



## COUNTY BOARD OF SUPERVISORS

### NOTICE OF MEETING

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY ITEM SCHEDULED FOR THE FIRST OF TWO READINGS IS SUBJECT TO A MOTION TO SUSPEND THE RULES IN ORDER TO PROCEED DIRECTLY TO DEBATE AND VOTE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

**NOTICE IS HEREBY GIVEN** the **Annual Meeting** of the Kenosha County Board of Supervisors will be held on Tuesday, the **21st of April at 7:30PM.**, in the County Board Room located in the Administration Building. The following will be the agenda for said meeting:

A. Call To Order By Chairman Esposito

B. Pledge Of Allegiance

C. Roll Call Of Supervisors

D. Citizen Comments

**In keeping with the CDC's recommendations on social distancing, members of the public are asked NOT to attend the meeting in person. The meeting will be accessible for public monitoring by calling 1-408-418-9388 and using Access Code 969 063 276 or as a livestream at [HTTPS://WWW.KENOSHACOUNTY.ORG/1407/LIVE-VIDEO-STREAM](https://www.kenoshacounty.org/1407/LIVE-VIDEO-STREAM). Citizens wishing to make a public comment are strongly encouraged to submit such comments in writing to [REGI.BACHOCHIN@KENOSHACOUNTY.ORG](mailto:REGI.BACHOCHIN@KENOSHACOUNTY.ORG) before 4:30 pm on Tuesday, April 21, 2020.**

E. Announcements Of The Chairman

F. Communication From The County Executive - Declaration Of Emergency

G. Supervisor Reports

H. NEW BUSINESS

I. Ordinance - One Reading

15. From The Planning, Development & Extension Education Committee An Ordinance Regarding HC1 LLC (Owner) Requesting A Rezoning From R-4 Urban Single-Family Residential & C-1 Lowland Resource Conservancy To R-4 Urban Single-Family Residential & C-1 Lowland Resource, Town Of Wheatland

Documents:

[ORD HC1 LLC REZONE.PDF](#)

J. Resolution - One Reading

83. Resolution To Approve The Re-Appointment Of Ellen Kupfer To The Human Services Board

Documents:

[ELLEN KUPFER.PDF](#)

84. From The Finance & Administration Committees A Resolution To Approve The Appointment Of Michelle Miloslavic To The Kenosha County Library System Board

Documents:

[RES MILOSLAVIC.PDF](#)

87. From The Finance & Administration Committee A Resolution Regarding The 2019-2020 Carry Over And Annual Closeout (2/3 Vote At County Board)

Documents:

[RES 2019 CLOSEOUT CARRYOVER.PDF](#)

88. A Resolution From The Judiciary & Law Enforcement/Finance & Admin Committees: Request To Approve The Appointment Of Thomas Santarelli To The Kenosha County Civil Service Commission

Documents:

[RES SANTARELLI.PDF](#)

89. From The Planning, Development & Extension Education Committee A Resolution Annual Report "A Multi-Jurisdictional Plan For Kenosha County: 2035, 2019 Annual Report

Documents:

[RES COMP PLAN 2019 ANNUAL REPORT.PDF](#)

90. From The Public Works & Facilities And Finance & Administration Committees A Resolution Authorizing Director Of Parks To Apply For Grant Funding From The Wi Dept. Of Natural Resources (WDNR) Which Will Be Used For Stream Restoration Work On The Pike River Within Petrifying Springs Park

Documents:

[RES DPW DNR GRANT PETS PARK.PDF](#)

91. From The Public Works & Facilities And Finance & Administration Committees A Resolution Authorizing Director Of Parks To Apply For Grant Funding From The Wi Dept. Of Natural Resources (WDNR) Which Will Be Used To Develop Trails And Construct Park Access In KC Veterans Memorial Park (KCVMP)

Documents:

RES VETERANS MEML GRANT.PDF

K. Approval Of April 8, 2020 Minutes By Supervisor Rose

L. Adjourn Sine Die

# Kenosha



# County

## BOARD OF SUPERVISORS

ORDINANCE NO. \_\_\_\_\_

Subject: HC1 LLC, 1551 Richmond Rd., Twin Lakes, WI 53181 (Owner), Kenosha County Planning, Development & Extension Education Committee, 19600 75th Street, Suite 185-3, Bristol, WI 53104 (Sponsor), requesting a rezoning from R-4 Urban Single-Family Residential & C-1 Lowland Resource Conservancy to R-4 Urban Single-Family Residential & C-1 Lowland Resource on Tax Parcel #95-4-119-112-1112 located in the NW ¼ of Section 11, T1N, R19E, Town of Wheatland.

Original ☐

Corrected ☐

2nd Correction ☐

Resubmitted ☐

Date Submitted: March 17, 2020

Date Resubmitted:

Submitted By: Planning Development &  
Extension Education Committee

Fiscal Note Attached ☐

Legal Note Attached ☐

Prepared By: Andy M. Buehler, Director  
Division of Planning & Development

Signature:

### AN ORDINANCE TO AMEND CHAPTER 12 OF THE MUNICIPAL CODE OF KENOSHA COUNTY, WISCONSIN, WITH REFERENCE TO ZONING

That the map referred to in Section 12.02-10 of the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance be amended as follows:

That the zoning of Tax Parcel #95-4-119-112-1112 located in the NW ¼ of Section 11, T1N, R19E, Town of Wheatland, be changed as follows:

from R-4 Urban Single-Family Residential & C-1 Lowland Resource Conservancy to R-4 Urban Single-Family Residential & C-1 Lowland Resource

