

#### COUNTY BOARD OF SUPERVISORS

#### NOTICE OF MEETING

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY MATTER DEEMED FOR THE FIRST OF TWO READINGS IS SUBJECT TO A MOTION TO SUSPEND THE RULES IN ORDER TO PROCEED DIRECTLY TO DEBATE AND VOTE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

NOTICE IS HEREBY GIVEN the Regular County Board Meeting of the Kenosha County Board of Supervisors will be held on Tuesday, the 5th day of October, 2021, at 7:30PM, in the County Board Room located in the Administration Building. The following will be the agenda for said meeting:

- A. Call To Order By Chairman O'Day
- B. Pledge Of Allegiance
- C. Roll Call Of Supervisors
- D. Presentation Of The 2022 Kenosha County Budget By County Executive Kreuser
- E. Citizen Comments
- F. America Rescue Plan (ARPA) Presentation
- G. Announcements Of The Chairman
- H. Supervisor Reports
- I. COUNTY EXECUTIVE APPOINTMENTS

35. John Coffey To Serve As The County Representative On The Silver Lake Management District Board

Documents:

#### COFFEY - SILVER LAKE REP. 2021.PDF

36. Harry Laws To Serve As An Interim Commissioner On The Silver Lake Management District Board

Documents:

#### LAWS - SILVER LAKE INTERIM COMMISSIONER - 2021.PDF

37. James Purinton To Serve As An Interim Commissioner On The Silver Lake Management District Board

Documents:

#### PURINTON - SILVER LAKE INTERIM COMMISSIONER - 2021.PDF

38. Donna Kubik To Serve As An Interim Commissioner On The Silver Lake Management District Board

Documents:

KUBIK - SILVER LAKE INTERIM COMMISSIONER - 2021.PDF

39. Noel Sheer To Serve On The Kenosha County Library System Board

Documents:

#### SHEER - LIBRARY 2021.PDF

40. Richard Willoughby To Serve On The Kenosha County Human Services Board

Documents:

WILLOUGHBY - HSB 2021.PDF

41. Robert Pitts To Serve On The Brookside Board Of Trustees

Documents:

#### PITTS - BROOKSIDE 2021.PDF

42. John O'Day To Serve On The Brookside Board Of Trustees

Documents:

ODAY - BROOKSIDE 2021.PDF

J. NEW BUSINESS

Resolution - One Reading

61. From The Legislative Committee - A Resolution Pertaining To Placement Location Process Of Chapter 980 Sexually Violent Persons In Kenosha County

Documents:

#### PLACEMENT LOCATION PROCESS CHAPTER 980.PDF

K. Approval Of The September 15, 2021 & September 21, 2021 Minutes By Supervisor R. Frederick

L. Adjourn



**OFFICE OF THE COUNTY EXECUTIVE** Jim Kreuser, County Executive 1010 – 56<sup>th</sup> Street, Third Floor Kenosha, Wisconsin 53140 (262) 653-2600 Fax: (262) 653-2817

# **ADMINISTRATIVE PROPOSAL**

## COUNTY EXECUTIVE APPOINTMENT 2021/22-35

## **RE: SILVER LAKE MANAGEMENT DISTRICT BOARD**

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his/her/their judgment and based upon his/her/their qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

John Coffey Salem, WI 53168

to serve a two-year term as the Kenosha County Representative on the newly established Silver Lake Management District Board beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December 2023, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

John Coffey will serve without pay.

John Coffey will be filling a new position on the Board.

Respectfully submitted this 29th day of September 2021.

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Jim Kreuser Kenosha County Executive



Division of Planning & Development

19600 75<sup>th</sup> Street, Suite 185-3 Bristol, WI 53104-9772 (262) 857-1895

August 31, 2021

Mr. Jim Kreuser Kenosha County Executive 1010 56<sup>th</sup> Street Kenosha, WI 53140

Dear Mr. Kreuser:

The Kenosha County Land and Water Conservation Committee (LWCC) met most recently on August 19, 2021. One topic of discussion was the recent formation of the Silver Lake Management District and the possible nomination of a Kenosha County representative to the lake district board.

It is my pleasure to inform you that, following discussion, the LWCC supports the nomination of Mr. John Coffey, as Kenosha County Representative to the Board of Commissioners of the Silver Lake Management District.

Thank you for your consideration. Please let me know if you have any questions.

