



**Human Services Committee Meeting**  
**Tuesday, October 5, 2021 - 6:00 p.m.**  
**Administration Building 1010 56th St., Kenosha, WI**  
**2nd Floor Committee Room**

**Agenda**

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN


1. Call To Order / Roll Call
2. Citizen's Comments
3. Chairman's / Committee Members / Supervisors / YIG Comments
4. Approval Of Minutes
5. Resolution To Modify The Division Of Health's 2021 Budget For A Grant: The Substance Abuse And Mental Health Services Administration's Four-Year (09/30/2021-09/30/2025) FR-CARA Grant # 1H79TI084560-01  
Documents:  
[FR-CARA RESOLUTION WITH FA COMMITTEE.PDF](#)
6. Resolution To Modify The Division Of Health's 2021 Budget With American Rescue Plan Act (ARPA) Funding Designated For Public Health.  
Documents:  
[ARPA-WORKFORCE-IMMUIZATION FUNDING RESOLUTION.PDF](#)
7. Resolution For Brookside Care Center To Apply For American Rescue Plan Rural Funding And Provider Relief Fund Phase 4  
Documents:  
[RESOLUTION FOR BROOKSIDE CARE CENTER TO APPLY FOR AMERICAN RESCUE PLAN RURAL FUNDING AND PROVIDER RELIEF FUND PHASE 4.PDF](#)
8. Update/Discussion Aging, Disability And Behavioral Health Services (Lake Behavioral Hospital)
9. Discussion On Resolution Pertaining To Placement Location Process Of Chapter 980

Sexually Violent Persons In Kenoshā County

10. Kenosha County Public Health
  - a. COVID-19 Update
  - b. COVID-19 School Metrics
11. Any Other Business As Authorized By Law
12. Adjournment

# KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

Subject: <b>Resolution to modify the Division of Health's 2021 budget for a grant: The Substance Abuse and Mental Health Services Administration's four-year (09/30/2021-09/30/2025) FR-CARA grant # 1H79TI084560-01.</b>			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted:		Date Resubmitted:	
Submitted By: Human Services Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Dr. Jen Freiheit		Signature: 	

**WHEREAS**, the misuse of and addiction to opioids—including prescription pain relievers, heroin, and synthetic opioids such as fentanyl—is a serious national crisis that affects public health as well as social and economic welfare; and

**WHEREAS**, the opioid crisis is a public health crisis having devastating consequences including increases in opioid misuse and related overdoses, as well as the rising incidence of neonatal abstinence syndrome due to opioid use and misuse during pregnancy. The increase in injection drug use has also contributed to the spread of infectious diseases including HIV and hepatitis C; and

**WHEREAS**, in 2019, the number of opioid related hospitalizations in Kenosha County rose 60%; and

**WHEREAS**, in 2020, the number of all toxicity deaths in Kenosha County rose 63%; with 77% of all Kenosha County toxicity deaths being opioid related; and

**WHEREAS**, in an effort to continue to address the substance abuse issues in Kenosha County, the Substance Abuse Mental Health Services Administration (SAMHSA) has awarded Kenosha County Public Health a four-year grant; and

**WHEREAS**, the SAMHSA grant will allow for expanded NARCAN training, provide education, stigma reduction, peer support, treatment resources along with referrals for services;

**NOW, THEREFORE, BE IT RESOLVED** based on the aforementioned, that the Kenosha County Board of Supervisors hereby approve Kenosha County Public Health's acceptance and spending of The Substance Abuse and Mental Health Services Administration's four-year (09/30/2021-09/30/2025) FR-CARA grant # 1H79TI084560-01.

**HUMAN SERVICES COMMITTEE:**


	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Excused</u>
_____ Laura Belsky, Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Andy Berg, Vice Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Sandra Beth	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Erin Decker	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Jerry Gulley	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Kim Lewis	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Terry Rose	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**FINANCE/ADMINISTRATION COMMITTEE:**

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Excused</u>
_____ Jeff Gentz, Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Ron Frederick, Vice Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ David Celebre	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ John Franco	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Ed Kubicki	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Jeff Wamboldt	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Monica Yuhas	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

# KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

Subject: <b>Resolution to modify the Division of Health's 2021 budget with American Rescue Plan Act (ARPA) funding designated for Public Health.</b>			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted:		Date Resubmitted:	
Submitted By: Human Services Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Dr. Jen Freiheit		Signature: 	

**WHEREAS**, Kenosha County Public Health will be receiving \$1,233,500 in American Rescue and Recovery Act (ARPA) funding over 3 years to assist with the response and recovery from the COVID-19 Pandemic. This will include looking at services that were delayed due to the pandemic, investments in infrastructure, and focusing on health disparities; and