**HC1 LLC (Owner)**  
**PDEEC (Sponsor)**


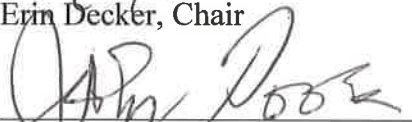

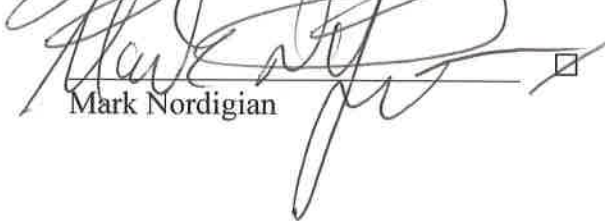


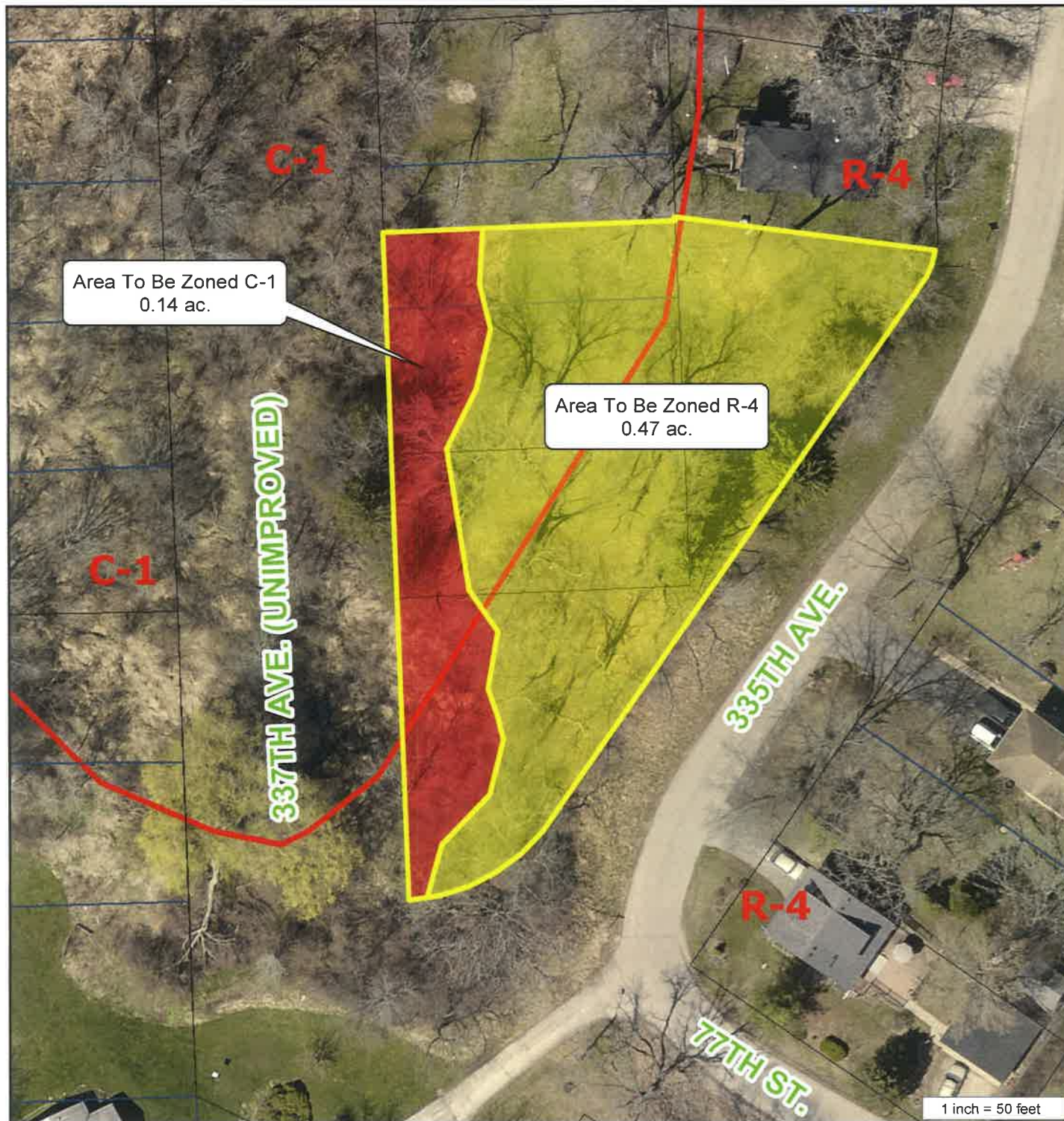
**Description:** See Exhibit #1 (attached).

This description is intended to extend to the center of all roads.

Approved by:

PLANNING, DEVELOPMENT  
& EXTENSION EDUCATION  
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Erin Decker, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 John Poole, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Michael Skalitzky	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
 Zach Rodriguez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Mark Nordigian	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



## REZONING SITE MAP

### PETITIONER(S):

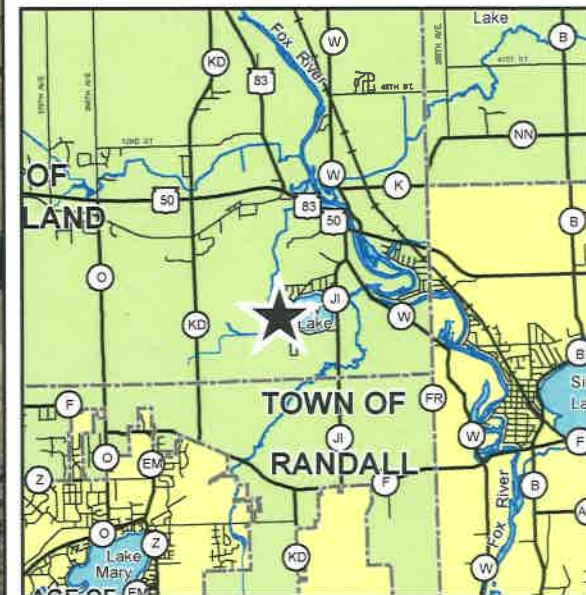
HC1 LLC (Owner),  
Kenosha County Planning, Development  
& Extension Committee (Sponsor)

LOCATION: NW 1/4 of Section 11  
Town of Wheatland

TAX PARCEL(S): #95-4-119-112-1112

### REQUEST:


Requesting a rezoning from R-4 Urban  
Single-Family Residential District & C-1  
Lowland Resource Conservancy District  
to R-4 Urban Single-Family Residential  
District & C-1 Lowland Resource Conservancy  
District.





# KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO. 83

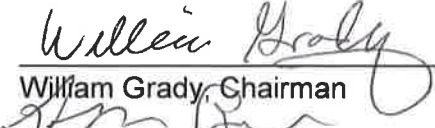
Subject: <b>RESOLUTION TO APPROVE THE RE-APPOINTMENT OF ELLEN KUPFER TO THE HUMAN SERVICES BOARD</b>			
Original <input checked="" type="checkbox"/> Corrected <input type="checkbox"/>		2nd Correction <input type="checkbox"/> Resubmitted <input type="checkbox"/>	
Date Submitted: March 3, 2020		Date Resubmitted:	
Submitted By: Human Services Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: John T. Jansen		Signature: 	


**WHEREAS**, pursuant to County Executive Appointment 2019/20-31, the County Executive has reappointed **Ellen Kupfer to serve on the Human Services Board** and


**WHEREAS**, the Human Services Committee has reviewed the request of the County Executive for confirmation of the re-appointment of the above named to serve on the **Human Services Board** and is recommending to the County Board the approval of this appointment,

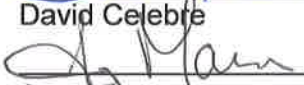
**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the re-appointment of **Ellen Kupfer** to the **Human Services Board**. Her appointment shall be effective immediately and continue until the **3<sup>1st</sup> Day of December 2022**, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. **Ellen Kupfer** will serve without pay and will be succeeding **herself**.


**HUMAN SERVICES COMMITTEE:**

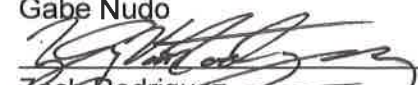
  
William Grady, Chairman

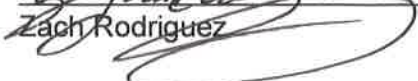
  
Andy Berg, Vice Chairman

  
Laura Belsky

  
David Celebre

  
Amy Maurer

  
Gabe Nudo

  
Zach Rodriguez

<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Excused</u>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
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<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor  
Kenosha, Wisconsin 53140  
(262) 653-2600  
Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2019/20-31

#### RE: KENOSHA COUNTY HUMAN SERVICES BOARD

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in her judgment and based upon her qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Ms. Ellen Kupfer  
3701 75<sup>th</sup> Street  
Kenosha, WI 53142

to serve three-year term on the Kenosha County Human Services Board beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December, 2022 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since her last appointment, Ms. Kupfer attended 18 of the 22 meetings held. Her 4 absences were excused.

Ms. Kupfer will serve without pay. Ms. Kupfer will be succeeding herself.

Respectfully submitted this 30<sup>th</sup> day of January, 2020.

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Jim Kreuser  
Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: Ellen Marie Kupfer  
First Middle Last

Residence Address: 3701 - 75 St. Kenosha 53142

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: Retired  
Company Title

Business Address: \_\_\_\_\_

Telephone Number: Residence 262-496-7855 Business \_\_\_\_\_

Daytime Telephone Number: same

Mailing Address Preference: Business ( ) Residence (✓)

Email Address: Kupfer 17e @ aol.com

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No (✓)

If yes, please attach a detailed document.

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Democratic party, Unity Coalition, opioid Task force, Mental Health Task force, Shalom Center Board

**Special Interests:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Forward Kenosha

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Nominee's Supervisory District John O'Day

Governmental Services: List services with any governmental unit.

See front Opiod + Mental Health Task  
Current member of Human Services Board since 2015

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Knowledge of community resources. Current member of  
Human Services Board.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Ellen M. Kupfer

Signature of Nominee

1-14-2020

Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_

Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_

JAN 14 2020

# Kenosha



# County

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

Subject: Request to Approve the Appointment of Michelle Miloslavic to the Kenosha County Library System Board.			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: March 17, 2020		Date Resubmitted:	
Submitted By: Finance & Administration Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Clara-Lin Tappa, Director Division of Human Resources		Signature: <i>Clara Lin Tappa</i>	

WHEREAS, pursuant to County Executive Appointment 2019/20-32, the County Executive has appointed Michelle Miloslavic to serve on the Kenosha County Library System Board; and

WHEREAS, the Finance & Administration Committee has reviewed the request of the County Executive for confirmation of his appointment of the above-named to serve on the Kenosha County Library System Board and is recommending to the County Board the approval of the appointment.

NOW, THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors confirms the appointment of Michelle Miloslavic to the Kenosha County Library System Board. Ms. Miloslavic's appointment shall be effective immediately and continue until the 31<sup>st</sup> day of December, 2022 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. Ms. Miloslavic will serve without pay. Ms. Miloslavic will be succeeding herself.

Approved by:

FINANCE/ADMINISTRATION  
COMMITTEE

Aye   No   Abstain   Excused

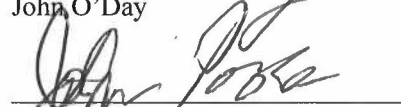
  
Terry Rose, Chairman   ☒   ☐   ☐   ☐

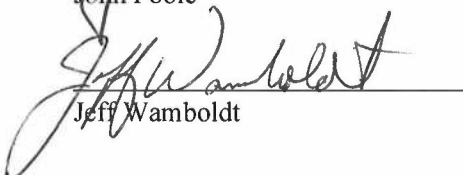
  
Ronald Frederick   ☒   ☐   ☐   ☐

  
Jeffrey Gentz   ☒   ☐   ☐   ☐

  
Ed Kubicki   ☒   ☐   ☐   ☐

  
John O'Day   ☒   ☐   ☐   ☐

  
John Poole   ☒   ☐   ☐   ☐

  
Jeff Wamboldt   ☒   ☐   ☐   ☐





# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2019/20-32

#### RE: KENOSHA COUNTY LIBRARY SYSTEM BOARD

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in her judgment and based upon her qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Ms. Michelle Miloslavice  
8560 26<sup>th</sup> Avenue  
Kenosha, WI 53143

to serve on the Kenosha County Library System Board beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December, 2022 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since her last appointment in 2018, Ms. Miloslavice has attended 6 of the 7 meetings held. Her one absence was excused.

