



Finance/Administration Committee  
Agenda  
Kenosha County Administration Building  
1010 56th Street, Kenosha, WI 53140  
2nd Floor Committee Room  
Thursday, April 14, 2022, 6:00 p.m.

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

1. CALL TO ORDER
2. ROLL CALL
3. CITIZEN'S COMMENTS
4. REPORTS FROM THE CHAIRMAN
5. REPORTS FROM THE COMMITTEE
6. APPROVAL OF MINUTES - MARCH 10, 2022 OPEN AND CLOSED SESSION
7. SHERIFF DEPARTMENT - RESOLUTION APPROVING THE ADDITIONAL BANK ACCOUNT FOR THE KENOSHA COUNTY SHERIFF'S DEPARTMENT

Documents:

[RESOLUTION 2022 ADD BANK ACCOUNT FOR KSD.PDF](#)

8. SHERIFF DEPARTMENT - RESOLUTION APPROVING THE KENOSHA COUNTY TAVERN LEAGUE DONATION TO KENOSHA COUNTY SHERIFF'S DEPARTMENT CANINE PROGRAM

Documents:

[RESOLUTION 2022 KEN CO TAVERN LEAGUE DONATION TO KSD CANINE PROGRAM.PDF](#)

9. SHERIFF DEPARTMENT - RESOLUTION APPROVING THE 2021 HOMELAND SECURITY WEM/REN. FAIRE FULL-SCALE ACTIVE SHOOTER EXERCISE GRANT

Documents:

[RESOLUTION 2022 TO APPROVE 2021 HS WEM REN FAIRE FULL SCALE EXERCISE GRANT.PDF](#)

**10. FINANCE DEPARTMENT - RESOLUTION TO RETURN PROPERTY AT 410 SHERIDAN ROAD TO PREVIOUS OWNER**

Documents:

[RES RETURN REAL ESTATE 410 SHERIDAN ROAD 4-12-22.PDF](#)

**11. AUDIT OF BILLS**

Documents:

[AUDIT REPORT 3.4.22-4.7.22.PDF](#)

**12. REPORT FROM DEPARTMENT OF ADMINISTRATION**

- i. Human Resources
- ii. General Fund Balance Report
- iii. Public Works Report
- iv. Human Services
- v. Treasurer's Report(s) – Delinquent Tax – Monthly Update
- vi. Register of Deeds Report
- vii. County Clerk's Report
- viii. Monthly Statement
- ix. Budget Modification(s)

Documents:

[FINANCE DEL TAX STATUS REPORT APRIL 040622.PDF](#)  
[ROD REV MAR 2022.PDF](#)

**13. ADJOURN**

A quorum of other committees or of the County Board may be present.