Sincerely,

Jack Jenks

Mark Jenks County Conservationist

#### APPOINTMENT PROFILE KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS

(Please type or print) Information marked with an \* will be redacted before this form is publicly posted.

| Name: John   |               | Coffey                   |        |  |
|--|---------------|--------------------------|--------|--|
|  | First         | Middle Initial (optional | ) Last |  |
| *Resider   | nce Address:  |                          |        |  |
| Occupat  | ion: J.A.C.K. | Coffey LLC C             | )wner  |  |
|  |               | Company                  | Title  |  |
| *Busine  | ss Address:   |                          |        |  |
| *Telephone Number: Residence *Business                                 |               |                          |        |  |
| *Daytime Telephone Number:   |               |                          |        |  |
| *Email 4   | Address:      |                          |        |  |
| Name of the Commission, Committee or Board for which you are applying: |               |                          |        |  |

Silver Lake Management District, Board Commissioner representing Kenosha County,

<u>Personal Statement:</u> Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

I believe I would be a valuable member as a Commissioner on the Board of the Silver Lake Management District. My family members and I have owned lakefront property within the the district boundary for more than 40 years. In addition, I own the property at 27709 Silver Lake Rd. My family members have spent decades swimming, boating and skiing on Silver Lake.

I have been a Silver Lake Protection Association (SLPA) Board Director since 2012, and currently serve as SLPA's President. Given this tenure, I have the institutional knowledge covering the past 10 years of efforts to protect Silver Lake. This includes SLPA's development of the Eurasian Milfoil treatment plan, annual treatment decisions, fund-raising, board governance, and oversight for SLPA's year-long process to secure approval to create the Silver Lake Management District.

As a business owner, I understand how to establish an organization and drive forward to accomplish shared goals, while working with a mix of stakeholders. With my 40 years on Silver Lake, I have relationships covering many constituencies in this community, both within and outside of the District boundaries.

#### Additional Information:

I would be honored to represent Kenosha County as a Commissioner on the Silver Lake Management District.

Nominee's Supervisory District: 22

<u>Special Interests</u>: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Aquanut Water Shows. In the past I have been a board member at large. My Son and Daughter are current members.

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes No 🗸 If yes, please attach a detailed explanation.

<u>Affiliations:</u> List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

NA

Governmental Services: List services with any governmental unit.

NA

<u>Conflict Of Interest</u>: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

ignature of Nominee 9 - 17 - 202

Date

Please Return To:

Kenosha County Executive 1010 – 56th Street Kenosha, WI 53140

| Appoin | ited To: |
|--------|----------|
|--------|----------|

Commission/Committee/Board

| Term: | Beginning | Ending |
|-------|-----------|--------|
|-------|-----------|--------|

Confirmed by the Kenosha County Board on:

New Appointment X

Reappointment \_\_\_\_\_

Previous Terms:



**OFFICE OF THE COUNTY EXECUTIVE** Jim Kreuser, County Executive 1010 – 56<sup>th</sup> Street, Third Floor Kenosha, Wisconsin 53140 (262) 653-2600 Fax: (262) 653-2817

# **ADMINISTRATIVE PROPOSAL**

## COUNTY EXECUTIVE APPOINTMENT 2021/22-36

## **RE: SILVER LAKE MANAGEMENT DISTRICT BOARD**

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his/her/their judgment and based upon his/her/their qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Harry Laws Silver Lake, WI 53170

to serve as an interim commissioner on the newly established Silver Lake Management District Board beginning immediately upon confirmation of the County Board and continuing until such time as an annual meeting can be held and permanent commissioners can be elected.

Harry Laws will serve without pay.

Harry Laws will be filling a new position on the Board.

Respectfully submitted this 29th day of September 2021.

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Jim Kreuser Kenosha County Executive

### APPOINTMENT PROFILE KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS

| (Please type or print)<br>Information marked with an * will be reducted before this form is publicly posted  |
|--|
| Information marked with an * will be redacted before this form is publicly posted.   |
| Name: Harry F. Laws<br>First Middle Initial (optional) Last  |
| First Middle Initial (optional) Last   |
| *Residence Address:  |
| Occupation: <u>Physician</u> , <u>Children's</u> of Wiscowsin, my<br>Company Title   |
| *Business Address:   |
| *Telephone Number: Residence *Business   |
| *Daytime Telephone Number:   |
| *Email Address:  |
| Name of the Commission, Committee or Board for which you are applying:   |
| Interim Commissioner, Silver Lake Management District Board  |
| <u>Personal Statement:</u> Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet. |
|  |
| See attacted   |
| see adraving   |

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Additional Information:

Nominee's Supervisory District: Erin Decker

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved. USA Rugby

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes () No ( $\mathbf{X}$ ) If yes, please attach a detailed explanation.

<u>Affiliations</u>: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

See attached

attached

Governmental Services: List services with any governmental unit.

De C

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Signature of Nominee

12 Sept 2021 Date

Please Return To:

Kenosha County Executive 1010 – 56th Street Kenosha, WI 53140 Email: County.Executive@kenoshacounty.org

#### Harry F. Laws a/o 12 Sept 2021

#### Personal Statement

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Although the concept of creating a Silver Lake Management District has been around for a few years, it was not until last summer that a coordinated effort was initiated to get it done. I volunteered to chair the committee to make it happen. Over the next year+, we have gone through a village and then a county process, which included a petition drive for each. My full engagement in this accomplishment enabled me to obtain a wealth of knowledge about Lake Districts in both their formation and getting them off the ground, and positions me in a unique place to leverage that knowledge. I would be pleased to continue serving so we can set the stage for formal elections as required by law next summer.