Ms. Miloslavice will serve without pay. Ms. Miloslavice will be succeeding herself.

Respectfully submitted this 27<sup>th</sup> day of February, 2020.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: Michelle Braun Miloslavic  
First Middle Last

Residence Address: 4103-83<sup>rd</sup> St., Kenosha, WI 53142

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: KUSD/Tremper Teacher  
Company Title

Business Address: 8560 26<sup>th</sup> Ave, Kenosha, WI 53143

Telephone Number: Residence 262-842-0112 Business 262-359-2200

Daytime Telephone Number: 262-945-7684

Mailing Address Preference: Business ( ) Residence (☒)

Email Address: misomilo@aol.com

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No (☒)

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

KPL Board of Trustees - Trustee

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

None

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Nominee's Supervisory District 9

Governmental Services: List services with any governmental unit.

None

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee

2/11/2020  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

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(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

# KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

Subject: 2019 TO 2020 CARRYOVER AND ANNUAL CLOSEOUT RESOLUTION	
Original_x Corrected__ 2nd Correction__ Resubmitted__	
Date Submitted: April 16, 2020	Date Resubmitted:
Submitted By: Finance Committee	
Fiscal Note Attached Yes	Legal Note Attached
Prepared By: Barna Bencs, Finance	Signature:

WHEREAS, certain projects were authorized by the County Board in the prior year's budget, and

WHEREAS, it is necessary to carryover these funds to complete these projects, and

WHEREAS, the Information Technology ERP Capital project has been completed and the capital financing secured with the borrowing in August 2019, and

Now, Therefore Be It Resolved, that these funds be carried over from 2019 to 2020, and that the 2020 budget be adjusted as shown in the attached fiscal notes which detail the source and application of funds to be carried forward and are incorporated by reference, and

Be It Further Resolved, that it is the policy, desire, and intent of the Kenosha County Board that each appropriation unit of this budgetary amendment for which funds have been appropriated be carried out as if adopted by separate resolution and as necessary to carry out the public intent. The funds are made available and, unless amended by law or action by the County Board through budgetary transfers, no monies appropriated for any one purpose in any one appropriation unit can be used for any other purpose in any other appropriation unit without prior approval of the Kenosha County Board. The Finance Committee is authorized to approve transfers

not to exceed \$1,000.00, and

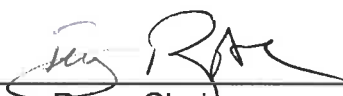


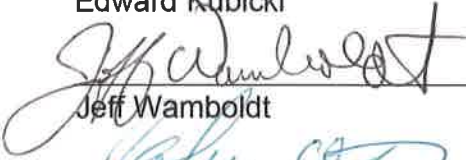
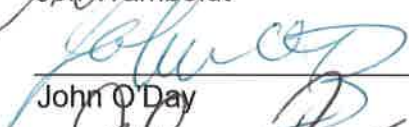


Be It Further Resolved, that all expenditures appropriated are not to exceed funded monies in the budget or this amount without prior approval of the County Board; and

Be It Further Resolved, that the Information Technology 2019 capital budget expenditure line item be amended per the attached budget modification which is incorporated by reference.

# 2019 TO 2020 CARRYOVER AND ANNUAL CLOSEOUT RESOLUTION

Respectfully Submitted,

## FINANCE/ADMINISTRATION COMMITTEE

	<u>Aye</u>	Nay	<u>Abstain</u>
 Terry Rose, Chairman	X	D	D
 Ronald J. Frederick, Vice Chair	X	D	D
 Edward Kubicki	X	D	O
 Jeff Wamboldt	X	D	O
 John O'Day	O	O	O
 John Poole	O	D	O
 Jeffery Gentz	✓	O	O

**KENOSHA COUNTY  
YEAR-END CLOSE-OUT & CARRYOVER  
RESOLUTION  
FOR THE FISCAL YEAR ENDING  
DECEMBER 31, 2019**

## 2019 General Fund Year-End Forecast

In 2019, the County's general fund closed with a balance of approximately \$19.84 million or \$8.09 million over the County general fund reserve policy minimum threshold. This year end balance is 28.71% of the unaudited 2019 General Fund operating expenditures of \$69.11 million.

