Kenosha County

COUNTY BOARD OF SUPERVISORS

NOTICE OF MEETING

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 2.10(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY ITEM SCHEDULED FOR THE FIRST OF TWO READINGS IS SUBJECT TO A MOTION TO SUSPEND THE RULES IN ORDER TO PROCEED DIRECTLY TO DEBATE AND VOTE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

NOTICE IS HEREBY GIVEN that the **Regular County Board Meeting** of the Kenosha County Board of Supervisors will be held on **Tuesday, the 15th day of March, 2022 at 7:30 P.M.,** in the County Board Room located in the Administration Building. The following will be the agenda for said meeting:

A. Pledge Of Allegiance

B. Roll Call Of Supervisors

C. Citizen Comments

D. Announcements Of The Chairman

E. Supervisor Reports

F. COUNTY EXECUTIVE APPOINTMENTS

63. Jane Sandberg To Serve On The Kenosha County Commission On Aging And Disability Services

Documents:

SANDBERG - CADS 2022.PDF

G. NEW BUSINESS

Ordinance - One Reading, Two Required

23. From The Human Services Committee - An Ordinance To Amend Chapter 16 Of The Municipal Code Of Kenosha County, To Reflect Changes In State Administrative Code ATCP 75, And To Provide Clear Publication Of Fees In Programs Regulated By Said Ordinance.

Documents:

Documents:

ORDINANCE 16 RESOLUTION HEALTH 1.PDF

24. From The Public Works & Facilities Committee - An Ordinance To Revise Chapter 10 Of The Municipal Code Of Kenosha County Parks

Documents:

03-07-2022 CHAPTER 10 REWRITE RESOLUTION.PDF

25. From The Public Works & Facilities Committee - An Ordinance To Create Chapter 23 Of The Municipal Code Of Kenosha County Pertaining To County Trunk Highway Access Management

Documents:

ORDINANCE CREATING CHAPTER 23 - MUNICIPAL CODE - CTH ACCESS MANAGEMENT.PDF

Resolution - One Reading

110. From The Human Services Committee - A Resolution To Approve The Appointment Of Kenny Harper To The Board Of Health

Documents:

HARPER BOH 1.PDF

111. From The Human Services Committee - A Resolution To Approve The Reappointment Of Dominique Pritchett To The Board Of Health

Documents:

PRITCHETT BOH 1.PDF

112. From The Human Services Committee - A Resolution To Approve The Reappointment Of Terrance Warthen To The Kenosha County Human Services Board

Documents:

WARTHEN HSB 1.PDF

113. From The Judiciary & Law Enforcement Committee - A Resolution To Approve The Appointment Of Nancy Kemp To Serve As A Member Of The Kenosha County Local Emergency Planning Committee (Group #1 - Local Elected Officials)

Documents:

KEMP_KCLOCALEMERGENCYPLANNINGCOMMITTEEGROUP1.PDF

114. From The Judiciary & Law Enforcement And Finance & Administration Committees - A Resolution Approving The 2022 WI Dept Of Justice Law Enforcement Drug Trafficking Response Equipment Grant

Documents:

RESOLUTION 2022 WI DEPT OF JUSTICE DRUG TRAFFICKING RESPONSE

EQUIP GRANT.PDF

115. From The Legislative Committee - A Resolution Condemning The Invasion Of Ukraine By The Russian Federation

Documents:

RESOLUTION 3-15-22 CONDEMNING INVASTION OF UKRAINE.PDF

116. From The Planning, Development & Extension Education Committee - A Resolution To Approve The Annual Report "A Multi-Jurisdictional Plan For Kenosha County: 2035, 2021 Annual Report

Documents:

RES 2021 ANNUAL CPA REPORT.PDF

117. From The Public Works & Facilities Committee - A Resolution To Approve The Reappointment Of Lieutenant Ken Urquhart To Serve On The Kenosha County Traffic Safety Commission

Documents:

URQUHART- TSC - 2022.PDF

118. From The Public Works & Facilities And Finance & Administration Committees - A Resolution To Grant WE Energies Permanent Easement Request Within The Village Of Salem Lakes

Documents:

RESOLUTION TO GRANT WE-ENERGIES PERMANENT EASEMENT.PDF

119. From The Public Works & Facilities And Finance & Administration Committees - A Resolution To Approve An Intergovernmental Agreement Between Kenosha County And The Village Of Twin Lakes For A Project To Resurface And Enhance A Section Of County Trunk Highway EM

Documents:

RESOLUTION TO APPROVE AN INTERGOVERNMENTAL AGREEMENT BETWEEN KENOSHA COUNTY AND TWIN LAKES.PDF

120. From The Finance & Administration Committee - A Resolution Setting Salaries For Sheriff And Clerk Of Courts

Documents:

SHERIFF AND CLERK OF COURTS RESOLUTION 2022.PDF

H. COMMUNICATIONS

12. Communications From Andy M. Buehler Regarding Future Items Scheduled Before The Planning, Development & Extension Education Committee

Documents:

04-13-2022 COMMUNICATIONS SIGNED.PDF

I. Approval Of The February 16, 2022 And March 1, 2022 Regular County Board Meeting Minutes By Chairperson O'Day

J. Adjourn

COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE
Jim Kreuser, County Executive

1010 – 56th Street, Third Floor
Kenosha, Wisconsin 53140
(262) 653-2600
Fax: (262) 653-2817

ADMINISTRATIVE PROPOSAL

COUNTY EXECUTIVE APPOINTMENT 2021/22-63

RE: KENOSHA COUNTY COMMISSION ON AGING AND DISABILITY SERVICES

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in her judgment and based upon her qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Ms. Jane Sandberg
Kenosha, WI 53140

to serve on the Kenosha County Commission on Aging and Disability Services beginning immediately upon confirmation by the County Board and continuing until the 31st day of December 2023 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Ms. Sandberg will serve without pay.

Ms. Sandberg will be succeeding Edmund Weaver.

Respectfully submitted this 3rd day of March 2022.

Jim Kreuser

Jim Kreuser
Kenosha County Executive

COUNTY OF KENOSHA
OFFICE OF THE COUNTY EXECUTIVE
JIM KREUSER

APPOINTMENT PROFILE
KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS

(Please type or print)
Information marked with an * will be redacted before this form is publicly posted.

Name: Jane E Sandberg
First Middle Initial (optional) Last

*Residence Address: _____

Occupation: Retired _____
Company Title

*Business Address: _____

*Telephone Number: Residence _____ *Business _____

*Daytime Telephone Number: _____

*Email Address: _____

Name of the Commission, Committee or Board for which you are applying:

Kenosha County Commission on Aging and Disability Services

Personal Statement: Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

Additional Information:

Nominee's Supervisory District: 1

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Special Olympics, My political party, Lion's Club, Women's Club

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☐ No ☑ If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Because I was seriously ill for months with COVID-19, I was - and continue to be - self quarantined. I do not go out except for important appointments. This has kept me, and most people, from participating in group activities. I do attend two groups virtually.

Governmental Services: List services with any governmental unit.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Jane Sandberg
Signature of Nominee

3/1/22
Date

Please Return To: Kenosha County Executive
1010 – 56th Street
Kenosha, WI 53140

(For Office Use Only)

Appointed To: _____
Commission/Committee/Board

Term: Beginning _____ Ending _____

Confirmed by the Kenosha County Board on: _____

New Appointment ✓ Reappointment ____

Previous Terms: _____
_____

PERSONAL STATEMENT

Thank you for the opportunity to apply for consideration as a member of the Kenosha County Commission on Aging and Disability Services.

I believe I could offer my work on this commission as an experienced diagnostician, educational psychologist, teacher, grant writer and administrator in a Supervisory Union, comprised of seventeen school districts, for children and young adults ages 3 - 21 with special needs. This included very bright children, children with physical disabilities (motor, sight or hearing impaired), emotionally disturbed, brain-damaged, learning disabled and the mentally challenged children and young adults.

I also worked with parents, teachers, school counselors, school administrators and school boards discussing ways to maximize the educational experience of their children.

When my parents became seriously ill, I returned from New Hampshire and my parents returned from Indiana to Kenosha, where I began to care for them and to investigate their diagnoses and treatment plans. After spending time with them, I realized that my mother's original diagnosis, Parkinson's Disease and Alzheimer's, did not match her symptoms. I took her to Mayo Clinic, where she was correctly diagnosed with Progressive Supra-nuclear Palsy; my father suffered from cancer and a severe stroke. I began to research what programs could assist each of them as their terminal diseases progressed. I was surprised and relieved to find that some programs already in place to support them as they got worse.

I began working for Kenosha County, a pilot county In Wisconsin, which was a one of 8 pilot states in the US, developing, with others, the "WEJT" program, which, in time, became the Welfare-to-Work Grants Program. My duties included supervision of sub-contractors, development of a database and programming to make the data useful to service providers, administrators and evaluators, and maintaining communication with the County Executive.

As a result of my work in Kenosha County, I was offered a position at the University of Wisconsin - Madison Institute for Research on Poverty. I acted as a consultant to various states that were trying to implement a Welfare-to-Work programs. I was part of a team developing tools that would help counties and states determine what components of their programs were most efficient and which components should be modified or discontinued. In addition to my Welfare to Work responsibilities, I wrote computer programs tracking individuals receiving services from various governmental agencies.

I hope that my life experiences as summarized above, as well as the fact that I am physically handicapped and elderly, will allow me to be of service as a member of this commission.

KENOSHA COUNTY
BOARD OF SUPERVISORS

Ordinance_____

Subject: **Ordinance to Amend Chapter 16 of the Municipal Code of Kenosha County, to reflect changes in State Administrative Code ATCP 75, and to provide clear publication of fees in programs regulated by said ordinance.**	
Original ☒ Corrected ☐	2nd Correction ☐ Resubmitted ☐
Date Submitted:	Date Resubmitted:
Submitted By: Human Services Committee	
Fiscal Note Attached ☐	Legal Note Attached ☐
Prepared By: Mark Melotik, Environmental Health Manager	Signature: Mark Melotik

WHEREAS, Changes to DATCP 75 Wisconsin Administrative Codes, made updates necessary to conform to new verbiage. The term Restaurant has been removed and replaced with Retail Food Establishment. The combining of the two programs is to provide consistency to the food protection programs, and

WHEREAS, posting up to date fee schedules on our website provides for more accurate and transparent information to be available. As a result of changes in the fee schedules from time to time, the Kenosha County Division of Health website is the most efficient way to provide information directly to the public and our customers, and

WHEREAS, Website changes will provide a one stop shop of information and provide easy access to the public when starting a food or recreational business within the county,

NOW, THEREFORE, the Kenosha County Board of Supervisors does hereby ordain that Chapter 16 of the Municipal Code of Kenosha County is hereby amended to read as follows:

CHAPTER 16 KENOSHA COUNTY
ENVIRONMENTAL HEALTH/FOOD ORDINANCE

A. GENERAL PROVISIONS

16.01-1 ADMINISTRATION.

This ordinance shall be administered by the Kenosha County Division of Health, hereinafter referred to as "Division".

16.01-2 ENFORCEMENT.

(a) The Health Officer/Director or the Health Officer's duly authorized representative shall enforce the regulations of this chapter and may issue orders to effect correction of violations and may issue citations pursuant to Section 3.60 of the Municipal Code of Kenosha County.

(b) The Kenosha County Corporation Counsel may in his discretion commence legal action and may proceed pursuant to the provisions outlined in Wisconsin Statutes Sections 66.119, 66.12, or pursuant to the issuance of a summons and complaint.

(c) Pursuant to the Uniform Citation Ordinance of the Municipal Code of Kenosha County, citations may be issued by the Health Officer or authorized deputies.

16.01-3 SEVERABILITY.

Each section, paragraph, sentence, clause, word, and provision of this ordinance is severable, and if any provisions shall be held unconstitutional or invalid for any reason, such decision shall not affect the remainder of the ordinance nor any part thereof other than that affected by such decision.

16.01-4 DEFINITIONS.

(a) "County" means Kenosha County, Wisconsin.

(b) "Division" means the Kenosha County Division of Health.

(c) "Health Officer" means the Kenosha County Health Director or his/her designee.

(d) "Person" means an individual, partnership, association, firm, company, corporation, organization, municipality, county, town, or state agency, whether tenant, owner, lessee or licensee, or the agent, heir or assignee of any of these.

(e) "Reinspection" means a follow-up inspection conducted to verify that an ordered remedial action has been taken and to verify that the non-compliance or violation no longer exists. The Division may reinspect a license holder whenever an inspection or the investigation of a complaint reveals the existence of a violation that is potentially hazardous to the health and welfare of patrons or employees of the establishment. Any such reinspection shall be scheduled to allow the owner a reasonably sufficient time to correct any noted non-compliance or violation.

16.01-5 LICENSE APPLICATIONS.

Applications for licenses required in this chapter shall be made in writing to the Division on forms provided by the Division and shall contain, but not be limited to, the following information:

(a) The name, home address and date of the birth of the applicant.

(b) The trade name and address of the establishment.

(c) Whether the applicant is a person, corporation or partnership.

(1) If the applicant is a corporation, the application shall contain the registered agent's name, home address and date of birth.

(2) If the applicant is a partnership, the application shall include the names, home addresses and date of births of the partners.

(d) The signature of all applicants and their agents to confirm that all information on the application is correct and acknowledge that any change in the information on the application shall be reported to the Health Officer within 14 days of the change.

16.01-6 LICENSE ISSUANCE

(a) The Health Officer shall issue a license to the applicant if the requirements of this chapter have been complied with and if all applicable fees have been fully paid to the Division.

(b) Any applicant that provides food to the needy free of charge, including a gratuity, shall be exempt from the license and fee specified under this section, but compliance with applicable health rules shall be required.

(c) If the annual renewal fee has not been paid on or before June 30 of each year, an additional late payment fee shall be assessed, as specified in this ordinance under each license category. Establishments or individuals operating on July 15 without a proper license shall be ordered closed by the Health Officer.

(d) All license and administrative fees shall be rounded upwards to the nearest dollar where necessary.

(e) Any other fees owed to the Division by a person or an establishment including, but not limited to, water testing fees shall be added to the renewal fee.

(f) A $50.00 reinspection fee may be assessed for all reinspections when a violation(s) of an order has not been brought into compliance by the owner and/or operator of an establishment. The reinspection fee will be added to the renewal fee.

(g) Beginning July 1, 2014, and continuing in each license year thereafter, the license fee shall increase in an amount up to 5% per year until the programs fully fund all direct program related costs, as determined by the annual cost allocation plan. This increase pertains to the following licenses: Retail Food Establishments, Bed & Breakfast Establishments, Hotels, Motels and Tourist

Rooming Houses, Recreational and Educational Camps, Public Swimming Pools, Campgrounds, Mobile Home Parks, Tattoo and Body Piercing Establishments, and Food and Beverage Establishments.

16.01-7 DISPLAY OF LICENSE.

All licensees shall immediately post their license upon some conspicuous part of the room in which the business is carried on, and the license shall remain posted during the period for which it is in force.

16.01-8 NOTIFICATION BY LICENSEE.

An individual applicant or licensee who resides outside of Wisconsin or who leaves the state for an extended period of time shall provide the Health Officer with the name, address, date of birth, and telephone number of a responsible person or agent within the state of Wisconsin upon whom any process, notice or demand required or permitted under this section to be served upon the licensee may be served.

16.01-9 INSPECTION BY THE DIVISION.

Authorized employees of the Division, upon presenting proper identification, shall have the authority and duty to enter any licensed premises during regular business hours to inspect the same, with respect to business open at least forty (40) hours per week. In the absence of regular business hours, inspection shall be made at any reasonable hour. In the event of an emergency, an inspection may be made at any time.

16.01-10 DENIAL, SUSPENSION OR REVOCATION OF LICENSE.

The Health Officer may deny any license application or suspend or revoke any license issued under this chapter for non-compliance with this code or any other state or county law. The following procedure shall be followed in the denial, suspension or revocation of any license issued under this chapter:

(a) A decision by the Health Officer to deny, suspend or revoke a license shall be in writing and shall state, with specificity, the reasons for the Health Officer's decision and shall state any and all applicable statutes, ordinances, rules, regulations, or orders which may have been violated. The Health Officer shall send to the licensee or license applicant a copy of the written decision by mail or by personal service. Said notice shall inform the licensee or applicant of the right to have this decision reviewed and the procedure for such review.

(b) A licensee or applicant aggrieved by a decision of the Health Officer to deny, suspend or revoke a license must send a written Request for Review and Reconsideration to the Health Officer within 5 working days of receipt of the notice of the Health Officer's decision. The Request for Review and Reconsideration shall state the grounds upon which the person aggrieved contends that the decision should be reversed or modified.

(c) Within 5 working days of receipt of the Request for Review and Reconsideration, the Health Officer shall review its initial determination. The Health Officer may affirm, reverse or modify the initial determination. The Health Officer shall mail or deliver to the licensee or applicant a copy of the Officer's decision on review which shall state the reasons for such decision. The decision shall advise the licensee or applicant of the right to appeal the decision, the time within which appeal shall be taken and the office or person with whom Notice of Appeal shall be filed.

(a) A licensee or applicant who wishes to appeal a decision made by the Health

Officer on review must file a notice of appeal within 10 days of receipt of the Health Officer's decision on review. The Notice of Appeal shall be filed or mailed to the Health Officer. The Health Officer shall immediately file said Notice with the Kenosha County Board of Health.

(b) A licensee or applicant shall be provided a hearing on appeal within 30 days of receipt of the Notice of Appeal. The Health Officer shall serve the licensee or applicant with notice of the hearing by mail or personal service at least 5 days before the hearing.

(c) The hearing shall be conducted before the Kenosha County Board of Health and shall be conducted in accordance with the procedures outlined in Section 68.11(2) and (3) of the Wisconsin Statutes.

(d) Within 20 days of the hearing, the Kenosha County Board of Health shall mail or deliver to the applicant its written determination stating the reasons, therefore. This shall be a final county determination. (1/2/01)

16.01-11 TEMPORARY ORDERS.

Whenever, as the result of an inspection conducted pursuant to this chapter, the Health Officer has reasonable cause to believe that any examined food constitutes, or that any construction, sanitary condition, operation or method of operation of the premises or equipment used on the premises creates an immediate danger to health, the Health Officer may proceed as stated in Section 97.65(2), Wis. Stats. to issue a temporary order to prohibit the sale or movement of food for any purpose, prohibit the continued operation or method of operation of equipment, require the premises to cease any other operation or method of operation which creates an immediate danger to health. Section 97.65(2), Wis. Stats., is incorporated herein by reference and made a part of this ordinance as if fully set forth herein.

16.01-12 CONSTRUCTION OR ALTERATION OF LICENSABLE FOOD ESTABLISHMENTS.

(a) Except as provided in (b), No person shall erect, construct, enlarge or alter a food establishment without first submitting to the Health Officer plans (drawings) which clearly show and describe the amount and character of the work proposed and without first receiving Division approval of submitted plans. Such plans shall include floor plan, equipment plan and specifications, wall, floor and ceiling finishes and plans and specifications for food service kitchen ventilation. Submitted plans shall give all information necessary to show compliance with applicable health codes. Submitted plans shall be retained by the Health Officer.

(b) At the option of the Health Officer, plans need not be submitted to execute minor alterations. Minor alterations include, but are not limited to, the replacing or recovering of existing floor, wall, or ceiling coverings, or other cosmetic or decorating activities.

(c) Any plans approved by the Division shall not be changed or modified unless the Health Officer has reviewed and approved the modifications or changes.

16.01-13 PENALTIES.

(a) General Penalties. Any person who fails to comply with the provisions of this ordinance or any order of the Health Officer or his or her authorized agent issued in accordance with this ordinance shall, upon conviction thereof, forfeit not less than One Hundred Dollars ($100) or more than Five Hundred Dollars ($500) and the cost of prosecution for each violation including court costs and reasonable attorney fees; and in default of payment of such forfeiture and costs shall be imprisoned in the County Jail until payment thereof, but not exceeding thirty (30) days. Each day a violation exists or continues shall constitute a separate offense.

(b) Schedule of Cash Deposits for Violations Charged under 16.01-2(c). The cash deposit for the violation of any section or subsection of this ordinance shall be One Hundred Dollars ($100). In addition, upon conviction, any person who has been found to have acted in violation of any of the above sections shall be liable for the costs of prosecution including court costs and reasonable attorney fees; and in default of payment of such forfeiture and costs, shall be imprisoned in the county jail until payment thereof, but not exceeding thirty (30) days. For a second offense of a similar nature within a twelve-month period, the cash deposit shall be Two Hundred Fifty Dollars ($250) and for a third offense of a similar nature within a twelve-month period, the cash deposit shall be Five Hundred Dollars ($500). Each day a violation exists or continues shall constitute a separate offense.

B. RETAIL FOOD ESTABLISHMENTS

16.02-1 REQUIREMENTS.

(a) No person, party, firm or corporation shall operate a Retail Food Establishment, Transient Retail Food Establishment, Mobile Retail Food Establishment,- as defined in ATCP 75 of the Wisconsin Administrative Code, without first obtaining a license therefor from the Division, nor shall operate contrary to the terms and conditions of this ordinance, ATCP 75, where applicable, of the Wisconsin Administrative Code, which are incorporated herein by reference and made a part of this ordinance as if fully set forth herein.

16.02-2 APPLICATION

(a) License application for any of the above shall be made to the Division, on forms supplied by the Division, and shall be accompanied by the appropriate license fee and pre-inspection fee. Licenses hereunder shall not be issued or renewed by the Division unless and until the Health Officer determines and certifies compliance of the premises to be licensed with all the applicable terms and conditions of ATCP 75, Wis. Admin. Code and this ordinance. The Health Officer shall certify compliance prior to issuance or renewal.

16.02-3.1.1 LICENSE FEES.

(a) Fees for licenses issued pursuant to this section shall be posted on the Division of Health website: https://www.kenoshacounty.org/FeeSchedules

(b) State Fees. In addition to the required fees set forth in par. (a) above, an applicant/licensee shall pay any applicable State of Wisconsin Administrative Fees, in an amount which is on file with the Division.

16.02-4 LICENSE PERIOD.

(a) The license period for licenses issued pursuant to this section shall be from July 1 through June 30. Those licenses initially issued during the period beginning on April 1

and ending on June 30 expire on June 30 of the following year.

16.02-5 TRANSIENT RETAIL FOOD ESTABLISHEMENT

(a) A Transient Retail Food Establishment or Special Events Food Establishment may be moved from location to location within the County but may only operate as part of a Special Event. A Transient Retail Food Establishment license or Special Events Food Establishment license may not be used to operate more than one facility at a time.

(b) Fees for licenses issued pursuant to this section shall be posted on the Division of Health website: https://www.kenoshacounty.org/FeeSchedules

(c) State Fees. In addition to the required fees set forth in par. (a) above, an applicant/licensee shall pay any applicable State of Wisconsin administrative fees, in an amount which is on file with the Division.

C. BED AND BREAKFAST ESTABLISHMENTS

16.04-1 REQUIREMENT

No person, party, firm or corporation shall operate a Bed and Breakfast Establishment as defined in ATCP 73 of the Wisconsin Administrative Code, without first obtaining a license therefor from the Division, nor shall operate contrary to the terms and conditions of this ordinance or ATCP 73 of the Wisconsin Administrative Code, which is incorporated herein by reference and made a part of this ordinance as if fully set forth herein.

16.04-2 APPLICATION.

Application shall be made to the Division, on forms supplied by the Division, and shall be accompanied by the appropriate license fee and pre-inspection fee. A license shall not be issued or renewed by the Division unless the Health Officer determines and certifies that the premises are in compliance with all of the terms and conditions of ATCP 73 and this ordinance. The Health Officer shall certify compliance prior to issuance or renewal.

16.04-3 LICENSE FEES:

(a) Fees for licenses issued pursuant to this section shall be posted on the Division of Health website: https://www.kenoshacounty.org/FeeSchedules

(b) State Fees. In addition to the required fees set forth in par. (a) above, an applicant/licensee shall pay any applicable State of Wisconsin Administrative Fees, in an amount which is on file with the Division.

16.04-4 LICENSE PERIOD.

(a) The license period for licenses issued pursuant to this section shall be from July 1 through June 30. Those licenses initially issued during the period beginning on April 1 and ending on June 30 expire on June 30 of the following year.

D. FOOD AND BEVERAGE ESTABLISHMENT

RETAIL FOOD ESTABLISHMENT SANITATION RULES.

No applicant may obtain a "Class B" license or permit or a "Class C" license unless the premises

complies with the rules promulgated by the department of agriculture, trade and consumer protection governing sanitation in restaurants. However, the department of agriculture, trade and consumer protection may not restrict the serving of cheese without charge in individual portions to customers as permitted by s. 97.01 (14g), Wis. Stats. As amended from time to time.

16.05-1 DEFINITION.

For the purpose of this section, a Food and Beverage Establishment shall include: 1) any tavern not licensed as a Retail Food Establishment, as defined in ATCP 75, Wis. Admin. Code; 2) a produce stand not located in a designated farmer's market; 3) a produce stand operated by a farmer off of their own property; 4) an establishment that serves or sells food that is not pre-packaged and which is not licensed pursuant to ATCP 75, Wis. Admin. Code; and 5) an establishment serving beverages and which is not licensed pursuant to ATCP 75, Wis. Admin. Code.

16.05-2 REQUIREMENT.

No person shall operate a Food and Beverage Establishment within Kenosha County without first obtaining a license therefore from the Division, nor operate it contrary to the terms and conditions of this Ordinance.

16.05-3 EXEMPTION.

Establishments serving only beverages in original containers and not using beverage dispensers, reusable containers, dishwashing equipment, and/or ice making machines, are not required to obtain a license under this section.

16.05-4 APPLICATION.

(a) An application for a Food and Beverage Establishment license shall be made to the Division, on forms supplied by the Division, and shall be accompanied by the appropriate license fee.

(b) A license shall not be issued or renewed by the Division unless the person or establishment is in full compliance with the terms of this Ordinance, as may hereinafter be amended. The Health Officer shall certify compliance prior to issuance or renewal.

16.05-5 LICENSE FEES:

(a) Fees for licenses issued pursuant to this section shall be posted on the Division of Health website: https://www.kenoshacounty.org/FeeSchedules

16.05-6 LICENSE PERIOD.

The license period for licenses issued pursuant to this section shall be from July 1st of each year through June 30th of the following year. Licenses are not transferable from one person or place to another. Those licenses initially issued during the period beginning on April 1 and ending on June 30 expire on June 30 of the following year.

16.05-7 REGULATIONS.

(a) Pursuant to Sec. 125.68(5), Stats., all "Class B" or "Class C" taverns must conform to ATCP
75 Wis. Admin. Code, which is incorporated herein by reference and made a part of this ordinance as if fully set forth herein, unless otherwise exempted therein.

(b) No person shall manufacture, prepare for sale, offer, store, distribute or sell food unless it is securely protected from filth, insects, rodents, dust, or contamination or unclean, unhealthful or insanitary conditions.

(c) Handwash Facilities. All handwash sinks shall have hot and cold running water, soap, and sanitary single service towels at all times. Facilities whose employees handle unwrapped food shall have an employee handwash sink in or adjacent to the food handling area.

(d) Food Contact Surfaces. Food contact surfaces shall be kept clean and shall be smooth, impervious, non-absorbent and kept in good repair.

(e) Floors, Walls and Ceilings. All floors, walls and ceilings in food areas shall be constructed of smooth, impervious, easily cleanable materials, and shall be kept clean and in good repair.

(f) Control of Insects, Rodents and Other Animals. Effective measures and programs shall be employed to control the presence of insects, rodents, and other vermin on the premises.

(g) Exterior Premises. Premises on which food establishments are located shall be well drained and kept in a clean and orderly condition, free from accumulations of trash, garbage, and other sources of contamination.

(h) Cleaning Requirements - Equipment & Utensils.

(1) All food equipment and utensils shall be thoroughly cleaned daily or more frequently as necessary to keep them in a sanitary condition.

(2) Establishments that have equipment or utensils to wash or clean shall have a stainless steel sink with at least 2 compartments and a satisfactory area to store clean utensils. Sinks shall be of adequate size to permit proper cleaning of equipment or utensils. The first compartment shall contain a warm detergent solution. After utensils are washed they should be rinsed of detergent and immersed in the second compartment containing an acceptable amount of a sanitizer approved by the Division. Utensils shall then be air-dried. The Health Officer may waive or modify this requirement under extenuating circumstances.

E. HOTELS, MOTELS AND TOURIST ROOMING HOUSES

16.07-1 REQUIREMENT.

No person, party, firm or corporation shall operate a Hotel, Motel, or Tourist Rooming House, as defined in ATCP 72 of the Wisconsin Administrative Code, without first obtaining a license therefor from the Division, nor operate contrary to the terms and conditions of this Ordinance or ATCP 72 of the Wisconsin Administrative code, which is incorporated herein by reference and made a part of this Ordinance as is fully set forth herein.

16.07-2 APPLICATION.

