

*Kenosha*



*County*

## COUNTY BOARD OF SUPERVISORS

### NOTICE OF MEETING

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY ITEM SCHEDULED FOR THE FIRST OF TWO READINGS IS SUBJECT TO A MOTION TO SUSPEND THE RULES IN ORDER TO PROCEED DIRECTLY TO DEBATE AND VOTE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

**NOTICE IS HEREBY GIVEN the Regular County Board Meeting of the Kenosha County Board of Supervisors will be held virtually on Tuesday, the 16th of March, 2021 at 7:30PM.** No in-person access will be available. The meeting will be available via live video stream by visiting [kenoshacounty.org](http://kenoshacounty.org). The meeting will also be accessible for public monitoring by calling **1-408-418-9388** Access Code: **187 660 6881**. The following will be the agenda for said meeting:

- A. Call To Order By Chairman O'Day
- B. Pledge Of Allegiance
- C. Roll Call Of Supervisors
- D. Citizen Comments

**Citizens wishing to comment may do so either virtually or in writing.**

- **To make a comment virtually, you must register by submitting a request via email to the County Clerk at [EMAIL PROTECTED] NO LATER than 5:00 PM on Monday, March 15th, 2021, so that appropriate preparations can be made.**
- **To make a public comment in writing, submit such comments to [EMAIL PROTECTED] before 4:30 PM on Tuesday, March 16th, 2021. The comment will be provided electronically to the members of the Board and made part of the minutes.**

- E. Announcements Of The Chairman
- F. County Board Chair Appointment

#### 4. Monica Yuhas To Joint Services Board

Documents:

COUNTY BOARD CHAIR APPOINTMENT - MONICA YUHAS TO JOINT

[SERVICES BOARD.PDF](#)

G. Supervisor Reports

H. COUNTY EXECUTIVE APPOINTMENTS

14. Supervisor Boyd Frederick To Serve On The Kenosha County Library System Board

Documents:

[FREDERICK-LIBRARY-2021.PDF](#)

15. George Gregory To Serve On The Kenosha County Library System Board

Documents:

[GREGORY-LIBRARY-2021.PDF](#)

16. Supervisor Boyd Frederick To Serve On The Kenosha County Human Services Board

Documents:

[FREDERICK-HSBOARD-2021.PDF](#)

17. Thomas Casey To Serve On The Kenosha County Human Services Board

Documents:

[CASEY-HSBOARD-2021.PDF](#)

18. Barbara Wisnefski To Serve On The Brookside Board Of Trustees

Documents:

[WISNEFSKI-BROOKSIDE-2021.PDF](#)

19. Judy Jensen To Serve On The Brookside Board Of Trustees

Documents:

[JENSEN-BROOKSIDE-2021.PDF](#)

20. James Schmidt To Serve On The Kenosha County Veterans Service Commission

Documents:

[SCHMIDT-VETERANS-2021.PDF](#)

21. Sandra Bisciglia To Serve On The Kenosha County Board Of Administrative Appeals

Documents:

[BISCIGLIA-ADMINISTRATIVE APPEALS-2021.PDF](#)

22. Rogelio Perez To Serve On The Kenosha County Board Of Health

Documents:

Documents:

[PEREZ -HEALTH -2021.PDF](#)

23. Aaron Strom To Serve On The Kenosha County Local Emergency Planning Committee

Documents:

[STROM - LEPC 2021.PDF](#)

24. Carson Wilkinson To Serve On The Kenosha County Local Emergency Planning Committee

Documents:

[WILKINSON -LEPC -2021.PDF](#)

25. Thomas Hansche To Serve On The Kenosha County Traffic Safety Commission

Documents:

[HANSCHE - TSCOMMISSION 2021.PDF](#)

#### I. NEW BUSINESS

##### J. Ordinance - One Reading

31. From The Planning, Development & Extension Education Committee An Ordinance Regarding Craig S. Tripp & Lori M. Shuttenehl (Owners), Craig S. Tripp (Agent) Requesting A Rezoning From A-2 General Agricultural Dist. & C-1 Lowland Resource Conservancy Dist. To A-2 General Agricultural Dist., R-2 Suburban Single-Family Residential Dist. & C-1 Lowland Resource Conservancy Dist., Town Of Wheatland

Documents:

[ORD TRIPP SHUTTENHELM REZONE.PDF](#)

32. From The Planning, Development & Extension Education Committee An Ordinance Regarding Robert J. Piper Requesting A Rezoning From B-2 Community Business Dist. To R-2 Suburban Single-Family Residential Dist., Town Of Randall

Documents:

[ORD PIPER REZONE.PDF](#)

##### K. Resolution - One Reading

77. From The Judiciary & Law And Finance & Administration Committees A Resolution Regarding FY2020 Solicited Law Enforcement Award Grant

Documents:

[RES LAW ENFORCEMENT AWARD GRANT.PDF](#)

78. From The Public Works & Facilities And Finance & Administration Committees A Resolution Regarding Authorizing Wisconsin Department Of Transportation Temporary And Permanent Easement Within Old Settlers Park

Documents:

[RES OLD SETTLERS PARK - WIDOT EASEMENT REQUEST.PDF](#)

79. From The Public Works & Facilities And Finance & Administration Committees A Resolution Authorizing Director Of Parks To Accept Grant Awards To Support The Petrifying Springs Park Pike River Restoration (Phase II) Project

Documents:

[RES PETS PARK PIKE RIVER RESTORATION PROJECT.PDF](#)

80. From The Public Works & Facilities And Finance & Administration Committees A Resolution Regarding For Kenosha County Veterans Memorial Park 2021 Budget Changes

Documents:

[RES KCVMP 2021 BUDGET CHANGES.PDF](#)

81. From The Public Works & Facilities And Finance & Administration Committees A Resolution Authorizing The Application For Grant Funding From WDNR For Kenosha County Veterans Memorial Park Improvements

Documents:

[RES CAPITAL IMPROVEMENTS KCVMP.PDF](#)

#### L. COMMUNICATIONS

11. Communications From Andy M. Buehler Regarding Future Items Scheduled Before The Planning, Development & Extension Education Committee

Documents:

[04-14-2021 COMMUNICATIONS\\_ANDY SIGNED.PDF](#)

#### M. CLAIMS

31. MAVIS L WAKEFIELD - PROPERTY LOSS

Documents:

[GL-07-21 MAVIS L WAKEFIELD.PDF](#)

N. Approval Of February 17, 2021 Minutes By Supervisor Wamboldt

O. Adjourn





# COUNTY OF KENOSHA

## BOARD OF SUPERVISORS

**John J. O'Day**  
Chairman

**Monica M. Yuhas**  
Vice Chairwoman

1010 56<sup>th</sup> St.  
Kenosha, WI 53140

**1<sup>st</sup> DISTRICT**

WILLIAM GRADY

**2<sup>nd</sup> DISTRICT**

TERRY W. ROSE

**3<sup>rd</sup> DISTRICT**

JEFFREY GENTZ

**4<sup>th</sup> DISTRICT**

LAURA J. BELSKY

**5<sup>th</sup> DISTRICT**

DAVID CLEBRE

**6<sup>th</sup> DISTRICT**

EDWARD KUBICKI

**7<sup>th</sup> DISTRICT**

DANIEL GASCHKE

**8<sup>th</sup> DISTRICT**

ZACH RODRIGUEZ

**9<sup>th</sup> DISTRICT**

JOHN J. O'DAY

**10<sup>th</sup> DISTRICT**

ANDY BERG

**11<sup>th</sup> DISTRICT**

RONALD J.

FREDERICK

**12<sup>th</sup> DISTRICT**

GABE NUDO

**13<sup>th</sup> DISTRICT**

JOHN FRANCO

**14<sup>th</sup> DISTRICT**

BOYD FREDERICK

**15<sup>th</sup> DISTRICT**

AMY MAURER

**16<sup>th</sup> DISTRICT**

JERRY GULLEY

**17<sup>th</sup> DISTRICT**

JEFF WAMBOLDT

**18<sup>th</sup> DISTRICT**

MONICA M. YUHAS

**19<sup>th</sup> DISTRICT**

SANDRA BETH

**20<sup>th</sup> DISTRICT**

SHARON POMAVILLE

**21<sup>st</sup> DISTRICT**

MARK NORDIGIAN

**22<sup>nd</sup> DISTRICT**

ERIN DECKER

**23<sup>rd</sup> DISTRICT**

VACANT

**March 9, 2021**

**County Board Chair Appointment  
Joint Services Board**

Pursuant to the Intergovernmental Cooperation Agreement (IGA) between the County and City of Kenosha, established for the purpose of governing the operation of the Kenosha Joint Services Division,

I, John J. O'Day, Chair, Kenosha County Board of Supervisors, hereby appoint:

**Supervisor Monica Yuhas, 18<sup>th</sup> District Representative,**

to serve a term, as established by paragraph 3.01-6 of the IGA, on the Joint Services Board. Supervisor Yuhas will be succeeding herself. This term shall commence upon approval by the County Board or May 15, 2021, whichever is later, and shall expire on May 15, 2024.

**John J. O'Day**

**Chair**

**Kenosha County Board of Supervisors**



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2020/21-14

#### RE: KENOSHA COUNTY LIBRARY SYSTEM BOARD

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

The Honorable Boyd Frederick  
Kenosha County Board Supervisor  
1010 56<sup>th</sup> Street  
Kenosha, WI 53140

to serve on the Kenosha County Library System Board beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December, 2022 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Supervisor Frederick will serve without pay.

Supervisor Frederick will be succeeding Dennis Elverman.

Respectfully submitted this 24<sup>th</sup> day of February, 2021.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: Boyd Alan Frederick  
First Middle Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: \_\_\_\_\_  
Company Title

Business Address: \_\_\_\_\_

Telephone Number: Residence \_\_\_\_\_ Business \_\_\_\_\_

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business ( ) Residence (✓)

Email Address: \_\_\_\_\_

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No ( )

If yes, please attach a detailed document.

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Unity Lodge - Past Master, Past Trustee, ADRC Commissioner

**Special Interests:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Nominee's Supervisory District 14

Governmental Services: List services with any governmental unit.  
Human Services Board

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Byrd Frederick  
Signature of Nominee

2-19-2021  
Date

Please Return To: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140

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(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2020/21-15

#### RE: KENOSHA COUNTY LIBRARY SYSTEM BOARD

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Mr. George Gregory

to serve a three-year term on the Kenosha County Library System Board beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December, 2023 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment, Mr. Gregory has attended 14 of the 17 meetings held. His 3 absences were excused.

Mr. Gregory will serve without pay. Mr. Gregory will be succeeding himself.

Respectfully submitted this 24<sup>th</sup> day of February, 2021.

Jim Kreuser

Kenosha County Executive



COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: George E Gregory  
First Middle Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: Kutzler Express, Inc. Safety/HR Director  
Company Title

Business Address: 12737 60th ST Kenosha, WI 53144

Telephone Number: Residence \_\_\_\_\_ Business 262-857-4159

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business ( ) Residence (X)

Email Address: \_\_\_\_\_

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No (X)

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

N/A

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

N/A

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Nominee's Supervisory District 9

Governmental Services: List services with any governmental unit.

N/A

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee

11/01/2020  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

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(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_

Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_



# COUNTY OF KENOSHA

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## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2020/21-16

#### RE: KENOSHA COUNTY HUMAN SERVICES BOARD

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

The Honorable Boyd Frederick  
Kenosha County Board Supervisor  
1010 56<sup>th</sup> Street  
Kenosha, WI 53140

to serve a term on the Kenosha County Human Services Board beginning immediately upon confirmation by the County Board, and continuing until the 31<sup>st</sup> day of December, 2023 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment, Supervisor Frederick has attended 9 of the 14 meetings held. His 5 absences were excused.

Supervisor Frederick will serve without pay. Supervisor Frederick will be succeeding himself.

Respectfully submitted this 24<sup>th</sup> day of February, 2021.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: Boyd Alan Frederick  
First Middle Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: \_\_\_\_\_  
Company Title

Business Address: \_\_\_\_\_

Telephone Number: Residence \_\_\_\_\_ Business \_\_\_\_\_

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business ( ) Residence (✓)

Email Address: \_\_\_\_\_

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No ( )

If yes, please attach a detailed document.

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Unity Lodge - Past Master, Past Trustee, ADRC Commissioner

**Special Interests:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Nominee's Supervisory District 14

Governmental Services: List services with any governmental unit.  
Human Services Board

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Byrd Fueden  
Signature of Nominee

2-19-2021  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

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(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_





# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2020/21-17

#### RE: KENOSHA COUNTY HUMAN SERVICES BOARD

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Thomas Casey

to serve on the Kenosha County Human Services Board beginning immediately upon confirmation by the County Board, and continuing until the 31<sup>st</sup> day of December, 2023 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Mr. Casey will serve without pay.

Mr. Casey will be filling a vacancy on the Board.

