WI 53182 (Owner), requesting a Certified Survey Map on Tax Parcel # 45-4-221-091-0310 located in the NE ¼ of Section 9, T2N, R21E, Town of Paris.

Documents:

[0310 - SUBMITTED APP CSM.PDF](#)

9. HC1 LLC (OWNER), PDEEC (SPONSOR) - REZONE - WHEATLAND

Documents:

[1112 - SUBMITTED APP REZO.PDF](#)
[1112 - EXHIBIT MAP REZO.PDF](#)

10. MICHAEL J. & ANN M. GROSSMAN (OWNER) - CERTIFIED SURVEY MAP - BRIGHTON

Michael J. & Ann M. Grossman, 25537 52nd St., Salem, WI 53168 (Owner), requesting a **Certified Survey Map** on Tax Parcel # 30-4-220-344-0406 located in the SE ¼ of Section 34, T2N, R20E, Town of **Brighton**

Documents:

[0406 - SUBMITTED APP CSM.PDF](#)

11. COMPREHENSIVE PLAN AMENDMENT - PLANNING, DEVELOPMENT & EXTENSION EDUCATION COMMITTEE - 2019 ANNUAL REPORT

Comprehensive Plan Amendment – Planning, Development & Extension Education Committee, Public Hearing on Proposed Comprehensive Plan Amendment, Planning, Development & Extension Education Committee, 19600 75th Street, Suite 185-3, Bristol, WI 53104 (Sponsor), requests approval of Draft Annual Report, “A Multi-Jurisdictional Plan for Kenosha County: 2035, 2019 Annual Report”

Documents:

[03-2020 COMP PLAN ANNUAL REPORT RESOLUTION.PDF](#)
[FINAL 2019 CP ANNUAL REPORT.PDF](#)

12. REVIEW AND POSSIBLE APPROVAL OF ADULT ENTERTAINMENT ORDINANCE REVISIONS

13. APPROVAL OF MINUTES

14. CITIZEN COMMENTS

15. ANY OTHER BUSINESS ALLOWED BY LAW

16. ADJOURNMENT

NOTICE TO PETITIONERS

The petitioners: John P. Lourigan/Lourigan Trust (Owner), HC1 LLC (Owner), Michael J. & Ann M. Grossman (Owner)

NOTICE TO TOWNS

The Towns of Brighton, Paris and Wheatland are requested to be represented at the hearing on **Wednesday, March 11, 2020, at 7:00 p.m.**, at the Kenosha County Center Public Hearing Room, 19600 75th Street, Bristol, Wisconsin. Please plan to attend or provide your recommendation to the committee prior to the meeting.