

Kenosha County



Planning, Development & Extension Education Committee

Agenda

Kenosha County Center

Wednesday, April 10, 2024

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

Notice is hereby given that a meeting will be held by the Kenosha County Planning, Development & Extension Education Committee on **Wednesday, April 10, 2024, at 6:00 p.m. in Conference Room B followed by a public hearing at 7:00 p.m.**, at the Kenosha County Center, 19600 75th Street, Bristol, Wisconsin on the following requests:

6:00 p.m. - UW-EXTENSION ITEMS - Conference Room B

1. CERTIFICATION OF COMPLIANCE WITH WISCONSIN OPEN MEETINGS LAW
2. FEATURE PROGRAM: "SAFE KIDS, STRONG FAMILIES"
3. UW-EXTENSION EDUCATOR/PROGRAM UPDATES
4. UW-EXTENSION DIRECTOR UPDATES

7:00 p.m. - LAND USE ITEMS HEARINGS - Conference Room B

5. GERALD A. & LINDA M. HELMERT JT. RE. TRUST (OWNER) - REZONING - TOWN OF BRIGHTON

Gerald A. & Linda M. Helmert Jt. Rev. Trust, 21810 31st St., Bristol, WI 53104 (Owner), requesting a **rezoning** from A-1 Agricultural Preservation Dist. & C-2 Upland Resource Conservancy Dist. to A-1 Agricultural Preservation Dist., A-2 General Agricultural Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel #30-4-220-244-0300 & 30-4-220-244-0200, located in the SE ¼ of Section 24, T2N, R20E, Town of **Brighton**.

Documents:

[SUBMITTED APPLICATION.PDF](#)
[EXHIBIT MAP.PDF](#)

6. APPROVAL OF MINUTES
7. CITIZEN COMMENTS
8. ANY OTHER BUSINESS ALLOWED BY LAW
9. ADJOURNMENT

NOTICE TO PETITIONERS

The petitioners: Gerald A. & Linda M. Helmert Jt. Rev. Trust (Owner)

NOTICE TO TOWNS

The Town of Brighton is asked to be represented at the hearing on **Wednesday, April 10, 2024, at 7:00 p.m.**, at the Kenosha County Center, 19600 75th Street, Bristol, Wisconsin. You are requested to either attend or send in your recommendation to the committee.