

Kenosha



County

COUNTY BOARD OF SUPERVISORS

NOTICE OF MEETING

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY ITEM SCHEDULED FOR THE FIRST OF TWO READINGS IS SUBJECT TO A MOTION TO SUSPEND THE RULES IN ORDER TO PROCEED DIRECTLY TO DEBATE AND VOTE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

NOTICE IS HEREBY GIVEN the **Regular County Board Meeting** of the Kenosha County Board of Supervisors will be held on **Tuesday, the 19th of May at 7:30PM.**, at the **Kenosha County Job Center, Use Entrance D.** The following will be the agenda for said meeting:

- A. Call To Order By Chairman O'Day
- B. Pledge Of Allegiance
- C. Roll Call Of Supervisors
- D. Recognition Of The 2019-2020 Youth In Governance Members
- E. Citizen Comments

While both the building and the meeting is open to the public, in keeping with the CDC's recommendations on social distancing, members of the public are strongly encouraged NOT to attend the meeting in person. The meeting will not be available live video stream due to the location. However, the meeting will be accessible for public monitoring by calling **1-408-418-9388** and using Access Code **(965 392 209)**. Citizens wishing not to attend but to make a public comment in writing may submit such comments to before 4:30 pm on Tuesday May 19, 2020.

- F. Announcements Of The Chairman
- G. Supervisor Reports
- H. NEW BUSINESS
- I. Ordinance - One Reading

2. From The Planning, Development & Extension Education Committee An Ordinance Regarding John P. Lourigan/Lourigan Trust (Owner) Requesting An Amendment To The Adopted Land Use Plan Map For Kenosha County: 2035 (Map 65 Of The Comprehensive Plan) From "Farmland Protection" To "Farmland Protection", "General Agricultural & Open Land" And "Suburban-Density Residential" Town Of Paris

Documents:

Documents:

[ORD LOURIGAN CPA.PDF](#)

3. From The Planning, Development & Extension Education Committee An Ordinance Regarding John P. Lourigan/Lourigan Trust (Owner) Requesting A Rezoning From A-1 Agricultural Preservation Dist. To A-1 Agricultural Preservation Dist., A-2 General Agricultural Dist., R-2 Suburban Single-Family Residential Dist., C-1 Lowland Resource Conservancy Dist. & PUD Planned Unit Development Overlay Dist., Town Of Paris

Documents:

[ORD LOURIGAN REZO.PDF](#)

4. From The Planning, Development & Extension Education Committee An Ordinance Regarding Michael J. & Ann M. Grossman (Owner) Requesting An Amendment To The Adopted Land Use Plan Map For Kenosha County: 2035 (Map 65 Of The Comprehensive Plan) From From "General Agricultural And Open Land", "Primary Environmental Corridor" & "Nonfarmed Wetland" To "General Agricultural And Open Land", "Rural-Density Residential", "Primary Environmental Corridor" & "Nonfarmed Wetland", Town Of Brighton

Documents:

[ORD GROSSMAN CPA.PDF](#)

5. From The Planning, Development & Extension Education Committee An Ordinance Regarding Michael J. & Ann M. Grossman (Owner) Requesting A Rezoning From A-2 General Agricultural Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. To A-2 General Agricultural Dist., R-1 Rural Residential Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist., Town Of Brighton

Documents:

[ORD GROSSMAN REZO.PDF](#)

J. Resolution - One Reading

2. From The Planning, Development & Extension Education Committee A Resolution Regarding John P. Lourigan/Lourigan Trust (Owner) Requesting An Amendment To The Adopted Land Use Plan Map For Kenosha County: 2035 (Map 65 Of The Comprehensive Plan) From "Farmland Protection" To "Farmland Protection", "General Agricultural & Open Land" And "Suburban-Density Residential" Town Of Paris

Documents:

[RES LOURIGAN CPA.PDF](#)

3. From The Planning, Development & Extension Education Committee A Resolution Regarding Michael J. & Ann M. Grossman (Owner) Requesting An Amendment To The Adopted Land Use Plan Map For Kenosha County: 2035 (Map 65 Of The Comprehensive Plan) From From "General Agricultural And Open Land", "Primary Environmental Corridor" & "Nonfarmed Wetland" To "General Agricultural And Open Land", "Rural-Density Residential", "Primary Environmental Corridor" & "Nonfarmed Wetland" Town Of Brighton

Documents:

[RES GROSSMAN CPA.PDF](#)

4. From The Public Works/Facilities And Finance & Administration Committees A Resolution Authorizing The Submission Of A Transportation Economic Assistance (TEA) Grant Application To The Wisconsin Department Of Transportation

Documents:

[RES TEA GRANT DPW.PDF](#)

K. COMMUNICATIONS

2. Communications From Andy M. Buehler - Regarding Future Items Scheduled Before The Planning, Development & Extension Education Committee

Documents:

[06-10-2020 COMMUNICATIONS.PDF](#)

L. CLAIMS

3. Mary Verzal - Violation Of Rights

Documents:

[GL-06-20 MARY VERZAL.PDF](#)

M. Approval Of The May 5, 2020 Minutes By Vice Chair Yuhas.

N. Adjourn