Respectfully submitted this 10<sup>th</sup> day of March, 2021.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: Thomas John Cosey  
First Middle Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: Cosey Family Options Funeral Director  
Company Title

Business Address: 3016 75th Street

Telephone Number: Residence \_\_\_\_\_ Business 262-653-0667

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business ( ) Residence (X)

Email Address: \_\_\_\_\_

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No (X)

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Active in a variety of local charities, and an active participant of Relay for Life

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Local politics and all aspects of government

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Nominee's Supervisory District #8

Governmental Services: List services with any governmental unit.

N/A

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Lifelong resident of Kenosha, and very interested in serving the people of my community.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.



Signature of Nominee

1/14/2021

Date

Please Return To: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140

(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_

Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_

# THOMAS CASEY

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Funeral service professional with 5+ years of experience of working with members of the public desiring to be involved with county government in the form of an appointment to a committee or commission serving at the will of the county executive.

## EXPERIENCE

**2015 – 2017**

### **FUNERAL SERVICE ASSOCIATE, CASEY FAMILY OPTIONS**

Responsibilities include working visitations for funerals, maintenance of the funeral home, and any tasks deemed necessary around the funeral home.

**2017 – 2020**

### **FUNERAL DIRECTOR APPRENTICE, CASEY FAMILY OPTIONS**

Responsibilities include taking an on-call shift, learning to embalm, working funeral services, and any tasks deemed necessary by the lead funeral director.

**2020 – PRESENT DAY**

### **FUNERAL DIRECTOR, CASEY FAMILY OPTIONS**

Responsibilities include arranging and directing funeral services, preparation of the deceased body for embalming/cremation purposes, taking an on-call shift, complete and maintain vital records, and general maintenance of the funeral home.

## EDUCATION

**JANUARY 2017 – JUNE 2019**

**GATEWAY TECHNICAL COLLEGE**

**SEPTEMBER 2019 – SEPTEMBER 2020**

**ASSOCIATE OF APPLIED SCIENCE, WORSHAM'S COLLEGE OF MORTUARY SCIENCE**

## SKILLS

- Effective interpersonal communication skills in a polite and respectful manner
- Active and respectful listener
- Executing team leadership
- Effective time management skills
- Customer service skills



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

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(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2020/21-18

#### RE: BROOKSIDE BOARD OF TRUSTEES

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in her judgment and based upon her qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Barbara A. Wisnefski

to serve a three-year term on the Brookside Board of Trustees beginning immediately upon confirmation of the County Board and continuing until the 1<sup>st</sup> day of January, 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since her last appointment, Ms. Wisnefski attended 27 of the 35 meetings held. The 8 meetings she missed were excused absences.

Ms. Wisnefski will serve without pay. Ms. Wisnefski will be succeeding herself.

Respectfully submitted this 10<sup>th</sup> day of March, 2021.

Jim Kreuser

Kenosha County Executive



COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: Barbara A Wisniewski  
First Middle Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: Retired  
Company Title

Business Address: \_\_\_\_\_

Telephone Number: Residence \_\_\_\_\_ Business NA

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business ( ) Residence (X)

Email Address: \_\_\_\_\_

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No (X)

If yes, please attach a detailed document.

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Special Interests:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Long Term Care Workforce Alliance  
\_\_\_\_\_  
\_\_\_\_\_

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Nominee's Supervisory District District 19

Governmental Services: List services with any governmental unit.

NA

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

(Cosmetologist)  
I am currently working with Lynda Bagdala  
to get the Brownside Beauty Shop reopened!

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Barbara Whingshi  
Signature of Nominee

Feb 23, 2021  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

-----  
(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

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Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2020/21-19

#### RE: BROOKSIDE BOARD OF TRUSTEES

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in her judgment and based upon her qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Judy A. Jensen

to serve a three-year term on the Brookside Board of Trustees beginning immediately upon confirmation of the County Board and continuing until the 1<sup>st</sup> day of January, 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since her last appointment, Ms. Jensen attended 33 of the 35 meetings held. Her two absences were excused.

Ms. Jensen will serve without pay. Ms. Jensen will be succeeding herself.

Respectfully submitted this 10<sup>th</sup> day of March, 2021.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: Judy A. Jensen

Residence Address:

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: Retired

Telephone Number: Residence

Daytime Telephone Number:

Mailing Address Preference: Business ( )      Residence ( X )

Email Address:

Do you or have you done business with any part of Kenosha County Government in the past 5 years?      Yes ( )      No ( X )

If yes, please attach a detailed document.

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation. UWKC – staff (1997-2009); Former Board member of the following: AFSCME/WSEU 2748; Kenosha AFL-CIO Council; Senior Action Council; PIC; GTC; Concerned Citizens Coalition; Presently ADRC Commissioner and Brookside Trustee.

**Special Interests:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

\_\_\_\_\_

\_\_\_\_\_

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Nominee's Supervisory District 16

Governmental Services: List services with any governmental unit.

ADRC Commission, Brookside Trustee, State of Wisconsin  
Retired

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Judy Jensen  
Signature of Nominee

02/23/2021  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

-----  
(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_





# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2020/21-20

#### RE: KENOSHA COUNTY VETERANS SERVICE COMMISSION

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

James L. Schmidt

to serve a three-year term on the Kenosha County Veterans Service Commission beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December, 2023 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment, Mr. Schmidt has attended 12 of the 12 meetings held.

Mr. Schmidt will serve without pay but will receive a per diem. Mr. Schmidt will be succeeding himself.

Respectfully submitted this 10<sup>th</sup> day of March, 2021.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: JAMES Louis Schmidt  
First Middle Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: RETIRED  
Company Title

Business Address: \_\_\_\_\_

Telephone Number: Residence \_\_\_\_\_ Business \_\_\_\_\_

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business ( ) Residence (X)

Email Address: \_\_\_\_\_

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No (X)

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

CURRENT CHAIRMAN KENOSHA COUNTY VETERANS COMMISSION  
POST COMMANDER AMERICAN LEGION POST 544 TWIN LAKES, CHAIRMAN  
AMERICAN LEGION DEPT WI CONVENTION ACTIVITIES COMMISSION  
NATIONAL AMERICAN LEGION LEGISLATIVE COUNCIL (SEE ATTACHED)

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Nominee's Supervisory District 22nd

Governmental Services: List services with any governmental unit.

U.S. NAVY FEB 1964 - DEC 1967

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

SERVICE WITH THE AMERICAN LEGION ON LOCAL, COUNTY, DISTRICT, STATE AND NATIONAL OVER 47 YEARS

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee

2-24-2021  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

-----  
(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

## AFFILIATIONS:

CHAIRMAN BADGES & PACKETS COMMITTEE FOR THE AMERICAN  
LEGION NATIONAL CONVENTION IN MILWAUKEE 2022

MEMBER OF 1ST DISTRICT CONGRESSMAN STEIL'S VETERANS  
ADVISORY COMMITTEE.

MEMBER KENOSHA COUNTY VETERAN'S MEMORIAL PARK COMMITTEE

AMERICAN LEGION POST 544 TWIN LAKE SERVICE OFFICER



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2020/21-21

#### RE: KENOSHA COUNTY BOARD OF ADMINISTRATIVE APPEALS

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in her judgment and based upon her qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Sandra L. Bisciglia

to serve a three-year term on the Kenosha County Board of Administrative Appeals beginning immediately upon confirmation of the County Board and continuing until the 30<sup>th</sup> day of June, 2023, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

The Board of Administrative Appeals meets as needed. There have been no meetings held since Ms. Bisciglia's last appointment.

Ms. Bisciglia will serve without pay but will receive a per diem. Ms. Bisciglia will be succeeding herself.

Respectfully submitted this 10<sup>th</sup> day of March, 2021.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: Sandra L. Bisciglia  
First Middle Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: Assl. Professor @ Carthage College, Kenosha  
Company Title

Business Address: 2001 - Alford Pk. Dr.

Telephone Number: Residence \_\_\_\_\_ Business \_\_\_\_\_

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business ( ) Residence (X)

Email Address: sbisciglia@carthage.edu

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No (X)

If yes, please attach a detailed document.

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Special Interests:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Nominee's Supervisory District \_\_\_\_\_

Governmental Services: List services with any governmental unit.

\_\_\_\_\_

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

\_\_\_\_\_

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee

2-22-2021  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

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(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_

Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_



# COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2020/21-22

RE: KENOSHA COUNTY BOARD OF HEALTH

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Mr. Rogelio Pérez  
3203 Washington Rd., Suite E  
Kenosha, WI 53144

to serve on the Kenosha County Board of Health, beginning immediately upon confirmation of the County Board and continuing until the 4<sup>th</sup> day of February, 2026, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Mr. Pérez will serve without pay.

Mr. Pérez will be succeeding Mario Maritato.

Respectfully submitted this 10<sup>th</sup> day of March, 2021.

Jim Kreuser

Kenosha County Executive



COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: ROGELIO (ROGER) PEREZ  
First Middle Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: PEREZ INSURANCE AGENCY OWNER  
Company Title

Business Address: 3203 Washington Rd Suite E Kenosha WI 53144

Telephone Number: Residence \_\_\_\_\_ Business 262-764-7016

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business ( ) Residence ( ☒ )

Email Address: \_\_\_\_\_

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No ( ☒ )

If yes, please attach a detailed document.

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

- 1- MEXICAN CONSULATE of Milwaukee WI
- 2- Kenosha Masonic Lodge # 47
- 3- LIONS CLUB

**Special Interests:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

*I have been member only for this 3 organizations*

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Nominee's Supervisory District 14

Governmental Services: List services with any governmental unit.

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Perhaps I can be a board member to assist by reaching out to the Hispanic community since I am fluent in English & Spanish, also I am willing to assist the board on any need.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee  
02/26/2021  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

-----  
(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

## **Rogelio Pérez (Roger)**

---

### **Professional Statement:**

Skilled bilingual business professional with experience outside, inside sales, all with a focus on providing outstanding customer service and management, who has exceeded sales expectations goals, increasing company growth, with Faith, Hope and Conviction.

### **Summary of Skills:**

- Bilingual English/Spanish – experiences in translations and interpretation, strong and efficient communication skills, 10 years of experience working with multi-cultural clients in an immigration-related programs.
- *Property and Casualty, Life, Accident and Health License*
- Extensive business experience in all levels from customer service to management
- Provides exceptional customer services and effectively building business relationships
- Active community volunteer serving in leadership positions and fund-raising events

### **Related Experience**

#### **R Perez Insurance Agency**

##### **Owner and Operator of the Agency**

Kenosha, WI  
10/2018 to present

#### **Country Financial Insurance Company**

##### **Sales and Customer Service**

Kenosha, WI  
10/2017 to 08/2018

Sales and marketing: Providing home and car insurance as well as life and business Insurance, public relations, attended to exhibit and trade shows, networking events.

#### **Haggarty Insurance & Roger's Professional Bilingual Service**

##### **Sales and Customer Service**

Kenosha, WI  
10/2007 to 10/2017

Providing knowledgeable information to complete home and auto quotes, life Insurance, Immigration forms for people to become permanent residents and USA Citizens, provide bilingual professional *Translations from Spanish to English and English to Spanish*

#### **Lupita's Mexican Restaurant**

##### **Owner/Operator and Manager, Marketing and Public Relations**

Kenosha, WI  
4/1999 to 9/2007

**Education:** Mexican Schools, Gateway Technical of Kenosha and Kaplan University

**Farmer Board Member of:** The Police and Fire Commission, Kenosha Area Chamber of Commerce, Kiwanis International Club, Treasurer of the Capital Campaign to build the Boy's and Girls Club of Kenosha, Chairperson of the Spanish Center, United Way, Community Advocate for the past 30 years.

**Certified Public Speaker with The John Maxwell TEAM,** becoming a Person of Influence, **Put your Dreams to the Test,** and **How to Be a Real Success, Leadership is Gold, Everyone Communicates and Few Connect.**

**When we connect with people and learn to love them,** we will become the best leaders in our communities, Building Relationships will lead you to success



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2020/21-23

#### RE: KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Aaron Strom  
P.O. Box 197  
Somers, WI 53171

to serve a three-year term on the Kenosha County Local Emergency Planning Committee (Group 2 – Fire Services) beginning upon confirmation of the County Board and continuing until the 1<sup>st</sup> day of February, 2024, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment, Mr. Strom attended four of the six meetings held. He sent an alternate to one meeting and his absence from the remaining meeting was excused.

Mr. Strom will serve without pay. Mr. Strom will be succeeding himself.

Respectfully submitted this 10<sup>th</sup> day of March, 2021.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: Aaron Thomas Stram  
First Middle Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: Village of Somers Training Captain  
Company Title

Business Address: P.O. Box 197 Somers, WI 53171

Telephone Number: Residence \_\_\_\_\_ Business 262-859-2277

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business (☒) Residence ( )

Email Address: astram@somers.org

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No (☒)

If yes, please attach a detailed document.

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Village of Somers Fire + Reserve  
Kenosha County Hazmat Team

**Special Interests:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

\*If more space is needed, please attach another sheet.


Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Nominee's Supervisory District 5

Governmental Services: List services with any governmental unit.

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee

2-25-21  
Date

Please Return To: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140

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(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

## **Aaron T. Strom**

### **SUMMARY OF QUALIFICATIONS:**

- Training Officer with line and incident command experience.
- Past Interim Fire Chief
- Able to remain calm and take control in emergency situations with excellent critical thinking.
- Have held and still hold elected and appointed positions.
- Ability to have patience and understanding in leading, teaching and caring for others.
- Proficient in computer applications such as Word, Power Point and Excel.
- Ability to develop and maintain a proficient budget.
- Development of Standard Operating Guidelines and Procedures.

### **EDUCATION:**

#### **GATEWAY TECHNICAL COLLEGE, Burlington, WI**

Emergency Medical Technician- Paramedic

Driver/Operator Pumper IFSAC

American Heart Association BLS and ACLS Instructor

Weapons of Mass Destruction

Firefighter 2 IFSAC

Hazardous Materials Technician Level

Technical Rescue Awareness

Fire Instructor 1 IFSAC

Fire Officer 1

Hazardous Materials Incident Command

Driver/Operator Aerial IFSAC

Hazardous Materials Safety Officer

State of Wisconsin EMS Instructor 1 License

Emergency Service Instructor 2

Fire Inspector 1 IFSAC

Emergency Service Instructor 3

#### **GATEWAY TECHNICAL COLLEGE, Racine, WI**

General Education Classes, 1999-2001

#### **ADDITIONAL SCHOOLING CREDENTIALS**

National Fire Academy Fire Service Course Design, 2014

Additional National Fire Academy Courses (*various years*)

FEMA, NIMS: ICS-100,200,300,400,700,800

National Fire Academy Training Program Management & Budget, 2015

Basic Fire Inspector, Wisconsin State Fire Inspectors Association, 2015

Tactical Emergency Combat Care (TECC), 2016

Various Educator Development Classes

#### **ADDITIONAL PROFESSIONAL INFORMATION**

Member, Wisconsin Society Emergency Service Instructors

Member, International Association of Fire Fighters (IAFF)

Member, Wisconsin Association of Hazmat Responders (WAHMR)

## PROFESSIONAL WORK EXPERIENCE:

2003 -  
2008

### LJH AMBULANCE

#### **Emergency Medical Technician Basic**

- Supply Officer. Maintained supplies for ALS and BLS units.
- In charge of monthly trainings. (conducted and organized)
- Transported patients on emergency 9-1-1 type calls as well as hospital to hospital transports.
- Stand-by for local schools and charity events
- Developed patient care skills and communication.
- Assisted on critical care transports including neonatal specialized transports.

2003 -  
Present

### SOMERS FIRE DEPARTMENT

#### **Training Captain**

#### **(Career Firefighter/EMT-P)**

- Rescue Lieutenant, (2007 to 2012).
- Vice President of Somers Fire and Rescue Association (elected by peers) (2006 – 2010).
- Served on multiple committees for Association.
- Attend as well as organize fundraiser and charitable events.
- Responsible for new paid-on-call rescue membership. (2007-2012)
- In charge of rescue company as Lieutenant. (2007-2012)
- Supply Officer, In charge of ordering and maintaining supply stock for department both EMS and fire operations, including control over EMS scheduled narcotic medications. (2008)
- HIPAA Officer for Town of Somers Fire Department. (2007-2014)
- ACLS & BLS Instructor (American Heart Association).
- Assistant Training Officer, develop and execute monthly fire and EMS trainings for the Somers Fire Department under the direction of Training Captain. (2009 to 2012)
- Part of the county leader staff for a newly form Kenosha County Level B Hazmat Team, position of Equipment/ Maintenance Officer. Also part of core group to develop SOG's for the team. (2009 to 2011).
- Developed and Instructed a New Recruit Training Academy for the Somers Fire & Rescue Department.
- Training Officer, Kenosha County Hazardous Materials Team, (2011 - 2013)
- Training Captain, oversee all Department training operations, develop training lesson plans, tracks department license requirements and maintain department training records. (2012 to Current)
- Kenosha County Hazmat Team Coordinator, (2013 to current)
- President of Somers Professional Firefighters IAFF Local 4831, (2010 to 2015)
- Kenosha County WI. Local Emergency Planning Committee (LEPC) Hazmat Advisor, (2014 to present)
- American Heart Association BLS/ALS Faculty, (2014- present)
- Kenosha County EMS Education Committee, (2014-present)
- Kenosha County EMS Protocol Committee, (2015-present)
- Kenosha County EMS Advisory Committee, (2015-present)
- Conduct Fire Inspections within the Village/Town
- Interim Fire Chief, (2015-2016)

2011 -  
Present

### GATEWAY TECHNICAL COLLEGE

#### **Adjunct Fire & EMS Instructor/NREMT Examiner/Fire Certification Examiner**

- Assist in the Instruction of Fire Science classes as well as Emergency Medical Services.
- Classes taught include: EMT-Basic, Advanced EMT, Firefighter 1 & 2, Emergency Service Instructor 1, Driver-Operator Pumper and Hazardous Materials Operations & Technician Levels.
- Examiner for National Registry of Emergency Medical Technicians.
- Examiner for State of Wisconsin Fire Service Testing.





# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2020/21-24

#### RE: KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Carson Wilkinson  
7511 12<sup>th</sup> Street  
Kenosha, WI 53144

to serve a three-year term on the Kenosha County Local Emergency Planning Committee beginning immediately upon the confirmation of the County Board and continuing until the 1st day of February, 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment, Mr. Wilkinson attend five of the five meetings held.

Mr. Wilkinson will serve without pay. Mr. Wilkinson will be succeeding himself.

Respectfully submitted this 10<sup>th</sup> day of March, 2021.

Jim Kreuser  
Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: Carson L Wilkinson  
First Middle Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: Somers Fire Dept Fire Chief  
Company Title

Business Address: 7511-12<sup>th</sup> Str Kenosha WI 53144

Telephone Number: Residence \_\_\_\_\_ Business 262-859-0277

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business ( ) Residence ( ☒ )

Email Address: cwilkinson@somers.org

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No ( ☒ )

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

International Association of Fire Chiefs, Wisconsin  
State Fire Chiefs, Kenosha County Chiefs and Captains,  
Wisconsin Society of Emergency Service Instructors

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Scuba Diving

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Nominee's Supervisory District District 15

Governmental Services: List services with any governmental unit.  
Fire Chief - Village of Somers, Emergency  
Manager - Village of Somers

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Hazardous Materials Technician

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee

2-28-21  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

-----  
(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2020/21/25

#### RE: KENOSHA COUNTY TRAFFIC SAFETY COMMISSION

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Inspector Thomas Hansche  
Kenosha Police Department  
1000 55<sup>th</sup> Street  
Kenosha, WI 53140

to serve on the Kenosha County Traffic Safety Commission beginning immediately upon confirmation of the County Board and continuing until the 1<sup>st</sup> day of May, 2023 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

During his last term, from May 21, 2019 to May 1, 2020, Inspector Hansche attended all four of the meetings that were held.

Inspector Hansche will serve without pay. Inspector Hansche will be succeeding himself.

Respectfully submitted this 10<sup>th</sup> day of March, 2021.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: Tom A. Hansche  
First Middle Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: Kenosha Police Dept. Inspector  
Company Title

Business Address: 1000 55th st Kenosha WI 53140

Telephone Number: Residence — Business 262-605-5245

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business ( ☒ ) Residence ( ☐ )

Email Address: thansche@kenosha.org

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ☐ ) No ( ☒ )

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Kenosha Police Dept.

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Nominee's Supervisory District 13

Governmental Services: List services with any governmental unit.

Kenosha Police Dept.

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Tom A. Hausche

Signature of Nominee

02-26-21

Date

Please Return To: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140

(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

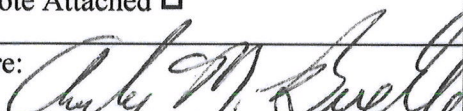
New Appointment \_\_\_\_\_

Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_

**Kenosha****County****BOARD OF SUPERVISORS****ORDINANCE NO. \_\_\_\_\_**

Subject: Craig S. Tripp & Lori M. Shuttenhelm, 5808 352<sup>nd</sup> Ave., Wheatland, WI 53105 (Owner), Craig S. Tripp, 5808 352<sup>nd</sup> Ave., Wheatland, WI 53105 (Agent), requesting a rezoning from A-2 General Agricultural Dist. & C-1 Lowland Resource Conservancy Dist. to A-2 General Agricultural Dist., R-2 Suburban Single-Family Residential Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel #95-4-219-343-0900, located in the southwest ¼ of Section 34, T2N, R19E, Town of Wheatland

Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: January 19, 2021		Date Resubmitted:	
Submitted By: Planning Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature: 	

**AN ORDINANCE TO AMEND CHAPTER 12 OF THE MUNICIPAL CODE OF  
KENOSHA COUNTY, WISCONSIN, WITH REFERENCE TO ZONING**

That the map referred to in Section 12.02-10 of the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance be amended as follows:

That the zoning of Tax #95-4-219-343-0900, located in the southwest ¼ of Section 34, T2N, R19E, Town of Wheatland, be changed as follows:

from A-2 General Agricultural Dist. & C-1 Lowland Resource Conservancy Dist. to A-2 General Agricultural Dist., R-2 Suburban Single-Family Residential Dist. & C-1 Lowland Resource Conservancy Dist.

**Craig S. Tripp & Lori M. Shuttenhelm (Owners)**  
**Craig S. Tripp (Agent)**

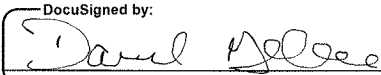
Craig S. Tripp & Lori M. Shuttenehelm (Owners); Craig S. Tripp (Agent) – Rezoning  
March 16, 2021  
Page 2

**Description:** See Exhibit #1 (attached).

This description is intended to extend to the center of all roads.

Approved by:

PLANNING, DEVELOPMENT  
& EXTENSION EDUCATION  
COMMITTEE

DocuSigned by:  
  
F43B04615D454AB  
Daniel Gaschke, Chair

Aye   No   Abstain   Excused

☒   ☐   ☐   ☐

\_\_\_\_\_  
Amy Maurer, Vice Chair

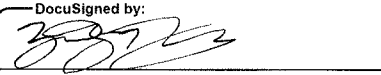
☐   ☐   ☐   ☒

Sandra Beth  
Sandra Beth

☒   ☐   ☐   ☐

\_\_\_\_\_  
Gabe Nudo

☐   ☐   ☐   ☒

DocuSigned by:  
  
AED4F587406412  
Zach Rodriguez

☒   ☐   ☐   ☐

\\PDDATA\ORDINANCES\2021 Ordinances\03-10-2021 Tripp Shuttenehelm Rezone.doc



## REZONING SITE MAP

### PETITIONER(S):

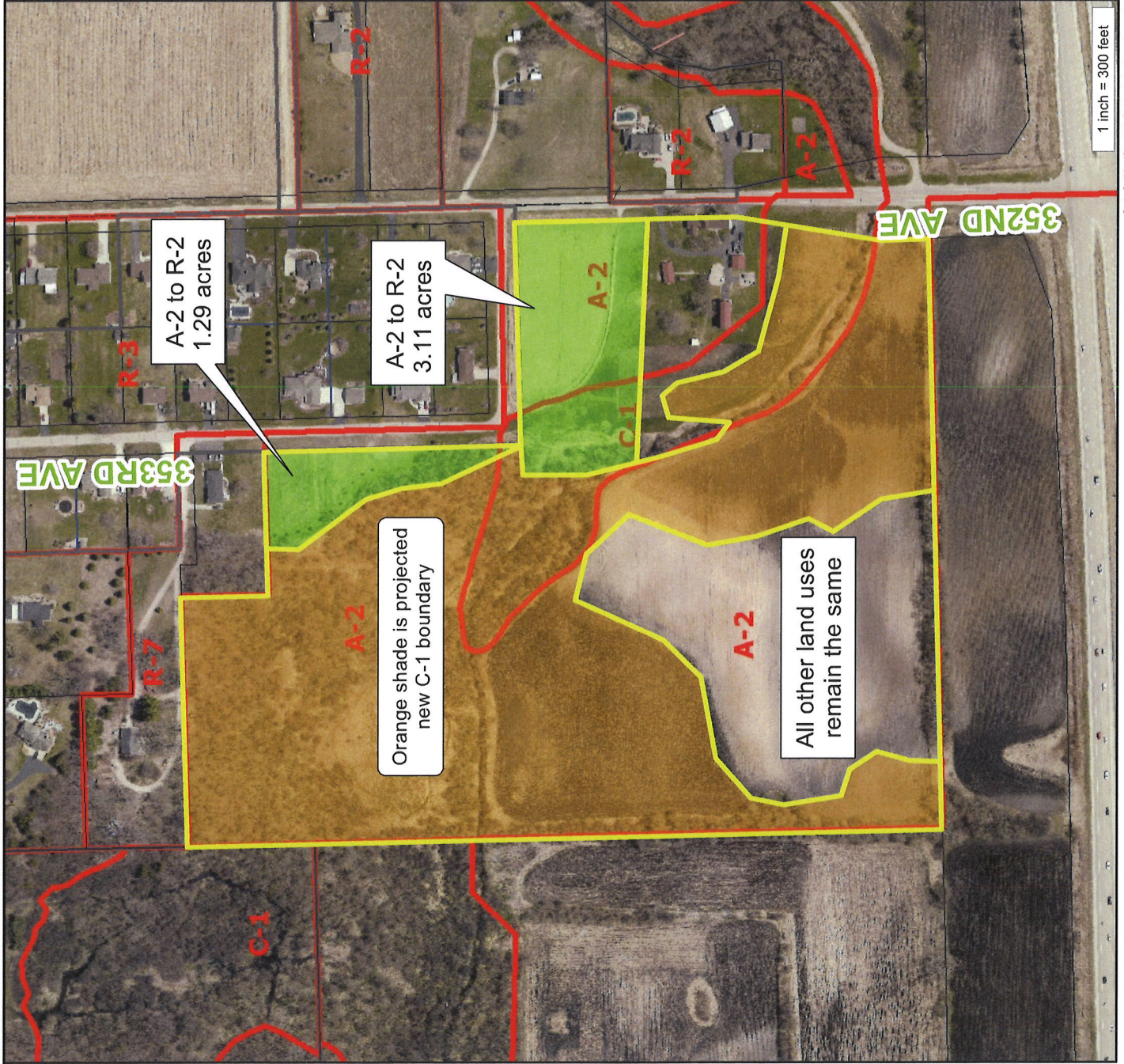
Craig S. Tripp & Lori M. Shuttenehm (Owner)  
Craig S. Tripp (Agent)