#### Affiliations.

#### Current

US Air Force Academy Rugby Foundation, Board Member since 1984. Fellow, American Academy of Pediatrics (AAP) 1975-present Member, Section on Community Pediatrics and Section on Seniors in Pediatrics Past Member, Uniformed Services Section, AAP Past Member, Military Chapter East (Charter Member) Life Member, Association of Military Surgeons of the United States Member, Interagency Institute of Healthcare Executives Alumni First Vice President 1993-94

#### Past

Past Member, American Pediatric Association, 2005 - 2008
Board member, BluePrint Healthcare IT Nov 2011 – 2013
CMIO Executive Committee, RAIN Resources and RAIN groups 2012 - 2013
Senior Member, Health Information and management Systems Society (HIMSS) 2012-15
Past Board member, MW chapter, HIMSS July 2011 – July 2015
Past Member, American College of Physician Executives 1995-2013
Past Member, Society of Medical Consultants to the Armed Forces, 1992-95
Past Vice President and Program Chairman, Medical Chapter, US Air Force Academy Association of Graduates, 1984-85
Past President, Shogun Medical Society of Japan 1987-88

#### **Governmental Services.**

Retired, US Air Force Colonel, served 25 years in a variety of positions from clinical pediatrician to commanding hospitals and ultimately working in the pentagon with the Air Force Surgeon General.

Hydan

| (For Offic                               | e Use Only)     |
|--|-----------------|
| Appointed To: Commission/0               | Committee/Board |
| Term: Beginning                          | Ending          |
| Confirmed by the Kenosha County Board or | n:              |
| New Appointment                          | Reappointment   |
|  | Previous Terms: |

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**OFFICE OF THE COUNTY EXECUTIVE** Jim Kreuser, County Executive 1010 – 56<sup>th</sup> Street, Third Floor Kenosha, Wisconsin 53140 (262) 653-2600 Fax: (262) 653-2817

# **ADMINISTRATIVE PROPOSAL**

## COUNTY EXECUTIVE APPOINTMENT 2021/22-37

### **RE: SILVER LAKE MANAGEMENT DISTRICT BOARD**

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his/her/their judgment and based upon his/her/their qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

James Purinton Silver Lake, WI 53170

to serve as an interim commissioner on the newly established Silver Lake Management District Board beginning immediately upon confirmation of the County Board and continuing until such time as an annual meeting can be held and permanent commissioners can be elected.

James Purinton will serve without pay.

James Purinton will be filling a new position on the Board.

Respectfully submitted this 29<sup>th</sup> day of September 2021.

im Theuser

Jim Kreuser Kenosha County Executive

#### <u>APPOINTMENT PROFILE</u> <u>KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS</u>

(Please type or print)

Information marked with an \* will be redacted before this form is publicly posted.

| Name:   | James            | Н               | Purin               | ton              |  |
|---------|------------------|-----------------|---------------------|------------------|--|
|         | First            | Middle Init     | ial (optional)      | Last             |  |
| *Reside | ence Address:    |                 |                     |                  |  |
| Occupa  | tion: Janko Grou | р               | Senior Ma           | anaging Director |  |
|         | Co               | ompany          | Т                   | ïtle             |  |
| *Busine | ess Address:     |                 |                     |                  |  |
| *Teleph | one Number: Ro   | esidence        | *Busi               | ness             |  |
| *Daytin | ne Telephone Nu  | mber:           |                     |                  |  |
| *Email  | Address:         |                 |                     |                  |  |
| Name o  | f the Commission | n, Committee or | Board for which you | u are applying:  |  |
|         |                  |                 |                     |                  |  |

Silver Lake Management District

<u>Personal Statement:</u> Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

I have owned lakefront property on Silver Lake for 32 years. It has been my family's weekend and vacation home where we are, among other things, avid water sports enthusiasts.

Over the decades, I have observed the many changes that have occurred to the lake, its quality, its recreational uses, and the adjacent land uses. While there have been significant improvements made to lakefront properties and the adjacent community over the years, the quality of the lake resource has been endangered by the take-over of the lake from invasive weeds beginning a decade ago. I joined the Silver Lake Protection Association's Lake District Committee a year ago and have led the group's interaction with Kenosha County and the Village of Salem Lakes to secure approval of the Silver Lake Management District.

My strong organizational and managerial skills, as well as four decades of working with municipalities all across the United States as a private sector real estate developer, have given me a depth of experience on working together to solve problems. I have been the CEO of a national company, reporting to a Board of Directors and managing over 75 staff. Over the years, I have also managed numerous business and retail park owners associations which operate in similar ways to the proposed Silver Lake Management District.

