



Planning, Development & Extension Education Committee
Agenda
Kenosha County Center
Wednesday, October 13, 2021

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

Notice is hereby given that a meeting will be held by the Kenosha County Planning, Development & Extension Education Committee on **Wednesday, October 13, 2021, at 6:00p.m. in Conference Room B followed by a public hearing at 7:00 p.m. in the Public Hearing Room** at the Kenosha County Center, 19600 75th Street, Bristol, Wisconsin on the following requests:

6:00 p.m. KCC - Conference Room B

1. CERTIFICATION OF COMPLIANCE WITH WISCONSIN OPEN MEETINGS LAW
2. REVIEW AND RECOMMENDATION TO THE FINANCE COMMITTEE REGARDING THE PROPOSED 2022 UW-EXTENSION BUDGET(S)
3. REVIEW AND RECOMMENDATION TO THE FINANCE COMMITTEE REGARDING THE PROPOSED 2022 PLANNING AND DEVELOPMENT BUDGET(S)

7:00 p.m. – Public Hearings on Land Use Items

4. JOHN P. LOURIGAN TRUST (OWNER), JOHN P. LOURIGAN (AGENT) - FINAL PLAT OF FOXTAIL HOLLOW - TOWN OF PARIS

John P. Lourigan Trust, 844 172nd Ave., Union Grove, WI 53182 (Owner), John P. Lourigan, 844 172nd Ave., Union Grove, WI 53182 (Agent), requesting a Final Plat of Foxtail Hollow on Tax Parcel #45-4-221-091-0314, located in the east ½ of Section 9, T2N, R21E, Town of Paris.

Documents:

[SUBMITTED APP PLAT.PDF](#)
[EXHIBIT MAP PLAT.PDF](#)

5. WISCONSIN ELECTRIC POWER CO. (OWNER), BOBBY ANDERSON, AMERICAN TRANSMISSION CO. (AGENT) - REZONING - TOWN OF PARIS

Wisconsin Electric Power Co. 333 W. Everett St. Milwaukee, WI 53203-0001 (Owner)

Wisconsin Electric Power Co., 333 W. Everett St. Milwaukee, WI 53203-0001 (Owner), Bobby Anderson, American Transmission Co., PO Box 47, Waukesha, WI 53187 (Agent), requesting a rezoning from A-1 Agricultural Preservation Dist., A-2 General Agricultural Dist., I-1 Institutional Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. to A-1 Agricultural Preservation Dist., A-2 General Agricultural Dist., I-1 Institutional Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel #45-4-221-041-0225, located in the northeast ¼ of Section 4 and the northwest ¼ of Section 3, T2N, R21E, Town of Paris.

Documents:

[SUBMITTED APP REZO.PDF](#)
[EXHIBIT MAP REZO.PDF](#)

6. WISCONSIN ELECTRIC POWER CO. (OWNER), BOBBY ANDERSON, AMERICAN TRANSMISSION CO. (AGENT) - CONDITIONAL USE PERMIT - TOWN OF PARIS

Wisconsin Electric Power Co., 333 W. Everett St. Milwaukee, WI 53203-0001 (Owner), Bobby Anderson, American Transmission Co., PO Box 47, Waukesha, WI 53187 (Agent), requesting to amend a Conditional Use Permit to allow an expansion to an electrical substation in the I-1 Institutional Dist. on part of Tax Parcel #45-4-221-041-0225, located in the northeast ¼ of Section 4 and the northwest ¼ of Section 3, T2N, R21E, Town of Paris.

Documents:

[SUBMITTED APP CUP.PDF](#)
[EXHIBIT MAP CUP.PDF](#)

7. REVIEW AND POSSIBLE APPROVAL – RESOLUTION TO APPROVE THE APPOINTMENT OF JOHN COFFEY TO SERVE ON THE SILVER LAKE MANAGEMENT DISTRICT BOARD.

Documents:

[RES COFFEY SL MGT DIST.PDF](#)

8. REVIEW AND POSSIBLE APPROVAL – RESOLUTION TO APPROVE THE APPOINTMENT OF DONNA KUBIK TO SERVE ON THE SILVER LAKE MANAGEMENT DISTRICT BOARD.

Documents:

[RES KUBIK SL MGT DIST.PDF](#)

9. REVIEW AND POSSIBLE APPROVAL – RESOLUTION TO APPROVE THE APPOINTMENT OF JAMES PURINTON TO SERVE ON THE SILVER LAKE MANAGEMENT DISTRICT BOARD.

Documents:

[RES PURINTON SL MGT DIST.PDF](#)

10. REVIEW AND POSSIBLE APPROVAL – RESOLUTION TO APPROVE THE APPOINTMENT OF HARRY LAWS TO SERVE ON THE SILVER LAKE MANAGEMENT DISTRICT BOARD.

Documents:

[RES LAWS SL MGT DIST.PDF](#)

11. APPROVAL OF MINUTES
12. CITIZEN COMMENTS
13. ANY OTHER BUSINESS ALLOWED BY LAW
14. ADJOURNMENT

NOTICE TO PETITIONERS

The petitioners: John P. Lourigan Trust (Owner), John P. Lourigan (Agent); Wisconsin Electric Power Co. (Owner), Bobby Anderson, American Transmission Co. (Agent)

NOTICE TO TOWNS

The Town of Paris is asked to be represented at the hearing on **Wednesday, October 13, 2021, at 7:00 p.m.**, at the Kenosha County Center Public Hearing Room, 19600 75th Street, Bristol, Wisconsin. You are requested to either attend or send in your recommendation to the committee.