

Finance/Administration Committee
Agenda
Kenosha County Job Center
8600 Sheridan Road, Kenosha, WI 53140
Use Entrance D
Thursday, October 15, 2020, 6:30 p.m.

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD TO LESS FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

- 1. CALL TO ORDER
- 2. CITIZEN'S COMMENTS

While both the building and the meeting is open to the public, in keeping with the CDC's recommendations on social distancing, members of the public are strongly encouraged NOT to attend the meeting in person. The meeting will be accessible for public monitoring by calling 1-408-418-9388 and using Access Code (146 362 7165). Citizens wishing to make a public comment may submit such comments in writing to before 4:30 pm on Tuesday, October 13, 2020.

- 3. REPORTS FROM THE CHAIRMAN
- 4. REPORTS FROM COMMITTEE
- 5. APPROVAL OF MINUTES
- PUBLIC WORKS DEPT RESOLUTION TO APPROVE AN INTERGOVERNMENTAL AGREEMENT WITH VILLAGE OF PLEASANT PRAIRIE REGARDING KROEGER DEVELOPMENT

Documents:

RES IGA CTH H - KROGER.PDF

7. PUBLIC WORKS DEPT - RESOLUTION TO APPROVE AN INTERGOVERNMENTAL AGREEMENT WITH VILLAGE OF TWIN LAKES AND TOWN OF RANDALL REGARDING CTH F

Documents:

RES IGA FOR CTH F.PDF

8 PUBLIC WORKS - LETTER TO FINANCE - REPURPOSE CAPITAL FUNDS - RENOVATE

DISTRICT ATTORNEY WORK AREA

Documents:

LETTER TO FINANCE TO REPURPOSE FUNDS DA WORK AREA.PDF

 PUBLIC WORKS - LETTER TO FINANCE - REPURPOSE CAPITAL FUNDS - RENOVATE PSB EXTERIOR

Documents:

LETTER TO FINANCE REPURPOSE FUNDS PSB.PDF

 SHERIFF DEPT – RESOLUTION – FY2020 LAW ENFORCEMENT JUSTICE ASSISTANCE GRANT (JAG) AWARD – AED'S

Documents:

RES 2020 JUSTICEASSTGRANT AWARD.PDF

- 11. FINANCE PRESENTATION OF 2019 AUDIT REPORT
- 12. FINANCE FISCAL UPDATE
- 13. AUDIT OF BILLS

Documents:

AUDIT OF BILLS SEP-OCT 2020.PDF

- 14. REPORT FROM DEPARTMENT OF ADMINISTRATION
 - i. Human Resources
 - ii. General Fund Balance Report
 - iii. Public Works Report
 - iv. Human Services
 - v. Treasurer's Report(s) Delinquent Tax Monthly Update
 - vi. Register of Deeds Report(s)
 - vii. County Clerk's Report(s)
 - viii. Monthly Statement
 - ix. Budget Modification(s)

Documents:

FINANCE DELQ TAX REPORT OCTOBER.PDF ROD REV SEP 2020.PDF

15. ADJOURN

A quorum of other committees or of the County Board may be present.

Kenosha County Administrative Proposal Form

| 1. Proposal Overview | | |
|-------------------------------------|---------------------|---------------------------------------|
| Division: Highway | Department: | Public Works and Development Services |
| Proposal Summary (attach explana | | |
| Resolution to Approve an Inter-Gov | ernmental Agreen | nent, Acquire Right of Way, Accept |
| TEA Grant Funding and Approve Bu | udget Modification | is Related to the Infrastructure |
| Improvements on Highway H Near t | ine Kroger Distribi | ution Facility |
| | | |
| | 00 10 | |
| | Clause & Show | alad- |
| Dept./Division Head Signature: | Change Dille | Date: 9/25/20 |
| | | U |
| 2. Department Head Review Comments: | | |
| onmente. | | |
| | | |
| Recommendation: Approval N | lon-Approval 🗌 | |
| | MI | - O 24 4 2 |
| Department Head Signature: | FAI | Date: 9-22-20 |
| 3. Finance Division Review | | |
| Comments: | | |
| | | |
| | | |
| | | |
| Recommendation: Approval 🗷 N | ion-Approval | |
| | | 9/20/20 |
| Finance Signature: | - Now | Date: 9/22/20 |
| | | |
| 4. County Executive Review | | |
| Comments: | | |
| | | |
| | | |
| | | |
| / | | _ |
| Action: Approvat Non-Approva | 1 / | |
| Function Oil | Man | 9/30/12 |
| Executive Signature: | Kleise | Date: |
| | | · K |



BOARD OF SUPERVISORS

RESOLUTION NO.

| Subject: A Resolution Approving an Intergovernmental Agreement (IGA) with the Village of Pleasant Prairie, the Acquisition of Right of Way and the Funding and Construction of Transportation Improvements to Provide Access to the Kroger Fulfillment Center on Kenosha County Trunk Highway H | | | | | | | |
|---|----------------------------|--|--|--|--|--|--|
| Original $lacktriangle$ Corrected $lacktriangle$ 2nd Correction $lacktriangle$ Resubmitted $lacktriangle$ | | | | | | | |
| Date Submitted: 10/5/20 | Date Resubmitted: | | | | | | |
| Submitted by: Public Works - Highway Division | | | | | | | |
| Fiscal Note Attached Yes | Legal Note Attached | | | | | | |
| Prepared by: Clement Abongwa | Signature: Clament Abongua | | | | | | |

WHEREAS, the Kroger Fulfillment Network is opening a grocery warehouse fulfillment center at 9091 88th Avenue (Kenosha County Trunk Highway (CTH) H)in the Village of Pleasant Prairie which will create new jobs and aid in the successful development of a significant local economic opportunity, and

WHEREAS, Kenosha County and the Village of Pleasant Prairie have developed an IGA which must be approved by the Kenosha County Board prior to the acquisition of certain parcels of land for right-of-way (ROW) or any work being done by Kenosha County staff relative to this project as shown in Exhibit A, and

WHEREAS, the IGA specifies that Kenosha County will be responsible for acquiring all land as well as coordinating, administering and managing the construction of the project, and

WHEREAS, the total cost of this project is estimated to be \$1,902,630 as shown in detail on the attached spreadsheet (Exhibit B), and

A Resolution Approving an Intergovernmental Agreement (IGA) with the Village of Pleasant Prairie, the Acquisition of Right of Way and the Funding and Construction of Transportation Improvements to Provide Access to the Kroger Fulfillment Center on Kenosha County Trunk Highway H

October 5, 2020

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WHEREAS, the land acquisition process includes Kenosha County acquiring certain parcels of land for right-of-way (ROW) as shown in the attached Plat Plan (Exhibit C), and

WHEREAS, all Plat Plans and the resultant acquisition of ROW require the approval of the Kenosha County Board of Supervisors, and

WHEREAS, the Wisconsin Department of Transportation has approved funding of \$951,315 for this project through a Transportation Economic Assistance (TEA) Grant which provides financial assistance to municipalities to develop transportation facilities enabling industrial development to occur as shown in Exhibit D, and

WHEREAS, the requirements of this grant program call for matching funds from other sources, in this case Kenosha County (\$760,315) and the Kroger Fulfillment Network (\$191,000) through the Village of Pleasant Prairie totaling \$951,315, and

WHEREAS, the Kenosha County amount of \$760,315 will come from the repurposing of existing Highway capital funds from projects that have been completed or will be completed under budget and no additional bonding is needed to complete this project,

NOW, THEREFORE BE IT RESOLVED THAT, the Kenosha County Board of Supervisors approves the IGA between the County and the Village of Pleasant Prairie as specified in Exhibit A, and

THEREFORE BE IT FURTHER RESOLVED THAT, the Kenosha County Board of Supervisors approves the attached Plat Plan and acquisition of the ROW as specified in Exhibit C, and

THEREFORE BE IT FURTHER RESOLVED THAT, the Kenosha County Board of Supervisors approves the receipt of funds from the TEA Grant as specified in Exhibit D, and

THEREFORE BE IT FURTHER RESOLVED THAT, the Kenosha County Board of Supervisors authorizes the Highway Division to prepare and execute any documents related to the project and to receive and expend funds to complete the project as per the budget modification which is attached and incorporated by reference.

A Resolution Approving an Intergovernmental Agreement (IGA) with the Village of Pleasant Prairie, the Acquisition of Right of Way and the Funding and Construction of Transportation Improvements to Provide Access to the Kroger Fulfillment Center on Kenosha County Trunk Highway H

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| Respectfully Submitted: | | | | |
|-------------------------------|-----|-----|---------|---------|
| Public Works Committee: | Aye | Nay | Abstain | Excused |
| Bill Grady, Chairperson | | | | |
| John Franco, Vice Chairperson | | | | |
| | | | | |
| Laura Belsky | | | | |
| Andy Berg | | | | |
| Gabe Nudo | | | | |
| Sharon Pomaville | | | | |
| Zach Rodriguez | | | | |

A Resolution Approving an Intergovernmental Agreement (IGA) with the Village of Pleasant Prairie, the Acquisition of Right of Way and the Funding and Construction of Transportation Improvements to Provide Access to the Kroger Fulfillment Center on Kenosha County Trunk Highway H

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FINANCE/ADMINISTRATION COMMITTEE

| Supervisor Terry W. Rose, Chair | Aye | Nay | Abstain | Excused |
|--------------------------------------|-----|-----|---------|---------|
| Supervisor Jeffrey Gentz, Vice-Chair | | | | |
| Supervisor Ron Frederick | | | | |
| Supervisor Ed Kubicki | | | | |
| Supervisor John Franco | | | | |
| Supervisor Monica Yuhas | | | | |
| Supervisor Jeff Wamboldt | | | | |

KENOSHA COUNTY EXPENSE/REVENUE BUDGET MODIFICATION FORM **DOCUMENT #** G/L DATE DEPT/DIVISION: DPW - Highway BATCH# **ENTRY DATE** PURPOSE OF BUDGET MODIFICATION (REQUIRED): Highway Infrastructure Improvements on County Trunk Highway H Near the Kroger Distribution Center (1) BUDGET CHANGE REQUESTED AFTER TRANSFER ACCOUNT (2) (4) (5) (6)(7) (8)DESCRIPTION Fund/ Div **EXPENSE EXPENSE** sub-**ADOPTED CURRENT ACTUAL REVISED** EXPENSE **EXPENSES** Sub-Div Main sidiary INCREASE (+) DECREASE (-) **BUDGET** BUDGET **EXPENSES BUDGET BAL AVAIL** 22,166,977 29,631,760 9,230,024 31,534,390 Highway Construction 711 582260 1,902,630 Projects - Expense 700 7090 **EXPENSE TOTALS** 1,902,630 Fund/ Div **REVENUE** sub-REVENUE ADOPTED **CURRENT** REVISED **REVENUES** Sub-Div DECREASE (+) Main sidiary INCREASE (-) **BUDGET BUDGET BUDGET** Highway Construction 711 6,310,553 13,775,336 14,917,651 Projects Revenue 700 1,142,315 7090 Repurpose Funds from **Highway Construction** 711 582260 Projects - Hwy K Park & 700 24,631,760 1,902,630 (کلا760,3ک Ride, Hwy H Signal, Park 7090 Paving, Trails Projects 22,166,977 29,631,760 760,315 REVENUE TOTALS 1,902,630 COLUMN TOTALS (EXP TOTAL + REV TOTAL) 1,902,630 1,902,630 Please fill in all columns: (1) & (2) Account information as required SEE BACK OF FORM FOR REQUIRED LEVELS OF APPROVAL FOR BUDGET MODIFICATION. (3) & (4) Budget change requested (5) Original budget as adopted by the board PREPARED BY: James Kunter FINANCE DIRECTOR: (6) Current budget (original budget w/past mods.) DATE: (required) (7) Actual expenses to date (8) Budget after requested modifications (9) Balance available after transfer (col 8 - co DEPARTMENT HEAD DATE: 9-28-20 COUNTY EXECUTIVE:

EXHIBIT A

DRAFTFor internal discussion

MEMORANDUM OF UNDERSTANDING

BETWEEN THE VILLAGE OF PLEASANT PRAIRIE AND KROGER FULFILM PARTY OF RALPH'S GROCERY COMPANY)

AND

INTERGOVEMENTAL COORPERATION AGREEMENT BETWEEN THE VILLAGE OF PLEASANT PRAIRIE AND KENOSHA COUNTY

REGARDING THE TRANSPORTATION ECONOMIC ASSISTANCE GRANT REPORTING REQUIREMENTS AND JOB GUARRANTEE FINANCIAL OBLIGATIONS

This is a Memorandum of Understanding and Intergovernmental Agreement (the "Agreement") entered into pursuant to Wisconsin Statutes section 66.0301 and other applicable laws by and between the Company--Kroger Fulfillment Network, LLC, a subsidiary of Ralph's Grocery Company, with parent company offices located at 1014 Vine Street, Cincinnati, Ohio 45202 Attn.: Rita L. Williams, Director, Economic Development (hereinafter referred to as the "Company"), Kenosha County, a Wisconsin municipal corporation, with offices located at 1010 56th Street, Kenosha, WI 53140, Attn. James Kreuser, Kenosha County Executive (hereinafter referred to as "Kenosha County"), and the Village of Pleasant Prairie, a Wisconsin municipal corporation with offices located at 9915 39th Avenue, Pleasant Prairie, Wisconsin 53158, Attn.: Nathan Thiel, Village Administrator (hereinafter referred to as the "Village").

WHEREAS, the Village Board of Trustees adopted Village Board Resolution **#20-14** authorizing the submission of a Wisconsin Department of Transportation ("WI DOT") Transportation Economic Assistance ("TEA") Grant to seek financial assistance for County Trunk Highway (CTH) H public roadway redesign and reconstruction and driveway construction project for the Kroger Fulfillment Network, a new economic development project in the Village (the "Project");

WHEREAS, the Kenosha County Board adopted Kenosha County Board Resolution #4 authorizing the submission of a Wisconsin Department of Transportation ("WI DOT") Transportation Economic Assistance ("TEA") Grant to seek financial assistance for the CTH H public roadway redesign and reconstruction and driveway construction project for the Kroger Fulfillment Network, a new economic development project in the Village;

WHEREAS, Kenosha County at the request of and with the assistance of the Village agreed to serve as the WI DOT applicant for the TEA grant on behalf of the Company and the Village, in order to financially enable the construction of transportation related improvements needed for the Kroger Fulfillment Network grocery center to be located at 9091 88th Avenue on the property legally described as Lot 2 of Certified Survey Map #2822, located in a part of the Northwest One Quarter and the Southwest One Quarter of U.S. Public Land Survey Section 16, Township 1 North, Range 22 East of the Fourth Principal Meridian, lying and being in the Village

of Pleasant Prairie, Kenosha County Wisconsin also known as tax parcel number 92-4-122-163-0312 (the "Company Property"); and

WHEREAS, as a part of the WI DOT TEA Grant application, Kenosha County has further agreed to execute a TEA Grant Guarantee, which requires a repayment provision to reimburse WI DOT for up to the full TEA Grant amount, if employment within the Kroger Fulfillment Network economic development project fails to meet the stated goal of 230 new jobs created by the three-year reporting date and 230 jobs maintained by the seven-year reporting date for Kroger Fulfillment Network to be located at the Company Property at 9091 88th Avenue (CTH H); and

WHEREAS, at three (3) years and at seven (7) years after the State-Municipal Agreement (referred to as the "SMA") is executed, the Village is obligated to report to the WI DOT the total number of full time employed jobs that were created and/or retained by Kroger Fulfillment Network for WI DOT TEA Grants of \$100,000 or more, as in this case, the Company's reporting will be accompanied by an attestation report created and signed by an independent Certified Public Accountant licensed or certified under CH. 442, Wis. Stats, expressing an opinion by signature, to the accuracy of the job numbers; and

WHEREAS, the job reporting requirement shall be satisfied by the Kroger Fulfillment Network, who will in turn pass on the information to both Kenosha County and the Village, and Kenosha County will in turn provide the information to the WI DOT. The WI DOT will then evaluate the job benefits that have been obtained in order to determine if reimbursement of either the full grant amount (\$951,315.00) or a reduced amount, based on a prorated share related to the number of jobs that have materialized as a result of the economic development project, as appropriate, or other remedy under s. Trans 510.08(3), Wis. Adm. Code; and

WHEREAS, the total Project cost is estimated at \$1,902,630.00 and the full TEA Grant amount requested based upon the 230 jobs created and maintained for the Kroger Fulfillment Network, of which partial or total reimbursement may be required, is **\$951,315.00**.

NOW, THEREFORE, in consideration of the mutual benefits accruing to all parties by the Project and the WI DOT TEA Grant, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Company, Kenosha County and Village agree as follows:

1. Incorporation of Recitals and TEA Grant Exhibits.

The foregoing recitals are agreed upon by the parties, and are incorporated herein by reference. The Kroger Fulfillment Network TEA Grant Application for the Project is attached hereto and incorporated herein by reference as Exhibit A. The TEA Grant Jobs Guarantee for the Project is attached hereto and incorporated herein by reference as Exhibit B.

2. Reimbursement of any WI DOT repayment costs.

The Company agrees, within thirty (30) days following written request by the Village, to reimburse Kenosha County and the Village for any costs associated with the reimbursement of WI DOT TEA repayment provision, or TEA Job Guarantee (as directed by Kenosha County or the Village), without any Kenosha County or Village compensation to the Company. The Company reimbursement of any repayment costs shall be a donation to Kenosha County and to the Village. The Company agrees to be responsible for all costs and expenses incurred by Kenosha County and the Village in connection with the TEA Grant repayment provision. Any amounts to be reimbursed to Kenosha County and to the Village by the Company shall be paid, as applicable, the earlier of thirty (30) days following written request by the Village or Kenosha County for such reimbursement.

The Company agrees to perform all reporting requirements required by Kenosha County or the Village in relation to the WI DOT TEA Grant. These reporting requirements will obligate the Company to submit all documentation to Kenosha County and the Village, and Kenosha County shall in turn submit the documentation to the WI DOT. Included in the documentation submittal requirements are the reports at both three (3) years and at seven (7) years after the State and Municipal Agreement (SMA) is executed with the WI DOT, for the 230 full time employed jobs, defined to be consistent with Ch. Trans. 510, Wis. Adm. Code, that were created and retained, which is accompanied by an attestation report created and signed by an independent Certified Public Accountant licensed or certified under Ch. 442, Wis. Stats, expressing an opinion by signature, to the accuracy of the job numbers.

3. Project Work.

The Project is an improvement to County Trunk Highway (CTH) H, and therefore Kenosha County has sole authority for all work of the Project, including design, construction, inspection, means, methods, and associated public bidding, contracting and administration; provided that the Project shall be conducted as described in the WI DOT TEA Grant application, and within the time limitations required by such Grant, and pursuant to applicable laws. Kenosha County is solely responsible for all costs and expenses of the Project except as described otherwise in this Agreement. Neither Company nor Village are empowered by this Agreement to oversee, inspect or otherwise raise claims concerning Kenosha County's performance of the work of the Project.

4. Company Financial Contribution.

Prior to the execution of this Agreement by the Village or Kenosha County, the Company shall contribute \$_.__ to the cost of Project (the "Contribution"). Such Contribution shall be paid to Kenosha County.

5. Financial Guarantee.

Prior to the execution of this Agreement by the Village or Kenosha County, the Company shall file with the Village cash or a letter of credit setting forth terms and conditions in a form approved by the Village Attorney and the Kenosha County Corporation Counsel, in the amount of \$951,315 as a guarantee that the Company will perform all terms of the reimbursement required by Section 2 of this Agreement. If at any time:

- A. The Company is in default of Section 2 of this Agreement, or
- B. The letter of credit or cash deposit on file with the Village is dated to expire sixty (60) days prior to the expiration of the same if the same has not been extended, renewed or replaced, or
- C. The Company fails to maintain a cash deposit or letter of credit in an amount approved by Village and Kenosha County, and in a form approved by the Village Attorney and Kenosha County Corporation Counsel, to pay the obligations of Section 2 of this Agreement,

the Company shall be deemed in violation of this agreement and the Village Board or Kenosha County, acting jointly or severally, shall have the authority to draw upon the letter of credit or cash deposit.

The lending institution providing the irrevocable letter of credit or financial institution holding the cash deposit shall pay to the Village or Kenosha County all sums available for payment under the irrevocable letter of credit or cash deposit upon demand, subject to the terms and conditions of the irrevocable letter of credit or cash deposit, and upon its failure to do so, in whole or in part, the Village shall be empowered in addition to its other remedies, without notice or hearing, to impose a special charge pursuant to Section 66.0627, Wisconsin Statutes, for the amount of said guarantee upon the Company Property payable with the next succeeding tax roll.

6. Company's Representation to Kenosha County.

The Company represents and warrants to Kenosha County that the Company has all legal rights and authority to enter into this Agreement and the person signing this Agreement on behalf of the Company has all legal rights, title and authority to bind the Company in all respects to each and every provision of this Agreement.

7. Company's Representation to the Village.

The Company represents and warrants to the Village that the Company has all legal rights and authority to enter into this Agreement and the person signing this Agreement on behalf of the Company has all legal rights, title and authority to bind the Company Owner in all respects to each and every provision of this Agreement.

8. Notice of Breach and Curative Activity.

- (a) In the event that one of the parties (Company, Kenosha County or Village) to this Memorandum of Understanding (the "Performing Party") believes that the other party has failed to perform its obligations under this Agreement (the "Nonperforming Party"), the Performing Party shall promptly notify the Nonperforming Party in writing (the "Default Notice") of the specific nature of the alleged failure.
- (b) The Nonperforming Party shall have thirty (30) days after receipt of a Default Notice to cure the alleged failure to perform; provided, however, that if the failure is incapable of cure within said thirty (30) days, and as soon as reasonably practicable within said thirty (30) day period the Nonperforming Party has commenced such cure and is diligently pursuing such cure, the time for such cure shall be extended for a reasonable period of time under the circumstances to allow the Nonperforming Party to complete its curative activity.
- (c) In the event such failure is not cured as provided in Paragraph 8.b. above, the parties may take any and all action allowed by law or this Agreement against the Nonperforming Party. In the event the Company, as a Nonperforming Party has breached any term or provision of this Agreement, Kenosha County and/or the Village shall be entitled to collect from the Nonperforming Party their actual attorneys' fees, court costs and other expenses incurred in enforcing their rights against the Nonperforming Party under this Agreement.

9. Notices.

Except as otherwise specifically provided in this Memorandum of Understanding Agreement, all notices given in connection with this Agreement shall be in writing, shall specifically refer to this Agreement by title and date, shall be addressed to the receiving party, and shall be delivered by personal delivery, by overnight courier with evidence of receipt, or by certified or registered mail, with postage prepaid and return receipt requested.

Any notice addressed to the Village shall be addressed to:

Village of Pleasant Prairie Attn: Nathan Thiel Title: Village Administrator 9915 39th Avenue Pleasant Prairie, WI 53158 Any notice addressed to the Company shall be addressed to:

Kroger Fulfillment Network
Attn: Rita L. Williams
Title: Director, Economic Development
1014 Vine Street
Cincinnati, Ohio 45202

Any notice addressed to Kenosha County be addressed to:

Kenosha County Attn: James Kreuser Kenosha County Executive 1010 56th Street Kenosha, WI 53140

Any notice given in accordance with this paragraph shall be effective upon delivery, if personally delivered or if delivered by overnight courier, or three (3) days after depositing the same in the United States mail.

10. Public Records and Proprietary or Confidential Information.

The attached Public Records Responsibilities Contract Terms attached hereto as Exhibit C are incorporated herein by reference.

11. Miscellaneous.

The laws of the State of Wisconsin shall govern all issues relating to this Agreement. Exclusive jurisdiction and venue for any actions arising out of, or relating to, this Agreement shall be in Kenosha County, Wisconsin. This Agreement is not intended to benefit or to be enforceable by any person other than the Company, Kenosha County, and the Village and their respective successors and assigns. This Agreement may be amended only in a writing signed by all parties. No rule of strict construction shall apply to any party to this Agreement. In the event that any part of this Agreement is determined to be invalid by a court of competent jurisdiction, such part shall be severed from the Agreement and the balance of this Agreement shall survive. This Agreement may be recorded by any party.

12. Amendment, Termination, Expiration and Withdrawal.

The parties recognize that each relies upon the others in the performance of the obligations of this Agreement, and the financial risks and benefits for each party arise at separate times. As a result, the parties agree that no party may withdraw from the Agreement, absent the unanimous written agreement of all parties. Further, this Agreement cannot be amended or terminated absent the unanimous written agreement of all parties. Absent unanimous written agreement otherwise, this Agreement shall expire only upon full satisfaction of all obligations described in the Agreement.

| I | N WITNESS | THEREO | ${f F}$, the (| Company, | Kenosha | Coun | ty and | the | Village | have |
|--------|-------------|----------|-----------------|-----------|----------|-------|--------|-----|---------|-------|
| caused | this Memora | andum of | Unders | tanding A | greement | to be | signed | and | dated | as of |
| this | _ day of | + | , 202 | 20. | | | | | | |

[Signature pages follow]

[Signature Page of Company]

Kroger Fulfillment Network, LLC

[Signature Page of Kenosha County]

KENOSHA COUNTY A Wisconsin MUNICIPAL CORPORATION

| | By: |
|-----------|--|
| | Name: James Kreuser |
| | Title: Kenosha County Executive |
| STATE OF |) |
| COUNTY OF |) SS: |
| COUNTY OF |) |
| | ne this day of, 2020, in es Kreuser, known as the Kenosha County Executive e same. |
| | Printed name: |
| | Notary Public:Co, State of |
| | My Commission expires: |

[Signature Page of Village of Pleasant Prairie]

VILLAGE OF PLEASANT PRAIRIE A Wisconsin MUNICIPAL CORPORATION

| | By: |
|--|---|
| | By: |
| | ATTEST: |
| | By: Jane C. Snell, Village Clerk |
| STATE OF WISCONSIN)) SS: COUNTY OF KENOSHA) | |
| Prairie, WI, John P. Steinbrink, Villa | is day of, 2020, in Pleasant age President, and Jane C. Snell, Village Clerk, of known to be such Village President and Clerk of cknowledged to me to be the same. |
| | Printed name: Notary Public: Kenosha Co., State of Wisconsin |
| a | My Commission expires: |

Drafted by: Jean Werbie-Harris, Community Development Director Village of Pleasant Prairie 9915 39th Avenue Pleasant Prairie, WI 53158

Eric J. Larson, Village Attorney Municipal Law & Litigation Group, S.C. 730 N. Grand Avenue Waukesha, WI 53186

Exhibit B IGA - Pleasant Prairie / MOU - Kroger Distribution Center Infrastructure Improvements

* Cost Split

| * Kenosha County Highway Budget | \$760,315 |
|---|-------------|
| * TEA Grant - State of Wisconsin | \$951,315 |
| * Kroger (Thru Pleasant Prairie) | \$191,000 |
| * Total Project Cost | \$1,902,630 |

- * Kenosha County will oversee and administer the development of the transportation improvement.
- * The IGA / MOU includes a Jobs Guaratee with WisDOT.
- * Kenosha County will have jurisdictional responsibility for the transportation improvement.
- * All parties will comply with applicable Federal, State and local regulations.
- * Project Components
 - * Design
 - * Real estate
 - * Utility improvements
 - * Construction engineering
 - * Construction of turn lanes
 - * Construction of acceleration / deceleration lanes
 - * Construction of driveway accesses
 - * Contingency

EXHIBIT C

RELOCATION ORDER

lpa1708 08/2011 (Replaces LPA3006)

| Project 3724-04-70 | Road name CTH H (88 th Ave) Improvements, Village of Pleasant Prairie | Highway County Road | 0 , | | |
|------------------------|--|------------------------|-------------------------|--|--|
| Right of way plat date | Plat sheet number(s) 4.01 – 4.08 | Previously approve N/A | d Relocation Order date | | |

Description of termini of project:

BEGIN RELOCATION ORDER:

From 15.69 feet West of and 323.16 feet North of the Southwest Quarter Corner of Section 16, Town 1 North, Range 22 East.

END RELOCATION ORDER:

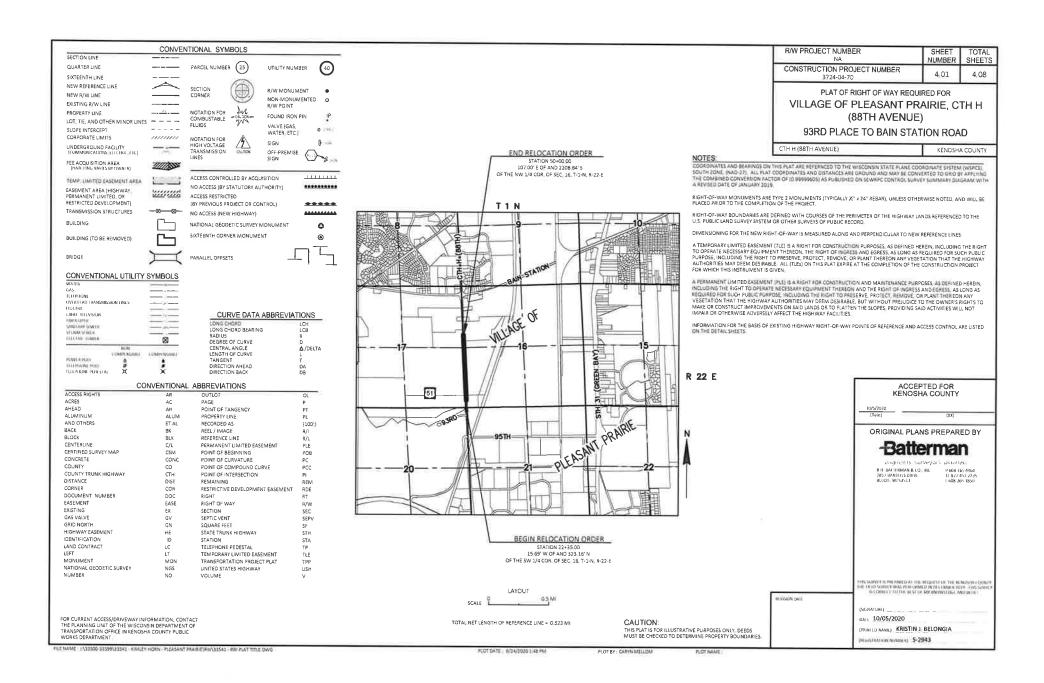
From 107.00 feet East of and 2208.84 feet South of the Northwest Quarter Corner of Section 16, Town 1 North, Range 22 East

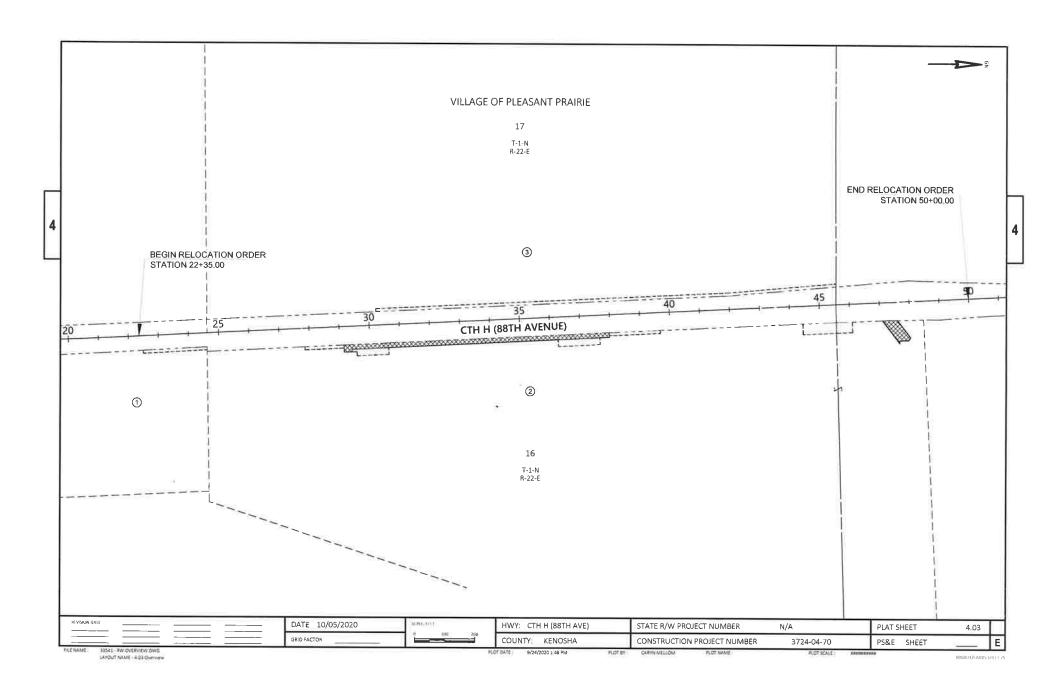
To properly establish, lay out, widen, enlarge, extend, construct, reconstruct, improve, or maintain a portion of the highway designated above, it is necessary to relocate or change and acquire certain lands or interests in lands as shown on the right of way plat for the above project.