(a) License application for any of the above shall be made to the Division, on forms supplied by the Division, and shall be accompanied by the appropriate license fee and pre-inspection fee. Licenses hereunder shall not be issued or renewed by the Division unless and until the Health Officer determines and certifies compliance of the premises to be licensed with all of the applicable terms and conditions of ATCP 72, Wis. Admin. Code

and this ordinance. The Health Officer shall certify compliance prior to issuance or renewal.

16.07-3 LICENSE FEES:

(a) Fees for licenses issued pursuant to this section shall be posted on the Division of Health website: https://www.kenoshacounty.org/FeeSchedules

(b) State Fees. In addition to the required fees set forth in par. (a) above, an applicant/license shall pay any applicable State of Wisconsin Administrative Fees, in an amount which is on file with the Division.

16.07-4 LICENSE PERIOD.

The license period for licenses issued pursuant to this section shall be one year from July 1st through June 30th, except that permits initially issued during the period beginning on April 1 and ending on June 30 expire on June 30 of the following year.

F. RECREATIONAL AND EDUCATIONAL CAMPS

16.08-1 REQUIREMENT.

No person shall operate a Recreational and Educational Camp within Kenosha County without first obtaining a license therefor from the Division, nor shall operate contrary to the terms and conditions of this Ordinance or ATCP 78 of the Wisconsin Administrative Code, which is incorporated herein by reference and made a part of this ordinance as if fully set forth herein.

16.08-2 APPLICATION.

(a) License application for recreational and educational camps shall be made to the Division, on forms supplied by the Division, and shall be accompanied by the appropriate license fee and pre-inspection fee. A license shall not be issued or renewed by the Division, unless and until the Health Officer determines and certifies that the premises comply with all of the terms and conditions of ATCP 78 , Wis. Admin. Code and this ordinance. The Health Officer shall certify compliance prior to issuance or renewal.

16.08-3 LICENSE FEES:

(a) Fees for licenses issued pursuant to this section shall be posted on the Division of Health website: https://www.kenoshacounty.org/FeeSchedules

(b) State Fees. In addition to the required fees set forth in par. (a) above, an applicant/licensee shall pay any applicable State of Wisconsin Administrative Fees, in an amount which is on file with the Division.

16.08-4 LICENSE PERIOD.

The license period for licenses issued pursuant to this section shall be one year from July 1st through June 30th, except that permits initially issued during the period beginning on April 1 and ending on June 30 expire on June 30 of the following year.

G. PUBLIC SWIMMING POOLS

16.09-1 REQUIREMENT.

No person, party, firm, or corporation shall operate a Public Swimming Pool, as defined in SPS 390 and ATCP 76, Wisconsin Administrative Code, without first obtaining a license therefor from the Division, nor shall operate contrary to the terms and conditions of this ordinance or SPS 390 and ATCP 76 of the Wisconsin Administrative Code, which are incorporated herein by reference and made a part of this Ordinance as if fully set forth herein.

16.09-2 APPLICATION.

(a) License application for public swimming pools shall be made to the Division, on forms supplied by the Division, and shall be accompanied by the appropriate license fee and pre- inspection fee. Licenses hereunder shall not be issued or renewed by the Division unless and until the Health Officer determines and certifies compliance of the premises to be licensed with all of the applicable terms and conditions of SPS 390 and ATCP 76, Wis. Admin. Code and this ordinance. The Health Officer shall certify compliance prior to issuance or renewal.

16.09-3 LICENSE FEES:

(a) Fees for licenses issued pursuant to this section shall be posted on the Division of Health website: https://www.kenoshacounty.org/FeeSchedules

(b) State Fees. In addition to the required fees set forth in par. (a) above, an applicant/license
shall pay any applicable State of Wisconsin administrative fees, in an amount which is on file
with the Division.

16.09-4 LICENSE PERIOD.

The license period for licenses issued pursuant to this section shall be one year from July 1st through June 30th, except that permits initially issued during the period beginning on April 1 and ending on June 30 expire on June 30 of the following year.

H. CAMPGROUNDS

16.10-1 REQUIREMENT.

No person, party, firm or corporation shall operate a Campground, as defined in ATCP 79 of the Wisconsin Administrative Code, without first obtaining a license therefor from the Division, nor shall operate contrary to the terms and conditions of this ordinance or ATCP 79 of the Wisconsin Administrative Code, which is incorporated herein by reference and made a part of this Ordinance as if fully set forth herein.

16.10-2 APPLICATION.

(a) License applications for campgrounds shall be made to the Division, on forms supplied by the Division, and shall be accompanied by the appropriate license fee and pre-inspection fee. Licenses hereunder shall not be issued or renewed by the Division unless and until the Health Officer determines and certifies compliance of the premises to be licensed with all of the applicable terms and conditions of ATCP 79, Wis. Admin. Code and this ordinance. The Health Officer shall certify compliance prior to issuance or renewal.

16.10-3 LICENSE FEES:

(a) Fees for licenses issued pursuant to this section shall be posted on the Division of Health website: https://www.kenoshacounty.org/FeeSchedules

(b) State Fees. In addition to the required fees set forth in par. (a) above, an applicant/licensee
shall pay any applicable State of Wisconsin Administrative Fees, in an amount which is on file with the Division.

16.10-4 LICENSE PERIOD.

The license period for licenses issued pursuant to this section shall be one year from July 1st through June 30th, except that permits initially issued during the period beginning on April 1 and ending on June 30 expire on June 30 of the following year.

I. MOBILE HOME PARKS

16.11-1 REQUIREMENT.

No person, party, firm or corporation shall operate a Mobile Home Park without first obtaining a license therefor from the Division, nor shall operate contrary to the terms and conditions of this ordinance or SPS 326 of the Wisconsin Administrative Code, which is incorporated herein by reference and made a part of this Ordinance as if fully set forth herein.

16.11-2 APPLICATION.

(a) License application for mobile home parks shall be made to the Division, on forms supplied by the Division, and shall be accompanied by the appropriate license fee and pre- inspection fee. Licenses hereunder shall not be issued or renewed by the Division unless and until the Health Officer determines and certifies compliance of the premises to be licensed with all of the applicable terms and conditions of SPS 326, Wis. Admin. Code and this ordinance. The Health Officer shall certify compliance prior to issuance or renewal.

16.11-3 LICENSE FEES:

(a) Fees for licenses issued pursuant to this section shall be posted on the Division of Health website: https://www.kenoshacounty.org/FeeSchedules

(b) State Fees. In addition to the required fees set forth in par. (a) above, an applicant/licensee
shall pay any applicable State of Wisconsin Administrative Fees, in an amount which is on file
with the Division.

16.11-4 LICENSE PERIOD.

The license period for licenses issued pursuant to this section shall be one year from July 1st through June 30th. New licenses obtained from April 1 through June 30 will be assessed 25% of the license fee.

J. TATTOO AND BODY PIERCING ESTABLISHMENTS

16.12-1 AUTHORITY.

This section is hereby adopted pursuant to the authority granted in Sec.252.245(6), Wis. Stats., as may hereinafter be amended.

16.12-2 COMPLIANCE.

No Tattoo or Body Piercing establishment, or a combined tattoo and body piercing establishment as defined in DSPS 221 may operate contrary to the terms set forth in this ordinance, Kenosha County Board of Health regulation and DSPS 221, Wis. Admin. Code, as may hereinafter be amended, which are incorporated herein by reference and made a part of this ordinance as if set forth fully herein.

16.12-3 REQUIREMENT OF A LICENSE.

(a) Establishment. No person shall operate a tattoo establishment, as defined in DSPS 221, Wis. Admin. Code, or a body piercing establishment, as defined in DSPS 221, Wis. Admin. Code, or a combined tattoo and body piercing establishment in Kenosha County unless the person has obtained a valid license for the operation of the establishment from the Division.

(b) Practitioner. No person may tattoo or body pierce, as defined in DSPS 221 Wis. Admin. Code, another person, use or assume the title of tattooist or body piercer, as defined in DSPS 221 3 Wis. Admin. Code, or designate or represent himself or herself as a tattooist or body piercer, unless the person has obtained a valid practitioner license from the state of Wisconsin Department of Safety and Professional services.

16.12-4 APPLICATION.

(a) An application for a license to operate a tattoo and/or body piercing establishment shall be made to the Division, on forms supplied by the Division and shall be accompanied by the appropriate license fee and pre-inspection fee, where applicable. A license shall not be issued or renewed by the Division unless the establishment is in full compliance with the terms of this Ordinance, DSPS 221, Wis. Admin. Code, and any applicable Board of Health regulation, as may hereinafter be amended. The Health Officer shall certify compliance prior to issuance or renewal.

16.12-5 LICENSE FEES:

(a) Fees for licenses issued pursuant to this section shall be posted on the Division of Health website: https://www.kenoshacounty.org/FeeSchedules

(b) State Fees. In addition to the required fees set forth in par. (a) above, an applicant/licensee shall pay any applicable State of Wisconsin Administrative Fees, in an amount which is on file with the Division.

16.12-6 LICENSE PERIOD.

The license period for licenses issued pursuant to this section shall be from July 1 through June 30. Those licenses initially issued during the period beginning on April 1 and ending on June 30 expire on June 30 of the following year.

Ordinance to **Amend Chapter 16 of the Municipal Code of Kenosha County, to reflect changes in State Administrative Code ATCP 75, and to provide clear publication of fees in programs regulated by said ordinance.**

HUMAN SERVICES COMMITTEE:	Aye	Nay	Abstain	Excused
Laura Belsky, Chairman	☑	☐	☐	☐
Andy Berg, Vice Chairman	☐	☐	☐	☑
Sandra Beth	☑	☐	☐	☐
Erin Decker	☒	☐	☐	☐
Jerry Gulley	☑	☐	☐	☐
Kim Lewis	☒	☐	☐	☐
Terry Rose	☒	☐	☐	☐

Kenosha County
Administrative Proposal Form

1. Proposal Overview

Division: Parks Department: Public Works

Proposal Summary (attach explanation and required documents):

Resolution to revise Chapter 10 of the Municipal Code of Kenosha County pertaining to County Parks.

Dept./Division Head Signature: [signature] Date: 1.27.22

2. Department Head Review

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Department Head Signature: [signature] Date: 1-27-22

3. Finance Division Review

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Finance Signature: Patricia Merrill / [signature] Date: 1-27-22

4. County Executive Review

Comments:

Action: Approval ☒ Non-Approval ☐

Executive Signature: [signature] Date: 1-31-22

Revised 01/11/2001

Kenosha **County**

BOARD OF SUPERVISORS

ORDINANCE NO._____

Subject: An Ordinance To Revise Chapter 10 of the Municipal Code of Kenosha County Pertaining to County Parks			
Original ☐	Corrected ☐	2nd Correction ☐	Resubmitted ☐
Date Submitted: January, 27 2022		Date Resubmitted:	
Submitted By: Public Works/Facilities Committee			
Fiscal Note Attached ☐		Legal Note Attached ☐	
Prepared By: Matthew Collins, Parks Director		Signature:	

AN ORDINANCE TO REVISE CHAPTER 10

WHEREAS, Kenosha County Division of Parks and Golf is governed through Chapter 10 of Kenosha County Ordinances, and

WHEREAS, historically, there has been a need to modernize and clarify intent of such ordinances to effectively govern and enforce the use of parks and golf courses, and

WHEREAS, the last major update to Chapter 10 County Ordinances occurred in 2013 and many new recreational amenities and uses have been added since the last revision to these ordinances, and

NOW, THEREFORE, BE IT RESOLVED that the Kenosha County Board of Supervisors does hereby ordain that Chapter 10 of the Municipal Code of Kenosha County is hereby amended to read as follows:

An Ordinance to Revise Chapter 10

Approved by:

(Public Works/Facilities Committee)

	Aye	Nay	Abstain	Excused
(William Grady, Chair)	☑	☐	☐	☐
(John Franco, Vice Chair)	☑	☐	☐	☐
(Laura Belsky)	☒	☐	☐	☐
(Zach Rodriguez)	☐	☐	☐	☑
(Dennis Pierce)	☒	☐	☐	☐
(Andy Berg)	☒	☐	☐	☐
(Gabe Nudo)	☐	☐	☐	☑

CHAPTER 10
COUNTY PARKS

10.01 DEFINITIONS

(1) "Committee" means the Public Works/Facilities Committee of the County Board, (formerly known as the Highway & Parks Committee) or, if changed, its successor committee.

(2) "County" means Kenosha County.

(3) "Park" or "Parks" means all lands, waters, and property heretofore and here-after acquired by the county for park or recreational purposes and placed under the jurisdiction of the Parks Division of the Kenosha County Department of Public Works and shall include, without limitation, parks, beaches, parkways, boulevards, pleasure drives, golf courses, bicycle trails and privately owned lands, the use of which has been granted to the county for parks, recreational or like purposes.

(4) "Person" means an individual, partnership, corporation, firm, company, association, society or group.

(5) "Vehicle" means any device in, upon, or by which any person or property may be transported.

(6) "Aircraft" means any machine supported for flight in the air by buoyancy or by the dynamic action of air on its surfaces.

10.02 ADMINISTRATION and ADOPTION OF RULES AND REGULATIONS

(1) The Department of Public Works is empowered and directed to govern, manage, control, improve and care for all public parks as described herein and secure the quiet, orderly and suitable use and enjoyment thereof by the people; the Committee is empowered to adopt rules and regulations not in conflict with the laws of the State of Wisconsin and these ordinances to promote those purposes.

(2) Legislative Intent. This ordinance is enacted for the well being of the public and its opportunity to enjoy outdoor recreation in its parks in a safe and wholesome atmosphere. The regulations herein are intended to protect park resources for future generations, prevent accidents and injury, and maintain order for those who visit these parks. Recognizing that U.S. Supreme Court decisions interpreting the Constitution have declared public parks to be traditional forums for expression of free speech, citizens shall be allowed to carry signs, banners, pickets, and similar items to express their free speech message, without a permit, except as provided herein. However, no such sign, banner, etc., may be erected upon, or posted upon park property.

10.03 SUPERVISION

The Division of Parks, whose head shall be the Park Manager/Director, is the administrative agency of the parks and all county parks shall be operated and maintained under the supervision of the County Park Manager/Director. The Park Manager/Director or staff designee has the authority to enforce park rules, to evict or ban from any park for up to 72 hours any individual when that person compromises the safety of people or the environment in the park. The Kenosha County Sheriff also has authority to enforce park rules and keep the peace in all county parks. All Park Ordinances apply. Enforced by Park, or Sheriff's Dept. (262) 843-2371 or (262) 653-6600.

10.04 PERMITS

The following actions are prohibited in any county park without a written permit describing conditions, rules and limitations of the activity from the Park Manager/Director or his duly authorized agent, and payment of fees if required:

(1) No person shall hold or participate in public assemblages for any musical, theatrical, sporting event, or other entertainment, or any parade, procession, rally, demonstration, exhibition, or other similar gathering, or use any loudspeaker or amplifying equipment, without a written permit.

(2) No person shall organize, sponsor, play, engage, or otherwise take part in any game, competitive sport or event, for fees, money, prize or other valuable thing, without a written permit. No person shall organize, sponsor, play, engage in, have team practice for, or take part in any sporting tournament, competition or league involving fees or exchange of item(s) or value in any park without a written permit.

(3) No person shall sell or offer for sale any article or object, or perform or offer to perform any service for hire or solicit for any trade, occupation, business, or profession, or solicit for donations, in any park, without a written permit. The Director/Manager may also designate an area for temporary parking within the park that is not normally used for that purpose.

(4) No person shall place any structure, bulletin board or advertising device of any kind whatever, or erect or post any notice, bill, poster or sign of any kind, or attach a rope, board, paper, wire, rod, or other object or material to any tree, shrub, fence, railing, fountain, wall, post or structure, vase, statue, bridge, monument, ground or water, in any park, or place any advertising or decoration of any kind whatever, in any park without a written permit.

(5) No person shall hunt, trap, injure, molest, or disturb any bird or other animal or disturb the nest or young of any bird or other animal, except the taking of any bird or other animal which is causing property damage or injuries to persons may be permitted by a written permit. The Park Manager/Director has the authority to allow hunting or trapping in designated park areas by written permit as well as all applicable State laws and rules.

(6) No person is permitted to remain in the parks or beaches between 10:00 p.m. and 6:00 a.m. without a written permit; further, the Committee, pursuant to the provisions of section 10.02 of this ordinance, reserves the right to further restrict or expand the hours of operation of specially designated parks. (11/10/16)

(7) No person shall remove any type of wood from any park without a written permit. No person shall remove any gravel, sand, sod, soil, plants or other material from any park without a permit.

(8) No person shall ride or drive any horse, launch a hot air balloon, engage in scuba diving, possess or operate a remote controlled or other type of self-propelled model airplane, drone,

rockets or to possess other airborne devices, or motorized ski bikes within a county park without a written permit.

(9) No person shall camp, erect a tent, or sleep overnight in any county park without a written permit.

(10) In the absence of a validly executed lease agreement between Kenosha County as Lessor and a lessee, no person, corporation or association shall conduct any activity where the attendance of the general public is limited or contingent on the payment of a fee, in any portion or facility of a park, without a written permit.

(11) No person shall have in his or her possession an uncased firearm, paintball gun, air gun, bow, crossbow, spring operated weapon, cannon, explosive, fireworks, sword, lance, spear or any dangerous weapon as defined in section 939.22 of the Wisconsin Statutes, without a written permit unless he or she is duly authorized under a specific state statute.

(12) Persons are permitted to metal detect within a county park with the exception of golf courses. Digging and disturbance is prohibited within athletic fields, natural areas, Kemper Center, and lawn areas adjacent to Old Settlers Park and Silver Lake Park Beach(s). Persons are responsible to restoring disturbed sites back to the original condition in authorized areas.

(13) No person shall engage in extreme sports including, but not limited to, base jumping, bungee jumping, street luge, hang gliding, or other like activities without express permit. Other recreation activities shall be allowed in designated areas only as posted and at the discretion of the Parks Director or Designee.

10.05 APPLICATIONS FOR PERMITS

(1) Application. A person seeking issuance of a permit hereunder shall file the application with the County Park Manager/Director and for any event or activity to take place at any Kenosha County Park, the application shall be filed with the Director or the Department. The application shall state, among other information, the following:

(a) Name and address and phone number of applicant;

(b) Name and address and phone number of the persons, corporation or association sponsoring the activity, if any;

(c) The day and hours for which the permit is desired, if applicable;

(d) The park, or portion thereof, for which the permit is desired, if applicable;

(e) An estimate of the attendance;

(f) Any other information which, in the opinion of the County Park Manager/Director the Park Director/Manager is

reasonably necessary to a fair determination as to whether a permit should issue hereunder.

(2) Fees. Each application shall be accompanied by the appropriate fee and/or bond as required by the regulations of the Committee. The Park Director/Manager may waive pavilion fees for non-profit groups upon application by the group.

(3) Standards of Issuance. The County Park Manager/Director, or their duly authorized employee may issue a permit when it is found:

(a) That the proposed activity or use of the park will not unreasonably interfere with or detract from the general enjoyment or wholesome family atmosphere of the park;

(b) That the proposed activity or use of the park will not unreasonably interfere with, or detract, from the promotion of public health, welfare, safety and recreation;

(c) That the proposed activity or use is not reasonably anticipated to incite violence, crime or disorderly conduct;

(d) That the proposed activity will not damage park property or entail unusual, extraordinary or burdensome expense to the County;

(e) That the facilities desired have not been reserved for other use at the day and hour requested in the application;

(f) That the area requested is in compliance with the areas designated by the Park Manager/Director for the type of use requested;

(g) Permits shall be granted on a first-come-first-served basis unless otherwise specified by Park Personnel.

(h) A sign authorized by permit shall not:

1. Express or advance a political message, a political candidate, a political party or a political action group.

2. Express or advance a religious or anti-religious message or advance any particular religion.

3. Contain any false or misleading information, or infringe upon any trademark, copyright or other protected rights.

4. Contain any disparaging message or disparaging image about persons of any race, religion, color, creed, national origin, ancestry, sex, marital status, age or disability.

5. Offer or encourage use of illegal goods or substances.

6. Offer or encourage any illegal behavior or activity.

(i) When considering an application for a permit to hold a public assembly, public meeting or gathering for the purpose of exercising any right which is protected by the Constitution of the United States or the Constitution of the State of Wisconsin, the County Park Manager/Director shall grant said permit unless he specifically finds that the granting of said permit is in substantial conflict with subsections (c), (f) or (g) above.

(4) Appeal. Within thirty days after receipt of an application, the County Park Manager/Director or their duly authorized employee shall grant or deny the permit, in the event the permit is denied, the applicant shall be appraised in writing of the reasons for refusal of said permit, and any aggrieved applicant shall have the right to appeal in writing within thirty days to the Committee, who shall consider the application of the standards set forth herein and all applicable laws and rules, and sustain or overrule the decision within ten days. The decision of the Committee shall be final.

(5) Effect of Permit. A permittee shall be bound by all of the Park rules and regulations and all applicable ordinances fully as though the same were inserted in said permit.

(6) Liability of Permittee. The person or persons to whom a permit is issued shall be liable for any loss, damage or injury sustained by any person whatever by reason of the negligence of the person or persons to whom such permits shall have been issued.

(7) Display of Permit. As a condition of a permit being issued, it is required that the permittee have the permit in his or her possession at all times while it is in effect and that upon the request of any duly authorized agent of the Kenosha County Public Works/Facilities Committee or duly authorized law enforcement personnel, a permittee shall present the permit for inspection.

(8) Revocation. The County Park Manager/Director or their duly authorized employee shall have the authority to revoke a permit upon a finding of violation of any established park rule or ordinance, or upon good cause shown.

10.06 ENTRANCE FEES

(1) No person shall enter a County Park or Dog Park, or other designated area where an entrance fee is required as specified by the Committee without first payment of the fee and obtaining a valid daily ticket, annual sticker or other duly authorized entry ticket or pass. No annual dog license shall be granted without a Kenosha County dog license or current license from the municipality where the dog is kept.

(2) No person shall enter upon or use any golf course operated by the Department of Public Works without first paying the appropriate greens fees as established by the Committee; and the entry or use of such golf course pursuant to the payment of the appropriate greens fees shall be subject to all rules and regulations established by the Committee.

(3) No person shall enter any area of Kemper Center where a use or rental fee is required as specified by Kemper Center, Inc., without first paying the appropriate fee.

10.07 PROHIBITED ACTIONS

The following actions are prohibited in County parks:

(1) (a) To place any household or commercial garbage or trash in, near, or around the outside of a park garbage dumpster or garbage can or in any other area of a park, or place any straw, soil, chips, paper, shavings, shells, ashes or other rubbish in or upon any park.

(b) To clean, slaughter, or dispose of fish or animal entrails.

(2) To remove, destroy, break, injure, mutilate or deface in any way any structure, monument, statue, vase, fountain, wall, fence, railing, vehicle, bench, tree, shrub, fern, plant, flower or other property in any park. However, gathering mushrooms for personal use only is allowed in any park areas not specifically designated as a nature center.

(3) To drive, ride or push any motorcycle, motor vehicle, truck, wagon, horse or any vehicle or animal in any part of the parks, except on the regular drives or areas designated therefor; however, wheel chairs, baby carriages and such vehicles as are used in the park service are not included in the foregoing prohibition. Pedal assist electric bikes and electric handicapped mobility vehicles are permitted on multi-use trails with a maximum speed of no more than posted speed limit or 20 MPH. All bicyclists are to maintain safe, orderly control of their bicycle and person at all times on park property.

(4) (a) To drive or operate any vehicle, whether propelled by animal, engine, human energy or any other power, in any park, recklessly, or at a rate of speed greater than is reasonable and prudent for its use in the parks, or to operate a vehicle in a manner likely to injure property or cause bodily injury to any person.

(b) To operate any vehicle in excess of the posted speed limit sign.

(5) To place, build or create any fires within any park areas except in properly constructed fireplaces and grills. Hot charcoal ashes shall be disposed of in containers labeled and provided for such disposal.

(6) To wade, bathe, or swim except at such pools or beaches as may be designated for that purpose.

(7) Except as permitted in subsection 10.04(10) of this ordinance, it shall be unlawful for any person to sell, bring, drink, possess, or give away any beer, or other intoxicating beverages within a county park except that designated employees of the Department of Public Works may sell beer or wine to persons of legal drinking age for consumption only in areas specifically designated by the Committee. However, it shall be lawful to obtain a beer permit

with a pavilion reservation for possession and consumption of beer, but not sale of beer, and the beer must be consumed in the reserved pavilion). However, it shall be lawful for Kemper Center, Inc., or its director, to allow consumption of and/or sell beer, wine or intoxicating beverages at Kemper Center Park, and such sale or consumption of alcohol shall be in strict compliance with all State of Wisconsin and City of Kenosha laws, including the requirement of obtaining appropriate licenses, and shall comply with all terms of an annual permit issued to Kemper Center, Inc., by the park manager/director. However, it shall be lawful, at the sole discretion of the County Executive or designee, for Kenosha County Parks to enter into a vendor permit agreement, lease arrangement, or other agreement with a business entity or non-profit organization to allow the selling of beer or wine at a designated area of a park per agreement with the vendor/operator/organization. Notwithstanding the general prohibition, the possession and consumption of beer or wine shall be permitted in such a designated area so long as such sale or consumption of alcohol shall be in strict compliance with all applicable State and local laws and requirements, including the requirement of obtaining appropriate licenses which shall be the sole responsibility of the contracted entity. The agreement between said vendor/operator/organization and the County may be by permit either on an individual event basis or by contractual agreement and shall be subject to revocation by the County for cause by agreement. (11/10/016)

(8) In beach areas, to engage in ball throwing, bicycle riding, or fishing or any other activity which might endanger the safety of bathers or spectators.

(9) To bring or permit any animal to be in any county park or on any county park trail, except a dog or a house cat which is on a leash not exceeding 10 feet in length; except that dogs may be off-leash within areas of a county park officially designated by the County Park Manager/Director as "Off-Leash Dog Park Area" and when obeying all "Dog Park" rules, or to fail to immediately pick up and place into a garbage container any feces dropped by such dog in a park or on county park trail property, or to bring or permit a dog or cat in any county park unless such animal is properly licensed and has all required vaccinations and treatments.

(a) To release or abandon animals in a park whether domestic, wild or exotic.

(10) To bring or allow any animal in a beach, playground or other designated limited use areas at any time, except for service animals trained and used to assist persons with a disability.

(11) It shall be unlawful for any person to use a boat, raft, or other watercraft within designated swim areas.

(12) To indulge in violent, abusive, indecent, profane, boisterous, unreasonably loud, or otherwise disturbing conduct under circumstances in which such conduct tends to cause or provoke a disturbance.

(13) It shall be unlawful for any person, except authorized park personnel, to operate a snowmobile in any county park except on designated snowmobile trails.

(14) To operate any vehicle over 6 tons on County Park roads with the exception of passenger buses and public works maintenance vehicles.

(15) To use any type of inflatable device within a designated bathing/swimming beach area unless it is a U.S. Coast Guard approved flotation device.

(16) To place or possess tables, glass containers, and food in a designated beach area. Furthermore, it shall be unlawful for any person to place, build or create any fires within a designated beach area.

(17) REPEALED (2022)

(18) To launch a boat, raft, or watercraft of any type in any county park except that a boat, raft, or watercraft of any type may be launched in a designated launching area.

(19) To fish in any pond in any golf course area at anytime during the golfing season or to fish in violation of any posted rules in any park, or to fish in any designated beach area. (11/10/16)

(20) REPEALED (2022)

(21) To practice golf in any county park except in designated practice areas immediately adjacent to the golf courses.

(22) To play baseball, football, Frisbee, or other games in parking areas, or any park road.

(23) To perform any mechanical work on automobiles in any park, unless it is an emergency situation.

(24) To intentionally interfere with or hinder the work of county park employees.

(25) To violate any park rule posted by sign.

(26) To ball hawk on any golf course except that persons who have duly paid greens fees may search for a reasonable period of time for any golf balls lost in the course of play provided they signal following golfers to play through.

(27) To operate a motor vehicle with a trailer attached at either Silver Lake Park or Old Settler's Park, except in a designated area for trailer parking.

(28) REPEALED (11/10/16)

(29) To parachute into a county park.

(30) To land an ultralight aircraft or other aircraft within a county park, except for emergency purposes.

(31) To operate a petroleum fueled motor or transport containers of petroleum within 50 feet of lakeshore unless Park Maintenance is the operator or if it is for an approved activity.

10.071 PARKING

Parking regulations contained in Section 7.03 of the Municipal Code of Kenosha County shall be enforced in all county parks. Parking in Kenosha County Parks is strictly for park visitors engaged in park activity unless specifically authorized otherwise.

10.08 ENFORCEMENT

Any law enforcement officer of the County may, without a warrant, arrest any offender on probable cause of the violation of any of the provisions of this chapter and follow applicable law regarding arrest and release. Such officer shall have at all times the right to enter the premises of any building, structure, or enclosure in any park or parkway including such grounds, buildings, structures, or enclosures which may be leased to or set aside for private or exclusive use of any individual or group of individuals for the purpose of arresting violators. Duly authorized law enforcement personnel and park personnel are exempt from the provisions of this ordinance to the extent necessary to perform their duties.