LOCATION: SW 1/4 of Section 34  
Town of Wheatland

TAX PARCEL(S): #95-4-219-343-0900

### REQUEST:

Requesting a rezoning from A-2 General  
Agricultural Dist. & C-1 Lowland Resource  
Conservancy Dist. to A-2 General Agricultural  
Dist., R-2 Suburban Single-Family Residential  
Dist. & C-1 Lowland Resource Conservancy Dist.





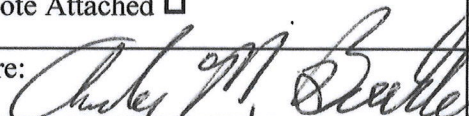
**Kenosha**



**County**

**BOARD OF SUPERVISORS**

**ORDINANCE NO. \_\_\_\_\_**

Subject: Robert J. Piper, 7603 Shorewood Dr., Salem, WI 53168 (Owner), requesting a rezoning from B-2 Community Business Dist. to R-2 Suburban Single-Family Residential Dist. on Tax Parcel #60-4-119-232-0150, located in the northwest ¼ of Section 23, T1N, R19E, Town of Randall			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: March 16, 2021		Date Resubmitted:	
Submitted By: Planning Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature: 	

**AN ORDINANCE TO AMEND CHAPTER 12 OF THE MUNICIPAL CODE OF  
KENOSHA COUNTY, WISCONSIN, WITH REFERENCE TO ZONING**

That the map referred to in Section 12.02-10 of the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance be amended as follows:

That the zoning of Tax #60-4-119-232-0150, located in the northwest ¼ of Section 23, T1N, R19E, Town of Randall, be changed as follows:

from B-2 Community Business District to R-2 Suburban Single-Family Residential District

**Robert J. Piper (Owner)**

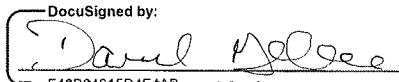
Robert J. Piper (Owner) – Rezoning – March 16, 2021  
Page 2

**Description:** See Exhibit #1 (attached).

This description is intended to extend to the center of all roads.

Approved by:

PLANNING, DEVELOPMENT  
& EXTENSION EDUCATION  
COMMITTEE

DocuSigned by:  
  
F48B04915D4E3AB  
Daniel Gaschke, Chair

Aye   No   Abstain   Excused

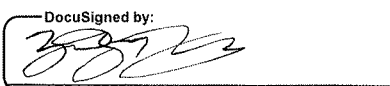
☒   ☐   ☐   ☐

\_\_\_\_\_  
Amy Maurer, Vice Chair

☐   ☐   ☐   ☒

Sandra Beth  
Sandra Beth

☒   ☐   ☐   ☐

\_\_\_\_\_  
Gabe Nudo  
DocuSigned by:  
  
AED04E587466412...  
Zach Rodriguez

☐   ☐   ☐   ☒

☒   ☐   ☐   ☐

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REZONING SITE MAP

PETITIONER(S):

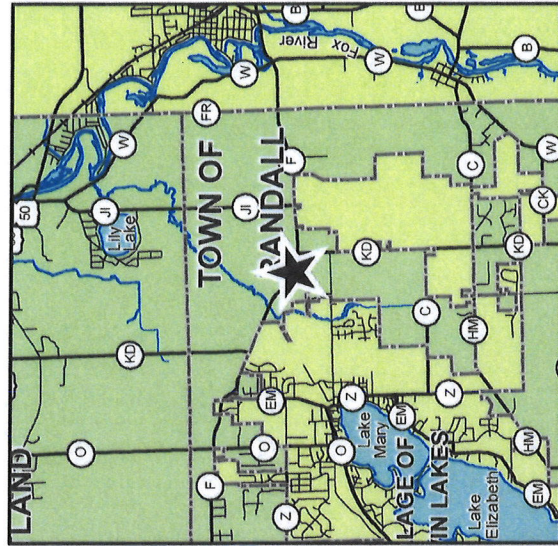
Robert J. Piper (Owner)

LOCATION: NW 1/4 of Section 23  
Town of Randall

TAX PARCEL(S): #60-4-119-232-0150

REQUEST:

Requesting a rezoning from B-2 Community  
Business Dist. to R-2 Suburban Single-Family  
Residential Dist.





# Kenosha County Administrative Proposal Form

## 1. Proposal Overview

Division: Law Enforcement Department: SHERIFF

Proposal Summary (attach explanation and required documents):

A resolution to accept \$400,000.00 of grant funds offered by the United States Department of Justice, Office of Justice Programs.

This is a grant that was offered to the City of Kenosha whereby the County of Kenosha is considered a disparate jurisdiction and will share the grant funds awarded by an agreement between the City and County.

The total funds offered to the City of Kenosha is \$1,000,000.00.

This resolution recognizes \$400,000.00, a 60/40 split of the funds to be used to reimburse for unbudgeted expenses incurred during the Civil Unrest.

Dept./Division Head Signature: 

Date: 2-11-21

## 2. Department Head Review

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Department Head Signature: 

Date: 2-11-21

## 3. Finance Division Review

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Finance Signature: 

Date: 2/19/21

## 4. County Executive Review

Comments:

Action: Approval ☒ Non-Approval ☐

Executive Signature: 

Date: 2/23/21

Revised 01/11/2001 (5/10/01)

**DISTRIBUTION**

- Original Returned to Requesting Dept.
- Department attaches the Original to the Resolution to County Board
- Copy to Secretary of Oversight Committee to distribute in packets with Resolution
- Copy to Requesting Department File

**KENOSHA COUNTY  
BOARD OF SUPERVISORS  
RESOLUTION NO. \_\_\_\_\_**

<b>Subject: FY2020 Solicited Law Enforcement Award Grant</b>			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2 <sup>nd</sup> Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: March 16, 2021		Date Resubmitted	
Submitted By: <b>Judiciary &amp; Law Enforcement Committee &amp; Finance/Administration Committee</b>			
Fiscal Note Attached: X		Legal Note Attached <input type="checkbox"/>	
Prepared By: <b>Bill Beth, Captain of Field Operations</b>		Signature: <i>Art. Beth 103</i>	

WHEREAS, the Kenosha County Sheriff's Department has been awarded \$400,000 from the FY2020 Solicited Law Enforcement program through the US Department of Justice, Bureau of Justice Assistance, and

WHEREAS, these funds have been made available to the Kenosha County Sheriff's Department through a Memorandum of Understanding (MOU) of an agreed upon 60/40 split of the amount awarded to the City of Kenosha totalling \$1,000,000, and

WHEREAS, the funds earmarked for the Sheriff's Department will be used to pay for unbudgeted expenses incurred during Civil Unrest in 2020, and

WHEREAS, the spending period for this award begins on August 1, 2020 and expires on July 31, 2021, and

WHEREAS, the City of Kenosha is the fiduciary of this grant program, responsible for the application and subsequent financial and programmatic reporting to the federal Bureau of Justice Assistance and will, upon request, reimburse the Sheriff's Department for the expenditures herein, and

WHEREAS, this grant will not require a local match of funds, and

WHEREAS, this budget modification will not require any additional tax levy dollars.

NOW, THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors accept the 2020 Solicited Law Enforcement grant award of \$400,000; modifying revenue and expenditure as per the budget modification form, which is incorporated herein by reference;

THEREFORE BE IT FUTHER RESOLVED, that the County Executive and/or Sheriff David Beth, or their lawful designees, are hereby authorized to sign all documents necessary to accept the 2020 Solicited Law Enforcement grant award, including but not limited to the MOU, a copy of which is attached hereto.

Note: This resolution requires no funds from the general fund. It increases revenues by \$400,000 and increases expenditures by \$400,000.

**Subject: FY2020 Solicited Law Enforcement Award Grant**Original ☒Corrected ☐2<sup>nd</sup> Correction ☐Resubmitted ☐

Date Submitted: March 16, 2021

Date Resubmitted

Submitted By: **Judiciary & Law  
Enforcement Committee &  
Finance/Administration Committee**Respectfully Submitted,  
JUDICIARY AND LAW ENFORCEMENT COMMITTEE

DocuSigned by:

*Boyd Frederick*

Supervisor Boyd Frederick, Chair

*David Celebre*

Supervisor David Celebre, Vice Chair

*Jeff Wamboldt*

Supervisor Jeff Wamboldt

Aye No Abstain Excused☒ ☐ ☐ ☐☒ ☐ ☐ ☐☒ ☐ ☐ ☐☐ ☐ ☐ ☒☒ ☐ ☐ ☐☒ ☐ ☐ ☐☒ ☐ ☐ ☐

DocuSigned by:

Supervisor Laura Belsky

*Mark Nordigian*

Supervisor Mark Nordigian

*Sharon Pomaville*

Supervisor Sharon Pomaville

*Jerry Gulley*

Supervisor Jerry Gulley

## FINANCE/ADMINISTRATION COMMITTEE

Aye No Abstain Excused*Terry Rose*

Supervisor Terry Rose, Chair

☒ ☐ ☐ ☐*Jeffrey Gentz*

Supervisor Jeffrey Gentz, Vice Chair

☒ ☐ ☐ ☐*Ronald Frederick*

Supervisor Ron Frederick

☒ ☐ ☐ ☐

DocuSigned by:

*Jeff Wamboldt*

Supervisor Jeff Wamboldt

☒ ☐ ☒ ☐☐ ☐ ☐ ☒

Supervisor Ed Kubicki

DocuSigned by:

*Monica Yuhos*

Supervisor Monica Yuhos

☒ ☐ ☐ ☐*John Franco*

Supervisor John Franco

☒ ☐ ☐ ☐



## KENOSHA COUNTY EXPENSE/REVENUE BUDGET MODIFICATION FORM

**Prepared:**

DOCUMENT #	G/L DATE
BATCH #	ENTRY DATE

DEPT/DIVISION: SHERIFF 2020

**SHERIFF**

2020

PURPOSE OF BUDGET MODIFICATION (REQUIRED)
Increase Expense and Revenue budgets by \$400,000 to acknowledge anticipated award for the 2020 Solicited Law Enforcement Grant through the City of Kenosha.

