

Kenosha



County

COUNTY BOARD OF SUPERVISORS

NOTICE OF MEETING

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY ITEM SCHEDULED FOR THE FIRST OF TWO READINGS IS SUBJECT TO A MOTION TO SUSPEND THE RULES IN ORDER TO PROCEED DIRECTLY TO DEBATE AND VOTE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

NOTICE IS HEREBY GIVEN the **Regular County Board Meeting** of the Kenosha County Board of Supervisors will be held on **Tuesday, the 19th of October, 2021, at 7:30 p.m.**, in the County Board Room located in the Administration Building. The following will be the agenda for said meeting:

- A. Call To Order By Chairman O'Day
- B. Pledge Of Allegiance
- C. Roll Call Of Supervisors
- D. Citizen Comments
- E. Announcements Of The Chairman
- F. Supervisor Reports
- G. NEW BUSINESS

Ordinance - One Reading

11. From The Planning, Development & Extension Education Committee - An Ordinance Regarding Wisconsin Electric Power Co. (Owner), Bobby Anderson, American Transmission Co. (Agent), Requesting A Rezoning From A-1 Agricultural Preservation Dist., A-2 General Agricultural Dist., I-1 Institutional Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. To A-1 Agricultural Preservation Dist., A-2 General Agricultural Dist., I-1 Institutional Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist., Town Of Paris

Documents:

[ORD WI ELECTRIC REZONE 10-2021.PDF](#)

Resolution - One Reading

62. From The Finance/Administration Committee - A Resolution For The Approval Of 2021 Expenditures Of American Rescue Plan Act (ARPA) Funds

Documents:

[FINANCE- RESOLUTION FOR THE APPROVAL OF 2021 EXPENDITURES OF ARPA FUNDS.PDF](#)

63. From The Human Services And Finance/Administration Committees - A Resolution For Brookside Care Center To Apply For ARPA Rural Funding And Provider Relief Fund Phase 4

Documents:

[HUMAN SERVICES- RESOLUTION FOR BCC TO APPLY FOR ARPA RURAL FUNDING AND PROVIDER RELIEF FUND PHASE 4.PDF](#)

64. From The Human Services And Finance/Administration Committees - A Resolution To Modify The Division Of Health's 2021 Budget For A Grant: The Substance Abuse And Mental Health Service's Admin Four Year (2021-2025) FR-CARA Grant # 1H79TI084560-01

Documents:

[HUMAN SERVICES - RESOLUTION TO MODIFY DHS 2021 BUDGET FOR A GRANT-THE SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMIN 4 YEAR.PDF](#)

65. From The Judiciary & Law Committee - A Resolution To Approve Edward Kubicki To Serve As A Member Of The Kenosha County Local Emergency Planning Committee (Group #1 - Elected Official)

Documents:

[RESOLUTION APPROVING KUBICKI TO LEPC 2021.PDF](#)

66. From The Judiciary & Law Committee - A Resolution To Approve Max Kluth To Serve As A Member Of The Kenosha County Local Emergency Planning Committee (Group #2 - Hospitals)

Documents:

[RESOLUTION APPROVING KLUTH TO LEPC 2021.PDF](#)

67. From The Judiciary & Law Committee - A Resolution To Approve Christopher Lusiak To Serve As A Member Of The Kenosha County Local Emergency Planning Committee (Group #2 - Hospitals)

Documents:

[RESOLUTION APPROVING LUSIAK TO LEPC 2021.PDF](#)

68. From The Judiciary & Law Committee - A Resolution To Approve Joseph Labatore To Serve As A Member Of The Kenosha County Local Emergency Planning Committee (Group #2 - Local Law Enforcement)

Documents:

[RESOLUTION APPROVING LABATORE TO LEPC 2021.PDF](#)

69. From The Planning, Development & Extension Education Committee - A Resolution To Approve The Appointment Of John Coffey To Serve On The Silver Lake Management District Board

Documents:

[RES COFFEY SL MGT DIST.PDF](#)

70. From The Planning, Development & Extension & Education Committee - A Resolution To Approve The Appointment Of Donna Kubik To Serve On The Silver Lake Management District Board

Documents:

[RES KUBIK SL MGT DIST.PDF](#)

71. From The Planning, Development & Extension Education Committee - A Resolution To Approve The Appointment Of Harry Laws To Serve On The Silver Lake Management District Board

Documents:

[RES LAWS SL MGT DIST.PDF](#)

72. From The Planning, Development & Extension Education Committee - A Resolution To Approve The Appointment Of James Purinton To Serve On The Silver Lake Management District Board

Documents:

[RES PURINTON SL MGT DIST.PDF](#)

73. From The Planning, Development & Extension Education Committee - A Resolution Regarding John P. Lourigan Trust (Owner), John P. Lourigan (Agent), Requesting A Final Plat Of Foxtail Hollow, Town Of Paris

Documents:

[RES FOXTAIL HOLLOW FINAL PLAT 10-19-2021.PDF](#)

H. COMMUNICATIONS

7. Communications From Andy M. Buehler Regarding Future Items Scheduled Before The Planning, Development & Extension Education Committee

Documents:

[COMMUNICATION 7.PDF](#)

I. CLAIMS

16. Nudo Et Al Vs. Kenosha County

Documents:

Documents:

[SC-04-21 NUDO ET AL VS KENOSHA COUNTY.PDF](#)

17. Timothy Peters - Application For Assignment To Condemnation Commission

Documents:


[SC-06-21 TIMOTHY PETERS VS WI DOT.PDF](#)

J. Approval Of The October 5, 2021 Minutes By Supervisor Gaschke

K. Adjourn

Kenosha**County****BOARD OF SUPERVISORS****ORDINANCE NO. _____**

Subject: **Wisconsin Electric Power Co.**, 333 W. Everett St. Milwaukee, WI 53203-0001 (Owner), Bobby Anderson, American Transmission Co., PO Box 47, Waukesha, WI 53187 (Agent), requesting a **rezoning** from A-1 Agricultural Preservation Dist., A-2 General Agricultural Dist., I-1 Institutional Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. to A-1 Agricultural Preservation Dist., A-2 General Agricultural Dist., I-1 Institutional Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel #45-4-221-041-0225, located in the northeast ¼ of Section 4 and the northwest ¼ of Section 3, T2N, R21E, Town of Paris.

Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: October 19, 2021		Date Resubmitted:	
Submitted By: Planning Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature:  DocuSigned by: 5E5F88199951407...	

**AN ORDINANCE TO AMEND CHAPTER 12 OF THE MUNICIPAL CODE OF
KENOSHA COUNTY, WISCONSIN, WITH REFERENCE TO ZONING**

That the map referred to in Section 12.02-10 of the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance be amended as follows:

That the zoning of Tax Parcel #45-4-221-041-0225, located in the northeast ¼ of Section 4 and the northwest ¼ of Section 3, T2N, R21E, Town of Paris, be changed as follows:

from A-1 Agricultural Preservation Dist., A-2 General Agricultural Dist., I-1 Institutional Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. to A-1 Agricultural Preservation Dist., A-2 General Agricultural Dist., I-1 Institutional Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist.

Wisconsin Electric Power Co. (Owner)
Bobby Anderson, American Transmission Co. (Agent)

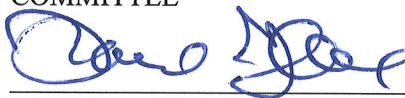
Wisconsin Electric Power Co. (Owner), Bobby Anderson, American Transmission Co. (Agent) -
Rezoning – October 19, 2021
Page 2

Description: See Exhibit #1 (attached).

This description is intended to extend to the center of all roads.

Approved by:

PLANNING, DEVELOPMENT
& EXTENSION EDUCATION
COMMITTEE



Daniel Gaschke, Chair

Aye No Abstain Excused

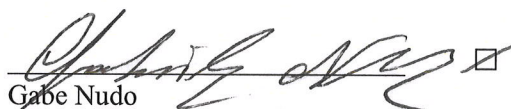
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Amy Maurer, Vice Chair

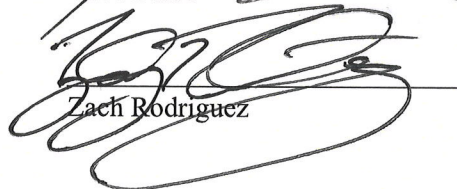
☐ ☐ ☐ ☒


Sandra Beth

☒ ☐ ☐ ☐


Gabe Nudo

☒ ☐ ☐ ☐


Zach Rodriguez

☒ ☐ ☐ ☐

C.T.H. "KR" (1ST STREET)

I-1, A-1, A-2 & C-2 & C-1 to C-1
13.28 acres

172ND AVENUE

A-1 & C-2 to I-1
8.44 acres

I-1 & A-1 to C-1
4.95 Acres

1 inch = 400 feet

REZONING SITE MAP

PETITIONER(S):

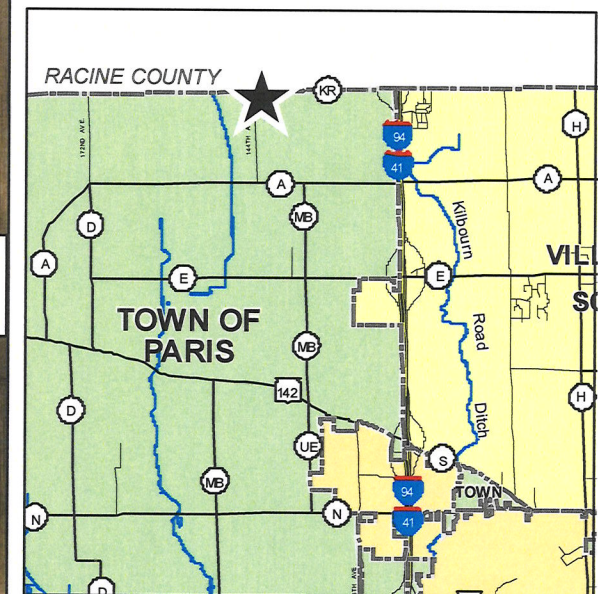
Wisconsin Electric Power Co. (Owner)
Bobby Anderson, American Trans. Co. (Agent)

LOCATION: NE 1/4 of Section 4
NW 1/4 of Section 3
Town of Paris

TAX PARCEL(S): #45-4-221-041-0225

REQUEST:

Requesting a rezoning from A-1 Agricultural Preservation Dist., A-2 General Agricultural Dist., I-1 Institutional Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. to A-1 Agricultural Preservation Dist., A-2 General Agricultural Dist., I-1 Institutional Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist.



Kenosha



County

BOARD OF SUPERVISORS

RESOLUTION NO. _____

Subject: Resolution for the Approval of 2021 Expenditures of American Rescue Plan Act (ARPA) Funds			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: May 18, 2021		Date Resubmitted:	
Submitted By: Finance & Administration Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Patty Merrill, Finance Director, Finance Division		Signature: 	

WHEREAS, the 117th US Congress passed the American Rescue Plan Act of 2021, a \$1.9 trillion economic stimulus bill, and President Biden signed this act into law on March 11, 2021; and

WHEREAS, Kenosha County has been identified as being apportioned approximately \$32.935 million in the American Rescue Plan Act of 2021; and

WHEREAS, Kenosha County has received the first tranche of funds in the amount of \$16.468m; and

WHEREAS, the second tranche will be available after twelve months following the date of the receipt of the first tranche; and

WHEREAS, these American Rescue Plan funds are allowed to be expended from March 3, 2021 to December 31, 2024; and

WHEREAS, the on May 18, 2021 the County Board of Supervisors directed the Administration to develop a plan to expend this funding, and bring this plan and any related budget modification to the County Board of Supervisors for approval; and

WHEREAS, in May, 2021, Treasury released the Interim Final Rule (IFR); and

WHEREAS, in September, 2021, Treasury announced that the Interim Final Rule is the governing rule until the Final Rule is released; and

WHEREAS, the Interim Final Rule has identified four broad categories in which ARPA funds can be expended; and

WHEREAS, those four broad areas identified in the IFR include:

- Responding to the public health emergency with respect to COVID-19 or its negative economic impacts;
- Responding to workers performing essential work during the COVID-19 public health emergency;
- For the provision of government services to the extent of the reduction in revenue;
- Making necessary investments in water, sewer, or broadband infrastructure;

WHEREAS, Kenosha County has identified expenditures in each of the areas defined by the IFR; and

WHEREAS, Kenosha County staff are essential workers and have spent many hours performing essential work during the pandemic; and

WHEREAS, Brookside Care Center has experienced additional expenses and a decline in census due to restrictions during the pandemic; and

WHEREAS, Kenosha County has unserved and underserved homes and businesses needing access to broadband; and

WHEREAS, Kenosha County experienced significant revenue loss in 2020 due to the pandemic; and

WHEREAS, government services to the extent of the reduction in revenue includes infrastructure; and

WHEREAS, the Kenosha County Plan was presented to the Finance & Administration Committee on October 14, 2021; and

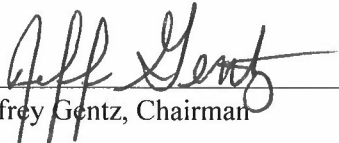


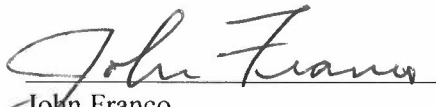
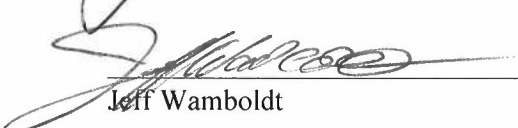
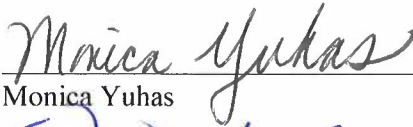

WHEREAS, the Kenosha County Plan has identified proposed expenditures for 2021; and

NOW, THEREFORE BE IT RESOLVED, the Kenosha County Board of Supervisors approve the allocation of ARPA funds for the 2021 expenditures as shown in the attached budget modifications and authorize Administration to process journal entries and transfers as needed to properly account for the use of these funds;

Resolution to Approve the 2021 Expenditures of American Rescue Act (ARPA) Funds
Page 3

Approved by:

FINANCE/ADMINISTRATION
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Jeffrey Gentz, Chairman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Ronald Frederick, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Ed Kubicki	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 John Franco	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Jeff Wamboldt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Monica Yuhás	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 David Celebre	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Kenosha County
Administrative Proposal Form

1. Proposal Overview

Division: Finance Department: Finance & Administration

Proposal Summary (attach explanation and required documents):

Resolution to authorize expenditures in 2021 using American Rescue Plan Funds

Dept./Division Head Signature: Batricia Merrill Date: 10/13/21

2. Department Head Review

Comments:

Recommendation: Approval ☐ Non-Approval ☐

Department Head Signature: _____ Date: _____

3. Finance Division Review

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Finance Signature: Batricia Merrill Date: 10/13/21

4. County Executive Review

Comments:

Action: Approval ☒ Non-Approval ☐

Executive Signature: Tim Hansen Date: 10-14-21

KENOSHA COUNTY EXPENSE/REVENUE BUDGET MODIFICATION FORM

DEPT/DIVISION: Information Technology/DPW/Brookside/Various

DOCUMENT #	G/L DATE	10/20/2021
------------	----------	------------

BATCH #	ENTRY DATE
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PURPOSE OF BUDGET MODIFICATION (REQUIRED): To allocate ARPA revenue for plan designated purposes for use within the 2021 County Budget.