10.09 PENALTIES

Any person convicted of violating any of the provisions of this chapter shall be subject to a forfeiture of not less than $40.00 nor more than $400.00 together with the costs of the action and in default of payment, be imprisoned in the County Jail for a period not to exceed 90 days.

10.10 SCHEDULE OF CASH DEPOSITS

The cash deposit for the violation of any section or subsection of the Kenosha County Park Ordinance shall be $100.00 except the cash deposit for violation of Section 10.04(6) Permits, and Section 10.07(2) Prohibited Actions, shall be $200.00

10.11 SEPARABILITY

(1) Should any section, clause or provision of this ordinance be declared by the courts to be invalid, the same shall not affect the validity of the ordinance as a whole or any part thereof other than the part so declared invalid.

(2) This act being a general act intended as a unified coverage of its subject matter, no part of it shall be deemed to be impliedly repealed by subsequent legislation if such construction can reasonably be avoided.

10.12 DOG PARKS

The Parks Manager/Director may create reasonable rules to manage the Kenosha County off-leash dog parks, including but not limited to the following rules:

(1) All dogs must have a Kenosha County Dog Parks per annum tag or owner can pay a daily fee. Dog Parks tags are available at several locations (listed on the Tags and Fees page). The Dog

Parks tag is valid for the calendar year in which it is purchased.

(2) Owner/handler must clean up and properly dispose of waste left by their dog(s).

(3) Dogs must be kept on leash until they are in the dog park entrance and the gate has closed behind them. For the safety of your pet as well as others, do not keep your dog on leash while inside the dog park.

(4) Dog owner/handler must be physically capable of controlling their dog. All owner/handlers are required to remain inside the off-leash area and be in view of their dog(s) at all times. The limit is three dogs per handler, per visit.

(5) Aggressive dogs are not permitted on the premises. Dogs exhibiting rough, aggressive or dangerous behavior must be removed by owner immediately.

(6) Excessive barking is prohibited. Dogs barking excessively must be removed by owner.

(7) All dogs must be current on vaccinations.

(8) All dogs must be licensed by their respective municipality and display said license/tag while in the dog park. Non-County residents must have the current rabies vaccine tag as well as a dog license tag issued by the governing body where they reside.

(9) REPEALED (2022)

(10) The off-leash dog park is for dogs and their handlers. No other type of animal (i.e. hunting or other use) is allowed. No firearms, starting pistols are permitted.

(11) Female dogs in heat or puppies under the age of four months are not allowed in the dog park.

(12) No smoking, food, alcoholic beverages, glass containers, strollers or bicycles are allowed inside the dog park.

(13) Only flying discs and tennis balls are allowed to be thrown inside dog park.

(14) Children under 18 years old must be accompanied and supervised closely by an adult at all times. Children are not permitted to run with or chase dogs.

(15) Users of the dog park do so at their own risk. Kenosha County is not liable for any injury or damage caused by any dog or person in this park. Owners and users agree to assume the full responsibility of any injuries, damages or loss to themselves, their dogs or property or any damage to other people or dogs connected with or associated with their use of the park.

(16) All users must immediately obey verbal or written orders of Park

Employees. Please be reminded that failure to comply with park rules or to maintain the facility in a clean or orderly fashion will result in fines or temporary/permanent loss of park privileges.

(17) REPEALED (2022)

Kenosha County
Administrative Proposal Form

1. Proposal Overview

Division: Highway

Department: Public Works and Development Services

Proposal Summary (attach explanation and required documents):
An Ordinance to Create Chapter 23 of the Municipal Code of Kenosha County Pertaining to County Trunk Highway Access Management

Dept./Division Head Signature: _____ Date: _____

2. Department Head Review

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Department Head Signature: _____ Date: 2-28-22

3. Finance Division Review

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Finance Signature: _____ Date: 2/28/22

4. County Executive Review

Comments:

Action: Approval ☐ Non-Approval ☐

Executive Signature: _____ Date: 3/1/22

Revised 01/11/2001

Kenosha County

BOARD OF SUPERVISORS

ORDINANCE NO. _____

Subject: An Ordinance to create Chapter 23 of the Municipal Code of Kenosha County Pertaining to County Trunk Highway Access Management.	
Original ☐ Corrected ☐ 2nd Correction ☐ Resubmitted ☐	
Date Submitted:	**Date Resubmitted:**
Submitted by:	
Fiscal Note Attached ☐	**Legal Note Attached ☐**
Prepared by: Ray Arbet, Director – Department of Public Works & Development Services	**Signature:** Ray Arbet

AN ORDINANCE TO CREATE CHAPTER 23

WHEREAS, Kenosha County continues to experience unprecedented economic development and in support of this development - Kenosha County has and continues investment in our local transportation infrastructure to ensure traffic safety and efficiency, and

WHEREAS, in the absence of strategic, defined criteria to evaluate requests for new access along County Trunk Highways (CTH), many of the safety and efficiency benefits provided by our infrastructure investments will likely be jeopardized, and

WHEREAS, the Highways and Planning & Development Services Divisions began work in March of 2021 to research and develop a comprehensive CTH Access Management Plan with a corresponding County Ordinance that proactively addresses this issue, and

WHEREAS, as the Plan was being developed, it was shared with all our community's Towns, Villages and the City for review and input to secure their support,

NOW THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors does hereby ordain and create Chapter 23 of the Municipal Code of Kenosha County as attached.

Respectfully Submitted:

PUBLIC WORKS/FACILITIES COMMITTEE

	Aye	Nay	Abstain	Excused
Bill Grady, Chairperson	✓			
John Franco, Vice Chairperson	✓			
Laura Belsky	X			
Andy Berg	X			
Gabe Nudo				✓
Dennis Pierce	X			
Zach Rodriguez				✓

Kenosha County
Chapter 23

Highway Access Management Ordinance

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I. INTRODUCTION

A. AUTHORITY OF ORDINANCE

II. ACCESS CONTROL

A. TITLE, PURPOSE, AND JURISDICTION

23.02-1 TITLE

This ordinance shall be known as, cited, and referred to as: THE KENOSHA COUNTY HIGHWAY ACCESS CONTROL ORDINANCE.

23.02-2 STATUTORY AUTHORIZATION

This ordinance is established by the provisions set forth in Sections 59.02, 59.07, 86.07(2), and 236 of the State of Wisconsin Statutes, and Chapter Trans 231 of the Wisconsin Administrative Code.

23.02-3 PURPOSE

The purpose of this ordinance is to regulate and control access onto County highways in order to promote the public safety, convenience, general welfare, economic viability, and to protect the public investment in existing and proposed highways and to provide for safe and efficient use of the Kenosha County highway system.

B. GENERAL

23.03-1 The present tense includes the future tense and the singular tense includes the plural.

23.03-2 The word "shall" indicates the action or item is required or mandatory.

23.03-3 The word "should" indicates the action or item is recommended but is not mandatory.

23.03-4 The word "may" indicates the action or item is a permissive condition and carries not requirement or recommendation.

23.03-5 The word "person" shall include any individual firm, association, joint stock association, organization, partnership, limited trust, body politic, governmental agency, company, or corporation and includes any trustee, receiver, assignee, or other representative thereof.

23.03-6 All distances, unless otherwise stated, shall be measured in feet in the horizontal direction.

23.03-7 The word "County" refers to Kenosha County.

23.03-8 The word "Highway Division" or "Division" refers to the Kenosha County Highway Division.

23.03-9 The word "Committee" refers to the Kenosha County Public Works & Facilities Committee or any committee acting as the County Highway Committee as defined in Wisconsin Statutes, Chapter 83.

23.03-10 The word "Highway Commissioner" or "Commissioner" refers to the Kenosha County Highway Commissioner or their designee.

C. DEFINITIONS

23.04-1 ACCESS or ACCESS DRIVEWAY: The connection of a field entrance, driveway, private road, or public road to a CTH for motorized vehicles to one or multiple parcels.

23.04-2 ACCESS PERMIT: A permit issued by the Commissioner granting permission to enter onto the CTH right of way for the purpose of constructing a field entrance, access driveway, private road, or public road onto a CTH or to modify an existing entrance, access driveway, or road.

23.04-3 AVERAGE DAILY TRAFFIC (ADT): The average number of vehicles passing over a given point along a roadway in a 24-hour time period. The number may be determined by actual counts or by estimates based on available data.

23.04-4 COUNTY TRUNK HIGHWAY (CTH) or HIGHWAY: Any segment of a highway that is under jurisdiction of the Kenosha County Highway Division.

23.04-5 FIELD ENTRANCE: An access driveway that does not serve a residential, commercial, or industrial parcel and that is infrequently used. Examples may include driveways that serve agricultural, utility, or recreational parcels.

23.04-6 INTERSECTION FUNCTIONAL AREA: The area of an intersection or interchange where motorists make decisions regarding turning, stopping, accelerating, exiting, merging, and weaving. This area includes the physical intersection area, but also extends upstream and downstream along all intersection approaches.

23.04-7 PARCEL: The area of land outside the public highway right of way and within the property lines of a given piece of property.

23.04-8 ROADWAY: Any road, street, alley, expressway, highway, avenue, parkway, lane, drive, boulevard, circle, bypass, or other pathways not controlled by Kenosha County that are intended for the public use of motorized vehicles to obtain access to more than two parcels.

23.04-9 RURAL CTH: Any CTH with a speed limit of 55 mph in a largely rural or undeveloped area.

23.04-10 SEMI-URBAN CTH: Any CTH with a speed limit equal or more than 35 mph but less than 55 mph.

23.04-11 URBAN CTH: Any CTH with a speed limit of less than 35 mph.

23.04-12 STOPPING SIGHT DISTANCE: A measurement calculated to determine the safe stopping distance of a vehicle at a certain speed.

23.04-13 TRAFFIC STATEMENT or TRAFFIC IMPACT ANALYSIS (TIA) report: A document that evaluates and identifies potential impacts to the safety and mobility of motorists at a proposed or modified access driveway or roadway.

23.04-14 VISION TRIANGLE, APPROACH: A triangular shaped area, at all public roadways, in which obstructions to the line of sight of vehicle operators should be controlled. See Exhibit C for details.

23.04-15 VISION TRIANGLE, DEPARTURE: A triangular shaped area, at all field entrances, industrial, commercial and multi-family residential accesses as well as all public roadways, in which obstructions to the line of sight of vehicle operators are controlled. No structure or improvement of any kind shall be permitted within the vision triangle. No vegetation within the vision triangle may exceed 30 inches in height. See Exhibit B for details.

D. REGULATIONS

23.05-1 AUTHORITY

The Commissioner shall review, implement, and enforce this ordinance pursuant to authority granted by, but not limited to, Wisconsin Statutes 83.

23.05-2 EXISTING ACCESS

Any use of access to a CTH (via driveway or road) prior to the effective date of the ordinance shall be permitted and continued in its current use and design in perpetuity. Any modification to an existing access driveway or public roadway after the effective date of the ordinance shall require an approved access permit before construction (refer to Section 23.08-3 for details).

23.05-3 TEMPORARY ACCESS

The Commissioner may approve a temporary access permit if it is determined that the requested access driveway will not pose a safety hazard to the motoring public. The applicant shall be responsible to remove the temporary access driveway within 180 calendar days from the date of approval and restore the highway right of way to its former condition and to the Commissioner's satisfaction.

23.05-4 VACATED ACCESS

If the Division determines that the use of an access driveway has been discontinued for a period of at least two years, the Division shall notify the owner by certified mail that the access is to be considered vacated. The Division shall allow the owner thirty (30) calendar days to reply. If after thirty (30) days the Division determines the access driveway has been abandoned, it shall be considered vacated and its use shall not be permitted. Any further use of this access driveway after deemed vacated shall require a permit and be considered a new access driveway under the ordinance.

23.05-5 APPLICATIONS FOR PERMIT

No person shall construct or modify an access driveway along a CTH unless an approved permit has been obtained from the Division. Entrance to or exit from a CTH shall be prohibited except at designated access driveways. No person shall alter, in any way, existing appurtenances or features within the highway right of way including but not limited to ditches, drainage ways, culverts, bridges, or pavement surfaces (including existing access driveways) until or unless a permit has been obtained from the Division.

23.05-6 ACCESS RESPONSIBILITIES

The person or persons that are serviced by an access driveway or public roadway shall be responsible for its operations and maintenance. The extent of these limits begin/end at the edge of shoulder of the CTH. This includes the segment of the access driveway that is located within the CTH right of way.

23.05-7 SUBDIVISION OF LAND

Before any parcel of land is subdivided, it shall be proven that access can be provided to each proposed parcel in such a way that the proposed access driveways shall be in conformance with this ordinance.

23.05-8 CHANGE OF USE

Any future improvement or alteration of an existing access driveway shall require an approved permit. A change of use application shall be conducted in the same manner as if it were an application for a new access driveway. A change of use may include, but not limited to the following:

- Changing from a residential to commercial or industrial use
- Changing from an agricultural to a residential, commercial, or industrial use

- Changing from a single to multiple residential use
- Subdividing a parcel to accommodate additional residences or businesses
- Changing the land use of commercial or industrial business
- Relocating the access driveway to accommodate existing or changing land use

The Commissioner shall determine if there has been a change in use to an access driveway which will affect safe and efficient ingress and egress to and use of a CTH. The determination shall be based primarily on a significant change in the volume of traffic or type of vehicle using the access driveway. Upon such determination, the Commissioner may grant an access permit for the change of use, require modifications to the existing access driveway to meet standards of the ordinance, or deny the request for the change of use.

General maintenance and repairs to an existing access driveway shall not require a permit application. Modifications to an existing access driveway that shall not require a change of use application include paving, replacing or repairing a culvert, and/or other maintenance activities.

23.05-9 SHARED ACCESS

Shared, or joint, access driveways are encouraged whenever possible to minimize the number of access points and interruption of traffic flow. The Division shall be consulted when a shared access driveway is proposed so the Division can provide guidance for its location and design elements. The location of the shared access driveway shall meet location and spacing requirements described herein and should be placed so that the centerline of the access driveway resides along the centerline between the adjacent parcels. If a shared access driveway cannot be located on the centerline of the adjacent parcel, the landowners shall develop legal documentation outlining the rights and responsibilities for the ownership, operations, and maintenance of the shared access driveway. Multiple access driveways should be discouraged when shared access or interior roadways are present and/or a viable alternative.

Operations and maintenance of shared access driveways shall be the responsibility of the landowners whom the shared access driveway accommodates. Disagreements and matters regarding the operations and maintenance of the shared access driveway shall be considered a civil matter and resolved as such.

23.05-10 MULTI-JURISDICTIONAL ACCESS

For County-designated highways that straddle or repeatedly meander across the Kenosha County boundary line, access management should be discussed between Kenosha County and the adjacent County agency to determine which agency has access permitting jurisdiction on the subject highway (or what highway segments each County has permitting jurisdiction) and develop consistent access management policies that shall be implemented and enforced by both agencies.

23.05-11 LOCAL PLAN DEVELOPMENT AND SITE REVIEW

Local municipalities shall discuss access management with the County as part of local planning efforts such as comprehensive plans, neighborhood plans, and economic district plans (e.g., tax incremental funding districts) when CTH are involved. Local municipalities should discuss proposed plans for new or redeveloped parcels with the County when access driveways along CTHs are involved. This communication shall occur before the proposed development is approved.

23.05-12 DEVELOPMENT CORRIDOR ACCESS MANAGEMENT

The Commissioner may authorize a study to determine if a CTH section requires a development corridor access management plan (DCAMP). A DCAMP is a detailed plan for a section of CTH that defines individual parcel access points in order to preserve efficient traffic flow and safety as development occurs. If the study supports the development of a DCAMP, the Commissioner shall coordinate creation of a DCAMP and recommend it to the Committee for consideration and approval. An approved DCAMP shall govern permitted access with a specified CTH corridor and may supersede guidance provided in the ordinance. Refer to Exhibit D for a list of corridors with a DCAMP.

E. ACCESS SPACING AND FREQUENCY

23.06-1 One access driveway per parcel shall be allowed unless otherwise provided in this ordinance.

23.06-2 Where a property owner owns more than one adjacent parcel with frontage on the same side of the CTH, all of which are zoned or used for agriculture, no more than four (4) field entrances shall be allowed per mile.

23.06-3 Non single-family residential and non-agricultural parcels may be allowed up to two (2) access driveways, provided each access driveway meets the criteria of this ordinance or were determined to

safely accommodate all traffic movements at each access driveway in the opinion of the Commissioner.

23.06-4 For parcels that front more than one highway, access driveways shall be granted only on the lower classified highway. If two or more highways of the same classification are for consideration, the highway with the lower ADT shall provide access to the parcel. At their discretion, the Commissioner may grant access to a different highway should the Commissioner find that granting access elsewhere to be in the best interest of public safety. The classification of highways are as follows:

- Interstate highways (highest classification)
- US or state trunk highways
- County trunk highways
- Local roadways and streets (lowest classification)

23.06-5 Access permits shall not be issued where the horizontal distance between the proposed access driveway and an adjacent access driveway shall become less than the following distances, measured from the centerline of the proposed access driveway to the centerline of another access driveway, unless there is no alternate to providing access to a parcel:

a. 600 feet for rural CTH, 300 feet for semi-urban CTH, 200 feet for urban CTH

b. Agricultural parcels may have a field entrance at a distance not less than 300 feet from the centerline of the proposed field entrance to the centerline of an existing access driveway.

Where possible, access driveways connecting to a CTH should not be staggered or offset (e.g., creating T-intersections) but should connect with the CTH directly across from a road or access driveway on the other side of the CTH.

23.06-6 ROAD or STREET: Access permits shall not be issued where the horizontal distance between the proposed access driveway and an intersecting public roadway shall become less than the greater value of the following conditions, measured from the centerline of the proposed access driveway to the centerline of the intersecting highway, unless there is no alternate to providing access to a parcel:

a. 600 feet for rural CTH, 300 feet for semi-urban CTH, and 200 feet for urban CTH.

b. Within the intersection's functional area (to be determined by the Commissioner).

23.06-7 INTERSECTING ROAD ACCESS: A new road, in addition to the spacing requirements to adjacent access driveways outlined in Section 23.06-6, shall be at least the following distance, as measured from the centerline of the proposed road to the centerline of the intersecting highway measured along the CTH.

a. 1,000 feet for rural CTH, 600 feet for semi-urban CTH, and 500 feet for urban CTH from the nearest public highway intersection

Where possible, driveways connecting to a CTH should not be staggered or offset (e.g., creating T-intersections) but should connect with the CTH directly across from a road or access driveway on the other side of the CTH.

23.06-8 For access driveways located on a non-CTH roadway approach of an intersection with a CTH and within the functional area of said intersection, the Division shall be consulted to review and determine the access driveway location and design elements. The Division should provide written authorization approving the access driveway location and design elements before the access driveway is approved by the local municipality.

23.06-9 Agricultural parcels may be allowed to provide a wider field entrance to accommodate large agricultural equipment, upon approval by the Commissioner. A second field entrance may be considered if the side of the property contiguous with the CTH is more than 600 feet. The new field entrance shall adhere to standards stated in Section 23.06-5 and Section 23.06-6 regarding field entrance location, density, and spacing.

F. ACCESS DRIVEWAY DESIGN STANDARDS

23.07-1 APPLICABILITY LIMITS

Access driveways and roads with access onto CTHs shall comply with the following design standards:

a. The design standards described in this section shall be applied regardless of the presence of a culvert.

23.07-2 CULVERTS

a. Not all access driveways require a culvert. The Division shall determine the need for a culvert for a proposed access driveway or public roadway.

b. Culverts, when used, shall extend 3 feet beyond each edge of the access driveway as shown on Exhibit A.

c. Corrugated steel pipe culverts are allowed; however, double wall plastic or concrete pipe culverts are preferred.

d. Apron endwalls shall be provided.

e. The size (diameter) of a culvert, if needed, will be determined by the Division to allow for proper drainage.

f. All culverts shall be placed under at least 1 foot of cover, be at least 10 feet from the nearest culvert, and be at least 10 feet from the nearest lot line.

1. When a shared access is established, the 10-foot offset from the nearest lot line may not be required at the discretion of the Division.

23.07-3 SIDE SLOPES

Slopes forming the sides of the access driveway shall not be steeper than detailed hereinafter or that of the slopes forming the sides of the highway, whichever is less:

a. 4:1 for urban CTH

b. 6:1 for semi-urban CTH

c. 10:1 for rural CTH

23.07-4 PITCH

A pitch of 2% minimum away from the roadway to the center of the ditch flow line or to the edge of the shoulder if no ditch is present shall be maintained for all access driveways and public or private road accesses as shown on Exhibit A.

23.07-5 CLEAR ZONE

Retaining walls, landscape timbers, boulders, riprap, etc. shall be prohibited on in-slopes and in the highway right of way, unless otherwise approved by the Division.

23.07-6 SURFACE

Pavement of access driveways shall consist of asphalt or compacted crushed aggregate. Concrete may be allowed within the highway right-of-way if the CTH roadway surface to which the access driveway abuts is also made of concrete.

23.07-7 RELATIVE ALIGNMENT

Access driveways located on opposite sides of a highway shall be located directly opposite each other whenever possible.

23.07-8 ANGLE RELATIVE TO HIGHWAY

The centerline of that part of the access driveway lying on the highway right-of-way shall always be at right angles to the pavement. (90° ± 10°)

23.07-9 BACKING ONTO HIGHWAY

Interior turnarounds shall be provided as necessary such that vehicles do not need to back out onto the highway.

23.07-10 DEPARTURE VISION TRIANGLES

Departure vision triangles shall be provided and maintained at all field entrances, industrial, commercial and multi-family residential accesses as well as all public roadways. They shall be free of all obstructions in accordance with Exhibit B. Departure vision triangles shall be measured from a point 3.5 feet above the center of the proposed access driveway or public roadway and 14.5 feet away from the edge of traveled way to two points 3.5 feet above the center of each oncoming direction of travel from the CTH. The Commissioner may approve an access driveway permit that cannot meet the departure vision triangle requirements should the Commissioner find there is no alternate to providing departure vision triangles to a parcel.

23.07-11 APPROACH VISION TRIANGLES

Public roadway intersections should also meet approach vision triangle requirements as shown in Exhibit C. Approach vision triangles shall be measured from a point 3.5 feet above the center of the proposed public roadway to two points 3.5 feet above the center of the nearest oncoming lane of the highway at a distance of "A" or "B" (as shown on Exhibit C) from the point where the CTH meets the proposed public roadway.

23.07-12 SIGHT DISTANCE

Sight distance requirements for all access driveways are required as shown on Exhibit C.

23.07-13 WIDTH – FIELD ACCESS

Any access driveway serving a farm or field (field entrance) shall have a width greater than 20 feet, but less than 35 feet measured at right angles to the centerline of the driveway except as increased by permissible radii.

23.07-14 WIDTH – SINGLE FAMILY RESIDENTIAL

Any access driveway serving a single-family residential property shall have a width that ranges from 20 to 30 feet measured at right angles to the centerline of the driveway except as increased by permissible radii.

23.07-15 WIDTH - INDUSTRIAL/COMMERCIAL/MULTI-FAMILY RESIDENTIAL

Any access driveway serving an industrial/commercial/multi-family residential property shall have a width that ranges from 20 to 35 feet measured at right angles to the centerline of the driveway except as increased by permissible radii.

23.07-16 ASSOCIATED ROADWAY IMPROVEMENTS

Improvements to the CTH roadway at access driveway locations such as turn lanes or bypass lanes may be required at the discretion of the Highway Commissioner based upon the results of the traffic analysis within the TIA.

G. ADMINISTRATION, PERMITS AND VARIANCES

23.08-1 ADMINISTRATION OF ORDINANCE

a. Pursuant to Chapters 83 and 86 of the Wisconsin State Statutes, the Commissioner has the authority to administer the ordinance on behalf of the County. Applications for access permits shall be made to the Commissioner prior to beginning construction of an access driveway. The Commissioner shall review the proposed development or construction and shall either grant or deny the proposed access permit based upon the provision, standards, and requirements of the ordinance within thirty (30) calendar days.

b. No person as defined by Section 23.03-5 shall resist, obstruct, or interfere in any way with the Commissioner in the enforcement of the ordinance or fail to obey the Commissioner's order.

23.08-2 LIMITS OF APPLICATION OF ORDINANCE

The ordinance shall apply to all land within the rights of way of Kenosha County highways. Whenever it is questionable as to whether an object or part of an object is within the jurisdiction of the ordinance, the entire object shall be considered to be entirely within that jurisdiction.

23.08-3 PERMIT APPLICATION REQUIRED

No person shall construct an access driveway to a County Trunk Highway or change the use of an existing access driveway or make modifications to an existing access driveway without a permit granted pursuant to the ordinance.

23.08-4 UNIQUE ACCESS APPLICATION

If the applicant proposes a use not covered by these guidelines, the Commissioner shall make the determination of the applicable criteria based on the need to preserve highway capacity and safety. Access proposals which conflict with safe driving standards may not be allowed.

23.08-5 SUPPLEMENTAL APPLICATION MATERIAL

The Highway Commissioner may require scale drawings, plat of survey, or sketches showing the location of proposed and any existing access driveways, drainage calculations, contour map, and a traffic study to be included with the permit request form.

a. Access driveways and public roadways with less than 100 peak hour trips will require a sketch showing the location of the proposed as well as any existing access driveways and a traffic statement, at a minimum.

b. Access driveways and public roadways with 100 to 500 peak hour trips will require a scale drawing or plat of survey of the site showing the location of the proposed as well as any existing access driveways, drainage calculations, contour map for verification of drainage, and an abbreviated TIA, at a minimum.

c. Access driveways and public roadways with more than 500 peak hour trips will require a scale drawing or plat of survey of the site showing the location of the proposed as well as any existing access driveways, drainage calculations, contour map for verification of drainage, and a full TIA, at a minimum.

23.08-6 CONDITIONAL APPROVAL

When a permit is approved, the Commissioner may include conditions on the approved access permit such that if the specific conditions are not met, the access driveway permit approval is rescinded.

23.08-7 WORK PRIOR TO APPROVAL

Applicants commencing work prior to issuance of an approved permit shall be subject to denial of permit; an order for removal and restoration as provided above; and prosecution, fines and court costs as provided by Section 86.07 (2) of the Wisconsin State Statutes.

23.08-8 VARIANCES

The Commissioner may authorize, in specific cases, such variance from the terms of the ordinance where the literal enforcement of the ordinance would, given the unique conditions of the property of the applicant, result in an unnecessary hardship, or result in an access driveway location that would have a greater impact on mobility and safety. The Commissioner shall maintain a record of all variances granted including any conditions on the approval.

23.08-9 NEED FOR VARIANCE

If an access permit is requested for a parcel that cannot reasonably meet the requirements listed in Section 23.06-5 through 23.06-8, such as minimal frontage to the CTH or the location would pose a safety hazard to the traveling public, the Commissioner shall make the determination of the applicable criteria based on the need to preserve highway capacity and safety. Access driveway proposals which conflict with safe driving standards may not be allowed.

23.08-10 VARIANCE MINIMUM REQUIREMENTS

A variance shall:

a. Be consistent with the spirit and purpose of the ordinance.
b. Not be granted unless it is shown that the variance will not be contrary to the public interest and will not be damaging to the right of other persons or property values in the area.
c. Not be granted solely based on economic gain or loss.
d. Not be granted for self-created hardship.

23.08-11 PERMIT EXPIRATION

All access permits shall include a completion date for the construction of the access. If permitted work is not finished by this date, the permittee shall not complete the work unless authorized by a subsequent permit or an approved time extension.

23.08-12 ACCESS CONSTRUCTION COST APPROPRIATION

The applicant shall be liable for the cost of all materials including culverts, labor, equipment, and other incidentals connected with the construction of the access driveway. The entire cost of installing and maintaining the access driveway and culvert, including restoration, shall be the financial responsibility of the applicant unless otherwise specified on the approved permit.

23.08-13 HOLD HARMLESS

The applicant agrees to hold harmless and indemnify Kenosha County, its officers, agents, and employees against any loss or damage for any personal injury or property damage sustained by reason of the exercise of this permit.

23.08-14 DIGGERS HOTLINE

The applicant shall call Diggers Hotline (800-242-8511) and any other underground utilities not listed with Diggers Hotline prior to the commencement of excavation.

23.08-15 HIGHWAY CONSIDERATIONS DURING ACCESS CONSTRUCTION

a. All work within the right of way shall be done in such a manner so as not to interfere with traffic on the adjoining highway unless authorized by the Highway Commissioner.

b. During construction of the access driveway, the applicant shall keep the highway free of mud and debris. The highway will be swept clean at the direction of the Highway Commissioner.

c. The applicant shall restore the highway right-of-way to the satisfaction of the Commissioner within seven (7) days after completion of the access driveway construction, weather permitting.

H. APPEALS AND VIOLATIONS

23.09-1 REVIEWABLE DETERMINATIONS

The following determinations are reviewable under this section:

a. The granting or denial in whole or in part of an access driveway permit, (including a temporary access driveway).

b. The revocation of an existing permit.