(1) MAIN ACCOUNT DESCRIPTION EXPENSES	(2)						(3)			(4)	(5) ADOPTED BUDGET	(6) CURRENT BUDGET	(7) ACTUAL EXPENSES	(8)		(9)
	FUND	DIVISION	SUB-DIVISION	MAIN ACCT	PROJECT	SUB-PROJECT	EXPENSE INCREASE (+)	EXPENSE DECREASE (-)	REVISED BUDGET					EXPENSE BAL AVAIL		
Overtime	100	210	2130	511200			79,277	476,000	510,523	992,937	589,800	-403,137				
ICA	100	210	2130	515100			6,065	476,637	480,221	485,867	486,286	418				
Retirement	100	210	2130	515200			14,658	878,709	886,687	954,820	901,345	-53,474				
Officers Equipment	100	210	2130	534700			300,000	5,000	5,000	245,445	305,000	59,555				
EXPENSE TOTALS																
							400,000	1,836,346	1,882,431	2,679,069	2,282,431	-396,638				

REVENUES	FUND	DIVISION	SUB-DIVISION	MAIN ACCT	REVENUE DECREASE (+)	REVENUE INCREASE (-)	ADOPTED BUDGET	CURRENT BUDGET	REVISED BUDGET
AG-US Dept of Justice	100	210	2130	442795		400,000	0	46,085	446,085
					REVENUE TOTALS	0	0	0	0

COLUMN TOTALS (EXP TOTAL + REV TOTAL)

PREPARED BY: Galileo Pany DIVISION HEAD: Chf. B. K. #103 DATE: 2-11-21

DEPARTMENT HEAD: CHRISTOPHER M. L. DATE: 2-11-21

FINANCE DIRECTOR:

\_\_\_\_\_  
COUNTY EXECUTIVE: *Tim Plummer* DATE: *2/23/24*

- (1) & (2) Main Account information as required
- (3) & (4) Budget change requested
- (5) Original budget as adopted by the board
- (6) Current budget (original budget w/past mods.)
- (7) Actual expenses to date
- (8) Budget after requested modifications
- (9) Balance available after transfer (col 8 - col 7).

# SEE BACK OF FORM FOR REQUIRED LEVELS OF APPROVAL FOR BUDGET MODIFICATION

GMS APPLICATION NUMBER 2020-H9407-WI-DG

FY 2020 Solicited Law Enforcement

INTERGOVERNMENTAL AGREEMENT

By And Between

THE CITY OF KENOSHA, WISCONSIN,

A Wisconsin Municipal Corporation

And

THE COUNTY OF KENOSHA, WISCONSIN,

A Wisconsin Municipal Corporation

THIS AGREEMENT is made and entered into by and between the CITY OF KENOSHA, WISCONSIN, a Wisconsin municipal corporation organized and existing under the laws of the State of Wisconsin, and with offices located at 625- 52<sup>nd</sup> Street, Kenosha, Wisconsin 53140 (hereinafter "CITY"), and the COUNTY OF KENOSHA, WISCONSIN, a Wisconsin municipal corporation organized and existing under the laws of the State of Wisconsin, and with the offices located at 1010- 56<sup>th</sup> Street, Kenosha, Wisconsin 53140 (hereinafter "COUNTY").

WHEREAS, CITY AND COUNTY, maintain separate, and independent, law enforcement agencies in the performance of their respective governmental functions, which agencies are fully funded from current revenues legally available to the parties ; and,

WHEREAS, CITY has made application (NUMBER 2020-H9407-WI-DG) for a Grant, under the 2020 Solicited Law Enforcement Program, administered by the United States Department of Justice, Office of Justice Programs; and,

WHEREAS, the proposed Grant, as provided by the United States Department of Justice, Office of Justice Programs, stipulates that funds are to be allocated to the CITY, and COUNTY, and that the award be approved and accepted by the respective governing bodies; and

WHEREAS, the CITY, and COUNTY, find the acceptance of the 2020 Solicited Law Enforcement Grant in the amount of \$1,000,000.00 and the allocation of Grant funds to be in the public interest and best interest of all parties.

WITNESSETH:

NOW, THEREFORE, in consideration of the mutual undertakings and agreements herein set forth, CITY, and COUNTY agree as follows:

SECTION I

CITY agrees to pay COUNTY a total lump sum of Four Hundred Thousand (\$400,000.00) Dollars of these solicited funds. The division of these funds between the City and the County is consistent with other grant awards and programs such as the Edward Byrne Memorial Justice Assistance Grant Program ("JAG" Program) administered through the United States Department of Justice, Office of Justice Programs.

SECTION II

CITY agrees to use the total sum of Six Hundred Thousand (\$600,000) of Solicited Law Enforcement funds for the City of Kenosha Law Enforcement Programs and reimbursement of unbudgeted expenses for the period of August 1, 2020 to July 31, 2021. COUNTY agrees to use a total sum of Four Hundred Thousand (\$400,000) Dollars of Solicited Law Enforcement funds for the Kenosha County Law Enforcement Programs and reimbursement of unbudgeted expenses for the period of August 1, 2020 to July 31, 2021.

SECTION III

Nothing in the performance of this Agreement shall impose any liability for claims against COUNTY other than claims for which liability may be imposed by the laws of the State of Wisconsin.

SECTION IV

Nothing in the performance of this Agreement shall impose any liability for claims against the CITY other than claims for which liability may be imposed by the laws of the State of Wisconsin.

#### SECTION V

CITY and COUNTY will be responsible for their own actions in providing services under this Agreement and shall not be liable for any civil liability that may arise from the furnishing of the services by the other party.

#### SECTION VI

The parties to this Agreement do not intend for any third party to obtain a right by virtue of this Agreement.

#### SECTION VII

The CITY and COUNTY each agree to comply with any reporting requirements of the Solicited Law Enforcement Assistance Grant and to comply with all state and federal laws, rules and regulations and program policies applicable to this Grant. By entering into this Agreement, CITY, and COUNTY do not intend to create any obligations, express, or implied, other than those set forth herein. Further, this Agreement shall not create any rights in any party not a signatory hereto.

#### SECTION VIII

CITY and COUNTY certify that they have authority under their respective organizational structure and governing laws to accept the Solicited Law Enforcement Assistance Grant and execute this Agreement. This Agreement was approved by the Common Council of CITY at a duly noticed and convened meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 2021. This Agreement was approved by the Board of Supervisors of COUNTY at a duly noticed and convened meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 2021.

IN WITNESS WHEREOF, the parties hereto have herein executed this Agreement on the dates below given.

CITY OF KENOSHA, WISCONSIN,

A Wisconsin Municipal Corporation

BY: \_\_\_\_\_

John Antaramian, Mayor

Date: \_\_\_\_\_

BY: \_\_\_\_\_

Matt Krauter, City Clerk/ Treasurer

Date: \_\_\_\_\_

STATE OF WISCONSIN)

: SS.

COUNTY OF KENOSHA)

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2021, John Antaramian, Mayor, and Matt Krauter, City Clerk/ Treasurer, of the CITY OF KENOSHA, WISCONSIN, a municipal corporation, to me known to be such Mayor and City Clerk/ Treasurer of said municipal corporation, and acknowledged to me that they executed the foregoing instrument as such officers as the agreement of said City, by its authority.

\_\_\_\_\_  
\_\_\_\_\_  
Notary Public, Kenosha County, WI.

My Commission expires/ is: \_\_\_\_\_

COUNTY OF KENOSHA, WISCONSIN,

A Wisconsin Municipal Corporation

BY: \_\_\_\_\_

Jim Kreuser, County Executive

Date: \_\_\_\_\_

BY: \_\_\_\_\_

Regi Bachochin, County Clerk

Date: \_\_\_\_\_

BY: \_\_\_\_\_

David Beth, Kenosha County Sheriff

Date: \_\_\_\_\_

STATE OF WISCONSIN)

: SS.

COUNTY OF KENOSHA)

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2021, Jim Kreuser, County Executive, and Regi Bachochin, County Clerk, and David Beth, Sheriff of the COUNTY OF KENOSHA, WISCONSIN, a Wisconsin municipal corporation, to me known to be such County Executive and County Clerk and Sheriff of said quasi- municipal corporation, and acknowledged to me that they executed the foregoing instrument as such officers as the agreement of said County, by its authority.

\_\_\_\_\_

\_\_\_\_\_

Notary Public, Kenosha County, WI.

My Commission expires/ is: \_\_\_\_\_

## Kenosha County Administrative Proposal Form

**1. Proposal Overview**Division: ParksDepartment: Public Works

Proposal Summary (attach explanation and required documents):

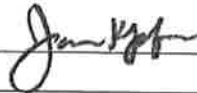
Wisconsin Department of Transportation temporary and permanent easement request  
within Old Settlers Park

Dept./Division Head Signature: Date: 2.5.21**2. Department Head Review**

Comments:

Recommendation: Approval ☒ Non-Approval ☐Department Head Signature: Date: 2-22-21**3. Finance Division Review**


Comments:

Recommendation: Approval ☒ Non-Approval ☐Finance Signature: 2/23/21Date: 2-18-21**4. County Executive Review**

Comments:

Action: Approval ☒ Non-Approval ☐Executive Signature: Date: 2/24/21

**Kenosha****County****BOARD OF SUPERVISORS****RESOLUTION NO. \_\_\_\_\_**

Subject: Wisconsin Department of Transportation temporary and permanent easement request within Old Settlers Park	
Original <input checked="" type="checkbox"/> Corrected <input type="checkbox"/> 2 <sup>nd</sup> Correction <input type="checkbox"/> Resubmitted <input type="checkbox"/>	
Date Submitted: 3/1/21	Date Resubmitted:
Submitted by: Matthew Collins	
Fiscal Note Attached <input checked="" type="checkbox"/>	Legal Note Attached <input type="checkbox"/>
Prepared by: Matthew Collins	Signature: 

WHEREAS, Wisconsin Department of Transportation (WisDOT) is in the process of designing the reconstruction of State Highway 50 in the Village of Paddock Lake, and

WHEREAS, WisDOT requests permanent and temporary construction easements over and across a part of Kenosha County property located in Section 11, all in Township 1 North, Range 20 East, Village of Paddock Lake, and

WHEREAS, the purpose of this easement is to allow WisDOT to construct, install, operate, maintain, repair, replace and extend highway infrastructure and storm utilities under and above ground as deemed necessary for public transportation, and

WHEREAS, part of the project includes the need for approximately .25 acres of highway easement, 0.17 acres of temporary limited easement and .01 acres of permanent limited easement within Old Settlers Park, and

WHEREAS, WisDOT shall compensate Kenosha County \$9,400 for the permanent and temporary construction easements, and

WHEREAS, the location of the easement area with respect to Kenosha County land is shown on the attached drawing, marked Exhibit "A", and

NOW, THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors authorizes the Director of the Division of Parks to receive payments and execute any contracts, agreements or other documents necessary to complete this transaction per the attached budget modification which is attached and incorporated by reference.



## WisDOT Temporary and Permanent Easement Request within Old Settlers Park

March 1, 2021

Page 2

Respectfully Submitted:

Committee:

Aye

Nay

Abstain

Excused

DocuSigned by:

Supervisor Grady

,833AF26067C14A2...

Bill Grady, Chairperson



DocuSigned by:

John Franco

E102ADF2FD37400...

John Franco, Vice Chairperson



Supervisor Laura Belsky

DocuSigned by:

Supervisor Andy Berg

7F6D491606424E8...

Supervisor Andy Berg



Supervisor Gabe Nudo

DocuSigned by:

Supervisor Pomaville

2BD3070C2EA64A4...

Supervisor Sharon Pomaville



Supervisor Zach Rodriguez

## WisDOT Temporary and Permanent Easement Request within Old Settlers Park

March 1, 2021

Page 3

## FINANCE/ADMINISTRATION COMMITTEE

	Aye	Nay	Abstain	Excused
<u>Terry Rose</u> Supervisor Terry W. Rose, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>Jeffrey Gentz</u> Supervisor Jeffrey Gentz, Vice-Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>John Franco</u> Supervisor John Franco	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>Ronald Frederick</u> Supervisor Ronald J. Frederick	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>Supervisor Ed Kubicki</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DocuSigned by: <u>Jeff Wamboldt</u> 3390D726679B448	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Supervisor Jeff Wamboldt				
DocuSigned by: <u>Monica Yuhas</u> 8DD28189BFFD4BB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Supervisor Monica Yuhas				

## KENOSHA COUNTY EXPENSE/REVENUE BUDGET MODIFICATION FORM

DEPT/DIVISION: DPW

/ Parks

DOCUMENT #

G/L DATE

BATCH #

ENTRY DATE

PURPOSE OF BUDGET MODIFICATION (REQUIRED):

Accept \$9,400 from WisDOT for Paddock Lake Hwy 50 Easement

(1) ACCOUNT DESCRIPTION EXPENSES	(2)		BUDGET CHANGE REQUESTED		(5) ADOPTED BUDGET	(6) CURRENT BUDGET	(7) ACTUAL EXPENSES	AFTER TRANSFER	
	BUSINESS UNIT	OBJECT	sub- sidary	(3) EXPENSE INCREASE (+)				(8) REVISED BUDGET	(9) EXPENSE BAL AVAIL
Parkland Development	420 760 7860	582250		9,400	175,000			184,400	184,400
	EXPENSE TOTALS			0	0	0	0	0	0

REVENUES			REVENUE INCREASE (+)		ADOPTED BUDGET	CURRENT BUDGET	REVISED BUDGET
	BUSINESS UNIT	OBJECT	sub- sidary	REVENUE DECREASE (-)			
Parkland Development	420 760 7860	446565		9,400	175,000		184,400
	REVENUE TOTALS			0	0	0	0

COLUMN TOTALS (EXP TOTAL + REV TOTAL)

0

Please fill in all columns:

SEE BACK OF FORM FOR REQUIRED LEVELS OF APPROVAL FOR BUDGET MODIFICATION.