**WHEREAS**, Kenosha County Public Health will be receiving \$238,400 over 3 years to support increased equity and access to the COVID-19 vaccine to communities disproportionately affected by the virus. This funding will also support logistics, staffing, communications, outreach, site-specific needs and supplies for community vaccination efforts for underserved populations; and

**WHEREAS**, Kenosha County Public Health will be receiving \$212,700 over 2 years to conduct activities to expand, train, and sustain and response-ready public health workforce. This will assist with hiring COVID disease investigation staff and maintain the existing public health staff assisting with the COVID response;

**NOW, THEREFORE, BE IT RESOLVED** based on the aforementioned, that the Kenosha County Board of Supervisors hereby approve Kenosha County Public Health's acceptance and spending of American Rescue and Recovery Act, Immunization, and Public Health Emergency Preparedness Workforce grants.

**HUMAN SERVICES COMMITTEE:**


	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Excused</u>
_____ Laura Belsky, Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Andy Berg, Vice Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Sandra Beth	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Erin Decker	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Jerry Gulley	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Kim Lewis	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Terry Rose	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**FINANCE/ADMINISTRATION COMMITTEE:**

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Excused</u>
_____ Jeff Gentz, Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Ron Frederick, Vice Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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_____ John Franco	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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_____ Jeff Wamboldt	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Monica Yugas	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

# KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

<b>Subject:</b> <b>Resolution for Brookside Care Center to apply for American Rescue Plan Rural Funding and Provider Relief Fund Phase 4</b>			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted:		Date Resubmitted:	
Submitted By: Human Services Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Lynda Bogdala, Administrator		Signature: 	

**WHEREAS**, the U.S. Department of Health and Human Services, through the Health Resources and Services Administration (HRSA) is making \$25.5 billion in new funding available for health care providers affected by the COVID-19 pandemic.

**WHEREAS**, this funding includes \$8.5 billion in American Rescue Plan (ARP) resources for providers who serve rural Medicaid, Children’s Health Insurance Program (CHIP) or Medicare patients, and an additional \$17 billion for Provider Relief Fund (PRF) Phase 4 for a broad range of providers who can document revenue loss and expenses associated with the pandemic.

**WHEREAS**, this funding will be distributed with an eye towards equity, to ensure providers who serve the most vulnerable communities will receive the support needed. These payments will be based on providers’ lost revenues and expenditures between July 1, 2020 and March 31, 2021. Smaller providers who tend to operate on thin margins and serve vulnerable or isolated communities will be reimbursed at a higher rate than larger providers.

**WHEREAS**, bonus payments will also be made to providers who serve Medicaid, CHIP and Medicare patients who tend to be lower income and have more complex medical needs. HRSA will price the bonus payments at the generally higher Medicare rates for Medicaid and CHIP patients to ensure equity for those serving low-income children, pregnant women, people with disabilities and seniors.

**WHEREAS** to streamline the application process and minimize the administrative burdens, providers will apply for both programs (the \$17 billion PRF Phase 4 General Distribution and the \$8.5 billion ARP Rural Distribution) in a single application. HRSA will use existing Medicaid, CHIP and Medicare claims to calculate payments.

**WHEREAS** the application portal opens on September 29, 2021 and all health care providers should be able to apply for funding in this distribution. Providers will need to provide supporting documentation including internally generated financial statements that substantiate operating revenues and expenses from patient care during the relevant time periods.

**WHEREAS**, Brookside Care Center is a health care provider that can document revenue loss and expenses associated with the Covid-19 pandemic and Brookside Care Center is entitled to seek reimbursement through this application process.

**NOW, THEREFORE, BE IT RESOLVED** that Brookside Care Center is authorized to submit an application and provide supporting documentation needed to apply for funds from the \$17 billion PRF Phase 4 General Distribution and the \$8.5 billion ARP Rural Distribution Funds to reimburse Brookside Care Center for revenue losses and expenses associated with the Covid-19 pandemic; and

**BE IF FURTHER REVOLVED** that Brookside Care Center is authorized to accept any grant funds awarded, process any budget modification related to that award and report back to the Human Services Committee and Finance and Administration Committee the amount of the grant funds received; and

**BE IT FURTHER RESOLVED** that Brookside Care Center by Lynda Bogdala or her authorized representative is authorized to sign all documents needed to apply for this grant or to meet the intent of this resolution.

**HUMAN SERVICES COMMITTEE:**

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Excused</u>
_____ Laura Belsky, Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Andy Berg, Vice Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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_____ Kim Lewis	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Terry Rose	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**FINANCE/ADMINISTRATION COMMITTEE:**

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Excused</u>
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