23.09-2 REQUEST FOR APPEAL

a. Any aggrieved person may appeal a reviewable determination as outlined:

1. Forwarding a written request by mail or hand delivery to the Commissioner within 30 days after having been advised and notified of such determination.

2. Including in said request for review the ground or grounds upon which the person aggrieved contends that the decision should be modified or reversed.

b. Failure to make a request as noted above to the proper party shall not preclude the person aggrieved from review unless such failure has caused prejudice to the municipal authority.

23.09-3 ADMINISTRATIVE APPEAL HEARING

a. Time of hearing. Within 45 days of the receipt of the notice of appeal filed pursuant to Section 23.09-2, an administrative appeal hearing shall be held. The Kenosha County Highway Commissioner shall serve the appellant with notice of such hearing before the Committee by mail or personal service at least 10 days before such hearing.

b. Conduct of hearing. At the hearing, the appellant and the Commissioner may be represented by counsel and may present evidence and call and examine witnesses and cross-examine witnesses of the other party. Such witnesses shall be sworn by the person conducting the hearing before the Committee which

shall make the decision on the administrative appeal. The decision maker may issue subpoenas.

c. Record of hearing. The person conducting the hearing, or a person employed for that purpose shall take notes of the testimony and shall mark and preserve all exhibits. The person conducting the hearing may, and upon request of the appellant shall, cause the proceedings to be taken by a stenographer or by a recording device, the expense thereof to be paid by the Kenosha County Division of Public Works.

23.09-4 FINAL DETERMINATION

Within 20 days of completion of the hearing conducted pursuant to Section 23.09-3 and the filing of briefs, if any, the Committee shall mail or deliver to the appellant its written determination stating the reasons therefore. Such determination shall be a final determination.

23.09-5 ACCESS REMOVAL

Pursuant to Section 86.07(2) of the Wisconsin State Statute, if any construction, modification, or alteration has been made in violation of the ordinance the Commissioner or Committee may order the restoration of any highway to its former condition. The person who caused such construction, modification, or alteration in violation of the ordinance shall be liable for and reimburse the Division for the actual costs of restoration.

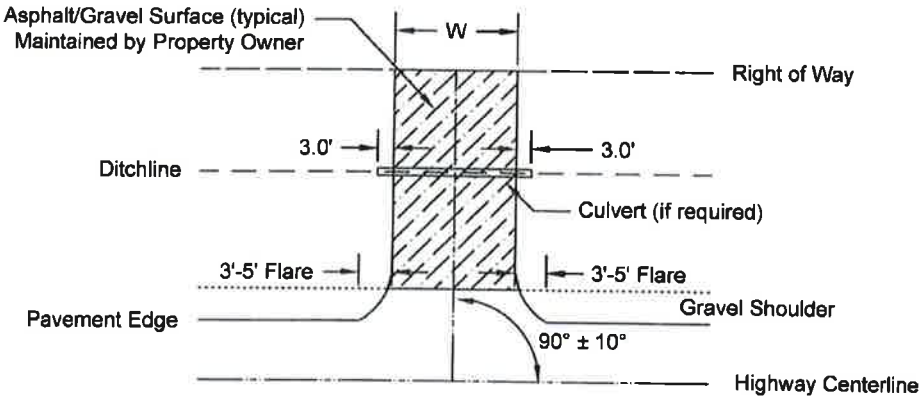
EXHIBIT A

KENOSHA COUNTY PUBLIC WORKS DEPARTMENT

Access Driveway Permit Plan and Profile Typical Standards

Revised 1/2022

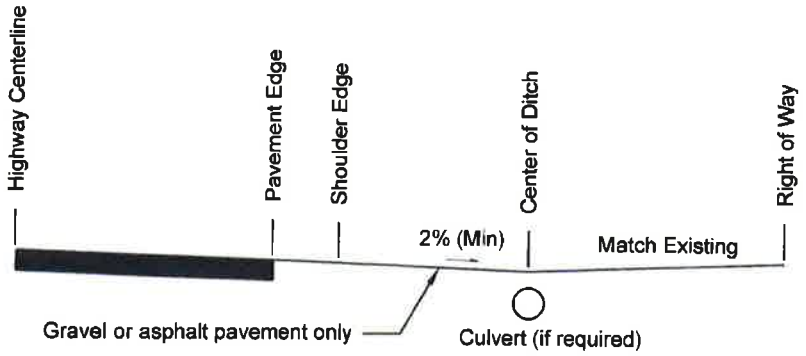
Property Owner Maintenance Responsibility (within Right of Way)



PLAN VIEW

NOT TO SCALE

Access Driveway Type	"W"
Field Entrance	20' - 35'
Single Family Residential	20' - 30'
Industrial/Commercial/Multi-Family Residential	20' - 35'



PROFILE VIEW

NOT TO SCALE

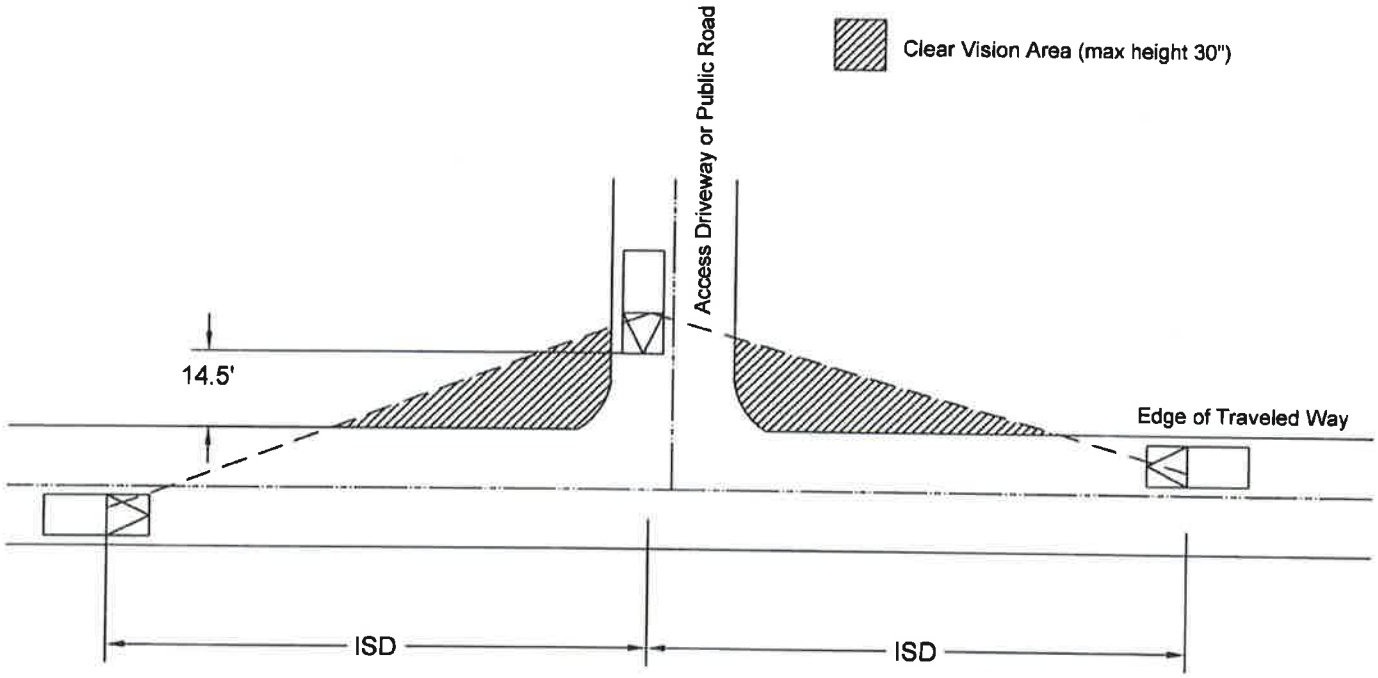
Additional Design Details such as max slopes can be found in the Kenosha County Access Ordinance

EXHIBIT B

KENOSHA COUNTY PUBLIC WORKS DEPARTMENT

Departure Vision Triangles for Access Driveways* and Public Roads

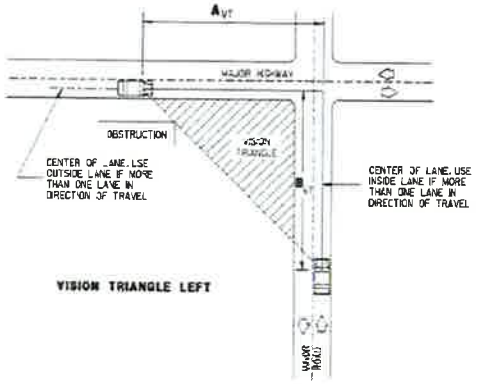
Revised 1/2022

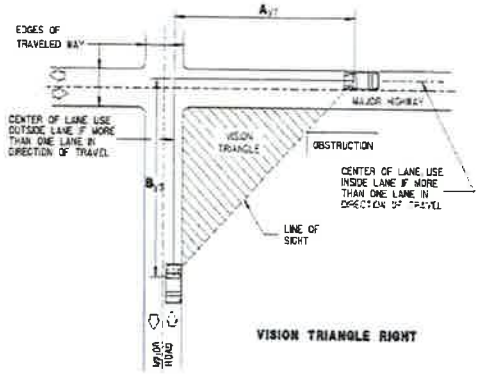


CTH Design Speed (mph)	ISD (ft) **Desired** (Min) P	ISD (ft) **Desired** (Min) SU	ISD (ft) **Desired** (Min) WB
25	**370** (280)	**445** (350)	**480** (425)
30	**445** (335)	**530** (420)	**575** (510)
35	**515** (390)	**620** (490)	**670** (595)
40	**590** (445)	**710** (560)	**765** (680)
45	**665** (500)	**795** (630)	**860** (765)
50	**735** (555)	**885** (700)	**960** (850)
55	**810** (610)	**975** (770)	**1055** (930)
60	**885** (665)	**1060** (840)	**1150** (1015)

* Shall be applied to all field entrances, commercial, industrial and multi-family residential access driveways

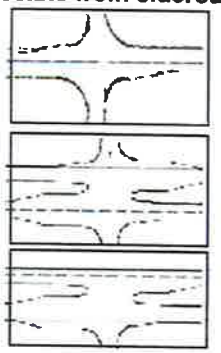
GUIDE DIMENSIONS FOR VISION TRIANGLES - STOP CONTROL ON MINOR ROAD, OR SIGNAL CONTROLLED INTERSECTION



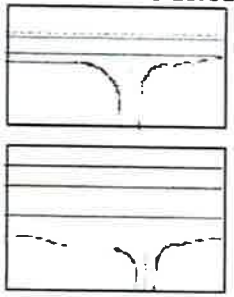


Example Intersection Layouts

THRU movement possible from sideroad



NO THRU movement possible from sideroad



* Posted Speed (mph)	** Distance "A_{VT}" (feet)	Distance "B_{VT}" (feet)	
		**THRU movement possible from sideroad	***NO THRU movement possible from sideroad ("T" intersection)
25	90	90	75
30	105	105	75
35	120	120	75
40	135	135	75
45	150	150	75
50	165	165	75
55	180	180	75
65	210	210	75

Example 1	4-LEG INTERSECTION (THRU MOVEMENT POSSIBLE ON SIDEROAD)
GIVEN	POSTED SPEED IS 55 MPH ON THE MAJOR ROAD POSTED SPEED IS 45 MPH ON THE SIDEROAD
SOLUTION	READING FROM THE TABLE: DISTANCE A_{VT} ON MAJOR ROAD = 180 FT DISTANCE B_{VT} ON SIDEROAD = 150 FT
Example 2	T INTERSECTION (NO THRU MOVEMENT POSSIBLE ON SIDEROAD)
GIVEN	POSTED SPEED IS 55 MPH ON THE MAJOR ROAD POSTED SPEED IS 45 MPH ON THE SIDEROAD
SOLUTION	READING FROM THE TABLE: DISTANCE A_{VT} ON MAJOR ROAD = 180 FT DISTANCE B_{VT} ON SIDEROAD = 75 FT

* Use the posted speed of the Major Highway to determine distance "A" se the posted speed of the sideroad to determine distance "B".

** Based on distance traveled in 2 seconds at Posted speed + 5 mph.

*** Based on distance traveled in 2 seconds at 25 mph because vehicle approaching intersection on sideroad has to slow down to make a turn.

NO THRU Movement means either existing or proposed.

NOTES:

Distances are approximate and may be adjusted to fit site conditions.

These guidelines are for the Vision Triangle only, and are not to be interpreted as Intersection Sight Distance (ISD) or Stopping Sight Distance (SSD) requirements.

The Vision Triangle must be free of all obstructions.

Exhibit D – Development Corridor Access Management Plan (DCAMP) Highways

The following Kenosha County Trunk Highway corridors have a DCAMP developed for implementation by the Division (as of February 2022):

- CTH E from IH 94 to CTH H
- CTH H from STH 50 to CTH KR
- CTH S from IH 94 to STH 31

KENOSHA COUNTY
BOARD OF SUPERVISORS

RESOLUTION NO._____

Subject: Resolution to approve the appointment of **Kenny Harper to the Kenosha County Board of Health**	
Original ☒ Corrected ☐	2nd Correction ☐ Resubmitted ☐
Date Submitted:	Date Resubmitted:
Submitted By: Human Services Committee	
Fiscal Note Attached ☐	Legal Note Attached ☐
Prepared By: John T. Jansen	Signature: John T. Jansen

WHEREAS, pursuant to County Executive Appointment 2021/22-57, the County Executive has appointed Kenny Harper to serve on the Kenosha County Board of Health, and

WHEREAS, the Human Services Committee has reviewed the request of the County Executive for confirmation of this appointment and is recommending to the County Board the approval of this appointment,

NOW, THEREFORE, BE IT RESOLVED that the Kenosha County Board of Supervisors confirms the appointment of Kenny Harper to the Kenosha County Board of Health. This appointment shall be effective immediately and continue until the 4th Day of February 2024, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. Kenny Harper will serve without pay and will be succeeding Dr. Margaret Regner-Hodge

HUMAN SERVICES COMMITTEE:	Aye	Nay	Abstain	Excused
Laura Belsky, Chairman	☑	☐	☐	☐
Andy Berg, Vice Chairman	☐	☐	☐	☑
Sandra Beth	☒	☐	☐	☐
Erin Decker	☒	☐	☐	☐
Jerry Gulley	☑	☐	☐	☐
Kim Lewis	☒	☐	☐	☐
Terry Rose	☒	☐	☐	☐

COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE
Jim Kreuser, County Executive

1010 – 56th Street, Third Floor
Kenosha, Wisconsin 53140
(262) 653-2600
Fax: (262) 653-2817

ADMINISTRATIVE PROPOSAL

COUNTY EXECUTIVE APPOINTMENT 2021/22-57

RE: KENOSHA COUNTY BOARD OF HEALTH

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his/her/their judgment and based upon his/her/their qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Kenny Harper
Kenosha, WI 53142

to serve on the Kenosha County Board of Health, beginning immediately upon confirmation of the County Board and continuing until the 4th day of February, 2024, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Kenny Harper will serve without pay.

Kenny Harper will be succeeding Dr. Margaret Regner-Hodge.

Respectfully submitted this 27th day of January 2022.

Jim Kreuser
Kenosha County Executive

COUNTY OF KENOSHA
OFFICE OF THE COUNTY EXECUTIVE
JIM KREUSER

APPOINTMENT PROFILE
KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS

(Please type or print)
Information marked with an * will be redacted before this form is publicly posted.

Name: Kenny (First) Harper (Last)
(Middle Initial (optional))

*Residence Address: _____

Occupation: Harper Tax & Financial Literacy Group (Company) Financial Specialist (Title)

*Business Address: _____

*Telephone Number: Residence _____ *Business _____

*Daytime Telephone Number: _____

*Email Address: _____

Name of the Commission, Committee or Board for which you are applying:

Kenosha County Board of Health

Personal Statement: Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

I believe Kenosha is GREATplace to raise a family & also is a place in need of GREAT change. I will continue help build this community in any I can. This is will be an oppurtunity to be the change that I would like to see.

Additional Information:

Nominee's Supervisory District: 9

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☐ No ☑ If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Uptown Kenosha INC, Urban League of Racine Kenosha, African American Chamber of Greater Racine

Governmental Services: List services with any governmental unit.

N/A

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Kenyatta Harper

Signature of Nominee

01/20/2022

Date

Please Return To: Kenosha County Executive
1010 – 56th Street
Kenosha, WI 53140

(For Office Use Only)

Appointed To: _____
Commission/Committee/Board

Term: Beginning _____ Ending _____

Confirmed by the Kenosha County Board on: _____

New Appointment X Reappointment _____

Previous Terms: _____
_____

KENOSHA COUNTY
BOARD OF SUPERVISORS

RESOLUTION NO._____

Subject: Resolution to approve the appointment of **Dr. Dominique Pritchett to the Kenosha County Board of Health**	
Original ☒ Corrected ☐	2nd Correction ☐ Resubmitted ☐
Date Submitted:	Date Resubmitted:
Submitted By: Human Services Committee	
Fiscal Note Attached ☐	Legal Note Attached ☐
Prepared By: John T. Jansen	Signature: John T Jansen

WHEREAS, pursuant to County Executive Appointment 2021/22-58, the County Executive has appointed Dr. Dominique Pritchett to serve on the Kenosha County Board of Health, and

WHEREAS, the Human Services Committee has reviewed the request of the County Executive for confirmation of this appointment and is recommending to the County Board the approval of this appointment,

NOW, THEREFORE, BE IT RESOLVED that the Kenosha County Board of Supervisors confirms the appointment of Dr. Dominique Pritchett to the Kenosha County Board of Health. This appointment shall be effective immediately and continue until the 4th Day of February 2027, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. Dr. Dominique Pritchett will serve without pay and will be succeeding herself.

HUMAN SERVICES COMMITTEE:	Aye	Nay	Abstain	Excused
Laura Belsky, Chairman	☑	☐	☐	☐
Andy Berg, Vice Chairman	☐	☐	☐	☑
Sandra Beth	☑	☐	☐	☐
Erin Decker	☒	☐	☐	☐
Jerry Gulley	☑	☐	☐	☐
Kim Lewis	☒	☐	☐	☐
Terry Rose	☒	☐	☐	☐

COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE
Jim Kreuser, County Executive

1010 – 56th Street, Third Floor
Kenosha, Wisconsin 53140
(262) 653-2600
Fax: (262) 653-2817

ADMINISTRATIVE PROPOSAL

COUNTY EXECUTIVE APPOINTMENT 2021/22-58

RE: KENOSHA COUNTY BOARD OF HEALTH

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in her judgment and based upon her qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Dr. Dominique Pritchett
Kenosha, WI 53140

to serve a five-year term on the Kenosha County Board of Health beginning immediately upon confirmation of the County Board and continuing until the 4th day of February 2027 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since her last appointment in August, 2021, Dr. Pritchett has attended 4 of the 5 meetings held. Her 1 absence was excused.

Dr. Pritchett will serve without pay. Dr. Pritchett will be succeeding herself.

Respectfully submitted this 4th day of February 2022.

Jim Kreuser
Kenosha County Executive

COUNTY OF KENOSHA
OFFICE OF THE COUNTY EXECUTIVE
JIM KREUSER

APPOINTMENT PROFILE
KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS

(Please type or print)
Information marked with an * will be redacted before this form is publicly posted.

Name: Dominique S. Pritchett
First Middle Initial (optional) Last

*Residence Address: _____

Occupation: Beloved Wellness Center owner/Therapist
Company Title

*Business Address: _____

*Telephone Number: Residence _____ *Business _____

*Daytime Telephone Number: _____

*Email Address: _____

Name of the Commission, Committee or Board for which you are applying:

Board of Health

Personal Statement: Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

As a mental health clinician, holistic health and representation are valuable to me. I have committed my career to nurturing the experiences of others who are on various health journeys. I am a doctor of clinical psychology and licensed clinical social worker which brings nearly 14 years of experience working with vulnerable populations. I know I have a fundamental and different perspective when looking at health challenges as the only mental health professional serving.

Additional Information:

Nominee's Supervisory District: Kenosha County - 1S

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No (✓) If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.
American Psychological Association

Governmental Services: List services with any governmental unit.
N/A

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Signature of Nominee

1/17/22
Date

Please Return To: Kenosha County Executive
1010 – 56th Street
Kenosha, WI 53140
Email: County.Executive@kenoshacounty.org

(For Office Use Only)

Appointed To: _____
Commission/Committee/Board

Term: Beginning _____ Ending _____

Confirmed by the Kenosha County Board on: _____

New Appointment ____ Reappointment ✓____

Previous Terms: _____
_____

KENOSHA COUNTY
BOARD OF SUPERVISORS's

RESOLUTION NO._____

Subject: Resolution to approve the appointment of **Mr. Terrance Warthen to the Kenosha County Human Services Board**	
Original ☒ Corrected ☐	2nd Correction ☐ Resubmitted ☐
Date Submitted:	Date Resubmitted:
Submitted By: Human Services Committee	
Fiscal Note Attached ☐	Legal Note Attached ☐
Prepared By: John T. Jansen	Signature:

WHEREAS, pursuant to County Executive Appointment 2021/22-59, the County Executive has appointed Mr. Terrance Warthen to the Kenosha County Human Services Board, and

WHEREAS, the Human Services Committee has reviewed the request of the County Executive for confirmation of this appointment and is recommending to the County Board the approval of this appointment,

NOW, THEREFORE, BE IT RESOLVED that the Kenosha County Board of Supervisors confirms the appointment of Mr. Terrance Warthen to serve on the Kenosha County Human Services Board. Mr. Warthen's appointment shall be effective immediately and continue until the 31st Day of December 2024, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. Mr. Warthen will serve without pay and will be succeeding himself.

HUMAN SERVICES COMMITTEE:	Aye	Nay	Abstain	Excused
Laura Belsky, Chairman	☑	☐	☐	☐
Andy Berg, Vice Chairman	☐	☐	☐	☑
Sandra Beth	☑	☐	☐	☐
Erin Decker	☒	☐	☐	☐
Jerry Gulley	☑	☐	☐	☐
Kim Lewis	☒	☐	☐	☐
Terry Rose	☒	☐	☐	☐

COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE
Jim Kreuser, County Executive

1010 – 56th Street, Third Floor
Kenosha, Wisconsin 53140
(262) 653-2600
Fax: (262) 653-2817

ADMINISTRATIVE PROPOSAL

COUNTY EXECUTIVE APPOINTMENT 2021/22-59

RE: KENOSHA COUNTY HUMAN SERVICES BOARD

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Terrance Warthen
Kenosha, WI 53144

to serve on the Kenosha County Human Services Board beginning immediately upon confirmation by the County Board and continuing until the 31st day of December 2024, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment in February of 2019, Mr. Warthen attended 16 of the 17 meetings held. His one absence was excused.

Mr. Warthen will serve without pay. Mr. Warthen will be succeeding himself.

Respectfully submitted this 10th day of February 2022.

Jim Kreuser
Kenosha County Executive

COUNTY OF KENOSHA
OFFICE OF THE COUNTY EXECUTIVE
JIM KREUSER

APPOINTMENT PROFILE
KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS

(Please type or print)
Information marked with an * will be redacted before this form is publicly posted.

Name: Terrance N Warthen
First Middle Initial (optional) Last

*Residence Address: _____

Occupation: MTI Inc Commodity Manager
Company Title

*Business Address: _____

*Telephone Number: Residence _____ *Business _____

*Daytime Telephone Number: _____

*Email Address: _____

Name of the Commission, Committee or Board for which you are applying:

Kenosha County Human Services Board

Personal Statement: Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

Having served previously, for the past term, on the Human Services Board I would like to continue the priviledge of serving my community as a Board member. I believe that the knowledge that I have gained of Kenosha County Human Services departments, personnel and processes over the past term would be of benefit to the Board and those that it services. I have enjoyed being able to share with fellow Kenoshans the resources available to them and their families, which add to not only their quality of life but the quality of life for our community as a whole.

Thank you,
Terrance Warthen

Additional Information:

Nominee's Supervisory District: 14

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Voter Registration and Education

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☐ No ☑ If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

None at this time

Governmental Services: List services with any governmental unit.

Kenosha County Mental Health AODA Committee

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Terrance Warthen
Signature of Nominee

02/10/2022
Date

Please Return To: Kenosha County Executive
1010 – 56th Street
Kenosha, WI 53140

(For Office Use Only)

Appointed To: _____
Commission/Committee/Board

Term: Beginning _____ Ending _____

Confirmed by the Kenosha County Board on: _____

New Appointment _____ Reappointment X

Previous Terms: 2/19/19 - 12/31/21

KENOSHA COUNTY
BOARD OF SUPERVISORS

RESOLUTION NO. 113

Subject: Resolution to Approve the Appointment of Nancy Kemp to serve as a member of the Kenosha County Local Emergency Planning Committee (Group #1 – Local Elected Official)			
Original ☒	**Corrected** ☐	**2nd Correction** ☐	**Resubmitted** ☐
Date Submitted: March 15, 2022		**Date Resubmitted:**	
Submitted By: Judiciary & Law Committee			
Fiscal Note Attached ☐		**Legal Note Attached** ☐	
Prepared By: Lt. Horace J. Staples, MSCJ Director of Emergency Management		**Signature:**	

WHEREAS under County Executive Appointment #2020/21-24, the County Executive has appointed the Town of Randall Supervisor Nancy Kemp to serve as a three-year term as a member of the Local Emergency Planning Committee, and;

WHEREAS, the Judiciary & Law Committee has reviewed the County Executive's request for review and approval of his appointment of the above named to serve on this Committee and is recommending to the County Board the approval of this appointment, and;

BE IT FURTHER RESOLVED, that the Kenosha County Board of Supervisors approve the appointment of the Town of Randall Supervisor Nancy Kemp to serve as a member of the Local Emergency Planning Committee immediately upon confirmation of the County Board and to continue until the 1st day of April 2025, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Respectfully submitted,

Judiciary & Law Committee	**Aye**	**No**	**Abstain**
Boyd Frederick, Chairperson	☑	☐	☐
Sharon Pomaville, Vice-Chairperson	☑	☐	☐
Jeff Wamboldt	☑	☐	☐
Laura Belsky	☒	☐	☐
Mark Nordigian	☒	☐	☐

Jerry Gulley ☑ ☐ ☐

Terry Rose ☒ ☐ ☐

COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE
Jim Kreuser, County Executive

1010 – 56th Street, Third Floor
Kenosha, Wisconsin 53140
(262) 653-2600
Fax: (262) 653-2817

ADMINISTRATIVE PROPOSAL

COUNTY EXECUTIVE APPOINTMENT 2021/22-62

RE: KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in her judgment and based upon her qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors, for its review and approval, the name of

Nancy Kemp, Supervisor
Town of Randall
Powers Lake, WI 53159

to serve a three-year term on the Kenosha County Local Emergency Planning Committee as a Town of Randall representative, (Group #1 – Local Elected Official), beginning immediately upon confirmation of the County Board and continuing until the 1st day of April 2025 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Ms. Kemp will serve without pay.

Ms. Kemp will be filling a vacancy on the Committee.

Respectfully submitted this 22nd day of February 2022.

Jim Kreuser

Jim Kreuser
Kenosha County Executive

COUNTY OF KENOSHA
OFFICE OF THE COUNTY EXECUTIVE
JIM KREUSER

APPOINTMENT PROFILE
KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS

(Please type or print)
Information marked with an * will be redacted before this form is publicly posted.

Name: Nancy _____ Kemp _____
First Middle Initial (optional) Last

*Residence Address: _____

Occupation: Retired healthcare professional _____
Company Title

*Business Address: _____

*Telephone Number: Residence _____ *Business _____

*Daytime Telephone Number: _____

*Email Address: _____

Name of the Commission, Committee or Board for which you are applying:

Local Emergency Planning Committee

Personal Statement: Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

I attended the November 6, 2021 Council of Governments meeting and listened to Lt. Horace Staples' presentation regarding the LEPC. By the end of the presentation I was interested in being a part of the Committee. I am a town of Randall Supervisor and have been actively involved in my community for years (Randall firefighter, Planning Board and Community Library Board member). I have been a member of the Kenosha County Library System Board since 2009 and enjoy working with people from different communities within Kenosha County. Helping to increase effective communication between my community and the county is a goal of mine.

Additional Information:

none

Nominee's Supervisory District: 23

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Root-Pike Watershed Initiative Network

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☐ No ☑ If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Friends of Community Library Board

Governmental Services: List services with any governmental unit.