PREPARED BY: Jim Kuper DATE: 2/23/24

FINANCE DIRECTOR: (required) DATE: 2/15/24

DIVISION HEAD: DATE: 2/23/24

(3) Budget after requested modifications

DEPARTMENT HEAD: R. K. DATE: 2-22-24

COUNTY EXECUTIVE: DATE: 2/23/24

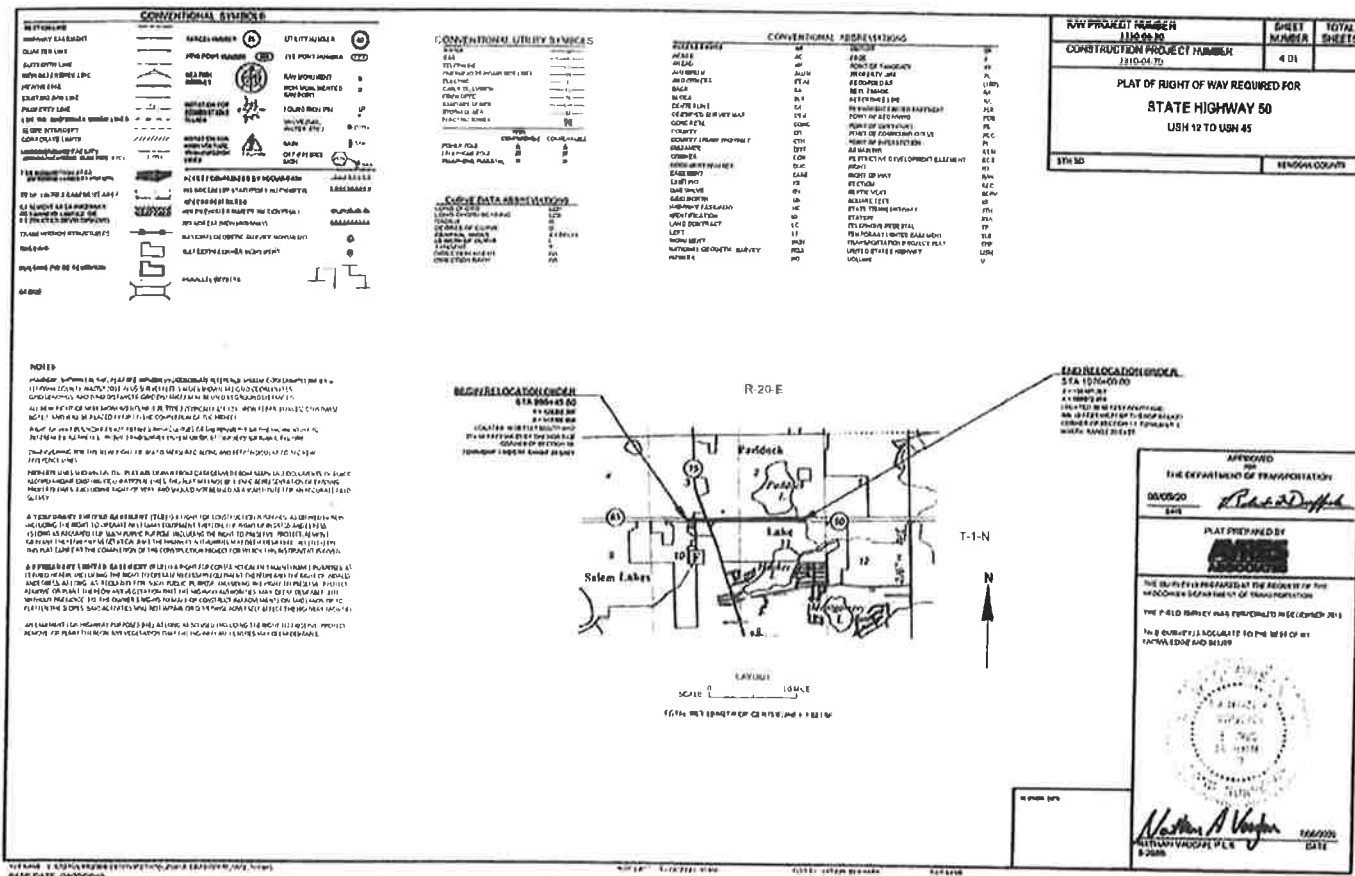
(5) Original budget as adopted by the board

(6) Current budget (original budget w/past mods.)

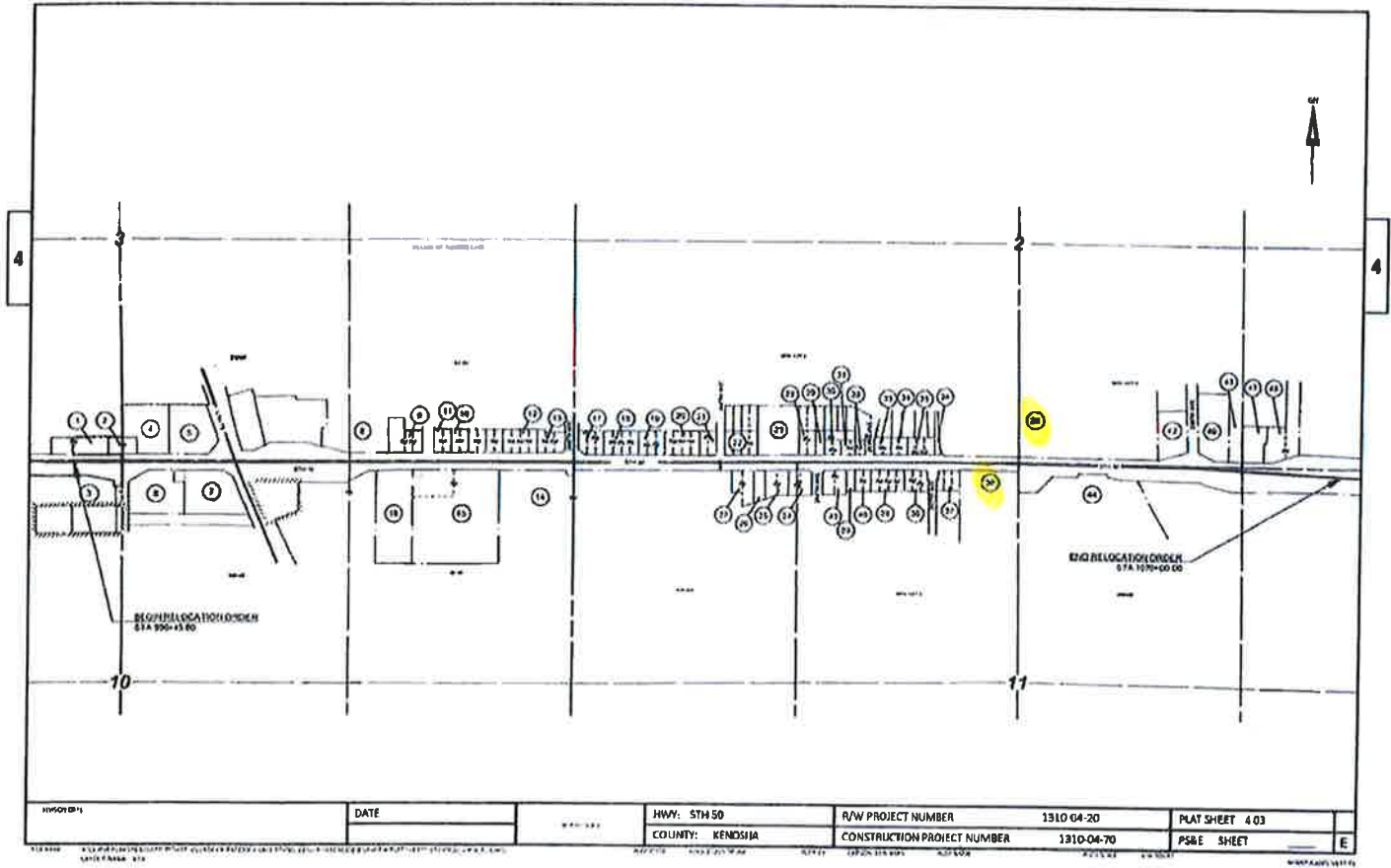
(7) Actual expenses to date

(8) Balance available after transfer (col 8 - col 7)

