



Public Works / Facilities Committee Agenda

Monday, June 7th, 2021 - 6:30 P.M.

Pringle Nature Center

9800 168th Avenue

Bristol, WI

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

1. MEETING COMMENCEMENT

1. Call to Order
2. Roll Call
3. Approval of Minutes from Previous Meeting
4. Chairman/Committee Members/Supervisor/YIG Comments
5. Citizen Comments

2. DIVISION REPORTS / UPDATES / REQUESTED ACTIONS

1. **Highways Division - Clement Abongwa**
 - a. RESOLUTION to Appoint Jeffrey Marx to the Traffic Safety Commission
 - b. RESOLUTION to Re-Appoint Patrice Hall to the Traffic Safety Commission
 - c. Division REPORT
2. **Golf Division – Dan Drier**
 - a. Division REPORT
2. **Facilities Division Operations – Mike Schrandt**
ONGOING PROJECT UPDATE
 - a. KCAB Heat Pump (Phase 3) Replacement Project
 - b. KCDC Exterior Sealants Replacement Project
 - c. KCDC Piping/Coupling Replacement Phase 2 Project
3. **Facilities Division Projects – Frank Martinelli**
ONGOING PROJECT UPDATE
 - a. Administration Building Lobbies – Security Modifications
 - b. Civic Center Campus Demolition Project
 - c. Civic Center Campus - Design and Construct Parking Lot
 - d. KCDC HVAC Replacements - Phase 1

- e. Kemper Water Infiltration Repairs

4. Parks Division – Matthew Collins

- a. Pringle Nature Center Annual Report
- b. Division [REPORT](#)
Pringle Nature Center [APRIL PARTICIPANTS](#)

6. Public Works Department - Ray Arbet

- a. Department Report

7. Other matters as may appropriately be brought before the Committee

3. ADJOURNMENT

NOTE: There may be a quorum of other Committees of the County Board present due to overlaps of Committee assignments.