Town of Randall Surpervisor
KCLS Board
Community Library Board

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Nancy Anne Kemp
Signature of Nominee

02/17/2022
Date

Please Return To: Kenosha County Executive
1010 – 56th Street
Kenosha, WI 53140

(For Office Use Only)

Appointed To: _____
Commission/Committee/Board

Term: Beginning _____ Ending _____

Confirmed by the Kenosha County Board on: _____

New Appointment ✓ Reappointment ____

Previous Terms: _____
_____

KENOSHA COUNTY
BOARD OF SUPERVISORS

RESOLUTION NO. _____

Subject: **2022 WI Dept of Justice Law Enforcement Drug Trafficking Response Equipment Grant**			
Original ☒	Corrected ☐	2nd Correction ☐	Resubmitted ☐
Date Submitted:		Date Resubmitted	
Submitted By:**Judiciary & Law Enf. Committee & Finance/ Admin Committee**			
Fiscal Note Attached: X		Legal Note Attached ☐	
Prepared By: Tony Gonzalez, Captain of Operations		Signature:	

WHEREAS, Racine County, acting as the lead agency for the South East Wisconsin Drug Operations consortium (S.E.A.D.O.G.), had been offered a grant of $48,750 through the State of Wisconsin Department of Justice to afford equipment to support the operations of the Drug Units in the multi-jurisdictional drug task force group, and

WHEREAS, the Sheriff's Department's Kenosha Drug Operations Group unit was allocated $10,000 for equipment and buy money needs, and

WHEREAS, the grant spending period is August 2021 through September 2022, and

WHEREAS, this funding will be used to afford confidential funds, equipment for the Kenosha Drug Operations Group, to improve investigation operations on drug trafficking activities and this program does not require a local match.

NOW, THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors accept the $10,000 awarded to the Kenosha Drug Operations Group and approve the modification to expense and revenue budgets as detailed in the attached budget modification form, which is incorporated herein by reference.

BE IT FURTHER RESOLVED, that any unobligated grant funds remaining at year end be hereby authorized for carryover to subsequent years until such time as the grant funds are expended in accord with the grant requirements, and that the Administration be authorized to modify the grant appropriations among various budget and expenditure units within the Sheriff's Department in accordance with all federal and state regulations of the program and in compliance with generally accepted accounting principles.

Note: This resolution requires NO additional funds from the general fund. It increases revenues by $10,000 and increases expenditures by $10,000

Subject: **2022 WI Dept of Justice Law Enforcement Drug Trafficking Response Equipment Grant**			
Original ☒	Corrected ☐	2nd Correction ☐	Resubmitted ☐
Date Submitted:		Date Resubmitted	
Submitted By: **Judiciary & Law Enf. Committee & Finance/Admin Committee**			

Respectfully Submitted,
JUDICIARY AND LAW ENFORCEMENT COMMITTEE

	Aye	No	Abstain	Excused
Supervisor Boyd Frederick, Chair	☑	☐	☐	☐
Supervisor Sharon Pomaville, Vice Chair	☑	☐	☐	☐
Supervisor Jeff Wamboldt	☑	☐	☐	☐
Supervisor Laura Belsky	☑	☐	☐	☐
Supervisor Mark Nordigian	☒	☐	☐	☐
Supervisor Jerry Gulley	☑	☐	☐	☐
Supervisor Terry Rose	☒	☐	☐	☐

FINANCE/ADMINISTRATION COMMITTEE

	Aye	No	Abstain	Excused
Supervisor Jeffrey Gentz, Chair	☑	☐	☐	☐
Supervisor Ron Frederick, Vice Chair	☑	☐	☐	☐
Supervisor Sharon Pomaville	☑	☐	☐	☐
Supervisor Jeff Wamboldt	☑	☐	☐	☐

Supervisor Ed Kubicki	☐	☐	☐	☒
Supervisor Monica Yuhas	☑	☐	☐	☐
Supervisor John Franco	☑	☐	☐	☐

Kenosha County
Administrative Proposal Form

1. Proposal Overview

Division: Law Enforcement Department: SHERIFF

Proposal Summary (attach explanation and required documents):

RESOLUTION: Request to approve a grant offer for $10,000 offered by the State of WI Department of Justice passed through the Racine Co. Sheriff's Dept. This grant offer is $48,750.00 and is shared amongst the five particiapting counties in the Southeast Area Drug Operations Group (S.E.A.D.O.G.) managed by the Racine Co. Sheriff's Dept. The Sheriff proposes spending our share of $10,000 to make monthly lease payments for new surveilence vehicles.

Dept./Division Head Signature: Capt. [signature] Date: 1/18/2022

2. Department Head Review

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Department Head Signature: [signature] Date: 1-19-22

3. Finance Division Review

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Finance Signature: [signature] Date: 1/25/22

4. County Executive Review

Comments:

Action: Approval ☒ Non-Approval ☐

Executive Signature: [signature] Date: 1/27/22

Revised 01/11/2001 (5/10/01)

DISTRIBUTION

- Original Returned to Requesting Dept.
- Department attaches the Original to the Resolution to County Board
- Copy to Secretary of Oversight Committee to distribute in packets with Resolution
- Copy to Requesting Department File

KENOSHA COUNTY EXPENSE/REVENUE BUDGET MODIFICATION FORM

BRE # _____ G/L DATE _____

ENTRY DATE _____

DEPT/DIVISION: **SHERIFF** **2022**

PURPOSE OF BUDGET MODIFICATION (REQUIRED): Establish a Revenue and Expense budget to account for a new Grant Award through the State of WI Dept of Justice for equipment for the Drug Unit. This grant starts August 31, 2020 and ends June 30, 2021. Any unspent funds will be carried over to 2021. The grant amount is the Kenosha Co. Sheriff's Dept share of a larger grant managed by the Racine Co. Sheriff's Dept.

(1) MAIN ACCOUNT DESCRIPTION	(2)						BUDGET CHANGE REQUESTED (3)	(4)	(5)	(6)	(7)	AFTER TRANSFER (8)	(9)
EXPENSES	FUND	DIVISION	SUB-DIVISION	MAIN ACCT	PROJECT	SUB-PROJECT	EXPENSE INCREASE (+)	EXPENSE DECREASE (-)	ADOPTED BUDGET	CURRENT BUDGET	ACTUAL EXPENSES	REVISED BUDGET	EXPENSE BAL AVAIL
Machinery/Equip <$5000	100	210	2170	530050			10,000		0	0	0	10,000	10,000
					EXPENSE TOTALS		10,000	0	0	0	0	10,000	10,000

REVENUES	FUND	DIVISION	SUB-DIVISION	MAIN ACCT		REVENUE DECREASE (+)	REVENUE INCREASE (-)	ADOPTED BUDGET	CURRENT BUDGET	REVISED BUDGET
WI Dept of Justice	100	210	2170	442550			(10,000)	0	0	(10,000)
					REVENUE TOTALS	0	(10,000)	0	0	0
COLUMN TOTALS (EXP TOTAL + REV TOTAL)						10,000	(10,000)			

PREPARED BY: [signature] 1/18/22 DIVISION HEAD: [signature] DATE: 1/18/2022

DEPARTMENT HEAD: [signature] DATE: 1-19-2022

FINANCE DIRECTOR: _____ DATE: _____
(required)

COUNTY EXECUTIVE: [signature] DATE: 1/27/22

SEE BACK OF FORM FOR REQUIRED LEVELS OF APPROVAL FOR BUDGET MODIFICATION.

Please fill in all columns:
(1) & (2) Main Account information as required
(3) & (4) Budget change requested
(5) Original budget as adopted by the board
(6) Current budget (original budget w/past mods.)
(7) Actual expenses to date
(8) Budget after requested modifications
(9) Balance available after transfer (col 8 - col 7).

STATE OF WISCONSIN
DEPARTMENT OF JUSTICE

Josh Kaul
Attorney General

Room 114 East, State Capitol
PO Box 7857
Madison WI 53707-7857
(608) 266-1221
TTY 1-800-947-3529

October 8, 2021

Captain Daniel Adams
Racine County Sheriff - Drug Unit
717 Wisconsin Avenue
Racine, WI 53403-1237

Re: Law Enforcement Drug Trafficking Response
DOJ Grant Number: 2022-DT-01-16826

Dear Captain Adams:

The Wisconsin Department of Justice, Division of Law Enforcement Services has approved a grant award to Racine County Sheriff - Drug Unit in the amount of $48,750. Funding is provided by the State of Wisconsin to support the investigation and response to drug trafficking within the state. This grant supports the Racine County Sheriff - Drug Unit's Law Enforcement Drug Trafficking Response Program.

To accept this award, please have the authorized official sign the *Signatory Page* in addition to initialing the bottom right corner of Attachment A. The project director should sign the acknowledgement notice. One of the two award packets enclosed should be returned to the Wisconsin Department of Justice within 30 days. The other should be maintained for your records. Funds cannot be released until all signed documents are received.

As project director, you will be responsible for all reporting requirements outlined in the grant award and ensuring that funds are administered according to the approved application materials and certifications. Please refer to the FAQ sheet enclosed for contact information and grant guidelines. We look forward to a collaborative working relationship with you.

Sincerely,

Joshua L. Kaul
Attorney General

JLK:JLA

Enclosures

WISCONSIN DEPARTMENT OF JUSTICE
Law Enforcement Drug Trafficking Response (2022)
Grant Summary Sheet

Grantee or Unit of Government: **Racine County Sheriff - Drug Unit**

Project Name: **Law Enforcement Drug Trafficking Response**

Address: **Racine County Sheriff - Drug Unit, 717 Wisconsin Avenue, Racine, Wisconsin, 53403-1237**

Project Director: **Daniel Adams**

Phone number: **262-636-3224**

Signing Official: **County Executive Jonathan Delagrave, Racine County Sheriff - Drug Unit, 717 Wisconsin Avenue, Wisconsin 53403-1237**

Amount of State Award: **$48,750**

Amount of Match:

Amount of Total Award: **$48,750**

SUMMARY OF GRANT:

The impact of drug abuse affects the health, safety and economy of our communities. The South East Area Drug Operations Group (SEADOG) was formed to combat this problem in the region and to help coordinate the efforts of our stakeholders in the region in government, the private sector and the public. We recognize that our efforts must include education, treatment, and enforcement to be effective. SEADOG has engaged in an ongoing threat assessment of the dug problem in the region, gathering and sharing information from a wide variety of sources each with their own unique expertise. SEADOG Is able to combine and share resources with other drug enforcement efforts such as Milwaukee HIDTA. As a regional drug enforcement task force, SEADOG is able to coordinate investigations of drug trafficking organizations, who operate in the region and beyond. Support from the grant will be critical in the success of SEADOG"s mission.

Name of Program Manager: **Dennis Powers**

Phone number: **608-264-9441**

Name of Grants Specialist: **Jannifer Ayers**

Phone number: **608-267-2115**

STATE OF WISCONSIN
DEPARTMENT OF JUSTICE

Josh Kaul
Attorney General

Room 114 East, State Capitol
PO Box 7857
Madison WI 53707-7857
(608) 266-1221
TTY 1-800-947-3529

LAW ENFORCEMENT DRUG TRAFFICKING RESPONSE
Law Enforcement Drug Trafficking Response
2022-DT-01-16826

The Wisconsin Department of Justice (DOJ), hereby awards to **Racine County Sheriff - Drug Unit**, (hereinafter referred to as the **Grantee**), the amount of **$48,750** for programs or projects pursuant to Wisconsin Statute S.165.986.

This grant may be used until **9/30/2022** for the programs consistent with the budget and general conditions in Attachment A, subject to any limitations or conditions set forth in Attachments B and/or C, if included.

The Grantee shall administer the programs or projects for which this grant is awarded in accordance with the applicable rules, regulations, and conditions of the Wisconsin Department of Justice. The submitted application is hereby incorporated as reference into this award.

This grant shall become effective, and funds may be obligated (unless otherwise specified in Attachments A and/or B) when the Grantee signs and returns one copy of this grant award to the Wisconsin Department of Justice.

BY: Joshua L. Kaul
JOSHUA L. KAUL
Attorney General
Wisconsin Department of Justice

10/08/2021
Date

The (Grantee), **Racine County Sheriff - Drug Unit**, hereby signifies its acceptance of the above-described grant on the terms and conditions set forth above or incorporated by reference therein.

GRANTEE: **Racine County Sheriff - Drug Unit**
BY:
NAME: **Jonathan Delagrave**
TITLE: **County Executive**

12/17/21
Date

Completion of this signed grant award within 30 days of the date of the award is required to release state funds.

REVIEWED BY FINANCE DIRECTOR
Gwendolyn Zomer 12/9/21
Sign Date

Date 12-16-2021
Certified to be correct as to form
By
Racine County Corporation Counsel

Wendy M. Christensen
Wendy M. Christensen
County Clerk
Racine County Clerk 12/17/2021

WISCONSIN DEPARTMENT OF JUSTICE
ATTACHMENT A

Grantee: **Racine County Sheriff - Drug Unit**

Project Title: **Law Enforcement Drug Trafficking Response**

Grant Period: From **10/1/2021** To **9/30/2022**

Grant Number: **2022-DT-01-16826** Program Area: **1**

APPROVED BUDGET

	State Funds
Personnel	
Employee Benefits	
Travel (Including Training)	
Equipment	
Supplies & Operating Expenses	
Consultants	$48,750
Other	
TOTAL APPROVED BUDGET	**$48,750**

Award Conditions:

1. Budget changes in excess of 10% of the approved line item amount and **any** increases for personnel compensation not included in the approved budget require approval from DOJ. **All changes to the contractual category require prior DOJ approval.**
2. Failure to submit an acceptable Equal Employment Opportunity Plan (if required under 28 CFR 42.302) that is approved by the Federal Office of Civil Rights, is a violation of DOJ's Certified Assurances and may result in grant termination.
3. To be allowable under a grant program, costs must be obligated (purchase order issued) or paid for services provided during the grant period. If obligated by the end of the grant period, payment must be made within 60 days of the grant period ending date.
4. Grant funds will be disbursed upon DOJ receipt of the certified Fiscal Report as well as copies of paid vendor invoices.
5. Reimbursement for travel (i.e. mileage, meals, and lodging) is limited to state rates.
6. Any changes in personnel involved with the grant including the project director, financial officer and/or signatory needs to be reported in a modification to DOJ via Egrants.
7. Recipient fully understands DOJ has the right to suspend or terminate grant funds to any recipient that fails to conform to the requirements (special/general conditions and general operating policies) or that fails to comply with the terms and conditions of its grant award.
8. Reimbursement for mileage from the grant will be limited to the state of Wisconsin maximum of $.51 per mile. Reimbursement for in-state hotel rates will be limited to the State of Wisconsin maximum of $82.00 per night.
9. All procurement transactions, whether negotiated or competitively bid and without regard to dollar value, shall be conducted in a manner so as to provide maximum open and free competition.
10. The Wisconsin Department of Justice reserves the right to withhold grant payments if the grant recipient is delinquent paying any obligation to the Department of Justice such as background check fees, etc.
11. **All contracts pertaining to this grant must be submitted to DOJ within 30 days of receipt of grant award documents.**

30 INITIALS

LAW ENFORCEMENT DRUG TRAFFICKING RESPONSE
ACKNOWLEDGEMENT NOTICE

Date October 2021

Grantee: Racine County Sheriff - Drug Unit Grant No. 2022-DT-01-16826

Project Title: Law Enforcement Drug Trafficking Response

The following reporting requirements apply to your grant award.

NOTE: Reports due 04/12 includes January, February and March program activity.
Reports due 07/12 includes April, May and June program activity.
Reports due 10/12 includes July, August and September program activity.
Reports due 01/30 includes October, November and December program activity.

☒ **PROGRESS REPORTS** must be submitted on a scheduled basis and **should be completed in Egrants**: http://www.doj.state.wi.us/ , scroll to the bottom of the website, under Resources, (in blue) and click on Grants. Narrative reports on the status of your project are due to DOJ on:

01/12/22	04/12/22	07/12/22	10/30/22 FINAL

☒ **FINANCIAL REPORTS** must be submitted on a scheduled basis and should be completed and certified in Egrants. Supporting documentation should be attached to the Fiscal Report in Egrants and are due do DOJ on:

01/12/22	04/12/22	07/12/22	10/30/22 FINAL

☒ **INVENTORY REPORTS** must be submitted in Egrants for all equipment items and are due to DOJ on:

10/30/22			

☒ OTHER: _____

ACKNOWLEDGEMENT

The materials referenced above were received and reviewed by the appropriate members of this organization. I also acknowledge receipt of the Grant Award and any attached Special Conditions, as well as receipt of the General Conditions which were previously provided in the Instructions for Filing and Application. I understand that this grant is awarded subject to our compliance with all Conditions, Regulations, and Obligations described in the above materials.

11/30/21 Capt. Daniel J. Adams , Project Director

Date Daniel Adams

NOV-17-2021 FISCAL NOTE RESOLUTION NO: 2021-77

EXHIBIT "A" Fiscal Year: **2021**

ACCOUNT NAME	ACCOUNT NUMBER	CURRENT BUDGET	CURRENT BALANCE	TRANSFER	BUDGET AFTER TRANSFER	BALANCE AFTER TRANSFER
SHERIFFS OFFICE - MD - STATE				**NOT IN BUDGET BOOK**		
DOJ - 22 LAW ENF GRNT	NEW ACCOUNT	0	0	(48,750)	(48,750)	(48,750)
	TOTAL SOURCES			**(48,750)**		
C/S - DOJ 22 LAW ENF	NEW ACCOUNT	0	0	38,750	38,750	38,750
EQUIP - DOJ 22 LAW ENF	NEW ACCOUNT	0	0	5,864	5,864	5,864
BUY FUND - DOJ 22 LAW ENF	NEW ACCOUNT	0	0	4,136	4,136	4,136
	TOTAL USES			**48,750**		
				0		

FUNDS TO BE USED BY OTHER PARTICIPATING AGENCIES:

Agency	Description	Total Cost
Dodge County		10,000
Jefferson County		8,750
Kenosha County		10,000
Walworth County		10,000
	Total funds earmarked for other participating agencies:	38,750

RACINE COUNTY PURCHASES:

Description	QTY	Unit Cost	Total Cost
3 PT10 Live GPS-3G to 4G conversion	3	100	300
3 extended battery pack 10 ah(gps)	3	130	390
North face beanie DVR cap	1	1,115	1,115
Various mobile smart devices			4,059
Total funds for Racine County Purchases:			5,864

The Grant period is from 10/1/2021 through 9/30/2022
any funds remaining at the end of 2022 will be carried forward.

FINANCE COMMITTEE RECOMMENDATION

After reviewing the Resolution/Ordinance and fiscal information supplied, your Finance Committee recommends FOR--AGAINST adoption.
REASONS

FOR	AGAINST

November 23, 2021

RESOLUTION NO. 2021-77

RESOLUTION BY THE FINANCE AND HUMAN RESOURCES COMMITTEE AUTHORIZING THE ACCEPTANCE OF A WISCONSIN DEPARTMENT OF JUSTICE DIVISION OF LAW ENFORCEMENT DRUG TRAFFICKING RESPONSE GRANT IN THE AMOUNT OF $48,750.00 AND THE TRANSFER OF FUNDS WITHIN THE METRO DRUG 2021 BUDGET

To the Honorable Members of the Racine County Board of Supervisors:

WHEREAS, the Wisconsin Department of Justice Division of Law Enforcement Services has approved a grant award to the Racine County Sheriff's Drug Unit in the amount of $48,750.00; and

WHEREAS, grant funding is provided by the State of Wisconsin to support the investigation and response to drug trafficking within the state; and

WHEREAS, the Racine County Sheriff's Office requests the acceptance of the DOJ grant monies to ensure continued success of the Metro Drug Unit's mission.

NOW, THEREFORE, BE IT RESOLVED by the Racine County Board of Supervisors that the Sheriff's Office is authorized to accept a Wisconsin Department of Justice Grant in the amount of $48,750.00 to support the investigation and response to drug trafficking for the period of October 1, 2021 to September 30, 2022; and

BE IT FURTHER RESOLVED by the Racine County Board of Supervisors that the transfer of funds, as set forth in Exhibit "A" that is attached hereto, within the Sheriff's Office Metro Drug 2021 budget is hereby authorized and approved.

Respectfully submitted,

FINANCE AND HUMAN RESOURCES COMMITTEE

1st Reading _____

2nd Reading _____

BOARD ACTION

Adopted _____

For _____

Against _____

Absent _____

VOTE REQUIRED: 2/3 M.E.

Prepared by:
Corporation Counsel

_____
Robert N. Miller, Chairman

_____
Q.A. Shakoor, II, Vice-Chairman

_____
Rusty Russell Clark, Secretary

_____
Nick Demske

_____
John A. Wisch

_____
Thomas Pringle

Donald J. Trottier

The foregoing legislation adopted by the County Board of Supervisors of Racine County, Wisconsin, is hereby:
Approved: _____
Vetoed: _____

Date: _____,

Jonathan Delagrave, County Executive

KENOSHA COUNTY

BOARD OF SUPERVISORS

Resolution No. _____

Subject: **Resolution Condemning the Invasion of Ukraine By the Russian Federation**			
Original [x]	Corrected [ ]	2nd Correction [ ]	Resubmitted [ ]
Date Submitted: Date Submitted: 3/15/2022			Date Resubmitted:
Submitted by: Supervisor Berg			
Fiscal Note Attached [ ]			Legal Note Attached [ ] Agreement
Prepared by: Supervisor Andy Berg			Signature:

WHEREAS, Ukraine is the second-largest country by area in Europe after the Russian Federation, having a population of 43.6 million, and;

WHEREAS, on December 30, 1922, Ukrainian Soviet Socialist Republics and the Russian Soviet Federated Socialist Republic were two of the four founding member countries of what became the Union of Soviet Socialist Republics (USSR), and;

WHEREAS, on August 24, 1991, the Ukrainian parliament known as the Verkhovna Rada, declared independence from the former USSR, and;

WHEREAS, on December 1, 1991, a public referendum of the citizens of the Ukraine was held in which 84.18% of the electorate cast ballots, through which an overwhelming majority of 92.3% of the vote approved the declaration of independence from the USSR by the Verkhovna Rada, and;

WHEREAS, on December 2, 1991, the President of the Russian Soviet Federative Socialist Republic (Russian SFSR), Boris Yeltsin, recognized the Ukraine as an independent country, and;

WHEREAS, on December 8, 1991, official representatives of the Russia SFSR, Ukraine, and Belarus signed the Belovezh Accords, which declared dissolution of the USSR by its original founding states; on December 12, the Accords were ratified by the Supreme Soviet declaring Russian SFSR's independence from the USSR; thereafter, on December 25, 1991, Russian SFSR became the Russian Federation, and;

WHEREAS, on February 22, 2014, the 450-member Ukrainian Verhhovna Rada on a 328-to-0 vote, relieved Russian-Federation-leaning president of the Ukraine of his duties as President, installing in his place a new president who entered into a European Union association agreement, and;

WHEREAS, in response to the political turmoil leading up to the Rada's vote, the Russian Federation invaded the sovereign soil of the Ukraine, and on March 18, 2014, in contravention to the Belovezh Accords, annexed the Crimean Peninsula, and;

WHEREAS, as Ukraine has not abandoned its European Union stance, after eight years of uneasy non-aggression, on February 24, 2022, the Russian Federation launched a large-scale invasion of Ukraine, and;

WHEREAS, it has been reported in the New York Times on March 1, 2022, the Russian Federation "appeared to target civilian areas with increasingly powerful weapons," and;

WHEREAS, in an Associated Press syndicated article it was reported on March 1, 2022 that there was "abundant evidence of shelling of homes, schools and hospitals" by the Russian forces, and;

WHEREAS, it has been reported in the New York Times on February 28, 2022, that about 500,000 people have fled Ukraine in recent days to escape Russian attacks, and;

WHEREAS, the international community is overwhelmingly in favor of Ukraine recovering its sovereignty;

NOW, THEREFORE, BE IT RESOLVED, that the Kenosha County Board of Supervisors condemns the violation of the Ukrainian sovereignty by the Russian Federation through the massive invasion and condemns the targeting of Ukrainian civilians by the Russian Federation with military weaponry, and;

BE IT FURTHER RESOLVED, that a copy of this resolution shall be forwarded to U.S. Senator Ron Johnson, U.S. Senator Tammy Baldwin, and Representative Bryan Steil.

_____

Supervisor Andy Berg

LEGISLATIVE COMMITTEE:	Aye	Nay	Abstain	Excused
Andy Berg, Chair	☐	☐	☐	☐
Boyd Frederick, Vice Chair	☐	☐	☐	☐
Ed Kubicki	☐	☐	☐	☐
Amy Maurer	☐	☐	☐	☐
Mark Nordigian	☐	☐	☐	☐
Sandra Beth	☐	☐	☐	☐
Kim Lewis	☐	☐	☐	☐

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Kenosha County

BOARD OF SUPERVISORS

RESOLUTION NO._____

Subject: Comprehensive Plan Amendment, Planning, Development & Extension Education Committee, 19600 – 75th Street, Suite 185-3, Bristol, WI 53104 (Sponsor), requests approval of Draft Annual Report, "A Multi-Jurisdictional Comprehensive Plan for Kenosha County: 2035, 2021 Annual Report"			
Original ☐	Corrected ☐	2nd Correction ☐	Resubmitted ☐
Date Submitted: March 15, 2022		Date Resubmitted:	
Submitted By: Planning, Development & Extension Education Committee			
Fiscal Note Attached ☐		Legal Note Attached ☐	
Prepared By: Andy M. Buehler, Director Division of Planning and Development		Signature: DocuSigned by: Andy M Buehler 5E5F88199951407...	

WHEREAS, in compliance with Wisconsin's comprehensive planning law set forth in Section 66.1001 of the Wisconsin Statutes, Kenosha County adopted a Multi-Jurisdictional Comprehensive Plan for Kenosha County: 2035 on April 20, 2010; and,

WHEREAS, the City of Kenosha, Villages of Bristol, Genoa City, Paddock Lake, Pleasant Prairie, Salem Lakes, Somers, Twin Lakes and Towns of Brighton, Paris, Randall, Somers and Wheatland also adopted said comprehensive plan; and,

WHEREAS, the Planning, Development & Extension Education Committee, 19600 – 75th Street, Suite 185-3, Bristol, WI 53104 (Sponsor), requests approval of Draft Annual Report, "A Multi-Jurisdictional Comprehensive Plan for Kenosha County: 2035, 2021 Annual Report" and,

WHEREAS, the Department of Planning and Development has published said request in accordance to State Statutes; and

WHEREAS, the Kenosha County Multi-Jurisdictional Comprehensive Plan Advisory Committee held a meeting on February 15, 2022 and recommended approval of the request; and,

WHEREAS, the Kenosha County Planning, Development & Extension Education Committee held a public hearing on the request on March 9, 2022, and recommended approval of the request.

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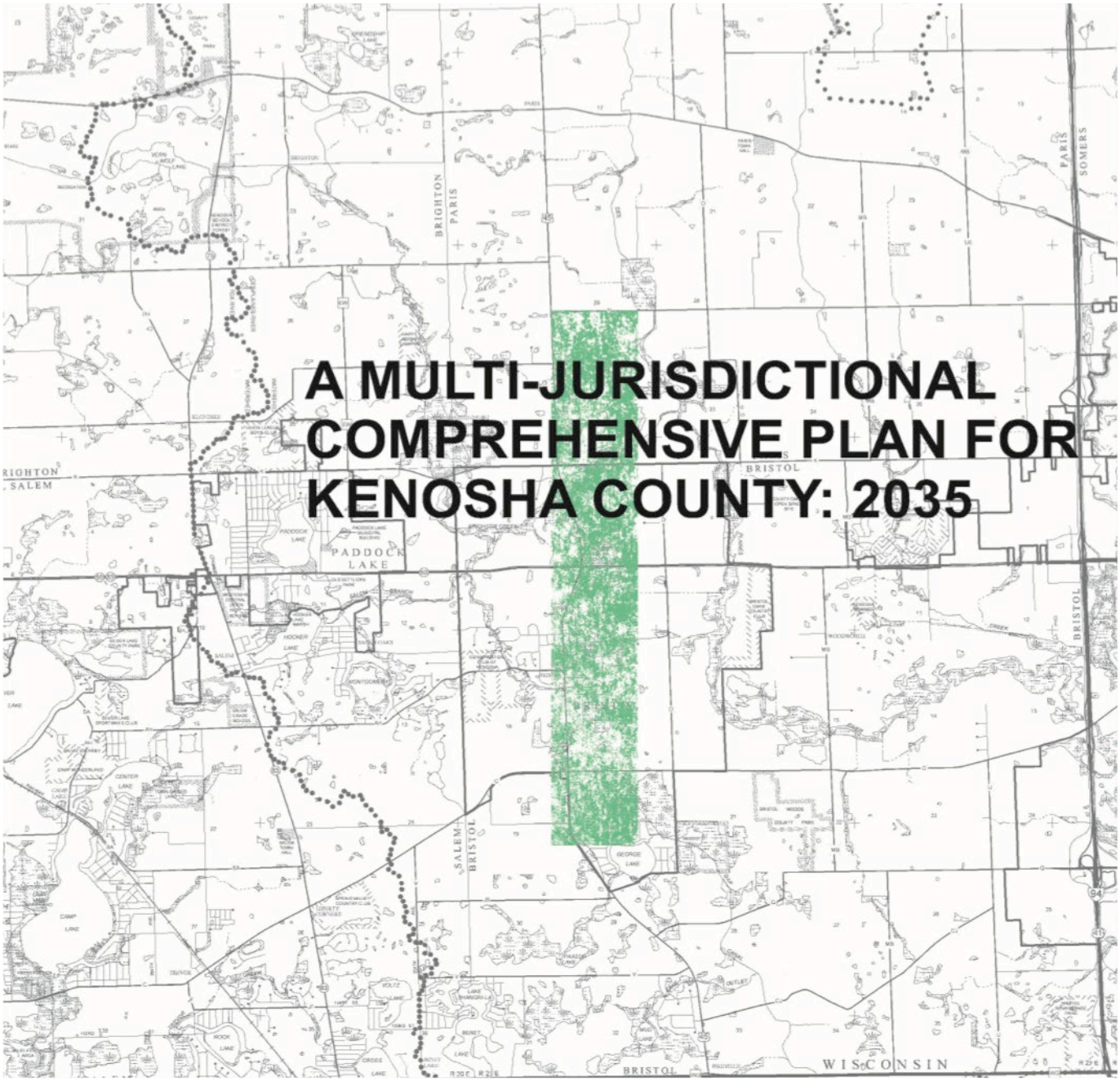
NOW, THEREFORE, BE IT RESOLVED that pursuant to Sections 59.69 and 66.1001(4) of Wisconsin Statutes, the Kenosha County Board of Supervisors hereby approve/accept the Draft Annual Report, "A Multi-Jurisdictional Comprehensive Plan for Kenosha County: 2035, 2021 Annual Report".