	Mar F/A Meeting	Year End 2019
<b>Prior Year Unassigned Reserves</b>	<b>\$18,718,617</b>	<b>\$18,718,617</b>
<b><u>Items causing increase to the General Fund</u></b>		
Sales Tax revenue surplus	\$1,103,600	\$1,103,600
Decrease in Tax Delinquencies net of Profit/Loss Tax Deed Sale revenues	791,000	995,000
Workers Compensation Insurance surplus	599,000	599,285
Miscellaneous operating expenditures/revenues surplus	771,400	586,085
Human Services - Institute Placements net against Medicaid revenue surplus	0	385,000
Public Works operating expenditures/revenue surplus	300,000	222,500
Circuit Court/County Clerk/Register of Deeds revenue surplus	75,500	95,500
Sheriff - operating expenditures/revenue surplus	143,000	59,000
<b>Total increases to General Fund</b>	<b>\$3,783,500</b>	<b>\$4,045,970</b>
<b><u>Items causing decrease to the General Fund</u></b>		
Health Insurance deficit	(\$1,043,000)	(\$1,042,803)
Treasurer Tax Delinquency and Interest on Taxes revenue deficit	(760,000)	(760,000)
Vacancy	(328,000)	(328,000)
Liability Insurance deficit	(313,000)	(312,974)
Reserves to fund budget approved one time expenditures permitted by Reserve policy	(290,000)	(290,000)
Federal Inmate Housing/Other KSD revenue deficit	68,000	(190,000)
<b>Total net reduction to Fund Balance</b>	<b>(\$2,666,000)</b>	<b>(\$2,923,777)</b>
<b>Projected year-end unassigned fund balance</b>	<b><u>\$19,836,117</u></b>	<b><u>\$19,840,810</u></b>
Less: County Board minimum requirement of 17% of General Fund Expenditures	<u>\$11,982,234</u>	<u>\$11,748,884</u>
<b>Amount over 17% Minimum</b>	<b><u>\$7,853,883</u></b>	<b><u>\$8,091,926</u></b>
<b>Projected Year-End Unassigned General Fund Balance</b>	<b>\$19,836,117</b>	<b>\$19,840,810</b>
<b>Increase in General Fund Over Year Prior</b>	<b>1,117,500</b>	<b>1,122,193</b>
<b>General Fund Expenditures</b>	<b>\$70,483,728</b>	<b>\$69,111,083</b>
<b>Unassigned Reserves as a Percentage of General Fund Expense</b>	<b>28.14%</b>	<b>28.71%</b>



**Health Insurance  
Surplus/(Deficit)  
2005 - 2019 Budget Years**

	Internal Service Fund Adopted Budget	Internal Service Fund Revenues	Internal Service Fund Expenses	ISF Year-End (Chargeback) Credit	Year-End Vacancy Surplus (Deficit)	Net Year-End Final Surplus (Deficit)
2005	16,005,639	15,905,462	13,728,052	2,177,410	228,418	2,405,828
2006	17,370,393	16,955,387	15,142,184	1,813,203	399,044	2,212,247
2007	17,875,593	17,746,979	16,359,146	1,387,833	634,169	2,022,002
2008	18,359,029	18,023,656	17,489,511	534,145	645,641	1,179,786
2009	19,324,896	19,578,257	18,205,270	1,372,987	545,567	1,918,554
2010	19,975,551	19,860,817	18,124,476	1,736,341	614,099	2,350,440
2011	19,245,383	20,282,339	22,316,472	(2,034,133)	(112,585)	(2,146,718)
2012	20,298,822	20,092,719	20,525,897	(433,178)	1,307,049	873,871
2013	20,506,707	18,664,053	18,228,523	435,530	1,417,469	1,852,999
2014	20,106,460	19,211,847	20,118,003	(906,156)	831,711	(74,445)
2015	20,395,124	20,136,198	22,165,336	(2,027,385)	283,617	(1,743,768)
2016	21,094,773	20,057,109	24,185,819	(4,128,710)	561,544	(3,567,166)
2017	23,298,803	21,763,333	23,147,127	(1,383,794)	679,359	(704,435)
2018	23,537,081	22,290,156	24,208,257	(1,918,101)	511,151	(1,406,950)
2019	24,399,685	22,714,366	25,366,632	(2,652,266)	1,304,352	(1,347,914)

2019 Health Insurance ISF Revenue Deficit	(2,652,266)
Offset Vacancy Surplus	1,304,352
Allocated-Brkside/Willowbr/Golf (Fund 600/620/640)	305,111
Net Effect to General Fund	(1,042,803)
Appropriation/Revenue Surplus	1,042,803
Net Budgetary Overdraft	0

# Attachment to 2019 Carryover Resolution

## Purpose or Explanation

### General Fund

#### Register of Deeds

State Vital Records office changed ordering policy to one time per year  
Need to carry over funds to pay entire invoice in 2020

#### Parks

Carryover funds to complete projects in 2020 - *Imperial Meadows*  
*Farm*  
*15000*  
*20000*  
*20000*

#### Planning and Development

Carryover funds to complete projects in 2020

### Total General Fund - Fund 100

#### Capital Projects - Parks

Excess Puts building funds to be used for  
Kenosha County Veteran's Memorial Park improvements

### Total Capital Projects - General Fund 411

#### Brookside Care Center

Repurpose funds left over from purchase of 2018 van to Aviary for Memory Care  
and resident TVs

Carry over funds to purchase refrigerator for breakroom - *1/22/20*

### Total Brookside Care Center - Fund 600

#### Brookside Capital Outlay

Unspent funds for bed replacements and lamps,  
equipment, elevator improvements,  
and building renovations repurposed to  
Doors, windows, sinks, and flooring, a Tilt Skillet for Dietary,  
Artwork for Rehab rooms,  
and a washing machine and dryer

### Total Brookside Capital - Fund 608

#### Highway Capital Outlay

Repurpose surplus tractor funds for liquid dispensing unit

### Total Highway Capital - Fund 608

#### Summary of Resolution Carryovers

Fund 100	\$	78,460
Fund 411	\$	100,000
Fund 600	\$	12,997
Fund 608	\$	128,427
Fund 711	\$	50,000
Grand Total	\$	369,884