#### Additional Information:

BS Environmental Studies, UW-Madison, 1974 MS Urban & Regional Planning, UW-Madison, 1976 MS Real Estate, UW-Madison, 1891

Nominee's Supervisory District: 22nd

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Supporter of Milwaukee Riverkeepers

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes Ver No If yes, please attach a detailed explanation.

<u>Affiliations</u>: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Urban Land Institute (Council member) NAIOP (Chicago Board member) UW Real Estate Alumni (Chicago Board member)

Governmental Services: List services with any governmental unit.

None

<u>Conflict Of Interest</u>: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

gnature of Nominee

Please Return To:

Kenosha County Executive 1010 – 56th Street Kenosha, WI 53140

#### James H. Purinton

#### Business Done with Kenosha County Government in the past 5 years:

As Head of Development for Janko Group, I have been leading the company's efforts to secure entitlements, TID approvals, and utilities, and then develop the 170-acre Bristol Business Park, which is generally located at the NWC of CTH Q and CTH U in the Village of Bristol. We financed and began the construction of the park in fall 2020, and a year later are now completing the park's site and offsite infrastructure, as well as two industrial warehouse/distribution buildings totaling 700,000 square feet.

Part of the park's development is the improvement of the adjacent Kenosha County highways, CTH Q and CTH U. Over the past three years, I have been working with the Kenosha County Department of Public Works in designing and getting those improvements ready for construction. Kenosha County staff most involved have been Clement Abongwa, County Highway Commissioner, Ray Arbet, Public Works Director, and Jim Kupfer, Public Works CFO.

Last fall, the Kenosha Board of Supervisors approved the CTH Q/ CTH U roadway improvement project which includes right-of-way acquisition and extensive highway improvements. A Memorandum of Understanding (MOU) was executed by Kenosha County, the Village of Bristol, and Bristol Land, LLC (Janko's entity that is developing Bristol Business Park) to govern the design, construction, and funding of the roadway improvement project. While it is 100% a Kenosha County project, all design, ROW acquisition and construction costs are being funded by Bristol Land, LLC.

Pursuant to the MOU, Bristol Land, LLC has provided required funds to the County for its use in the implementing the roadway improvements project. Since spring 2021, the County has been in the process of acquiring needed right-of-way. The County recently bid and awarded the contract for the roadway improvements. The first phase of construction is now slated to start in the second week of October, with final completion scheduled for summer 2022.

| (For Offic                               | e Use Only)     |
|--|-----------------|
| Appointed To: Commission/C               | Committee/Board |
| Term: Beginning                          | Ending          |
| Confirmed by the Kenosha County Board on | ı:              |
| New Appointment                          | Reappointment   |
|  | Previous Terms: |

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**OFFICE OF THE COUNTY EXECUTIVE** Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor Kenosha, Wisconsin 53140 (262) 653-2600 Fax: (262) 653-2817

# **ADMINISTRATIVE PROPOSAL**

## **COUNTY EXECUTIVE APPOINTMENT 2021/22-38**

## **RE: SILVER LAKE MANAGEMENT DISTRICT BOARD**

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his/her/their judgment and based upon his/her/their qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Donna Kubik Silver Lake, WI 53170

to serve as an interim commissioner on the newly established Silver Lake Management District Board beginning immediately upon confirmation of the County Board and continuing until such time as an annual meeting can be held and permanent commissioners can be elected.

Donna Kubik will serve without pay.

Donna Kubik will be filling a new position on the Board.

Respectfully submitted this 29th day of September 2021.

im Greuser

Jim Kreuser Kenosha County Executive

#### APPOINTMENT PROFILE KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS

#### (Please type or print) Information marked with an \* will be reducted before this form is publicly posted.

| Name: D  | onna                 | L                         | Kubik     |
|--|----------------------|---------------------------|-----------|
|  | First                | Middle Initial (optional) | Last      |
| *Residen   | ce Address:          |                           |           |
| Occupati   | on: Housewife        |                           |           |
|  | Cor                  | npany                     | Title     |
| *Busines   | s Address: <u>NA</u> |                           |           |
| *Telephone Number: Residence   |                      |                           | *Business |
| *Daytime Telephone Number:   |                      |                           |           |
| *Email A   | ddress:              |                           |           |
| Name of the Commission, Committee or Board for which you are applying: |                      |                           |           |

Silver Lake Management District

<u>Personal Statement</u>: Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

It would be a privilege for me to sit on the Board of Commissioners for the Silver Lake Management District and utilize my talents to impact the health of our beautiful resource as well as provide education and guidance to those who use it. I was a member of the committee who researched the feasibility of the formation of a Lake District, and the information that we received as a result of the research provides a substantial basis for understanding how the District should proceed including its responsibilities and limitations. I have been a lakefront property owner for the past 30 years, and, my family, including my brothers and sisters, my parents, and my grandparents have benefited from their love and association with Silver Lake. My past work experience, my education, and my community service background would lend strength to the Commission and its varied assignments. I recognize the value of input in a collegial manner in order to achieve successful results.

