

Kenosha



County

COUNTY BOARD OF SUPERVISORS

NOTICE OF MEETING

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY ITEM SCHEDULED FOR THE FIRST OF TWO READINGS IS SUBJECT TO A MOTION TO SUSPEND THE RULES IN ORDER TO PROCEED DIRECTLY TO DEBATE AND VOTE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

NOTICE IS HEREBY GIVEN the **Regular County Board Meeting** of the Kenosha County Board of Supervisors will be held on Tuesday, the 3rd of May, 2022, at **7:30PM.**, in the County Board Room located in the Administration Building. The following will be the agenda for said meeting:

- A. Call To Order By Chairman Nudo
- B. Pledge Of Allegiance
- C. Roll Call Of Supervisors
- D. Citizen Comments
- E. Announcements Of The Chairman

F. Supervisor Reports

G. COUNTY BOARD CHAIRMAN APPOINTMENTS

1. Supervisor Laura Belsky To Serve On The Kemper Center Board Of Directors

Documents:

[SUPERVISOR BELSKY - KEMPER CENTER BOARD OF DIRECTORS.PDF](#)

2. Supervisor Mark Nordigian To Serve On The Joint Services Board

Documents:

[SUPERVISOR NORDIGIAN - JOINT SERVICES BOARD.PDF](#)

3. Supervisor Brian Thomas To Serve On The Racial And Ethnic Equity Commission Of Kenosha County

Documents:

[SUPERVISOR THOMAS - RACIAL AND ETHNIC EQUITY COMMISSION.PDF](#)

H. CLAIMS

1. Julie Moore - Personal Injury

Documents:

[MOORE.PDF](#)

2. Katherine Mills - Vehicle Damage

Documents:

[MILLS.PDF](#)

3. Samantha Kraimer - Personal Property Loss

Documents:

[KRAIMER.PDF](#)

4. Nathaniel Harford - Vehicle Damage

Documents:

[HARTFORD.PDF](#)

I. Approval Of The April 19, 2022, Annual Meeting And Organizational Meeting Minutes And The April 21, 2022, Regular Meeting Minutes By Supervisor Wamboldt

J. Adjourn