2019 Source	2020 Application		2019 Source	Account	Fund	Division	Sub	Main	Project	Amount
	Fund	Division								
1,460	100	170	1710	531300	100	170	1710	531300		1,460
48,000	100	760	7600	529900	100	760	7600	529900		48,000
29,000	100	820	8200	521900	100	820	8200	521900		29,000
	Total Fund 100									78,460
100,000	411	760	7850	582100	411	760	7850	582100	003385-002-015	100,000
	Total Fund 411									100,000
8,697	600	605	6020	529900	600	605	6020	529900		8,697
2,000	600	605	6050	530010	600	605	6050	530010		2,000
2,300	600	605	6050	530050	600	605	6050	530050		2,300
	Total Fund 600									12,997
20,000	608	605	6080	580010	608	605	6080	580010		20,000
11,000	608	605	6080	582200	608	605	6080	582200		11,000
48,500	608	605	6080	582200	608	605	6080	582200		48,500
10,520	608	605	6080	582200	608	605	6080	582200		10,520
34,398	608	605	6080	580050	608	605	6080	580050		34,398
4,009	608	605	6080	580050	608	605	6080	580050		4,009
	Total Fund 608									128,427
50,000	711	700	7090	581390	711	700	7090	581390		50,000
	Total Fund 711									50,000

**KENOSHA COUNTY EXPENSE/REVENUE BUDGET MODIFICATION FORM**

DEPT/DIVISION: Information Technology *Supervisor - Computer - funded*

DOCUMENT # \_\_\_\_\_ G/L DATE 12/30/2019

BATCH # \_\_\_\_\_ ENTRY DATE \_\_\_\_\_

PURPOSE OF BUDGET MODIFICATION (REQUIRED): Appropriate budget for close-out of ERP Project funded with capital financing in 2019

(1) ACCOUNT DESCRIPTION EXPENSES	(2) BUDGET CHANGE REQUESTED				(5) ADOPTED BUDGET	(6) CURRENT BUDGET	(7) ACTUAL EXPENSES	(8) AFTER TRANSFER		(9) EXPENSE BAL AVAIL
	FUND	DIVISION	SUB DIVISION	MAIN ACCOUNT	EXPENSE INCREASE (+) EXPENSE DECREASE (-)			REVISED BUDGET	EXPENSE BAL AVAIL	
Computer Hardware/Software	411	040	0480	581700	1,545,000	0	1,545,000	1,545,000	-	-
EXPENSE TOTALS					1,545,000.00	-	1,545,000.00	1,545,000.00	-	-

REVENUES	FUND	DIVISION	SUB DIVISION	MAIN ACCOUNT	REVENUE DECREASE (+) REVENUE INCREASE (-)	ADOPTED BUDGET	CURRENT BUDGET	REVISED BUDGET
Bonding	411	040	0480	440000	1,545,000	0	0	1,545,000
REVENUE TOTALS					1,545,000.00	-	-	1,545,000.00

**COLUMN TOTALS (EXP TOTAL + REV TOTAL)**

1,545,000.00	1,545,000.00
--------------	--------------

Please fill in all columns:

- (1) & (2) Account information as required
- (3) & (4) Budget change requested
- (5) Original budget as adopted by the board
- (6) Current budget (original budget w/past mods.)
- (7) Actual expenses to date
- (8) Budget after requested modifications
- (9) Balance available after transfer (col 8 - col 7).

PREPARED BY: \_\_\_\_\_ Date \_\_\_\_\_

DIVISION HEAD: \_\_\_\_\_ Date \_\_\_\_\_

DEPARTMENT HEAD: \_\_\_\_\_ Date \_\_\_\_\_

FINANCE DIRECTOR: \_\_\_\_\_ Date \_\_\_\_\_  
(required)

COUNTY EXECUTIVE: \_\_\_\_\_ Date \_\_\_\_\_

*2019  
Borrowed  
expenses -  
Revenue*



**KENOSHA COUNTY  
BALANCE SHEET  
GOVERNMENTAL FUNDS  
December 31, 2019**

	General	Human Services	Debt Service	Nonmajor Governmental Funds	Total Governmental Funds
<b>ASSETS</b>					
Cash and investments	\$ 16,841,960	\$ (153,455)	\$ 513,621	\$ 7,184,802	\$ 24,386,928
Receivables					
Property taxes	33,860,378	14,937,087	16,912,339	2,919,054	68,628,858
Delinquent taxes	6,355,127	-	-	-	6,355,127
Miscellaneous	254,646	1,444,565	-	3,225	1,702,436
Due from other governments	4,746,709	5,423,834	-	1,657,591	11,828,134
Due from other funds	3,886,227	-	-	-	3,886,227
Advance due from other funds	2,288,000	-	-	-	2,288,000
Prepaid items	499,042	-	-	7,106	506,148
Loans receivable	-	-	-	1,189,554	1,189,554
<b>TOTAL ASSETS</b>	<b>\$ 68,732,090</b>	<b>\$ 21,652,031</b>	<b>\$ 17,425,960</b>	<b>\$ 12,961,332</b>	<b>\$ 120,771,414</b>
<b>LIABILITIES, DEFERRED INFLOWS OF RESOURCES AND FUND BALANCES</b>					
<b>Liabilities</b>					
Accounts payable	\$ 1,376,009	\$ 6,430,164	\$ 400	\$ 636,267	\$ 8,442,840
Accrued compensation	4,984,702	-	-	-	4,984,702
Special deposits	1,502	105,631	40,155	79,230	226,518
Due to other governments	1,763,903	-	-	-	1,763,903
Due to other funds	-	-	-	-	-
Other unearned revenue	48,285	121,227	-	318,923	488,435
<b>Total Liabilities</b>	<b>8,190,719</b>	<b>6,659,868</b>	<b>40,555</b>	<b>1,034,420</b>	<b>15,925,562</b>
<b>Deferred Inflows of Resources</b>					
Deferred property tax levy	33,860,378	14,937,087	16,912,339	2,919,054	68,628,858
Revolving loan fund outstanding loans	-	-	-	1,189,554	1,189,554
<b>Total deferred inflows of resources</b>	<b>33,860,378</b>	<b>14,937,087</b>	<b>16,912,339</b>	<b>4,108,608</b>	<b>69,818,412</b>
<b>Fund Balances</b>					
<b>Nonspendable</b>					
Prepaid items	499,042	-	-	7,106	506,148
Advance due from other funds	2,288,000	-	-	-	2,288,000
Delinquent taxes	3,384,271	-	-	-	3,384,271
<b>Restricted</b>					
Housing Authority revolving loan fund	-	-	-	28,534	28,534
Sheriff Federal Equitable Sharing funds	-	-	-	27,730	27,730
Aging	-	55,076	-	-	55,076
<b>Committed</b>					
Federated Library System	-	-	-	42	42
Geographic Information Systems	-	-	-	14,965	14,965
<b>Assigned</b>					
Encumbrances	125,285	-	-	2,516,175	2,641,460
Subsequent year expenditures	543,985	-	-	6,143,473	6,687,458
Capital projects	-	-	-	1,277,067	1,277,067
<b>Unassigned (deficit)</b>	<b>19,840,410</b>	<b>0</b>	<b>473,066</b>	<b>(2,196,789)</b>	<b>18,116,688</b>
<b>Total Fund Balances (deficit)</b>	<b>26,680,993</b>	<b>55,076</b>	<b>473,066</b>	<b>7,818,303</b>	<b>35,027,439</b>
<b>TOTAL LIABILITIES, DEFERRED INFLOWS OF RESOURCES AND FUND BALANCE</b>	<b>\$ 68,732,090</b>	<b>\$ 21,652,031</b>	<b>\$ 17,425,960</b>	<b>\$ 12,961,332</b>	<b>\$ 120,771,413</b>