Additional Information:

Nominee's Supervisory District: 20 & 22

<u>Special Interests:</u> Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Kenosha Achievement Center Northern Illinois University Foundation "Tee It Up For The Troops"

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes No 🖌 If yes, please attach a detailed explanation.

<u>Affiliations</u>: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

2020 - 2021, President, Plantation Community Foundation Past President & Board Member, Plantation Women's Golf Association Past Board Member, Kenosha Country Club

Governmental Services: List services with any governmental unit.

<u>Conflict Of Interest</u>: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Signature of Nomince

09/17/2021

Date

Please Return To:

Kenosha County Executive
 1010 – 56th Street
 Kenosha, WI 53140

| (For Off                              | ice Use Only)     |
|---------------------------------------|-------------------|
| Appointed To: Commission              | n/Committee/Board |
| Term: Beginning                       | Ending            |
| Confirmed by the Kenosha County Board | on:               |
| New Appointment                       | Reappointment     |
|                                       | Previous Terms:   |



**OFFICE OF THE COUNTY EXECUTIVE** Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor Kenosha, Wisconsin 53140 (262) 653-2600 Fax: (262) 653-2817

# **ADMINISTRATIVE PROPOSAL**

# **COUNTY EXECUTIVE APPOINTMENT 2021/22-39**

### **RE: KENOSHA COUNTY LIBRARY SYSTEM BOARD**

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in her judgment and based upon her qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

D. Noel Sheer Kenosha, WI 53142

to serve a three-year term on the Kenosha County Library System Board beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since her last appointment, Ms. Sheer has attended 14 of the 15 meetings held. Her 1 absence was excused.

Ms. Sheer will serve without pay. Ms. Sheer will be succeeding herself.

Respectfully submitted this 30<sup>th</sup> day of September 2021.

in Greuser

Jim Kreuser Kenosha County Executive

#### APPOINTMENT PROFILE KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS

| (Please type or print)<br>Information marked with an * will be redacted before this form is publicly posted.   |     |  |  |
|--|-----|--|--|
| Name: D. Noel Sheer<br>First Middle Initial (optional) Last  |     |  |  |
| *Residence Address:<br>Occupation: <u>Retired KUSD Teacher</u><br>Company Title  |     |  |  |
| *Business Address:   |     |  |  |
| *Telephone Number: Residence *Business   |     |  |  |
| *Daytime Telephone Number:   |     |  |  |
| *Email Address:  |     |  |  |
| Name of the Commission, Committee or Board for which you are applying:<br><u>Kenosha County Library System Board</u><br><u>Personal Statement:</u> Please indicate why you believe you would be a valuable addition to |     |  |  |
| the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.  |     |  |  |
| KPL Board of Trustees and served until<br>KPL Board of Trustees and served until<br>Dune 1295. July 1991 I was appointed<br>to the KCLS Beard and om onthe<br>Board Presently. I wish to remew my<br>appointment.      |     |  |  |
| Toan Contribute my passion for quality   |     |  |  |
| has much to be proved with the quality service.  | - Q |  |  |
|  |     |  |  |

Additional Information:

Nominee's Supervisory District:

<u>Special Interests</u>: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No ( $\nu$ ) If yes, please attach a detailed explanation.

<u>Affiliations</u>: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Governmental Services: List services with any governmental unit.

<u>Conflict Of Interest:</u> It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Signature of Nominee

Please Return To:

Kenosha County Executive
 1010 – 56th Street
 Kenosha, WI 53140
 Email: County.Executive@kenoshacounty.org

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|---|------------------|-----|
| (For Offic                                | ce Use Only)     |     |
| Appointed To:                             |                  |     |
| Commission/                               | /Committee/Board |     |
| Term: Beginning                           | Ending           |     |
| Confirmed by the Kenosha County Board on: |                  |     |
| New Appointment                           | Reappointment    |     |
|   | Previous Terms:  |     |

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**OFFICE OF THE COUNTY EXECUTIVE** Jim Kreuser, County Executive 1010 – 56<sup>th</sup> Street, Third Floor Kenosha, Wisconsin 53140 (262) 653-2600 Fax: (262) 653-2817

# **ADMINISTRATIVE PROPOSAL**

## **COUNTY EXECUTIVE APPOINTMENT 2021/22-40**

## **RE: KENOSHA COUNTY HUMAN SERVICES BOARD**

### TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Richard Willoughby Kenosha, WI 53142

to serve a three-year term on the Kenosha County Human Services Board beginning immediately upon confirmation by the County Board and continuing until the 31<sup>st</sup> day of December 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment, Mr. Willoughby has attended 16 of the 17 meetings held. His 1 absence was excused.

Mr. Willoughby will serve without pay. Mr. Willoughby will be succeeding himself.