[illegible][illegible]

COLUMN TOTALS (EXP TOTAL + REV TOTAL)

12,950,000.00	(12,950,000.00)
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SEE BACK OF FORM FOR REQUIRED LEVELS OF APPROVAL FOR BUDGET MODIFICATION.

PREPARED BY:

FINANCE DIRECTOR:

Date _____

10/13/20

DIVISION HEAD

B. Merrill

Date _____

10/10/21

DEPARTMENT HEAD:

Date _____

COUNTY EXECUTIVE:

Date _____

Please fill in all columns:

(1) & (2) Account information as required

(3) & (4) Budget change requested

(5) Original budget as adopted by the board

(6) Current budget (original budget w/past mods.)


(7) Actual expenses to date

(8) Budget after requested modifications

(9) Balance available after transfer (col 8 - col 7).

KENOSHA COUNTY
BOARD OF SUPERVISORS

RESOLUTION NO. _____

Subject: Resolution for Brookside Care Center to apply for American Rescue Plan Rural Funding and Provider Relief Fund Phase 4			
Original <input checked="" type="checkbox"/> Corrected <input type="checkbox"/>		2nd Correction <input type="checkbox"/> Resubmitted <input type="checkbox"/>	
Date Submitted:		Date Resubmitted:	
Submitted By: Human Services Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input checked="" type="checkbox"/>	
Prepared By: Lynda Bogdala, Administrator		Signature: 	

WHEREAS, the U.S. Department of Health and Human Services, through the Health Resources and Services Administration (HRSA) is making \$25.5 billion in new funding available for health care providers affected by the COVID-19 pandemic.

WHEREAS, this funding includes \$8.5 billion in American Rescue Plan (ARP) resources for providers who serve rural Medicaid, Children's Health Insurance Program (CHIP) or Medicare patients, and an additional \$17 billion for Provider Relief Fund (PRF) Phase 4 for a broad range of providers who can document revenue loss and expenses associated with the pandemic.

WHEREAS, this funding will be distributed with an eye towards equity, to ensure providers who serve the most vulnerable communities will receive the support needed. These payments will be based on providers' lost revenues and expenditures between July 1, 2020 and March 31, 2021. Smaller providers who tend to operate on thin margins and serve vulnerable or isolated communities will be reimbursed at a higher rate than larger providers.

WHEREAS, bonus payments will also be made to providers who serve Medicaid, CHIP and Medicare patients who tend to be lower income and have more complex medical needs. HRSA will price the bonus payments at the generally higher Medicare rates for Medicaid and CHIP patients to ensure equity for those serving low-income children, pregnant women, people with disabilities and seniors.

WHEREAS to streamline the application process and minimize the administrative burdens, providers will apply for both programs (the \$17 billion PRF Phase 4 General Distribution and the \$8.5 billion ARP Rural Distribution) in a single application. HRSA will use existing Medicaid, CHIP and Medicare claims to calculate payments.


WHEREAS the application portal opens on September 29, 2021 and all health care providers should be able to apply for funding in this distribution. Providers will need to provide supporting documentation including internally generated financial statements that substantiate operating revenues and expenses from patient care during the relevant time periods.

WHEREAS, Brookside Care Center is a health care provider that can document revenue loss and expenses associated with the Covid-19 pandemic and Brookside Care Center is entitled to seek reimbursement through this application process.

BE IT FURTHER RESOLVED that Brookside Care Center by Lynda Bogdala or her authorized representative is authorized to sign all documents needed to apply for this grant or to meet the intent of this resolution.

HUMAN SERVICES COMMITTEE:

Aye Nay Abstain Excused


Laura Belsky, Chairman

☒ ☐ ☐ ☐


Andy Berg, Vice Chairman

☒ ☐ ☐ ☐

Sandra Beth
Sandra Beth

☒ ☐ ☐ ☐

Erin Decker
Erin Decker

☒ ☐ ☐ ☐

Jerry Gulley

☒ ☐ ☐ ☐


Kim Lewis

☒ ☐ ☐ ☐

Terry Rose
Terry Rose

☒ ☐ ☐ ☐**FINANCE/ADMINISTRATION COMMITTEE:**

Aye Nay Abstain Excused


Jeff Gentz, Chairman

☒ ☐ ☐ ☐

Ron Frederick
Ron Frederick, Vice Chairman

☒ ☐ ☐ ☐

David Celebre

☒ ☐ ☐ ☐

John Franco

☒ ☐ ☐ ☐

Edward D. Kubicki
Ed Kubicki

☒ ☐ ☐ ☐

Jeff Wamboldt

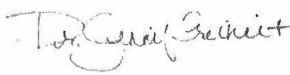
☒ ☐ ☐ ☐

Monica Yuhas
Monica Yuhas

☒ ☐ ☐ ☐

KENOSHA COUNTY
BOARD OF SUPERVISORS

RESOLUTION NO. _____

Subject: Resolution to modify the Division of Health's 2021 budget for a grant: The Substance Abuse and Mental Health Services Administration's four-year (09/30/2021-09/30/2025) FR-CARA grant # 1H79TI084560-01.	
Original <input checked="" type="checkbox"/> Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/> Resubmitted <input type="checkbox"/>
Date Submitted:	Date Resubmitted:
Submitted By: Human Services Committee	
Fiscal Note Attached <input type="checkbox"/>	Legal Note Attached <input type="checkbox"/>
Prepared By: Dr. Jen Freiheit	Signature: 

WHEREAS, the misuse of and addiction to opioids—including prescription pain relievers, heroin, and synthetic opioids such as fentanyl—is a serious national crisis that affects public health as well as social and economic welfare; and

WHEREAS, the opioid crisis is a public health crisis having devastating consequences including increases in opioid misuse and related overdoses, as well as the rising incidence of neonatal abstinence syndrome due to opioid use and misuse during pregnancy. The increase in injection drug use has also contributed to the spread of infectious diseases including HIV and hepatitis C; and

WHEREAS, in 2019, the number of opioid related hospitalizations in Kenosha County rose 60%; and

WHEREAS, in 2020, the number of all toxicity deaths in Kenosha County rose 63%; with 77% of all Kenosha County toxicity deaths being opioid related; and

WHEREAS, in an effort to continue to address the substance abuse issues in Kenosha County, the Substance Abuse Mental Health Services Administration (SAMHSA) has awarded Kenosha County Public Health a four-year grant; and

WHEREAS, the SAMHSA grant will allow for expanded NARCAN training, provide education, stigma reduction, peer support, treatment resources along with referrals for services;

NOW, THEREFORE, BE IT RESOLVED based on the aforementioned, that the Kenosha County Board of Supervisors hereby approve Kenosha County Public Health's acceptance and spending of The Substance Abuse and Mental Health Services Administration's four-year (09/30/2021-09/30/2025) FR-CARA grant # 1H79TI084560-01.

Laura Belsky, Chairman

Sandra Beth

Erin Decker

~~Jerry Gulley~~

Kim Lewis

~~Terry Rose~~

☒ ☐ ☐ ☐☒ ☐ ☐ ☐☒ ☐ ☐ ☐

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Jeff Gentz, Chairman

~~Ron Frederick, Vice Chairman~~

David Celebre

~~John Franco~~

Ed Kubicki

Jeff Wamboldt


Monica Yuhas

☒ ☐ ☐ ☐☒ ☐ ☐ ☐☒ ☐ ☐ ☐☒ ☐ ☐ ☐☒ ☐ ☐ ☐☒ ☐ ☐ ☐

☒ ☐ ☐ ☐

KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO. _____

Subject: Resolution to Approve the Appointment of Edward Kubicki to serve as a member of the Kenosha County Local Emergency Planning Committee (Group #1 – Elected Official)			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: October 19, 2021		Date Resubmitted:	
Submitted By: Judiciary & Law Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Lt. Horace J. Staples, MSCJ Director of Emergency Management		Signature: 	

WHEREAS under County Executive Appointment #2020/21-24, the County Executive has appointed Edward Kubicki to serve as a three-year term as a member of the Local Emergency Planning Committee, and;


WHEREAS, the Judiciary & Law Committee has reviewed the County Executive's request for review and approval of his appointment of the above named to serve on this Committee and is recommending to the County Board the approval of this appointment, and;


BE IT FURTHER RESOLVED, that the Kenosha County Board of Supervisors approve the appointment of Edward Kubicki to serve as a member of the Local Emergency Planning Committee immediately upon confirmation of the County Board and to continue until the 1st day of October 2024, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Respectfully submitted,


Judiciary & Law Committee


Sharon Pomaville, Chairperson


Boyd Frederick, Vice-Chairperson


Jeff Wamboldt


Laura Belsky


Mark Nordigian

Aye No Abstain

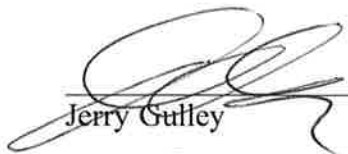
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Jerry Gulley

☒ ☐ ☐


Terry Rose

☒ ☐ ☐



COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56th Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

ADMINISTRATIVE PROPOSAL

COUNTY EXECUTIVE APPOINTMENT 2021/22-34

RE: KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his/her/their judgment and based upon his/her/their qualifications, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

Edward Kubicki
Kenosha, WI 53140

to serve a three-year term on the Kenosha County Local Emergency Planning Committee as the County Board representative (Group 1), beginning immediately upon the confirmation of the County Board and continuing until the 1st day of November 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Edward Kubicki will serve without pay.

Edward Kubicki will be filling a vacancy on the Committee.

Respectfully submitted this 16th day of September 2021.

Jim Kreuser
Kenosha County Executive

COUNTY OF KENOSHA
OFFICE OF THE COUNTY EXECUTIVE
JIM KREUSER

APPOINTMENT PROFILE
KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS

(Please type or print)

*Information marked with an * will be redacted before this form is publicly posted.*

Name: Edward D. Kubicki
First Middle Initial (optional) Last

*Residence Address: _____

Occupation: Kemper Center, Inc. Executive Director
Company Title

*Business Address: _____

*Telephone Number: Residence _____ *Business _____

*Daytime Telephone Number: _____

*Email Address: _____

Name of the Commission, Committee or Board for which you are applying:

Local Emergency Planning Committee

Personal Statement: Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

I believe that my 30 plus years as a professional firefighter in the City of Highland Park, Illionios would be an asset on the Local Emergency Planning Committee.

Kenosha County Commissions, Committees & Boards
Appointment Profile - Page 2

Additional Information:

N/A

Nominee's Supervisory District: 6

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Boys and Girls Club

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☐ No ☒ If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Former Police and Fire Commissioner, Former Hope Council Member, Former Shalom Center Volunteer.

Governmental Services: List services with any governmental unit.

County Board Supervisor District 6

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.