To effect this change, pursuant to authority granted under Section 61.34 (3 & 3m), Wisconsin Statutes, the Village of Pleasant Prairie orders that:

- 1. The said road is laid out and established to the lines and widths as shown on the plat.
- 2. The required lands or interests in lands as shown on the plat shall be acquired by: Village of Pleasant Prairie
- 3. This order supersedes and amends any previous order issued by the: Village of Pleasant Prairie

| Name and Title | Date |
|----------------|------|



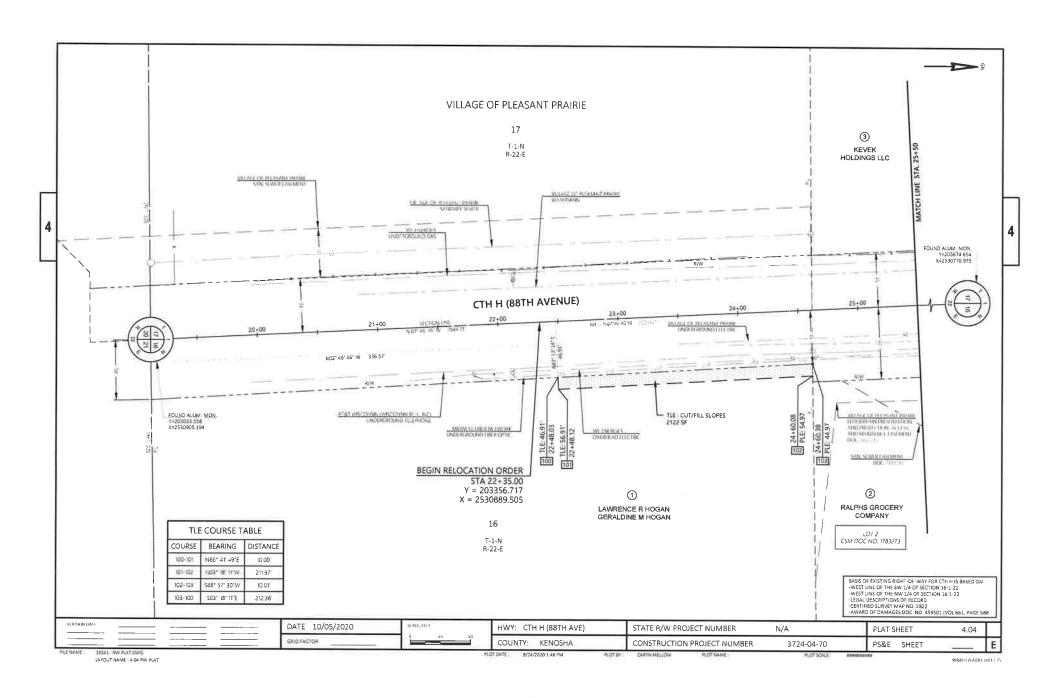


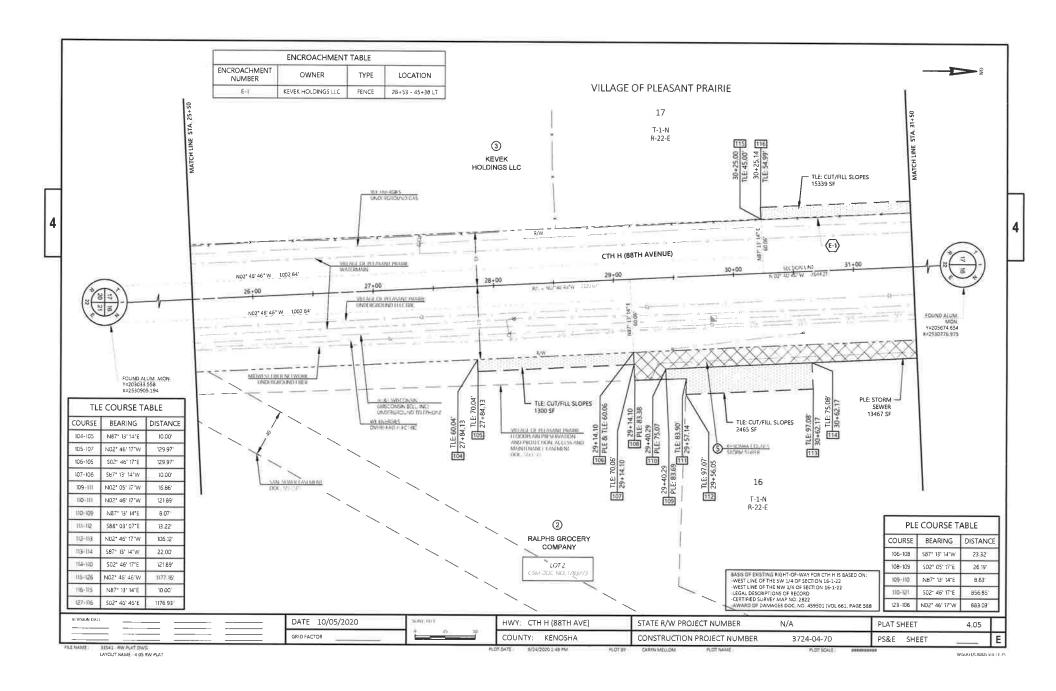
| SCHEDULE OF LANDS & INTERESTS REQUIRED ARE DERIVED FROM TAX ROLLS OR OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED. | | | | | AND P | PURPOSES ONLY AND ARE SUBJECT TO CHA | | | | |
|---|-------------|--------------------------|--------------|----------|-----------------|--------------------------------------|---------------|-------|-------|-----|
| PARCEL | SHEET | OWNER | R/W REQUIRED | | NFR(S) INTEREST | INTEREST R/W REC | | RED | PLE | TLE |
| NUMBER | NUMBER | | .(-) | REQUIRED | NEW | EXISTING | TOTAL | (SF) | (SF) | |
| 1 | 4_04 | LAWRENCE R HOGAN & GERAL | DINE M HOGAN | TLE | - | 777 | | | 2122 | |
| 2 | 4 05 - 4 08 | RALPHS GROCERY COMPANY | | PLE, TLE | | | , | 16790 | 14278 | |
| 3 | 4 05 - 4 08 | KEVEK HOLDINGS LLC | | TLE | - | 222 | - | *** | 15339 | |

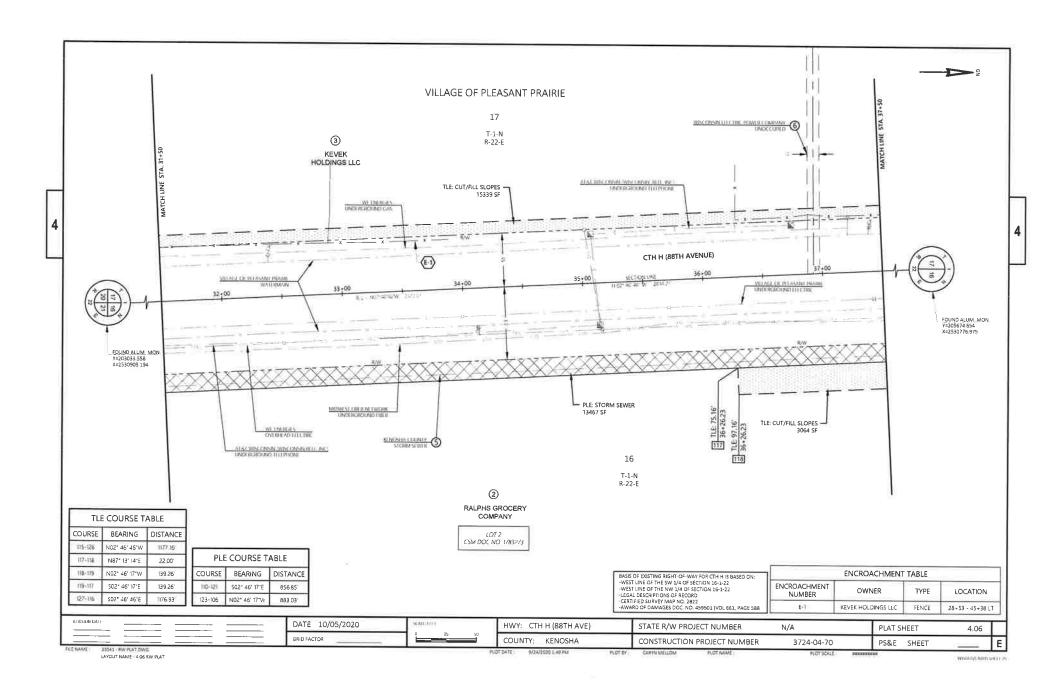
| UTILITY II | NTERESTS REQUIR | ED | |
|-------------------|-----------------|----------------------------------|----------------------|
| UTILITY NUMBER | SHEET NUMBER | OWNER(S) | INTEREST REQUIRED |
| 5 | 4,05 - 4,08 | KENOSHA COUNTY | RELEASE OF RIGHTS |
| 6 | 4.06 | WISCONSIN ELECTRIC POWER COMPANY | RELEASE OF RIGHTS |

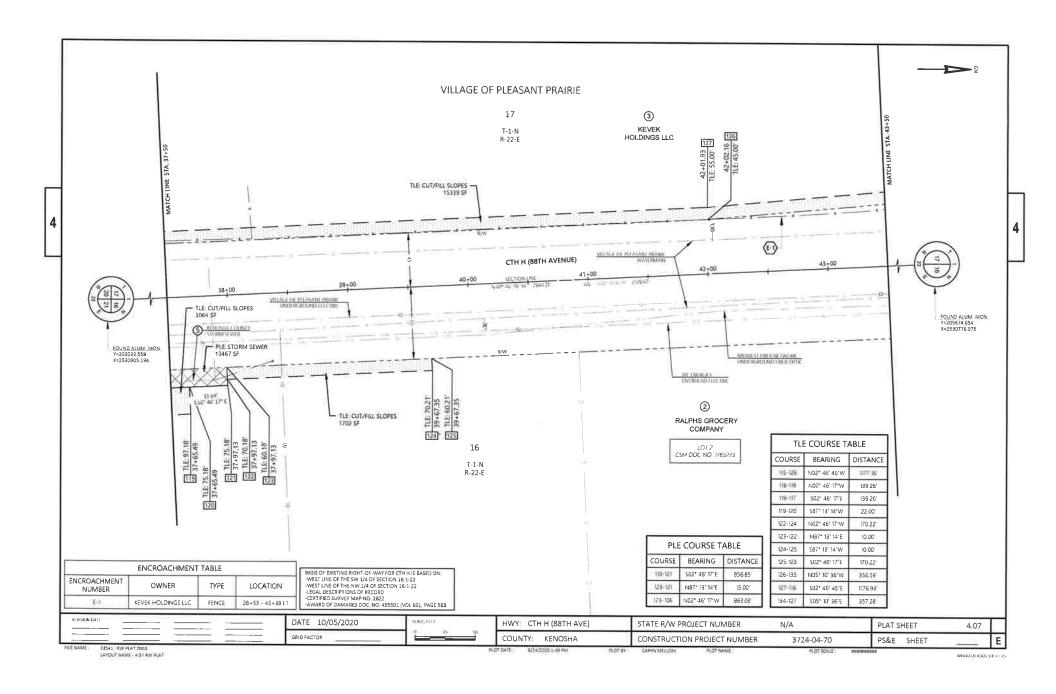
| REVISION DATE | DATE 10/05/2020 | MAR, VIII | HWY: CTH H (88TH AVE) | STATE R/W PROJECT NUMBER | N/A | PLAT SHEET | 4.02 | ┪ |
|---|-----------------|-----------|-----------------------------------|-----------------------------|---------------------|------------|-----------------|--------|
| | GRID FACTOR | | COUNTY: KENOSHA | CONSTRUCTION PROJECT NUMBER | 3724-04-70 | PS&E SHEET | | 티 |
| FLE NAME: 33541 - RW PLAT DWG LAYOUT NAME - 4.02 Schedule of Lands & Interests | | 8 | OT DATE 0/24/2030 1:48 PM PLOT BY | CARYN MELLOM PLOT NAME: | PLOT SCALE: BERREIN | | WISDOT/CADDS SI | IEL 75 |

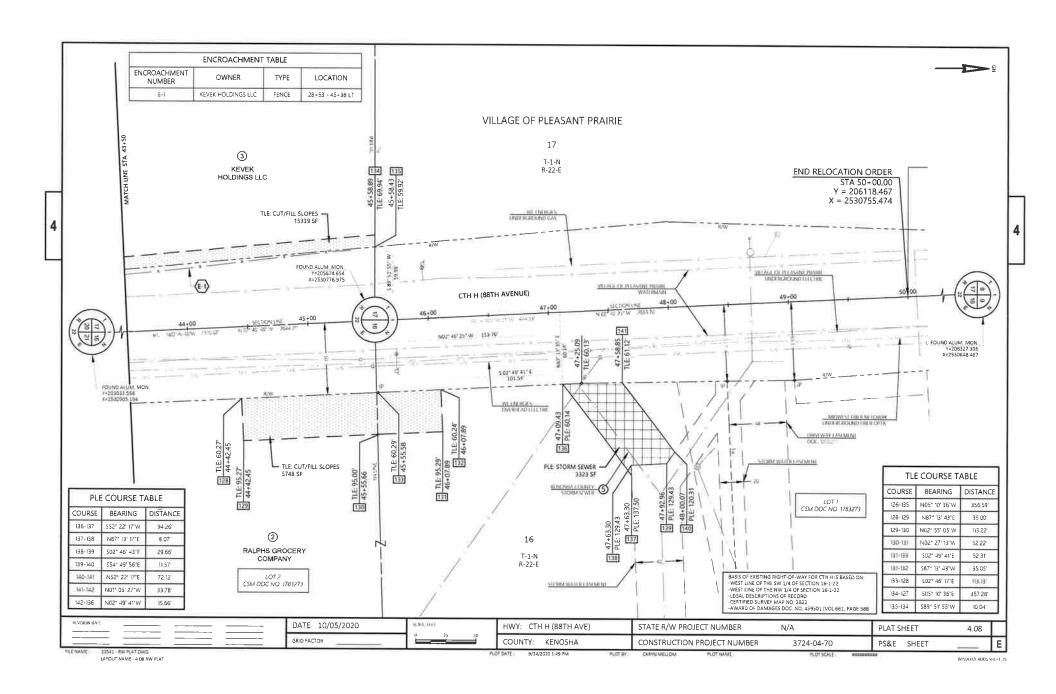
C - 4











TEA GRANT APPLICATION

Wisconsin Department of Transportation DT1283 4/2014



Under the State of Wisconsin's

Transportation Facilities
Economic Assistance and
Development Program (TEA)

1. APPLICANT(S)

| Community Name | | |
|---|--------------------|---|
| Kenosha County | | |
| Street Address/PO Box | | (Area Code) Telephone Number |
| 19600 75th Street, Suite122-1 | | 262-220-0805 |
| City, State, ZIP Code | | (Area Code) FAX Number |
| Bristol, WI 53104 | 1: | 262-857-1885 |
| Community Contact Person | Title | |
| Clement Abongwa | Director of Highwa | ays/Highway Commissioner |
| Email Address of Contact Person | | |
| Clement.Abongwa@kenoshacounty.org | | |
| Business Name | | |
| Kroger Fulfillment Network | | |
| Business Street Address/PO Box | | (Area Code) Telephone Number |
| 1014 Vine Street | | 5137621425 |
| City, State, ZIP Code | | (Area Code) FAX Number |
| Cincinnati, OH 45202 | | |
| Business Contact Person | Title | |
| Rita L. Williams Director, Economic Develop | | Development |
| Email Address of Contact Person | | Des 255 Congress and Part Communication |
| incentives.credits@kroger.com | | |

2. CERTIFICATION

To the best of my knowledge and belief, the information submitted is true and correct and the document has been duly authorized for submittal by the governing agency.

| x Clement Abryva | 5/30/20 |
|--|-----------------|
| (City/Village/Town Officer Authorized to Sign Application) | (Date – m/d/yy) |
| Director of Highways/Highway Commissioner | |
| Division of Highways-Public Works Department | |
| (Title) | * |

Please submit your application in quadruplicate in stapled format (not spiral bound, no binders).

PART I: SCREENING INFORMATION

| 3. ELIGIBILITY CRITERIA (Check only those that apply.): | | |
|---|------|--|
| | | The new business development will definitely occur within 3 years if the transportation improvement is completed. |
| | ⊠ в. | The new business development is not primarily retail, an eating or drinking establishment, a recreation or entertainment facility, or hotel/motel. |
| | ⊠ c. | The new business development does not primarily involve transfer of business from other parts of the state. |
| | D. | Applicant(s) will comply with all federal and state laws and local ordinances as they relate to the development and use of the transportation facility development. |
| | E. | Community acknowledges its willingness to sign a Job Guarantee with WisDOT. The actual Guarantee can be signed later. A copy of a Job Guarantee with the language we currently use is attached. The Community may elect to adopt a like guarantee with the business(es). |
| | ⊠ F. | (If applicable) The <u>road</u> improvement will be under local government jurisdiction, will be open to the public, and all municipalities concur in the project where more than one jurisdiction is involved. |
| | ☐ G. | (If applicable) The <u>rail</u> improvement will either be under the jurisdiction of a public authority, or businesses or persons other than the TEA application business(es) may use the improvement |

4. ELIGIBILITY DOCUMENTATION

From the community(ies): A written statement <u>on letterhead signed by a municipal official</u> detailing why it is not able to fund 100% of the proposed transportation improvement and what alternate sources of funding have been explored.

Note: General Obligation (G.O.) borrowing capacity and remaining G.O. capacity should be given, as should details on any Tax Incremental Financing involved.

From the business(es): A written statement <u>on company letterhead signed by a company official</u> indicating that it is electing to expand in Wisconsin partially because the TEA eligible improvements are promised and that it either:

- (a) Explored expansion alternatives in other states, detailing their alternatives; or,
- (b) Will not expand in Wisconsin at all without the proposed transportation improvements.

PART II: EVALUATION DATA - FROM THE COMMUNITY

5. DESCRIPTION OF THE TRANSPORTATION IMPROVEMENT

The proposed roadway improvement project will reconstruct CTH H (88th Avenue) from approximately 0.2 miles north of 93rd Place to Bain Station Road. The 0.8 mile long project will provide single northbound and southbound lanes but will add dedicated turn lanes to the proposed Kroger Fulfillment Network Center, which will be located along the east side of CTH H. On-road bicycle lanes will also be provided and the existing roadway drainage system will be improved.

JUSTIFICATION FOR THE PROPOSED TRANSPORTATION IMPROVEMENT

The proposed Kroger Fulfillment Network Center will dramatically increase traffic along CTH H. The proposed facility will employ approximately 700 employees. Due to the nature of the business, approximately 288 delivery vans and 29 semi-type delivery trucks will cycle in and out of the site seven (7) days per week. A Traffic Impact Analysis (TIA) was completed to study the operational impacts of the roadway caused by the increased traffic from the facility. The TIA recommended dedicated northbound and southbound turn lanes be installed to ensure the roadway continues to function in a safe and efficient manner.

7. A COST ESTIMATE OF THE TRANSPORTATION IMPROVEMENT

(please attach), including amount of materials and unit prices. Eligible cost items are: design engineering, environmental testing and remediation, real estate (purchase price of that portion under the right-of-way only), relocation of residence and business (if applicable), construction, reconstruction (if applicable), utility relocation (if applicable), and construction engineering & contingencies (15%).

Note: Connecting railroad costs should also be included on rail spur projects.

The estimated cost for the CTH H (88th Avenue) Reconstruction project is \$1.9M (see attached detailed cost estimate)

- A PROPOSED TYPICAL CROSS-SECTION for a <u>road</u> transportation improvement AND/OR a TRACK LAYOUT DRAWING for a <u>rail</u> transportation improvement (please attach).
 See attached 30% plan.
- AN 8 1/2" × 11" SITE PLAN, preferably color coded, plotting: planned business expansion; proposed transportation improvements; and, area network of roads and rail lines, out to the closest major highway.
 See attached 30% plan.
- COST OF RELATED TEA INELIGIBLE INFRASTRUCTURE

 (i.e., sanitary sewer, water, electric, gas extensions to the new plant).
- 11. FUNDING SOURCES: Include amount requested from TEA, the matching funds, and in-kind services:

| SOURCE | AMOUNT | FORM (Cash, Land, Services) | |
|--------|--------|-----------------------------|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| 12. | SCHEDULE FOR TRANSPORTATION IMPROVEMENT AND BUSINESS DEVELOPMENT |
|-----|--|
| | (i.e., commence month/year and complete month/year for both) |

CTH H (88th Avenue) Reconstruction: Commence 6/2021 - Complete 9/2021 Kroger Fulfillment Network Center: Commence 5/2020 - Complete 4/2022

TEA GRANT APPLICATION (continued)

PART III: EVALUATION DATA - FROM THE BUSINESS(ES)

13. DESCRIPTION OF THE BUSINESS IMPROVEMENT:

| | | | ESTIMATED COST |
|----|------------------------------|--|------------------|
| A. | Land (Acreage or sq. ft.) | 58 Acres | \$7,400,000.00 |
| B. | Building(s) (Type & sq. ft.) | 350,000 SF | \$71,000,000.00 |
| C. | Machinery & equipment (Type) | Warehouse Equipment | \$9,000,000.00 |
| D. | Other capital costs | Land Improvement, Capitalized Interest | \$25,000,000.00 |
| E. | Total Capital Investment | | \$112,400,000.00 |

14. A MAP, SITE PLAN, OR SCHEMATIC of the proposed business expansion identifying expansion phases (if appropriate); the nearby transportation improvement requested; and, truck, auto, and rail (if appropriate) access points to the new plant.

See Attached.

15. AN OPERATIONAL EXPLANATION of WHY the proposed TRANSPORTATION IMPROVEMENTS are NEEDED by the business.

Kroger Logistics is requesting approval to construct a 350,000 SF Kroger Fulfillment Network Center in Pleasant Prairie as part of the Kroger/Ocado partnership to facilitate Home Delivery within the Chicago/Milwaukee catchment area (including but not limited to: Wisconsin (Milwaukee, Green Bay), Illinois (Chicago), Indiana (South Bend). The building, in concept, is broken up in three sections. An ambient section, cooled to 72-74 Fahrenheit, encompassing dry grocery and inbound operations along with Maintenance, Tote Wash and Bagging Assemblies. A chilled section, cooled to 34 Fahrenheit, encompassing perishable product, inbound and outbound activities, a manual service counter and a 28,000 SF freezer. A 30,000 SF Office extension encompassing operational activities, dispatch offices and breakrooms, locker rooms and other program related requirements.

The new building and partnership with Ocado Solutions, will serve the Chicago/Milwaukee catchment region with a targeted Go-Live date of Q1 2022. Pleasant Prairie was identified as the sixth market for the partnership due to its ability to reach the Chicago and Milwaukee markets, while leveraging the logistics infrastructure.

- 16. The EXPECTED DAILY INITIAL and PROJECTED VOLUME of AUTOS and TRUCK/TRAILERS entering and exiting the new facility.
 - Approximately 700 employees working 10-hour staggered shifts each day
 - Approximately 288 delivery vans with staggered departure/arrival times each day
 - Approximately 29 heavy vehicles with staggered departure/arrival times each day
- 17. NUMBER OF JOBS AND AVERAGE WAGE, <u>not including fringe benefits</u>, for each type of job created or retained by this business development.

Major Standard Industrial Classification Code (SIC) = 493110 (or NAICS code)

| JOB CATEGORY | NUMBER OF JOBS | AVERAGE WAGE |
|--|----------------|--------------|
| Site Leaders, Maintenance Managers, HR Managers, Quality | | 99.0 |
| Assurance, Operations Managers SIC Code = | 20 | \$94,869 |

| Light Truck or Delivery Service Drivers SIC Code = | 64 | \$35,818 |
|--|-----|----------|
| Supervisors, Team Managers SIC Code = | 18 | \$29,390 |
| Laborers, Freight, Movers, Pickers, Packers, Support | | |
| SIC Code = | 128 | \$30,000 |

18. OF THE JOBS LISTED IN #17, how many are due to: (Total should equal the number of jobs reported in #17.)

| NEW FACILITY | EXPANSION | ANOTHER STATE | RETENTION |
|--------------|-----------|---------------|-----------|
| 230 | | | |

19, BACKGROUND information ON the COMPANY(IES) AND the nature of its BUSINESS.

(A company brochure might be appropriate here.)

Please see information for the Kroger Co. (Kroger Fulfillment Network) at https://www.thekrogerco.com/; and for Question 22. below please see http://ir.kroger.com/sec-filings for the FINANCIAL INFORMATION.

The Kroger Co. (Kroger Fulfillment Network) in partnership with Ocado Solutions will expand and enhance its delivery logistics business with the construction of a robotically operated fulfillment center. Ocado's technology platform integrated into Kroger's grocery business and supply chain infrastructure advances the quality and speed of online grocery orders in Wisconsin. This strategic alliance combines the specialized capabilities of each company to create an innovative operation that will redefine customer's food and grocery experiences.

20. What is the PRINCIPAL GEOGRAPHIC MARKET AREA for the GOODS or SERVICES produced by the business(es)?

Home Delivery within the Chicago/Milwaukee catchment area (including but not limited to: Wisconsin (Milwaukee, Green Bay), Illinois (Chicago), Indiana (South Bend).

21. Who (what firms) are the MAJOR COMPETITORS of the business(es)? WHERE are they LOCATED (city and state)? Please list ALL Wisconsin competitors and their locations.

Major eCommerce grocery competitors nationwide include Amazon and Walmart. Wisconsin food and grocery home delivery services include Blue Apron Local Delivery, Braise Local Food Local Delivery, Brewers Organics Local Delivery, Bring It! Errands & Delivery Local Delivery, Groceries On The Go Local Delivery, Hy-Vee Local Delivery, Irv & Shelly's Fresh Picks Local Delivery, and WeGoShop.com.

- 22. FINANCIAL INFORMATION necessary TO ASSESS FINANCIAL SOUNDNESS of the new business development and the likelihood of continued operations/employment:
 - A. For an existing business:
 - 1) THREE YEARS OF at least compilation-quality PROFIT AND LOSS STATEMENTS AND BALANCE SHEETS. (There are three levels of rigor for accounting reports. They are, in descending order of reliability: audit, review, and compilation quality. Although audit quality reports are clearly more definitive in determining financial soundness, an applicant may submit reviews or compilations if audited reports are not available. Submission of these reports may, however, limit our ability to determine the financial soundness of the businesses associated with the application.)
 - 2) Evidence of the availability of financing to complete the proposed business development;
 - 3) IF SOLE PROPRIETORSHIPS OR FAMILY-OWNED BUSINESSES are involved, PERSONAL FINANCIAL STATEMENTS are required.
 - B. IF the project involves A BUSINESS STARTUP, OR a business that has been MARGINALLY PROFITABLE OR has shown declining sales or profitability:
 - 1) A business plan;
 - 2) Resumes of key management personnel;
 - 3) A minimum of three years of financial pro formas prepared or compiled by an independent CPA with all assumptions stated;
 - 4) Basis for sales forecasts; and
 - 5) Projection of monthly cash flow for the first year of operations.
- 23. DATA FOR calculating PROJECT BENEFIT/COST RATIO (rail projects only):
 - A. Typical loadings in tons/carload and the annual volume of materials railed to and from the new plant.

- B. Typical loadings in pounds/truckload and the annual volume of raw materials that would have to be trucked to and from the new plant (assume the ridiculous here) if the rail spur is not built.
- C. Estimated annual railroad and truck freight rates for the volume in A and B above.
- D. Additional costs, not reflected in freight rates for: transloading, cross-docking, storage, loss and damage, etc., if the rail spur is not built (again, assume the ridiculous here)





1

The <u>Kenosha County</u> ("Applicant") agrees to authorize the inclusion of, and be bound by, this repayment provision in the separate State-Municipal Agreement (SMA) that will be executed between it and the Wisconsin Department of Transportation (WisDOT) as part of WisDOT's approval of Applicant's request for assistance under the Transportation Facilities Economic Assistance and Development (TEA) program.

The <u>Kenosha County</u> agrees, in this repayment provision, to reimburse WisDOT for up to the full grant amount if employment within the economic development project (<u>Kroger Fulfillment Network</u>) fails to meet the following goals:

From a baseline employment of **0** jobs:

- (1) Creation of <u>230</u> new jobs within three years after the SMA is executed; and, retention of said <u>230</u> new jobs seven years after the SMA is executed
- (2) In addition to said new jobs, retention of 230 jobs three years, and seven years, after the SMA is executed

Total number of jobs to be retained at both the three-year and seven-year reporting dates: 230

For purposes of this provision, a job is defined to be consistent with Ch. Trans. 510, Wis. Adm. Code. It will include all new non-retail jobs and exclude jobs obtained through geographic job transfers within Wisconsin except those that would be lost to the state. Eligible jobs include full time equivalents (FTE's).

At three years and again at seven years after the SMA is executed, the **Kenosha County** will report to WisDOT the number of FTE jobs that were created and/or retained. For TEA grants of \$100,000 or more, the reports will be accompanied by an attestation report created and signed by an independent Certified Public Accountant licensed or certified under ch. 442, Wis. Stats., expressing an opinion on the number of eligible jobs; the director or principal officer of the **Kenosha County** will also attest, including by signature, to the accuracy of the job numbers.

If the job guarantee is not satisfied, WisDOT will evaluate the job benefits that have been obtained in order to determine if reimbursement of either the full grant amount or a reduced amount, based on a prorated share related to the number of jobs that have materialized as a result of the economic development project, is appropriate, or other remedy under s. Trans 510.08(3), Wis. Adm. Code.