Respectfully submitted this 30<sup>th</sup> day of September 2021.

in Greuser

Jim Kreuser Kenosha County Executive

### APPOINTMENT PROFILE KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS

| (Please type or print)<br>Information marked with an * will be redacted before this form is publicly posted.  |  |  |
|---|--|--|
| Name: Richard T. Willoughby<br>First Middle Initial (optional) Last   |  |  |
| *Residence Address:   |  |  |
| Occupation: Retified - ABGOTTLABS QUALITY SYSTEMS MOR<br>Company Title  |  |  |
| *Business Address:  |  |  |
| *Telephone Number: Residence *Business  |  |  |
| *Daytime Telephone Number:  |  |  |
| *Email Address:   |  |  |
| Name of the Commission, Committee or Board for which you are applying:  |  |  |
| HUMAN Service Board   |  |  |
| Personal Statement: Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet. |  |  |
| Experience with the following:  |  |  |
| Disability Services-Hous disabled Son & An A<br>Disability Services-Hous disabled Son & An A<br>Disabiled veteran.  |  |  |
| Care and consulting on several Quality<br>initiares through The ADRE Quality countrel.  |  |  |
| PREVIDAR Several Torms DA - ADD & BOORD.  |  |  |

Knowled geable about courty veteras services.

Additional Information: Past commander of vietrAn vetero 5 GRoup, americantegion, + currently viotutu veter

Nominee's Supervisory District:

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

All Agging + Disability services.

Do you or have you done business with any part of Kenosha County Government in the No () If yes, please attach a detailed explanation. past 5 years? Yes ( )

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

See above ADT tonal

Governmental Services: List services with any governmental unit.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

gnature of Nominee

Please Return To:

Kenosha County Executive 1010 – 56th Street Kenosha, WI 53140 Email: County.Executive@kenoshacounty.org

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|----------------|----|-----|----|
| Suit Argenerge | 25 | - 3 | 16 |
|                |    |     | 1. |

(For Office Use Only)

| Appointed To:                           |                 |
|---|-----------------|
| Commission/                             | Committee/Board |
| Term: Beginning                         | Ending          |
| Confirmed by the Kenosha County Board o | n:              |
| New Appointment                         | Reappointment   |
|   | Previous Terms: |

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# **ADMINISTRATIVE PROPOSAL**

# **COUNTY EXECUTIVE APPOINTMENT 2021/22-41**

## **RE: BROOKSIDE BOARD OF TRUSTEES**

### TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

Robert Pitts Kenosha, WI 53143

to serve a three-year term on the Brookside Board of Trustees beginning immediately upon confirmation of the County Board and continuing until the 6<sup>th</sup> day of January 2025 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment, Mr. Pitts has attended 34 of the 34 meetings held.

Mr. Pitts will serve without pay and will be succeeding himself.

Respectfully submitted this 30<sup>th</sup> day of September 2021.

in Greuser

Jim Kreuser Kenosha County Executive

### APPOINTMENT PROFILE KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS

|   | (Please type or print)                                |
|---|---|
|   | will be redacted before this form is publicly posted. |
| Name: ROBERT W  | PITTS   |
| First Mide  | dle Initial (optional) Last                           |
| *Residence Address:   |   |
| Occupation: <u>RETIRED</u><br>Company   |   |
| Company   | Title   |
| *Business Address: NONE   |   |
| *Telephone Number: Residence _  | *Business   |
| *Daytime Telephone Number:  |   |
| *Email Address: NONE  |   |
|   | ttee or Board for which you are applying:             |
| BROOKSIDE BON   | ARD of TRUSTEES                                       |
| Personal Statement: Please indicat<br>the Commission, Committee or Bo<br>needed, please attach a separate sho | ATT A ALL SHE T                                       |
|   |   |
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|   |   |

Additional Information: Nominee's Supervisory District: 9 DISTRICT Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved. ATTACH SHEET Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No ( $\chi$ ) If yes, please attach a detailed explanation. Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation. ATTACHSHEFT Governmental Services: List services with any governmental unit. I BEEN SERVING ON SOUTHASTERN REGION AL PLANNING COMMISSION FOR 16 YOARS Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in

embarrassment to you and/or Kenosha County.

obertu,

Signature of Nominee

9/11/21

Please Return To:

Kenosha County Executive 1010 – 56th Street Kenosha, WI 53140 Email: County.Executive@kenoshacounty.org

# **Robert W. Pitts**

#### OCCUPATION

and the second

Retired

Self-employed - Owner and Operator of Forest Park Barber Shop, Kenosha, WI

#### POLITICAL EXPERIENCE

#### Current

Chairman of the Board of Trustees Brookside Nursing Home, Kenosha, WI

Member - Board of Directors of Wisconsin Nursing Home Assoc.