Signature of Nominee

09/13/2021

Date

Please Return To: Kenosha County Executive, 
1010 - 56th Street
Kenosha, WI 53140

(For Office Use Only)

Appointed To: _____
Commission/Committee/Board

Term: Beginning _____ Ending _____


Confirmed by the Kenosha County Board on: _____

New Appointment ☒ Reappointment _____

Previous Terms: _____

KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO. _____

Subject: Resolution to Approve the Appointment of Max Kluth to serve as a member of the Kenosha County Local Emergency Planning Committee (Group #2 – Hospitals)			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: October 19, 2021		Date Resubmitted:	
Submitted By: Judiciary & Law Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Lt. Horace J. Staples, MSCJ Director of Emergency Management		Signature: 	

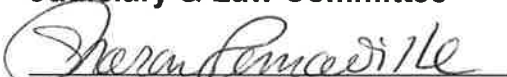
WHEREAS under County Executive Appointment #2020/21-24, the County Executive has appointed Max Kluth to serve as a three-year term as a member of the Local Emergency Planning Committee, and;

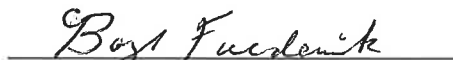
WHEREAS, the Judiciary & Law Committee has reviewed the County Executive's request for review and approval of his appointment of the above named to serve on this Committee and is recommending to the County Board the approval of this appointment, and;

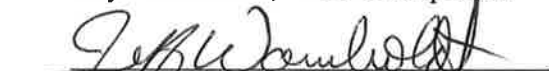
BE IT FURTHER RESOLVED, that the Kenosha County Board of Supervisors approve the appointment of Max Kluth to serve as a member of the Local Emergency Planning Committee immediately upon confirmation of the County Board and to continue until the 1st day of October 2024, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Respectfully submitted,

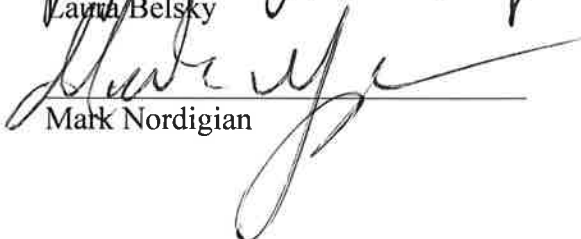
Judiciary & Law Committee


Sharon Pomaville, Chairperson


Boyd Frederick, Vice-Chairperson


Jeff Wamboldt


Laura Belsky


Mark Nordigian

Aye No Abstain

☒ ☐ ☐

☒ ☐ ☐

☒ ☐ ☐

☒ ☐ ☐

☒ ☐ ☐



Jerry Gulley



Terry Rose

☒ ☐ ☐

☒ ☐ ☐



COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56th Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

ADMINISTRATIVE PROPOSAL

COUNTY EXECUTIVE APPOINTMENT 2021/22-32

RE: KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his/her/their judgment and based upon his/her/their qualifications, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

Max Kluth
Kenosha, WI 53142

to serve a three-year term on the Kenosha County Local Emergency Planning Committee as the Aurora Medical Center Kenosha representative (Group 2) beginning immediately upon the confirmation of the County Board and continuing until the 1st day of November 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Max Kluth will serve without pay.

Max Kluth will be filling a vacancy on the Committee.

Respectfully submitted this 9th day of September 2021.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA
OFFICE OF THE COUNTY EXECUTIVE
JIM KREUSER

APPOINTMENT PROFILE
KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS

(Please type or print)

Information marked with an * will be redacted before this form is publicly posted.

Name: Max Kluth
First Middle Initial (optional) Last

*Residence Address: _____

Occupation: AdvocateAurora Healthcare Safety and Emergency Management, M
Company Title

*Business Address: _____

*Telephone Number: Residence _____ *Business _____

*Daytime Telephone Number: _____

*Email Address: _____

Name of the Commission, Committee or Board for which you are applying:

Kenosha County Local Emergency Planning Committee

Personal Statement: Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

I welcome the nomination from the president of Aurora Medical Center Kenosha to serve as the AdvocateAurora Healthcare representative for the Kenosha County Local Emergency Planning Committee. I hope to bring my years of training and real world experiences to the Kenosha County Local Emergency Planning Committee. I am currently the manager of safety and emergency management for the southeast patient service area, an area consisting of Kenosha and Racine and have been in this role since the beginning of this year. Previously I worked for Amazon developing, implementing, and testing internal emergency response plans across the country in coordination with local and state governments while serving in an environmental, health and safety role. I have spent eleven years working on the front lines of emergencies as a firefighter and paramedic while receiving formal training in emergency management from Purdue University, the Department of Homeland security and FEMA in the fields of chemical, biological, radiological, nuclear and explosives along with natural disasters. Notable large emergency management responses I have been involved with have been due to Hurricane Harvey in Houston and the Covid 19 pandemic in southeastern Wisconsin.

Kenosha County Commissions, Committees & Boards
Appointment Profile - Page 2

Additional Information:

N/A

Nominee's Supervisory District: 13 (John Franco)

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

N/A

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☐ No ☒ If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

National Association of Emergency Medical Services Physicians - Member

Governmental Services: List services with any governmental unit.

Lake Country Fire Rescue, Waukesha WI

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Max Kluth

Signature of Nominee

08/31/2021

Date

Please Return To: Kenosha County Executive
1010 – 56th Street
Kenosha, WI 53140

(For Office Use Only)

Appointed To: _____
Commission/Committee/Board

Term: Beginning _____ Ending _____

Confirmed by the Kenosha County Board on: _____

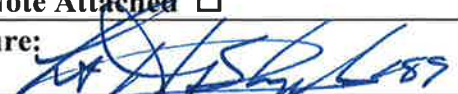
New Appointment ☒

Reappointment ☐

Previous Terms: _____

KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO. _____

Subject: Resolution to Approve the Appointment of Chris Lusiak to serve as a member of the Kenosha County Local Emergency Planning Committee (Group #2 – Hospitals)			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: October 19, 2021		Date Resubmitted:	
Submitted By: Judiciary & Law Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Lt. Horace J. Staples, MSCJ Director of Emergency Management		Signature: 	


WHEREAS under County Executive Appointment #2020/21-24, the County Executive has appointed Chris Lusiak to serve as a three-year term as a member of the Local Emergency Planning Committee, and;

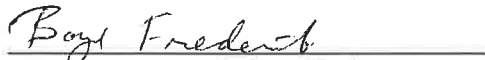
WHEREAS, the Judiciary & Law Committee has reviewed the County Executive's request for review and approval of his appointment of the above named to serve on this Committee and is recommending to the County Board the approval of this appointment, and;

BE IT FURTHER RESOLVED, that the Kenosha County Board of Supervisors approve the appointment of Chris Lusiak to serve as a member of the Local Emergency Planning Committee immediately upon confirmation of the County Board and to continue until the 1st day of October 2024, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Respectfully submitted,

Judiciary & Law Committee


Sharon Pomaville, Chairperson


Boyd Frederick, Vice-Chairperson


Jeff Wamboldt


Laura Belsky


Mark Nordigian

Aye No Abstain

☒ ☐ ☐

☒ ☐ ☐

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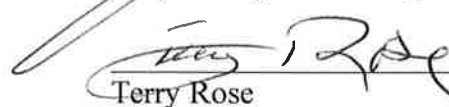
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☒ ☐ ☐



Jerry Gulley

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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Terry Rose

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56th Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

ADMINISTRATIVE PROPOSAL

COUNTY EXECUTIVE APPOINTMENT 2021/22-33

RE: KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his/her/their judgment and based upon his/her/their qualifications, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

Chris Lusiak
Pleasant Prairie, WI 53158

to serve a three-year term on the Kenosha County Local Emergency Planning Committee as the Froedtert South Kenosha representative (Group 2) beginning immediately upon the confirmation of the County Board and continuing until the 1st day of November 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Chris Lusiak will serve without pay.

Chris Lusiak will be filling a vacancy on the Committee.

Respectfully submitted this 9th day of September 2021.

Jim Kreuser
Kenosha County Executive

COUNTY OF KENOSHA
OFFICE OF THE COUNTY EXECUTIVE
JIM KREUSER

APPOINTMENT PROFILE
KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS

(Please type or print)

*Information marked with an * will be redacted before this form is publicly posted.*

Name: CHRISTOPHER LUSIAK
First Middle Initial (optional) Last

*Residence Address: _____

Occupation: FROEDTERT SOUTH DIRECTOR
Company Title

*Business Address: _____

*Telephone Number: Residence _____ *Business _____

*Daytime Telephone Number: _____

*Email Address: _____

Name of the Commission, Committee or Board for which you are applying:

KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

Personal Statement: Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

CURRENT ROLE WITH FROEDTERT SOUTH (SECURITY, EMERGENCY PREPAREDNESS, COURIER SERVICE). IN ADDITION, WAS DESIGNATED TO SERVE ON THE LEPC AS THE FROEDTERT SOUTH REPRESENTATIVE, BY ONE OF MY SUPERVISORS, FROEDTERT SOUTH VICE PRESIDENT, PETER MOLTER.

Kenosha County Commissions, Committees & Boards
Appointment Profile - Page 2

Additional Information:

Nominee's Supervisory District: 5

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☐ No ☒ If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

HAVE SERVED ON KENOSHA COUNTY PUBLIC/PRIVATE PLANNING COMMITTEE
(PARTNERSHIP FOR EMERGENCY PREPAREDNESS).

Governmental Services: List services with any governmental unit.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

CHRISTOPHER LUSIAK

Signature of Nominee

09/09/2021

Date

Please Return To: Kenosha County Executive
1010 – 56th Street
Kenosha, WI 53140

(For Office Use Only)

Appointed To: _____
Commission/Committee/Board

Term: Beginning _____ Ending _____


Confirmed by the Kenosha County Board on: _____

New Appointment X Reappointment _____

Previous Terms: _____

KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO. _____

Subject: Resolution to Approve the Appointment of Captain Joseph Labatore to serve as a member of the Kenosha County Local Emergency Planning Committee (Group #2 – Local Law Enforcement)			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: October 19, 2021		Date Resubmitted:	
Submitted By: Judiciary & Law Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Lt. Horace J. Staples, MSCJ Director of Emergency Management		Signature: 	


WHEREAS under County Executive Appointment #2020/21-24, the County Executive has appointed Captain Joseph Labatore to serve as a three-year term as a member of the Local Emergency Planning Committee, and;

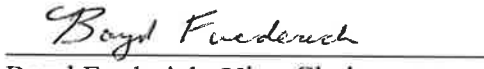
WHEREAS, the Judiciary & Law Committee has reviewed the County Executive's request for review and approval of his appointment of the above named to serve on this Committee and is recommending to the County Board the approval of this appointment, and;

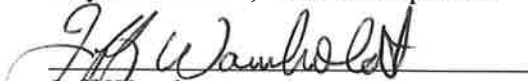
BE IT FURTHER RESOLVED, that the Kenosha County Board of Supervisors approve the appointment of Captain Joseph Labatore to serve as a member of the Local Emergency Planning Committee immediately upon confirmation of the County Board and to continue until the 1st day of October 2024, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Respectfully submitted,

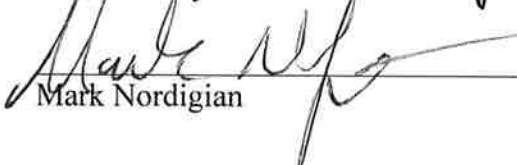
Judiciary & Law Committee


Sharon Pomaville, Chairperson


Boyd Frederick, Vice-Chairperson


Jeff Wamboldt


Laura Belsky


Mark Nordigian

Aye **No** **Abstain**

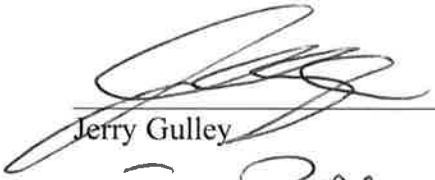
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Jerry Gulley



Terry Rose

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56th Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

ADMINISTRATIVE PROPOSAL

COUNTY EXECUTIVE APPOINTMENT 2021/22-31

RE: KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his/her/their judgment and based upon his/her/their qualifications, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

Captain Joseph Labatore
Kenosha, WI 53140

to serve a three-year term on the Kenosha County Local Emergency Planning Committee as a Kenosha Police Department representative (Group 2), beginning immediately upon the confirmation of the County Board and continuing until the 1st day of November 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Captain Labatore will serve without pay.

Captain Labatore will be filling a vacancy on the Committee.

Respectfully submitted this 2nd day of September 2021.

Jim Kreuser
Kenosha County Executive

COUNTY OF KENOSHA
OFFICE OF THE COUNTY EXECUTIVE
JIM KREUSER

APPOINTMENT PROFILE
KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS

(Please type or print)

*Information marked with an * will be redacted before this form is publicly posted.*

Name: **Joseph Labatore**

First

Middle Initial (optional)

Last

*Residence Address:

Occupation: **Kenosha Police Department - Captain**

Company

Title

*Business Address:

*Telephone Number: Residence:

*Business:

*Daytime Telephone Number:

*Email Address:

Name of the Commission, Committee or Board for which you are applying:

Local Emergency Planning Committee

Personal Statement: I have been designated by Interim Chief Larsen of the Kenosha Police Department to be the representative for the Kenosha Police Department on the Local Emergency Planning Committee.

I would be a valuable addition to the planning committee due to my numerous years of experience in law enforcement, which is supplemented by my education and training. I have had the experience of being involved in numerous high-profile events that have occurred in Kenosha such as; severe storms or tornadoes, special dignity events, civil unrest, protests, and hostile crime scenes.

I have displayed an ability to work and cooperate with others, communicate effectively and collaborate with other agencies to accomplish a goal or task.

I believe my education, training and experiences along with my prior knowledge of the systems and protocols of the EOC and emergency planning systems make me a valuable addition to the committee.