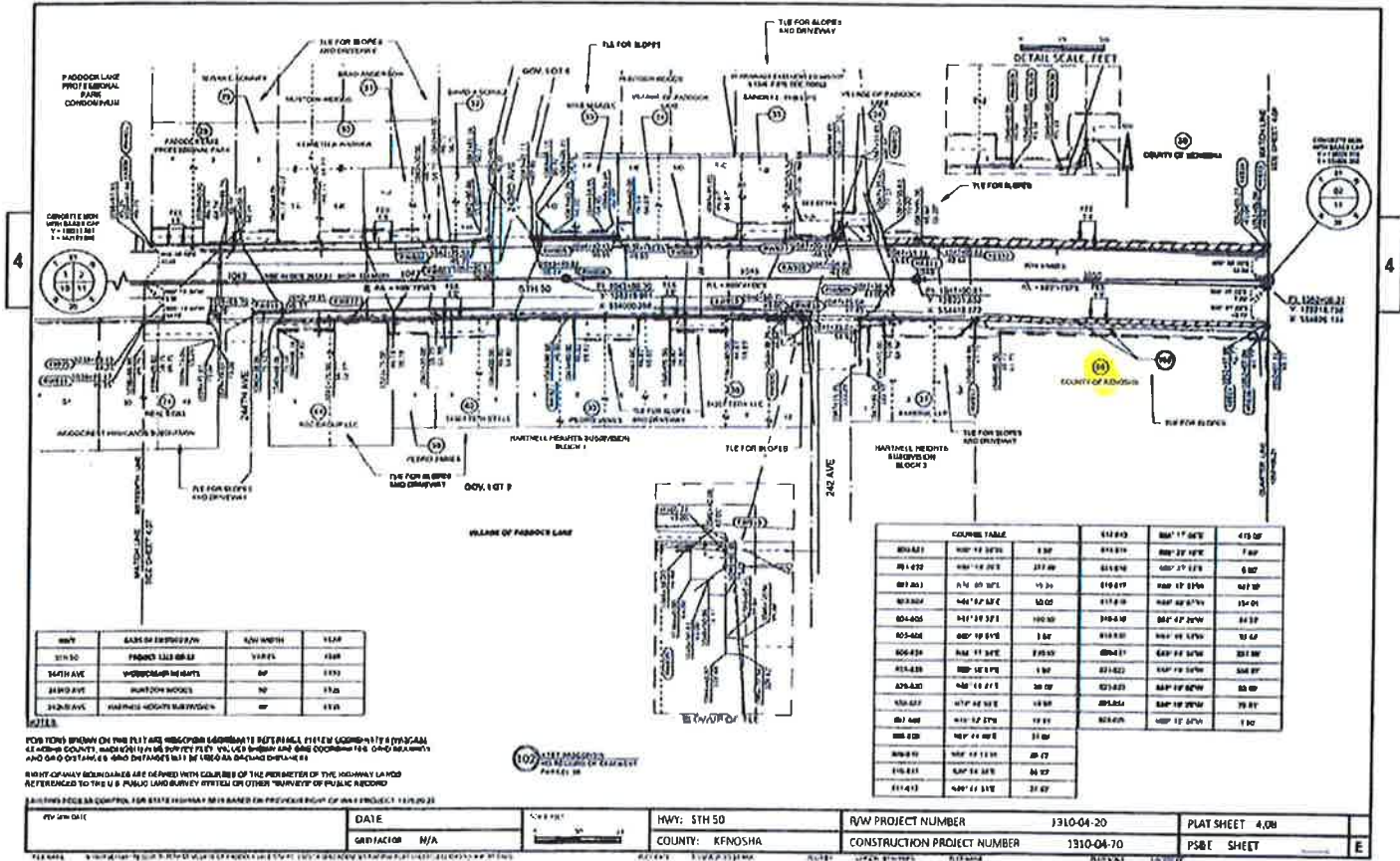
## Appendix A

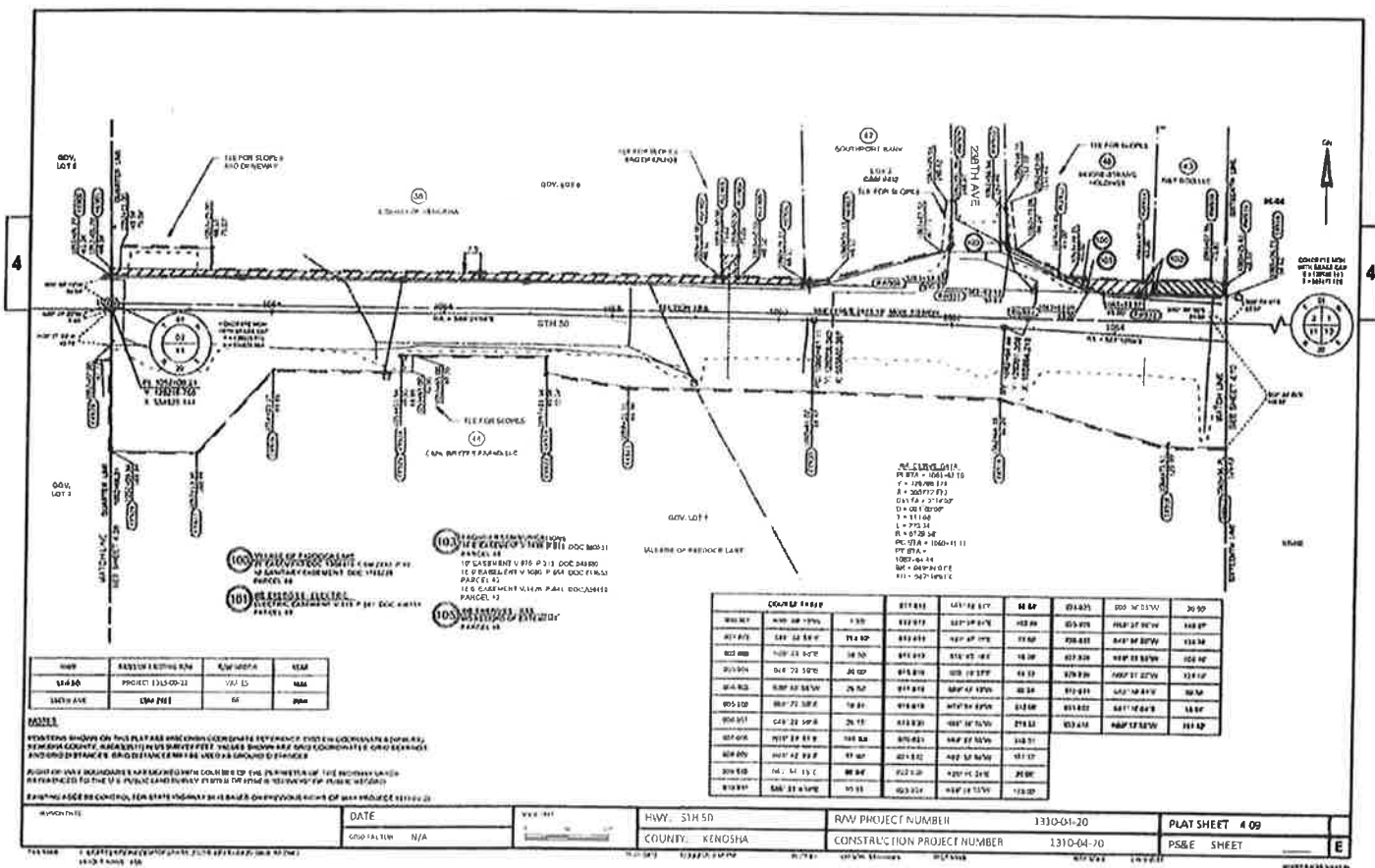














## Kenosha County Administrative Proposal Form

**1. Proposal Overview**Division: Parks Department: Public Works

Proposal Summary (attach explanation and required documents):

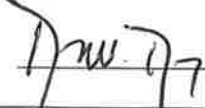

Resolution authorizing Director of Parks to accept grant awards to support the Petrifying Springs Park Pike River Restoration (Phase II) project.

Dept./Division Head Signature:  Date: 2.19.21**2. Department Head Review**

Comments:

Recommendation: Approval ☒ Non-Approval ☐Department Head Signature:  Date: 2-22-21**3. Finance Division Review**


Comments:

Recommendation: Approval ☒ Non-Approval ☐Finance Signature:  2/23/21  Date: 2-19-21**4. County Executive Review**

Comments:

Action: Approval ☒ Non-Approval ☐Executive Signature:  Date: 2/24/21

**Kenosha****County****BOARD OF SUPERVISORS****RESOLUTION NO. \_\_\_\_\_**

Subject: Resolution authorizing Director of Parks to accept grant awards to support the Petrifying Springs Park Pike River Restoration (Phase II) project.	
Original <input type="checkbox"/> Corrected <input type="checkbox"/> 2 <sup>nd</sup> Correction <input type="checkbox"/> Resubmitted <input type="checkbox"/>	
Date Submitted: 3/01/2021	Date Resubmitted:
Submitted by: Matthew Collins	
Fiscal Note Attached <input type="checkbox"/>	Legal Note Attached <input type="checkbox"/>
Prepared by: Matthew Collins	Signature: 

WHEREAS, Kenosha County created a comprehensive restoration plan for the Pike River within Petrifying Springs Park consisting of three major phases, and

WHEREAS, the restoration project will improve water quality, habitat and ecological functioning of the Pike River and control erosion in this urban green infrastructure hub, and

WHEREAS, Phase I of this project was completed in 2019 and addressed a 3,100 linear foot section of the Pike River within the park, and

WHEREAS, Phase II of this project will address a 3,280 linear foot section of the Pike River and replacement of a pedestrian bridge within the park, and

WHEREAS, the total cost of the Phase II restoration project will be approximately \$2,100,000, and

WHEREAS, the existing Park Capital Budget includes \$574,000 that can be used to partially fund this project, and

WHEREAS, the Parks Division has received a tentative grant award of \$1,050,000 from the Environmental Protection Agency (EPA) and the Wisconsin Department of Natural Resources (WDNR), that will be used to partially fund this project, and

WHEREAS, currently there are \$300,000 of additional grant requests with potential donors in process, the proceeds of which, if received, would be used to partially fund this project, and

**Petrifying Springs Park Pike River Restoration (Phase II)**

**March 1, 2021**

**Page 2**

WHEREAS, if the additional grant funds of \$300,000 are not received, the \$300,000 can be paid from existing Parkland Development funds, and

WHEREAS, the 2020 Parks Capital Budget included \$50,000 of revenue from Boundless Adventures and the Biergarten to be added to the Parkland Development Fund, and

WHEREAS, the actual revenues from Boundless Adventures and the Biergarten were \$104,000, exceeding the budget by \$54,000, and

WHEREAS, the \$54,000 of additional revenue when added to the Parkland Development fund can be used to partially fund the Pike River Phase II Project, and

WHEREAS, the 2020 Parks Capital Budget included \$122,000 for the purchase of playground equipment, and

WHEREAS, the Parks Capital Budget will repurpose \$122,000 to aid in the replacement of the pedestrian bridge as part of the Pike River Restoration Phase II project, and

WHEREAS, no additional bonding is needed to complete this project, and

NOW, THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors authorizes the Director of Parks to undertake and complete the project and that the Parks Capital Budget be amended to include the receipt of grant funds of \$1,350,000, include the use of the above-budget revenue of \$54,000 from Parkland Development and the repurposing of \$122,000 of playground equipment funds to pay for the project per the budget modification which is attached and incorporated by reference.

## Petrifying Springs Park Pike River Restoration (Phase II)

March 1, 2021

Page 3

Respectfully Submitted:

Committee:

Aye

Nay

Abstain

Excused

DocuSigned by:

Supervisor Grady

Bill Grady, Chairperson



DocuSigned by:

John Franco

John Franco, Vice Chairperson



Supervisor Laura Belsky

DocuSigned by:

Supervisor Berg

Supervisor Andy Berg



Supervisor Gabe Nudo

DocuSigned by:

Supervisor Pomaville

Supervisor Sharon Pomaville



Supervisor Zach Rodriguez

## Petrifying Springs Park Pike River Restoration (Phase II)

March 1, 2021

Page 4

## FINANCE/ADMINISTRATION COMMITTEE

	Aye	Nay	Abstain	Excused
<u>Terry Rose</u> Supervisor Terry W. Rose, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>Jeffrey Gentz</u> Supervisor Jeffrey Gentz, Vice-Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>John Franco</u> Supervisor John Franco	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>Ronald Frederick</u> Supervisor Ronald J. Frederick	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>Supervisor Ed Kubicki</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DocuSigned by: <u>Jeff Wamboldt</u> 3390D726679B4A8... Supervisor Jeff Wamboldt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
DocuSigned by: <u>Monica Yuhas</u> 8DD28188BEE4BB... Supervisor Monica Yuhas	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

## Pike River Phase II Project Funding

	<u>Amount</u>	<u>% Cost</u>
EPA / WDNR grants	\$1,050,000	50%
Additional grants	300,000	14%
Existing Park Capital funds	574,000	27%
Parkland Development - BA & BG	54,000	3%
Repurpose playground funds	122,000	6%
Additional Bonding	0	0%
Total project cost	<u>\$2,100,000</u>	<u>100%</u>

**KENOSHA COUNTY EXPENSE/REVENUE BUDGET MODIFICATION FORM**

DEPT/DIVISION: DPW

/ Park

DOCUMENT #

G/L DATE

BATCH #

ENTRY DATE

PURPOSE OF BUDGET MODIFICATION (REQUIRED):

(1) *Authorization to receive grants and repurpose funds to complete the Pike River Phase 2 Restoration Project*

ACCOUNT DESCRIPTION EXPENSES	(2)		BUDGET CHANGE REQUESTED		(7) ACTUAL EXPENSES	AFTER TRANSFER	
	BUSINESS UNIT	OBJECT	sub-sidiary	(4) EXPENSE INCREASE (+) DECREASE (-)		(8) REVISED BUDGET	(9) EXPENSE BAL AVAIL
Park Land Improvements	411 760 7850	582100		1,472,000	-	3,525,000	3,525,000
Park Equipment	411 760 7850	580050		122,000	-	97,000	97,000
Park Land Development - Expense	420 760 7860	582250		54,000	-	154,000	1,554,000
EXPENSE TOTALS					0	0	0

REVENUES	(2)		BUDGET CHANGE REQUESTED		(7) ACTUAL EXPENSES	AFTER TRANSFER	
	BUSINESS UNIT	OBJECT	sub-sidiary	(4) EXPENSE INCREASE (+) DECREASE (-)		(8) REVISED BUDGET	(9) EXPENSE BAL AVAIL
Park Revenues	411 - 760 - 7850	446540		1,350,000	-	2,549,000	
Park Land Development Revenue	420 - 760 - 7860	448550		54,000	-	154,000	
REVENUE TOTALS					0	0	0

COLUMN TOTALS (EXP TOTAL + REV TOTAL)

0

Please fill in all columns:

SEE BACK OF FORM FOR REQUIRED LEVELS OF APPROVAL FOR BUDGET MODIFICATION.

PREPARED BY: *Jim Kuyper*FINANCE DIRECTOR: *Jim Kuyper* DATE: *2/23/21*DIVISION HEAD: *[Signature]*(required) DATE: *2-22-21*DEPARTMENT HEAD: *[Signature]*COUNTY EXECUTIVE: *[Signature]* DATE: *2-22-21*

(1) &amp; (2) Account information as required

(3) &amp; (4) Budget change requested

(5) Original budget as adopted by the board

(6) Current budget (original budget w/past mods.)

(7) Actual expenses to date

(8) Budget after requested modifications

(9) Balance available after transfer (col 8 - col 7).

DATE: *2/24/21*

## Kenosha County Administrative Proposal Form

### 1. Proposal Overview

Division: Parks

Department: Public Works and Development  
Services

Proposal Summary (attach explanation and required documents):

Kenosha County Veteran's Memorial Park 2021 Budget Changes

Dept./Division Head Signature: 

Date: 2.24.21

### 2. Department Head Review

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Department Head Signature: 

Date: 2-24-21

### 3. Finance Division Review

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Finance Signature: 

Date: 2/24/21

### 4. County Executive Review

Comments:


Action: Approval ☒ Non-Approval ☐

Executive Signature: 

Date: 2/24/21



**Kenosha****County****BOARD OF SUPERVISORS****RESOLUTION NO. \_\_\_\_\_**

Subject: Kenosha County Veterans Memorial Park 2021 Budget Changes	
Original <input type="checkbox"/> Corrected <input type="checkbox"/> 2 <sup>nd</sup> Correction <input type="checkbox"/> Resubmitted <input type="checkbox"/>	
Date Submitted: 3/01/2021	Date Resubmitted:
Submitted by: Matthew Collins	
Fiscal Note Attached <input type="checkbox"/>	Legal Note Attached <input type="checkbox"/>
Prepared by: Matthew Collins	Signature: 

WHEREAS, the Parks Division is in the process of designing and finalizing the Phase I plans for a new parkway, honor plaza and multiuse trail system for Kenosha County Veterans Memorial Park, and

WHEREAS, the 2021 Parks Division Capital Budget includes \$2,053,000 of project costs funded by \$1,027,000 of grants and donations with the balance funded with Parkland Development funds, and \$1,026,000 of bonded debt, and

WHEREAS, design of Phase I is substantially complete and anticipated budgets have been refined, and

WHEREAS the updated anticipated project costs result in a new 2021 forecasted project cost of \$2,652,000, an increase of \$599,000 over the original budget, and

WHEREAS, the increase in the net cost of the project for 2021 can be paid out of the existing Parkland Development funds, and

WHEREAS, no new bonding is needed to pay for the 2021 project cost changes, and

## Kenosha County Veteran's Memorial Park 2021 Budget Changes

March 1, 2021

Page 3

Respectfully Submitted:

Committee:

Aye

Nay

Abstain

Excused

DocuSigned by:

Supervisor Grady

833AF26087C14A2...