Southeastern Wisconsin Regional Planning Commission

Previous Community - State - National Service Kenosha County Board of Supervisors Represented District #13 – 16 years

Kenosha County Park Commission - 7 years

National Association of Counties (NATCO) Transportation Steering Committee Vice Chairman Safety Committee

State of Wisconsin Transportation Steering Committee

**Committees Served on County Board** 

- Finance Committee
- . Chairman Highway & Parks Committee
- . Land Use Zoning Committee
- . Buildings & Grounds Committee
- . Chairman Deferred Compensation Committee
- . Health & Human Services Committee
- . Aging Commission
- . Vice Chairman Census Reapportionment Committee

## MISCELLANEOUS

4

**President – Roosevelt Road Westside Business Association** 

Kenosha Union Club Board of Directors President – Union Club

President – Wisconsin Barber Union Voted State of Wisconsin Barber of the Year

Chairman - Kenosha AFL CIO Committee on Political Action

Chairman - State of Wisconsin Apprenticeship Committee Dept. of Industry & Human Relations

Co-Chirman – Annual Kenosha Labor Fest

Lifetime Membership – VFW Post #1865

Luidower - 2 daughters, 5 grandchildren

| (For Off                              | ice Use Only)    |
|---------------------------------------|------------------|
| Appointed To:                         |                  |
| Commission                            | /Committee/Board |
| Term: Beginning                       | Ending           |
| Confirmed by the Kenosha County Board | on:              |
| New Appointment                       | Reappointment    |
|                                       | Previous Terms:  |



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# **ADMINISTRATIVE PROPOSAL**

## **COUNTY EXECUTIVE APPOINTMENT 2021/22-42**

## **RE: BROOKSIDE BOARD OF TRUSTEES**

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Chairman John O'Day Kenosha, WI 53142

to serve a three-year term on the Brookside Board of Trustees beginning immediately upon confirmation of the County Board and continuing until the 6<sup>th</sup> day of January 2025 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment, Chairman O'Day has attended 29 of the 34 meetings held. His 5 absences were excused.

Chairman O'Day will serve without pay and will be succeeding himself.

Respectfully submitted this 30<sup>th</sup> day of September 2021.

in Grencer

Jim Kreuser Kenosha County Executive

### APPOINTMENT PROFILE KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS

| (Please type or prin<br>Information marked with an * will be redacted be  |                                |
|---|--------------------------------|
| Name: John J<br>First Middle Initial (optional)   | ) DAY<br>Last                  |
| *Residence Address:   |                                |
| Occupation: <u>REAL ESTATE BROKER</u><br>Company  | PRIMEREALTY GROUPINC,<br>Title |
| *Business Address:  |                                |
| *Telephone Number: Residence  | *Business                      |
| *Daytime Telephone Number:  |                                |
| *Email Address:   |                                |
| Name of the Commission, Committee or Board for wh   | nich you are applying:         |
| BROOKSIDE BOARD OF TRUS   | STEES                          |
| Personal Statement: Please indicate why you believe<br>the Commission, Committee or Board for which you a<br>needed, please attach a separate sheet.<br><u>TRUSTEES</u> MISSION AND FOO | are applying. If more space is |
| HAVING THE HIGHEST STAN   | TARDS OF GUSTOMER              |
| CARE AND A FIRST CLASS  |                                |
| LIVED WITH THIS IN MINT   | D DURING MY TENURE             |
| ON THE BOARD TO DATE  | 1                              |
|   |                                |
|   |                                |
|   |                                |

Additional Information:

Nominee's Supervisory District: \_\_\_\_\_

<u>Special Interests</u>: Indicate organizations or activities in which you have a special interest but may not have been actively involved. <u>WOMEN+CHILDREN HORIZONS</u>, SHALOM CENTER

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No ( $\lambda$ ) If yes, please attach a detailed explanation.

<u>Affiliations</u>: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

KNIGHTS OF COLUMBUS #973; KENOSHACTY HISTORICAL SOCIETY CHAIR MAN OF BOARD;

Governmental Services: List services with any governmental unit. CHARMAN KENOSHA COUNTY SUPERMISORS

<u>Conflict Of Interest:</u> It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Ignature of Nominee

Please Return To:

Kenosha County Executive 1010 – 56th Street Kenosha, WI 53140 Email: County.Executive@kenoshacounty.org

| (For Ot                               | ffice Use Only)    |
|---------------------------------------|--------------------|
| Appointed To: Commission              | on/Committee/Board |
| Term: Beginning                       | Ending             |
| Confirmed by the Kenosha County Board | d on:              |
| New Appointment                       | Reappointment      |
|                                       | Previous Terms:    |



## KENOSHA COUNTY BOARD OF SUPERVISORS

Resolution No. \_\_

| Subject:<br>Pertaining to Placement Location Process of<br>Chapter 980 Sexually Violent Persons in Kenosha County |                        |                                   |                 |
|---|------------------------|-----------------------------------|-----------------|
| Original [x]  | Corrected [ ]          | 2nd Correction []                 | Resubmitted [ ] |
| Date Submitted: Date Submitted: 6/14/2021 Date Resubmitted:   |                        | Date Resubmitted:                 |                 |
| Submitted by: Supervisor Decker   |                        |                                   |                 |
| Fiscal Note Attached [ ] Legal Note Attached [ ] Agreement  |                        | Legal Note Attached [ ] Agreement |                 |
| Prepared by:  | Supervisor Erin Decker |                                   | Signature:      |