Kenosha County Commissions, Committees & Boards
Appointment Profile - Page 2

Additional Information:

Nominee's Supervisory District: 15

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes () No (x) If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Governmental Services: List services with any governmental unit.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Joseph Labatore

Signature of Nominee

August 20th, 2021

Date

Please Return To: Kenosha County Executive
1010 – 56th Street
Kenosha, WI 53140

(For Office Use Only)

Appointed To: _____
Commission/Committee/Board

Term: Beginning _____ Ending _____

Confirmed by the Kenosha County Board on: _____

New Appointment X

Reappointment _____

Previous Terms: _____

Kenosha**County****BOARD OF SUPERVISORS****RESOLUTION NO. _____**

Subject: REQUEST TO APPROVE THE APPOINTMENT OF JOHN COFFEY TO SERVE ON THE SILVER LAKE MANAGEMENT DISTRICT BOARD			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: October 13, 2021		Date Resubmitted:	
Submitted By: Planning, Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning and Development		Signature:  <small>DocuSigned by: 5E6F88199951407...</small>	

WHEREAS, pursuant to County Executive Appointment 2021/22-35 the County Executive has appointed John Coffey to serve on the newly established Silver Lake Management District Board; and

WHEREAS, the Planning, Development & Extension Education Committee of the Kenosha County Board of Supervisors has reviewed the request of the County Executive for confirmation of the above-named to serve on the Silver Lake Management District Board and is recommending to the County Board the approval of the appointment,

NOW, THEREFORE, BE IT RESOLVED that the Kenosha County Board of Supervisors confirms the appointment of John Coffey to the Silver Lake Management District Board. Mr. Coffey's appointment shall be effective immediately and shall continue until the 31st day of December 2023, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. Mr. Coffey will serve without pay and will be filling a new position on the Board.

Resolution – Coffey Appointment 10-2021 – Page 2

Approved by:

PLANNING, DEVELOPMENT
& EXTENSION EDUCATION
COMMITTEE

Aye No Abstain Excused



Daniel Gaschke, Chairman

☒ ☐ ☐ ☐

Amy Maurer

☐ ☐ ☐ ☒



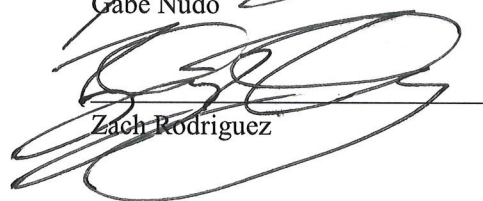
Sandra Beth

☒ ☐ ☐ ☐



Gabe Nudo

☐ ☒ ☐ ☐



Zach Rodriguez

☒ ☐ ☐ ☐



COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56th Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

ADMINISTRATIVE PROPOSAL

COUNTY EXECUTIVE APPOINTMENT 2021/22-35

RE: SILVER LAKE MANAGEMENT DISTRICT BOARD

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his/her/their judgment and based upon his/her/their qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

John Coffey
Salem, WI 53168

to serve a two-year term as the Kenosha County Representative on the newly established Silver Lake Management District Board beginning immediately upon confirmation of the County Board and continuing until the 31st day of December 2023, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

John Coffey will serve without pay.

John Coffey will be filling a new position on the Board.

Respectfully submitted this 29th day of September 2021.

Jim Kreuser
Kenosha County Executive



COUNTY OF KENOSHA

Division of Planning & Development

19600 75th Street, Suite 185-3
Bristol, WI 53104-9772
(262) 857-1895

August 31, 2021

Mr. Jim Kreuser
Kenosha County Executive
1010 56th Street
Kenosha, WI 53140

Dear Mr. Kreuser:

The Kenosha County Land and Water Conservation Committee (LWCC) met most recently on August 19, 2021. One topic of discussion was the recent formation of the Silver Lake Management District and the possible nomination of a Kenosha County representative to the lake district board.

It is my pleasure to inform you that, following discussion, the LWCC supports the nomination of Mr. John Coffey, as Kenosha County Representative to the Board of Commissioners of the Silver Lake Management District.

Thank you for your consideration. Please let me know if you have any questions.

Sincerely,

Mark Jenks
County Conservationist

COUNTY OF KENOSHA
OFFICE OF THE COUNTY EXECUTIVE
JIM KREUSER

APPOINTMENT PROFILE
KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS

(Please type or print)

*Information marked with an * will be redacted before this form is publicly posted.*

Name: John Coffey
First Middle Initial (optional) Last

*Residence Address: _____

Occupation: J.A.C.K. Coffey LLC Owner
Company Title

*Business Address: _____

*Telephone Number: Residence _____ *Business _____

*Daytime Telephone Number: _____

*Email Address: _____

Name of the Commission, Committee or Board for which you are applying:

Silver Lake Management District, Board Commissioner representing Kenosha County.

Personal Statement: Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

I believe I would be a valuable member as a Commissioner on the Board of the Silver Lake Management District. My family members and I have owned lakefront property within the the district boundary for more than 40 years. In addition, I own the property at 27709 Silver Lake Rd. My family members have spent decades swimming, boating and skiing on Silver Lake.

I have been a Silver Lake Protection Association (SLPA) Board Director since 2012, and currently serve as SLPA's President. Given this tenure, I have the institutional knowledge covering the past 10 years of efforts to protect Silver Lake. This includes SLPA's development of the Eurasian Milfoil treatment plan, annual treatment decisions, fund-raising, board governance, and oversight for SLPA's year-long process to secure approval to create the Silver Lake Management District.

As a business owner, I understand how to establish an organization and drive forward to accomplish shared goals, while working with a mix of stakeholders. With my 40 years on Silver Lake, I have relationships covering many constituencies in this community, both within and outside of the District boundaries.

Revised 7-1-2021

Kenosha County Commissions, Committees & Boards
Appointment Profile - Page 2

Additional Information:

I would be honored to represent Kenosha County as a Commissioner on the Silver Lake Management District.

Nominee's Supervisory District: 22

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Aquanut Water Shows. In the past I have been a board member at large. My Son and Daughter are current members.

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☐ No ☒ If yes, please attach a detailed explanation.

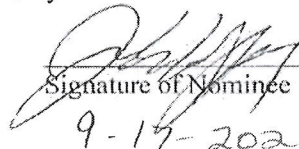
Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

NA

Governmental Services: List services with any governmental unit.

NA

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.


Signature of Nominee

9-17-2021

Date

Please Return To: Kenosha County Executive
1010 - 56th Street
Kenosha, WI 53140

(For Office Use Only)

Appointed To: _____
Commission/Committee/Board

Term: Beginning _____ Ending _____

Confirmed by the Kenosha County Board on: _____

New Appointment X

Reappointment _____

Previous Terms: _____

Kenosha**County****BOARD OF SUPERVISORS****RESOLUTION NO. _____**

Subject: REQUEST TO APPROVE THE APPOINTMENT OF DONNA KUBIK TO SERVE ON THE SILVER LAKE MANAGEMENT DISTRICT BOARD			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: October 13, 2021		Date Resubmitted:	
Submitted By: Planning, Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning and Development		Signature:  <small>DocuSigned by: 6E5F88199951407...</small>	

WHEREAS, pursuant to County Executive Appointment 2021/22-38 the County Executive has appointed Donna Kubik to serve as an interim commissioner on the newly established Silver Lake Management District Board; and

WHEREAS, the Planning, Development & Extension Education Committee of the Kenosha County Board of Supervisors has reviewed the request of the County Executive for confirmation of the above-named to serve on the Silver Lake Management District Board and is recommending to the County Board the approval of the appointment,

NOW, THEREFORE, BE IT RESOLVED that the Kenosha County Board of Supervisors confirms the appointment of Donna Kubik to the Silver Lake Management District Board. Ms. Kubik's appointment shall be effective immediately and shall continue until such time as an annual meeting can be held and permanent commissioners can be elected. Ms. Kubik will serve without pay and will be filling a new position on the Board.

Resolution – Kubik Appointment 10-2021 – Page 2

Approved by:

PLANNING, DEVELOPMENT
& EXTENSION EDUCATION
COMMITTEE

Aye No Abstain Excused


Daniel Gaschke, Chairman

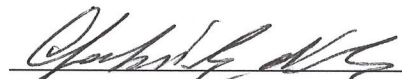
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Amy Maurer


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Sandra Beth

☒ ☐ ☐ ☐


Gabe Nudo

☐ ☒ ☐ ☐


ZACHARY RODRIGUEZ

☒ ☐ ☐ ☐

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COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56th Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

ADMINISTRATIVE PROPOSAL

COUNTY EXECUTIVE APPOINTMENT 2021/22-38

RE: SILVER LAKE MANAGEMENT DISTRICT BOARD

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his/her/their judgment and based upon his/her/their qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Donna Kubik
Silver Lake, WI 53170

to serve as an interim commissioner on the newly established Silver Lake Management District Board beginning immediately upon confirmation of the County Board and continuing until such time as an annual meeting can be held and permanent commissioners can be elected.

Donna Kubik will serve without pay.

Donna Kubik will be filling a new position on the Board.

Respectfully submitted this 29th day of September 2021.

Jim Kreuser
Kenosha County Executive

COUNTY OF KENOSHA
OFFICE OF THE COUNTY EXECUTIVE
JIM KREUSER

APPOINTMENT PROFILE
KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS

(Please type or print)

*Information marked with an * will be redacted before this form is publicly posted.*

Name: Donna L. Kubik
First Middle Initial (optional) Last

*Residence Address: _____

Occupation: Housewife
Company Title

*Business Address: NA _____

*Telephone Number: Residence _____ *Business _____

*Daytime Telephone Number: _____

*Email Address: _____

Name of the Commission, Committee or Board for which you are applying:

Silver Lake Management District

Personal Statement: Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

It would be a privilege for me to sit on the Board of Commissioners for the Silver Lake Management District and utilize my talents to impact the health of our beautiful resource as well as provide education and guidance to those who use it. I was a member of the committee who researched the feasibility of the formation of a Lake District, and the information that we received as a result of the research provides a substantial basis for understanding how the District should proceed including its responsibilities and limitations. I have been a lakefront property owner for the past 30 years, and, my family, including my brothers and sisters, my parents, and my grandparents have benefited from their love and association with Silver Lake. My past work experience, my education, and my community service background would lend strength to the Commission and its varied assignments. I recognize the value of input in a collegial manner in order to achieve successful results.

Kenosha County Commissions, Committees & Boards
Appointment Profile - Page 2

Additional Information:

Nominee's Supervisory District: 20 & 22

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Kenosha Achievement Center
Northern Illinois University Foundation
"Tee It Up For The Troops"

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☐ No ☒ If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

2020 - 2021, President, Plantation Community Foundation
Past President & Board Member, Plantation Women's Golf Association
Past Board Member, Kenosha Country Club

Governmental Services: List services with any governmental unit.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.


Signature of Nominee

09/17/2021

Date

Please Return To: Kenosha County Executive
1010 - 56th Street
Kenosha, WI 53140

(For Office Use Only)

Appointed To: _____
Commission/Committee/Board

Term: Beginning _____ Ending _____

Confirmed by the Kenosha County Board on: _____

New Appointment X Reappointment _____

Previous Terms: _____

Kenosha**County****BOARD OF SUPERVISORS****RESOLUTION NO. _____**

Subject: REQUEST TO APPROVE THE APPOINTMENT OF HARRY LAWS TO SERVE ON THE SILVER LAKE MANAGEMENT DISTRICT BOARD			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: October 13, 2021		Date Resubmitted:	
Submitted By: Planning, Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning and Development		Signature:  <small>DocuSigned by: 5E5F8B199951407...</small>	

WHEREAS, pursuant to County Executive Appointment 2021/22-36 the County Executive has appointed Harry Laws to serve as an interim commissioner on the newly established Silver Lake Management District Board; and

WHEREAS, the Planning, Development & Extension Education Committee of the Kenosha County Board of Supervisors has reviewed the request of the County Executive for confirmation of the above-named to serve on the Silver Lake Management District Board and is recommending to the County Board the approval of the appointment,

NOW, THEREFORE, BE IT RESOLVED that the Kenosha County Board of Supervisors confirms the appointment of James Purinton to the Silver Lake Management District Board. Mr. Law's appointment shall be effective immediately and shall continue until such time as an annual meeting can be held and permanent commissioners can be elected. Mr. Laws will serve without pay and will be filling a new position on the Board.

Resolution – Laws Appointment 10-2021 – Page 2

Approved by:

PLANNING, DEVELOPMENT
& EXTENSION EDUCATION
COMMITTEE

Aye No Abstain Excused




Daniel Gaschke, Chairman

☒ ☐ ☐ ☐

Amy Maurer

☐ ☐ ☐ ☒



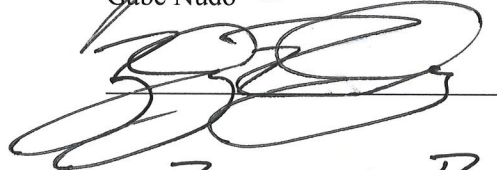
Sandra Beth

☒ ☐ ☐ ☐



Gabe Nudo

☐ ☒ ☐ ☐



ZACHARY PROCTOR

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COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56th Street, Third Floor
Kenosha, Wisconsin 53140
(262) 653-2600
Fax: (262) 653-2817

ADMINISTRATIVE PROPOSAL

COUNTY EXECUTIVE APPOINTMENT 2021/22-36

RE: SILVER LAKE MANAGEMENT DISTRICT BOARD

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his/her/their judgment and based upon his/her/their qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Harry Laws
Silver Lake, WI 53170

to serve as an interim commissioner on the newly established Silver Lake Management District Board beginning immediately upon confirmation of the County Board and continuing until such time as an annual meeting can be held and permanent commissioners can be elected.

Harry Laws will serve without pay.

Harry Laws will be filling a new position on the Board.

Respectfully submitted this 29th day of September 2021.

