

Kenosha County



Judiciary and Law Enforcement Committee Agenda
Kenosha County Administration Building
2nd Floor Committee Room
Wednesday, May 3, 2023 at 4:15 p.m.

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

1. CALL TO ORDER BY CHAIRMAN
2. ROLL CALL
3. CITIZEN COMMENTS
4. SUPERVISOR COMMENTS
5. CHAIRMAN COMMENTS
6. APPROVAL OF MINUTES FROM APRIL 5TH, 2023
7. A RESOLUTION TO APPROVE THE APPOINTMENT OF BRIAN BASHAW TO SERVE ON THE JOINT SERVICES BOARD

Documents:

[APPOINTMENT OF BRIAN BASHAW TO JOINT SERVICES BOARD.PDF](#)

8. A RESOLUTION TO APPROVE THE APPOINTMENT OF DAVE GIORDANO TO SERVE AS A MEMBER OF THE KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE (GROUP #2 – ENVIRONMENTAL ORGANIZATIONS)

Documents:

[APPOINTMENT OF DAVE GIORDANO TO LEPC GROUP 2.PDF](#)

9. A RESOLUTION TO APPROVE THE APPOINTMENT OF CHIEF CRAIG ROEPKE TO SERVE AS A MEMBER OF THE KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE (GROUP #2 – FIRE SERVICES)

Documents:

[APPOINTMENT OF CHIEF CRAIG ROEPKE TO LEPC GROUP 2.PDF](#)

10. **A RESOLUTION TO APPROVE THE APPOINTMENT OF ASSISTANT CHIEF AARON LONGRIE TO SERVE AS A MEMBER OF THE KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE (GROUP #2 – FIRE SERVICES)**

Documents:

[APPOINTMENT OF AC AARON LONGRIE TO LEPC GROUP 2.PDF](#)

11. **A RESOLUTION TO APPROVE THE APPOINTMENT OF JEFFERY ZAMPANTI TO SERVE AS A MEMBER OF THE KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE (GROUP #3 – PRINT/SOCIAL MEDIA)**

Documents:

[APPOINTMENT OF JEFFERY ZAMPANTI TO LEPC GROUP 3.PDF](#)

12. **A RESOLUTION TO APPROVE THE APPOINTMENT OF CARTER HANSON TO SERVE AS A MEMBER OF THE KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE (GROUP #5 – EPCRA FACILITIES)**

Documents:

[APPOINTMENT OF CARTER HANSON TO LEPC GROUP 5.PDF](#)

13. **ANY OTHER BUSINESS ALLOWED BY LAW**
14. **ADJOURNMENT**

A Quorum of Other Committees or of the County Board May be Present.