The full grant amount involved here, of which partial or total reimbursement may be required, is \$951,315.00.

| X | x Clument Hongma |
|---|--|
| (Signature of WisDOT Secretary) | (Signature of the Applicant's Authorized Representative) |
| | Clement Abongwa - Director of Highway (Print Name and Title of Representative) |
| Dave Ross Secretary, Wisconsin Department of Transportation | 19600 75 th Street, Suite 122-1 (Street, P.O. Box) |
| | Bristol, WI 53104 |
| | (City, State, ZIP Code) |
| | 5/30/20 |
| (Date – m/d/yy) | (Date – m/d/yy) |

Kenosha County Administrative Proposal Form

| 1. Proposal Overview |
|---|
| Division: Highway Department: Public Works and Development Services |
| Proposal Summary (attach explanation and required documents): |
| Resolution to Approve an Inter-Government Agreement between Kenosha County, the Village of Salem Lakes and the Town of Randall Regarding the Jurisdictional Transfer of County Trunk Highway F. |
| Dept./Division Head Signature: Warmt Abrywa Date: 7/28/20 |
| 2. Department Head Review |
| Comments: |
| Recommendation: Approval Non-Approval |
| Department Head Signature: Date: 9-28-20 |
| 3. Finance Division Review Comments: |
| |
| |
| Recommendation: Approval Non-Approval |
| Finance Signature: Date: 9/29/20 |
| 4. County Executive Review |
| Comments: |
| |
| Action: Approval Non-Approval |
| Executive Signature: |
| Particul 01/11/2001 |



BOARD OF SUPERVISORS

RESOLUTION NO.

| Subject: A Resolution to Approve (IGA) with the Village of Twin La Jurisdictional Transfer of Roadw Boundaries related to the CTH F | kes and Town of Randall regarding vays and Alteration of Municipal |
|--|--|
| Original Corrected | rection Resubmitted |
| Date Submitted: 10/5/20 | Date Resubmitted: |
| Submitted by: Dept. Public Works - Highway Division | |
| Fiscal Note Attached No | Legal Note Attached 🗖 |
| Prepared by: Ray Arbet | Signature: |

WHEREAS, the CTH F Realignment Project is currently in construction, scheduled for completion in Spring 2021, and

WHEREAS, this Project includes construction activities and features located in both the Village of Twin Lakes and the Town of Randall, and

WHEREAS, when complete this Project creates several new roadway termination points and intersections for the original CTH F, Karow Road and Pond Road, and

WHEREAS, when complete there will also be remnant sections of the original CTH F that will no longer function as travel routes typical of County Trunk Highways, and

WHEREAS, in recognition of these new termination points, intersections and changes in use for sections of original CTH F, it became apparent it would be mutually beneficial for the Village, Town and County to discuss options for addressing these features in a manner that adds value to the affected communities, and

WHEREAS, the attached Intergovernmental Agreement (IGA) was developed as a result of these discussions and includes commitments from the Town, Village and County that are designed to simultaneously enhance the safety and functionality of the affected County and Municipal roads while adding value to community, and

WHEREAS, the commitments outlined in the IGA create the conditions necessary to apply for jurisdictional transfer of specific remnant sections of the original CTH F in a manner consistent with State of Wisconsin Departments of Transportation and Administration requirements, and

WHEREAS, a summary of the Village's and Town's obligations include adjusting municipal boundaries and accepting jurisdictional transfer of specific sections of the original CTH F, and

WHEREAS, a summary of the County's obligations includes resurfacing and completion of termination points for roads impacted by the CTH F Realignment Project, and

WHEREAS, completing the intersections and termination points as outlined in the IGA will enhance the marketability of several County-owned parcels resulting from the CTH F Realignment Project, and

WHEREAS, both the Village of Twin Lakes and the Town of Randall Boards have approved the IGA as attached to this Resolution,

NOW THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors approves the IGA between the County, the Village of Twin Lakes and Town of Randall as attached, to create the conditions necessary for the jurisdictional transfer of the sections of original CTH F, and

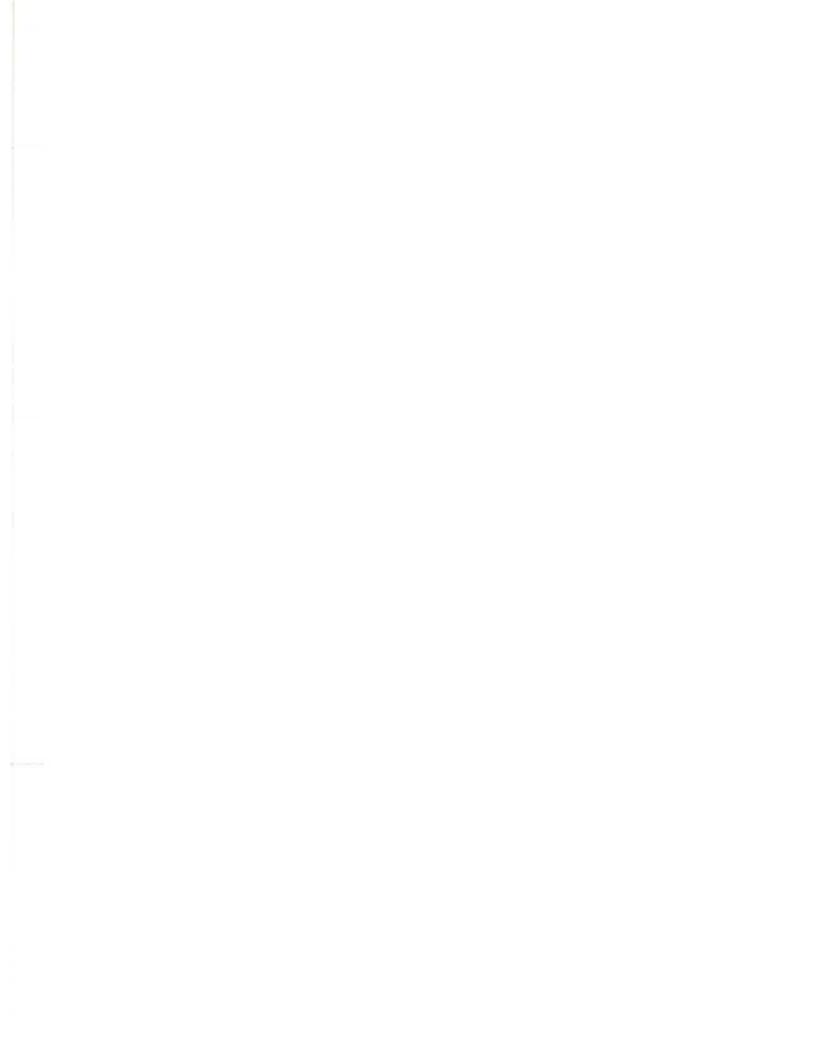
BE IT FURTHER RESOLVED, that the Kenosha County Board of Supervisors authorizes the County Executive and County Clerk to sign and approve the attached IGA and prepare and execute any documents related to the IGA to enable the actions as described therein.

Respectfully Submitted:

PUBLIC WORKS & FACILITIES COMMITTEE

| | Aye | Nay | Abstain | Excused |
|--------------------------------------|-------|-----|---------|---------|
| Supervisor William Grady, Chair | | | | |
| Supervisor John Franco, Vice-Chair | | | | |
| Supervisor Laura Belsky | | | | |
| Supervisor Andy Berg | | | | |
| Supervisor Gabe Nudo | | | | |
| Supervisor Sharon Pomaville | | | | |
| Supervisor Zach Rodriguez | | | | |
| FINANCE & ADMINISTRATION COMM | ITTEE | | | |
| Supervisor Terry W. Rose, Chair | Aye | Nay | Abstain | Excused |
| Supervisor Jeffrey Gentz, Vice-Chair | | | | |
| Supervisor Ron Frederick | | | | |

| Supervisor Ed Kubicki | | |
|--------------------------|--|--|
| Supervisor John Franco | | |
| Supervisor Monica Yuhas | | |
| Supervisor Jeff Wamboldt | | |



Intergovernmental Agreement on Jurisdictional Transfer of Roadways and Alteration Of Municipal Boundaries By County of Kenosha, Wisconsin, Town of Randall, Wisconsin, and Village of Twin Lakes, Wisconsin For Part of County Trunk Highway "F" Draft Revision 1

I. Parties, Purpose, Authority, Consideration, Scope.

A. Parties.

The County of Kenosha is a municipal corporation and a political subdivision of the State of Wisconsin having its principle offices located at 1010 - 56th Street, Kenosha, Wisconsin; it may be referred to as "the County" or "Kenosha County" hereinafter. The Town of Randall is a municipal corporation having its principle offices located at 34530 Bassett Road, Burlington, Wisconsin; it may be referred to as "Town" hereinafter. The Village of Twin Lakes is a municipal corporation having its principle offices located at 108 E Main Street, Twin Lakes, Wisconsin. Hereinafter it may be referred to as the Village. All parties are created and organized under the laws of the State of Wisconsin.

B. Purpose.

The parties enter this agreement to affect positive community development, promote highway safety, support private property ownership and improve roadway conditions in the general area of the CTH F Realignment Project.

C. Authority.

The parties rely upon all the laws of the State of Wisconsin for authority to enter into this agreement, particularly Section 66.0301 of the Wisconsin Statutes on Intergovernmental Cooperation contracts. County Trunk Highway F ("CTH F") and all component sections to be transferred as described with more particularity in this agreement may be referred to as the "Transferred Highway." The Transferred Highway is a recorded highway, as that term is used in Subsection 82.01(8) of the Wisconsin Statutes, that has been worked by the County as a public highway in its current roadbed continuously for over sixty years prior to entry into this Intergovernmental Agreement Transfer of Roadway. Transferred Highway includes all interest in the right of way acquired by the County through expressed dedications and through prescription by action of law. The Transferred Highway that is subject to acquisition of interest in the right of way through prescription by action of law, is more particularly described in Exhibit A and depicted in Exhibit B, which are attached hereto and made a part hereof. During the time that the County has worked the Transferred Highway, it has issued permits for others to occupy portions of the right of way, subject to the superior interests of the County in the right of way and subject to conditions that inure to the benefit of the County.

D. Consideration.

The mutual promises set forth herein, and the benefit bestowed upon the public by this project, constitute the lawful consideration of this contract.

E. Scope and Summary of Project, including Subject Roads/Highways.

There are a number of sections of County Trunk Highways (CTH) and municipal roads that are involved in this Intergovernmental Agreement (IGA). The County, Village and Town all have specific responsibilities for separate actions related to these various sections of roadways. The following provides a description of the roadway sections addressed in this IGA and a brief description of the required actions:

1. Existing CTH F Sections

Affected sections of existing CTH F identified on Exhibit A as:

- a. Section 1- described as the portion of former CTH F beginning at the west with a newly constructed cul-de-sac (bordering the 5-Star Manufacturing property) and ending at the newly modified section of CTH EM. Required Actions:

 Jurisdictional Transfer of this section to the Village of Twin Lakes. This will also require a municipal boundary modification to ensure this section of road and right-of-way (ROW) fall entirely in the Village of Twin Lakes.
- b. Section 2 described as the remnant portion of former CTH F between the newly modified section of CTH EM, east to the termination point adjacent to newly constructed CTH F. Required Actions: Jurisdictional Transfer of this section of road and ROW to the Town of Randall.

2. Newly Constructed Municipal Road Sections

In an effort to ensure accessibility to parcels created as a result of the CTH F Realignment Project, the County will complete the construction of remnant sections of existing Pond Road and Karow Road identified on Exhibit A as:

- a. Section 3 Pond Road from the existing pavement termination, north to intersect with newly constructed CTH F.
- b. Section 4 Karow Road from the existing pavement termination point, north to include a cul-de-sac.

3. Sections of Existing Roadway to be Re-surfaced

In an effort to facilitate the Jurisdictional Transfer of the outlined later in this document, the County as part of this IGA will resurface the following roadway sections identified on Exhibit A:

- a. Section 1 portion of former CTH F as defined in 1.a. above.
- b. Section 2 portion of former CTH F as defined in 1.b. above.
- c. Section 5 existing Pond Road from former CTH F, north to Section 3.
- d. Section 6 existing Karow Road from former CTH F, north to Section 4.

4. Sections of Existing Roadway to be Vacated

Upon completion of the Project, two sections of former CTH F will be vacated consistent with State Statutes. The two sections can be described as follows:

- a. Section 7 portion of former CTH F from the west intersection with CTH O to a point feet east. Given that the properties on both side of this section are owned by the same entity, this section will be vacated and transferred to them.
- b. Section 8 portion of former CTH F that was the west spur of the "triangle" connecting CTH F and CTH EM. This section will be vacated and split equally between the two adjacent property owners.

II. Transfer of CTH "F", Duties and Obligations.

- A. Transfer of CTH "F" and Duties and Obligations of the County of Kenosha.
 - 1. The County of Kenosha hereby gives, devises, grants, and transfers ownership, control, authority, and jurisdiction of the portion of former CTH F identified as Section 1, to the Village of Twin Lakes and its successors and assigns forever, effective _____. This transfer shall include all of the legal interests of the County in such land and roadway as those rights exist on the date of this agreement. It is recognized that this jurisdictional transfer will require a municipal boundary modification to ensure all of this section resides within the Village of Twin Lakes.
 - 2. The County of Kenosha hereby gives, devises, grants, and transfers ownership, control, authority, and jurisdiction of the portion of former CTH F identified as Section 2, to the Town of Randall and its successors and assigns forever, effective _____. This transfer shall include all of the legal interests of the County in such land and roadway as those rights exist on the date of this agreement.
 - 3. Each transfer includes all rights of any kind relating to such Transferred Highway, and includes all rights to control the location and relocation of utilities and other installations, structures or facilities within the right of way of the Transferred Highway, whether the County obtained such rights by statute, regulation, permit, easement, deed, contract, permission or otherwise. In all other respects, the Transferred Highway is given in its current condition, "as is, with all faults", except as specifically set forth in this agreement.
 - 4. The County warrants that it has no notice or knowledge of any conditions of the Transferred Highway that would subject the City to liability, specifically including, but not limited to, adverse environmental conditions.
 - 5. The County will complete construction of the north end of Pond Road (Section 3) to connect to the new CTH F, and will resurface Pond Road from the Old CTH F to the newly constructed segment (Section 5).
 - 6. The County will construct a cul-de-sac (and "tail") feature at the north end of Karow Road (Section 4), and will resurface Karow Road from Old CTH F to the newly constructed cul-de-sac (Section 6).

- 7. The County will vacate the westerly section of Old CTH F from 368th Avenue to a point feet east (Section 7) and will construct a cul-de-sac at the end-point of remaining Old CTH F. It will also resurface Old CTH F from the westerly vacated section endpoint to the easterly termination point (Section 1).
- 8. The County will vacate the westerly "spur" that connected Old CTH F to CTH EM (Section 8) by splitting it equally and attaching the remnants to the adjacent property owners.
- B. Transfer of CTH "F" and Duties and Obligations of the Village of Twin Lakes.
- 1. Conditioned on the receipt of all applicable approvals from the state of Wisconsin, the Village of Twin Lakes will accept the transfer of ownership, control, authority and jurisdiction of Section 1 of the Transferred Highway, from the County of Kenosha effective ______. Such Transferred Highway will be accepted on an "as is, with all faults" basis, except as specifically set forth in this agreement. The Village will accept all appurtenant rights, legal interests and responsibilities transferred by the County.
- 2. The Village will perform all necessary maintenance and roadway improvements on the Twin Lakes Portion of the Transferred Highway in the future. The Village will hereafter be the legal authority to issue right of way permits and otherwise control and approve the location and relocation of utilities and other installations, structures or facilities within the right of way of the Transferred Highway. It is the intent of the County and the Village that the County is transferring to the Town all rights that the County has with respect to relocation of utilities that are existing in the right of way at the time of entry into this Intergovernmental Agreement Jurisdictional Transfer of Roadway.
- 3. The Village will further take all steps necessary to modify its municipal boundary to ensure that the entirety of modified parcels #85-4-119-161-4214 and #85-4-119-161-4213, owned by Carl Karow, are contained within the Village of Twin Lakes.
- C. Transfer of CTH "F" and Duties and Obligations of the Town of Randall.
- 1. Conditioned on the receipt of all applicable approvals from the state of Wisconsin, the Town of Randall will accept the transfer of ownership, control, authority and jurisdiction of Section 2 of the Transferred Highway, from the County of Kenosha effective ______. Such Transferred Highway will be accepted on an "as is, with all faults" basis, except as specifically set forth in this agreement. The Town will accept all appurtenant rights, legal interests and responsibilities transferred by the County.
- 2. The Town will perform all necessary maintenance and roadway improvements on the Randall Portion of the Transferred Highway in the future. The Town will hereafter be the legal authority to issue right of way permits and otherwise control and approve the location and relocation of utilities and other installations, structures or facilities within the right of way of the Transferred Highway. It is the intent of the County and the Town that the County is transferring to the Town all rights that the County has with respect to relocation of utilities that are existing in the right of

way at the time of entry into this Intergovernmental Agreement Jurisdictional Transfer of Roadway.

- 3. The Town will further take all steps necessary to modify its municipal boundary to ensure that the entirety of modified parcels #85-4-119-161-4214 and #85-4-119-161-4213, owned by Carl Karow, are contained within the Village of Twin Lakes.
- III. Maintenance Agreements Between Municipalities
 It is understood that it may be mutually beneficial for the Town of Randall and the Village of
 Twin Lakes to enter into a separate maintenance agreement that allocates routine maintenance
 activities of the jurisdictionally transferred roadway sections in a manner designed to enhance
 maintenance effectiveness and efficiency.

IV. Obey All Laws; Savings Clause.

The County, Town, and Village each agree to abide by all applicable state, federal and local laws and regulations in connection to all acts related to this agreement. If any part of this agreement is deemed to be void or unenforceable by a court of competent jurisdiction, such part shall be deemed to be severable from the remaining terms of the agreement and shall not affect the validity of the balance of this agreement, if such interpretation can reasonably give effect to the main purpose and intent of the parties.

V. Duplicate Originals; Amendments in Writing.

Duplicate originals shall be signed and an original shall be delivered to each party. Any amendments to this agreement shall be in writing and signed with same formality as the original agreement.

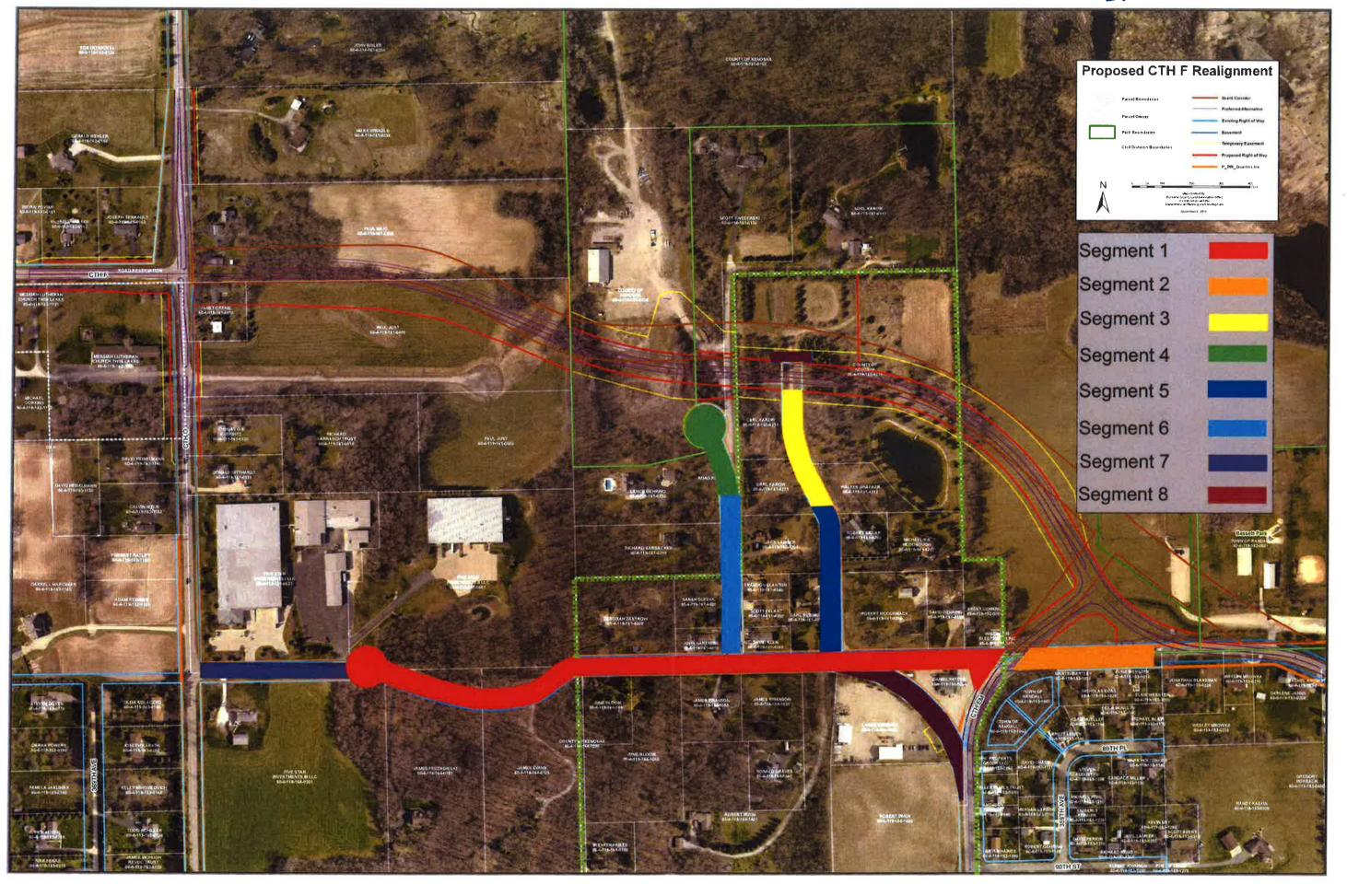
For the Village of Twin Lakes:

HOWARD SKINNER, Village President

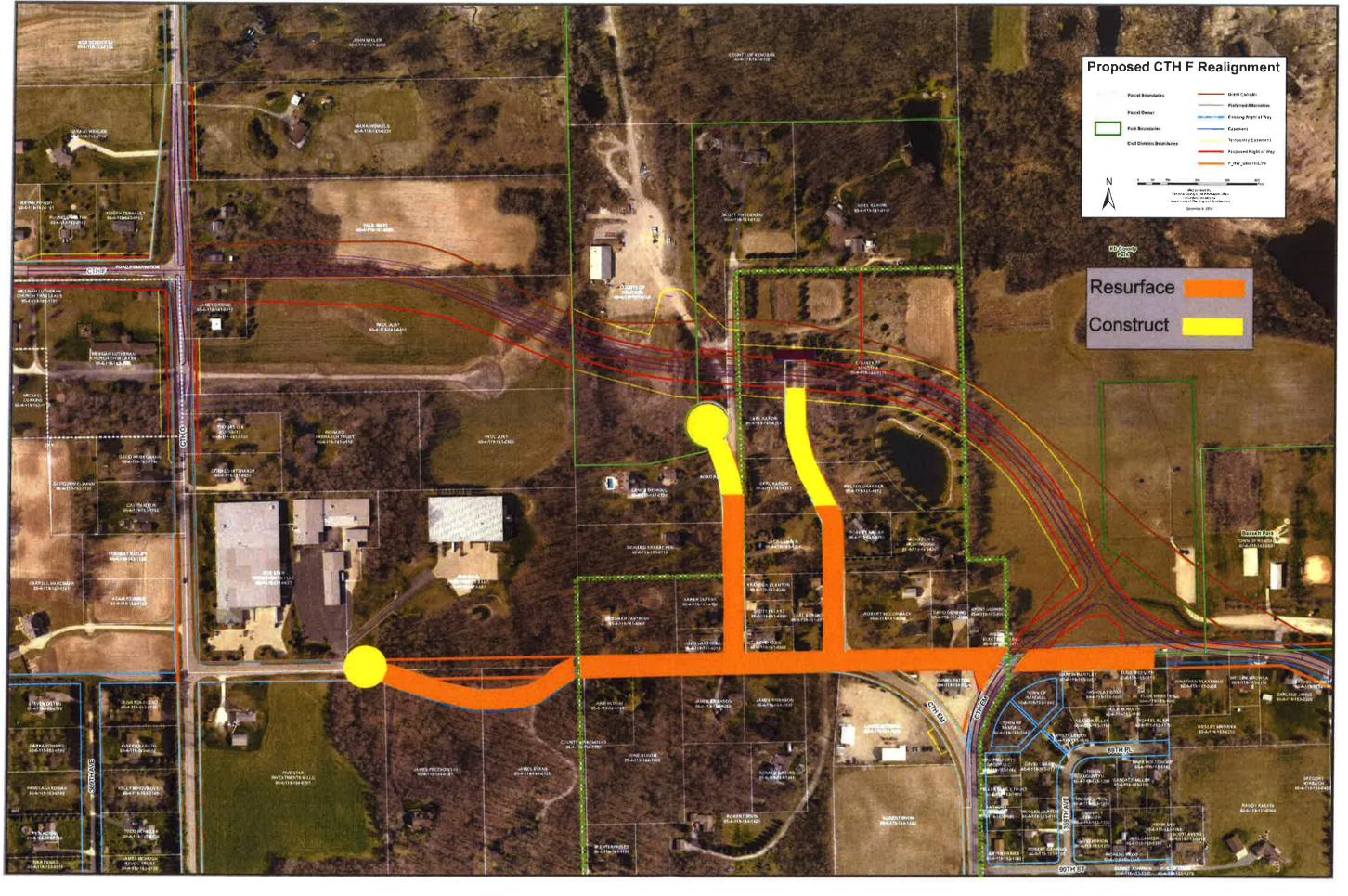
LAURA ROESSLEIN, Village Administrator/Clerk

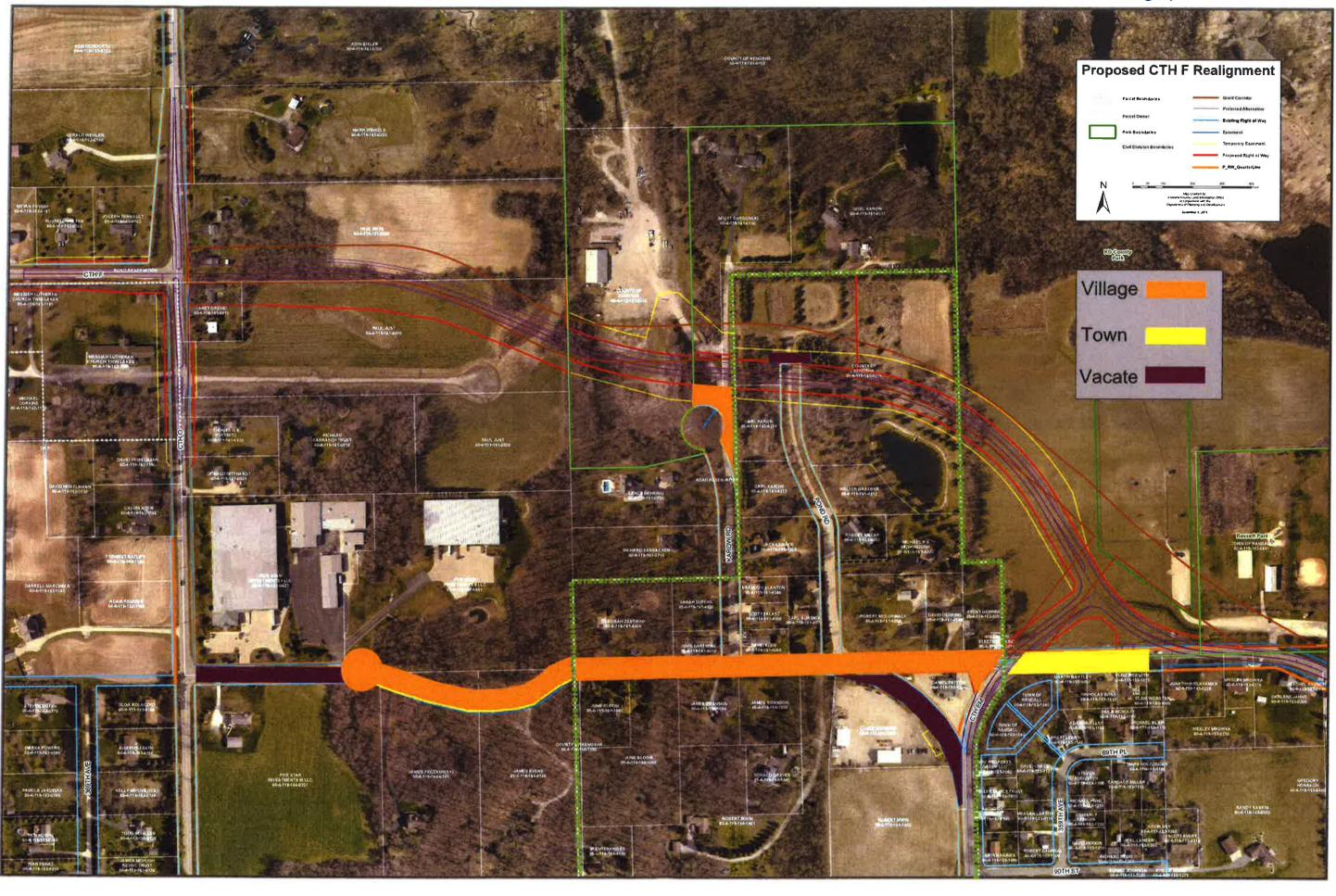
Dated at Kenosha, Wisconsin this 3 day of MWCM, 2020

| For the Town of Randall: ROBERTSTOLL, Town Chairperson | |
|---|----|
| Callie Bucker CALLIE RUCKER, Town Clerk | |
| Dated at Kenosha, Wisconsin this // day of Jule | 0. |
| For Kenosha County: | |
| JIM KREUSER, Kenosha County Executive | |
| REGI BACHOCHIN, Kenosha County Clerk | |
| CLEMENT ABONGWA, Kenosha County Highway Commissioner | |
| Dated at Kenosha, Wisconsin thisday of, 2020 | 0, |









Kenosha County Administrative Proposal Form

| 1. Proposal Overview | | |
|-----------------------------------|------------------|---------------------------------------|
| Division: Facilities | Department: | Public Works and Development Services |
| Proposal Summary (attach explanat | ion and required | documents): |
| Repurpose Capital Budget Funds to | Renovate Distric | ct Attorney Work Area |
| Dept./Division Head Signature: | Junh Wort | Date: 9-2920 |
| 2. Department Head Review | | |
| Comments: | | |
| Comments. | | |
| | | |
| Recommendation: Approval 🔊 N | on-Approval | |
| | | |
| Department Head Signature: | Media | Date: 9-24-20 |
| | 011 | |
| 3. Finance Division Review | | |
| Comments: | | |
| | | |
| Recommendation: Approval N | on-Approval 🗌 | |
| | 0 | 0/20/25 |
| Finance Signature: | 7 Jul | Date: 9/29/20 |
| 4. County Executive Review | ' | |
| Comments: | | |
| | | |
| | | |
| | | |
| | | |
| Action: Approval Non-Approva | | |
| Executive Signature: | / Sleve | Date: 7/30/70 |
| Revised 01/11/2001 | V | |

Michael Schrandt Department of Public Works 19600 75th Street, Suite 122-1 Bristol, Wisconsin 53104

> (262) 857-1869 Fax: (262) 857-1885

TO:

Finance Committee

October 5, 2020

FROM:

DATE:

Frank Martinelli - Kenosha County Engineering Project Manager

SUBJECT:

Repurpose Capital Funds - Improve Security of District Attorney Work Area

The 2020 Facilities Division Capital Budget included \$300,000 to remodel the District Attorney and Juvenile Intake areas of the Pre-Trial building. This renovation and remodeling will improve the service levels provided by the staff to law enforcement personnel and the public.

The original project specs included many improvements to the work area to modernize and improve the employee and process efficiency. The renovation began earlier this year. The recent civil unrest in the downtown area has created dangerous safety issues for the District Attorney's staff, Law Enforcement personnel, attorneys, witnesses and victims who frequent this space. As a result, it is recommended to add new features to the project that are outside the original scope. The amount needed to make these additional improvements is estimated to be \$150,000.

The 2020 Facilities budget included \$250,000 for the Kenosha County Human Services Building Moisture Mitigation project. After further research, it has been determined that this project will not be necessary, leaving enough funds to pay for the additional renovation work.

These projects are included in the same budget appropriation category (Building Improvements) and therefore the repurposing of funds requires only the approval of the Finance Committee. No additional bonding is needed. The Facilities Division requests the Finance Committee's approval and permission to repurpose \$150,000 to complete the project.