NOW, THEREFORE, BE IT FURTHER RESOLVED that the Kenosha County Board of Supervisors enact an ordinance adopting the comprehensive plan change.

Approved by:

PLANNING, DEVELOPMENT & EXTENSION EDUCATION COMMITTEE	Aye	No	Abstain	Excused
_____ Daniel Gaschke, Chair	☐	☐	☐	☐
_____ Amy Maurer, Vice Chair	☐	☐	☐	☐
_____ Sandra Beth	☐	☐	☐	☐
_____ Gabe Nudo	☐	☐	☐	☐
_____ Zach Rodriguez	☐	☐	☐	☐

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2021

ANNUAL REPORT

PREPARED BY:

Ben Fiebelkorn, Senior Land Use Planner

Kenosha County Division of

Planning & Development

Kenosha County Officials

County Executive

Jim Kreuser

County Board of Supervisors

John J. O'Day – Chairman
Monica Yuhas– Vice Chairwoman
William Grady
Terry Rose
Jeffrey Gentz
Laura Belsky
Dennis Pierce
Edward Kubicki
Daniel Gaschke
Zach Rodriguez
Andy Berg
Ronald J. Frederick
Gabe Nudo
John Franco
Boyd Frederick
Amy Maurer
Jerry Gulley
Jeff Wambolt
Sandra Beth
Sharon Pomaville
Mark Nordigan
Erin Decker
Kim Lewis

Multi-Jurisdictional Comprehensive Planning Advisory Committee

Voting Members

Daniel Gaschke…….…..... Planning, Development & Extension Education Committee Chairperson

John Holloway……Town of Paris
Vice-Chairperson

Jeff Labahn…..…….....City of Kenosha
Mike Farrell…..…….…… Village of Bristol
Jean Werbie-Harris…..... Village of Pleasant Prairie
Dennis Faber…. ...…….. Village of Salem Lakes
George Stoner...……..Village of Somers
Sue Crane...……Town of Brighton
Mark Molinaro…….....Town of Somers
William Glembocki……..…Town of Wheatland

Non-Voting Members

Heather Wessling Grosz… Kenosha Area Business Alliance (KABA)
Nelson Ogbuagu...…….… Kenosha Area Transit
Mark Edquist……...Farming Community Representative
Pat Finnemore…….Kenosha Unified School District
Colleen Fisch……..…… Kenosha-Racine Land Trust
Tim Popanda……..…….. Village of Paddock Lake
Sandie Hansen……..... Citizen Representative
Robert Stoll……..……Town of Randall
John Gendron...……..……. Westosha Central High School District
Lena Schlater……..……Realty Industry Representative
Clement Abongwa.....…. Kenosha County Department of Public Works
Nancy Washburn……... Building Industry Representative
Vacant (fill with CB Seat)... Village of Twin Lakes

Alternate Advisory Committee Voting Members: Rich Schroeder, City of Kenosha; Randy Kerkman, Village of Bristol; Peggy Herrick, Village of Pleasant Prairie; Brad Zautcke, Village of Salem Lakes; Jason Peters, Village of Somers; Dave Devito, Town of Brighton; Ron Buttke, Town of Paris; Jason Peters, Town of Somers; Sheila Siegler, Town of Wheatland.

Planning, Development & Extension Education Committee Members

Daniel Gaschke - Chairperson
Amy Maurer - Vice-Chairperson
Gabe Nudo
Zach Rodriguez
Sandra Beth

Staff Support

Kenosha County

Andy Buehler…….. Director, Division of Planning & Development
Ben Fiebelkorn…… Senior Land Use Planner
Mark Jenks…….. County Conservationist

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INTRODUCTION

Per Part 8 of Chapter XV – Implementation Element of the multi-jurisdictional comprehensive plan *(A Multi-Jurisdictional Comprehensive Plan for Kenosha County: 2035)*, the Kenosha County Division of Planning and Development has prepared this draft annual report on plan implementation for review by local governments and County officials. This draft annual report includes a list of map amendments made to the plan during the year; major changes to County or local ordinances made to implement the plan (such as the adoption of new zoning districts); a list of new or updated plans related to the multi-jurisdictional comprehensive plan (such as farmland protection or park and open space plans); a list of updated inventory information available from the County or Southeastern Wisconsin Regional Planning Commission (SEWRPC); proposed plan text amendments; and other information identified by local or County officials.

The following is an inventory of work products and other activities related to the *multi-jurisdictional comprehensive plan* conducted by Kenosha County Division of Planning & Development during the period of January 1, 2021 – December 31, 2021.

Use of the Plan to Guide County Activities

The multi-jurisdictional comprehensive plan (*A Multi-Jurisdictional Comprehensive Plan for Kenosha County: 2035*) served as a guide in the creation and implementation of several County activities. Below is a summary of select key programs implemented from the multi-jurisdictional comprehensive plan.

None.

LAND USE PLAN MAP AMENDMENTS: 2021

The following is a list of land use plan map amendments that have been made to the multi-jurisdictional comprehensive plan during the period of January 1, 2021 – December 31, 2021.

Δ *Notes that an amendment to the Adopted Land Use Plan Map for Kenosha County: 2035 (Map 65) was required. Comparisons of plan categories between the local plan maps and the County map are shown in Appendix S of the multi-jurisdictional comprehensive plan.*

City of Kenosha

Ordinance No. 5-21

An ordinance amending the comprehensive plan for the City of Kenosha. The Amendment changes the land use designation from "Medium-High Density Residential" to "Medium Density Residential" on tax key parcel numbers 07-222-25-326-006, 07-222-25-360-225, 07-222-25-360-221, 07-222-25-360-220, 07-222-25-360-210, 07-222-25-360-211, 07-222-25-360-212, 07-222-25-360-213, 07-222-25-360-214, 07-222-25-360-215, 07-222-25-360-216, 07-222-25-360-217, 07-222-25-360-218 & 07-222-25-360-219 in the City of Kenosha. Adopted by the City of Kenosha on February 23, 2021.

Ordinance No. 13-21 Δ
An ordinance amending the comprehensive plan for the City of Kenosha. The Amendment changes the land use designation from "Medium-High Density Residential" to "High Density Residential" on part of tax key parcel number 12-223-31-486-011 in the City of Kenosha. Adopted by the City of Kenosha on April 28, 2021.

Ordinance No. 15-21 Δ
An ordinance amending the comprehensive plan for the City of Kenosha. The Amendment changes the land use designation from "Commercial" to "Medium-High Density Residential" on tax key parcel number 12-223-31-207-015 in the City of Kenosha. Adopted by the City of Kenosha on April 28, 2021.

Ordinance No. 19-21 Δ
An ordinance amending the comprehensive plan for the City of Kenosha. The Amendment changes the land use designation from "Industrial" to "Commercial" on tax key parcel number 07-222-13-476-035 in the City of Kenosha. Adopted by the City of Kenosha on May 24, 2021.

Ordinance No. 24-21 Δ
An ordinance amending the comprehensive plan for the City of Kenosha. The Amendment changes the land use designation from "Transportation, Communication and Utility (TCU)" to "Industrial" on part of tax key parcel number 08-222-30-404-400 in the City of Kenosha. Adopted by the City of Kenosha on February 23, 2021.

Ordinance No. 24-21
An ordinance to create subsection 18.02 pppp. of the zoning ordinance to adopt the City of Kenosha Comprehensive Outdoor Recreation Plan 2021-2026. Adopted by the City of Kenosha on June 22, 2021.

Ordinance No. 31-21 Δ
An ordinance amending the comprehensive plan for the City of Kenosha. The Amendment changes the land use designation from "Government and Institutional" to "Commercial" on tax key parcel number 05-123-06-135-001 in the City of Kenosha. Adopted by the City of Kenosha on August 16, 2021.

Ordinance No. 37-21
An ordinance amending the comprehensive plan for the City of Kenosha. The Amendment changes the land use designation from "Medium-High Density Residential" to "Commercial" on tax key parcel number 05-123-06-151-009 in the City of Kenosha. Adopted by the City of Kenosha on September 27, 2021.

Ordinance No. 44-21 Δ
An ordinance amending the comprehensive plan for the City of Kenosha. The Amendment changes the land use designation from "Commercial" to "Mixed Use" on tax key parcel number 01-122-01-108-020, 01-122-01-108-019, 01-122-01-108-018, 01-122-01-108-017, 01-122-01-108-016, 01-122-01-108-015, 01-122-01-108-014, 01-122-01-108-013, 01-122-01-108-012 and 01-122-01-108-024 and from "Commercial" to "High Density Residential" on 01-122-01-108-004 and 01-122-01-108-

005in the City of Kenosha. Adopted by the City of Kenosha on October 20, 2021.

Ordinance No. 52-21 Δ
An ordinance amending the comprehensive plan for the City of Kenosha. The Amendment changes the land use designation from "Mixed Use" to "High Density Residential" on tax key parcel number 05-123-06-282-001 in the City of Kenosha. Adopted by the City of Kenosha on December 7, 2021.

Ordinance No. ? Δ
An ordinance amending the comprehensive plan for the City of Kenosha. The Amendment changes the land use designation from "Commercial" to "High Density Residential" on tax key parcel number 12-223-31-485-019 in the City of Kenosha. Adopted by the City of Kenosha on December 20, 2021.

Ordinance No. ? Δ
An ordinance amending the comprehensive plan for the City of Kenosha. The Amendment changes the land use designation from "Commercial" to "High Density Residential" on tax key parcel number 12-223-31-484-008 and 12-223-31-484-007 in the City of Kenosha. Adopted by the City of Kenosha on December 20, 2021.

Village of Bristol

Ordinance No. 2021-1 Δ
An ordinance amending the comprehensive plan for the Village of Bristol. The Amendment changes the land use designation from "High-Density Residential" to "Medium-Density Residential" on tax key parcel number 37-4-121-122-0320 in the Village of Bristol. Adopted by the Village of Bristol on January 11, 2021.

Ordinance No. 2021-3 Δ
An ordinance amending the comprehensive plan for the Village of Bristol. The Amendment changes the land use designation from "Governmental and Institutional" to "Commercial" on tax key parcel number 37-4-121-184-0410 in the Village of Bristol. Adopted by the Village of Bristol on November 8, 2021.

Ordinance No. 2021-6 Δ
An ordinance amending the comprehensive plan for the Village of Bristol. The Amendment changes the land use designation from "General Agricultural & Open Land" to "Rural-Density Residential" on tax key parcel number 37-4-121-191-0400 in the Village of Bristol. Adopted by the Village of Bristol on December 13, 2021.

Village of Pleasant Prairie

Ordinance No. 21-04 Δ
An ordinance to amend the Village of Pleasant Prairie, Wisconsin 2035 Comprehensive Plan Pursuant to Chapter 390 of the Village Municipal Code as follows to the properties known as Lots 1, 2, 3 and 4 of CSM 2973 located in the U.S. Public Land Survey Section 7, Township 1 north, Range 22 East in the Village of Pleasant Prairie and:

1. 2035 Land Use Plan Map 9.9 is hereby amended as follows:

a. To remove the platted and not constructed rights-of-way that have been vacated pursuant to Village Board Resolution #21-16 and to correct the land use designation(s) to show the newly dedicated rights-of-way on said CSM;

b. To place all non-filled wetlands that will remain within the Development into the Park, Recreation and Other Open Space lands with field verified wetland land use designations as shown and legally described on Exhibit A (Note: Wetland Area and 100-year floodplain adjacent to the Kilbourn Road Ditch on Lot 4 of said CSM will remain part of the Primary Environmental Corridor. The 100-year floodplain areas shown are based on the current field delineated floodplain. The 100-year floodplain and the Primary Environmental Corridor areas adjacent to the Kilbourn Ditch will be further amended when the Floodplain Boundary Adjustment, as conditionally approved by the Village is completed and final approval from FEMA is obtained.

c. To place Lot 1 of said CSM for the Seasons apartment development into the Low Density Residential land use designation;

d. To place Lot 2 of said CSM for the future senior housing development (excluding the non-filled wetlands that will remain and floodplain areas) into the Low Density Residential with an Urban Reserve land use designations; and

e. To place Lots 3 and 4 of said CSM for the future commercial development (excluding the non-filled wetlands that will remain and floodplain area) into the Commercial-Community Retail and Service Centers and Urban Reserve land use designations.

2. Appendix 10-3 of the Village of Pleasant Prairie Wisconsin, 2035 Comprehensive Plan is being amended and updated to reflect the above noted changes to the 2035 Land Use Plan Map 9.9.

Adopted by the Village of Pleasant Prairie on April 19, 2021.

Ordinance No. 21-15 Δ

An ordinance to amend the Village of Pleasant Prairie, Wisconsin 2035 Comprehensive Plan Pursuant to Chapter 390 of the Village Municipal Code related to the property located at 3622 128th Street located in U.S. Public Land Survey Section 19, Township 1 North, Range 22 East in the Village of Pleasant Prairie and further identified as Tax Parcel Number 92-4-122-363-0780 as a result of completing a wetland delineation on the southern half of the property:

1. To amend the Village 2035 Land Use Plan Map 9.9 to show the field delineated wetlands as shown and legally described on Exhibit 1 into the Park, Recreation and Other Open Space Land with a wetland land use designation and the non-wetland areas are being placed into the Low-Medium Density Residential land use designation on the southern half of the property. No amendments to the 100-year floodplain on the Land Use Plan Map are proposed and no development within the 100-year floodplain pursuant to the elevation indicated on the Conditional Letter of Map Amendment (Exhibit 2) is allowed on the property.

2. To update Appendix 10-3 of the Village of Pleasant Prairie Wisconsin, 2035 Comprehensive Plan to reflect the above noted changes to the 2035 Land Use Plan Map 9.9.

Adopted by the Village of Pleasant Prairie on July 19, 2021.

Ordinance No. 21-21

An ordinance to amend the Village of Pleasant Prairie, Wisconsin 2035 Comprehensive Plan Pursuant to Chapter 390 of the Village related to portions of the properties shown and legally described on Exhibit 1 for the Barns Prairie Wetland Mitigation Bank generally located between 91st and 104th Street and west of Sheridan Road, located in U.S. Public Land Survey Section 24, Township 1 north, Range 22 East and Sections 18 and 19, Township 1 North, Range 23 East and in the Village of Pleasant Prairie and further identified as all or parts of Tax Parcel Number: 92-4-122-241-0100; 92-4-122-241-0300; 92-4-241-0325; 92-4-122-244-0410; 93-4-123-183-0501; 93-4-123-183-0600; 93-4-123-183-0610; 93-4-123-183-0620; 93-4-123-192-0101; 93-4-123-192-0110; 93-4-123-192-0120; 93-4-123-192-0140; 93-4-123-192-0150; 93-4-123-193-0101:

1. To amend the 2035 Land Use Plan Map 9.9 by changed the land area for the Barnes Prairie Wetland Mitigation Bank as shown and legally described on Exhibit 1 into the Park, Recreation and Other Open Space Lands Excluding the areas within the Primary Environmental Corridor and Isolated Natural Resources and all areas shown within the wetland and floodplain designations will remain unchanged.

2. To update Appendix 10-3 of the Village of Pleasant Prairie Wisconsin, 2035 Comprehensive Plan to reflect the above noted changes to the 2035 Land Use Plan Map 9.9.

Adopted by the Village of Pleasant Prairie on August 16, 2021.

Ordinance No. 21-24 Δ

An ordinance to amend the Village of Pleasant Prairie, Wisconsin 2035 Comprehensive Plan Pursuant to Chapter 390 of the Village Municipal Code related to the vacant property located west of 5212 16th Street located in U.S. Public Land Survey Section 25, Township 1 North, Range 22 East in the Village of Pleasant Prairie and further identified as Tax Parcel Number 92-4-122-263-0336 as a result of completing a wetland delineation on the property:

1. To amend the Village 2035 Land Use Plan Map 9.9 to show the field delineated wetlands as shown and legally described on Exhibit 1 in the Park, Recreation and Other Open Space Land with a wetland land use designation and the non-wetlands areas on the property are being placed into the Low-Medium Density Residential land use designation with an Urban Reserve land use designation.

2. To update Appendix 10-3 of the Village of Pleasant Prairie Wisconsin, 2035 Comprehensive Plan to reflect the above noted changes to the 2035 Land Use Plan Map 9.9.

Adopted by the Village of Pleasant Prairie on August 30, 2021.

Ordinance No. 21-29 Δ

An ordinance to amend the Village of Pleasant Prairie, Wisconsin 2035 Comprehensive Plan Pursuant to Chapter 390 of the Village Municipal Code related to a portion of the property located in U.S. Public Land Survey Section 11, Township 1 North, Range 22 East in the Village of Pleasant Prairie and further identified as a apart of Tax Parcel Number 92-4-122-112-0252:

1. To amend the Village 2035 Land Use Plan Map 9.9 to place the property located at 7915 Cooper Road with the existing house remaining after the lot line adjustment as shown on Exhibit 1 into the Upper Medium Density Residential land use designation.

2. To update Appendix 10-3 of the Village of Pleasant Prairie Wisconsin, 2035 Comprehensive Plan to reflect the above noted changes to the 2035 Land Use Plan Map 9.9.

Adopted by the Village of Pleasant Prairie on October 4, 2021.

Ordinance No. 21-31 Δ
An ordinance to amend the Village of Pleasant Prairie, Wisconsin 2035 Comprehensive Plan Pursuant to Chapter 390 of the Village Municipal Code related to the vacant property located north of 11283 3rd Avenue known as Lot 35 in Block 21 in Carol Beach Estates Unit #2 Subdivision located in U.S. Public Land Survey Section 29, Township 1 North, Range 23 East in the Village of Pleasant Prairie and further identified as Tax Parcel Number 93-4-123-293-0965 as a result of completing a wetland delineation on the property:

1. To amend the Village 2035 Land Use Plan Map 9.9 to show the field delineated wetlands as shown and legally described on Exhibit 1 in the Park, Recreation and Other Open Space Land with a wetland land use designation and the non-wetlands areas on the property are being placed into the Low-Medium Density Residential land use designation.

2. To update Appendix 10-3 of the Village of Pleasant Prairie Wisconsin, 2035 Comprehensive Plan to reflect the above noted changes to the 2035 Land Use Plan Map 9.9.

Adopted by the Village of Pleasant Prairie on October 15, 2021.

Village of Paddock Lake

None.

Village of Salem Lakes

Ordinance No. 2021.04-27 Δ
An ordinance to amend the land use plan map for the Village of Salem Lakes (Maps 23, 24 & 25) as adopted in the Comprehensive Plan for the Village of Salem Lakes (formerly Town of Salem): 2035 to change the land use category from "PR-1" to "R-3" on part of tax parcel 70-4-120-133-0102 in the Village of Salem Lakes. Adopted by the Village of Salem Lakes on April 12, 2021.

Village of Somers

Ordinance No. 2021-032 Δ
An ordinance to amend the land use plan map for the Village of Somers (Map 80) as adopted in the Multi-Jurisdictional Comprehensive Plan for Kenosha County 2035 to change the land use category from Commercial and Other Conservancy to be Preserved to Commercial, High-Density Residential and Other Conservancy to be Preserved on tax parcel 82-4-222-154-0202 in the Village of Somers. Adopted by

the Village of Somers on December 14, 2021.

Town of Wheatland

None.

Kenosha County

Ordinance No. 2021-28 Δ
An ordinance to amend the multi-jurisdictional comprehensive plan (A Multi-Jurisdictional Comprehensive Plan for Kenosha County 2035) to change the land use category from Farmland Protection, General Agricultural & Open Land & SEC to General Agricultural & Open Land, Rural-Density Residential" & SEC on tax parcel 30-4-220-324-0102 in the Town of Brighton. Adopted by Kenosha County on February 2, 2021.

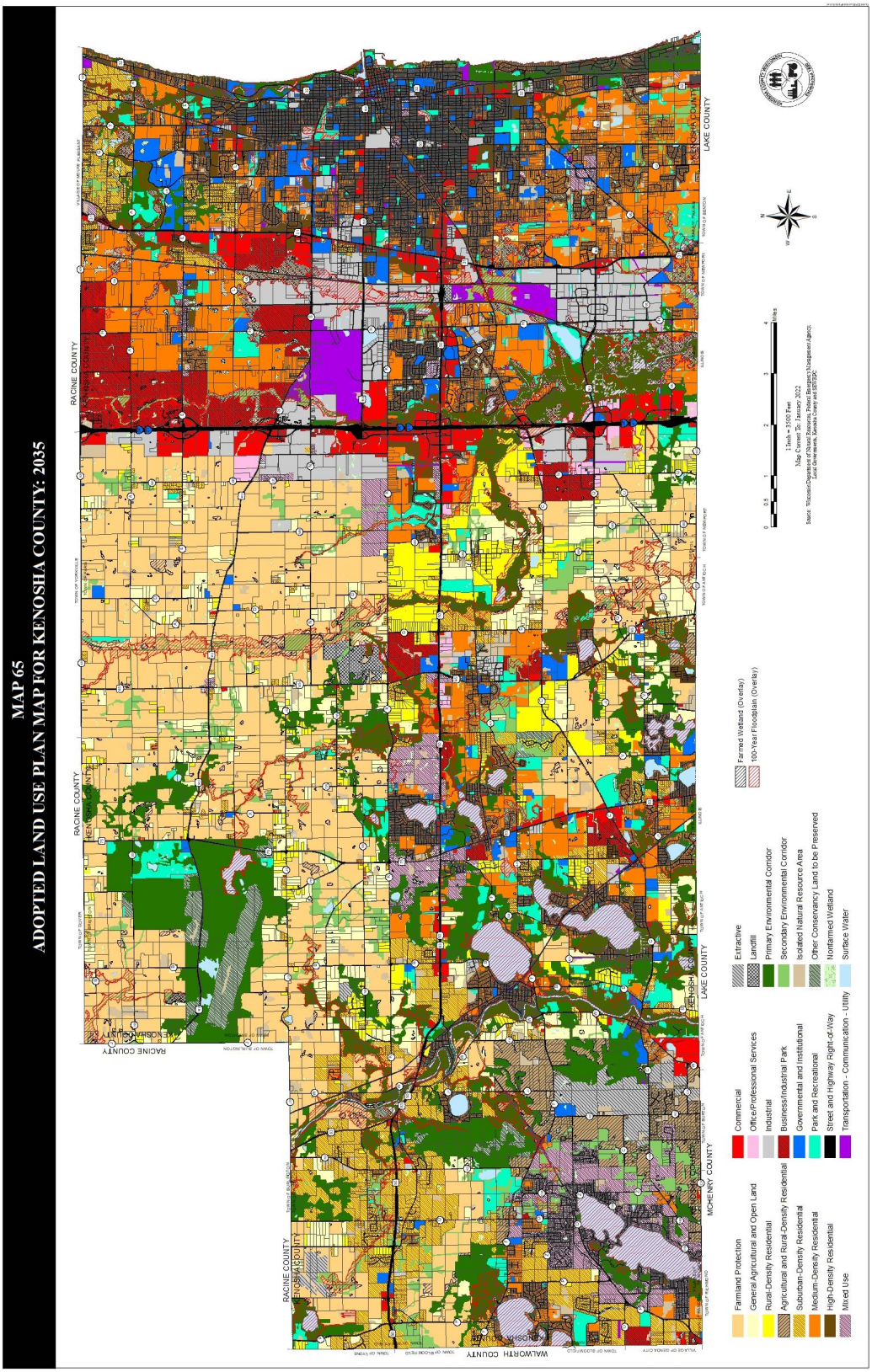
Ordinance No. 2021-1 Δ
An ordinance to amend the multi-jurisdictional comprehensive plan (A Multi-Jurisdictional Comprehensive Plan for Kenosha County 2035) to change the land use category from Industrial to Industrial and Commercial on tax parcel 45-4-221-052-0227 in the Town of Paris. Adopted by Kenosha County on May 18, 20221.

Ordinance No. 2021-33 Δ
An ordinance to amend the multi-jurisdictional comprehensive plan (A Multi-Jurisdictional Comprehensive Plan for Kenosha County 2035) to change the land use category from Suburban-Density Residential to Suburban-Density Residential and Commercial on tax parcel 95-4-219-314-0360 in the Town of Wheatland. Adopted by Kenosha County on April 20, 2021.

Ordinance No. 2021-8 Δ
An ordinance to amend the multi-jurisdictional comprehensive plan (A Multi-Jurisdictional Comprehensive Plan for Kenosha County 2035) to change the land use category Farmland Protection to Farmland Protection and Rural-Density Residential on tax parcel 30-4-220-011-0204 in the Town of Brighton. Adopted by Kenosha County on July 20, 2021.

Ordinance No. 2021-4 Δ
An ordinance to amend the multi-jurisdictional comprehensive plan (A Multi-Jurisdictional Comprehensive Plan for Kenosha County 2035) to change the land use category from Farmland Protection to Farmland Protection and Suburban-Density Residential on tax parcel 45-4-221-023-0100 in the Town of Paris. Adopted by Kenosha County on July 20, 2021.

Ordinance No. 2021-9 Δ
An ordinance to amend the multi-jurisdictional comprehensive plan (A Multi-Jurisdictional Comprehensive Plan for Kenosha County 2035) to change the land use category from Farmland Protection, PEC and Non-Farmed Wetland to General Agricultural & Open Land, PEC and Non-Farmed Wetland on tax parcel 30-4-220-262-0103 in the Town of Brighton. Adopted by Kenosha County on September 15, 2021.


MAP 65
ADOPTED LAND USE PLAN MAP FOR KENOSHA COUNTY: 2035
RACINE COUNTY
KENOSHA COUNTY
LAKE COUNTY
MCHENRY COUNTY
WALWORTH COUNTY
Farmland Protection
General Agricultural and Open Land
Rural-Density Residential
Agricultural and Rural-Density Residential
Suburban-Density Residential
Medium-Density Residential
High-Density Residential
Mixed Use
Commercial
Office/Professional Services
Industrial
Business/Industrial Park
Governmental and Institutional
Park and Recreational
Street and Highway Right-of-Way
Transportation - Communication - Utility
Extractive
Landfill
Primary Environmental Corridor
Secondary Environmental Corridor
Isolated Natural Resource Area
Other Conservancy Land to be Preserved
Nonfarmed Wetland
Surface Water
Farmed Wetland (Overlay)
100-Year Floodplain (Overlay)
1 Inch = 3500 Feet
Map Current To: January 2022
Miles

RECOMMENDED PROGRAMS & PRIORITIES

Part 7 of Chapter XV – Implementation Element, included a compilation of programs from each of the plan elements to implement the recommendations set forth in the plan. These programs were to be considered as having the highest priority in implementing the plan and were not listed in priority order.

The following are those recommended high-priority programs as included in the Implementation Element and how they have been addressed by Kenosha County staff during the period of January 1, 2021 – December 31, 2021. The recommended programs have been categorized as completed, continuous, in-progress, not addressed, or discontinued (see table below).

Completed ✓	Continuous ∞	In-Progress ~	Not Addressed ≠	Discontinued Ø
Programs that have been addressed and completed	Programs that are on-going throughout the plan year 2035	Programs that have been addressed but are not yet complete	Programs that have not yet been addressed	Programs that have been discontinued

Note: The following information on recommended programs is up to date and accurate to the best of County staff's knowledge at the time of publication.

Agricultural, Natural, & Cultural Resources Element (Chapter VIII)

- **∞Program:** Continue to support the Kenosha County Division of Planning and Development in its efforts to protect land and water resources, including farmland, and to implement recommendations set forth in the County Land and Water Resource Management Plan.
- **≠Program:** Study the concept of a transfer of development rights (TDR) program and/or a purchase of development rights (PDR) program for local and county government use that focuses on the protection of agricultural areas.
- **✓Program:** Update the *Kenosha County Farmland Preservation Plan* to reflect changes to the Wisconsin Farmland Preservation Program approved by the State Legislature in response to the Working Lands Initiative report. Encourage local governments to participate in developing and implementing the updated County Farmland Preservation Plan. (plan not implemented)
- **≠Program:** Designate Agricultural Enterprise Areas (AEA) containing contiguous lands devoted primarily to agricultural use as recommended in the updated County Farmland Preservation Plan. An AEA may be part of a broader strategy to protect farmland and promote agriculture and agriculturally-related development.
- **ØProgram:** Encourage the implementation of the Purchase of Agricultural Conservation Easements (PACE) program, which provides State funding for the purchase of such easements from willing landowners in order to preserve agricultural capacity and conserve unique agricultural resources.
- **ØProgram:** Update the Kenosha County zoning ordinance to meet or exceed farmland preservation standards in accordance with Section 71.613 and Chapter 91 of the *Statutes*, in order to maintain a farmer's eligibility for State income tax credits and to implement the County Farmland Preservation Plan.