WHEREAS, the State of Wisconsin enacted Chapter 980 of the Wisconsin Criminal Code, "Sexually Violent Person Commitments" in 1994; and

WHEREAS, amendments were made to Wisconsin State Statute Chapter 980 in 2009, 2013, 2015, and 2017; and

WHEREAS, 2017 Act 184 provided for local oversight of sexually violent person placements by requiring counties be responsible for creating a temporary committee to prepare a report to identify an appropriate residential option for a sexually violent person on supervised release; and

WHEREAS, Wisconsin State Statute 980.08(4)(dm)(2) requires the county consult with a local law enforcement agency having jurisdiction over the residential placement option; and

WHEREAS, Wisconsin State Statute 980.08(4)(dm) does not require communication between the county and the local municipality where the proposed residential placement is located; and

WHEREAS, the term "adjacent property" is not clear in Wisconsin State Statutes in regards to properties that have only one location point in common; and

WHEREAS, the definition of "public park" is broad in Wisconsin State Statutes and may be open to differing court opinions; and

WHEREAS, the definition of "youth center" is silent on whether a private residence or boys or girls campground is considered a youth center; and

WHEREAS, government meetings must be open to the public and noticed so the public may attend;

NOW, THEREFORE, BE IT RESOLVED, the Kenosha County Board of Supervisors shall name the temporary committee created to prepare the report to identify an appropriate residential option for a sexually violent person on supervised release the "Chapter 980 Sexually Violent Persons Placement Review Committee"; and

BE IT FURTHER RESOLVED, the Chapter 980 Sexually Violent Persons Placement Review Committee's agenda shall be specific on the items it will discuss or act upon, and shall not be broad or vague on items it will discuss or act upon; and

BE IT FURTHER RESOLVED, the Chapter 980 Sexually Violent Persons Placement Review Committee's agenda and minutes shall be posted on the Kenosha County website in the "agenda center" in the same manner and location as other committee meetings are noticed; and

BE IT FURTHER RESOLVED, Kenosha County shall notify the municipal administrator and village president/town chairman within three business days after any employee, agency, or department is contacted by the State of Wisconsin about a potential placement location for a person under Chapter 980; and

BE IT FURTHER RESOLVED, the Chapter 980 Sexually Violent Persons Placement Review Committee shall notify the municipal administrator and village president/town chairman of the potential residence within three ten business days after a judge orders the county to finds a residence for a Chapter 980 placement; and

BE IT FURTHER RESOLVED, the employee, agency, or department researching the appropriateness of a residence shall collaborate with the municipal administrator and village president/town chairman in which the potential residence is located; and

BE IT FURTHER RESOLVED, Kenosha County shall enact a policy enabling municipalities to notify the county to add/modify municipal parks denoted on Kenosha County Interactive Mapping; and

BE IT FURTHER RESOLVED, Kenosha County shall enact a policy to enable municipalities to correct the zoning and Kenosha County Comprehensive Plan to denote municipal parks at no cost to the municipality; and

BE IT FURTHER RESOLVED, the Kenosha County Board of Supervisors requests the Wisconsin State Legislature to add an additional notice requirement to Chapter 980, requiring the State fund and provide written notice to any and all households within 1500 feet of the property in which a court places a Chapter 980 offender in, with said notice including the name, address and recent headshot of the offender, the sex-related crimes for which the offender being released has been convicted of, the restrictions placed on the offender, and how to report a violation of the restrictions placed on the offender; and

BE IT FURTHER RESOLVED, the Kenosha County Board of Supervisors requests the Wisconsin State Legislature clarify whether two properties that have only one location point in common are considered "adjacent property" in Wisconsin State Statutes; and

BE IT FURTHER RESOLVED, the Kenosha County Board of Supervisors requests the Wisconsin State Legislature clarify the definition of a "public park" in Wisconsin State Statutes; and

BE IT FURTHER RESOLVED, the Kenosha County Board of Supervisors requests the Wisconsin State Legislature revise the definition of a "Youth Center" to specify whether the definition of a "Youth Center" may include a private residence and boys and girls youth campgrounds or only includes licensed centers and facilities, such as a Boys & Girls Club, or a YMCA or YWCA; and

BE IT FURTHER RESOLVED, a copy of this resolution shall be forwarded to all municipalities located within Kenosha County, Kenosha County's Madison legislative delegation, all other Wisconsin counties, and the Wisconsin Counties Association.

Supervisor Erin Decker

#### Approved by:

Legislative Committee:

Excused Aye <u>Nay</u> Abstain D Andy Berg, Chair Boyd Frederick, Vice-Chair Mark Nordigian X Amy Maue X Edward D. Kubicki Beth LP-Sandra Beth 6 Im in Å Kin Lewis