Thank you for consideration of this matter.

Respectfully Submitted,

Frank Martinelli

Kenosha County Engineering Project Manager

Kenosha County Administrative Proposal Form

| 1. Proposal Overview | | |
|---|--------------------|---------------------------------------|
| Division: Facilities | Department: | Public Works and Development Services |
| Proposal Summary (attach explan | ation and required | documents): |
| Letter to Finance to Approve the the PSB Exterior Walls and Windo | Repurposing of Fun | ds to Complete the Renovation of |
| Dept./Division Head Signature: | Faul Ma | Thurling Date: 9-79-20 |
| 2. Department Head Review | | |
| Comments: | | |
| Recommendation: Approval | Non-Approval | _ |
| Department Head Signature: | Day Au | Date: 9-22-20 |
| 3. Finance Division Review | | |
| Comments: | | |
| Recommendation: Approval 🗵 | Non-Approval 🗌 | 9/20/90 |
| Finance Signature: | - Jmin | 7 Date: 9/22/20 |
| 4. County Executive Review | | , |
| Comments: | | |
| | | |
| Action: Approval Non-Appro | val \square | |
| Action. Approvar Non-Appro | | |
| Executive Signature: | Men | Date: 1/30/1 |
| Revised 01/11/2001 | | |

Michael Schrandt Department of Public Works 19600 75th Street, Suite 122-1 Bristol, Wisconsin 53104

(262) 857-1869

Fax: (262) 857-1885

DATE:

October 5, 2020

TO:

Finance Committee

FROM:

Michael Schrandt - Kenosha County Facilities Manager

SUBJECT:

Repurpose Capital Funds – Renovate PSB Exterior

The 2020 Facilities Division Capital Budget included \$200,000 to renovate the exterior walls of the Kenosha County Public Safety Building. The walls were experiencing leakage that had the potential of causing significant damage to the structure and possibly the interior of the building.

The renovation began earlier this year. As the work progressed, additional leaks were discovered in the windows of the building and the bridge from the PSB to the Pre-Trial Building. These areas are outside the original scope of the project and if left as is, there is the potential for additional damage to the building. The cost to fix these leaks is estimated to be \$52,000.

There are enough funds remaining from the PSB roof replacement project that was completed last year to pay for the additional renovation work.

These projects are included in the same budget appropriation category and therefore the repurposing of funds requires only the approval of the Finance Committee. No additional bonding is needed. The Facilities Division requests the Finance Committee's approval and permission to repurpose \$52,000 to complete the project.

Thank you for consideration of this matter.

Respectfully Submitted,

Milel Schant

Michael Schrandt

Kenosha County Facilities Manager

KENOSHA COUNTY BOARD OF SUPERVISORS

| RESOL | UTION. | NO. | |
|-------|--------|-----|------|
| | | | |

| Subject: FY2020 Law Enforcement Justi | ce Assistance Grant (JAG) Award |
|---|--|
| Original ⊠ Corrected □ | 2 nd Correction □ Resubmitted □ |
| Date Submitted: October 20, 2020 | Date Resubmitted |
| Submitted By:Judiciary & Law Enforcement Committee & Finance/Administration Committee | |
| Fiscal Note Attached: X | Legal Note Attached □ |
| Prepared By: Robert Hallisy, Captain of Field Operations | Signature: |

WHEREAS, the Kenosha County Sheriff's Department has been awarded \$13,024 from the federal Law Enforcement Justice Assistance Grant (JAG) program through the US Department of Justice, Bureau of Justice Assistance, and

WHEREAS, these funds have been made available to the Kenosha County Sheriff's Department through a Memorandum of Understanding (MOU) of an agreed upon 60/40 split of the amount awarded to the City of Kenosha totalling \$32,560, and

WHEREAS, the funds earmarked for the Sheriff's Department will be used to purchase AED's (Automatic Electronic Defibrillators) to help save lives in the County.

WHEREAS, the spending period for this award begins on October 1, 2019 and expires on September 2023, and

WHEREAS, the City of Kenosha is the fiduciary of this grant program, responsible for the application and subsequent financial and programmatic reporting to the federal Bureau of Justice Assistance and will, upon request, reimburse the Sheriff's Department for the expenditures herein, and

WHEREAS, this grant will not require a local match of funds, and

WHEREAS, this budget modification will not require any additional tax levy dollars.

NOW, THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors accept the 2020 JAG grant award of \$13,024; modifying revenue and expenditure as per the budget modification form, which is incorporated herein by reference.

BE IT FURTHER RESOLVED, that any unobligated grant funds remaining available at year end be hereby authorized for carryover to subsequent years until such time as the grant funds are expended in accord with the JAG grant requirements, and that the administration shall be authorized to modify the grant fund appropriation among various budget and expenditure appropriation units within the Sheriff's Department budget in accordance with all Federal and State regulations of the JAG program and in compliance with generally accepted accounting principles.

Note: This resolution requires no funds from the general fund. It increases revenues by \$13,024 and increases expenditures by \$13,024.

| Subject: FY2020 La | w Enforcement J | usti | ce Assistance Grant | (JAG) Award | | | |
|------------------------------|-----------------|------|------------------------------|---------------|--|--|--|
| Original 🗵 | Corrected □ | | 2 nd Correction □ | Resubmitted □ | | | |
| Date Submitted: Octo | ober 20, 2020 | | Date Resubmitted | | | | |
| Submitted By:Judiciary & Law | | | | | | | |
| Enforcement Commit | | | | | | | |
| Finance/Administration | on Committee | | | | | | |

Respectfully Submitted, JUDICIARY AND LAW ENFORCEMENT COMMITTEE

| | | <u>Aye</u> | No | Abstain | Excused |
|--------------------------------------|---------------|------------|-----------|---------|---------|
| Supervisor Boyd Frederick, Chair | 4 | | | | |
| | - | | | | |
| Supervisor David Celebre, Vice Chair | | | | | |
| Supervisor Jeff Wamboldt | = | Ц | Ц | L | LJ |
| Supervisor Laura Belsky | - | | | | |
| Supervisor Mark Nordigian | = | | | | |
| Supervisor Sharon Pomaville | _ | | | | |
| Supervisor Snaron Pomaville | | | | | |
| Supervisor Jerry Gulley | - | | _ | _ | _ |
| FINANCE | E/ADMINISTRAT | LION CC | MMITTE | E | |
| | | <u>Aye</u> | <u>No</u> | Abstain | Excused |
| Supervisor Terry Rose, Chair | ₹ | | | | |
| Supervisor Jeffrey Gentz, Vice Chair | | | | | |
| Supervisor Ron Frederick | - | | | | |
| Supervisor Jeff Wamboldt | | | | | |
| | 2 | | | | |
| Supervisor Ed Kubicki | | | | 0 | |
| Supervisor Monica Yuhas | - | | | | |
| Supervisor John Franco | ž. | | | | |

Kenosha County Administrative Proposal Form

| 1. Proposal Overview Division: Law Enforcement Department: SHERIFF |
|---|
| Proposal Summary (attach explanation and required documents): |
| A resolution to accept \$13,024 of grant funds offered through the federal Bureau of Justice Assistance Grant program (JAG). |
| This is an annual formula grant offered to the City of Kenosha whereby the County of Kenosha is considered a disparate jurisdiction and can share the grant funds awarded by and agreement between the City and County. |
| The total funds offered to the City of Kenosha is \$32,560. |
| This resolution recognizes \$13,024, a 60/40 split of the funds to be used for Law Enforcement Equipment. This money will be used to purchase AED's (Automatic Electronic Defibrillators). |
| Dept./Division Head Signature: |
| 2. Department Head Review Comments: |
| Recommendation: Approval Non-Approval |
| Department Head Signature: Date: 9-14-2020 |
| 3. Finance Division Review Comments: |
| Recommendation: Approval Non-Approval |
| Finance Signature: Date: 9/18/20 |
| 4. County Executive Review Comments: |
| Action: Approval Non-Approval |

| | 1 1/20 | === 0/2 /2 |
|----------------------|------------|---------------|
| Executive Signature: | I to Busin | Date: [179] h |

Revised 01/11/2001 (5/10/01)

DISTRIBUTION

- Original Returned to Requesting Dept.
- Department attaches the Original to the Resolution to County Board
- Copy to Secretary of Oversight Committee to distribute in packets with Resolution
- Copy to Requesting Department File

Kenosha County Sheriff's Department Application

BJA FY2020 Edward Byrne Memorial Justice Assistance Grant (JAG)

Project Title: Automatic Electronic Defibrillators (AED's)

Purpose Area: Law Enforcement Type of Program: Equipment

Program Narrative

The federal Edward Byrne Memorial Justice Assistance Grant program provides critical funding for Kenosha County Sheriff's Department (KSD) to support law enforcement equipment. This round of funding will be used to purchase Automatic Electronic Defibrillators (AED's) for assisting the public with health issues. The department is adding to its current fleet and this funding opportunity will allow the department to purchase AED's that are needed to up fit the new vehicles.

Kenosha County is located in the southeast corner of the State of WI with a population of 166,426 (2010 Census) and is positioned between two large municipalities: Milwaukee, WI to the north and Chicago, IL to the south, both within 1 hour travel. Kenosha County also is a part of the north-south corridor of Interstate 94, a major thoroughfare. The Kenosha County Sheriff's Department has patrol jurisdiction of the entire 272 square miles of the county.

Utilizing the annual JAG program funding opportunity, we've purchased three (3) AED's in 2007 and eight (8) AED's in 2012.

In 2018, the Sheriff's Department had included in their operating budget to afford to purchase twenty one (21) additional AED's.

In 2019, the Sheriff's Department purchased eleven (11) additional AED's using the JAG program funding opportunity;

In 2020, the Sheriff's Department will utilize the grant funding to afford the purchase of ten (10) additional AED's.

With the inclusion of this request for ten (10) more AED's we will continue to build our inventory to equip the new squads as we continue to add to our fleet.

Goal: Increase the quantity of our inventory of AED's in order to provide enough devices to equip the new squads.

As a disparate jurisdiction under the FY2020 JAG Byrne grant program, Kenosha County, will set-aside 3% (\$391.00) of our sub-recipient amount of \$13,024 toward expenses incurred in order for the Kenosha County Sheriff's Department to become NIBRS compliant by September 30, 2023.

Goal: To utilize the \$391.00 of 'set-aside' funds awarded in the FY2020 JAG grant program to cover costs of software/hardware/labor costs to implement the move from UCR data reporting elements to NIBRS reporting format for crime statistics.

Assessment/Evaluation

Performance measures will be dictated by accomplishing purchasing the AED's and installing them in the new squads as we move through the year. It will include demonstrating procurement and inventory control and staff training, if necessary.

Evaluation of the project will include determining the number of AED's that will still be needed to up fit the newly added fleet. Also, an assessment will be made as to the progress of the data conversion tasks that must be undertaken with our records management system to move from UCR crime reporting data to the NIBRS crime reporting data elements.

Sustainability

Additional purchases may be required, once this funding expires, to continue adding to our inventory of AED's to be able to up fit new squads that will be added to our fleet in the future.

It is the intent of the Sheriff's Department to continue to utilize funds provided through the federal BJA Edward Byrne Memorial JAG annual formula grant to build our inventory of the AED's.

Annually, local levy funding and other non-levy revenue sources may be planned, through the Sheriff's operating budget process, to afford repairs and accessories for the current inventory of CED devices. It is estimated that that no more than \$1,800 per year will be necessary for repair/supply needs.

Project Identifiers

This program for spending activities can be associated with the following Project Identifiers:

- Equipment-General
- Policing
- Standards

| | No | ite: Any erro | Note: Any errors detected on this page should be fixed on the corresponding Budget Detail tab. | n this page s | hould be fix | ed on the cor | responding E | Sudget Detail | tab. | | |
|--|--------------------|------------------------|--|------------------------|-----------------------|----------------------------|-----------------------|------------------------|-----------------------|------------------------|----------|
| | Year 1 | r1 | Year 2 (if needed) | r 2 ded) | Year 3 (if needed) | Year 3 'needed') | Year 4 (if needed) | r 4 eded) | Year 5 (if needed) | r S eded) | |
| Budget Category | Federal JeoupaЯ | Non-Federal Request | Federal Request | ls1aba7-noM tsaupaA | Federal Sequest | lsnebe-Federal feequest | lerederal Jeanpañ | Non-Federal Sequest | Federal Sequest | Non-Federal reaupaA | (2)lstoT |
| A. Personnel | \$0 | 80 | SS | \$0 | 80 | S | 8 | \$0 | \$ | 80 | 05 |
| B. Fringe Benefits | \$0 | 80 | \$0 | 93 | \$0 | \$0\$ | \$0 | \$0 | S | \$0 | \$ |
| C. Travel | \$0 | \$ | 80 | \$0 | \$0 | \$0 | SS | 80 | 80 | \$0 | \$0 |
| D. Equipment | \$0 | \$0 | \$0 | \$0 | \$0 | S | 80 | \$0\$ | \$ | S | SO |
| E. Supplies | \$11,950 | \$0 | \$0 | \$0 | 80 | 8 | \$0 | \$0 | \$0 | 0% | \$11,950 |
| F. Construction | \$0 | \$0 | SS | S | \$0 | \$0 | \$0 | 8 | \$0 | \$0 | \$0 |
| G. Subawards (Subgrants) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0\$ | \$ | 0\$ | 0\$ |
| H. Procurement Contracts | 0\$ | \$0 | 0\$ | \$0 | \$0 | 8 | \$0 | \$0 | \$ | \$0 | \$0 |
| I. Other | \$391 | \$0 | 80 | \$0 | \$0 | \$0 | 80 | So | \$0 | \$0 | \$391 |
| Total Direct Costs | \$12,341 | \$0 | \$0 | 80 | 80 | \$ | \$0 | \$ | જ | 8 | \$12,341 |
| J. Indirect Costs | \$0 | \$0 | 80 | 05 | \$0 | \$0 | 80 | 0\$ | 80 | \$0 | \$0 |
| Total Project Costs | \$12,341 | | \$0 | S | 05 | S | \$0 | \$ | 8 | \$0 | \$12,341 |
| Does this budget contain conference costs which is defined | inference costs wi | | broadly to include meetings, retreats, seminars, symposia, and training activities? | meetings, retrea | ats, seminars, sy | mposia, and trai | ning activities? - ' | N/A- | | No | |

Kenosha County Sheriff's Department

AX Project #: 003534

FUNDING SOURCE: BJA FY2020 EDWARD BYRNE MEMORIAL - Justice Assistance Grant (JAG) Program

Spending Period: October 01, 2019 thru September 30, 2023

AX Acct: 2130.530050

KSD Share of Grant Funds: \$13,024 Award #:

| | Check# | | | FINAL | arded | sp | wn; we will |
|----------|---------------------------|-----------------------------------|--|---------------------------|------------------|---------------------------------|-------------------------------|
| | Date Paid (| | | Total Expenditures -FINAL | rant Funding Awa | \$13,024.00 Unspent Grant funds | (Will not spend down; we will |
| Invoice | Amount | | | To To | \$13,024 Gr | \$13,024.00 Ui | 2 |
| | Item Received | | | " | | | |
| | P.O. Issued | | | | | | |
| | Actual Price EA | | | | | | |
| | QTY Purchased | | | | | | |
| | Price Each Total Proposed | \$11,950 | \$391.00 | \$12,341 | | | |
| Proposed | Price Each | \$1,195 | , | , , | | | |
| | QTY-Planned | 10 | | | | | |
| | Description | Automatic External Defibrillators | NIBRS Set Aside Funds - 3% of award share (Used for cost of Training for NIBRS reporting) | | | | |
| Grant | Item# Budget Category | SUPPLIES | OTHER | | | | Prepared: 7/29/2020 |
| | Item# | ŧ. | 2 | | | | Prepared: |

KENOSHA COUNTY EXPENSE/REVENUE BUDGET MODIFICATION FORM

Prepared:

| | | | | | | | DOCHWENT # | | GI DATE | ATE | | |
|---|--|---------------------------|-----------------------------|--|-----------------|-------------------------|---|--------------------------|---|---|--|----------------------|
| | | | | | | | | | 5 | 1 | | |
| DEPT/DIVISION: | SHERIFF | 2020 | | | | | BATCH# | | ENTR | ENTRY DATE | | |
| PURPOSE OF BUDGET MODIFICATION (REQUIRED) | HFICATION (REQUI | | ncrease Expens | se and Revenue | c budgets by S |] 13,024 to acknow | Increase Expense and Revenue budgets by \$13,024 to acknowledge anticipated award for the 2020 federal Justice Assistance Grant: passed | ward for the 2020 | federal Justice | Assistance Gran | nt: passed | |
| | | | through the City of Kenosha | y of Kenosha. | | | | | | | | |
| (I) MAIN ACCOUNT | | | (2) | | <u> </u> | UDGET CHAN | BUDGET CHANGE REQUESTED | 6 | 9 | 6 | AFTER TRANSFER | ANSFER |
| DESCRIPTION EXPENSES | FUND DIVISION | SUB- DIVISION DIVISION | MAIN | PROJECT | SUB- PROJECT | EXPENSE (+) | EXPENSE DECREASE (-) | ADOPTED BUDGET | CURRENT BUDGET | ACTUAL EXPENSES | REVISED RIDGET | EXPENSE BAL AVAIL |
| Machy/Equip >\$100<\$5000 | 100 210 | 0 2130 | 530050 | | | 13.024 | | 39,803 | 39,803 | 29,004 | 52,827 | 23,823 |
| | | | | | | | | | | | | |
| | | | | EXPENSE TOTALS | TALS | 13.024 | 0 | 39.803 | 39.803 | 29.004 | 52,827 | 23.823 |
| REVENUES | FUND DIVISION DIVISION | SUB- | MAIN ACCT | | | REVENUE DECREASE (+) | REVENUE INCREASE (-) | ADOPTED BUDGET | CURRENT | | REVISED BUDGET | |
| JAG-US Dept of Justice | 100 21 | 210 2130 | 442795 | | | | 13,024 | 0 | 0 | | 13,024 | |
| | | | | | | | | | | | | |
| | | | | REVENUE TOTALS | OTALS | 0 | 13.024 | 0 | 0 | | 0 | |
| COLUMN TOTALS (EXP TOTAL + REV TOTAL) | OTAL + REV TOTA | L) | | | 4- | 13.024 | 13,024 | | | | | |
| PREPARED BY | 02/24 | ا | O | DIVISION HEAD | CAD. CA | 1.5 MM | Ď. | DATE: ////// 2020 | 3 | | | |
| FINANCE DIRECTOR | J. M. | 18 | LDATE: 12 | | 1 | | - A-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | | Please fill in all columns: (1) & (2) Main Account in | columns: Account inform | Please fill in all columns: (1) & (2) Main Account information as required | 70 |
| (required) | 1 | 1 | 1 | / | \ | | DAIE. | | 5) Original bud | (5) ox (4) budget change requested (5) Original budget as adopted by the board | by the board | ź |
| COUNTY EXECUTIVE | The state of the s | list | -DATE | The state of the s | S | | | | (b) Current budget (original(7) Actual expenses to date(8) Budget after requested n | (b) Current budget (original budget w/pa(7) Actual expenses to date(8) Budget after requested modifications | (e) Current oudget (original budget w/past mods.)(7) Actual expenses to date(8) Budget after requested modifications | S.) |
| SEE BACK OF FORM FOR REQUIRED LEVELS OF APPROVAL FOR BUDGET MODIFICATION. | SQUIRED LEVELS C |)F APPROVAL | FOR BUDGET | MODIFICAT | NO! | | | | 9) Balance avai | lable after trans | (9) Balance available after transfer (col 8 - col 7). | .(1 |

Jasleen Kaur

From:

David Beth

Sent:

Tuesday, July 14, 2020 12:44 PM

To:

Justin Miller; Marc Levin; Jasleen Kaur

Subject:

Fwd: JAG Grant

Attachments:

image001.jpg; ATT00001.htm; fy20-jag-local-allocations-wi.pdf; ATT00002.htm

Sent from my iPhone

Begin forwarded message:

From: "Miskinis, Daniel" <dgm398@kenoshapolice.com>

Date: July 14, 2020 at 12:38:47 PM CDT

To: David Beth < David. Beth@kenoshacounty.org>

Subject: JAG Grant

Dave, this year's JAG award split, based on past percentages, is \$13,024 for KSD and \$19,536 for KPD. If this remains agreeable, we can start getting all of the paperwork prepared. Deputy Chief Larsen is the contact person for KPD and will coordinate submission.

Dan

Chief Danlel Miskinls Kenosha Police Department (262) 605-5232 Office



David G. Beth Sheriff 1000 55th Street Kenosha, WI 53140 (262) 605-5100

Fax: (262) 605-5130

FY 2020 Edward Byrne Memorial Justice Assistance Grant Program

2020-H7703-WI-DJ

Disclosure of Pending Applications

As of July 29, 2020, the Kenosha County Sheriff's Department does not have any pending applications for federally funded assistance that includes a request for funding, or support, the same project being proposed under this solicitation or that will cover the identical cost outlined in the budget narrative and worksheet in the application under this solicitation.

OMB No. 1121-0329 Approval Expires 11/30/2020

U.S. Department of Justice Office of Justice Programs Bureau of Justice Assistance



Edward Byrne Memorial Justice Assistance Grant (JAG) Program Fiscal Year 2020 Local Formula Solicitation

CFDA #16.738

Solicitation Release Date: July 9, 2020

Application Deadline: 11:59 p.m. eastern time on August 19, 2020

The <u>U.S. Department of Justice</u> (DOJ), <u>Office of Justice Programs</u> (OJP), <u>Bureau of Justice Assistance</u> (BJA) is seeking applications for the Edward Byrne Memorial Justice Assistance Grant (JAG) Program. This program furthers the Department's mission by assisting state, local, and tribal law enforcement efforts to prevent or reduce crime and violence.

This solicitation incorporates the OJP Grant Application Resource Guide by reference. The OJP Grant Application Resource Guide provides guidance to applicants on how to prepare and submit applications for funding to OJP. If this solicitation expressly modifies any provision in the OJP Grant Application Resource Guide, the applicant is to follow the guidelines in this solicitation as to that provision.

This solicitation expressly modifies the OJP Grant Application Resource Guide by not incorporating the "Limitation on Use of Award Funds for Employee Compensation; Waiver" provision in the "Financial Information" section of the OJP Grant Application Resource Guide.

Eligibility

The following entities are eligible to apply:

Units of local government

By law, for purposes of the JAG Program, the term "units of local government" includes a town, township, village, parish, city, county, borough, or other general purpose political subdivision of a state; or, it may be a federally recognized Indian tribal government that performs law enforcement functions (as determined by the Secretary of the Interior). A unit of local government also may be any law enforcement district or judicial enforcement district established under applicable state law with authority to independently establish a budget and impose taxes; for example, in Louisiana, a unit of local government means a district attorney or parish sheriff.

Eligible allocations under JAG are posted annually on the <u>JAG web page</u>. See the allocation determination and Units of Local Government requirements section for more information. **Applicants with eligible allocation amounts of less than \$25,000 will apply to Category 1,**

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Note that the statute defines "criminal justice" as "activities pertaining to crime prevention, control, or reduction, or the enforcement of the criminal law, including, but not limited to, police efforts to prevent, control, or reduce crime or to apprehend criminals, including juveniles, activities of courts having criminal jurisdiction, and related agencies (including but not limited to prosecutorial and defender services, juvenile delinquency agencies and pretrial service or release agencies), activities of corrections, probation, or parole authorities and related agencies assisting in the rehabilitation, supervision, and care of criminal offenders, and programs relating to the prevention, control, or reduction of narcotic addiction and juvenile delinquency."

BJA Areas of Emphasis

BJA recognizes that many state and local criminal justice systems currently face challenging fiscal environments and that an important, cost-effective way to relieve those pressures is to share or leverage resources through cooperation among federal, state, and local law enforcement. BJA intends to focus much of its work on addressing violent crime, enforcing firearms laws, officer safety and wellness, safe policing for safe communities, and fentanyl detection. BJA encourages each recipient of a FY 2020 JAG award to join federal law enforcement agencies across the board in addressing these challenges. Additional details on the BJA areas of emphasis can be found on the JAG Resource Page.

Limitations on the Use of JAG Funds

<u>Prohibited uses of funds</u> – JAG funds may not be used (whether directly or indirectly) for any purpose prohibited by federal statute or regulation, including those purposes specifically prohibited by the JAG Program statute as set out in <u>34 U.S.C.</u> § <u>10152</u>.

JAG funds may not be used (directly or indirectly) for security enhancements or equipment for nongovernmental entities not engaged in criminal justice or public safety. Additionally, JAG funds may not be used (directly or indirectly) to pay for any of the following items unless the BJA Director certifies that extraordinary and exigent circumstances exist making them essential to the maintenance of public safety and good order:

- Vehicles, vessels, or aircraft*
- Luxurv items
- Real estate
- Construction projects (other than penal or correctional institutions)
- Any similar matters

*Police cruisers, police boats, and police helicopters are allowable vehicles under JAG and do not require BJA certification.

For a list of prohibited expenditures under JAG and information about requesting BJA certification for a prohibited item (including unmanned aircraft, unmanned aerial vehicles, and/or unmanned aerial systems purchases) or for examples of allowable vehicles that do not require BJA certification, refer to the JAG Prohibited Guidance section of the <u>JAG Resource Page</u> or the <u>JAG FAQs.</u>

<u>Cap on use of JAG award funds for administrative costs</u> – Up to 10 percent of a JAG award, including up to 10 percent of any earned interest, may be used for costs associated with administering the award, which can include indirect costs.

award include suspension or termination of the award, placement on the DOJ high-risk grantee list, disallowance of costs, and suspension or debarment of the recipient.

Objectives

In general, the FY 2020 JAG Program is designed to provide additional personnel, equipment, supplies, contractual support, training, technical assistance, and information systems for criminal justice. Although the JAG Program provides assistance directly to states, through pass-through (and similar) requirements, the JAG Program also is designed to assist units of local government with respect to their criminal justice needs.

As discussed in more detail in the <u>General Information about Post-federal Award</u>
Reporting Requirements discussion, a unit of local government that receives a FY 2020

JAG award will be required to produce various types of reports and to submit data related to performance measurement and accountability.

The objectives are directly related to the JAG Program performance measures described at https://bjapmt.ojp.gov/help/jagdocs.html and demonstrate the results of the work completed, as discussed under What an Application Should Include.

Evidence-based Programs or Practices

OJP strongly emphasizes the use of data and evidence in policy making and program development for criminal justice, juvenile justice, and crime victim services. For additional information and resources on evidence-based programs or practices, see the OJP Grant Application Resource Guide.

A useful matrix of evidence-based policing programs and strategies is available through the BJA-supported Matrix Demonstration Project. It offers a number of program models designed to effectively implement promising and evidence-based strategies through the BJA Innovation Suite of programs, including Innovations in Policing, Prosecution, Supervision, Reentry, and others (see https://www.bja.gov/Programs/CRPPE/innovationssuite.html). BJA encourages units of local government to use JAG funds to develop and implement these crime innovation strategies, including effective partnerships with universities and research partners and with nontraditional criminal justice partners.

Information Regarding Potential Evaluation of Programs and Activities

Applicants should note OJP may conduct or support an evaluation of the programs and activities funded under the JAG Program. For additional information, see the OJP Grant Application Resource Guide section, entitled, "Information Regarding Potential Evaluation of Programs and Activities."

B. Federal Award Information

Maximum number of awards BJA expects to make Period of performance start date Period of performance duration 1,058 October 1, 2019 2 or 4 years

<u>Category 1 – Eligible Allocation Amounts of Less than \$25,000 (Competition ID BJA-2020-18275)</u> – Units of local government that are listed on the <u>JAG web page</u> as eligible for an allocation amount of less than \$25,000 should apply under Category 1. This includes direct and joint

(disparate) allocations. Category 1 awards of less than \$25,000 are 2 years in length, and performance periods will be from October 1, 2019 through September 30, 2021. Extensions of up to two years can be requested for these awards via GMS no fewer than 30 days prior to the grant end date, and will be automatically granted upon request.

Category 2 – Eligible Allocation Amounts \$25,000 or More (Competition ID BJA-2020-18276) – Units of local government that are listed on the <u>JAG web page</u> as eligible for an allocation amount of \$25,000 or more should apply under Category 2. This includes direct and joint (disparate) allocations. Category 2 awards of at least \$25,000 are 4 years in length, and performance periods will be from October 1, 2019 through September 30, 2023. Extensions beyond this period may be made on a case- by-case basis at the discretion of BJA and must be requested via GMS no fewer than 30 days prior to the grant end date.

All awards are subject to the availability of appropriated funds and to any modifications or additional requirements that may be imposed by statute.

Type of Award

BJA expects to make awards under this solicitation as grants. See the "Administrative, National Policy, and Other Legal Requirements" section of the OJP Grant Application Resource Guide for additional information.

Financial Management and System of Internal Controls

Award recipients and subrecipients (including recipients or subrecipients that are pass-through entities) must, as described in the Part 200 Uniform Requirements¹ as set out at 2 C.F.R. 200.303, comply with standards for financial and program management. See OJP Grant Application Resource Guide for additional information.

Budget Information

Cost Sharing or Match Requirement

The JAG Program does not require a match.

Please see the OJP Grant Application Resource Guide for information on the following:

Pre-agreement Costs (also known as Pre-award Costs)

Prior Approval, Planning, and Reporting of Conference/Meeting/Training Costs

Costs Associated with Language Assistance (if applicable)

C. Eligibility Information

For information on eligibility, see the title page.

For information on cost sharing or match requirements, see <u>Section B. Federal Award Information</u>.

¹ The "Part 200 Uniform Requirements" means the DOJ regulation at 2 C.F.R Part 2800, which adopts (with certain modifications) the provisions of 2 C.F.R. Part 200.

currently participating in the strategic planning process, the gaps in the needed resources for criminal justice purposes, and how JAG funds will be coordinated with state and related justice funds.

- (c) <u>Capabilities and Competencies</u> Describe any additional strategic planning/coordination efforts in which the units of local government participate with other criminal justice juvenile justice agencies in the state.
- (d) Plan for Collecting the Data Required for this Solicitation's Performance Measures OJP will require each successful applicant to submit specific performance data that demonstrate the results of the work carried out under the award. The performance data directly relate to the objectives identified under " Objectives" in Section A. Program Description.

Applicants should visit OJP's performance measurement page at www.ojp.gov/performance for an overview of performance measurement activities at OJP.

The application should demonstrate the applicant's understanding of the performance data reporting requirements for this grant program and detail how the applicant will gather the required data should it receive funding.

Please note that applicants are **not** required to submit performance data with the application. Rather, performance measures information is included as an alert that successful applicants will be required to submit performance data as part of the reporting requirements under an award.

Post award, recipients will be required to submit quarterly performance measures through BJA's PMT, located at https://bjapmt.ojp.gov. The application should describe the applicant's plan for collection of all of the performance measurement data listed in the JAG performance measures at https://bjapmt.ojp.gov/help/jagdocs.html.

Note on Project Evaluations

An applicant that proposes to use award funds through this solicitation to conduct project evaluations should follow the guidance under Note on Project Evaluations in the <u>OJP Grant</u> Application Resource Guide.

Please see the OJP Grant Application Resource Guide for information on the following:

4. Budget Information and Associated Documentation

Please note that the budget narrative should include a full description of all costs, including funds set aside for the NIBRS project(s) and administrative costs (if applicable).

General requirement for federal authorization of any subaward; statutory authorization of subawards under the JAG Program statute.