Bill Grady, Chairperson



DocuSigned by:

John Franco

E102ADF2FD37400...

John Franco, Vice Chairperson



Supervisor Laura Belsky

DocuSigned by:

Supervisor Andy Berg

7F6D491606424E8...

Supervisor Andy Berg



Supervisor Gabe Nudo

DocuSigned by:

Supervisor Pomaville

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Supervisor Sharon Pomaville



Supervisor Zach Rodriguez



## Kenosha County Veteran's Memorial Park 2021 Budget Modifications

<u>Costs</u>	<u>Original 2021 Budget</u>	<u>Revised 2021 Budget</u>
Parkway, Trails, Honor Plaza Restroom, Oak Savanna, Construction Manager Fees, Contingencies Scope Change	<u>\$2,053,000</u>	<u>\$2,652,000</u>
 <u>Revenues</u>		
Grants, Carryover	\$1,027,000	\$653,000
Bonding	\$1,026,000	\$1,026,000
Parkland Development	\$0	\$973,000
Total Revenues	<u>\$2,053,000</u>	<u>\$2,652,000</u>
Net Cost Increase		<b>\$599,000</b>

KCVMP 2021 Budget Mods.xls

KENOSHA COUNTY EXPENSE/REVENUE BUDGET MODIFICATION FORM

DEPT/DIVISION: DPW

DOCUMENT # \_\_\_\_\_ G/L DATE \_\_\_\_\_

BATCH # \_\_\_\_\_ ENTRY DATE \_\_\_\_\_

PURPOSE OF BUDGET MODIFICATION (REQUIRED):

*Kenosha County Veterans Memorial Park 2021 Budget Changes*

(1) ACCOUNT DESCRIPTION EXPENSES	(2)			BUDGET CHANGE REQUESTED (4)		(5) ADOPTED BUDGET	(6) CURRENT BUDGET	(7) ACTUAL EXPENSES	AFTER TRANSFER	
	BUSINESS UNIT	OBJECT	sub- sidiary	(3) EXPENSE INCREASE (+) DECREASE (-)	(8) REVISED BUDGET				(9) EXPENSE BAL AVAIL	
Park Land improvements	411					2,053,000	2,053,000	-0-	2,652,000	2,652,000
	760									
	7850	582100		599,000						
	EXPENSE TOTALS				0	0	0	0	0	0

REVENUES			sub- sidiary	REVENUE DECREASE (+) INCREASE (-)	ADOPTED BUDGET	CURRENT BUDGET	REVISED BUDGET
	BUSINESS UNIT	OBJECT					
<i>Park Revenue</i>	411	-760-7850-		374,000	1,199,000	1,199,000	573,000
	446540						
<i>Parkland Development Revenue</i>	420	-760-7860-	446565	973,000	75,000	75,000	1,048,000
	REVENUE TOTALS			0	0	0	0

COLUMN TOTALS (EXP TOTAL + REV TOTAL)

0

0

Please fill in all columns:

SEE BACK OF FORM FOR REQUIRED LEVELS OF APPROVAL FOR BUDGET MODIFICATION.

PREPARED BY: *Jim Kupfer* FINANCE DIRECTOR: *gyp* DATE: *2/24/21*

DIVISION HEAD: *BR* (required) DATE: *2/24/21*

DEPARTMENT HEAD: *RHS* COUNTY EXECUTIVE: *gyp* DATE: *2/24/21*

(1) & (2) Account information as required  
(3) & (4) Budget change requested  
(5) Original budget as adopted by the board  
(6) Current budget (original budget w/past mods.)  
(7) Actual expenses to-date  
(8) Budget after requested modifications  
(9) Balance available after transfer (col 8 - col 7).

## Kenosha County Administrative Proposal Form

**1. Proposal Overview**Division: Parks Department: Public Works

Proposal Summary (attach explanation and required documents):

Resolution authorizing Director of Parks to apply for grant funding from the Wisconsin Department of Natural Resources (WDNR) for capital improvement in Kenosha County Veterans Memorial Park to be constructed in 2022.

Dept./Division Head Signature: Date: 2.24.21**2. Department Head Review**

Comments:

Recommendation: Approval ☒ Non-Approval ☐Department Head Signature: Date: 2-24-21**3. Finance Division Review**


Comments:

Recommendation: Approval ☒ Non-Approval ☐Finance Signature: Date: 2/24/21**4. County Executive Review**

Comments:

Action: Approval ☒ Non-Approval ☐Executive Signature: Date: 2/24/21

**Kenosha****County****BOARD OF SUPERVISORS****RESOLUTION NO. \_\_\_\_\_**

Subject: Resolution authorizing Director of Parks to apply for grant funding from the Wisconsin Department of Natural Resources (WDNR) for capital improvement in Kenosha County Veterans Memorial Park to be constructed in 2022.	
Original <input checked="" type="checkbox"/> Corrected <input type="checkbox"/> 2 <sup>nd</sup> Correction <input type="checkbox"/> Resubmitted <input type="checkbox"/>	
Date Submitted: 3/01/2021	Date Resubmitted:
Submitted by: Matthew Collins	
Fiscal Note Attached <input type="checkbox"/>	Legal Note Attached <input type="checkbox"/>
Prepared by: Matthew Collins	Signature: 

WHEREAS, Kenosha County Veterans Memorial Park has undergone extensive development including the construction of a parkway, parking lots, storm water retention basins, 55 acres of prairie, trail development, a restroom facility, and multiuse dock within Kenosha County Veterans Memorial Park; and

WHEREAS, these improvements were part of the overall master plan to improve Kenosha County Veterans Memorial Park; and

WHEREAS, the overall master plan includes adding improvements to provide recreational amenities to the residents of Kenosha County; and

WHEREAS, WDNR Stewardship grant funding is available to fund the construction of a multiuse trail network and restroom facility in Kenosha County Veterans Memorial Park; and

WHEREAS, the total estimated cost of the project is \$750,000, of which one half or \$375,000 will be Kenosha County match; and

WHEREAS, if Kenosha County receives the grant, the source of the County match will be included within the proposed 2022 County budget; and

NOW, THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors authorizes the Director of Parks to act on its behalf to submit an application to the WDNR for a Stewardship Grant, sign documents and take necessary action to undertake, direct and complete the submission of the grant application for these projects.

## Kenosha County Veterans Memorial Park WDNR Stewardship Grant Application

March 1, 2021

Page 2

Respectfully Submitted:

Committee:

Aye

Nay

Abstain

Excused

DocuSigned by:

Supervisor Grady

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Bill Grady, Chairperson



DocuSigned by:

John Franco

E102ADE2FD37400...

John Franco, Vice Chairperson



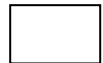
Supervisor Laura Belsky

DocuSigned by:

Supervisor Berg

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Supervisor Andy Berg



Supervisor Gabe Nudo

DocuSigned by:

Supervisor Pomaville

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Supervisor Sharon Pomaville



Supervisor Zach Rodriguez



## Kenosha County Veterans Memorial Park WDNR Stewardship Grant Application

March 1, 2021

Page 3

## FINANCE/ADMINISTRATION COMMITTEE

	Aye	Nay	Abstain	Excused
<div>DocuSigned by:</div> <div><i>Terry Rose</i></div> <div>474A14F056F44AD...</div> <div>Supervisor Terry W. Rose, Chair</div>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<div><i>Jeffrey Gentz</i></div> <div>Supervisor Jeffrey Gentz, Vice-Chair</div>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<div><i>John Franco</i></div> <div>Supervisor John Franco</div>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<div><i>Ronald Frederick</i></div> <div>Supervisor Ronald J. Frederick</div>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<div>Supervisor Ed Kubicki</div>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<div>DocuSigned by:</div> <div><i>Jeff Wamboldt</i></div> <div>3390D726679B4A8...</div> <div>Supervisor Jeff Wamboldt</div>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<div>DocuSigned by:</div> <div><i>Monica Yuhas</i></div> <div>8DD28188BFED48B...</div> <div>Supervisor Monica Yuhas</div>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



# COUNTY OF KENOSHA

## Division of Planning & Development

Andy M. Buehler, Director  
Division of Planning & Development  
19600 75<sup>th</sup> Street, Suite 185-3  
Bristol, WI 53104-9772  
(262) 857-1895

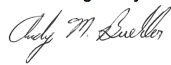
### MEMORANDUM

Communication to Kenosha County Board of Supervisors  
(For Informational Purposes Only)

As required by Section 59.69(2)(e), the following report is being made on the petitions to the **April 14, 2021** Planning, Development & Extension Education Committee meeting that have been filed in the Kenosha County Clerk & Kenosha County Planning & Development Offices for future consideration by the County Board.

1. **DeBell Dairy LLC**, 27425 31<sup>st</sup> St., Salem, WI 53168 (Owner), Jasper Duerig, 27700 41<sup>st</sup> St., Salem, WI 53168 (Agent), requesting a **rezoning** from A-1 Agricultural Preservation Dist., C-2 Upland Resource Conservancy Distr. & C-1 Lowland Resource Conservancy Dist. to A-1 Agricultural Preservation Dist., A-2 General Agricultural District, C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel #30-4-220-283-0101, located in the southwest ¼ of Section 28, T2N, R20E, Town of **Brighton**.
2. **Comprehensive Plan Amendment – Planning, Development & Extension Education Committee**, Public Hearing on Proposed Comprehensive Plan Amendment, Planning, Development & Extension Education Committee, 19600 75<sup>th</sup> Street, Suite 185-3, Bristol, WI 53104 (Sponsor), requests approval of Draft Annual Report, “A Multi-Jurisdictional Plan for Kenosha County: 2035, 2020 Annual Report”.
3. **Tabled Request of Haskins LLC**, 400 Boulder Ridge Ct., Lake Geneva, WI 53147 (Owner), Mark Larkin, 400 Boulder Ridge Ct., Lake Geneva, WI 53147 (Agent), requests an **amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan)** from “Suburban-Density Residential” to “Suburban-Density Residential” & “Commercial” on Tax Parcel #95-4-219-314-0360, located in the southeast ¼ of Section 31, T2N, R19E, Town of **Wheatland**.
4. Approval of Minutes
5. Citizens Comments
6. Any Other Business Allowed by Law
7. Adjournment

Sincerely,

DocuSigned by:  
  
ANDY M. BUEHLER, Director  
Division of Planning & Development

AMB:BF:aw

GL-07-21



# COUNTY OF KENOSHA

# COUNTY CLERK

Regi Bachochin

1010 - 56th Street  
Kenosha WI 53140  
(262) 653-2552  
Fax: (262) 653-2564

## CLAIM AGAINST KENOSHA COUNTY

FULL NAME Mavis L Wakefield DATE 2-10-2021

ADDRESS 11450 23rd Ave.  
Pleasant Prairie, WI 53158

TELEPHONE NUMBER: Home: 262-694-5289  
Work: \_\_\_\_\_

DATE & TIME OF ACCIDENT OR LOSS Oct 30<sup>th</sup> to Dec 4, 2020

LOCATION OF ACCIDENT Brookside Care Center  
3506 Washington Rd, Kenosha, WI 53144

DESCRIPTION OF ACCIDENT OR LOSS \_\_\_\_\_

Picture #1 Blue Jacket \$15.00 Picture #2 Blue skirt \$5.00 Picture #5 Gray Dress Pants \$20.00  
Blue Blouse \$7.00 Red Knit Sweater \$25.00  
Blue Jeans \$10.00

Picture #3 Blue Knit Sweater \$25.00 Picture #4 Cream Dress Pants \$20.00  
Blue Dress Pants \$15.00

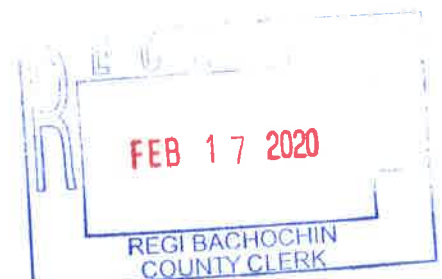
WITNESS: Name Brookside Care Center  
Address 3506 Washington Rd.  
Kenosha, WI 53144  
Phone Lynda Bogdala 262-653-3826

AMOUNT OF CLAIM (damages) \$ 142.00

CLAIMANT'S SIGNATURE Linda Carpenter Linda Carpenter (Daughter)

Please attach receipts, estimates, and/or other supporting data to this form.

RETURN THIS FORM TO: KENOSHA COUNTY CLERK  
1010 - 56TH STREET  
KENOSHA WI 53140



Claimant Linda Carpenter  
For  
Mavis Wakefield

Picture #1



Picture #2



Picture # 3



Picture # 4





Picture #5