Jim Kreuser
Kenosha County Executive

COUNTY OF KENOSHA
OFFICE OF THE COUNTY EXECUTIVE
JIM KREUSER

APPOINTMENT PROFILE
KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS

(Please type or print)

*Information marked with an * will be redacted before this form is publicly posted.*

Name: Harry F. Laws
First Middle Initial (optional) Last

*Residence Address: _____

Occupation: Physician, Children's of Wisconsin, MD
Company Title

*Business Address: _____

*Telephone Number: Residence _____ *Business _____

*Daytime Telephone Number: _____

*Email Address: _____

Name of the Commission, Committee or Board for which you are applying:

Interim Commissioner, Silver Lake Management District Board

Personal Statement: Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

See attached

Kenosha County Commissions, Committees & Boards
Appointment Profile - Page 2

Additional Information:

Nominee's Supervisory District: Erin Decker

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

USA Rugby

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes () No (☒) If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

See attached

Governmental Services: List services with any governmental unit.

See attached

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

[Signature]

Signature of Nominee

12 Sept 2021

Date

Please Return To: Kenosha County Executive
1010 – 56th Street
Kenosha, WI 53140
Email: County.Executive@kenoshacounty.org

Harry F. Laws

a/o 12 Sept 2021

Personal Statement

Although the concept of creating a Silver Lake Management District has been around for a few years, it was not until last summer that a coordinated effort was initiated to get it done. I volunteered to chair the committee to make it happen. Over the next year+, we have gone through a village and then a county process, which included a petition drive for each. My full engagement in this accomplishment enabled me to obtain a wealth of knowledge about Lake Districts in both their formation and getting them off the ground, and positions me in a unique place to leverage that knowledge. I would be pleased to continue serving so we can set the stage for formal elections as required by law next summer.

Affiliations.

Current

US Air Force Academy Rugby Foundation, Board Member since 1984.
Fellow, American Academy of Pediatrics (AAP) 1975-present
Member, Section on Community Pediatrics and Section on Seniors in Pediatrics
Past Member, Uniformed Services Section, AAP
Past Member, Military Chapter East (Charter Member)
Life Member, Association of Military Surgeons of the United States
Member, Interagency Institute of Healthcare Executives Alumni
First Vice President 1993-94

Past

Past Member, American Pediatric Association, 2005 - 2008
Board member, BluePrint Healthcare IT Nov 2011 – 2013
CMIO Executive Committee, RAIN Resources and RAIN groups 2012 - 2013
Senior Member, Health Information and management Systems Society (HIMSS) 2012-15
Past Board member, MW chapter, HIMSS July 2011 – July 2015
Past Member, American College of Physician Executives 1995-2013
Past Member, Society of Medical Consultants to the Armed Forces, 1992-95
Past Vice President and Program Chairman, Medical Chapter, US Air
Force Academy Association of Graduates, 1984-85
Past President, Shogun Medical Society of Japan 1987-88

Governmental Services.

Retired, US Air Force Colonel, served 25 years in a variety of positions from clinical pediatrician to commanding hospitals and ultimately working in the pentagon with the Air Force Surgeon General.



(For Office Use Only)

Appointed To: _____
Commission/Committee/Board

Term: Beginning _____ Ending _____

Confirmed by the Kenosha County Board on: _____

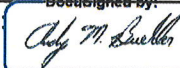
New Appointment X Reappointment _____

Previous Terms: _____

RECEIVED SEP 16 2021

Revised 7-1-2021

Kenosha**County****BOARD OF SUPERVISORS****RESOLUTION NO. _____**

Subject: REQUEST TO APPROVE THE APPOINTMENT OF JAMES PURINTON TO SERVE ON THE SILVER LAKE MANAGEMENT DISTRICT BOARD			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: October 13, 2021		Date Resubmitted:	
Submitted By: Planning, Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning and Development		Signature:  <small>DocuSigned by: 6E5F8B199951407...</small>	

WHEREAS, pursuant to County Executive Appointment 2021/22-37 the County Executive has appointed James Purinton to serve as an interim commissioner on the newly established Silver Lake Management District Board; and

WHEREAS, the Planning, Development & Extension Education Committee of the Kenosha County Board of Supervisors has reviewed the request of the County Executive for confirmation of the above-named to serve on the Silver Lake Management District Board and is recommending to the County Board the approval of the appointment,

NOW, THEREFORE, BE IT RESOLVED that the Kenosha County Board of Supervisors confirms the appointment of James Purinton to the Silver Lake Management District Board. Mr. Purinton's appointment shall be effective immediately and shall continue until such time as an annual meeting can be held and permanent commissioners can be elected. Mr. Purinton will serve without pay and will be filling a new position on the Board.

Resolution – Kubik Appointment 10-2021 – Page 2

Approved by:

PLANNING, DEVELOPMENT
& EXTENSION EDUCATION
COMMITTEE

Aye No Abstain Excused


Daniel Gaschke, Chairman


☒ ☐ ☐ ☐

Amy Maurer

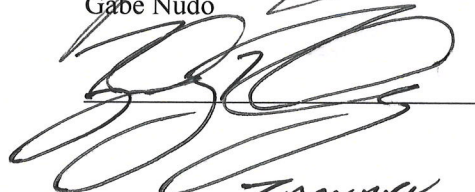
☐ ☐ ☐ ☒


Sandra Beth

☒ ☐ ☐ ☐


Gabe Nudo

☐ ☒ ☐ ☐



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ZACHARY RODRIGUEZ

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COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56th Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

ADMINISTRATIVE PROPOSAL

COUNTY EXECUTIVE APPOINTMENT 2021/22-37

RE: SILVER LAKE MANAGEMENT DISTRICT BOARD

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his/her/their judgment and based upon his/her/their qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

James Purinton
Silver Lake, WI 53170

to serve as an interim commissioner on the newly established Silver Lake Management District Board beginning immediately upon confirmation of the County Board and continuing until such time as an annual meeting can be held and permanent commissioners can be elected.

James Purinton will serve without pay.

James Purinton will be filling a new position on the Board.

Respectfully submitted this 29th day of September 2021.

Jim Kreuser
Kenosha County Executive

COUNTY OF KENOSHA
OFFICE OF THE COUNTY EXECUTIVE
JIM KREUSER

APPOINTMENT PROFILE
KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS

(Please type or print)

*Information marked with an * will be redacted before this form is publicly posted.*

Name: James H Purinton
First Middle Initial (optional) Last

*Residence Address: _____

Occupation: Janko Group Senior Managing Director
Company Title

*Business Address: _____

*Telephone Number: Residence _____ *Business _____

*Daytime Telephone Number: _____

*Email Address: _____

Name of the Commission, Committee or Board for which you are applying:

Silver Lake Management District

Personal Statement: Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

I have owned lakefront property on Silver Lake for 32 years. It has been my family's weekend and vacation home where we are, among other things, avid water sports enthusiasts.

Over the decades, I have observed the many changes that have occurred to the lake, its quality, its recreational uses, and the adjacent land uses. While there have been significant improvements made to lakefront properties and the adjacent community over the years, the quality of the lake resource has been endangered by the take-over of the lake from invasive weeds beginning a decade ago. I joined the Silver Lake Protection Association's Lake District Committee a year ago and have led the group's interaction with Kenosha County and the Village of Salem Lakes to secure approval of the Silver Lake Management District.

My strong organizational and managerial skills, as well as four decades of working with municipalities all across the United States as a private sector real estate developer, have given me a depth of experience on working together to solve problems. I have been the CEO of a national company, reporting to a Board of Directors and managing over 75 staff. Over the years, I have also managed numerous business and retail park owners associations which operate in similar ways to the proposed Silver Lake Management District.

Kenosha County Commissions, Committees & Boards
Appointment Profile - Page 2

Additional Information:

BS Environmental Studies, UW-Madison, 1974
MS Urban & Regional Planning, UW-Madison, 1976
MS Real Estate, UW-Madison, 1891

Nominee's Supervisory District: 22nd

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Supporter of Milwaukee Riverkeepers

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☒ No ☐ If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Urban Land Institute (Council member)
NAIOP (Chicago Board member)
UW Real Estate Alumni (Chicago Board member)

Governmental Services: List services with any governmental unit.

None

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.


Signature of Nominee

Sept 17, 2021
Date

Please Return To: Kenosha County Executive
1010 - 56th Street
Kenosha, WI 53140

James H. Purinton

Business Done with Kenosha County Government in the past 5 years:

As Head of Development for Janko Group, I have been leading the company's efforts to secure entitlements, TID approvals, and utilities, and then develop the 170-acre Bristol Business Park, which is generally located at the NWC of CTH Q and CTH U in the Village of Bristol. We financed and began the construction of the park in fall 2020, and a year later are now completing the park's site and offsite infrastructure, as well as two industrial warehouse/distribution buildings totaling 700,000 square feet.

Part of the park's development is the improvement of the adjacent Kenosha County highways, CTH Q and CTH U. Over the past three years, I have been working with the Kenosha County Department of Public Works in designing and getting those improvements ready for construction. Kenosha County staff most involved have been Clement Abongwa, County Highway Commissioner, Ray Arbet, Public Works Director, and Jim Kupfer, Public Works CFO.

Last fall, the Kenosha Board of Supervisors approved the CTH Q/ CTH U roadway improvement project which includes right-of-way acquisition and extensive highway improvements. A Memorandum of Understanding (MOU) was executed by Kenosha County, the Village of Bristol, and Bristol Land, LLC (Janko's entity that is developing Bristol Business Park) to govern the design, construction, and funding of the roadway improvement project. While it is 100% a Kenosha County project, all design, ROW acquisition and construction costs are being funded by Bristol Land, LLC.

Pursuant to the MOU, Bristol Land, LLC has provided required funds to the County for its use in the implementing the roadway improvements project. Since spring 2021, the County has been in the process of acquiring needed right-of-way. The County recently bid and awarded the contract for the roadway improvements. The first phase of construction is now slated to start in the second week of October, with final completion scheduled for summer 2022.

(For Office Use Only)

Appointed To: _____
Commission/Committee/Board

Term: Beginning _____ Ending _____

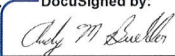
Confirmed by the Kenosha County Board on: _____

New Appointment ☒

Reappointment ☐

Previous Terms: _____

Kenosha**County****BOARD OF SUPERVISORS****RESOLUTION NO. _____**


Subject: John P. Lourigan Trust , 844 172 nd Ave., Union Grove, WI 53182 (Owner), John P. Lourigan, 844 172 nd Ave., Union Grove, WI 53182 (Agent), requesting a Final Plat of Foxtail Hollow on Tax Parcel #45-4-221-091-0314, located in the east ½ of Section 9, T2N, R21E, Town of Paris.			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: October 19, 2021		Date Resubmitted:	
Submitted By: Planning, Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature:  5E5F88199951407...	

- WHEREAS, at a regularly held public hearing of the Kenosha County Planning, Development & Extension Education Committee meeting on October 13, 2021 review was given to the Final Plat of Foxtail Hollow Subdivision located on Tax Parcel #45-4-221-091-0314, located in the east ½ of Section 9, T2N, R21E, Town of Paris;
- WHEREAS, the plat was submitted in accordance with the requirements of Chapter 236 of Wisconsin State Statutes and the developer agreed to comply with those land platting laws; and
- WHEREAS, the plat is in conformance with the Kenosha County Subdivision Control Ordinance and the developer agreed to all county conditions for approval (Exhibit 1, on file in the Department of Planning and Development); and
- WHEREAS, the Town of Paris recommended approval of the Foxtail Hollow Subdivision subject to the conditions presented in (Exhibit 1, on file in the Department of Planning and Development) and subject to the signing of the developer's agreement between the developer and the Town; and
- WHEREAS, the Southeastern Wisconsin Regional Planning Commission (SEWRPC) reviewed the subject plat with regards to stormwater management and erosion control and recommended approval of the plat.
- NOW, THEREFORE, BE IT RESOLVED that the Kenosha County Board of Supervisors approve the Final Plat of Foxtail Hollow Subdivision subject to the conditions as approved by the Planning, Development & Extension Education Committee.