Generally, a recipient of an OJP award may not make subawards ("subgrants") unless the recipient has specific federal authorization to do so. Unless an applicable statute or DOJ regulation specifically authorizes (or requires) particular subawards, a recipient must have authorization from OJP before it may make a subaward.

and for all subawards made to state or local government entities, including public institutions of higher education. All subrecipient responses must be collected and maintained by the direct recipient of funding and must be made available to DOJ upon request. Responses to these questions are not required from subrecipients that are either a tribal government/organization, a nonprofit organization, or a private institution of higher education.

OJP will not deny an application for a FY 2020 award for failure to submit these required responses by the application deadline, but a recipient will not receive award funds (and its award will include a condition that withholds funds) until it submits these responses.

How to Apply

An applicant must submit its application through the <u>Grants Management System (GMS)</u>, which provides support for the application, award, and management of awards at OJP. Find information, registration and submission steps on how to apply in GMS in response to this solicitation in the <u>OJP Grant Application Resource Guide</u>.

E. Application Review Information

Review Process

BJA reviews the application to make sure that the information presented is reasonable, understandable, measurable, achievable, and consistent with the solicitation. See the <u>OJP Grant</u> Application Resource Guide for information on the application.

Pursuant to the Part 200 Uniform Requirements, before award decisions are made, OJP also reviews information related to the degree of risk posed by the applicant. Among other things to help assess whether an applicant that has one or more prior federal awards has a satisfactory record with respect to performance, integrity, and business ethics, OJP checks whether the applicant is listed in SAM as excluded from receiving a federal award.

In addition, if OJP anticipates that an award will exceed \$250,000 in federal funds, OJP also must review and consider any information about the applicant that appears in the nonpublic segment of the integrity and performance system accessible through SAM (currently, the Federal Awardee Performance and Integrity Information System, FAPIIS).

Important note on FAPIIS: An applicant, at its option, may review and comment on any information about itself that currently appears in FAPIIS and was entered by a federal awarding agency. OJP will consider any such comments by the applicant, in addition to the other information in FAPIIS, in its assessment of the risk posed by the applicant.

Absent explicit statutory authorization or written delegation of authority to the contrary, the Assistant Attorney General will make all final award decisions.

F. Federal Award Administration Information

Please see the OJP Grant Application Resource Guide for information on the following:

Federal Award Notices

Administrative, National Policy, and Other Legal Requirements

Performance measurement data must be submitted through BJA's <u>Performance Measurement Tool (PMT)</u>. The performance measures are available at:

https://bjapmt.ojp.gov/help/jagdocs.html. (Note that if a unit of local government provides funding to a law enforcement agency, the unit of local government must submit quarterly performance measurement data on training that officers have received on use of force, racial and ethnic bias, de-escalation of conflict, and constructive engagement with the public.)

G. Federal Awarding Agency Contact(s)

For OJP contact(s), see page 2 of this solicitation.

For contact information for GMS, see page 2.

H. Other Information

Please see the OJP Grant Application Resource Guide for information on the following:

Freedom of Information and Privacy Act (5 U.S.C. 552 and 5 U.S.C. 552a)

Provide Feedback to OJP

Certain Relevant Federal Laws, as in Effect on February 26, 2020 See the JAG Resource Page for more information.

Eligibility Requirement:

Only units of local government may apply under this solicitation. By law, for purposes of the JAG Program, the term "units of local government" includes a town, township, village, parish, city, county, borough, or other general purpose political subdivision of a state; or, it may be a federally recognized Indian tribal government that performs law enforcement functions (as determined by the Secretary of the Interior). A unit of local government also may be any law enforcement district or judicial enforcement district established under applicable state law with authority to independently establish a budget and impose taxes; for example, in Louisiana, a unit of local government means a district attorney or parish sheriff.

What an Application Should Include:

| | Application for Federal Assistance (SF-424) Application Resource Guide) | (see OJP Grant |
|---|--|----------------------------|
| | Intergovernmental Review | (see page 10) |
| | Program Narrative | (see page 10) |
| | Budget Detail Worksheet (including Budget Narrative | (see page 11) |
| L | Indirect Cost Rate Agreement (if applicable) Application Resource Guide) | (see OJP Grant |
| | Financial Management and System of Internal Controls Questionnaire Application Resource Guide) | (see OJP Grant |
| | Disclosure of Lobbying Activities (SF-LLL) Application Resource Guide) | (see OJP Grant |
| | Applicant Disclosure of Pending Applications Application Resource Guide) | (see OJP Grant |
| П | Applicant Disclosure and Justification – DOJ High Risk Grantees <u>Application Resource Guide</u>) (if applicable) | (see OJP Grant |
| 니 | Research and Evaluation Independence and Integrity (if applicable) <u>Application Resource Guide</u>) | (see OJP Grant |
| | Certifications and Assurances by Chief Executive | (see page 12) |
| | Information regarding Communication with the Department of Homeland Secur and/or Immigration and Customs Enforcement (ICE) | ity (DHS) (see page 12) |

2020 WISCONSIN LOCAL JAG ALLOCATIONS

Listed below are all jurisdictions in the state that are eligible for FY 2020 JAG funding, as determined by the JAG formula. For additional details regarding the JAG formula and award calculation process, with examples, please refer to the JAG Technical report here: https://www.bja.gov/Jag/pdfs/JAG-Technical-Report.pdf and current JAG Frequently Asked Questions here: https://www.bja.gov/Funding/JAGFAQ.pdf.
Finding your jurisdiction:

- (1) Disparate jurisdictions are listed in shaded groups below, in alphabetic order by county.
- (2) Direct allocations are listed alphabetically below the shaded, disparate groupings.

(3)

Counties that have an asterisk (*) under the "Direct Allocation" column did not submit the level of violent crime data to qualify for a direct award from BJA, but are in the disparate grouping indicated by the shaded area. The JAG legislation requires these counties to remain a partner with the local jurisdictions receiving funds and must be a signatory on the required Memorandum of Understanding (MOU). A sample MOU is provided online at: https://www.bja.gov/Funding/JAGMOU.pdf. Disparate jurisdictions do not need to abide by the listed individual allocations, which are provided for information only. Jurisdictions in a funding disparity are responsible for determining individual amounts within the Eligible Joint Allocation and for documenting individual allocations in the MOU.

| itate | Jurisdiction Name | Government Type | Direct Allocation | Joint Allocation |
|-------|--------------------|-----------------|--|------------------------|
| WI | BROWN COUNTY | County | | |
| WI | GREEN BAY CITY | Municipal | \$44,710 | \$44,710 |
| WI | DANE COUNTY | County | | 30 30 30 30 30 |
| WI | MADISON CITY | Municipal | \$83,389 | \$83,389 |
| WI | EAU CLAIRE COUNTY | County | | |
| WI | EAU CLAIRE CITY | Municipal | \$15,062 | \$15,062 |
| WI | FOND DU LAC COUNTY | County | | عمروا والأعراب المراجع |
| WI | FOND DU LAC CITY | Municipal | \$10,398 | \$10,398 |
| WI | KENOSHA COUNTY | County | | |
| WI | KENOSHA CITY | Municipal | \$32,560 | \$32,560 |
| WI | LA CROSSE COUNTY | County | | |
| WI | LA CROSSE CITY | Municipal | \$12,418 | \$12,418 |
| WI | MARATHON COUNTY | County | CONTRACTOR OF THE PERSON OF TH | |
| WI | WAUSAU CITY | Municipal | \$10,576 | \$10,576 |
| WI | MILWAUKEE COUNTY | County | | 4 15 JYS 84 5 |
| WI | MILWAUKEE CITY | Municipal | \$808,374 | |
| WI | WEST ALLIS CITY | Municipal | \$18,003 | \$826,377 |
| wı | OUTAGAMIE COUNTY | County | | |
| WI | APPLETON CITY | Municipal | \$18,597 | \$18,597 |
| WI | RACINE COUNTY | County | Programs • UE A Love | |
| WI | RACINE CITY | Municipal | \$39,452 | \$39,452 |
| WI | ROCK COUNTY | County | | |
| WI | BELOIT CITY | Municipal | \$14,913 | |
| WI | JANESVILLE CITY | Municipal | \$14,408 | \$29,321 |
| WI | SHEBOYGAN COUNTY | County | | |
| WI | SHEBOYGAN CITY | Municipal | \$14,260 | \$14,260 |
| WI | WINNEBAGO COUNTY | County | | Mary J. Mey |
| WI | OSHKOSH CITY | Municipal | \$12,269 | \$12,269 |

Page 1 of 1 10/8/2020 1:21 PM Kenosha County

AUDIT REPORT FOR PAYMENTS OVER \$5000

September 4, 2020 – October 8, 2020

Kenosha County

220030

| Vendor account | Vendor name | Method of paymer | nt | | | | | | | |
|--------------------------|------------------------|------------------|-------------|----------------|---------|----------|-------------------------------|---------------------|-------------|---------|
| V0000021 | Bane Nelson Inc | CHECK-TOT | | | | | | | | |
| oucher/ | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approve |
| HKP-000040595 | 10/8/2020 | | | 6,426.42 | 0.00 | USD | currency 6,426.42 | 0.00 | 10/8/2020 | Yes |
| HKF-000040333 | 10/0/2020 | | | 0,420.42 | 0.00 | USD | 6,426.42 | 0.00 | 10/0/2020 | 165 |
| | | | | | | 03D | 0,420.42 | 0.00 | | |
| endor total | | | | 6,426.42 | 0.00 | | | | | |
| 0000030 | Brooks Tractor Inc | CHECK-TOT | | | | | | | | |
| oucher output | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in currency | Balance in currency | Due date | Approve |
| HKP-000040142 | 9/24/2020 | | | 263,766.28 | 0.00 | USD | 263,766.28 | 0.00 | 9/26/2020 | Yes |
| | 3/2 1/2020 | | | 203,7 00.20 | 0.00 | USD | 263,766.28 | 0.00 | 3, 20, 2020 | 163 |
| | | | | | | 332 | 2007. 00.20 | 0.00 | | |
| endor total | | | | 263,766.28 | 0.00 | | | | | |
| /0000036 | CJW Inc | ACH-TOT | | | | | | | | |
| oucher out on the second | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approve |
| ACUD 000002700 | 0.44/2020 | | | F 0F1 22 | 0.00 | LICD | currency | 0.00 | 0/1/2020 | Yes |
| ACHP-000002780 | 9/4/2020 | | | 5,051.22 | 0.00 | USD | 5,051.22 5,051.22 | 0.00 | 9/1/2020 | res |
| | | | | | | USD | 5,051.22 | 0.00 | | |
| /endor total | | | | 5,051.22 | 0.00 | | | | | |
| /0000039 | Century Fence Co | CHECK-TOT | | | | | | | | |
| oucher out | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approv |
| | | | | | | | currency | | | |
| CHKP-000039874 | 9/17/2020 | | | 28,981.20 | 0.00 | USD | 28,981.20 | | 8/17/2020 | Yes |
| CHKP-000040596 | 10/8/2020 | | | 26,977.60 | 0.00 | USD | 26,977.60 | | 9/28/2020 | Yes |
| | | | | | | USD | 55,958.80 | 0.00 | | |
| /endor total | | | | 55,958.80 | 0.00 | | | | | |
| | Childrens Service Soci | iety Of | | · | | | | | | |
| /0000041 | Wisconsin | ACH-TOT | | | | _ | | | | |
| oucher / | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approve |
| ACHP-000002837 | 9/18/2020 | | | 40,238.17 | 0.00 | USD | currency 40,238.17 | 0.00 | 9/9/2020 | Yes |
| CHKP-000039275 | 9/10/2020 | | | 8,177.40 | 0.00 | USD | 8,177.40 | 0.00 | | Yes |
| | | | | | | USD | 48,415.57 | 0.00 | | |
| | | | | | | | | | | |
| endor total | | | | 48,415.57 | 0.00 | | | | | |
| /0000043 | City of Kenosha Wisco | | | | | | | | | |
| /oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approve |
| CHKP-000039798 | 9/10/2020 | | | 6,775.79 | 0.00 | USD | currency 6,775.79 | 0.00 | 8/31/2020 | Yes |
| CHKP-000039798 | 9/17/2020 | | | 9,892.43 | 0.00 | USD | 9,892.43 | | | Yes |
| CHKP-000040599 | 10/8/2020 | | | 23,599.36 | 0.00 | USD | 23,599.36 | 0.00 | | Yes |
| | , ., | | | | | USD | 40,267.58 | 0.00 | , . , | |
| | | | | | | | , | 3.00 | | |
| endor total | | | | 40,267.58 | 0.00 | | | | | |
| /0000047 | Community Impact Pr | rogram ACH-TOT | | | | | | | | |
| oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approve |
| CHP-000002881 | 9/25/2020 | | | 163,927.74 | 0.00 | USD | currency 163,927.74 | 0.00 | 9/16/2020 | Yes |
| CHP-000002881 | 9/25/2020 | | | 13,720.00 | 0.00 | USD | 13,720.00 | 0.00 | | Yes |
| ATIKI 000039900 | 5/11/2020 | | | 13,720.00 | 0.00 | USD | 177,647.74 | 0.00 | 10/13/2020 | 163 |
| | | | | | | 030 | 111,041.14 | 0.00 | | |
| endor total | | | | 177,647.74 | 0.00 | | | | | |
| /0000049 | Conserv FS Inc | CHECK-TOT | | | | | | | | |
| oucher output | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approve |
| CLUVD OOCOCCCC | 0.446.40000 | | | | | LICE | currency | | 0.40.200 | ., |
| CHKP-000039699 | 9/10/2020 | | | 11,224.26 | 0.00 | USD | 11,224.26 | 0.00 | 9/12/2020 | Yes |

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| Kenosha County | | | | | | | | | | 1:2 |
|----------------------------|---------------------------------------|----------------------|------------------|----------------|---------|---------------------------------------|-------------------------------|----------------------|-------------|----------|
| | | | | | | USD | 11,224.26 | 0.00 | | |
| Vendor total | | | | 11,224.26 | 0.00 | | | | | |
| V0000057 | Dayton Residential | ACH-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| ACHP-000002838 | 9/18/2020 | | | 14,752.26 | 0.00 | USD | currency 14,752.26 | 0.00 | 9/20/2020 | Yes |
| | | | | | | USD | 14,752.26 | 0.00 | | |
| Vendor total | | | | 14,752.26 | 0.00 | | | | | |
| vendor total | WI Dept of Workforce | | | 14,732.20 | 0.00 | | | | | |
| V0000062 | Development | CHECK-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| CHKP-000040143 | 9/24/2020 | | | 22,511.12 | 0.00 | USD | currency 22,511.12 | 0.00 | 9/23/2020 | Yes |
| | 5, = 1, = 5 = 5 | | | | | USD | 22,511.12 | 0.00 | 2, 22, 2323 | |
| Vandau tatal | | | | 22 511 12 | 0.00 | | | | | |
| Vendor total | Funda Automotivo Croun | CUECK TOT | | 22,511.12 | 0.00 | | | | | |
| V0000074 Voucher | Ewald Automotive Group Date | CHECK-TOT Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | | | 2 do an p 110 11 | | 24.4 | · · · · · · · · · · · · · · · · · · · | currency | , | | |
| CHKP-000039700 | 9/10/2020 | | | 31,665.50 | 0.00 | USD | 31,665.50 | 0.00 | | Yes |
| CHKP-000040390 | 10/1/2020 | | | 69,091.00 | 0.00 | USD | 69,091.00 | 0.00 | | Yes |
| CHKP-000040391 | 10/1/2020 | | | 35,074.50 | 0.00 | USD USD | 35,074.50 135,831.00 | 0.00 | 9/29/2020 | Yes |
| | | | | | | 030 | 155,051.00 | 0.00 | | |
| Vendor total | | | | 135,831.00 | 0.00 | | | | | |
| V000000C | Goodwill Industries- | ACH TOT | | | | | | | | |
| V0000086 Voucher | Milwaukee Date | ACH-TOT Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| - Cutilities | Jule | voice | Description: | voice umount | Dalance | currency | currency | zalance in carrency | Due dute | прриотеа |
| ACHP-000002783 | 9/4/2020 | | | 24,546.39 | 0.00 | USD | 24,546.39 | | 9/10/2020 | Yes |
| ACHP-000002839 | 9/18/2020 | | | 160,154.68 | 0.00 | USD | 160,154.68 | 0.00 | 9/20/2020 | Yes |
| ACHP-000002926 | 10/2/2020 | | | 22,402.71 | 0.00 | USD USD | 22,402.71 207,103.78 | 0.00 | 10/4/2020 | Yes |
| | | | | | | 03D | 207,103.70 | 0.00 | | |
| Vendor total | | | | 207,103.78 | 0.00 | | | | | |
| V0000088 | Gordon Flesch Company | | B | | n. I. | • | | n | 5 | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | invoice amount in currency | Balance in currency | Due date | Approved |
| CNV0015233 | 9/14/2020 | | | 5,058.74 | 0.00 | USD | 5,058.74 | 0.00 | 10/14/2020 | Yes |
| | | | | | | USD | 5,058.74 | 0.00 | | |
| Vendor total | | | | 5,058.74 | 0.00 | | | | | |
| | Kenosha Achievement | | | 5,656 | 0.00 | | | | | |
| V0000124 | Center | ACH-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| ACHP-000002883 | 9/25/2020 | | | 120,008.50 | 0.00 | USD | currency 120,008.50 | 0.00 | 9/20/2020 | Yes |
| 710111 000002003 | 3/23/2020 | | | 120,000.30 | 0.00 | USD | 120,008.50 | 0.00 | 3,20,2020 | 163 |
| | | | | 420,000,50 | | | | | | |
| Vendor total | Kanasha Anas Duringa | | | 120,008.50 | 0.00 | | | | | |
| V0000126 | Kenosha Area Business Alliance Inc | ACH-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| ACUD 000000004 | 0./25./2020 | | | 200 222 22 | 2.22 | LICE | currency | 0.00 | 0/24/2022 | V |
| ACHP-000002884 | 9/25/2020 | | | 200,000.00 | 0.00 | USD | 200,000.00 | 0.00 | 9/24/2020 | Yes |
| | | | | | | USD | 200,000.00 | 0.00 | | |
| Vendor total | | | | 200,000.00 | 0.00 | | | | | |
| 1,0000400 | Kenosha Area Family & | A CU TOT | | | | | | | | |
| V0000128 Voucher | Aging Services Date | ACH-TOT Invoice | Docarintian | Invoice amount | Dalamas | Currency | Invoice amount in | Balance in currency | Duo dota | Approved |
| voucher | Date | IIIvoice | Description | invoice amount | Dalance | Lurrency | invoice amount in | Dalatice in currency | LIVE DATE | Approved |

Vendor invoice transactions

Kenosha County

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| Kenosha County | ce transactions | • | | | | | | | | 10/8/202 1:21 PM |
|----------------------------------|-----------------------------|------------------------|-------------|----------------|---------|---------------------------------------|---------------------------------|---------------------|------------|---------------------|
| ACHP-000002840 | 9/18/2020 | | | 172,519.56 | 0.00 | USD | 172 510 56 | 0.00 | 9/20/2020 | Yes |
| ACHF-000002040 | 3/10/2020 | | | 172,313.30 | 0.00 | USD | <u>172,519.56</u> 172,519.56 | 0.00 | | 165 |
| Vendor total | | | | 172,519.56 | 0.00 | | | | | |
| V0000120 | Kenosha Human | as las ACU TOT | | | | | | | | |
| V0000130 Voucher | Development Service Date | es Inc ACH-TOT Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| ACHP-000002841 | 9/18/2020 | | | 428,910.30 | 0.00 | USD | currency 428,910.30 | 0.00 | 9/20/2020 | Yes |
| ACHP-000002841 ACHP-000002885 | 9/25/2020 | | | 16,015.00 | 0.00 | USD | 16,015.00 | 0.00 | | Yes |
| CHKP-000039363 | 9/10/2020 | | | 28,442.47 | 0.00 | USD | 28,442.47 | 0.00 | | Yes |
| CHKP-000039303 | 9/17/2020 | | | 26,214.87 | 0.00 | USD | 26,214.87 | 0.00 | | Yes |
| CHKP-000039962 | 9/17/2020 | | | 20,214.07 | 0.00 | USD | 499,582.64 | 0.00 | | res |
| Vendor total | | | | 499,582.64 | 0.00 | | 100,002.00 | | | |
| V0000170 | Minnesota Life Insur | ranco Co ACH TOT | | 455,302.04 | 0.00 | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | | | • | | | , | currency | • | | • • |
| ACHP-000002886 | 9/25/2020 | | | 21,311.53 | 0.00 | USD | 21,311.53 | 0.00 | 9/23/2020 | Yes |
| | | | | | | USD | 21,311.53 | 0.00 | | |
| Vendor total | | | | 21,311.53 | 0.00 | | | | | |
| V0000171 | MJ Care Inc | CHECK-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| CHKP-000040149 | 9/24/2020 | | | 91,314.58 | 0.00 | USD | currency 91,314.58 | 0.00 | 9/30/2020 | Yes |
| CHRF-000040143 | 3/24/2020 | | | 51,314.30 | 0.00 | USD | 91,314.58 | 0.00 | | Tes |
| | | | | | | | , | | | |
| Vendor total | | | | 91,314.58 | 0.00 | | | | | |
| V0000179 | Oakwood Clinical As LTD | SSOCIATES ACH-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | | | | | | | currency | | | |
| ACHP-000002786 | 9/4/2020 | | | 8,275.95 | 0.00 | USD | 8,275.95 | 0.00 | 8/30/2020 | Yes |
| ACHP-000002842 | 9/18/2020 | | | 7,020.20 | 0.00 | USD | 7,020.20 | 0.00 | | Yes |
| ACHP-000002929 | 10/2/2020 | | | 9,391.25 | 0.00 | USD USD | 9,391.25 24,687.40 | 0.00 | 9/30/2020 | Yes |
| | | | | | _ | 03D | 24,007.40 | 0.00 | | |
| Vendor total | | | | 24,687.40 | 0.00 | | | | | |
| V0000201 | Professional Service Inc | Group ACH-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | | | | | | · · · · · · · · · · · · · · · · · · · | currency | , | | |
| ACHP-000002789 | 9/4/2020 | | | 26,311.75 | 0.00 | USD | 26,311.75 | 0.00 | 8/30/2020 | Yes |
| ACHP-000002844 | 9/18/2020 | | | 43,196.89 | 0.00 | USD | 43,196.89 | 0.00 | 9/20/2020 | Yes |
| ACHP-000002887 | 9/25/2020 | | | 428,355.59 | 0.00 | USD | 428,355.59 | 0.00 | 9/16/2020 | Yes |
| ACHP-000002931 | 10/2/2020 | | | 29,117.50 | 0.00 | USD | 29,117.50 | 0.00 | 9/30/2020 | Yes |
| CHKP-000040373 | 10/1/2020 | | | 7,795.00 | 0.00 | USD | 7,795.00 | 0.00 | 10/28/2020 | Yes |
| | | | | | | USD | 534,776.73 | 0.00 | | |
| Vendor total | | | | 534,776.73 | 0.00 | | | | | |
| V0000209 | Rasch Construction I | Inc CHECK-TOT | | 55 7. 55 | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| CLUKE 000040545 | 10/0/2020 | | | 12.525.54 | 2.22 | 1100 | currency | 0.00 | 40/44/2020 | V |
| CHKP-000040616 | 10/8/2020 | | | 12,686.54 | 0.00 | USD USD | 12,686.54 12,686.54 | 0.00 | 10/14/2020 | Yes |
| | | | | | | 030 | 12,000.34 | 0.00 | | |
| Vendor total | | | | 12,686.54 | 0.00 | | | | | |
| V0000235 | Societys Assets Inc | ACH-TOT | D ' ' | | | C | laura! | Dalam . | Don L. | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in currency | Balance in currency | Due date | Approved |
| ACHP-000002847 | 9/18/2020 | | | 6,720.35 | 0.00 | USD | 6,720.35 | 0.00 | 9/20/2020 | Yes |
| | | | | | | USD | 6,720.35 | 0.00 | | |
| | | | | | | | | | | |

| Vendor invoid | ce transactions | | | | | | | | | Page 1 10/8/ 1:2 |
|-------------------|--|----------------------|-------------|----------------|----------|------------|-------------------------------|---------------------|-------------|------------------------|
| endor total | | | | 6,720.35 | 0.00 | | | | | 1.2 |
| /0000251 | Town of Randall Wisconsin | CHECK-TOT | | | | | | | | |
| oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| HKP-000039789 | 9/10/2020 | | | 6,543.19 | 0.00 | USD | currency 6,543.19 | 0.00 | 8/31/2020 | Yes |
| | 37 : 67 = 62 = 6 | | | 5,5 15115 | 0.00 | USD | 6,543.19 | 0.00 | 0,0 :, 2020 | . 05 |
| | | | | | 0.00 | | | | | |
| endor total | Triangle Appliance | | | 6,543.19 | 0.00 | | | | | |
| 0000287 | Triangle Appliance Video/Carpeting Inc | CHECK-TOT | | | | | | | | |
| oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| HKP-000039897 | 9/17/2020 | | | 8,679.80 | 0.00 | USD | currency 8,679.80 | 0.00 | 8/29/2020 | Yes |
| HKP-000039697 | 9/17/2020 | | | 0,079.00 | 0.00 | USD | 8,679.80 | 0.00 | 6/29/2020 | res |
| | | | | | | 030 | 0,013.00 | 0.00 | | |
| endor total | | | | 8,679.80 | 0.00 | | | | | |
| 0000005 | Village of Paddock Lake | CUECK TOT | | | | | | | | |
| 0000295 oucher | Wisconsin Date | CHECK-TOT Invoice | Description | Invoice amount | Ralance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| - Cacilli | Dutc | mvoice | Description | mvoice amount | Dalance | carrency | currency | balance in currency | Duc unte | Approved |
| HKP-000039854 | 9/10/2020 | | | 10,360.31 | 0.00 | USD | 10,360.31 | 0.00 | 8/31/2020 | Yes |
| | | | | | | USD | 10,360.31 | 0.00 | | |
| endor total | | | | 10,360.31 | 0.00 | | | | | |
| | Village of Pleasant Prairie | | | | | | | | | |
| 0000296 | Wisconsin | CHECK-TOT | | | | | | | | |
| oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| HKP-000040627 | 10/8/2020 | | | 5,686.73 | 0.00 | USD | currency 5,686.73 | 0.00 | 10/7/2020 | Yes |
| 1111 0000 10027 | 10,0,2020 | | | 5,000.75 | 0.00 | USD | 5,686.73 | 0.00 | 10,7,2020 | 163 |
| | | | | | | | -, | | | |
| endor total | | | | 5,686.73 | 0.00 | | | | | |
| 70000298 | Village of Twin Lakes Wisconsin | CHECK-TOT | | | | | | | | |
| oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | | | F | | | - | currency | • | | |
| HKP-000039855 | 9/10/2020 | | | 34,577.58 | | USD | 34,577.58 | | 8/31/2020 | Yes |
| HKP-000040278 | 9/24/2020 | | | 20,634.87 | 0.00 | USD USD | 20,634.87 55,212.45 | 0.00 | 1/31/2020 | Yes |
| | | | | | | 03D | 33,212.43 | 0.00 | | |
| endor total | | | | 55,212.45 | 0.00 | | | | | |
| | Visiting Nurse Community | | | | | | | | | |
| 0000299 Oucher | Care Inc | ACH-TOT Invoice | Description | Invoice amount | Poloneo | Currency | Invaire amount in | Balance in currency | Due dete | Annuovad |
| oucher | Date | invoice | Description | invoice amount | Dalatice | Currency | Invoice amount in currency | balance in currency | Due date | Approved |
| CHP-000002821 | 9/11/2020 | | | 256,971.75 | 0.00 | USD | 256,971.75 | 0.00 | 9/8/2020 | Yes |
| CHP-000002848 | 9/18/2020 | | | 31,596.80 | 0.00 | USD | 31,596.80 | | 9/15/2020 | Yes |
| | | | | | | USD | 288,568.55 | 0.00 | | |
| endor total | | | | 288,568.55 | 0.00 | | | | | |
| | Westbrook Associates | | | • | | | | | | |
| 0000308 | Engineers Inc | CHECK-TOT | | | | | | | | |
| oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| HKP-000039717 | 9/10/2020 | | | 14,604.93 | 0.00 | USD | currency 14,604.93 | 0.00 | 8/31/2020 | Yes |
| HKP-000040630 | 10/8/2020 | | | 27,235.04 | | USD | 27,235.04 | 0.00 | | Yes |
| | | | | | | USD | 41,839.97 | 0.00 | | |
| ondou total | | | | 41 030 07 | 0.00 | | | | | |
| endor total | Western Culvert & Supply | | | 41,839.97 | 0.00 | | | | | |
| 0000309 | Inc | CHECK-TOT | | | | | | | | |
| oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | | | | | | | currency | | | |
| CHKP-000040160 | 9/24/2020 | | | 11,083.00 | 0.00 | USD | 11,083.00 | 0.00 | 9/25/2020 | Yes |

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| Kenosha County | | | | | | | | | | 1:21 |
|----------------------------------|---|----------------|-------------------------------|------------------------|---------|------------|-------------------------------|---------------------|-----------------------|------------|
| | | | | | | USD | 11,083.00 | 0.00 | | |
| /endor total | | | | 11,083.00 | 0.00 | | | | | |
| V0000321 | WI Dept of Transportation | CHECK-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| CHKP-000039718 | 9/10/2020 | | | 367,852.37 | 0.00 | USD | currency 367,852.37 | 0.00 | 9/3/2020 | Yes |
| CHKP-000039710 | 10/1/2020 | | | 849,764.21 | 0.00 | USD | 849,764.21 | 0.00 | 10/2/2020 | Yes |
| C. III. 0000 10 100 | 10/ 1/2020 | | | 0.13,7.0.1.2.1 | 0.00 | USD | 1,217,616.58 | 0.00 | 10,2,2020 | 163 |
| Vendor total | | | | 1,217,616.58 | 0.00 | | | | | |
| V0000323 | WI Dept of Administration | CHECK-TOT | | .,, | 0.00 | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| CLIKD 0000300E6 | 0/10/2020 | | | 10.044.00 | 0.00 | LICD | currency | 0.00 | 7/21/2020 | Ves |
| CHKP-000039856 CHKP-000039857 | 9/10/2020 9/10/2020 | | | 18,844.00 18,662.00 | 0.00 | USD USD | 18,844.00 18,662.00 | 0.00 | 7/31/2020 9/9/2020 | Yes Yes |
| CHRP-000059657 | 9/10/2020 | | | 10,002.00 | 0.00 | USD | 37,506.00 | 0.00 | 9/9/2020 | res |
| | | | | | | 03D | 31,300.00 | 0.00 | | |
| Vendor total | | | | 37,506.00 | 0.00 | | | | | |
| V0000327 | WI Municipal Mutual Insurance Co | ACH-TREAS | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| TDEA 0001000 | 10/2/2020 | | WANTE WORKERS COMP SERT | 42 500 74 | 0.00 | LICD | currency | 0.00 | 0/20/2020 | Vac |
| TREA-0001099 | 10/2/2020 | | WMMIC WORKERS' COMP SEPT 2020 | 42,599.74 | 0.00 | USD | 42,599.74 | 0.00 | 9/30/2020 | Yes |
| | | | | | | USD | 42,599.74 | 0.00 | | |
| Vendor total | | | | 42,599.74 | 0.00 | | | | | |
| vendor total | Boys & Girls Club Of | | | 42,355.14 | 0.00 | | | | | |
| V0000350 | Kenosha Inc | ACH-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| ACHP-000002893 | 9/25/2020 | | | 72,024.51 | 0.00 | USD | currency 72,024.51 | 0.00 | 9/16/2020 | Yes |
| | -,, | | | . _ /* | | USD | 72,024.51 | 0.00 | 0, 10, 2020 | |
| Vendor total | | | | 72,024.51 | 0.00 | | | | | |
| V0000372 | Kenosha Joint Services | ACH-TOT | | . 2,02 | 0.00 | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| ACHP-000002850 | 9/18/2020 | | | 423,881.99 | 0.00 | USD | currency 423,881.99 | 0.00 | 9/14/2020 | Yes |
| ACHP-000002030 | 9/10/2020 | | | 425,001.99 | 0.00 | USD | 423,881.99 | 0.00 | 9/14/2020 | res |
| | | | | | | 035 | 123,001.33 | 0.00 | | |
| Vendor total | | | | 423,881.99 | 0.00 | | | | | |
| V0000399 | Trempealeau County Healt Care Center | h CHECK-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | | | | | | - | currency | | | |
| CHKP-000040018 | 9/17/2020 | | | 63,011.16 | 0.00 | USD | 63,011.16 | | 9/20/2020 | Yes |
| CHKP-000040019 | 9/17/2020 | | | 15,971.51 | 0.00 | USD USD | 15,971.51 78,982.67 | 0.00 | 9/20/2020 | Yes |
| | | | | | | 030 | 10,302.01 | 0.00 | | |
| Vendor total | | | | 78,982.67 | 0.00 | | | | | |
| V0000423 | Reesmans Excavating And | CHECK-TOT | | | | | | | | |
| Voucher | Grading Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | | | | | | - | currency | | | |
| CHKP-000039725 | 9/10/2020 | | | 38,482.70 | 0.00 | USD | 38,482.70 | | 7/30/2020 | Yes |
| | | | | | | USD | 38,482.70 | 0.00 | | |
| Vendor total | | | | 38,482.70 | 0.00 | | | | | |
| V0000545 | Breezy Hill Nursery Inc | CHECK-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| CHKP-000039727 | 9/10/2020 | | | 23,943.79 | 0.00 | USD | currency 23,943.79 | 0.00 | 7/26/2020 | Yes |
| CHRI 000033121 | 3/ 10/2020 | | | ∠J ₁ J+3.13 | 0.00 | 030 | دى _، 545.13 | 0.00 | 1/20/2020 | 1 53 |