**KENOSHA COUNTY**  
**STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES -**  
**GOVERNMENTAL FUNDS**  
**For the Year Ended December 31, 2019**

	General	Human Services	Debt Service	Nonmajor Governmental Funds	Total Governmental Funds
<b>REVENUES</b>					
Taxes	\$ 51,088,380	\$ 14,178,469	\$ 16,267,198	\$ 2,787,834	\$ 84,321,882
Licenses and permits	209,656	-	-	463,865	673,521
Intergovernmental revenues	11,675,485	50,567,144	359,201	12,663,579	75,265,410
Charges for services	2,870,529	18,016	-	2,061,642	4,950,187
Fines, forfeits and penalties	1,037,362	-	-	-	1,037,362
Investment income	645,658	-	-	182,878	828,535
Miscellaneous income	1,335,582	162,211	-	1,404,731	2,902,524
Total Revenues	68,862,652	64,925,841	16,626,399	19,564,529	169,979,421
<b>EXPENDITURES</b>					
Current					
General government	24,421,490	-	-	43,003	24,464,493
Health	-	17,104,364	-	8,423,238	25,527,603
Public safety	41,097,123	-	-	5,145,821	46,242,945
Social services	386,840	48,800,439	-	-	49,187,279
Education and recreation	2,250,060	-	-	2,166,431	4,416,491
Conservation and development	955,570	-	-	98,279	1,053,849
Capital Outlay	-	-	-	13,962,816	13,962,816
Debt Service					
Principal retirement	-	-	14,255,000	-	14,255,000
Interest, fiscal charges and debt issuance costs	-	-	3,059,908	305,192	3,365,100
Total Expenditures	69,111,083	65,904,803	17,314,908	30,144,780	182,475,574
Excess (deficiency) of revenues over expenditures	(248,431)	(978,963)	(688,508)	(10,580,251)	(12,496,153)
<b>OTHER FINANCING SOURCES (USES)</b>					
General obligation debt issued	\$ -	\$ -	\$ -	\$ 25,500,000	\$ 25,500,000
Premium on issuance of debt	-	-	1,302,581	109,170	1,411,751
Transfers in	849,476	970,821	-	673,628	2,493,925
Transfers out	(415,000)	-	-	(15,437,170)	(15,852,170)
Total Other Financing Sources (Uses)	434,476	970,821	1,302,581	10,845,628	13,553,506
Net change in fund balance	186,045	(8,142)	614,073	265,377	1,057,353
<b>FUND BALANCES</b>					
Beginning of year	26,494,948	63,218	(141,006)	7,552,925	33,970,085
<b>FUND BALANCES - END OF YEAR (deficit)</b>	\$ 26,680,993	\$ 55,076	\$ 473,067	\$ 7,818,302	\$ 35,027,438

**KENOSHA COUNTY**  
**STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN**  
**FUND BALANCES - BUDGET AND ACTUAL - GENERAL FUND**  
**For the Year Ended December 31, 2019**

	Budgeted Amounts		Actual Amounts	Variance with Final Budget
	Original	Final		
<b>Revenues</b>				
Taxes	\$ 51,073,761	\$ 50,712,912	\$ 51,088,380	\$ 375,468
Licenses and permits	168,000	168,000	209,656	41,656
Intergovernmental revenues	16,305,363	10,540,616	11,675,485	1,134,869
Charges for services	3,004,482	3,035,455	2,870,529	(164,926)
Fines, forfeits and penalties	1,165,131	1,169,566	1,037,362	(132,204)
Investment income	617,000	617,000	645,658	28,658
Miscellaneous income	433,674	695,727	1,335,582	639,854
Continuing appropriations	325,000	914,177	-	(914,177)
Total Revenues	<u>73,092,411</u>	<u>67,853,453</u>	<u>68,862,652</u>	<u>1,009,198</u>
<b>Expenditures</b>				
Current				
General government	23,939,450	24,445,904	24,421,490	24,414
Public safety	45,196,679	41,103,430	41,097,123	6,307
Social services	407,931	414,051	386,840	27,211
Education/recreation	2,545,972	2,263,853	2,250,060	13,793
Conservation and development	1,002,379	1,034,956	955,570	79,386
Capital Outlay	-	-	-	-
Total Expenditures	<u>73,092,411</u>	<u>69,262,194</u>	<u>69,111,083</u>	<u>151,111</u>
Excess (deficiency) of revenues over expenditures	-	(1,408,741)	(248,431)	1,160,309
<b>Other Financing Sources (Uses)</b>				
General obligation debt issued	-	849,476	849,476	-
Transfers in	-	(415,000)	(415,000)	-
Transfers out	-	434,476	434,476	-
Total Other Financing Sources (Uses)	-	(974,265)	186,045	1,160,309
Net change in fund balance	-	(974,265)	186,045	1,160,309
Fund balance - beginning	26,494,948	26,494,948	26,494,948	-
Fund balance - ending	<u>\$ 26,494,948</u>	<u>\$ 25,520,683</u>	<u>\$ 26,680,993</u>	<u>\$ 1,160,309</u>

