



## Judiciary and Law Enforcement Committee Agenda

Kenosha County Job Center

8600 Sheridan Rd., Kenosha, WI 53143

Commons Area - Entrance D

Wednesday, May 5th, 2021 at 6:30 p.m.

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

### 1. CALL TO ORDER BY CHAIRMAN

### 2. ROLL CALL

### 3. CITIZEN COMMENTS

### 4. SUPERVISOR COMMENTS

### 5. CHAIRMAN COMMENTS

### 6. APPROVAL OF MINUTES FROM APRIL 7TH, 2021

### 7. RESOLUTION FROM THE KENOSHA COUNTY SHERIFF'S DEPARTMENT

- Resolution Approving Kenosha County Civil Disturbance Unit Memorandum of Understanding/Intergovernmental Agreement with Other Agencies
- Resolution Approving 2020 Grant Awards – Homeland Security – Wisconsin Emergency Management. HS ALERT BOMB Explosive Breaching Training
- Resolution 5-18-21 Approving Clement Abongwa appointment to the Local Emergency Planning Committee
- Resolution 5-18-21 Approving Joseph Potente appointment to the Local Emergency Planning Committee
- Resolution 5-18-21 Approving Peter Wicklund appointment to the Local Emergency Planning Committee

#### Documents:

[RESOLUTION FY20 GRANT AWARD HS ALERT BOMB EXPLOSIVE BREACHING TRAINING.PDF](#)

[RESOLUTION APPROVING CIVIL DISTURBANCE UNIT MEMORANDUM.PDF](#)

[RESOLUTION 5-18-21 APPROVING ABONGWA- LEPC.PDF](#)

[RESOLUTION 5-18-21 APPROVING POTENTE - LEPC.PDF](#)

[RESOLUTION 5-18-21 APPROVING WICKLUND - LEPC.PDF](#)

**8. KENOSHA SHERIFF'S DEPARTMENT BODY CAMERA POLICIES FOR REVIEW**

Documents:

[PORTABLE\\_AUDIO\\_VIDEO\\_RECORDERS CUSTODY.PDF](#)  
[PORTABLE\\_AUDIO\\_VIDEO\\_RECORDERS SWORN.PDF](#)

**9. ANY OTHER BUSINESS ALLOWED BY LAW**

**10. ADJOURNMENT**

A Quorum of Other Committees or of the County Board May be Present.