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| Kenosha County | | | | | | | | | | 1 |
|---------------------|-----------------------------------|--------------------|-------------|----------------|---------|------------|-------------------------------|---------------------|--------------|---------|
| | | | | | | USD | 23,943.79 | 0.00 | | |
| endor total | | | | 23,943.79 | 0.00 | | | | | |
| 0000567 | The Sharing Center Inc | CHECK-TOT | | | | | | | | |
| oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approve |
| HKP-000040412 | 10/1/2020 | | | 20,000.00 | 0.00 | USD | currency 20,000.00 | 0.00 | 9/29/2020 | Yes |
| | .0, ., 2020 | | | 25,635,63 | 0.00 | USD | 20,000.00 | 0.00 | 3, 23, 2020 | . 65 |
| | | | | | | | | | | |
| endor total | | | | 20,000.00 | 0.00 | | | | | |
| 0000574 | Industrial Roofing Service Inc | e CHECK-TOT | | | | | | | | |
| /oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approve |
| | | | • | | | • | currency | • | | |
| CHKP-000040170 | 9/24/2020 | | | 7,831.99 | 0.00 | USD | 7,831.99 | | 7/5/2020 | Yes |
| HKP-000040638 | 10/8/2020 | | | 6,243.33 | 0.00 | USD USD | 6,243.33 14,075.32 | 0.00 | 10/14/2020 | Yes |
| | | | | | | 030 | 14,073.32 | 0.00 | | |
| endor total | | | | 14,075.32 | 0.00 | | | | | |
| 0000617 | Clinicare Corp | CHECK-TOT | | | | | | | | |
| oucher output | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approve |
| CHKP-000040030 | 9/17/2020 | | | 12,550.04 | 0.00 | USD | currency 12,550.04 | 0.00 | 10/14/2020 | Yes |
| 57 M. 0000 10050 | 3,11,2020 | | | 12,550.01 | 0.00 | USD | 12,550.04 | 0.00 | 10, 11, 2020 | 163 |
| | | | | | | | | | | |
| /endor total | | | | 12,550.04 | 0.00 | | | | | |
| /0000621 | Rawhide Boys Ranch | CHECK-TOT | Decemention | luvaira amavut | Dalamas | C | Invales amount in | Dalamas in surrenau | Due dete | A |
| oucher (| Date | Invoice | Description | Invoice amount | Багапсе | Currency | Invoice amount in currency | Balance in currency | Due date | Approve |
| CHKP-000040066 | 9/17/2020 | | | 13,015.66 | 0.00 | USD | 13,015.66 | 0.00 | 10/14/2020 | Yes |
| | | | | | | USD | 13,015.66 | 0.00 | | |
| Vendor total | | | | 13,015.66 | 0.00 | | | | | |
| V0000762 | Sierra Group Home Inc | CHECK-TOT | | 13,013.00 | 0.00 | | | | | |
| /oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approve |
| SLUKE 0000 100 57 | 0.447.0000 | | | 47.740.00 | 0.00 | LICE | currency | 2.22 | 40/44/2020 | ., |
| CHKP-000040067 | 9/17/2020 | | | 47,740.00 | 0.00 | USD | 47,740.00 47,740.00 | 0.00 | 10/14/2020 | Yes |
| | | | | | | USD | 47,740.00 | 0.00 | | |
| endor total | | | | 47,740.00 | 0.00 | | | | | |
| | RHB Technology Solution | | | | | | | | | |
| /0000888 /oucher | Inc Date | ACH-TOT Invoice | Description | Invoice amount | Palanco | Currency | Invoice amount in | Balance in currency | Due dete | Approve |
| /oucher | Date | invoice | Description | invoice amount | Balance | Currency | currency | balance in currency | Due date | Approve |
| CHP-000002851 | 9/18/2020 | | | 26,431.78 | 0.00 | USD | 26,431.78 | 0.00 | 9/15/2020 | Yes |
| | | | | | | USD | 26,431.78 | 0.00 | | |
| /endor total | | | | 26,431.78 | 0.00 | | | | | |
| /0000898 | Northwest Passage | CHECK-TOT | | 25,151.76 | 0.00 | | | | | |
| /oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approve |
| | 0.44 | | | | | - | currency | • | | |
| CHKP-000040069 | 9/17/2020 | | | 29,390.17 | 0.00 | USD | 29,390.17 | | 10/14/2020 | Yes |
| | | | | | | USD | 29,390.17 | 0.00 | | |
| endor total | | | | 29,390.17 | 0.00 | | | | | |
| /0000915 | Sgts Inc | ACH-TOT | | | | | | | | |
| oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approve |
| ACHP-000002938 | 10/2/2020 | | | 7,500.00 | 0.00 | USD | currency 7,500.00 | 0.00 | 10/7/2020 | Yes |
| NCT IF -000002330 | 10/2/2020 | | | 7,500.00 | 0.00 | USD | 7,500.00 | 0.00 | 10/1/2020 | 163 |
| | | | | | | 030 | 7,300.00 | 0.00 | | |
| endor total | | | | 7,500.00 | 0.00 | | | | | |
| /0000937 | Tek Systems | ACH-TOT | | | | | | | | |

Vendor invoice transactions Kenosha County

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| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| ACHP-000002939 | 10/2/2020 | | | 26,172.00 | 0.00 | USD | currency 26,172.00 | 0.00 | 10/7/2020 | Yes |
| ACI II 000002333 | 10/2/2020 | | | 20,172.00 | 0.00 | USD | 26,172.00 | 0.00 | 10/1/2020 | 163 |
| /endor total | | | | 26,172.00 | 0.00 | | | | | |
| V0000960 | Pomps Tire Service Inc | ACH-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in currency | Balance in currency | Due date | Approved |
| ACHP-000002823 | 9/11/2020 | | | 5,037.58 | 0.00 | USD | 5,037.58 | 0.00 | 9/12/2020 | Yes |
| 000002020 | 3,, _ 3 _ 3 | | | 5,051.50 | 0.00 | USD | 5,037.58 | 0.00 | 3, 12, 2020 | . 65 |
| Vendor total | | | | 5,037.58 | 0.00 | | | | | |
| V0000964 | CDW Government Inc | CHECK-TOT | | | | | | | | |
| /oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in currency | Balance in currency | Due date | Approved |
| CNV0015247 | 9/21/2020 | | | 9,700.00 | 0.00 | USD | 9,700.00 | 0.00 | 10/21/2020 | Yes |
| | 3, 2 . , 2 3 2 3 | | | 5,7 00.00 | 0.00 | USD | 9,700.00 | 0.00 | . 0, 2 ., 2020 | . 05 |
| Vendor total | | | | 9,700.00 | 0.00 | | | | | |
| V0000975 | WI Dept of Health Service | es CHECK-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in currency | Balance in currency | Due date | Approved |
| CHKP-000039915 | 9/17/2020 | | | 26,180.00 | 0.00 | USD | 26,180.00 | 0.00 | 9/16/2020 | Yes |
| | 5, 11, 2225 | | | 25,755.65 | | USD | 26,180.00 | 0.00 | 2, 13, 2020 | |
| Vendor total | | | | 26,180.00 | 0.00 | | | | | |
| V0000992 | WI Dept of Corrections | CHECK-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| CHKP-000040178 | 9/24/2020 | | | 51,150.00 | 0.00 | USD | currency 51,150.00 | 0.00 | 9/23/2020 | Yes |
| CHRF-000040170 | 3/24/2020 | | | 31,130.00 | 0.00 | USD | 51,150.00 | 0.00 | 3/23/2020 | 163 |
| Vendor total | | | | 51,150.00 | 0.00 | | | | | |
| V0000998 | Ruekert & Mielke, Inc | CHECK-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| CLUKD 000040301 | 0/24/2020 | | | 10 400 17 | 0.00 | LICD | currency | 0.00 | 10/1/2020 | V |
| CHKP-000040281 | 9/24/2020 | | | 10,409.17 | 0.00 | USD | 10,409.17 | | 10/1/2020 | Yes |
| | | | | | | USD | 10,409.17 | 0.00 | | |
| Vendor total | | | | 10,409.17 | 0.00 | | | | | |
| V0001019 | RA Smith Inc | CHECK-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| CHKP-000039733 | 9/10/2020 | | | 23,735.23 | 0.00 | USD | currency 23,735.23 | 0.00 | 9/9/2020 | Yes |
| CHKP-000040180 | 9/24/2020 | | | 22,413.94 | 0.00 | USD | 22,413.94 | | | Yes |
| CHKP-000040654 | 10/8/2020 | | | 42,367.62 | 0.00 | USD | 42,367.62 | | | Yes |
| | | | | | | USD | 88,516.79 | 0.00 | | |
| Vendor total | | | | 88,516.79 | 0.00 | | | | | |
| V0001022 | Kenosha County Wiscons | sin CHECK-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in currency | Balance in currency | Due date | Approved |
| CHKP-000039813 | 9/10/2020 | | | 25,466.66 | 0.00 | USD | 25,466.66 | 0.00 | 8/14/2020 | Yes |
| | ., ., | | | | 0.03 | USD | 25,466.66 | 0.00 | , ,==== | |
| Vendor total | | | | 25,466.66 | 0.00 | | | | | |
| V0001027 | Single Source Inc (Food |) CHECK-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| CHKP-000040657 | 10/8/2020 | | | 12,263.59 | 0.00 | USD | currency 12,263.59 | 0.00 | 10/9/2020 | Yes |
| 21.11.1 0000-0037 | 10,0,2020 | | | 12,203.33 | 0.00 | 335 | 12,203.33 | | .0/ 3/ 2020 | 103 |
| | | | | | | USD | 12,263.59 | 0.00 | | |

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| Vendor total | | | | 12,263.59 | 0.00 | | | | | |
|---------------------|---|--------------------|-------------|----------------|---------|------------|-------------------------------|---------------------|-------------|----------|
| /0001097 | Kaiser Group Inc | ACH-TOT | | | | | | | | |
| oucher/ | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in currency | Balance in currency | Due date | Approved |
| ACHP-000002853 | 9/18/2020 | | | 235,839.60 | 0.00 | USD | 235,839.60 | 0.00 | 9/16/2020 | Yes |
| | | | | | | USD | 235,839.60 | 0.00 | | |
| /endor total | | | | 235,839.60 | 0.00 | | | | | |
| /0001122 | UMOS | ACH-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| ACHP-000002854 | 9/18/2020 | | | 32,195.00 | 0.00 | USD | currency 32,195.00 | 0.00 | 9/16/2020 | Yes |
| (CIII 000002034 | 37 107 2020 | | | 32,133.00 | 0.00 | USD | 32,195.00 | 0.00 | 37 107 2020 | 163 |
| Vendor total | | | | 32,195.00 | 0.00 | | | | | |
| V0001137 | Kueny Architects LLC | CHECK-TOT | | 32,133.00 | 0.00 | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | | | | | | | currency | • | | |
| CHKP-000039919 | 9/17/2020 | | | 16,535.70 | 0.00 | USD | 16,535.70 | | 9/23/2020 | Yes |
| | | | | | | USD | 16,535.70 | 0.00 | | |
| Vendor total | | | | 16,535.70 | 0.00 | | | | | |
| V0001150 | Alderman & Sons Inc. | ACH-TOT | | | | | | | | |
| /oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| ACUD 000002024 | 0/11/2020 | | | 7,697,96 | 0.00 | LICD | currency | 0.00 | 0./0./2020 | Ves |
| ACHP-000002824 | 9/11/2020 | | | 7,687.86 | 0.00 | USD USD | 7,687.86 7,687.86 | 0.00 | 9/8/2020 | Yes |
| | | | | | | 030 | 7,007.00 | 0.00 | | |
| Vendor total | | | | 7,687.86 | 0.00 | | | | | |
| V0001151 | Njm Management Serv | | | | | | | | | |
| Voucher | Inc Date | ACH-TOT Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | | | | | | | currency | , | | |
| ACHP-000002855 | 9/18/2020 | | | 41,673.83 | 0.00 | USD | 41,673.83 | | 9/9/2020 | Yes |
| ACHP-000002897 | 9/25/2020 | | | 19,761.93 | 0.00 | USD | 19,761.93 | | 9/16/2020 | Yes |
| | | | | | | USD | 61,435.76 | 0.00 | | |
| Vendor total | | | | 61,435.76 | 0.00 | | | | | |
| | Racine Kenosha Comm | , | | | | | | | | |
| V0001153 Voucher | Action Agency | ACH-TOT Invoice | Description | Invoice amount | Poloneo | Currency | Invoice amount in | Polongo in gurrongu | Due dete | Annuovad |
| voucner | Date | invoice | Description | invoice amount | Balance | Currency | currency | Balance in currency | Due date | Approved |
| ACHP-000002856 | 9/18/2020 | | | 64,536.76 | 0.00 | USD | 64,536.76 | 0.00 | 9/9/2020 | Yes |
| | | | | | | USD | 64,536.76 | 0.00 | | |
| Vendor total | | | | 64,536.76 | 0.00 | | | | | |
| V0001327 | Mystic Acres LLC | ACH-TOT | | c 1,555c | 0.00 | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| A CLUB 0000000== | 0.440.2000 | | | | | LICE | currency | | 0.100.1000 | |
| ACHP-000002857 | 9/18/2020 | | | 17,022.30 | 0.00 | USD | 17,022.30 | | 9/20/2020 | Yes |
| | | | | | | USD | 17,022.30 | 0.00 | | |
| endor total | | | | 17,022.30 | 0.00 | | | | | |
| /0001333 | Waste Management of Pheasant Run Rdf | WI CHECK-TOT | | | | | | | | |
| /oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| CHKD 000040107 | 0/24/2020 | | | 17 1 4 2 7 5 | 0.00 | LICD | currency | 0.00 | 10/1/2020 | Vos |
| CHKP-000040187 | 9/24/2020 | | | 17,143.75 | 0.00 | USD USD | 17,143.75 17,143.75 | 0.00 | 10/1/2020 | Yes |
| | | | | | | 030 | 17,143.73 | 0.00 | | |
| Vendor total | | | | 17,143.75 | 0.00 | | | | | |
| /0001262 | Johnson Controls Fire | CHECK TOT | | | | | | | | |
| ′0001363 | Protection LLP | CHECK-TOT | | | | | | | | |

Vendor invoice transactions Kenosha County

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| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in currency | Balance in currency | Due date | Approved |
| CHKP-000039738 | 9/10/2020 | | | 11,311.88 | 0.00 | USD | 11,311.88 | 0.00 | 9/17/2020 | Yes |
| | 2, 13, 222 | | | , | | USD | 11,311.88 | 0.00 | 2,, | |
| /endor total | | | - | 11,311.88 | 0.00 | | | | | |
| V0001431 | Cablecom LLC | CHECK-TOT | | ,- | | | | | | |
| /oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| CHKP-000039739 | 9/10/2020 | | | 18,409.41 | 0.00 | USD | currency 18,409.41 | 0.00 | 7/30/2020 | Yes |
| .1 IKF -000039139 | 3/10/2020 | | | 10,403.41 | 0.00 | USD | 18,409.41 | 0.00 | 1/30/2020 | 163 |
| /endor total | | | - | 18,409.41 | 0.00 | | | | | |
| | Dick'S Roof Repair Sen | vice | | 10,103 | 0.00 | | | | | |
| /0001481 | Inc | CHECK-TOT | | | | | | | | |
| /oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| CHKP-000040189 | 9/24/2020 | | | 7,480.00 | 0.00 | USD | currency 7,480.00 | 0.00 | 9/16/2020 | Yes |
| 1110 0000-0103 | 3/24/2020 | | | 1,400.00 | 0.00 | USD | 7,480.00 | 0.00 | 3, 10,2020 | 163 |
| | | | <u>-</u> | | | | ., | | | |
| endor total | | | | 7,480.00 | 0.00 | | | | | |
| /0001492 | Martin, Eduardo Leo | CHECK-TOT | | | | _ | | | | |
| oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in currency | Balance in currency | Due date | Approved |
| HKP-000039926 | 9/17/2020 | | | 5,452.75 | 0.00 | USD | 5,452.75 | 0.00 | 9/15/2020 | Yes |
| | | | | | | USD | 5,452.75 | 0.00 | | |
| | | | - | 5 450 75 | 2.22 | | | | | |
| /endor total | | | | 5,452.75 | 0.00 | | | | | |
| /0001498 /oucher | WI Dept of Revenue Date | ACH-TREAS Invoice | Description | Invoice amount | Poloneo | Cumanan | Invoice amount in | Palanco in gurrongu | Duo doto | Annuovad |
| oucher | Date | invoice | Description | Invoice amount | Dalatice | Currency | currency | Balance in currency | Due date | Approved |
| REA-0001080 | 9/15/2020 | | WI DOR / RE TRANSFER FEES / AUGUST 2020 | 395,618.40 | 0.00 | USD | 395,618.40 | 0.00 | 9/9/2020 | Yes |
| REA-0001081 | 9/16/2020 | | | 40,790.66 | 0.00 | USD | 40,790.66 | 0.00 | 9/16/2020 | Yes |
| | | | | | | USD | 436,409.06 | 0.00 | | |
| Vendor total | | | _ | 436,409.06 | 0.00 | | | | | |
| /0001596 | Knight-Barry Title Inc | WIRE-STD | | | | | | | | |
| /oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| REA-0001089 | 9/25/2020 | | KB / VOGT, DARRIN / 70-4-120- | 56,276.72 | 0.00 | USD | currency 56,276.72 | 0.00 | 9/25/2020 | Yes |
| NEXT 000 1005 | 3/23/2020 | | 184-2005 | 30,210.12 | 0.00 | 030 | 30,210.12 | 0.00 | 3/23/2020 | 163 |
| | | | | | | USD | 56,276.72 | 0.00 | | |
| /endor total | | | - | 56,276.72 | 0.00 | | | | | |
| /0001637 | We Energies | CHECK-TOT | | 30,210.12 | 0.00 | | | | | |
| oucher/ | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | | | • | | | - | currency | _ | | |
| CHKP-000040043 | 9/17/2020 | | | 6,589.90 | 0.00 | USD | 6,589.90 | | 8/18/2020 | Yes |
| CHKP-000040044 | 9/17/2020 | | | 6,817.62 | 0.00 | USD | 6,817.62 | | 8/21/2020 | Yes |
| CHKP-000040193 | 9/24/2020 | | | 74,857.57 | 0.00 | USD | 74,857.57 | | 9/24/2020 | Yes |
| CHKP-000039928 | 9/17/2020 | | | 38,505.40 | 0.00 | USD | 38,505.40 | 0.00 | 9/17/2020 | Yes |
| | | | | | | USD | 126,770.49 | 0.00 | | |
| endor total | | | - | 126,770.49 | 0.00 | | | | | |
| | Washington County | | | | | | | | | |
| /0001718 | Wisconsin | CHECK-TOT | | | | | | | | |
| /oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| CHKP-000039744 | 9/10/2020 | | | 15,025.38 | 0.00 | USD | currency 15,025.38 | 0.00 | 9/4/2020 | Yes |
| 5550557 7 | 5, . 3, 2020 | | | 15,025.50 | 0.00 | USD | 15,025.38 | 0.00 | 5, ., 2020 | . 03 |
| | | | _ | | | , , , | .5,525.50 | 3.00 | | |
| /endor total | | | | 15,025.38 | 0.00 | | | | | |

| N0001740 | Jbm Patrol & Protection | CUECK TOT | | | | | | | | |
|----------------------------|--|--------------------|--------------|---|---------|---------------------------------------|-------------------------------|---------------------|-------------|----------|
| V0001742 | Corporation | CHECK-TOT | Description | Invaire amount | Dalamas | Currence | luveies amavut in | Dalamas in surrenau | Due dete | A |
| Voucher | Date | Invoice | Description | Invoice amount | вагапсе | Currency | Invoice amount in currency | Balance in currency | Due date | Approved |
| CHKP-000040195 | 9/24/2020 | | | 12,223.32 | 0.00 | USD | 12,223.32 | 0.00 | 9/30/2020 | Yes |
| | , , | | | · | | USD | 12,223.32 | 0.00 | | |
| | | | | | | | | | | |
| Vendor total | | | | 12,223.32 | 0.00 | | | | | |
| V0001774 | Lutheran Social Services | CHECK-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| CLUKD 000020201 | 0/10/2020 | | | 0.400.60 | 0.00 | LICD | currency | 0.00 | 10/2/2020 | Ves |
| CHKP-000039381 | 9/10/2020 | | | 8,409.68 | 0.00 | USD USD | 8,409.68 | 0.00 | | Yes |
| CHKP-000040070 | 9/17/2020 | | | 21,518.98 | 0.00 | | 21,518.98 29,928.66 | 0.00 | 10/14/2020 | Yes |
| | | | | | | USD | 29,920.00 | 0.00 | | |
| Vendor total | | | | 29,928.66 | 0.00 | | | | | |
| V0001777 | Pringle Nature Center Inc | CHECK-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | | | • | | | • | currency | · | | • • |
| CHKP-000040435 | 10/1/2020 | | | 9,250.00 | 0.00 | USD | 9,250.00 | 0.00 | 7/31/2020 | Yes |
| | | | | | | USD | 9,250.00 | 0.00 | | |
| Vandou total | | | | 0.350.00 | 0.00 | | | | | |
| Vendor total | _ | | | 9,250.00 | 0.00 | | | | | |
| V0001854 | Reserve Account | CHECK-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| CHKP-000040684 | 10/8/2020 | | | 30,000.00 | 0.00 | USD | 30,000.00 | 0.00 | 10/7/2020 | Yes |
| CHRI 000040004 | 10,0,2020 | | | 30,000.00 | 0.00 | USD | 30,000.00 | 0.00 | 10/1/2020 | 163 |
| | | | | <u></u> | | 030 | 30,000.00 | 0.00 | | |
| Vendor total | | | | 30,000.00 | 0.00 | | | | | |
| | Easterseals Southeast | | | | | | | | | |
| V0001888 | Wisconsin | CHECK-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| CLUVE COCC 4040C | 0.72.4.72.22.2 | | | 6 226 75 | 2.22 | LICE | currency | 0.00 | 0 (20 (2020 | |
| CHKP-000040196 | 9/24/2020 | | | 6,336.75 | 0.00 | USD | 6,336.75 | 0.00 | 9/20/2020 | Yes |
| | | | | | | USD | 6,336.75 | 0.00 | | |
| Vendor total | | | | 6,336.75 | 0.00 | | | | | |
| V0001912 | Veolia | CHECK-TOT | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | 2 444 | | 2 000p.11011 | | 24.4 | · · · · · · · · · · · · · · · · · · · | currency | | 240 4410 | |
| CHKP-000040687 | 10/8/2020 | | | 6,572.37 | 0.00 | USD | 6,572.37 | 0.00 | 10/2/2020 | Yes |
| | | | | | | USD | 6,572.37 | 0.00 | | |
| | | | | | | | | | | |
| Vendor total | | | | 6,572.37 | 0.00 | | | | | |
| V0001915 | A-1 Contracting LLC | ACH-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| ACHP-000002902 | 9/25/2020 | | | 23,900.00 | 0.00 | USD | currency 23,900.00 | 0.00 | 9/9/2020 | Yes |
| 7.CT II 000002302 | J LJ LULU | | | 23,300.00 | 0.00 | USD | 23,900.00 | 0.00 | 3/3/2020 | 1 53 |
| | | | | | | 030 | 23,300.00 | 0.00 | | |
| Vendor total | | | | 23,900.00 | 0.00 | | | | | |
| V0001941 | Racine County Wisconsin | CHECK-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | | | | | | _ | currency | _ | | |
| CHKP-000040439 | 10/1/2020 | | | 640,493.11 | 0.00 | USD | 640,493.11 | | 9/30/2020 | Yes |
| | | | | | | USD | 640,493.11 | 0.00 | | |
| Vandar tatal | | | | 640,493.11 | 0.00 | | | | | |
| Vendor total | Constitution of the Consti | | | b4U,493.11 | 0.00 | | | | | |
| | | | | | | | | | | |
| V0001947 | Creative Health Care | ACH TOT | | | | | | | | |
| V0001947 Voucher | Solutions Date | ACH-TOT Invoice | Description | Invoice amount | Dalamer | Currency | Invoice amount in | Balance in currency | Duo dete | Approved |

Vendor invoice transactions Kenosha County Page 1 of 1 10/8/2020 1:21 PM

| Kenosha County | | | | | | | | | | 10/8/2 1:21 |
|---------------------|-----------------------|--------------------|-------------|----------------|----------|--|-------------------------------|---------------------|---------------|----------------|
| , | | | | | | | | | | |
| ACHP-000002860 | 9/18/2020 | | | 13,510.00 | 0.00 | USD USD | 13,510.00 13,510.00 | 0.00 | 9/20/2020 | Yes |
| Vendor total | | | | 13,510.00 | 0.00 | | | | | |
| V0001987 | Best Vinyl Window Pro | ducts ACH-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | | | | | | | currency | | | |
| ACHP-000002798 | 9/4/2020 | | | 5,450.00 | 0.00 | USD | 5,450.00 | 0.00 | 8/19/2020 | Yes |
| ACHP-000002904 | 9/25/2020 | | | 6,800.00 | 0.00 | USD | 6,800.00 | 0.00 | 8/31/2020 | Yes |
| | | | | | | USD | 12,250.00 | 0.00 | | |
| | | | | 42.250.00 | | | | | | |
| Vendor total | | | | 12,250.00 | 0.00 | | | | | |
| V0001001 | Wisconsin Community | | | | | | | | | |
| V0001991 Voucher | Services Date | ACH-TOT Invoice | Description | Invoice amount | Palanco | Currency | Invoice amount in | Palanco in curroncu | Duo data | Annroyad |
| voucher | Date | invoice | Description | invoice amount | Dalatice | currency | currency | Balance in currency | Due date | Approved |
| ACHP-000002799 | 9/4/2020 | | | 10,583.33 | 0.00 | USD | 10,583.33 | 0.00 | 8/28/2020 | Yes |
| ACHP-000002905 | 9/25/2020 | | | 10,583.33 | 0.00 | | 10,583.33 | | 9/30/2020 | Yes |
| | 0, =0, =0=0 | | | 13,000.00 | | USD | 21,166.66 | 0.00 | 5, 5 5, 5 5 5 | |
| | | | | | | | , | | | |
| Vendor total | | | | 21,166.66 | 0.00 | | | | | |
| | Matsen Home | | | | | | | | | |
| V0001999 | Improvements | CHECK-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| CLUVD 000040200 | 0./2.4./2020 | | | 20,000,00 | 0.00 | LICE | currency | 0.00 | 7/24/2020 | V |
| CHKP-000040200 | 9/24/2020 | | | 28,000.00 | 0.00 | | 28,000.00 | | 7/31/2020 | Yes |
| | | | | | | USD | 28,000.00 | 0.00 | | |
| Vendor total | | | | 28,000.00 | 0.00 | | | | | |
| V0002065 | Lad Lake Inc | CHECK-TOT | | • | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | | | | | | · · · · · · · · · · · · · · · · · · · | currency | , | | т-р-р |
| CHKP-000040071 | 9/17/2020 | | | 11,853.78 | 0.00 | USD | 11,853.78 | 0.00 | 10/14/2020 | Yes |
| | | | | | | USD | 11,853.78 | 0.00 | | |
| | | | | | | | | | | |
| Vendor total | | | | 11,853.78 | 0.00 | | | | | |
| | Milwaukee County | | | | | | | | | |
| V0002129 | Wisconsin | CHECK-TOT | | | | _ | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| CHKP-000040441 | 10/1/2020 | | | 7,500.00 | 0.00 | USD | currency 7,500.00 | 0.00 | 9/30/2020 | Yes |
| CI IKI -00004044 I | 10/ 1/2020 | | | 7,300.00 | 0.00 | USD | 7,500.00 | 0.00 | 3/30/2020 | 163 |
| | | | | | | 030 | 7,500.00 | 0.00 | | |
| Vendor total | | | | 7,500.00 | 0.00 | | | | | |
| V0002146 | Andrea & Orendorff Ll | P ACH-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | | | | | | | currency | | | |
| ACHP-000002801 | 9/4/2020 | | | 8,122.78 | 0.00 | | 8,122.78 | 0.00 | 8/31/2020 | Yes |
| ACHP-000002826 | 9/11/2020 | | | 45,136.24 | 0.00 | | 45,136.24 | | 9/14/2020 | Yes |
| ACHP-000002862 | 9/18/2020 | | | 37,364.16 | 0.00 | | 37,364.16 | | 9/21/2020 | Yes |
| ACHP-000002907 | 9/25/2020 | | | 43,999.47 | 0.00 | | 43,999.47 | 0.00 | 9/28/2020 | Yes |
| ACHP-000002943 | 10/2/2020 | | | 34,380.84 | 0.00 | USD | 34,380.84 | 0.00 | 10/5/2020 | Yes |
| | | | | | | USD | 169,003.49 | 0.00 | | |
| landar tatal | | | | 169,003.49 | 0.00 | | | | | |
| Vendor total | Camelon All | ACL! TOT | | 103,003.43 | 0.00 | | | | | |
| V0002185 | Staples Advantage | ACH-TOT | Doggrinting | lavaina a | D-I | C.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Imusias sussenti: | Polones in surre | Duo dete | A |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in currency | Balance in currency | Due date | Approved |
| ACHP-000002863 | 9/18/2020 | | | 9,334.68 | 0.00 | USD | 9,334.68 | 0.00 | 8/31/2020 | Yes |
| ACHP-000002908 | 9/25/2020 | | | 7,815.20 | 0.00 | | 7,815.20 | 0.00 | | Yes |
| 333002300 | 5, 25, 2020 | | | .,013.20 | 0.00 | USD | 17,149.88 | 0.00 | . 0, ., 2020 | . 23 |
| | | | | | | 030 | 17,143.00 | 0.00 | | |
| | | | | | | | | | | |

| Kenosna County | | | | | | | | | | 1: |
|----------------------------------|---|-----------|-------------|----------------|----------|----------|-------------------------------|---------------------|-------------|----------|
| V0002293 Voucher | Village of Bristol Wiscor Date | Invoice | Description | Invoice amount | Ralanco | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| Vouciiei | Date | ilivoice | Description | invoice amount | Dalatice | Currency | currency | balance in currency | Due date | Approved |
| CHKP-000039858 | 9/10/2020 | | | 10,169.29 | 0.00 | USD | 10,169.29 | 0.00 | 8/31/2020 | Yes |
| | | | | | | USD | 10,169.29 | 0.00 | | |
| Vendor total | | | | 10,169.29 | 0.00 | | | | | |
| V0002352 | American Data | CHECK-TOT | | 10,7.03.23 | 0.00 | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | | | · | | | - | currency | | | |
| CHKP-000040445 | 10/1/2020 | | | 5,228.31 | 0.00 | USD | 5,228.31 | | 7/31/2020 | Yes |
| | | | | | | USD | 5,228.31 | 0.00 | | |
| Vendor total | | | | 5,228.31 | 0.00 | | | | | |
| V0002356 | Brotoloc South Inc | ACH-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| A CLUB 000000004 | 0.40.4000 | | | 5 400 36 | 0.00 | LICE | currency | 0.00 | 0 (20 (2022 | V |
| ACHP-000002864 | 9/18/2020 | | | 5,408.36 | 0.00 | USD | 5,408.36 | 0.00 | 9/20/2020 | Yes |
| | | | | | | USD | 5,408.36 | 0.00 | | |
| Vendor total | | | | 5,408.36 | 0.00 | | | | | |
| V0002364 | Hiercomm Inc | ACH-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | 0.44.4000 | | | 22.722.52 | | | currency | 0.00 | 0 (0 (0 0 0 | ., |
| ACHP-000002827 | 9/11/2020 | | | 28,702.62 | 0.00 | USD | 28,702.62 | 0.00 | 9/8/2020 | Yes |
| | | | | | | USD | 28,702.62 | 0.00 | | |
| Vendor total | | | | 28,702.62 | 0.00 | | | | | |
| | Outdoor Lighting Const | : Co | | | | | | | | |
| V0002432 | Inc | CHECK-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| CHKP-000040446 | 10/1/2020 | | | 11,925.87 | 0.00 | USD | currency 11,925.87 | 0.00 | 10/4/2020 | Yes |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | , | | USD | 11,925.87 | 0.00 | ., , | |
| | | | | | | | | | | |
| Vendor total | | | | 11,925.87 | 0.00 | | | | | |
| V0002514 | Crabtree Diversified | ACH-TOT | | | | _ | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in currency | Balance in currency | Due date | Approved |
| ACHP-000002803 | 9/4/2020 | | | 6,094.50 | 0.00 | USD | 6,094.50 | 0.00 | 8/30/2020 | Yes |
| ACHP-000002866 | 9/18/2020 | | | 20,154.65 | 0.00 | USD | 20,154.65 | | 9/20/2020 | Yes |
| ACHP-000002945 | 10/2/2020 | | | 5,700.00 | 0.00 | USD | 5,700.00 | 0.00 | 9/30/2020 | Yes |
| | | | | | | USD | 31,949.15 | 0.00 | | |
| Vendor total | | | | 31,949.15 | 0.00 | | | | | |
| V0002523 | SmithGroup Inc | Check-TOT | | 31,313.13 | 0.00 | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | | | | | | J, | currency | , | | |
| CHKP-000040049 | 9/17/2020 | | | 6,380.00 | 0.00 | USD | 6,380.00 | | 9/19/2020 | Yes |
| | | | | | | USD | 6,380.00 | 0.00 | | |
| Vendor total | | | | 6,380.00 | 0.00 | | | | | |
| | US Bank National | | | 5,550.00 | 0.00 | | | | | |
| V0002679 | Association | CHECK-STD | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| CLIKE 000030033 | 0/10/2020 | | | 110 570 05 | 0.00 | LICD | currency | 0.00 | 0/2/2020 | V |
| CHKP-000039832 | 9/10/2020 | | | 110,678.95 | 0.00 | USD | 110,678.95 | | 9/2/2020 | Yes |
| CHKP-000040295 CHKP-000040697 | 9/24/2020 10/8/2020 | | | 159,426.60 | 0.00 | USD | 159,426.60 | | 9/16/2020 | Yes |
| | 10/8/2020 | | | 138,640.15 | 0.00 | USD | 138,640.15 | 0.00 | 10/7/2020 | Yes |
| JHKP-000040097 | , ., | | | | | | | | | |
| LHKF-000040037 | 14,4,232 | | | | | USD | 408,745.70 | 0.00 | | |
| Vendor total | 1,7,7,=== | | | 408,745.70 | 0.00 | USD | 408,745.70 | 0.00 | | |