Foxtail Hollow Subdivision Final Plat
Page 2

Approved by:

PLANNING, DEVELOPMENT
& EXTENSION EDUCATION
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Daniel Gaschke, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

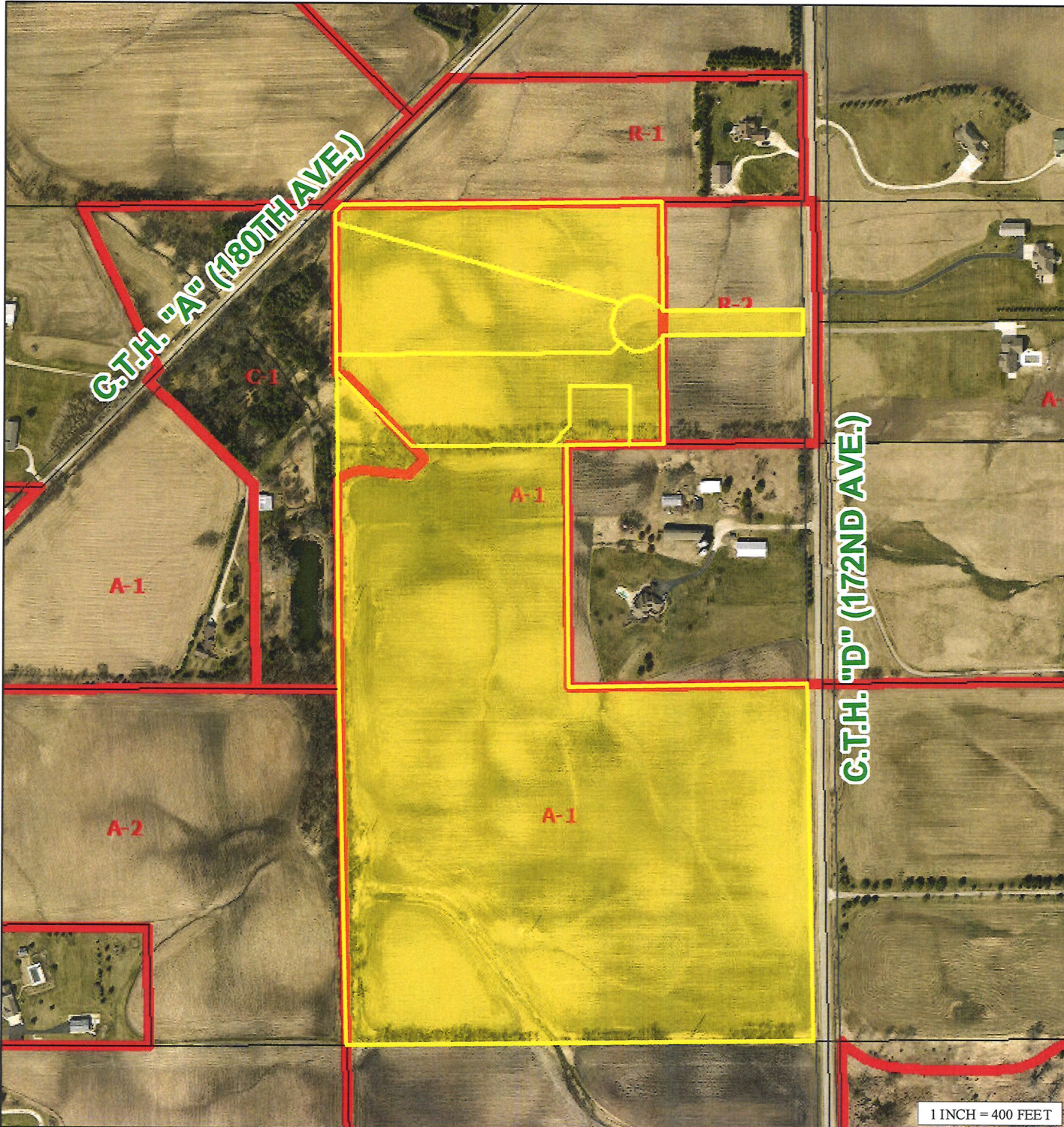
 Amy Maurer, Vice Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
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 Sandra Beth	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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 Gabe Nudo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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 Zach Rodriguez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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FINAL PLAT SITE MAP

PETITIONER(S):
John P. Lourigan Trust (Owner)
John P. Lourigan (Agent)

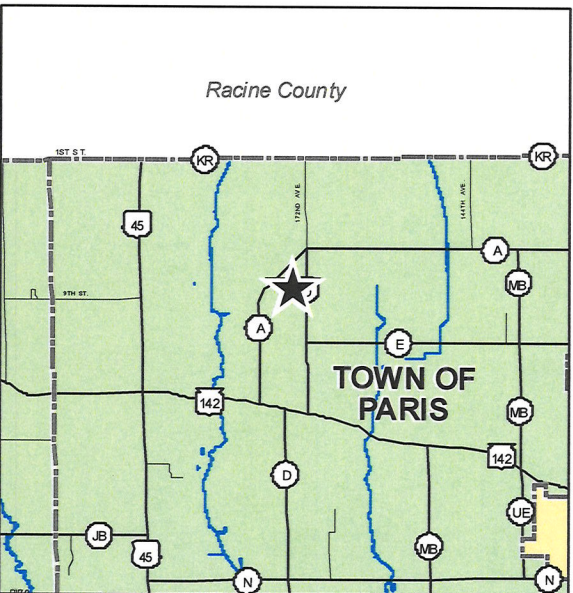
PETITIONER(S):
John P. Lourigan Trust (Owner)
John P. Lourigan (Agent)

LOCATION: E 1/2 of Section 9,
Town of Paris

TAX PARCEL(S): #45-4-221-091-0314

REQUEST:

Requesting approval of the Final
Plat of Foxtail Hollow Subdivision





COUNTY OF KENOSHA

Division of Planning & Development

Andy M. Buehler, Director
 Division of Planning & Development
 19600 75th Street, Suite 185-3
 Bristol, WI 53104-9772
 (262) 857-1895

MEMORANDUM

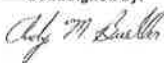
Communication to Kenosha County Board of Supervisors
 (For Informational Purposes Only)

As required by Section 59.69(2)(e), the following report is being made on the petitions to the **November 10, 2021** Planning, Development & Extension Education Committee meeting that have been filed in the Kenosha County Clerk & Kenosha County Planning & Development Offices for future consideration by the County Board.

1. **Amanda M. & Sean W. Spoerl**, 14120 12th St., Kenosha, WI 53144 (Owner), Kenosha County Planning, Development & Extension Education Committee, 19600 75th Street, Suite 185-3, Bristol, WI 53104 (Sponsor), requesting a **rezoning** from A-2 General Agricultural Dist., R-2 Suburban Single-Family Residential Dist. & PR-1 Park-Recreational Dist. to A-2 General Agricultural Dist. & R-2 Suburban Single-Family Residential Dist. on Tax Parcel #45-4-221-114-0315 located in the SE ¼ of Section 11, T2N, R21E, Town of **Paris**.
2. **Brian Byrne Trust et al.**, 7028 N. Mendota, Chicago, IL 60646 (Owner), Marlene F. Byrne, 7028 N. Mendota, Chicago, IL 60646 (Agent), requests an **amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan)** from "Medium-Density Residential" to "Park and Recreational" on Tax Parcel #95-4-119-111-1285 located in the NE ¼ of Section 11, T1N, R19E, Town of **Wheatland**.
3. **Brian Byrne Trust et al.**, 7028 N. Mendota, Chicago, IL 60646 (Owner), Marlene F. Byrne, 7028 N. Mendota, Chicago, IL 60646 (Agent), requesting a **rezoning** from R-5 Urban Single-Family Residential Dist. to PR-1 Park-Recreational Dist. on Tax Parcel #95-4-119-111-1285 located in the NE ¼ of Section 11, T1N, R19E, Town of **Wheatland**.
4. **Brian Byrne Trust et al.**, 7028 N. Mendota, Chicago, IL 60646 (Owner), Marlene F. Byrne, 7028 N. Mendota, Chicago, IL 60646 (Agent), requesting a Conditional Use Permit for a conversion of a resort to a residential condominium in the PR-1 Park-Recreational Dist. on Tax Parcel #95-4-119-111-1285 located in the NE ¼ of Section 11, T1N, R19E, Town of **Wheatland**.
5. **Brian Byrne Trust et al.**, 7028 N. Mendota, Chicago, IL 60646 (Owner), Marlene F. Byrne, 7028 N. Mendota, Chicago, IL 60646 (Agent), requesting a **Preliminary Condominium Plat** of East Lilly Lake Condominium Plat on Tax Parcel #95-4-119-111-1285 located in the NE ¼ of Section 11, T1N, R19E, Town of **Wheatland**.
6. **Brian & Jennifer L. Brown**, 118 224th Ave., Kansasville, WI 53139-9616 (Owner), requests an **amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan)** from "Farmland Protection" and "Rural-Density Residential" to "General Agricultural & Open Land" on Tax Parcel #30-4-220-012-0011 located in the NW ¼ of Section 2, T2N, R20E, Town of **Brighton**.

7. **Brian & Jennifer L. Brown**, 118 224th Ave., Kansasville, WI 53139-9616, requesting a **rezoning** from A-1 Agricultural Preservation Dist. To A-2 General Agricultural Dist. on Tax Parcel #30-4-220-012-0011 located in the NW ¼ of Section 2, T2N, R20E, Town of **Brighton**.
8. Citizens Comments
9. Any Other Business Allowed by Law
10. Adjournment

Sincerely,

DocuSigned by:

5E5F88199951407...

ANDY M. BUEHLER, Director
Division of Planning & Development

AMB:BF:aw

FILED
09-16-2021
Clerk of Circuit Court
Kenosha County
2021CV000885
Honorable Angelina
Gabriele
Branch 6

STATE OF WISCONSIN CIRCUIT COURT KENOSHA COUNTY

GABRIELE NUDO
6410 53rd Avenue
Kenosha, WI 53142,

ZACHARY RODRIGUEZ
7525 21st Avenue
Kenosha, WI 53143,

MATT AUGUSTINE
4306 31st Avenue
Kenosha, WI 53144,

ED HIBSCH
866 Sheridan Road
Kenosha, WI 53140,

AMANDA NEDWESKI
3814 114th Place
Pleasant Prairie, WI 53158,

MATT SCHUETZNER
3637 121st Place
Pleasant Prairie, WI 53158,

BRIAN BASHAW
25910 31st Street
Salem, WI 53168,

ERIN DECKER
706 N School Street
Silver Lake, WI 53170,

KAREN COOPER
885 Bayview Avenue
Twin Lakes, WI 53181,

JOHN POOLE
6245 237th Avenue
Salem, WI 53168,

AMY MAURER
257 Old Green Bay Road
Kenosha, WI 53144,

Plaintiffs,



vs.

Case Code No.: 30701

Case Description: Declaratory Judgment

KENOSHA COUNTY
a Municipal Corporation
1010 56th Street
Kenosha, WI 53140

Defendants.

SUMMONS

TO: KENOSHA COUNTY
a Municipal Corporation
1010 56th Street
Kenosha, WI 53140

THE STATE OF WISCONSIN TO THE SAID DEFENDANT:

You are hereby notified that the Plaintiffs, GABRIELE NUDO, ZACHARY RODRIGUEZ, MATT AUGUSTINE, ED HIBSCH, AMANDA NEDWESKI, MATT SCHUETZNER, BRIAN BASHAW, ERIN DECKER, KAREN COOPER, JOHN POOLE AND AMY MAURER, have filed a lawsuit or other legal action against you. The Complaint, which is attached, states the nature and basis of the legal action.

Within 45 days of receiving this Summons, you must respond with a written Answer, as that term is used in Chapter 802 of the Wisconsin Statutes, to the Complaint. The Court may reject or disregard an Answer that does not follow the requirements of the statutes. The Answer must be sent or delivered to the court, whose address is 912 56th Street, Kenosha, WI 53140, and Terry & Nudo, LLC, Plaintiff's attorney, whose address is 4003 80th Street, Suite 101, Kenosha, WI 53142. You may have an attorney help or represent you.

If you do not provide a proper Answer within 45 days, the Court may grant judgment against you for the award of money or other legal action requested in the Complaint, and you may lose your right to object to anything that is or may be incorrect in the Complaint. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future and may also be enforced by garnishment or seizure of property.

[*INTENTIONALL LEFT BLANK*]

Dated at Kenosha, Wisconsin this 16th day of September, 2021.

TERRY & NUDO, LLC
Attorneys for the Plaintiffs

By: 

Anthony Nudo, Attorney at Law
State Bar No. 1055242

DRAFTED BY:



TERRY & NUDO, LLC

Anthony Nudo, Attorney at Law

SBN: 1055242

4003 80th Street, Suite 101

Kenosha, WI 53142

Telephone: (262) 842-2338

Facsimile: (262) 584-9949

Email: Anthony@LawMidwest.com

FILED
09-16-2021
Clerk of Circuit Court
Kenosha County
2021CV000885
Honorable Angelina
Gabriele
Branch 6

STATE OF WISCONSIN CIRCUIT COURT KENOSHA COUNTY

GABRIELE NUDO, et. al.,

Plaintiffs,

-v-

KENOSHA COUNTY,

Defendant.

Case Code: 30701
Declaratory Judgment

COMPLAINT

The Plaintiffs, by and through their attorneys Terry & Nudo, LLC, by Anthony Nudo, hereby allege as follows:

PARTIES

1. The Plaintiff, GABRIELE NUDO, is an adult resident of Wisconsin residing at 6410 53rd Ave, Kenosha, WI 53142.
2. The Plaintiff, ZACHARY RODRIGUEZ, is an adult resident of Wisconsin residing at 7525 21st Ave, Kenosha, WI 53143.
3. The Plaintiff, MATT AUGUSTINE, is an adult resident of Wisconsin residing at 4306 31st Ave, Kenosha, WI 53144.
4. The Plaintiff, ED HIBSCH, is an adult resident of Wisconsin residing at 866 Sheridan Road, Kenosha, WI 53140.
5. The Plaintiff, AMANDA NEDWESKI, is an adult resident of Wisconsin residing at 3814 114th Place, Pleasant Prairie, WI 53158.

6. The Plaintiff, MATT SCHUETZNER, is an adult resident of Wisconsin residing at 3637 121st Place, Pleasant Prairie, WI 53158.

7. The Plaintiff, BRIAN BASHAW, is an adult resident of Wisconsin residing at 25910 31st Street, Salem, WI 53168.

8. The Plaintiff, ERIN DECKER, is an adult resident of Wisconsin residing at 706 N School Street, Silver Lake, WI 53170.

9. The Plaintiff, JOHN WELCH, is an adult resident of Wisconsin residing at 300 N Cogswell Drive, Silver Lake, WI 53170.

10. The Plaintiff, KAREN COOPER, is an adult resident of Wisconsin residing at 885 Bayview Ave, Twin Lakes, WI 53181.

11. The Plaintiff, JOHN POOLE, is an adult resident of Wisconsin residing at 6245 237th Ave, Salem, WI 53168.

12. The Plaintiff, AMY MAURER, is an adult resident of Wisconsin residing at 257 Old Green Bay Road, Kenosha, WI 53144.

13. The Defendant, KENOSHA COUNTY, is a Wisconsin municipal corporation with its principal office located at 1010 56th Street, Kenosha, WI 53140.