- ∞**Program:** Continue to encourage intergovernmental cooperation to protect farmland, including the use of boundary agreements.
- ~**Program:** Work with KABA (Kenosha Area Business Alliance) to develop programs to promote an agricultural economic cluster of farming operations and appropriate agri-businesses on lands designated for agricultural use on the County Land Use Plan Map (Map 65 in Chapter IX).
- ∞**Program:** Continue to protect lowland portions of environmental corridors and other lowland areas, including wetlands, through enforcement of C-1 district regulations set forth in the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance.
- ∞**Program:** Continue to protect upland portions of environmental corridors and other upland areas through enforcement of C-2 district regulations set forth in the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance.
- ∞**Program:** Continue to work with the Seno Kenosha/Racine Land Trust and other non-profit conservation organization (NCOs) to protect primary environmental corridors, natural areas, and critical species habitat sites through fee simple acquisitions and conservation easements.
- ∞**Program:** Work to protect environmental corridors and natural areas through County and local plat review processes.
- ≠**Program:** Consider amending the Rural Cluster Overlay District in the County zoning ordinance to require stewardship plans for the management of common open space in conservation subdivisions.
- ∞**Program:** Support and, where applicable, implement sanitary sewer and stormwater management standards recommended in the regional water quality management plan update and subsequent amendments.
- ∞**Program:** Incorporate the updated floodplain mapping from the Kenosha County floodplain map modernization project into the County zoning maps following approval of the maps by the DNR and FEMA.
- ∞**Program:** Continue to administer and enforce floodplain and shoreland regulations included in the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance.
- ∞**Program:** Continue to implement County ordinance requirements related to land suitability to avoid inappropriate development on severe structural or severe wet soils.
- ∞**Program:** Maintain, update, and implement recommendations set forth in the Kenosha County Hazard Mitigation Plan.
- ∞**Program:** Plan as funding becomes available, including acquisition of properties in the floodplain without "buildable" areas.
- ≠**Program:** Consider amending local zoning ordinances to address Lake Michigan bluff erosion more comprehensively and develop bluff setback requirements for new development and redevelopment projects, with assistance from the Wisconsin Coastal Management Program and Wisconsin Sea Grant.
- ∞**Program:** Continue to cooperate with Waste Management/Pheasant Run Landfill to conduct the countywide hazardous household waste collection program and incorporate other recycling efforts and awareness into the program.
- ∞**Program:** Continue to provide education and assistance to citizens on potential environmental problems that may impact human health, including home health hazards such as mold, lead, and asbestos; indoor and outdoor air quality; solid and hazardous waste; and pest control.
- ≠**Program:** Work with local governments and aggregate producers to identify suitable areas with commercially viable sources of sand and gravel. Ideally, suitable areas should be located in sparsely

populated areas and not have significant surface natural resources. Exceptions may be considered for innovative mining methods that have minimal impacts on surrounding residents and land uses.

- ~**Program:** Update the County Park and Open Space Plan, including updates from the regional natural areas and critical species habitat plan, to maintain eligibility for DNR Stewardship funding.
- ∞**Program:** Continue the development, enhancement, and management of recreational trail facilities to ensure connectivity of such facilities in Kenosha County including potential water trails, as illustrated in Map 61 and potential area-wide recreational bicycle trails, as illustrated in Map 63.
- ∞**Program:** Preserve and maintain structures with significant historical value owned by the County.
- ∞**Program:** Preserve and maintain sites owned by the County that have significant archaeological value.

Land Use Element (Chapter IX)

- ∞**Program:** Kenosha County will continue to work with Towns to develop land use plans and plan amendments for inclusion in the multi-jurisdictional plan that can be implemented through County land use-related ordinances and identify and adopt needed amendments to such ordinances.
- ∞**Program:** Kenosha County will continue to administer and enforce the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance in unincorporated areas in accordance with State and Federal requirements and the land use plan map (Map 65).
- ✓**Program:** Communities may establish urban and rural design guidelines as a Town ordinance for which compliance may be mandatory (regulatory approach by converting guidelines into ordinance regulations) or voluntary (nonregulatory approach by encouraging developers to follow a design manual). As an integral part of this comprehensive plan and in unincorporated Towns, Towns may establish Town-specific urban and rural design guidelines for residential, commercial, industrial, office, business park, village/town center, recreational, and institutional development, provided said design guidelines are first approved by Kenosha County before a design guideline ordinance is enacted by a Town.
- ∞**Program:** Encourage a full range of housing structure types and sizes, including single-family, two-family, and multi-family dwelling units, in sanitary sewer service areas to provide affordable housing options for households of all income levels, ages, and special needs projected for Kenosha County in 2035.
- ∞**Program:** Encourage the development of nursing homes, community-based residential facilities, and other types of assisted living facilities for the elderly and persons with disabilities in appropriate locations.
- ~**Program:** The County and affected local governments should cooperatively identify study areas for integrated land use and transportation plans around IH 94 interchanges and prepare plans for these areas to refine the land use development pattern set forth on Map 65.
- ~**Program:** Local governments will consider developing neighborhood plans that include a planned street network plan to provide proper guidance to developers for connectivity of collector and land access streets between subdivisions.
- ∞**Program:** Encourage and support businesses and agribusiness that use "green" development techniques and focus on renewable, alternative, or sustainable energy resources.
- ✓**Program:** Kenosha County will work with towns to update County shoreland zoning regulations to

comply with pending updates to Chapter NR 115 of the *Wisconsin Administrative Code*.

- ∞**Program:** Kenosha County and SEWRPC will continue to provide all inventory and additional planning maps produced for the multi-jurisdictional comprehensive planning process to local governments, on request, to facilitate joint land use planning.

Housing Element (Chapter X)

- ≠**Program:** Kenosha County should study the feasibility of creating a countywide housing trust fund to provide a dedicated source of revenue to support the development and preservation of affordable housing.
- ~**Program:** Identify programs and potential funding sources for new programs to assist homeowners in creating more energy-efficient homes and in making needed repairs, including improvements to meet State and Federal lead-safe standards.
- ∞**Program:** Continue cooperative efforts between the Kenosha County Division of Health and local governments to enforce State public health Statutes, and County and local ordinances concerning dilapidated, unsafe, or unsanitary housing that pose a human health hazard.
- ∞**Program:** Support and consider expanding the Kenosha County Housing Authority programs, including the Housing Rehabilitation Loan Program, the Homestead Opportunity Loan Program, and the Fox River Flood Mitigation Program.
- ≠**Program:** Encourage local and county governments to incorporate Universal Design requirements into local zoning ordinances and building codes.
- ∞**Program:** Continue to support and expand Kenosha County Division of Aging & Disability Services[1] and programs, which provide support services and information to elderly and physically disabled residents, and to their families.
- ∞**Program:** Continue to support nonprofit agencies and Kenosha County's Division of Aging & Disability Services "stay-at-home" services to assist elderly and disabled residents living in traditional homes. Aside from personal and home healthcare, services include adult day care, home modification, housekeeping, meal delivery, lawn care, and snow removal.
- ~**Program:** Identify causes and solutions for housing shortage as part of county-wide housing initiative.

Transportation Element (Chapter XI)

- ≠**Program:** Kenosha County, in cooperation with local governments, SEWRPC, and State agencies, should prepare a Countywide transit plan, which would analyze and recommend fully coordinated transit improvements and connections within the County and equitable funding for transit services, in lieu of or as an interim measure until a permanent RTA is formed that would provide regional funding and management of transit services.

[1] *The Kenosha County Division of Aging Services, through the Aging and Disability Resource Center, provides information, programs, and services pertaining to transportation, healthcare services, elderly housing, meal programs, benefit services, financial assistance, recreation and education programs, and other services for the elderly and disabled.*

- ✓**Program:** Prepare and implement City, Village, and Town neighborhood plans, small area plans, and bicycle and pedestrian plans to provide a coordinated system of bicycle and pedestrian trails, collector streets, and local land access streets.
- ≠**Program:** Review the recommended transit service improvements set forth in the forthcoming Kenosha Area Transit System Development Plan 2009-2013 and subsequent updates and implement desired recommendations.
- ✓**Program:** Update the Public Transit-Human Services Coordination Plan for Kenosha County originally completed in 2016. This plan is intended to provide a framework to assist community leaders, human services agencies, and public transit agencies to improve transportation services in each county and between counties.
- ∞**Program:** Continue operation of transportation services for persons with disabilities and elderly residents through operation of the Care-A-Van, Volunteer Escort, Discovery Bus, and similar programs through the comprehensive plan design year 2035.
- ✓**Program:** Develop and implement a detailed bike and pedestrian trail plan for Kenosha County under the guidance of an advisory committee to be formed by Kenosha County. The plan should determine specific locations for bike and pedestrian trails and identify potential links to existing trails in Kenosha County, trails in adjacent counties, and a potential east-west trail in the County.
- ∞**Program:** Consider including facilities for walking and bicycling during the review and approval of all development projects, including street and highway improvements, to provide an alternative to motor vehicle travel and to promote a healthy lifestyle.
- ∞**Program:** Continue working with SEWRPC and WisDOT to continue regional planning efforts and to develop methods to promote interconnection between all transportation modes and systems available within the County and the Region.
- ∞**Program:** Work with SEWRPC, WisDOT, and local governments to comprehensively review and update the Kenosha County jurisdictional highway system plan and to implement its recommendations.
- ~**Program:** Consider preparing and adopting a highway access management ordinance to regulate access to County highways, and coordinate with local governments to develop consistency between County highway access management regulations and local access management/driveway ordinances.
- Ø**Program:** Encourage the use of the design concept called "Complete Streets."[2]
- ∞**Program:** Continue to maintain existing County and local streets and highways, including resurfacing, reconstruction, and patching; snow clearing; sign maintenance; and mowing, trash removal, and tree trimming within highway rights-of-way.

Utilities and Community Facilities Element (Chapter XII)

- ∞**Program:** Continue the cooperative process among DNR, SEWRPC, and County and local governments for coordinated planning of land use, sewage treatment and disposal, stormwater management, and water supply facilities and services.
- ∞**Program:** Continue to develop stormwater management plans and ordinances and joint agreements to provide centralized and/or shared stormwater management facilities, if cost savings and/or

[2] *"Complete Streets" are designed and operated to enable safe access for all users, including pedestrians, bicyclists, motorists, and transit riders of all ages and abilities. See www.completestreets.org for more information.*

service level improvements would result.

- ∞**Program:** Continue to implement recommendations from the Kenosha County Hazard Mitigation Plan to help protect County residents from natural and environmental hazards.
- ≠**Program:** Consider the potential establishment of a County manure storage ordinance and a livestock siting ordinance, as authorized under Sections 92.15 and 92.16, respectively, of the *Wisconsin Statutes*.
- ≠**Program:** Study the feasibility of providing permanent household hazardous waste drop-off sites in the County.
- ✓**Program:** Work with pharmacies, medical centers, health care providers, hospice providers, and veterinarians in Kenosha County to develop a pharmaceutical collection program.
- ∞**Program:** Continue local solid waste collection and disposal services and local recycling programs.
- ∞**Program:** County and local governments should continue to work with State officials and agencies, private industry, and WE Energies to support projects that improve air quality.
- ∞**Program:** Continue to provide public health, health care, and transportation programs and services offered by Kenosha County government departments and agencies, including the Aging and Disability Resource Center, Health Division, Children and Family Services, and the Veterans Service. The programs and services provided by Kenosha County agencies and departments should be assessed during the annual comprehensive plan review process.
- ∞**Program:** Periodically assess local fire, police, and EMS services to determine if additional personnel, facilities, and equipment are needed to maintain an acceptable level of service.
- ∞**Program:** Continue to provide dispatch services through the integrated County emergency call dispatch center, which is operated by the Kenosha City/County Joint Services-Communications Center and through local dispatch services.
- ∞**Program:** Continue to prepare or initiate a Capital Improvements Program (CIP) in the County and in each local government to help identify major public projects, including land acquisition, equipment acquisition, transportation facility development and maintenance (including roadways and transit), building maintenance and development, and park projects; and funding sources to implement desired projects.
- ∞**Program:** Cities, villages, and towns will initiate contacts with surrounding communities and the County prior to constructing new facilities or establishing or expanding community services to determine if there are opportunities for joint facilities and services.
- ∞**Program:** Kenosha County will initiate contacts with local governments prior to constructing new facilities or establishing or expanding community services to determine if there are opportunities for joint facilities and services.

Economic Development Element (Chapter XIII)

- ∞**Program:** Continue administration of the Kenosha County Revolving Loan Fund (RLF) to create employment opportunities, encourage private investment, and provide a means to finance new and expanding businesses, including small businesses, in the County.
- ∞**Program:** Support the continued use of Community Development Block Grant – Economic Development (CDBG –ED) funds. The funds can be used for loans to businesses wishing to expand in Wisconsin or relocate to Wisconsin. The County is able to retain the funds to capitalize the Kenosha

County RLF once they are repaid by the businesses.

- ∞**Program:** Continue to support UW Extension's efforts to market and link Kenosha County agricultural products, including organic products, to restaurants and stores in Kenosha County and surrounding areas.
- ∞**Program:** Continue to support KABA in its efforts to develop and distribute educational materials regarding various funding and incentive opportunities available for businesses located in Kenosha County or wishing to relocate to the County, including Wisconsin Department of Commerce, WHEDA, and Federal financing programs inventoried in Part 2 of Chapter XIII and Appendix U.
- ∞**Program:** Encourage and assist KABA to continue involvement and partnership with educational and training programs such as Gateway Technical College Associate's Degree in Management.
- ∞**Program:** Encourage and assist KABA's Education Foundation in its efforts to develop education initiatives with local schools to improve the quality of education and increase the number of County residents completing post-high school education.
- ~**Program:** Establish an outreach program to potential employees, including high school students, college students, and their parents to match desired skills.
- ~**Program:** Identify sustainable lands to be retained in long-term agricultural use in consultation with Kenosha County and local governments.
- ∞**Program**: Develop telecommunications and technology strategies for the County to ensure access to wireless voice and data communications networks for County businesses and residents, including residents who telecommute or operate a home-based business.
- ∞**Program:** Support KABA and the Milwaukee 7 in promoting Kenosha County to businesses considering expanding or relocating to Kenosha County from outside the Southeastern Wisconsin Region.
- ≠**Program:** Develop an incentive program to attract businesses that utilize sustainable and environmentally-friendly economic development concepts such as the use of renewable energy sources; building and landscape designs that reduce the use of toxic chemicals, reduce the use of impervious building materials, and utilize other "green" development measures; and provide jobs that pay wages sufficient to meet the cost of living in Kenosha County.
- ~**Program:** Continue to implement a county-wide retail development strategy.

Intergovernmental Cooperation Element (Chapter XIV)

- ∞**Program:** Provide an arrangement for continuing dialog about land use planning and regulation issues and boundary issues among local governments, and between local governments and Kenosha County. The MJAC and Kenosha County Council of Governments are existing multi-jurisdictional groups that may provide the organizational setting for such discussions.
- ∞**Program:** Continue to involve local governments in the promotion of county-wide strategic commerce marketing and use of https://lifebalancedkenosha.com/ to promote quality of life opportunities across the County.
- ∞**Program:** If requested by local governments, Kenosha County will provide technical assistance and data to assist in the development of boundary agreements, subject to staff availability.
- ≠**Program:** Consider the preparation of a multi-jurisdictional stormwater management plan, including counties and local governments adjacent to Kenosha County within the same watershed.

- ∞**Program:** Continue working with SEWRPC to prepare new and updated elements of the regional plan, such as the regional transportation, water quality, water supply, natural areas, and telecommunications plans and the County jurisdictional highway system plan.
- ∞**Program:** Continue to involve local governments when County land use-related plans or ordinances or plans for developing or delivering County facilities or services are prepared or comprehensively updated.
- ∞**Program:** Work with school districts and/or adjacent communities in the district, on request, to assess the impact of proposed new subdivisions on district facilities. Consider inviting school district officials to County and local meetings when new development projects will be discussed and provide copies of meeting agendas to enhance communications.

Zoning Ordinances

Consistency Between the Multi-Jurisdictional Comprehensive Plan and County Ordinances

Section 66.1001 (3) of the Statutes requires that the following ordinances be consistent with a unit of Government's comprehensive plan by January 1, 2010:

- Official mapping established or amended under Section 62.23 (6) of the Statutes.
- County or local subdivision regulations under Section 236.45 or 236.46 of the Statutes.
- County zoning ordinances enacted or amended under Section 59.69 of the Statutes.
- City or village zoning ordinances enacted or amended under Section 62.23 (7) of the Statutes.
- Town zoning ordinances enacted or amended under Section 60.61 or 60.62 of the Statutes.
- Zoning of shorelands or wetlands in shorelands under Section 59.692 (for counties), 61.351 (for villages), or 62.231 (for cities) of the Statutes.

At the time of this annual report, Kenosha County's ordinances mentioned above are consistent with the multi-jurisdictional comprehensive plan. Consideration will also be given to the following potential changes to the County zoning ordinance, which have been identified in Town land use and comprehensive plans:

- ≠**Program:** The addition of "open space" suburban cluster subdivision options in the R-2 and R-3 Districts to foster and accommodate "open space" suburban cluster subdivisions served by public sanitary sewer service and which would be located within approved sanitary sewer service areas.
- ≠**Program:** Site plan review for uses proposed in residential zoning districts.
- ✓**Program:** The addition of landscaping standards and bufferyard requirements.
- Ø**Program:** Amend the Farmland Preservation Zoning Ordinance per s. 91.34, Wis. Stats., by December 31, 2015 to be consistent with the revised FPP.
- ✓**Program:** With assistance from SEWRPC, Kenosha County adopted a new land division ordinance entitled The Kenosha County Land Division Ordinance on September 19, 2017.

UPDATED INVENTORY DATA

None.

PROPOSED PLAN AMENDMENTS

None.

SUMMARY

In the eleventh year of implementation, Kenosha County staff has continued to work on some significant programs as recommended by the multi-jurisdictional comprehensive plan. These programs include work on a county-wide retail development strategy and the development and maintenance of a promotional website dedicated to promoting quality of life opportunities across the County.

Between January 1, 2021 and December 31, 2021, the adopted land use plan map for Kenosha County had 29 amendments. This included twelve amendments within the City of Kenosha, three amendments within the Village of Bristol, six amendments within the Village of Pleasant Prairie, one amendment within the Village of Salem Lakes, one amendment within the Village of Somers and six amendments within the unincorporated areas of Kenosha County (Towns of Brighton, Paris, Randall, Somers and Wheatland).

Summary of Recommended Programs and Priorities

Below is a summary of completed, continuous, in-progress, not addressed, and discontinued programs related to the *Kenosha County multi-jurisdictional comprehensive plan* conducted by Kenosha County staff during the period of January 1, 2021 – December 31, 2021.

	Completed ✓	Continuous ∞	In-Progress ~	Not Addressed ≠	Discontinued Ø
Agricultural, Natural, & Cultural Resources Element (27)	1 (3.7%)	17 (62.9%)	2 (7.4%)	5 (18.5%)	2 (7.4%)
Land Use Element (10)	2 (20.0%)	6 (60.0%)	2 (20.0%)	0 (0.0%)	0 (0.0%)
Housing Element (8)	0 (0%)	4 (50.0%)	2 (25.0%)	2 (25.0%)	0 (0.0%)
Transportation Element (12)	3 (25.0%)	5 (41.7%)	1 (8.3%)	2 (16.7%)	1 (8.3%)
Utilities and Community Facilities Element (14)	1 (7.1%)	11 (78.6%)	0 (0%)	2 (14.3%)	0 (0.0%)
Economic Development Element (12)	0 (0.0%)	8 (66.7%)	3 (25.0%)	1 (8.3%)	0 (0.0%)

Intergovernmental Cooperation Element (7)	0 (0.0%)	6 (85.7%)	0 (0.0%)	1 (14.3%)	0 (0.0%)
Zoning Ordinances (5)	2 (40.0%)	0 (0.0%)	0 (0.0%)	2 (40.0%)	1 (20.0%)
TOTAL: (95)	**9 (9.5%)**	**57 (60.0%)**	**10 (10.5%)**	**15 (15.8%)**	**4 (4.2%)**

All other programs recommended in the multi-jurisdictional comprehensive plan that are not included in this annual report are considered on-going programs that should continue to be carried out throughout the life of the plan.

Summary of Updated Inventory Data

None.

Kenosha County

BOARD OF SUPERVISORS

RESOLUTION NO._____

Subject: Resolution to approve the re-appointment of Lieutenant Ken Urquhart to serve on the Kenosha County Traffic Safety Commission	
Original ☒ Corrected ☐ 2nd Correction ☐ Resubmitted ☐	
Date Submitted: 03/07/2022	Date Resubmitted:
Submitted by: Public Works/Facilities Committee	
Fiscal Note Attached ☐	Legal Note Attached ☐
Prepared by: Wendy Epping	Signature: Clement Abongwa

WHEREAS, pursuant to County Executive Appointment 2021/22-61, the County Executive has re-appointed Lieutenant Ken Urquhart to serve on the Kenosha County Traffic Safety Commission, and

WHEREAS, the Public Works/Facilities Committee has reviewed the request of the County Executive for the appointment and confirmation of Ken Urquhart to serve on the Kenosha County Traffic Safety Commission and is recommending confirmation to the Kenosha County Board, and

WHEREAS, the qualifications of Ken Urquhart are detailed in the attached appointment profile,

NOW, THEREFORE, BE IT RESOLVED that the Kenosha County Board of Supervisors confirms the appointment of Lieutenant Ken Urquhart to the Kenosha County Traffic Safety Commission, the term of which shall be effective immediately upon confirmation of the Kenosha County Board and continuing until the 1st day of April 2025 or until a successor is appointed by the Kenosha County Executive and confirmed by the Kenosha County Board of Supervisors.

Respectfully Submitted:

Committee:

	Aye	Nay	Abstain	Excused
William Grady, Chairperson	☑	☐	☐	☐
John Franco, Vice Chairperson	☑	☐	☐	☐
Laura Belsky	☒	☐	☐	☐
Andy Berg	☒	☐	☐	☐
Gabe Nudo	☐	☐	☐	☑
Dennis Pierce	☒	☐	☐	☐
Zach Rodriguez	☐	☐	☐	☑

COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE
Jim Kreuser, County Executive

1010 – 56th Street, Third Floor
Kenosha, Wisconsin 53140
(262) 653-2600
Fax: (262) 653-2817

ADMINISTRATIVE PROPOSAL

COUNTY EXECUTIVE APPOINTMENT 2021/22-61

RE: KENOSHA COUNTY TRAFFIC SAFETY COMMISSION

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Lieutenant Ken Urquhart
Kenosha County Sheriff's Department
Kenosha, WI 53140

to serve as the County Highway Safety Coordinator on the Kenosha County Traffic Safety Commission beginning immediately upon confirmation of the County Board and continuing until the 1st day of April 2025 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment in 2019, Lieutenant Urquhart has attended all 10 of the meetings held.

Lieutenant Urquhart will serve without pay. Lieutenant Urquhart will be succeeding himself.

Respectfully submitted this 22nd day of February 2022.

Jim Kreuser

Jim Kreuser
Kenosha County Executive

COUNTY OF KENOSHA
OFFICE OF THE COUNTY EXECUTIVE
JIM KREUSER

APPOINTMENT PROFILE
KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS

(Please type or print)
Information marked with an * will be redacted before this form is publicly posted.

Name: Kenneth (First) D (Middle Initial (optional)) Urquhart (Last)

*Residence Address:

Occupation: Kenosha Sheriff's Department (Company) Lieutenant (Title)

*Business Address:

*Telephone Number: Residence *Business

*Daytime Telephone Number:

*Email Address:

Name of the Commission, Committee or Board for which you are applying:

Traffic Safety Commissioner

Personal Statement: Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

I am the current Traffic Safety Commissioner having served since August 20th, 2019 with my term expiring April 1st, 2022. I have served for just one term. During my term as Commissioner I have hosted quarterly meetings to discuss traffic safety issues in Kenosha County and worked with other members of this County in making highways safer. My position as Lieutenant with the Sheriff's Department provides me with the background and experience in traffic issues to assist in the direction of this commission. I am currently assigned to the First Shift Patrol division for the Kenosha Sheriff's Department, I have training in traffic investigations, and I have received my Associate Degree in Police Science at Gateway Technical College.

Additional Information:

Certified Level 3 Accident Investigator through Northwestern University. First Shift Patrol Lieutenant for Kenosha Sheriff's Department with duties that include: review of MV4000 Crash documents, review of ELCI traffic citations, review of traffic fatality reports and working with construction companies whose projects affect the roadways of Kenosha County.

Nominee's Supervisory District: 11

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☐ No ☑ If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Member of the National Tactical Officers Association
Member of the WI Association of SWAT Personnel

Governmental Services: List services with any governmental unit.

I have been employed by Kenosha County Sheriff's Department since October 1992 and currently assigned as Lieutenant of 1st Shift Patrol.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Kenneth A. Hoffant
Signature of Nominee

2/22/2022
Date

Please Return To: Kenosha County Executive
1010 – 56th Street
Kenosha, WI 53140

(For Office Use Only)

Appointed To: _____
Commission/Committee/Board

Term: Beginning _____ Ending _____

Confirmed by the Kenosha County Board on: _____

New Appointment ____ Reappointment ✓

Previous Terms: _____

_____

Kenosha County

BOARD OF SUPERVISORS

RESOLUTION NO._____

Subject: We Energies permanent easement request within the Village of Salem Lakes	
Original ☒ Corrected ☐ 2nd Correction ☐ Resubmitted ☐	
Date Submitted: 3/7/22	Date Resubmitted:
Submitted by: Matthew Collins	
Fiscal Note Attached ☐	Legal Note Attached ☐
Prepared by: Matthew Collins	Signature:

WHEREAS, Kenosha County acquired parcel 70-4-120-281-1781 which consisted of lots 88 & lot 89 due to tax delinquency, and

WHEREAS, this property is located within the Shore View Subdivision within the Village of Salem Lakes with the address of 110th St., and

WHEREAS, We Energies requests a permanent easement over and across a part of Kenosha County property described as strips of land 6 feet in width of Grantor's premises described as Lots 88 and 89, Shore View Subdivision being part of the Northeast ¼ of Section 28, Township 1 North, Range 20 East, Village of Salem Lakes, County of Kenosha, State of Wisconsin, and

WHEREAS, the location of the easement area with respect to Kenosha County land is shown on the attached drawing, marked Temporary Exhibit "A", and

WHEREAS, the purpose of this easement is to allow We Energies to construct, install, operate, maintain, repair, replace and extend underground utility facilities together with all necessary and appurtenant equipment under and above ground as deemed necessary to transmit electric energy, signals, television, and telecommunications, and

NOW, THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors authorizes the Director of the Division of Parks to execute any contracts, agreements or other documents necessary to complete this transaction.