Vendor invoice transactions Kenosha County

Page 1 of 1 10/8/2020 1:21 PM

| CHKP-000039951 | 9/17/2020 | | | 17,399.42 | | USD | 17,399.42 | | 9/21/2020 | Yes |
|----------------------------------|------------------------------------|----------------------|-------------|-------------------------|--------------|---------------------|---|---------------------|------------------------|------------------------|
| Voucher CHKP-000039761 | Date 9/10/2020 | invoice | Description | Invoice amount 5,242.64 | 0.00 | Currency USD | Invoice amount in currency 5,242.64 | Balance in currency | 9/14/2020 | Approved Yes |
| V0003255 | Asphalt Contractors Inc. | CHECK-TOT Invoice | Deciti | Investor as a | D-1 | C | luvata and | Dalam ! | Due det | A |
| Vendor total | | | | 121,210.02 | 0.00 | | | | | |
| | ., , | | | | | USD | 121,210.02 | 0.00 | , , | |
| CHKP-000040461 CHKP-000040515 | 10/1/2020 10/1/2020 | | | 68,511.38 52,698.64 | 0.00 0.00 | USD USD | 68,511.38 52,698.64 | | 10/1/2020 7/1/2020 | Yes Yes |
| Voucher | Date | Invoice | Description | Invoice amount | | Currency | Invoice amount in currency | Balance in currency | | Approved |
| V0003242 | Inc. | CHECK-TOT | Docarintian | Invales are sent | Dalamas | Currence | Invoice amount in | Palance in commen | Duo doto | Annvarrad |
| Vendor total | Applied Ecological Services | | | 5,811.55 | 0.00 | | | | | |
| Vandau t-t-l | | | | F 044 FF | 0.00 | USD | 5,811.55 | 0.00 | | |
| ACHP-000002910 | 9/25/2020 | | | 5,811.55 | 0.00 | USD | 5,811.55 | | 9/30/2020 | Yes |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| Vendor total V0003084 | BI Incorporated | ACH-TOT | | 33,350.00 | 0.00 | | | | | |
| ACHP-000002872 | 9/18/2020 | | | 33,350.00 | | USD USD | 33,350.00 33,350.00 | 0.00 | 9/20/2020 | Yes |
| Voucher | Date | Invoice | Description | Invoice amount | | Currency | Invoice amount in currency | Balance in currency | | Approved |
| V0003041 | Citiesdigital | ACH-TOT | | | | | | | | |
| Vendor total | | | | 35,368.80 | 0.00 | | | | | |
| CHKP-000040702 | 10/8/2020 | | | 35,368.80 | 0.00 | USD USD | 35,368.80 35,368.80 | 0.00 | 10/15/2020 | Yes |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in currency | Balance in currency | Due date | Approved |
| V0002996 | Cree Lighting Inc | Check-TOT | | | | | | | | |
| Vendor total | | | | 13,200.00 | 0.00 | | | | | |
| -CHF-000002070 | 3/ 10/2020 | | | 13,200.00 | 0.00 | USD | 13,200.00 | 0.00 | 3/20/2020 | 162 |
| ACHP-000002870 | 9/18/2020 | | | 13,200.00 | 0.00 | USD | currency 13,200.00 | • | 9/20/2020 | Yes |
| V0002925 Voucher | Mystic Meadows LLC Date | ACH-TOT Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| Vendor total | | | | 8,637.48 | 0.00 | | | | | |
| ACHP-000002869 | 9/18/2020 | | | 8,637.48 | 0.00 | USD USD | 8,637.48 8,637.48 | 0.00 | 9/20/2020 | Yes |
| | | voice | Description | | | - | currency | | | |
| V0002880 Voucher | Hoffman House Catering Date | ACH-TOT Invoice | Description | Invoice amount | Ralance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| Vendor total | | | | 12,240.00 | 0.00 | | | | | |
| 2 | 5, = 1, =0=0 | | | 0,551.50 | 0.00 | USD | 12,240.00 | 0.00 | 3,2.,2020 | . 03 |
| CHKP-000040514 CHKP-000040218 | 10/1/2020 9/24/2020 | | | 5,902.50 6,337.50 | 0.00 0.00 | USD USD | 5,902.50 6,337.50 | | 9/11/2020 9/27/2020 | Yes Yes |
| /oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in currency | Balance in currency | Due date | Approved |
| /0002733 | Clark Dietz Engineers | Check-TOT | | 45,140.10 | 0.00 | | | | | |
| Vendor total | | | | 45,748.76 | 0.00 | 030 | +3,140.10 | 0.00 | | |
| CHKP-000039941 | 9/17/2020 | | | 45,748.76 | 0.00 | USD USD | 45,748.76 45,748.76 | 0.00 | 9/22/2020 | Yes |
| oucher | | Invoice | Description | Invoice amount | | - | currency | • | | |
| /oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |

Vendor invoice transactions Kenosha County CHKP-000040226 9/24/2020 49,451.61 0.00 USD 49,451.61 0.00 9/28/2020 Yes

| Remostia County | | | | | | | | | | 1.21 |
|--|-----------------------|--------------------------|-------------|----------------|---------|----------|-------------------------------|----------------------|-------------|------------------------|
| CHKP-000040226 | 9/24/2020 | | | 49,451.61 | 0.00 | USD | 49,451.61 | 0.00 | 9/28/2020 | Yes |
| | | | | | | USD | 72,093.67 | 0.00 | | |
| Vendor total | | | | 72,093.67 | 0.00 | | | | | |
| V0003269 | Family Impact Inc | ACH-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| ACHP-000002804 | 9/4/2020 | | | 5,776.75 | 0.00 | USD | currency 5,776.75 | 0.00 | 8/30/2020 | Yes |
| ACI II -000002004 | 3/4/2020 | | | 3,110.13 | 0.00 | USD | 5,776.75 | 0.00 | 0/30/2020 | 163 |
| | | | | | | 030 | 3,110.13 | 0.00 | | |
| Vendor total | | | | 5,776.75 | 0.00 | | | | | |
| V0003445 | Custom Data Processi | | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| ACHP-000002831 | 9/11/2020 | | | 6,595.00 | 0.00 | USD | currency 6,595.00 | 0.00 | 9/12/2020 | Yes |
| 10111 000002031 | 3) 11/2020 | | | 0,555.00 | 0.00 | USD | 6,595.00 | 0.00 | 3, 12,2020 | 103 |
| | | | | | | 332 | 0,000.00 | 0.00 | | |
| Vendor total | | | | 6,595.00 | 0.00 | | | | | |
| V0003506 | Metlife C/O Fascore | ACH-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| ACHP-000002832 | 9/11/2020 | | | 63,833.40 | 0.00 | USD | currency 63,833.40 | 0.00 | 9/11/2020 | Yes |
| ACHP-000002832 ACHP-000002914 | 9/25/2020 | | | 63,265.07 | 0.00 | USD | 63,265.07 | 0.00 | 9/25/2020 | Yes |
| ACI II 000002314 | 3/23/2020 | | | 03,203.07 | 0.00 | USD | 127,098.47 | 0.00 | 3/23/2020 | 103 |
| | | | | | | 030 | 121,030.41 | 0.00 | | |
| Vendor total | | | | 127,098.47 | 0.00 | | | | | |
| | Impact Child & Family | | | | | | | | | |
| V0003552 Voucher | Therapies Inc | ACH-TOT Invoice | Description | Invaire amount | Dalamaa | C | Invales amount in | Dalamas in augumanau | Due dete | A |
| voucher | Date | invoice | Description | Invoice amount | Balance | Currency | Invoice amount in currency | Balance in currency | Due date | Approved |
| ACHP-000002808 | 9/4/2020 | | | 52,377.00 | 0.00 | USD | 52,377.00 | 0.00 | 8/30/2020 | Yes |
| ACHP-000002951 | 10/2/2020 | | | 54,414.00 | 0.00 | USD | 54,414.00 | 0.00 | 9/30/2020 | Yes |
| | | | | | | USD | 106,791.00 | 0.00 | | |
| Vendor total | | | | 106,791.00 | 0.00 | | | | | |
| V0003627 | Village of Somers Wis | consin CHECK-TOT | | · | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| CHKP-000039859 | 0/10/2020 | | | 16 261 52 | 0.00 | USD | currency | 0.00 | 0 /21 /2020 | Ves |
| CHRP-000039859 | 9/10/2020 | | | 16,361.52 | 0.00 | USD | 16,361.52 16,361.52 | 0.00 | 8/31/2020 | Yes |
| | | | | | | 03D | 10,301.32 | 0.00 | | |
| Vendor total | | | | 16,361.52 | 0.00 | | | | | |
| | Community Care Reso | | | | | | | | | |
| V0003636 | Inc | CHECK-TOT Invoice | Description | Invoice amount | Dalamaa | C | Invoice amount in | Balanca in growen ar | Due dete | A |
| Voucher | Date | invoice | Description | invoice amount | Багапсе | Currency | currency | Balance in currency | Due date | Approved |
| CHKP-000039460 | 9/10/2020 | | | 36,823.04 | 0.00 | USD | 36,823.04 | 0.00 | 10/3/2020 | Yes |
| | | | | | | USD | 36,823.04 | 0.00 | | |
| v | | | | 26,022,04 | 0.00 | | | | | |
| Vendor total | | 6.156V 707 | | 36,823.04 | 0.00 | | | | | |
| V0003656 | Corre Inc | CHECK-TOT | Description | L | Dalan - | C | | D-1 | D data | A |
| Voucher | Date | Invoice | Description | Invoice amount | вагапсе | Currency | Invoice amount in currency | Balance in currency | Due date | Approved |
| | | | | 40.000.00 | 0.00 | USD | 10,000.00 | 0.00 | 9/23/2020 | Yes |
| CHKP-000039960 | 9/17/2020 | | | 10,000.00 | 0.00 | | | | | |
| CHKP-000039960 | 9/17/2020 | | | 10,000.00 | 0.00 | USD | 10,000.00 | 0.00 | | |
| | 9/17/2020 | | | | | | | | | |
| Vendor total | | CUECK TOT | | 10,000.00 | 0.00 | | | | | |
| Vendor total V0003670 | Ozinga Ready Mix Co | | Description | 10,000.00 | 0.00 | USD | 10,000.00 | 0.00 | | Annroyed |
| Vendor total V0003670 | | ncrete CHECK-TOT Invoice | Description | | 0.00 | | 10,000.00 | | | Approved |
| Vendor total V0003670 Voucher CHKP-000039769 | Ozinga Ready Mix Co | | Description | 10,000.00 | 0.00 | USD | 10,000.00 | 0.00 | Due date | Approved Yes |

| Vendor invoi Kenosha County | ce transactions | | | | | | | | | Page 1 10/8/ 1:2 |
|------------------------------------|---|--------------------|---|------------------------|---------|------------|-------------------------------|---------------------|------------------------|------------------------|
| endor total | | | | 6,171.00 | 0.00 | | | | | |
| 70003701 | Shalom Ctr-Interfaith Network Of Kenosha | CHECK-TOT | | | | | | | | |
| oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in currency | Balance in currency | Due date | Approved |
| HKP-000040467 | 10/1/2020 | | | 50,000.00 | 0.00 | USD | 50,000.00 | 0.00 | 9/30/2020 | Yes |
| | | | | | | USD | 50,000.00 | 0.00 | | |
| endor total | Frantida Inc | ACH TOT | | 50,000.00 | 0.00 | | | | | |
| 0003994 oucher | Frontida Inc Date | ACH-TOT Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | | | | | | - | currency | • | | |
| CHP-000002876 | 9/18/2020 | | | 7,568.34 | 0.00 | USD USD | 7,568.34 7,568.34 | 0.00 | 9/20/2020 | Yes |
| endor total | | | | 7,568.34 | 0.00 | | ŕ | | | |
| 0004107 | Rtvision | CHECK-TOT | | | | | | | | |
| oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| HKP-000040469 | 10/1/2020 | | | 9,598.06 | 0.00 | USD | currency 9,598.06 | 0.00 | 9/2/2020 | Yes |
| | , ., | | | 5,555.55 | | USD | 9,598.06 | 0.00 | -, -, | |
| endor total | | | | 9,598.06 | 0.00 | | | | | |
| 70004386 | Successful Community Living Services | ACH-TOT | | | | | | | | |
| oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| CHP-000002878 | 9/18/2020 | | | 17,010.00 | 0.00 | USD | currency 17,010.00 | 0.00 | 9/20/2020 | Yes |
| G. II. 000002010 | 3, 13, 2323 | | | , | 0.00 | USD | 17,010.00 | 0.00 | 3, 20, 2020 | . 65 |
| endor total | | | | 17,010.00 | 0.00 | | | | | |
| /0004537 | Guided Wellness Counsel SC | ling ACH-TOT | | | | | | | | |
| oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | | | | | | - | currency | • | | |
| CHP-000002810 CHP-000002954 | 9/4/2020 10/2/2020 | | | 40,990.40 34,069.60 | 0.00 | USD USD | 40,990.40 34,069.60 | 0.00 | 8/30/2020 10/1/2020 | Yes Yes |
| CHF-000002334 | 10/2/2020 | | | 34,003.00 | 0.00 | USD | 75,060.00 | 0.00 | 10/1/2020 | 163 |
| endor total | | | | 75,060.00 | 0.00 | | | | | |
| 0004556 | Unidine Corporation | CHECK-TOT | | | | | | | | |
| oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in currency | Balance in currency | Due date | Approved |
| CHKP-000040238 | 9/24/2020 | | | 184,874.84 | 0.00 | USD | 184,874.84 | | 9/30/2020 | Yes |
| | | | | | | USD | 184,874.84 | 0.00 | | |
| endor total | | | | 184,874.84 | 0.00 | | | | | |
| 2000 457 4 | Diversified Benefit Service | | | | | | | | | |
| 0004574 oucher | Inc Date | ACH-TREAS Invoice | Description | Invoice amount | Palanco | Currency | Invoice amount in | Balance in currency | Duo data | Approved |
| oucher | Date | ilivoice | • | | | - | currency | • | | |
| REA-0001071 | 9/9/2020 | | DIVERSIFIED / BANCORP / BENEFIT CARD | 5,382.18 | 0.00 | USD | 5,382.18 | 0.00 | 9/7/2020 | Yes |
| REA-0001079 | 9/15/2020 | | DIVERSIFIED / BANCORP / BENEFIT CARD | 5,846.94 | 0.00 | USD | 5,846.94 | 0.00 | 9/14/2020 | Yes |
| REA-0001083 | 9/22/2020 | | DBS / BENNY CARD | 7,170.73 | 0.00 | USD | 7,170.73 | 0.00 | 9/22/2020 | Yes |
| REA-0001093 | 9/29/2020 | | DBS / BENNY CARD | 5,233.80 | | USD | 5,233.80 | | 9/29/2020 | Yes |
| REA-0001100 | 10/6/2020 | | DBS / BENNY CARD | 5,551.46 | 0.00 | USD USD | 5,551.46 29,185.11 | 0.00 | 10/5/2020 | Yes |
| andou total | | | | 20 105 11 | 0.00 | 030 | 23,103.11 | 0.00 | | |
| endor total | | | | 29,185.11 | 0.00 | | | | | |
| /0004607 | Cummins Inc | CHECK-TOT | | | | | | | | |

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| Kenosha County | | | | | | | | | | 1 |
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| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in currency | Balance in currency | Due date | Approved |
| HKP-000040471 | 10/1/2020 | | | 9,262.43 | 0.00 | USD | 9,262.43 | 0.00 | 8/12/2020 | Yes |
| | .0, ,, =0=0 | | | 5,252.1.5 | 0.00 | USD | 9,262.43 | 0.00 | 0, 12, 2020 | . 65 |
| endor total | | | | 9,262.43 | 0.00 | | | | | |
| 0004674 | Truax Patient Services | CHECK-TOT | | | | | | | | |
| oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in currency | Balance in currency | Due date | Approved |
| HKP-000039967 | 9/17/2020 | | | 23,400.00 | 0.00 | USD | 23,400.00 | 0.00 | 9/18/2020 | Yes |
| | , , | | | · | | USD | 23,400.00 | 0.00 | | |
| endor total | | | | 23,400.00 | 0.00 | | | | | |
| 1000 1005 | Heartland Business Syste | | | | | | | | | |
| /0004935 | LLC | CHECK-TOT | Description | Invaire amount | Dalamas | Common and | Invaire amount in | Dalamas in augumanau | Due dete | A |
| oucher | Date | Invoice | Description | Invoice amount | balance | Currency | Invoice amount in currency | Balance in currency | Due date | Approved |
| :HKP-000039971 | 9/17/2020 | | | 37,191.37 | 0.00 | USD | 37,191.37 | 0.00 | 9/14/2020 | Yes |
| HKP-000040472 | 10/1/2020 | | | 27,472.50 | 0.00 | USD | 27,472.50 | | 8/6/2020 | Yes |
| CHKP-000040720 | 10/8/2020 | | | 11,290.68 | 0.00 | USD | 11,290.68 | 0.00 | | Yes |
| 1111 0000 10720 | 10/0/2020 | | | 11,250.00 | 0.00 | USD | 75,954.55 | 0.00 | 10, 1, 2020 | 163 |
| endor total | | | | 75,954.55 | 0.00 | | | | | |
| 0005078 | Youth Villages Inc | CHECK-TOT | | | | | | | | |
| oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| LUCD 000040376 | 10/1/2020 | | | 10.635.00 | 0.00 | LICD | currency | 0.00 | 10/20/2020 | V |
| HKP-000040376 | 10/1/2020 | | | 19,635.00 | 0.00 | | 19,635.00 | 0.00 | 10/28/2020 | Yes |
| | | | | | | USD | 19,635.00 | 0.00 | | |
| endor total | | | | 19,635.00 | 0.00 | | | | | |
| | Village of Salem Lakes | | | | | | | | | |
| /0005427 | Wisconsin | CHECK-TOT | | | | | | | | |
| oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| HKP-000039860 | 9/10/2020 | | | 64,896.32 | 0.00 | USD | currency 64,896.32 | 0.00 | 8/31/2020 | Yes |
| CHKP-000040722 | 10/8/2020 | | | 6,713.90 | 0.00 | USD | 6,713.90 | 0.00 | | Yes |
| | 10/0/2020 | | | 0,7 15.50 | 0.00 | USD | 71,610.22 | 0.00 | 10/1/2020 | 103 |
| endor total | | | | 71,610.22 | 0.00 | | | | | |
| 0005456 | Family Psychiatric Care L | LC CHECK-TOT | | | | | | | | |
| oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| LUCD 000040476 | 10/1/2020 | | | 5 720 00 | 0.00 | LICE | currency | 0.00 | 0./20./2020 | V |
| HKP-000040476 | 10/1/2020 | | | 5,720.00 | 0.00 | | 5,720.00 | | 9/30/2020 | Yes |
| | | | | | | USD | 5,720.00 | 0.00 | | |
| endor total | | | | 5,720.00 | 0.00 | | | | | |
| 0005472 | Deere & Company | CHECK-TOT | | | | | | | | |
| oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| TIKD 000040735 | 10/9/2020 | | | 20.246.00 | 0.00 | LICD | currency | 0.00 | 10/15/2020 | Vac |
| HKP-000040725 | 10/8/2020 | | | 29,246.98 | 0.00 | | 29,246.98 | 0.00 | 10/15/2020 | Yes |
| | | | | | | USD | 29,246.98 | 0.00 | | |
| endor total | | | | 29,246.98 | 0.00 | | | | | |
| 0005548 | Superion LLC | CHECK-TOT | | | | | | | | |
| oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in currency | Balance in currency | Due date | Approved |
| CHKP-000040727 | 10/8/2020 | | | 22,552.57 | 0.00 | USD | 22,552.57 | 0.00 | 10/6/2020 | Yes |
| 333.072 | . 0, 0, =0=0 | | | 22,332.31 | 0.00 | USD | 22,552.57 | 0.00 | . 5, 5, 2520 | . 53 |
| | | | | 22,552.57 | 0.00 | | | | | |
| /endor total | | | | LL,33L.31 | 0.00 | | | | | |
| endor total | Foundations Health & | | | ££,33£.31 | 0.00 | | | | | |

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| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in currency | Balance in currency | Due date | Approved |
| HKP-000039513 | 9/10/2020 | | | 28,163.70 | 0.00 | USD | 28,163.70 | 0.00 | 10/3/2020 | Yes |
| 111 000033313 | 3/10/2020 | | | 20,103.70 | 0.00 | USD | 28,163.70 | 0.00 | 10/3/2020 | 103 |
| endor total | | | | 28,163.70 | 0.00 | | | | | |
| 0005589 | Triebold Implement | Inc CHECK-TOT | | 20,103.70 | 0.00 | | | | | |
| oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| HKP-000040296 | 9/24/2020 | | | 46,294.00 | 0.00 | USD | currency 46,294.00 | 0.00 | 9/13/2020 | Yes |
| TIKI 000040230 | 37 247 2020 | | | 40,234.00 | 0.00 | USD | 46,294.00 | 0.00 | 3/13/2020 | 103 |
| endor total | | | - | 46,294.00 | 0.00 | | | | | |
| | Lakeshore Healthcare | e - | | .0,25 | 0.00 | | | | | |
| 0005666 | Kenosha LLC | ACH-TOT | | | | | | | | |
| oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| CHP-000002812 | 9/4/2020 | | | 9,924.60 | 0.00 | USD | currency 9,924.60 | 0.00 | 8/30/2020 | Yes |
| CHP-000002920 | 9/25/2020 | | | 33,420.37 | 0.00 | USD | 33,420.37 | | 9/20/2020 | Yes |
| CHP-000002955 | 10/2/2020 | | | 8,676.00 | 0.00 | USD | 8,676.00 | | | Yes |
| C 000002333 | 10,2,2020 | | | 0,070.00 | 0.00 | USD | 52,020.97 | 0.00 | 3,30,2020 | 163 |
| endor total | | | | 52,020.97 | 0.00 | | | | | |
| ciidoi totai | The Law Firm of Xavi | er Solis | | 32,020.31 | 0.00 | | | | | |
| 0005695 | LLC | CHECK-TOT | | | | | | | | |
| oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | | | | | | | currency | | | |
| HKP-000040728 | 10/8/2020 | | | 5,354.00 | 0.00 | USD | 5,354.00 | | 10/2/2020 | Yes |
| | | | | | | USD | 5,354.00 | 0.00 | | |
| endor total | | | - | 5,354.00 | 0.00 | | | | | |
| /0005722 | Von Briesen & Roper | r SC CHECK-TOT | | | | | | | | |
| oucher output | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | 40 /0 /000 | | | - aaa a- | | | currency | | 10/0/0000 | ., |
| HKP-000040729 | 10/8/2020 | | | 7,923.05 | 0.00 | USD | 7,923.05 | 0.00 | 10/9/2020 | Yes |
| | | | | | | USD | 7,923.05 | 0.00 | | |
| Vendor total | | | • | 7,923.05 | 0.00 | | | | | |
| /0005889 | Donohue & Associat | es Inc CHECK-TOT | | | | | | | | |
| oucher out of the second of the second out of th | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in currency | Balance in currency | Due date | Approved |
| CHKP-000040058 | 9/17/2020 | | | 5,365.75 | 0.00 | USD | 5,365.75 | 0.00 | 9/19/2020 | Yes |
| CHKP-000040036 | 9/24/2020 | | | 8,350.00 | 0.00 | USD | 8,350.00 | 0.00 | 9/26/2020 | Yes |
| .HKF-000040243 | 3/24/2020 | | | 0,330.00 | 0.00 | USD | 13,715.75 | 0.00 | 3/20/2020 | 163 |
| v I I | | | | 12.745.75 | 0.00 | | | | | |
| /endor total /0005948 | Humana | ACH-TREAS | | 13,715.75 | 0.00 | | | | | |
| /0005946 /oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| , outlier | Dutt | voice | Desc.i.p.io.i | invoice unioune | | currency | currency | Datance in carreincy | Due date | Approved |
| REA-0001067 | 9/8/2020 | | HUMANA / ADMIN FEES / SEPTEMBER 2020 | 228,860.34 | 0.00 | USD | 228,860.34 | 0.00 | 8/17/2020 | Yes |
| REA-0001073 | 9/10/2020 | | HUMANA WEEKLY | 315,759.88 | 0.00 | USD | 315,759.88 | 0.00 | 9/8/2020 | Yes |
| REA-0001082 | 9/16/2020 | | HUMANA WEEKLY | 288,628.47 | 0.00 | USD | 288,628.47 | | 9/14/2020 | Yes |
| REA-0001053 | 9/23/2020 | | HUMANA WEEKLY | 430,198.59 | 0.00 | USD | 430,198.59 | | 9/23/2020 | Yes |
| REA-0001033 | 9/23/2020 | | HUMANA WEEKLY | 196,664.93 | 0.00 | USD | 196,664.93 | | 9/22/2020 | Yes |
| TREA-0001094 | 9/30/2020 | | HUMANA WEEKLY 09/30/20 | 242,003.55 | 0.00 | USD | 242,003.55 | | 9/29/2020 | Yes |
| REA-0001094 REA-0001101 | 10/6/2020 | | HUMANA / ADMIN FEES / OCT | 230,139.12 | 0.00 | USD | 230,139.12 | | 9/16/2020 | Yes |
| NLA-0001101 | 10/0/2020 | | 2020 | 230,133.12 | 0.00 | 030 | 230, 133.12 | 0.00 | 3/ 10/2020 | 165 |
| TREA-0001103 | 10/7/2020 | | HUMANA WEEKLY | 263,908.66 | 0.00 | USD | 263,908.66 | 0.00 | 10/5/2020 | Yes |
| | | | | | | USD | 2,196,163.54 | 0.00 | | |
| | | | | | | | | | | |
| | | | | 2,196,163.54 | 0.00 | | | | | |
| endor total | Anders Developmen | tal & | | 2,196,163.54 | 0.00 | | | | | |