GENERAL ALLEGATIONS

14. At all times relevant hereto, the Plaintiffs were and are electors of Kenosha County.

15. On September 10, 2021, the Kenosha County Redistricting Committee recommended to the Kenosha County Board of Supervisors to adopt a proposed tentative Kenosha County Supervisory District Plan as “**Resolution No. 54.**” Attached hereto and made a part hereof is a true and correct copy of Resolution No. 54 as **Exhibit A.**

16. On September 15, 2021, prior to the Kenosha County Board of Supervisors considering the recommendation of the Redistricting Committee, Counsel, on behalf of his clients, served notice to Kenosha County of the illegality of the Adopted Map. Attached hereto and made a part hereof is a true and correct copy of the notice as **Exhibit B**.

17. On September 15, 2021, the Kenosha County Board of Supervisors, by a split vote of 12 to 6, approved Resolution No. 54 and adopted the proposed tentative Kenosha County Supervisory District Plan. Attached hereto and made a part hereof is a true and correct copy of the Kenosha County Supervisory District Plan (the “**Adopted Map**”) as **Exhibit C**.

18. The overall relative deviation of population in the Adopted Map is 12.16%. Attached hereto and made a part hereof is a true and correct copy of the “**Adopted Deviation Spreadsheet**” as **Exhibit D**.

19. Pursuant to state and federal redistricting law, new Kenosha County supervisory districts must:

- (a) Be substantially equal in population;
- (b) Be compact;
- (c) Be contiguous;
- (d) Maintain communities of interest within a district;
- (e) Comply with the Voting Rights Act;
- (f) Preserve political subdivisions;
- (g) Preserve cores of districts; and
- (h) Preserve incumbents.

20. The supervisory districts in the Adopted Map are not substantially equal in

population.

21. The supervisory districts in the Adopted Map are not compact.

22. The supervisory districts in the Adopted Map are not contiguous.

23. The supervisory districts in the Adopted Map do not maintain communities of interest within a district.

24. Upon information and belief, the same which needs further discovery during the pendency of this litigation, the supervisory districts in the Adopted Map do not comply with the Voting Rights Act.

25. The supervisory districts in the Adopted Map split political subdivisions.

26. The supervisory districts in the Adopted Map are vastly different than the current Kenosha County supervisory districts adopted in 2011.

27. The Adopted Map is contrary to federal and state law.

28. Kenosha County is bound by the “one-person, one-vote” rule established by the U.S. Supreme Court.

29. A maximum deviation above 10% is presumptively impermissible and illegal.¹

FIRST CAUSE OF ACTION Declaratory Action

30. The Plaintiff incorporates by reference all paragraphs of this complaint as if fully set forth at length.

¹ 1. “Where the maximum population deviation between the largest and smallest district is less than 10%, the Court has held, a state or local legislative map presumptively complies with the one-person, one-vote rule. Maximum deviations above 10% are presumptively impermissible.” *Evenwel v. Abbott*, 577 U.S. 937, 136 S. Ct. 1120, 1124, 194 L. Ed. 2d 291 (2016) (citations omitted).

31. A controversy exists between the Plaintiffs and the Defendant as to whether the Adopted Map is legal and constitutional.

32. Should the Adopted Map remain, the Plaintiffs will be harmed.

33. The actions by the Defendant presents a *bona fide* dispute between the parties which requires declaratory relief determining the legality of the Adopted Map.

SECOND CAUSE OF ACTION Injunction

34. The Plaintiff incorporates by reference all paragraphs of this complaint as if fully set forth at length.

35. The Defendant has forwarded the Adopted Map to the City of Kenosha and various Villages and Towns for the purpose of drawing ward boundary lines.

36. The various municipalities rely on the Adopted Map to create wards.

37. Pursuant to Wis. Stat. § 59.10(3)(b)2., within 60 days after every municipality in Kenosha County adjusts its wards, the Kenosha County Board of Supervisors is required to conduct a second public hearing after which it adopts a final supervisory district plan and numbers each supervisory district.

38. The Plaintiffs, should Kenosha County continue its acts in finalizing the Adopted Map, will suffer irreparable harm.

39. The Plaintiffs do not have an adequate remedy at law in that the harm caused will disenfranchise them and deprive them of constitutional rights.

40. The Plaintiffs have a reasonable likelihood of success on the merits, especially in light of the standard set forth in *Evenwel v. Abbott, supra*, which states that deviations above 10% are presumptively impermissible.

DEMAND FOR RELIEF

WHEREFORE, the Plaintiffs request judgment against the Defendant for:

- A. An order declaring that the Adopted Map is illegal;
- B. An order vacating the Adopted Map;
- C. An order enjoining Kenosha County from proceeding to finalize the Adopted Map.
- D. For all costs, disbursements and actual attorney's fees, as allowed by law; and
- E. Such other and further relief, legal and equitable, general or special, to which the Plaintiff may be entitled.

Dated this 16th day of September.

TERRY & NUDO, LLC
Attorneys for the Plaintiffs

By: 

Anthony Nudo, Attorney at Law
State Bar No.: 1055242

DRAFTED BY:

TERRY & NUDO, LLC

Anthony Nudo, Attorney at Law

SBN: 1055242

4003 80th Street, Suite 101

Kenosha, WI 53142

Telephone: (262) 842-2338


Facsimile: (262) 584-9949

Email: Anthony@LawMidwest.com

KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO. 54

FILED
09-16-2021
Clerk of Circuit Court
Kenosha County
2021CV000885
Honorable Angelina
Gabriele
District
Branch 6

Subject: Resolution to Approve the Proposed Tentative Kenosha County Supervisory Plan - 2021			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: 9/15/21		Date Resubmitted:	
Submitted By: Redistricting Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Joseph M. Cardamone, III Corporation Counsel		Signature: 	

WHEREAS, Art. I, Sec. 2 of the United States Constitution and federal law call for a decennial census to be taken and used as the basis for reapportioning or determining the number of representatives each state has in the House of Representatives; and

WHEREAS, each decennial census is used to redistrict or change district boundary lines for representatives at other state and local levels of government, including district boundary lines for state representatives, county board supervisors, and city aldermen so as to comply with the United States Supreme Court mandate of "one person, one vote" as set forth in the case of Reynolds v. Sims, 377 U.S. 533 (1964); and

WHEREAS, Wisconsin Statutes 59.10 (3) (b) requires that each county in the State of Wisconsin complete a tentative district boundary map for county board supervisors after receipt of official census map figures and further that such tentative plan then be sent to the various municipalities within the county for the purpose of determining ward boundary lines with each district; and

WHEREAS, due to delays by the U.S. Census Bureau in providing that information, the process for conducting local redistricting has had to be accelerated in order to ensure that final maps can be approved as an ordinance with sufficient time to be properly noticed for the Spring 2022 elections; and

WHEREAS, Kenosha County is following the timeline proposed by the Wisconsin Counties Association in consultation with their municipal partners at the Wisconsin League of Municipalities and the Wisconsin Towns Association, which will ensure that the Spring 2022 elections can be properly noticed and conducted in districts which properly reflect the census data; and

WHEREAS, U.S. Census Bureau 2020 figures and data were received by Kenosha County on August 16, 2021; and

WHEREAS, upon the receipt of such U.S. Census Bureau 2021 figures and data, the Kenosha County Office of Land Information utilized approved software (Wisconsin Shape Editor for Local Redistricting [WISELR]) to draw tentative plan proposals based upon the size of the Board of Supervisors; and

WHEREAS, open meetings on redistricting were held on August 25, August 31, September 7, and September 10, as well as a public hearing on September 15, 2021; and

EXHIBIT "A"

WHEREAS, upon receiving public input on proposed plans, a tentative plan (Exhibit 1) was approved by the Redistricting Committee and was recommended by that committee to the County Board for approval; and

WHEREAS, the proposed tentative plan follows federal and state standards and guidelines in determining district boundaries, to wit: substantially equal population, compactness, community of interests within a district, compliance with the Voting Rights Act, preservation of political subdivisions, preservations of cores of prior districts and incumbents; and

NOW, THEREFORE, BE IT RESOLVED that the attached plan labeled as Exhibit 1 which is incorporated herein as if fully set forth and titled "Proposed Tentative Kenosha County Supervisory District Plan – 2021" be approved by the Kenosha County Board of Supervisors and forwarded to the City of Kenosha and various Villages and Towns for the purpose of drawing ward boundary lines.

Dated at Kenosha, Wisconsin this 10 day of September 2021.

REDISTRICTING COMMITTEE:

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Excused</u>
<u>Boyd Frederick</u> Boyd Frederick, Chairman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>Edward D. Kubicki</u> Edward Kubicki, Vice-Chairman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>Ronald Frederick</u> Ronald Frederick	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>John Franco</u> John Franco	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>Sharon Pomaville</u> Sharon Pomaville	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

EXHIBIT "A"

**TERRY & NUDO, LLC**

Anthony Nudo
Anthony@LawMidwest.com

4003 80th Street, Suite 101, Kenosha, WI 53142
Kenosha (262) 842-2338 ■ Burlington (262) 757-7707 ■ Fax (262) 344-1949

FILED**09-16-2021****Clerk of Circuit Court
Kenosha County****2021CV000885****www.LawMidwest.com****Honorable Angelina
Gabriele****Branch 6**

September 15, 2021

VIA EMAIL ONLY

Honorable John O'Day
Kenosha County Board Chairman
1010 56th Street
Kenosha, WI 53140

Re: Agenda Item I. 54 for County Board Meeting of Sept. 15, 2021 – A Resolution To Approve The Proposed Tentative Kenosha County Supervisory District Plan - 2021

Dear Chairman O'Day:

Please be advised that the undersigned represents several electors of Kenosha County and Kenosha County Supervisors in the referenced matter. I write specifically to demand that you cease and desist the illegal consideration of Item I. 54 on the agenda for the meeting scheduled for this evening. The proposed map recommended by the Redistricting Committee is unconstitutional and therefore illegal.

As you know, Item I. 54 on tonight's agenda is to consider the approval of a redistricting map to be forwarded to the City of Kenosha and various Villages and Towns for the purpose of drawing ward boundary lines. The proposed map flies in the face of the law and ignores nearly every constitutional principal for redistricting. The map MUST follow federal and state standards and guidelines to determine new district guidelines. Specifically, each district must contain substantially equal population, be compact, maintain communities of interest, comply with the Voting Rights Act, preserve political subdivisions, if possible, and preserve the cores of prior districts and incumbents.

Here, the overall deviation of population exceeds 12% - way past constitutional standards and completely unacceptable. This map blows past other constitutional standards as well. For example, White Caps Subdivision, clearly a community of interest, will be represented by THREE different supervisors if this map passes. That completely defies logic. White Caps has a single Homeowners Association with ONE alderman. This splitting of community will add to confusion and disenfranchises electors. Contiguity is also a concern with this map. The Town of Somers will be a part of the City of Kenosha under an intergovernmental agreement. This map creates islands in districts to "maintain" the Town of Somers. Currently, the City of Kenosha maintains the roads (e.g. snow removal) and picks up garbage for many properties in the Town of Somers. Soon, the Town of Somers will be no more and therefore should not be considered a "community of interest" for purposes of redistricting. The islands of the Town reflect much more closely with their neighbors in the City of Kenosha than any other municipality – especially when one considers that the Town will cease to exist in short order and will be completely enveloped by the City.

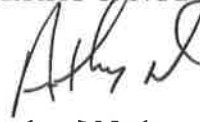
EXHIBIT "B"

Chairman O'Day
September 15, 2021
Page 2

My clients sincerely hope to avoid litigation in this matter, but I assure you, they are fully prepared to file suit if this map is approved this evening. I STRONGLY recommend the Board refers this matter back to the Redistricting Committee to consult with me and my clients to make the map constitutional. In the event we are ignored, we will immediately file suit. The choice is entirely yours.

Sincerely,

TERRY & NUDO, LLC

A handwritten signature in black ink, appearing to read "Anthony Nudo", written over the printed name.

