



Planning, Development & Extension Education Committee  
Agenda  
Wednesday, May 13, 2020 - 7:00 p.m.

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

Notice is hereby given that a public hearing meeting will be held by the Kenosha County Planning, Development & Extension Education Committee on **Wednesday, May 13, 2020, at 7:00 p.m.** at the **Kenosha County Job Center Building, Conference Room South 10, 8600 Sheridan Road, Kenosha, Wisconsin** (must enter through Entrance D southeast entrance of building) on the following requests:

While both the building and the meeting is open to the public, in keeping with the CDC's recommendations on social distancing, members of the public are strongly encouraged NOT to attend the meeting in person. The meeting will be accessible for public monitoring by calling **1-408-418-9388** and using Access Code **966 722 191**. Citizens wishing to make a public comment are strongly encouraged to submit such comments in writing to [andy.buehler@kenoshacounty.org](mailto:andy.buehler@kenoshacounty.org) before 4:30 pm on Wednesday, May 13, 2020.

1. CERTIFICATION OF COMPLIANCE WITH WISCONSIN OPEN MEETINGS LAW
2. NOMINATION OF 2ND VICE CHAIR
3. **MICHAEL J. & ANN M. GROSSMAN (OWNER) - COMPREHENSIVE PLAN AMENDMENT - TOWN OF BRIGHTON**

Michael J. & Ann M. Grossman, 25537 52nd St., Salem, WI 53168 (Owner), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "General Agricultural and Open Land", "Primary Environmental Corridor" & "Nonfarmed Wetland" to "General Agricultural and Open Land", "Rural-Density Residential", "Primary Environmental Corridor" & "Nonfarmed Wetland" on Tax Parcel # 30-4-220-344-0406, located in the SE ¼ of Section 34, T2N, R20E, Town of Brighton.

Documents:

0406 - SUBMITTED APP CPA.PDF  
0406 EXHIBIT MAP CPA.PDF

4. **MICHAEL J. & ANN M. GROSSMAN (OWNER) - REZONE - TOWN OF BRIGHTON**

Michael J. & Ann M. Grossman, 25537 52nd St., Salem, WI 53168 (Owner), requesting a rezoning from A-2 General Agricultural Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. to A-2 General Agricultural Dist., R-1 Rural

Residential Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel # 30-4-220-344-0406, located in the SE ¼ of Section 34, T2N, R20E, Town of Brighton.

Documents:

[0406 - SUBMITTED APP REZO.PDF](#)  
[0406 EXHIBIT MAP REZO.PDF](#)

**5. MICHAEL J. & ANN M. GROSSMAN - CERTIFIED SURVEY MAP - TOWN OF BRIGHTON**

Michael J. & Ann M. Grossman, 25537 52nd St., Salem, WI 53168 (Owner), requesting a Certified Survey Map on Tax Parcel # 30-4-220-344-0406 located in the SE ¼ of Section 34, T2N, R20E, Town of Brighton.

Documents:

[0406 - SUBMITTED APP CSM.PDF](#)

**6. TABLED REQUEST OF MICHAEL J. & ANN M. GROSSMAN - CERTIFIED SURVEY MAP - BRIGHTON**

Tabled Request of Michael J. & Ann M. Grossman, 25537 52nd St., Salem, WI 53168 (Owner), requesting a Certified Survey Map on Tax Parcel # 30-4-220-344-0406 located in the SE ¼ of Section 34, T2N, R20E, Town of Brighton

Documents:

[0406 SUBMITTED APP CSM.PDF](#)

**7. TABLED REQUEST OF JOHN P. LOURIGAN/LOURIGAN TRUST - COMPREHENSIVE PLAN AMENDMENT - PARIS**

Tabled Request of John P. Lourigan/Lourigan Trust, 844 172nd Ave., Union Grove, WI 53182 (Owner), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection" to "Farmland Protection", "General Agricultural & Open Land" and "Suburban-Density Residential" on Tax Parcel # 45-4-221-091-0310 located in the NE ¼ of Section 9, T2N, R21E, Town of Paris.

Documents:

[0310 SUBMITTED APP CPA.PDF](#)  
[0310 EXHIBIT MAP CPA.PDF](#)

**8. TABLED REQUEST OF JOHN P. LOURIGAN/LOURIGAN TRUST - REZONE - PARIS**

Tabled Request of John P. Lourigan/Lourigan Trust, 844 172nd Ave., Union Grove, WI 53182 (Owner), requesting a rezoning from A-1 Agricultural Preservation Dist. to A-1 Agricultural Preservation Dist., A-2 General Agricultural Dist., R-2 Suburban Single-Family Residential Dist., C-1 Lowland Resource Conservancy Dist. & PUD Planned Unit Development Overlay Dist. on Tax Parcel # 45-4-221-091-0310 located in the NE ¼ of Section 9, T2N, R21E, Town of Paris.

Documents:

[0310 SUBMITTED APP REZO.PDF](#)  
[0310 EXHIBIT MAP REZO.PDF](#)

9. TABLED REQUEST OF JOHN P. LOURIGAN/LOURIGAN TRUST - CERTIFIED SURVEY MAP - PARIS

Tabled Request of John P. Lourigan/Lourigan Trust, 844 172nd Ave., Union Grove, WI 53182 (Owner), requesting a Certified Survey Map on Tax Parcel # 45-4-221-091-0310 located in the NE ¼ of Section 9, T2N, R21E, Town of Paris

Documents:

[0310 SUBMITTED APP CSM.PDF](#)

10. REVIEW AND POSSIBLE APPROVAL OF ADULT ENTERTAINMENT ORDINANCE REVISIONS

Documents:

[ORD AEE CH12 05-13-2020.PDF](#)

11. EXTENSION KENOSHA COUNTY UPDATE

12. APPROVAL OF MINUTES

13. CITIZEN COMMENTS

14. ANY OTHER BUSINESS ALLOWED BY LAW

15. ADJOURNMENT

**NOTICE TO PETITIONERS**

**The petitioners:** Michael J. & Ann M. Grossman (Owner) and John P. Lourigan/Lourigan Trust (Owner)

**NOTICE TO TOWNS**

The Towns of Brighton and Paris are asked to be represented at the hearing on **Wednesday, May 13, 2020, at 7:00 p.m.** at the Kenosha County Center Public Hearing Room, 19600 75th Street, Bristol, Wisconsin. You are requested to either attend or send in your recommendation to the committee.