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| Kenosha County | | | | | | | | | | |
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| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approv |
| HKP-000040074 | 9/17/2020 | | | 6,018.03 | 0.00 | USD | currency 6,018.03 | 0.00 | 10/14/2020 | Yes |
| | 3,, 2020 | | | 0,0.0.00 | 0.00 | USD | 6,018.03 | 0.00 | . 0, 1 1, 2020 | . 65 |
| endor total | | | - | 6,018.03 | 0.00 | | | | | |
| 0006054 | Johnson Financial Group | ACH-TREAS | | 0,0.0.05 | 0.00 | | | | | |
| oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approv |
| REA-0001072 | 9/10/2020 | | Health Savings Acct | 5,878.25 | 0.00 | USD | currency 5,878.25 | 0.00 | 9/11/2020 | Yes |
| REA-0001072 | 9/24/2020 | | HSA BI-WEEKLY PR 09/25/2020 | 5,878.25 | | USD | 5,878.25 | | 9/25/2020 | Yes |
| TREA-0001106 | 10/8/2020 | | HSA | 5,628.25 | | USD | 5,628.25 | 5,628.25 | 0, =0, ==== | Yes |
| | | | | , | , | USD | 17,384.75 | 5,628.25 | | |
| /endor total | | | | 17,384.75 | 5,628.25 | | | | | |
| /0006059 | Millcreek of Arkansas | CHECK-TOT | | | | | | | | |
| /oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approv |
| CHKP-000039535 | 0/10/2020 | | | 32,860.00 | 0.00 | LICD | currency 32,860.00 | 0.00 | 10/2/2020 | Yes |
| LHKP-000039333 | 9/10/2020 | | | 32,000.00 | 0.00 | USD | | 0.00 | 10/3/2020 | res |
| | | | _ | | | USD | 32,860.00 | 0.00 | | |
| /endor total | | | | 32,860.00 | 0.00 | | | | | |
| V0006093 | State of Wisconsin Court Fines & Assessments | ACH-TREAS | | | | | | | | |
| /oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approv |
| | | | | | | | currency | | | |
| ΓREA-0001088 | 9/24/2020 | | CIRCUIT COURT F&F AUG 2020 | 206,419.91 | 0.00 | USD | 206,419.91 | 0.00 | 9/24/2020 | Yes |
| | | | | | | USD | 206,419.91 | 0.00 | | |
| /endor total | | | _ | 206,419.91 | 0.00 | | | | | |
| | WI Dept of Employee Tru | | | | | | | | | |
| V0006103 Voucher | Funds Date | ACH-TREAS Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approv |
| | | | • | | | | currency | | | |
| TREA-0001095 | 9/30/2020 | | WI RETIREMENT AUG 2020 | 638,660.35 | 0.00 | USD | 638,660.35 | 0.00 | 9/30/2020 | Yes |
| | | | | | | USD | 638,660.35 | 0.00 | | |
| Vendor total | | | _ | 638,660.35 | 0.00 | | | | | |
| V0007205 | Tallgrass Restoration LLC | CHECK-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approv |
| CHKP-000039981 | 9/17/2020 | | | 7,000.00 | 0.00 | USD | currency 7,000.00 | 0.00 | 9/16/2020 | Yes |
| CHKF-000033381 | 3/17/2020 | | | 7,000.00 | 0.00 | USD | 7,000.00 | 0.00 | 3/10/2020 | 163 |
| /endor total | | | - | 7,000,00 | 0.00 | | , | | | |
| /0007650 | Srixon | CHECK-TOT | | 7,000.00 | 0.00 | | | | | |
| /oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approv |
| | | | | | | | currency | | | |
| CHKP-000039841 | 9/10/2020 | | | 7,471.10 | 0.00 | USD | 7,471.10 | | 2/21/2020 | Yes |
| | | | | | | USD | 7,471.10 | 0.00 | | |
| /endor total | | | | 7,471.10 | 0.00 | | | | | |
| /0007928 | Aneu Beginning LLC | CHECK-TOT | 5 | | B / | | | | D 1. | |
| /oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in currency | Balance in currency | Due date | Approv |
| CHKP-000040480 | 10/1/2020 | | | 10,609.70 | 0.00 | USD | 10,609.70 | 0.00 | 9/30/2020 | Yes |
| | | | | , | | USD | 10,609.70 | 0.00 | | |
| /endor total | | | | 10,609.70 | 0.00 | | | | | |
| | | CUECK TOT | | 10,003.10 | 0.00 | | | | | |
| /0008086 | Serve Voll Ry | (HF(K = I()) | | | | | | | | |
| | Serve You Rx Date | CHECK-TOT Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approv |
| V0008086 Voucher CHKP-000040254 | | | Description | Invoice amount 198,863.25 | | Currency | Invoice amount in currency 198,863.25 | | Due date 9/21/2020 | Approv Yes |

Vendor invoice transactions

Kenosha County

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| | ce transactions | | | | | | | | | 10/8/2 |
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| Kenosha County | | | | | | | | | | 1:21 |
| CHKP-000040734 | 10/8/2020 | | | 156,096.06 | 0.00 | USD USD | <u>156,096.06</u> 354,959.31 | 0.00 | 10/7/2020 | Yes |
| Vendor total | | | | 354,959.31 | 0.00 | | | | | |
| V0008096 | Millcreek ICF/IID | CHECK-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in currency | Balance in currency | Due date | Approved |
| CHKP-000039551 | 9/10/2020 | | | 24,335.00 | 0.00 | USD USD | 24,335.00 24,335.00 | 0.00 | 10/3/2020 | Yes |
| Vendor total | | | | 24,335.00 | 0.00 | | | | | |
| | Phillips Total Care Pha | | | | | | | | | |
| V0008447 | Inc | CHECK-TOT | | | | _ | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | | Currency | Invoice amount in currency | Balance in currency | | Approved |
| CHKP-000040256 | 9/24/2020 | | | 28,464.19 | 0.00 | USD USD | 28,464.19 28,464.19 | 0.00 | 9/30/2020 | Yes |
| Vendor total | Competition of LICA File on | · | | 28,464.19 | 0.00 | | | | | |
| V0008581 | Carpetland USA Floor Center | ing CHECK-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in currency | Balance in currency | Due date | Approved |
| CHKP-000039784 | 9/10/2020 | | | 7,145.00 | 0.00 | USD | 7,145.00 | 0.00 | 9/16/2020 | Yes |
| CHKP-000040481 | 10/1/2020 | | | 8,480.00 | 0.00 | USD | 8,480.00 | 0.00 | 10/8/2020 | Yes |
| | | | | | | USD | 15,625.00 | 0.00 | | |
| Vendor total | HCC Life Insurance | | | 15,625.00 | 0.00 | | | | | |
| V0008742 | Company | ACH-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in currency | Balance in currency | Due date | Approved |
| ACHP-000002921 | 9/25/2020 | | | 19,375.35 | 0.00 | USD USD | 19,375.35 19,375.35 | 0.00 | 9/25/2020 | Yes |
| Vendor total | | | | 19,375.35 | 0.00 | | | | | |
| V0009401 | National Auto Fleet G | roup CHECK-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in currency | Balance in currency | Due date | Approved |
| CHKP-000040516 | 10/1/2020 | | | 44,583.54 | 0.00 | USD USD | 44,583.54 44,583.54 | 0.00 | 9/29/2020 | Yes |
| Vendor total | | | | 44,583.54 | 0.00 | | , | | | |
| vendor total | Pathways Counseling | | | 44,303.34 | 0.00 | | | | | |
| V0009513 | Services LLC | ACH-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in currency | Balance in currency | Due date | Approved |
| ACHP-000002814 | 9/4/2020 | | | 33,655.50 | 0.00 | USD | 33,655.50 | 0.00 | 8/30/2020 | Yes |
| ACHP-000002957 | 10/2/2020 | | | 23,890.50 | 0.00 | USD | 23,890.50 | | 9/30/2020 | Yes |
| | | | | | | USD | 57,546.00 | 0.00 | | |
| Vendor total | | | | 57,546.00 | 0.00 | | | | | |
| V0010514 | Intelligent Cleaning Solutions Inc | CHECK-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in currency | Balance in currency | Due date | Approved |
| СНКР-000039991 | 9/17/2020 | | | 5,167.70 | 0.00 | USD USD | 5,167.70 5,167.70 | 0.00 | 9/24/2020 | Yes |
| Vendor total | | | | 5,167.70 | 0.00 | | 3, | 5.00 | | |
| V0010769 | CKEPUSA LLC | CHECK-TOT | | • | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in currency | Balance in currency | Due date | Approved |
| CHKP-000040485 | 10/1/2020 | | | 16,190.00 | 0.00 | USD | 16,190.00 | 0.00 | 10/4/2020 | Yes |
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| | | | | | | USD | 16,190.00 | 0.00 | | |
| endor total | | | - | 16,190.00 | 0.00 | | | | | |
| | The B.R.O.S. 1st Initiative | | | | | | | | | |
| 0012391 | LLC | ACH-TOT | | | | | | | | |
| oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in currency | Balance in currency | Due date | Approved |
| CHP-000002815 | 9/4/2020 | | | 12,178.40 | 0.00 | USD | 12,178.40 | 0.00 | 8/30/2020 | Yes |
| CHP-000002958 | 10/2/2020 | | | 13,163.80 | 0.00 | USD | 13,163.80 | 0.00 | | Yes |
| (C) 11 000002330 | 10, 2, 2020 | | | 13,103.00 | 0.00 | USD | 25,342.20 | 0.00 | 3/30/2020 | 103 |
| | | | - | | | | | | | |
| /endor total | | | | 25,342.20 | 0.00 | | | | | |
| /0013765 | TerraVenture Advisors LLC | | | | | _ | | | | |
| /oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| CHKP-000040741 | 10/8/2020 | | | 10,838.14 | 0.00 | USD | currency 10,838.14 | 0.00 | 2/12/2020 | Yes |
| LMKP-000040741 | 10/0/2020 | | | 10,030.14 | 0.00 | USD | 10,838.14 | 0.00 | 2/12/2020 | res |
| | | | <u>-</u> | | | 03D | 10,030.14 | 0.00 | | |
| endor total | | | | 10,838.14 | 0.00 | | | | | |
| | Delta Dental of Wisconsin | | | | | | | | | |
| /0014043 | Inc | ACH-TREAS | | | | | | | | |
| /oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | 10/1/2000 | | | 60.000.40 | | | currency | | 0 /4 5 /0 0 0 0 | ., |
| ΓREA-0001096 | 10/1/2020 | | DELTA DENTAL / DENTAL / OCT 2020 | 63,390.43 | 0.00 | USD | 63,390.43 | 0.00 | 9/16/2020 | Yes |
| TREA-0001097 | 10/1/2020 | | DELTA DENTAL / VISION / OCT | 6,318.64 | 0.00 | USD | 6,318.64 | 0.00 | 9/16/2020 | Yes |
| TREA-0001097 | 10/1/2020 | | 2020 | 0,310.04 | 0.00 | 030 | 0,310.04 | 0.00 | 3/10/2020 | res |
| | | | 2020 | | | USD | 69,709.07 | 0.00 | | |
| | | | _ | | | | , | | | |
| endor total | | | | 69,709.07 | 0.00 | | | | | |
| /0014185 | Pillar & Vine Inc | CHECK-TOT | | | | | | | | |
| /oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | | | | | | | currency | | | |
| CHKP-000039621 | 9/10/2020 | | | 9,765.00 | 0.00 | USD | 9,765.00 | 0.00 | 10/3/2020 | Yes |
| | | | | | | USD | 9,765.00 | 0.00 | | |
| Vendor total | | | - | 9,765.00 | 0.00 | | | | | |
| | Roger & Penny Johansen | Q, | | 57. 55.55 | | | | | | |
| V0014511 | US Bank National Assoc | CHECK-TOT | | | | | | | | |
| /oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | | | , | | | · · · · · · · · · · · · · · · · · · · | currency | , | | |
| ΓRE-000000797 | 9/10/2020 | INV0027765r | INV0027765r | 82,724.10 | 0.00 | USD | 82,724.10 | 0.00 | 10/10/2020 | Yes |
| | | | | | | USD | 82,724.10 | 0.00 | | |
| | | | - | | | | | | | |
| /endor total | | | | 82,724.10 | 0.00 | | | | | |
| 1004.15== | House of Love Youth Hom | | | | | | | | | |
| /0014675 | Inc | CHECK-TOT | | | | _ | | | | |
| /oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| CHKP-000040076 | 9/17/2020 | | | 6,912.38 | 0.00 | USD | currency 6,912.38 | 0.00 | 10/14/2020 | Yes |
| JHKF-000040070 | 3/11/2020 | | | 0,912.30 | 0.00 | USD | 6,912.38 | 0.00 | 10/14/2020 | 163 |
| | | | | | | 03D | 0,912.30 | 0.00 | | |
| endor total | | | - | 6,912.38 | 0.00 | | | | | |
| /0015359 | KL Engineering Inc | CHECK-TOT | | | | | | | | |
| /oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | | | p | , | | | currency | | | -F P. 5 . C. |
| CHKP-000039996 | 9/17/2020 | | | 8,463.78 | 0.00 | USD | 8,463.78 | 0.00 | 9/23/2020 | Yes |
| | | | | | | USD | 8,463.78 | 0.00 | | |
| _ | | | _ | | | | , | | | |
| endor total | | | | 8,463.78 | 0.00 | | | | | |
| | Less Lethal LLC | CHECK-TOT | | | | | | | | |
| /0015590 | 2000 201101 220 | | | | | | | | | _ |
| /0015590 /oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | | Invoice | Description | Invoice amount 18,745.00 | | Currency | Invoice amount in currency 18,745.00 | • | Due date 9/16/2020 | Approved Yes |

Page 1 of 1 10/8/2020 1:21 PM

| , | | | | | | | | | | 1 |
|----------------|--|---------------------|-----------------------------|----------------|----------|----------|------------------------------|---------------------|-----------------|-------------|
| | | | | | | USD | 18,745.00 | 0.00 | | |
| /endor total | | | | 18,745.00 | 0.00 | | | | | |
| /0015604 | The Reese Group LLC | CHECK-TOT | | | | | | | | |
| /oucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | | | | | | | currency | | | |
| CHKP-000039997 | 9/17/2020 | | | 82,539.80 | 0.00 | USD | 82,539.80 | | 9/11/2020 | Yes |
| | | | | | | USD | 82,539.80 | 0.00 | | |
| Vendor total | | | | 82,539.80 | 0.00 | | | | | |
| | Helping Others Prosper | | | | | | | | | |
| V0015656 | Everyday | CHECK-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| FIN-000000425 | 9/22/2020 | MINV-000048996r | To reverse various invoices | 7,518.86 | 0.00 | USD | currency 7,518.86 | 0.00 | 10/22/2020 | Yes |
| 1111-000000423 | 3/22/2020 | 1011111 -0000403301 | To reverse various invoices | 7,510.00 | 0.00 | USD | 7,518.86 | 0.00 | 10/22/2020 | 163 |
| | | | | | | 030 | 7,510.00 | 0.00 | | |
| Vendor total | | | | 7,518.86 | 0.00 | | | | | |
| V0015836 | Mansfield Oil Company | CHECK-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| CHKP-000040002 | 9/17/2020 | | | 24,791.23 | 0.00 | USD | currency | 0.00 | 9/18/2020 | Yes |
| CHKP-000040002 | 9/17/2020 | | | 24,791.23 | 0.00 | USD | 24,791.23 24,791.23 | 0.00 | 9/10/2020 | res |
| | | | | | | 030 | 24,131.23 | 0.00 | | |
| Vendor total | | | | 24,791.23 | 0.00 | | | | | |
| | Little Creek Behavioral | | | | | | | | | |
| V0015854 | Health | CHECK-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| CHKP-000039662 | 9/10/2020 | | | 16,430.00 | 0.00 | USD | currency 16,430.00 | 0.00 | 10/3/2020 | Yes |
| | ., ., | | | ., | | USD | 16,430.00 | 0.00 | .,., | |
| | | | | | | | | | | |
| Vendor total | | | | 16,430.00 | 0.00 | | | | | |
| V0015889 | NaphCare | CHECK-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| CHKP-000039790 | 9/10/2020 | | | 25,000.00 | 0.00 | USD | currency 25,000.00 | 0.00 | 8/27/2020 | Yes |
| | -, -, | | | | | USD | 25,000.00 | 0.00 | 5, = 1, = 2 = 2 | |
| | | | | | | | | | | |
| Vendor total | | | | 25,000.00 | 0.00 | | | | | |
| V0015916 | Custom Restoration Inc | CHECK-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| CHKP-000039791 | 9/10/2020 | | | 65,054.10 | 0.00 | USD | currency 65,054.10 | 0.00 | 9/5/2020 | Yes |
| CHKP-000040269 | 9/24/2020 | | | 58,779.30 | 0.00 | USD | 58,779.30 | | 9/18/2020 | Yes |
| | | | | | | USD | 123,833.40 | 0.00 | | |
| | | | | | | | | | | |
| Vendor total | | | | 123,833.40 | 0.00 | | | | | |
| V0015975 | Community of Life Adult Family Home Inc | ACH-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | 24.0 | | | | | | currency | | 2.00 0.00 | т.рр. от са |
| ACHP-000002880 | 9/18/2020 | | | 7,311.28 | 0.00 | USD | 7,311.28 | | 9/20/2020 | Yes |
| | | | | | | USD | 7,311.28 | 0.00 | | |
| Vendor total | | | | 7,311.28 | 0.00 | | | | | |
| V0015992 | Bancroft Neurohealth | CHECK-TOT | | 1,511.20 | 0.00 | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | | | | Jiec umount | Salarice | cac.icy | currency | | | pp. ovcu |
| CHKP-000039670 | 9/10/2020 | | | 55,800.00 | 0.00 | USD | 55,800.00 | 0.00 | 10/3/2020 | Yes |
| | | | | | | USD | 55,800.00 | 0.00 | | |
| Manadau 4-4-1 | | | | FF 000 00 | 2.00 | | | | | |
| Vendor total | | | | 55,800.00 | 0.00 | | | | | |

| Kenosha County | | | | | | | | | | 1:3 |
|----------------------------|----------------------------------|----------------------|---|----------------|---------|------------|-------------------------------|---------------------|-------------|----------|
| V0016061 Voucher | Southern Hope Homes Date | CHECK-TOT Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Duo data | Approved |
| voucher | Date | invoice | Description | mvoice amount | Balance | Currency | currency | balance in currency | Due date | Approved |
| CHKP-000040006 | 9/17/2020 | | | 5,290.53 | 0.00 | USD | 5,290.53 | 0.00 | 9/20/2020 | Yes |
| | | | | | | USD | 5,290.53 | 0.00 | | |
| Vendor total | | | | 5,290.53 | 0.00 | | | | | |
| V0016197 | HS Tunkieicz LLC | CHECK-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| CHKP-000040747 | 10/8/2020 | | | 10,600.00 | 0.00 | USD | currency 10,600.00 | 0.00 | 10/7/2020 | Yes |
| Critic Good for tr | 10/0/2020 | | | 10,000.00 | 0.00 | USD | 10,600.00 | 0.00 | 10/1/2020 | . 63 |
| | | | | 10.500.00 | 2.00 | | | | | |
| Vendor total | T. MDI. | CHECK TOT | | 10,600.00 | 0.00 | | | | | |
| V0016206 Voucher | TowerMRL Inc Date | CHECK-TOT Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | 24.0 | | 2 4 5 4 5 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | | 24.4 | | currency | | 240 440 | прристеш |
| CHKP-000039794 | 9/10/2020 | | | 11,360.00 | 0.00 | USD | 11,360.00 | | 9/16/2020 | Yes |
| | | | | | | USD | 11,360.00 | 0.00 | | |
| Vendor total | | | | 11,360.00 | 0.00 | | | | | |
| V0016211 | Sure Consultants LLC | CHECK-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| CHKP-000039795 | 9/10/2020 | | | 14,750.00 | 0.00 | USD | currency 14,750.00 | 0.00 | 9/3/2020 | Yes |
| CTIKI 000033733 | 3) 10/2020 | | | 1-4,1 30.00 | 0.00 | USD | 14,750.00 | 0.00 | 3/3/2020 | 163 |
| | | | | | | | · | | | |
| Vendor total | | | | 14,750.00 | 0.00 | | | | | |
| V0016212 Voucher | Michels Corporation Date | CHECK-TOT Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| Voucilei | Date | invoice | Description | mvoice amount | Dalance | currency | currency | balance in currency | Due date | Approved |
| CHKP-000040272 | 9/24/2020 | | | 347,056.33 | 0.00 | USD | 347,056.33 | 0.00 | 9/30/2020 | Yes |
| | | | | | | USD | 347,056.33 | 0.00 | | |
| Vendor total | | | | 347,056.33 | 0.00 | | | | | |
| | REFUND - Kenosha Area | | | | | | | | | |
| V0016246 | Business Alliance Inc | CHECK-TOT | | | | _ | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in currency | Balance in currency | Due date | Approved |
| CHKP-000040311 | 9/24/2020 | | | 13,939.59 | 0.00 | USD | 13,939.59 | 0.00 | 9/22/2020 | Yes |
| | | | | | | USD | 13,939.59 | 0.00 | | |
| Vendor total | | | | 13,939.59 | 0.00 | | | | | |
| V0016304 | Epping, Sally | CHECK-TOT | | .5,555.55 | 0.00 | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| CLUKD 000040540 | 40.44.2000 | | | 6.650.40 | 0.00 | LICE | currency | 2.22 | 0.445.42020 | v |
| CHKP-000040518 | 10/1/2020 | | | 6,659.19 | 0.00 | USD USD | 6,659.19 6,659.19 | 0.00 | 9/15/2020 | Yes |
| | | | | | | 030 | 0,033.13 | 0.00 | | |
| Vendor total | | | | 6,659.19 | 0.00 | | | | | |
| V0016305 | Premier Global Production Co Inc | n CHECK-TOT | | | | | | | | |
| Voucher | Date | Invoice | Description | Invoice amount | Balance | Currency | Invoice amount in | Balance in currency | Due date | Approved |
| | | | | | | - | currency | • | | |
| CHKP-000040497 | 10/1/2020 | | | 247,050.00 | 0.00 | USD | 247,050.00 | | 9/29/2020 | Yes |
| | | | | | | USD | 247,050.00 | 0.00 | | |
| Vendor total | | | | 247,050.00 | 0.00 | | | | | |
| V0045305 | Marilyn Bogdala Revocab | | | | | | | | | |
| V0016306 Voucher | Trust Date | CHECK-TOT Invoice | Description | Invoice amount | Palanes | Currency | Invoice amount in | Ralanco in currence | Due date | Annroyad |
| vouciiei | Date | ilivoice | Description | invoice amount | рагапсе | currency | currency | Balance in currency | Due date | Approved |
| CHKP-000040498 | 10/1/2020 | | | 9,618.00 | 0.00 | USD | 9,618.00 | 0.00 | 9/22/2020 | Yes |

 Vendor invoice transactions
 Page 1 of 1 10/8/2020 10/8/2

| Vendor total | 9,618.00 | 0.00 |
|---------------|---------------|----------|
| Dimension set | 14,521,721.06 | 5,628.25 |

| Delinquent Real Estate Tax Collection Status Report | | | | | | | | | | |
|---|------------|------------------|------------------------|--|------------------------|---------------|-------------------------|----------------------|---------------------|--|
| | | # Parcels Del | | | Taxes Delinquent | | | Penalty Collected | Total I&P Collected | |
| 2019 | 64358 | 1408 | \$325,979,281.31 | \$3,954,309.54 | \$3,108,654.33 | | \$159,855.72 | \$62,015.98 | \$221,871.7 | |
| 2018 | 64453 | 670 | \$317,814,333.55 | \$3,470,913.19 | \$1,240,746.75 | 0.3904% | \$369,964.28 | \$184,982.28 | \$554,946.5 | |
| 2017 | 64496 | 355 | \$307,312,361.91 | \$3,694,519.61 | \$544,403.94 | 0.1772% | \$551,291.81 | \$275,646.13 | \$826,937.9 | |
| 2016 | 64521 | 113 | \$298,901,442.54 | \$3,962,343.97 | \$165,612.09 | 0.0554% | \$753,336.30 | \$376,668.65 | \$1,130,004.9 | |
| 2015 | 64677 | 40 | \$291,604,897.09 | \$4,569,380.71 | \$62,775.40 | 0.0215% | \$951,782.83 | \$475,905.78 | \$1,427,688.6 | |
| 2014 | 64785 | 33 | \$283,465,897.56 | \$4,884,718.06 | \$42,197.97 | 0.0149% | \$1,075,028.90 | \$537,310.19 | \$1,612,339.0 | |
| 2013 | 64979 | 24 | \$293,015,182.06 | \$6,209,281.27 | \$24,837.01 | 0.0085% | \$1,374,692.37 | \$687,295.05 | \$2,061,987.4 | |
| 2012 | 65049 | 21 | \$290,699,109.82 | \$6,131,557.47 | \$23,179.67 | 0.0080% | \$1,436,367.09 | \$717,678.65 | \$2,154,045.7 | |
| 2011 | 65115 | 18 | \$288,138,749.30 | \$7,083,324.71 | \$14,417.83 | 0.0050% | \$1,607,060.70 | \$803,427.33 | \$2,410,488.0 | |
| 2010 | 65362 | 14 | \$289,427,617.71 | \$7,932,595.63 | \$10,568.97 | 0.0037% | \$1,710,532.70 | \$855,867.61 | \$2,566,400.3 | |
| 2009 | 64891 | 14 | \$274,130,414.86 | \$8,106,994.49 | \$9,404.00 | 0.0034% | \$1,759,898.70 | \$878,799.66 | \$2,638,698.3 | |
| 2008 | 63956 | 10 | \$262,355,375.49 | \$7,991,524.00 | \$4,738.51 | 0.0018% | \$1,664,045.29 | \$831,874.77 | \$2,495,920.0 | |
| | | | | | \$5,251,536.47 | Total Del | | | \$20,101,328.7 | |
| | | Information as | of 10/7/20, change | s constantly | \$902,135.39 | Total TD Elig | | | | |
| | 373 | # Unique parce | els tax deed eligible | | | | | | | |
| | 17 | #of tax deed e | ligible parcels in Ban | kruptcy (one parc | el here is also an out | lot) | | | | |
| | 33 | # of tax deed e | ligible parcels that h | nave known enviro | nmental/liability cor | ncerns | | | | |
| | | | | | d & bankruptcy, Corp | | old us not to take | | | |
| | | | ligible properties or | | | | | | | |
| | 212 | # tax deed elig | ible parcels not exer | mpted by the abov | re | | | | | |
| | | | | | | | | | | |
| | 0 | # of parcels wa | aiting on 90 days to | expire so we can ta | ake them | | | | | |
| | 31 | # of parcels the | at letter reports have | e been ordered & | waiting | | | | | |
| | 0 | # of parcels the | at have been sent a | final notice | | | | | | |
| | | | | | | | | | | |
| | | | | | n taxes since 9/2/20 | | | | | |
| | | | | | ber of tax deed eligil | | | | | |
| | | | | Reduction in amount of delinquent taxes on tax deed eligible parcels since September | | | | | | |
| | | | | | | | rcels since Septembe | | | |
| | | | 8.83% | Percent reduction | in amount of deling | uent taxes on | tax deed eligible par | cels since Septembe | Г | |
| ***** | T 6 | | | | | | | | | |
| ****** | | | | | | the beginning | g of the lien that allo | ws us to take proper | ty | |
| · | Interest a | nd penalty accr | ues at a rate of 1.5% | per month or 189 | 6 per year | | | | | |

| | Tax Year | 9/2/20 Del Amt | 10/7/20 Del Amt | Change in amount |
|------------|------------|----------------|-----------------|------------------|
| | 2019 | \$3,947,683.48 | \$3,108,654.33 | \$839,029.15 |
| | 2018 | \$1,341,028.02 | \$1,240,746.75 | \$100,281.27 |
| | 2017 | \$617,935.57 | \$544,403.94 | \$73,531.63 |
| | 2016 | \$174,607.50 | \$165,612.09 | \$8,995.41 |
| | 2015 | \$65,739.28 | \$62,775.40 | \$2,963.88 |
| | 2014 | \$42,917.21 | \$42,197.97 | \$719.24 |
| | 2013 | \$25,382.17 | \$24,837.01 | \$545.16 |
| | 2012 | \$23,179.67 | \$23,179.67 | \$0.00 |
| | 2011 | \$15,081.74 | \$14,417.83 | \$663.91 |
| | 2010 | \$10,568.97 | \$10,568.97 | \$0.00 |
| | 2009 | \$9,404.00 | \$9,404.00 | \$0.00 |
| | 2008 | \$4,738.51 | \$4,738.51 | \$0.00 |
| | Total | \$6,278,266.12 | \$5,251,536.47 | \$1,026,729.65 |
| Tax Deed | Eligible | \$989,554.62 | \$902,135.39 | \$87,419.23 |
| # TD Parce | els change | 257 | 212 | 45 |

REGISTER OF DEEDS

SUMMARY OF REVENUE AND ACTIVITY

| | 2020 9 MONTHS | 2019 9 MONTHS | 2019 | 2018 | 2017 | 2016 |
|--|--|--|--|--|--|--|
| TOTAL RECEIPTS | \$3,896,470 | \$3,246,661 | \$4,261,197 | \$3,955,494 | \$3,572,019 | \$3,563,878 |
| LESS STATE TRANSFER TAX | \$2,368,732 | \$1,888,041 | \$2,448,683 | \$2,235,173 | \$1,950,727 | \$1,940,716 |
| STATE RECORDING FEES | \$147,280 | \$121,093 | \$167,853 | \$161,252 | \$162,449 | \$168,532 |
| BIRTH RECORDS FOR STATE | \$17,913 | \$26,887 | \$33,943 | \$33,180 | \$30,191 | \$27,377 |
| STATE VITALS | \$54,659 | \$69,239 | \$91,148 | \$88,272 | \$77,714 | \$73,833 |
| NET RECEIPTS TO COUNTY | \$1,307,886 | \$1,141,402 | \$1,519,570 | \$1,437,617 | \$1,350,937 | \$1,353,421 |
| LESS LAND INFORMATION FEES | \$126,240 | \$103,794 | \$143,874 | \$138,216 | \$139,242 | \$144,456 |
| WEB PAGES | \$42,080 | \$34,598 | \$47,958 | \$46,072 | \$46,414 | \$48,152 |
| PLAN & DEV FEES | \$1,127 | \$985 | \$1,377 | \$1,735 | \$1,839 | \$3,326 |
| INFORMATION SYSTEMS | \$7,222 | \$7,865 | \$10,260 | \$9,939 | \$9,555 | \$8,671 |
| TOTAL COUNTY R.O.D. RECEIPT | \$ \$1,131,218 | \$994,160 | \$1,316,101 | \$1,241,655 | \$1,153,887 | \$1,148,816 |
| LESS REGISTER OF DEEDS FEES Less JE Adjustments NET REGISTER OF DEEDS FEES | \$541,040 (\$5,142) \$535,898 | \$518,357 (\$4,422) \$513,935 | \$701,957 (\$6,902) \$695,055 | \$674,687 (\$6,010) \$668,677 | \$660,385 (\$5,512) \$654,873 | \$663,072 (\$4,593) \$658,479 |
| TRANSFER TAX | \$594,190 | \$477,306 | \$617,466 | \$569,221 | \$494,277 | \$488,145 |
| R.E. SEARCH FEES | \$1,185 | \$2,720 | \$3,430 | \$3,775 | \$3,585 | \$3,195 |
| ACCOUNTS RECEIVABLE | (\$55) | \$200 | \$150 | (\$17) | \$1,152 | (\$1,003) |
| BALANCE | \$0 | \$0 | (\$0) | \$0 | (\$0) | \$0 |
| DOCUMENTS RECORDED | 21,055 | 17,322 | 24,005 | 23,055 | 23,219 | 24,100 |
| BIRTHS | 2,566 | 3,843 | 4,854 | 4,743 | 4,316 | 3,918 |
| DEATHS | 1,378 | 1,429 | 1,898 | 1,783 | 1,676 | 1,841 |
| MARRIAGES & MISC | 1,184 | 1,243 | 1,773 | 1,700 | 1,350 | 1,265 |
| ADDITIONAL COPIES | 12,249 | 11,816 | 16,259 | 16,465 | 15,118 | 15,681 |

| BUDGET SUMMARY | 2020 | 2020 | JAN/SEP | OVER/(UNDER) |
|-----------------------|-------------|-------------|-------------|--------------|
| | BUDGET | ACTUAL | BUDGET | BUDGET |
| | | | | |
| REAL ESTATE TRANSFERS | \$665,000 | \$594,190 | \$485,736 | \$108,454 |
| | | | | |
| REGISTER OF DEEDS | \$720,000 | \$535,898 | \$541,116 | (\$5,218) |
| | | | | |
| | | | | |
| TOTAL BUDGET | \$1,385,000 | \$1,130,088 | \$1,026,852 | \$103,236 |

^{*} Total receipts = Gross receipts minus Escrow deposits minus JE Adjustments minus Invoice payments