Respectfully Submitted:

Committee:

	Aye	Nay	Abstain	Excused
Bill Grady, Chairperson	✓			
John Franco, Vice Chairperson	✓			
Supervisor Laura Belsky	X			
Supervisor Andy Berg	X			
Supervisor Gabe Nudo				✓
Supervisor Dennis Pierce	X			
Supervisor Zach Rodriguez				✓

FINANCE/ADMINISTRATION COMMITTEE

	Aye	Nay	Abstain	Excused
Supervisor Jeffrey Gentz, Chair	☑	☐	☐	☐
Supervisor Ronald J. Frederick, Vice-Chair	☑	☐	☐	☐
Supervisor John Franco	☑	☐	☐	☐
Supervisor Sharon Pomaville	☑	☐	☐	☐
Supervisor Ed Kubicki	☐	☐	☐	☒
Supervisor Jeff Wamboldt	☑	☐	☐	☐
Supervisor Monica Yuhas	☑	☐	☐	☐

Kenosha County
Administrative Proposal Form

1. Proposal Overview

Division: Parks Department: Public Works

Proposal Summary (attach explanation and required documents):

Resolution to grant We Energies permanent easement request within the Village of Salem Lakes

Dept./Division Head Signature: _____ Date: 3.2.22

2. Department Head Review

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Department Head Signature: _____ Date: 3-2-22

3. Finance Division Review

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Finance Signature: _____ Date: 3-2-22

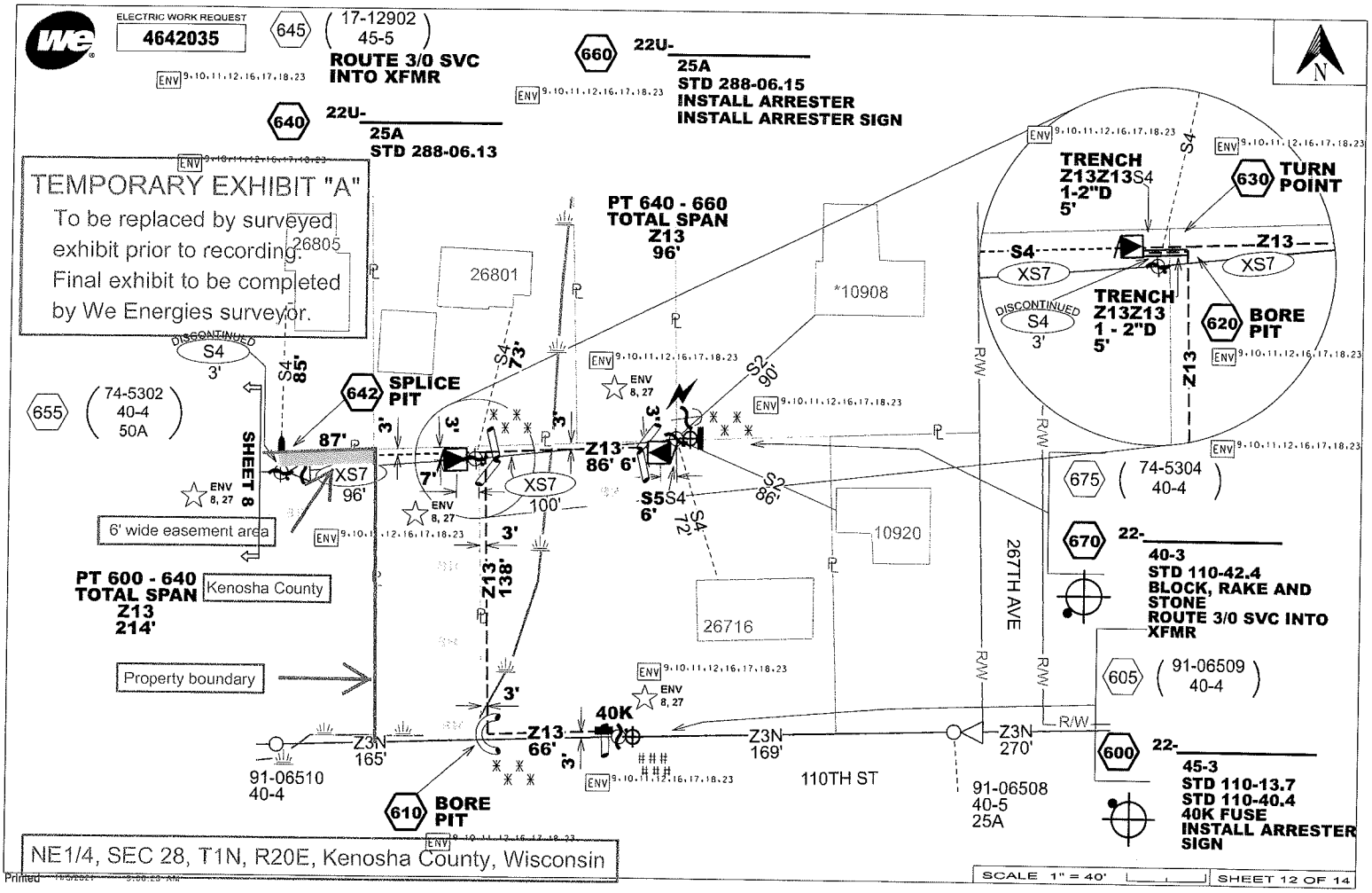
4. County Executive Review

Comments:

Action: Approval ☒ Non-Approval ☐

Executive Signature: Tim Kreuser Date: 3-7-22

Revised 01/11/2001


ELECTRIC WORK REQUEST
4642035
645
17-12902
45-5
ROUTE 3/0 SVC
INTO XFMR
660
22U-
25A
STD 288-06.15
INSTALL ARRESTER
INSTALL ARRESTER SIGN
640
22U-
25A
STD 288-06.13
TEMPORARY EXHIBIT "A"
To be replaced by surveyed exhibit prior to recording.
Final exhibit to be completed by We Energies surveyor.
PT 640 - 660
TOTAL SPAN
Z13
96'
TRENCH
Z13Z13S4
1-2"D
5'
630
TURN
POINT
26805
26801
*10908
DISCONTINUED
S4
3'
S4
85'
S4
73'
S2
90'
642
SPLICE
PIT
655
74-5302
40-4
50A
SHEET 8
87'
XS7
96'
7'
XS7
100'
Z13
86' 6'
S5S4
6'
S4
72'
S2
86'
XS7
Z13
S4
XS7
DISCONTINUED
S4
3'
TRENCH
Z13Z13
1 - 2"D
5'
620
BORE
PIT
Z13
675
74-5304
40-4
6' wide easement area
PT 600 - 640
TOTAL SPAN
Z13
214'
Kenosha County
Z13
138'
10920
26716
267TH AVE
R/W
670
22-
40-3
STD 110-42.4
BLOCK, RAKE AND
STONE
ROUTE 3/0 SVC INTO
XFMR
Property boundary
605
91-06509
40-4
40K
Z13
66'
Z3N
165'
Z3N
169'
Z3N
270'
600
22-
45-3
STD 110-13.7
STD 110-40.4
40K FUSE
INSTALL ARRESTER
SIGN
91-06510
40-4
610
BORE
PIT
110TH ST
91-06508
40-5
25A
NE1/4, SEC 28, T1N, R20E, Kenosha County, Wisconsin
SCALE 1" = 40'
SHEET 12 OF 14
ENV 9,10,11,12,16,17,18,23
ENV 8, 27

ELECTRIC WORK REQUEST

4642035

TEMPORARY EXHIBIT "A"

1PHASE OH FOOTAGE: 3212 | 3PHASE OH FOOTAGE: 0
1PHASE DB FOOTAGE: 899 | 3PHASE DB FOOTAGE: 0
MUG CONDUIT FOOTAGE: 0 | MUG CABLE FOOTAGE: 0
OF POLE INSTALLATIONS/REPLACEMENTS: 31
OF URD EQUIPMENT INSTALLATIONS/REPLACEMENTS: 7

☐ C ☐ T ☒ V: SALEM LAKES
CUST/PROJ NAME: SALEM LAKES SS RETIREMENT PHASE 2
PROJECT LOCATION: 10482 269TH AVE

PREPARED BY: WILLIAM COOK, JR (K)
E-MAIL: BILL.COOK@WE-ENERGIES.COM
OFFICE #: 262-758-6031 CELL #: 414-940-9631
PROJECT ID: SO22002 IO #: 52884
OPERATING MAPS: 4032-7064-04
EXISTING FEEDER: X17761 SALEM SS
PROPOSED FEEDER: Z33974 SPRING VALLEY SS
T-R-S - ¼Q: T1N-R20E-S28-NE CGS#:

TYPE OF WORK:
☒ CONVERSION 8 kV to 24.9 kV
☐ CABLE REPLACEMENT ☐ FEEDER CUT
☐ PAVING RELOCATION ☐ REBUILD
☐ OTHER

STAKING REQUIREMENTS:
☒ SURVEYOR ☐ STAKED
☐ DESIGNER ☐ NOT NEEDED

RESTORE PRIVATE PROPERTY:
☒ YES ☐ NO

JU COMPANY FRONTIER
PROJECT #:
CONSTRUCTION CONTACT: N/A
PHONE # , CELL #
EMAIL

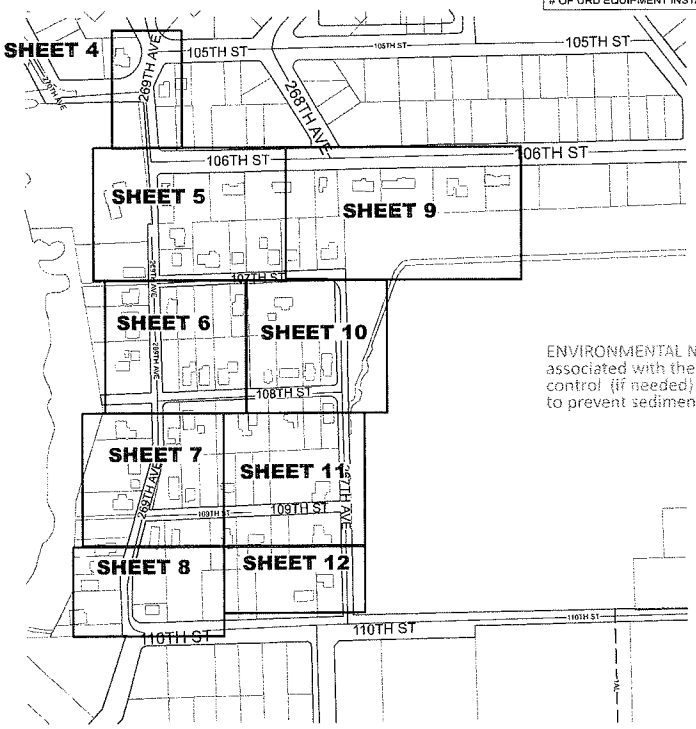
JU COMPANY CHARTER
PROJECT #:
CONSTRUCTION CONTACT: N/A
PHONE # , CELL #
EMAIL

JU COMPANY
PROJECT #:
CONSTRUCTION CONTACT:
PHONE # , CELL #
EMAIL

RAILROAD PERMITTING/FLAGGING REQUIRED ☐ YES ☒ NO
RR NAME

☒ THIS IS A JUMPP PROJECT ☐ THIS IS NOT A JUMPP PROJECT

☒ ROW TO OBTAIN EASEMENT / ADD EASEMENT. SURVEYOR TO STAKE C/L AND MARK WIDTH OF EASEMENT ON STAKE.
☐ ROW TO CONTACT CST/DESIGNER FOR EASEMENT REQ'S.
☐ NO NEW EASEMENTS REQUIRED



ENVIRONMENTAL NOTE: Due to rare species concerns associated with the waterway- please use perimeter control (if needed) and inlet filter protection if necessary to prevent sediment from entering the waterways.

EROSION CONTROL NOTES

☒ IF DISTURBANCE OCCURS IN SUMMER, FINAL STABILIZATION SHALL BE PERMANENT SEED AND PROPERLY ANCHORED MULCH, UNLESS NOTED. IF DISTURBANCE OCCURS IN WINTER, TEMPORARY STABILIZATION SHALL BE SOIL STABILIZER, UNLESS NOTED. FINAL STABILIZATION IS REQUIRED IN SPRING.
☐ IF DISTURBANCE OCCURS WITHIN THE SLOPE INTERCEPT, FINAL STABILIZATION SHALL BE SOIL STABILIZER, UNLESS NOTED. IF DISTURBANCE OCCURS OUTSIDE THE SLOPE INTERCEPT, FINAL STABILIZATION SHALL BE PERMANENT SEED AND PROPERLY ANCHORED MULCH, UNLESS NOTED.
☐ IF DISTURBANCE OCCURS IN AGRICULTURAL FIELDS, SOIL SEGREGATION WILL NEED TO TAKE PLACE TO RETURN FIELDS TO PRE-CONSTRUCTION SOIL STRATIFICATION AND TO PRE-CONSTRUCTION ELEVATIONS.
☒ DEPENDING ON THE TIME OF YEAR AND WEATHER CONDITIONS, CONSIDER USING PLATES/MATS IN WETLANDS OR CROSSING DITCHES.
☒ STOCKPILE MATERIALS SHALL BE PLACED UPSLOPE FROM EXCAVATION. IF STOCKPILE MATERIALS MUST BE PLACED DOWNSLOPE OF EXCAVATION, PROTECT STOCKPILES WITH 12" WATTLES.
☐ PROJECT SPECIFIC EROSION CONTROL NOTES:

REV.	DESCRIPTION	BY	DATE
0	DESIGN APPROVED FOR CONSTRUCTION	WC	10/26/21

WR 4642035

Printed 11/5/2021 9:08:19 AM

U:\Data\@Work Management\SFW - Major Projects\@SFW - 4640000 - 4659999\4642035\4642035 DESIGN.dgn

Kenosha County

BOARD OF SUPERVISORS

RESOLUTION NO._____

Subject: Resolution to approve an Intergovernmental Agreement between Kenosha County and the Village of Twin Lakes for a project to resurface and enhance a section of County Trunk Highway EM.	
Original ☐ Corrected ☐ 2nd Correction ☐ Resubmitted ☐	
Date Submitted:	**Date Resubmitted:**
Submitted by:	
Fiscal Note Attached ☐	**Legal Note Attached ☐**
Prepared by: Ray Arbet, Director – Department of Public Works & Development Services	**Signature:**

WHEREAS, in 2021 the Kenosha County Highway Division engaged in preparatory steps for a resurfacing project intended to extend road surface useful-life on a 2.6-mile section of County Trunk Highway (CTH) EM from CTH Z to the Stateline, and

WHEREAS, because this section of CTH EM is in the Village of Twin Lakes, County Highway Division staff engaged Village staff to inform them and coordinate communication for the Project with residents, and

WHEREAS, during these discussions, the Village expressed an interest in having the County investigate the feasibility of incorporating a multi-use path feature as part of the Project because pedestrians and bikers regularly use the vehicle travel-lanes on this densely populated section of CTH EM, and

WHEREAS, the rolling topography combined with a narrow and curvy road foot-print along this section of CTH EM make pedestrian and biking activities risky and complicate stormwater management, and

WHEREAS, the County and Village recognized that collaborating on this project would leverage resources and allow the Project to include safety improving path features, improved stormwater management and extend the useful-life of the road surface, and

WHEREAS, Kenosha County and the Village of Twin Lakes worked to develop an Intergovernmental Agreement (IGA) that outlines how this Project can be jointly performed and funded.

NOW THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors hereby approves the attached IGA and authorizes the Kenosha County Highway Commissioner and County Administration to process and sign documents required for the Project's execution.

Respectfully Submitted:

PUBLIC WORKS/FACILITIES COMMITTEE

	Aye	Nay	Abstain	Excused
Bill Grady, Chairperson	☑	☐	☐	☐
John Franco, Vice Chairperson	☑	☐	☐	☐
Laura Belsky	☒	☐	☐	☐
Andy Berg	☒	☐	☐	☐
Gabe Nudo	☐	☐	☐	☑
Dennis Pierce	☒	☐	☐	☐
Zach Rodriguez	☐	☐	☐	☑

FINANCE/ADMINISTRATION COMMITTEE

	Aye	Nay	Abstain	Excused
Supervisor Jeffrey Gentz, Chair	☑	☐	☐	☐
Supervisor Ronald J. Frederick, Vice-Chair	☑	☐	☐	☐
Supervisor John Franco	☑	☐	☐	☐
Supervisor Sharon Pomaville	☑	☐	☐	☐
Supervisor Ed Kubicki	☐	☐	☐	☒
Supervisor Jeff Wamboldt	☑	☐	☐	☐
Supervisor Monica Yuhas	☑	☐	☐	☐

Kenosha County
Administrative Proposal Form

1. Proposal Overview

Division: Highway

Department: Public Works and Development Services

Proposal Summary (attach explanation and required documents):

Resolution to approve an Intergovernmental Agreement between Kenosha County and the Village of Twin Lakes for a project to resurface and enhance a section of County Trunk Highway EM

Dept./Division Head Signature: _____ Date: _____

2. Department Head Review

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Department Head Signature: _____ Date: 2-28-22

3. Finance Division Review

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Finance Signature: _____ Date: 2/28/22

4. County Executive Review

Comments:

Action: Approval ☒ Non-Approval ☐

Executive Signature: _____ Date: 3/2/22

Revised 01/11/2001

CTH EM Improvement Project
Intergovernmental Agreement (IGA) between
Kenosha County and the Village of Twin Lakes

I. Background:

In 2021 Kenosha County was developing a plan to resurface CTH EM from CTH Z to the Stateline. As part of project preparation, the County engaged the Village of Twin Lakes to discuss several stormwater infrastructure features in the project area that would need to be replaced prior to the resurfacing project, likely requiring limited road closures to perform.

As part of these discussions, the Village expressed an interest in having the County investigate the feasibility of incorporating some type of multi-use path feature as part of the resurfacing of this urban-speed limit road (25 MPH). The Village indicated this stretch of CTH EM is densely populated and the vehicle travel lanes are regularly used by residents for biking and walking – even though it is narrow, contains varied topography (hills, curves, etc.) and numerous non-conforming driveways/related features.

The Village and County agreed that if a path-type feature could somehow be incorporated into the road resurfacing project, it would improve traffic safety (pedestrian, bike, vehicle) - and add significant value for Village residents.

Given the topography and related physical characteristics of the project area, it was determined that it is not practical to construct a conventionally designed multi-use path adjacent to CTH EM. Notwithstanding this, the County and Village worked with an engineering consultant to develop an "enhanced shoulder" concept that will improve the road's safety and functionality.

The selected design concept attempts to:

- Optimize the use of the existing right-of-way (ROW), limiting the need for additional ROW acquisition.
- Minimize disruption to existing topography.
- Integrate the road and enhanced shoulder features with existing, non-conforming driveways.
- Provide for stormwater management improvements by using a combination of surface and below-grade stormwater infrastructure.
- Create conditions for bikes and/or pedestrians to safely traverse this section of roadway with an expanded paved area outside of the vehicle lanes.

Working collaboratively, it appears the Village and County can leverage resources to design and rehabilitate CTH EM in a manner that not only preserves the road's travel surface, but also improves stormwater management and enhances resident safety – these reasons form the basis for this IGA.

II. DEFINITION OF OBLIGATIONS

Recognizing the value and advantages to our community's residents of incorporating safety, functional and stormwater management improvement features with the CTH EM Resurfacing Project, both the County and Village agree to support the development and execution of the Project by agreeing to the following:

A. County Obligations

1. **Design Development:**
   The County has selected RA Smith as the design engineering consultant for this project to develop the required drawing and specifications necessary to bid and construct this Project. The County is responsible for coordinating all design activities and communications with RA Smith. The Village will be included in the design development process, having at a minimum – opportunities for review/input at the 30%, 70% and 100% design development stages.

2. **Project & Construction Management** – The County is responsible for all Project Management activities and will be responsible for selecting and directing a Construction Manager (CM) for the construction phase of this Project. The CM will be tasked with managing the construction of the Project, including coordinating communications, contractor supervision, scheduling and traffic control coordination.

3. **Supplemental Funding Source Identification** – the County will be responsible for identifying grant and other program funding opportunities that it may have access to for the Project. The County will also make available to the Village, grant application resource assistance if requested.

B. Village Obligations

1. **Design Participation**
   The Village will work with the County and RA Smith to assist in design development, providing input based on a more intimate knowledge of the Project area's challenges and opportunities. The Village will at a minimum – have opportunities for review/input at the 30%, 70% and 100% design development stages.

2. **Project Support** – the Village will provide project support through communications with the Project Team and Village residents to ensure community awareness of the project and associated milestone events/activities. The Village will work with the County to minimize disruptions to the project area's residents and assist in resolving any project related issues that may arise.

3. **Supplemental Funding Source Identification**
   The Village will actively work to pursue the identification of viable project funding sources to minimize the level of local resources necessary to fund the Project. The County will make available grant-writing staff/resources for this project at the Village's request.

III. PROJECT SCHEDULE SUMMARY

The following is a summary of Project milestone activities and target dates:

1-1-22 thru 11-1-22 – Design/engineering specifications development.

11-15-22 thru 12-15-22 – Advertise for bids

12-15-22 thru 1-15-23 – Bids review & Award

4-15-23 thru 10-15-23 – Project construction

IV. PROJECT FUNDING

Both the County and Village will work to identify and secure supplemental funds that will minimize the local costs for this Project. Here is the projected Project cost estimate and targeted funding allocation:

Total Estimated Project Cost: (includes 10% contingency)	**$2,860,000**

Targeted Fund Sources Allocation:

1.	Local Road Improvement Program	$ 985,000
2.	County Match	$1,425,000
3.	Village Match	$ 250,000
4.	*Other Sources	$ 200,000
	Total Project Funding	**$2,860,000**

*During 2022 the County and Village will pursue non-local funding sources for this Project. If less than the "Other Sources $200,000" is raised, the County will fund the difference and if more than $200,000 is raised from other sources, the excess amount will be used to reduce the County's match.

V. Project Cost and/or Scope Changes

If Project circumstances change, or new information is discovered that:

- Creates a situation whereby actual Project Costs exceed the original estimate, or
- The Village and County mutually agree to alter the scope of the Project, either increasing or decreasing Project costs, then

both parties agree to fund the Project's revised costs, by using the proportional allocation of 80% County/20% Village. The Village's minimum contribution commitment to the project is the above noted $250,000. Within thirty (60) days of the completion of the Project, County will invoice the

Village for its share of the cost. Within sixty (60) days of the receipt of such invoice, Village will remit total payment to County.

AGREED TO BY:

For the Village of Twin Lakes

_____ _____

Howard Skinner, President Date

_____ _____

Laura Roesslein, Administrator Date

For Kenosha County

_____ _____

Jim Kreuser, County Executive Date

_____ _____

Clement Abongwa, Highway Commissioner Date

KENOSHA COUNTY
BOARD OF SUPERVISORS

Resolution No. _____

Subject: **A Resolution Setting Salaries for Sheriff and Clerk of Courts**	
Original [x] Corrected [ ] 2nd Correction [ ] Resubmitted [ ]	
Date Submitted:	Date Resubmitted:
Submitted by: Clara-lin Tappa and the Finance & Administration Committee	
Fiscal Note Attached [ ]	Legal Note Attached [ ] Agreement
Prepared by: Clara-lin Tappa	Signature: Clara Lin Tappa

WHEREAS, pursuant to Section 59.22 (1)(a), Wis. Stats., the County Board must establish the total annual compensation paid to elected officials for their term of office before the earliest time for filing nomination papers for those elected positions; and

WHEREAS, both the offices of Sheriff and Clerk of Courts will be on the November 2022 ballot for four-year terms to begin in January 2023; and

WHEREAS, nomination papers for those two offices could be filed, at the earliest, on April 15, 2022;

NOW, THEREFORE BE IT RESOLVED, the Kenosha County Board of Supervisors hereby establishes the following salaries for the Kenosha County elected officials to be chosen in the November 2022 election for terms of four years:

Kenosha County Sheriff:

2023	2024	2025	2026
~~$117,611~~	~~$120,551~~	~~$123,565~~	~~$126,654~~
$ 114,742	$ 117,611	$ 120,551	$ 123,565

Kenosha County Clerk of Courts

2023	2024	2025	2026
$94,451	$95,396	$97,303	$99,249

FINANCE/ADMINISTRATION COMMITTEE:	Aye	Nay	Abstain	Excused
Jeff Gentz, Chair	☑	☐	☐	☐
Ronald Frederick, Vice Chair	☑	☐	☐	☐
Jeff Wamboldt	☒	☐	☐	☐
Edward Kubicki	☐	☐	☐	☒
Monica Yuhas	☑	☐	☐	☐
John Franco	☑	☐	☐	☐
Sharon Pomaville	☑	☐	☐	☐

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COUNTY OF KENOSHA

Division of Planning & Development

Andy M. Buehler, Director
Division of Planning & Development
19600 75th Street, Suite 185-3
Bristol, WI 53104-9772
(262) 857-1895

M E M O R A N D U M

Communication to Kenosha County Board of Supervisors
(For Informational Purposes Only)

As required by Section 59.69(2)(e), the following report is being made on the petitions to the **April 13, 2022** Planning, Development & Extension Education Committee meeting that have been filed in the Kenosha County Clerk & Kenosha County Planning & Development Offices for future consideration by the County Board.

1. **Russell Weis Trust**, 273 Settlement Dr., Burlington, WI 53105 (Owner), **Planning, Development & Extension Education Committee**, 19600 75th Street, Suite 185-3, Bristol, WI 53104 (Sponsor), requesting a **rezoning** from C-2 Upland Resource Conservancy Dist. to C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel #30-4-220-071-0300 located in the NE ¼ of Section 7, T2N, R20E, Town of **Brighton.**

2. **Russell Weis Trust**, 273 Settlement Dr., Burlington, WI 53105 (Owner), Jeff Badtke, 1412 136th Ave., Union Grove, WI 53182 (Agent), requesting a **Certified Survey Map** on Tax Parcel #30-4-220-071-0300, located in the NE ¼ of Section 7, T2N, R20E, Town of **Brighton**.

3. **Bristol 50 LLC**, 7330 W. Montrose Ave., Norridge, IL 60706 (Owner), Steve Hoffman, 111 17th St., Wilmette, IL 60009 (Agent), requesting a **Conditional Use Permit** to construct wildlife ponds in the C-1 Lowland Resource Conservancy Dist. on Tax Parcel #95-4-119-121-1001 located in the E ½ of Section 12, T1N, R19E, Town of **Wheatland**.

4. **Haskins LLC**, 400 Boulder Ridge Ct., Lake Geneva, WI 53147 (Owner), Mark Larkin, 400 Boulder Ridge Ct., Lake Geneva, WI 53147 (Agent), requesting a **rezoning** from A-1 Agricultural Preservation Dist. to B-5 Wholesale Trade and Warehousing Dist. and R-2 Suburban Single-Family Residential Dist. on Tax Parcel #95-4-219-314-0360, located in the SE ¼ of Section 31, T2N, R19E, Town of **Wheatland.**

5. **Haskins LLC**, 400 Boulder Ridge Ct., Lake Geneva, WI 53147 (Owner), Mark Larkin, 400 Boulder Ridge Ct., Lake Geneva, WI 53147 (Agent), requesting a **Conditional Use Permit** to allow a contractor business in the B-5 Wholesale Trade and Warehousing Dist. on part of Tax Parcel #95-4-219-314-0360, located in the SE ¼ of Section 31, T2N, R19E, Town of **Wheatland**.

6. **Haskins LLC**, 400 Boulder Ridge Ct., Lake Geneva, WI 53147 (Owner), Mark Larkin, 400 Boulder Ridge Ct., Lake Geneva, WI 53147 (Agent), requesting a **Certified Survey Map** on Tax Parcel #95-4-219-314-0360, located in the SE ¼ of Section 31, T2N, R19E, Town of **Wheatland**.

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7. **Tabled Request of Dosedla Farms LLP**, 2021 Mealy Rd., Waterford, WI 53185 (Owner), Eric Christensen, 7 N. Pinckney St., #300, Madison, WI 53703 (Agent), requests an **amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan)** from "Farmland Protection" & "SEC" to "General Agricultural & Open Land", & "SEC" on Tax Parcel #30-4-220-131-0220, located in the east ½ of Section 13, T2N, R20E, Town of **Brighton**.

8. **Tabled Request of Dosedla Farms LLP**, 2021 Mealy Rd., Waterford, WI 53185 (Owner), Eric Christensen, 7 N. Pinckney St., #300, Madison, WI 53703 (Agent), requesting a **rezoning** from A-1 Agricultural Preservation Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. to A-2 General Agricultural Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel #30-4-220-131-0220, located in the east ½ of Section 13, T2N, R20E, Town of **Brighton**.

9. **Tabled Request of Dosedla Farms LLP**, 2021 Mealy Rd., Waterford, WI 53185 (Owner), Eric Christensen, 7 N. Pinckney St., #300, Madison, WI 53703 (Agent), requesting a **Certified Survey Map** on Tax Parcel #30-4-220-131-0220, located in the east ½ of Section 13, T2N, R20E, Town of **Brighton**.

10. **Tabled Request of Dosedla Farms LLP**, 2021 Mealy Rd., Waterford, WI 53185 (Owner), Eric Christensen, 7 N. Pinckney St., #300, Madison, WI 53703 (Agent), requests an **amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan)** from "General Agricultural & Open Land" & "SEC" to "General Agricultural & Open Land", "Rural-Density Residential" & "SEC" on Tax Parcel #30-4-220-134-0101, located in the southeast ¼ of Section 13, T2N, R20E, Town of **Brighton**.

11. **Tabled Request of Dosedla Farms LLP**, 2021 Mealy Rd., Waterford, WI 53185 (Owner), Eric Christensen, 7 N. Pinckney St., #300, Madison, WI 53703 (Agent), requesting a **rezoning** from A-2 General Agricultural Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. to A-2 General Agricultural Dist., R-1 Rural Residential Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel #30-4-220-134-0101, located in the southeast ¼ of Section 13, T2N, R20E, Town of **Brighton**.

12. **Tabled Request of Dosedla Farms LLP**, 2021 Mealy Rd., Waterford, WI 53185 (Owner), Eric Christensen, 7 N. Pinckney St., #300, Madison, WI 53703 (Agent), requesting a **Certified Survey Map** on Tax Parcel #30-4-220-134-0101, located in the southeast ¼ of Section 13, T2N, R20E, Town of **Brighton**.

13. Approval of Minutes

14. Citizens Comments

15. Any Other Business Allowed by Law

16. Adjournment

Sincerely,

DocuSigned by:
Andy M Buehler
5E5F8819995140...

ANDY M. BUEHLER, Director
Division of Planning & Development

AMB:BF:aw