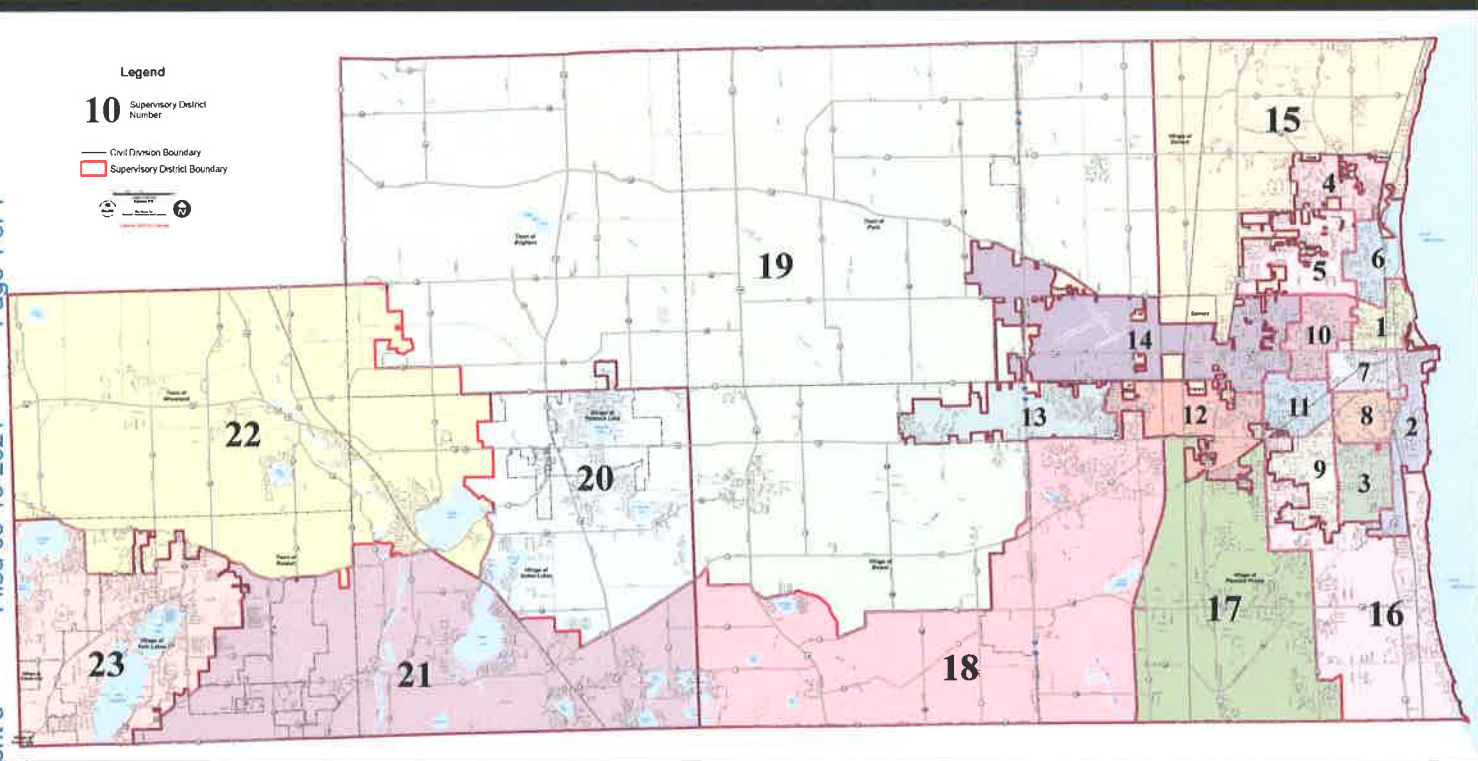
Anthony Nudo

AN/klb
c.c. Kenosha County Board
County Clerk
Corporation Counsel

EXHIBIT "B"

FILED
09-16-2021
Clerk of Circuit Court
Kenosha County
2021CV000885
Honorable Angelina
Gabriele
Branch 6

KENOSHA COUNTY SUPERVISORY DISTRICTS - PLAN C 2020 U.S. CENSUS DATA



KENOSHA COUNTY SUPERVISORY DISTRICTS - PLAN C

Overall Deviation: 12.16%

District	Population	Deviation	Deviation Prcnt	Is Contiguous	Compactness	Population	White	Black	Hispanic	Asian	American Indian	Pacific Islander	Other	Multi-Other	All Minorities	% Minorities	Minority Rank
1	7175	-179	-2.43%	TRUE	0.3	5417	3803	1006	2045	77	112	3	97	32	3372	47.00%	4
2	7060	-294	-4.00%	TRUE	0.15	5685	4952	714	1058	117	105	7	79	28	2108	29.86%	8
3	6914	-440	-5.98%	TRUE	0.56	5259	5026	569	972	117	128	15	68	19	1888	27.31%	11
4	6895	-459	-6.24%	TRUE	0.15	5474	4649	948	909	231	63	6	69	20	2246	32.57%	7
5	7047	-307	-4.17%	FALSE	0.08	5872	5481	489	706	173	92	3	71	32	1566	22.22%	15
6	6935	-419	-5.70%	FALSE	0.21	5765	5142	456	1009	115	101	5	89	18	1793	25.85%	12
7	7400	46	0.63%	TRUE	0.52	5272	2499	1978	2621	56	119	11	50	66	4901	66.23%	1
8	7435	81	1.10%	TRUE	0.66	5395	3665	1366	2070	88	120	5	74	47	3770	50.71%	3
9	7582	228	3.10%	TRUE	0.21	6060	5888	428	943	129	112	1	59	22	1694	22.34%	14
10	7426	72	0.98%	TRUE	0.47	5185	3122	1509	2534	72	90	10	63	26	4304	57.96%	2
11	7180	-174	-2.37%	TRUE	0.49	5414	5071	503	1237	111	110	5	107	36	2109	29.37%	9(T)
12	7013	-341	-4.64%	TRUE	0.09	5314	4953	598	906	354	91	4	58	49	2060	29.37%	9(T)
13	6962	-392	-5.33%	TRUE	0.17	5005	4678	547	825	711	71	8	83	39	2284	32.81%	6
14	6967	-387	-5.26%	FALSE	0.05	5172	3911	919	1815	130	86	6	65	35	3056	43.86%	5
15	7789	435	5.92%	FALSE	0.04	6657	6038	527	753	268	101	9	71	22	1751	22.48%	13
16	7718	364	4.95%	TRUE	0.16	6218	6289	240	788	139	123	6	105	28	1429	18.52%	16
17	7727	373	5.07%	FALSE	0.27	5931	6337	260	678	241	87	4	99	21	1390	17.99%	18
18	7675	321	4.36%	TRUE	0.34	6334	6278	281	592	285	95	7	111	26	1397	18.20%	17
19	7610	256	3.48%	FALSE	0.2	6080	6815	90	398	106	91	3	98	9	795	10.45%	21
20	7634	280	3.81%	FALSE	0.36	5925	6792	56	458	85	142	4	86	11	842	11.03%	20
21	7741	387	5.26%	FALSE	0.29	6017	6736	69	502	83	184	5	154	8	1005	12.98%	19
22	7668	314	4.27%	TRUE	0.36	6050	6990	69	300	61	98	7	134	9	678	8.84%	23
23	7598	244	3.32%	TRUE	0.31	5951	6821	67	427	72	102	2	91	16	777	10.23%	22

JAL_PLOW_C_Attributes.xlsx

FILED
09-16-2021
Clerk of Circuit Court
Kenosha County
2021CV000885
Honorable Angelina
Gabriele
Branch 6

STATE OF WISCONSIN**CIRCUIT COURT****KENOSHA**

GABRIELE NUDO et al vs. KENOSHA COUNTY

**Electronic Filing
Notice**

Case No. 2021CV000885

Class Code: Declaratory Judgment

FILED**09-16-2021****Clerk of Circuit Court****Kenosha County****2021CV000885****Honorable Angelina****Gabriele****Branch 6**

KENOSHA COUNTY
A MUNICIPAL CORPORATION
1010 56TH STREET
KENOSHA WI 53140

Case number 2021CV000885 was electronically filed with/converted by the Kenosha County Circuit Court office. The electronic filing system is designed to allow for fast, reliable exchange of documents in court cases.

Parties who register as electronic parties can file, receive and view documents online through the court electronic filing website. A document filed electronically has the same legal effect as a document filed by traditional means. Electronic parties are responsible for serving non-electronic parties by traditional means.

You may also register as an electronic party by following the instructions found at <http://efiling.wicourts.gov/> and may withdraw as an electronic party at any time. There is a \$20.00 fee to register as an electronic party. This fee may be waived if you file a Petition for Waiver of Fees and Costs Affidavit of Indigency (CV-410A) and the court finds you are indigent under §814.29, Wisconsin Statutes.

If you are not represented by an attorney and would like to register an electronic party, you will need to enter the following code on the eFiling website while opting in as an electronic party.

Pro Se opt-in code: f6e0d2

Unless you register as an electronic party, you will be served with traditional paper documents by other parties and by the court. You must file and serve traditional paper documents.

Registration is available to attorneys, self-represented individuals, and filing agents who are authorized under Wis. Stat. 799.06(2). A user must register as an individual, not as a law firm, agency, corporation, or other group. Non-attorney individuals representing the interests of a business, such as garnishees, must file by traditional means or through an attorney or filing agent. More information about who may participate in electronic filing is found on the court website.

If you have questions regarding this notice, please contact the Clerk of Circuit Court at 262-653-2664.

Kenosha County Circuit Court
Date: September 17, 2021

STATE OF WISCONSIN

CIRCUIT COURT

KENOSHA COUNTY

For Official Use

Gabriele Nudo et al
Plaintiff(s)CONFERENCE ORDER
AND NOTICE OF
SCHEDULING
CONFERENCE

vs.

Kenosha County
Defendant(s)Case No. 2021CV000885
Judge Angelina Gabriele**FILED****SEP 17 2021****REBECCA MATOSKA-MENTINK**
CLERK OF CIRCUIT COURT**This case is scheduled for: Scheduling Conference pursuant to Sec. 802.10(3) Stats.****DATE: Thursday, February 3rd, 2022****TIME: 9:50 AM****COURT OFFICIAL: Judge Angelina Gabriele****LOCATION: Room:228 Kenosha County Courthouse
912 56th Street, Kenosha, WI 53140****THE COURT ORDERS:**

1. The plaintiff shall serve this notice upon all defendants to this action and provide proof of service to the court. Any party in this case who causes another party to be joined shall serve this notice upon the joined party and provide proof of service to the court.

2. All plaintiffs and defendants named in this case shall appear either in person **OR** by attorney of record. **PARTIES MAY APPEAR BY ZOOM UPON REQUEST FOR THE SCHEDULING CONFERENCE. THE ZOOM PERMISSION IS TO BE REQUESTED FROM THE JUDICIAL ASSISTANT BEFORE THE ABOVE DATE AND TIME. THE TELEPHONE NUMBER IS (262) 653-2712. PARTIES APPEARING BY ZOOM ARE TO SEND TO THE COURT A SELF ADDRESSED STAMPED ENVELOPE TO INSURE A COPY OF THE SCHEDULING ORDER IS FORWARDED TO THEM.**

3. Any party who fails to comply with this order may have the court enter an order pursuant to Sec. 805.03 and 804.12, Stats. which may include a finding of contempt of court and entry of a default judgment against the offending party.

4. If you intend to challenge the allegations by the plaintiff in the complaint, you must file a written Answer within the number of days specified on the summons. If you do not file such an Answer you do not have to appear at the above date and time.

Dated : 9/17/2021

☒ **JUDGE ANGELINA GABRIELE**
Circuit Court Judge, Branch 6

SC-06-21

STATE OF WISCONSIN

CIRCUIT COURT

KENOSHA COUNTY

TIMOTHY PETERS,
Plaintiff,

v.

Case No. 21-CV-43

WISCONSIN DOT,
Defendant.

AFFIDAVIT OF MAILING

STATE OF WISCONSIN)
) SS
COUNTY OF RACINE)

Timothy Peters, being first duly sworn upon oath, states that on the 27th day of September, 2021, I caused to be deposited in the Post Office at Racine, Wisconsin, a true copy of the attached **Application for Assignment to Condemnation Commission**, securely enclosed in an envelope, via certified mail, the postage prepaid thereon, to the following named at the addresses stated, to-wit:


Attorney General
State of Wisconsin
Department of Justice
P.O. Box 7857
Madison, WI 53707-7857

Kenosha County Clerk
Ms. Regi Bachochin
1010 56th Street
Kenosha, WI 53140

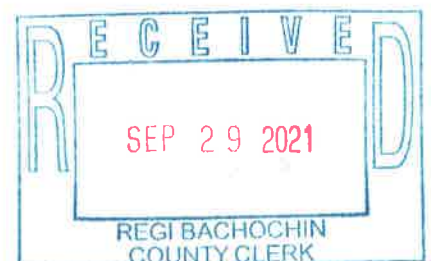


Timothy Peters

Subscribed and sworn to before me
this 27th day of September, 2021.



Mark R. Hinkston
Notary Public, State of Wisconsin
My Commission expires 12/17/21



STATE of WISCONSIN

CIRCUIT COURT

KENOSHA COUNTY

David P. Wilk
Circuit Judge Branch 5

21CV443

Timothy Peters

3509 N Britton RD

Union Grove, WI

53182

COPY

Application for assignment to Condemnation Commission

RE: Project I.D. 3210-00-05 Plat sheet No. 4.11

Assessor's Parcel number: 80-4-222-272-0445

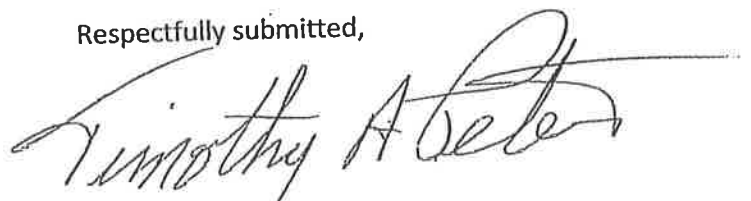
The acquired parcel was intended for the (Kenosha County) highway Project. However it, (the acquired parcel), was also used to cut a hole in the creek bank (lower the berm), and to run a sloping trench to the low point in the remainder land. This allows additional flood waters direct access to remainder land.

Since this depreciates the remainder land, I want to contest the compensation award as they should have bought the larger parcel in its entirety. I believe the difference between the county's appraisal and the One Source appraisal is the DNR rules. This should put the remainder land under chapter 32.10 anyway as the DNR has taken away the ability to utilize the land. This has been proved by the purchase of the acquired partial according to the One Source appraisal. Their (One Source) conclusion is that the highest and best use is residential development.

Due to the "Acquisition of Land and Improvements for county trunk Highway S Improvement Project", parcel 30, I was sent a copy of "The Rights of Landowners Under Wisconsin Eminent Domain Law", describing the process under sec. 32.05 to contest the award. I believe the copy sent is a direct result of chap 32.26-6.

Kenosha County wrote the check for the compensation award.

Respectfully submitted,


11 11 2020 2109