**KENOSHA COUNTY**  
**STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN**  
**FUND BALANCES - BUDGET AND ACTUAL - HUMAN SERVICES FUND**  
**For the Year Ended December 31, 2019**

	Budgeted Amounts		Actual Amounts	Variance with Final Budget
	Original	Final		
<b>Revenues</b>				
Taxes	\$ 14,178,469	\$ 14,178,469	\$ 14,178,469	\$ -
Intergovernmental revenues	51,982,380	52,937,289	50,567,144	(2,370,145)
Charges for services	17,600	17,600	18,016	416
Miscellaneous income	3,059	159,794	162,211	2,417
Continuing appropriations	-	63,217	-	(63,217)
Total Revenues	66,181,508	67,356,369	64,925,841	(2,430,528)
<b>Expenditures</b>				
Current				
Health	15,939,914	17,109,652	17,104,364	5,288
Social services	50,241,594	50,106,717	48,800,439	1,306,278
Total Expenditures	66,181,508	67,216,369	65,904,803	1,311,566
Excess (deficiency) of revenues over expenditures	-	140,000	(978,963)	(1,118,963)
<b>Other Financing Sources (Uses)</b>				
Transfers in	-	970,821	970,821	-
Transfers out	-	-	-	-
Total Other Financing Sources (Uses)	-	970,821	970,821	-
Net change in fund balance	-	1,110,821	(8,142)	(1,118,963)
Fund balance - beginning	63,218	63,218	63,218	-
Fund balance - ending	\$ 63,218	\$ 1,174,039	\$ 55,076	\$ (1,118,963)



**KENOSHA COUNTY  
STATEMENT OF NET POSITION  
PROPRIETARY FUNDS  
December 31, 2019**

	Business-type Activities				Governmental Activities
	Brookside Care Center	Highway	Non-major Fund Golf Course	Totals	Internal Service
<b>ASSETS</b>					
Current assets					
Cash and cash equivalents	\$ (2,885,843)	\$ 5,419,309	\$ (136,209)	\$ 2,397,257	\$ 6,264,850
Accounts receivable	2,332,074	-	1,970	2,334,044	334,920
Property taxes receivable	-	1,786,851	-	1,786,851	239,105
Due from other governments	-	784,542	-	784,542	-
Due from other funds	-	-	-	-	-
Inventories	-	633,828	49,387	683,215	-
Prepaid items	94,135	-	-	94,135	-
Total current assets	(459,634)	8,624,530	(84,852)	8,080,044	6,838,875
Noncurrent assets					
Restricted cash and investments	-	-	-	-	1,021,859
Deposit in WMMIC	-	-	-	-	1,157,860
Net pension asset	1,564,506	843,207	181,240	2,588,953	-
Capital assets					
Land and construction in progress	203	271,900	429,950	702,054	682,623
Buildings and improvements	22,938,336	9,408,619	9,554,568	41,901,523	7,449,652
Machinery and equipment	9,502,165	15,277,635	3,689,270	28,469,070	638,654
Accumulated depreciation/amortization	(8,983,681)	(18,434,721)	(7,802,174)	(35,220,577)	(7,840,018)
Total capital assets	23,457,024	6,523,433	5,871,614	35,852,071	930,910
Total noncurrent assets	25,021,530	7,366,640	6,052,854	38,441,024	3,110,630
Total Assets	24,561,896	15,991,170	5,968,002	46,521,068	9,949,505
<b>DEFERRED OUTFLOWS OF RESOURCES</b>					
Deferred outflows related to pension	2,828,871	1,536,940	331,874	4,697,685	-
Deferred outflows related to OPEB	79,983	56,625	10,317	146,925	-
Total Deferred Outflows of Resources	2,908,854	1,593,565	342,191	4,844,610	-
<b>LIABILITIES</b>					
Current liabilities					
Accounts payable	473,018	1,316,233	33,638	1,822,889	560,818
Claims payable	-	-	-	-	6,147,305
Due to other funds	3,886,227	-	-	3,886,227	-
Special deposits	19,330	-	-	19,330	-
Other current liabilities	212,933	-	-	212,933	15,609
Current portion of long-term debt payable	79,983	56,625	10,317	146,925	-
Current portion of unamortized premium on debt	39,999	-	-	39,999	-
Unearned revenue	359	2,709	9,821	12,889	-
Total current liabilities	4,711,850	1,375,567	53,776	6,141,192	6,723,732
Noncurrent liabilities					
Advance due to other funds	2,288,000	-	-	2,288,000	-
Unamortized premium on bonds	639,978	-	-	639,978	-
Long-term obligations	22,071,121	1,369,274	171,243	23,611,638	-
Unamortized (discount) premium on debt	-	-	-	-	-
Total noncurrent liabilities	24,999,099	1,369,274	171,243	26,539,616	-
Total Liabilities	29,710,948	2,744,840	225,019	32,680,808	6,723,732
<b>DEFERRED INFLOWS OF RESOURCES</b>					
Deferred inflows related to pension	3,087,359	1,663,964	357,655	5,108,978	-
Deferred inflows related to OPEB	25,785	20,133	3,392	49,310	-
Deferred property tax levy	-	1,786,851	-	1,786,851	239,105
Total Deferred Inflows of Resources	3,113,144	3,470,948	361,047	6,945,139	239,105
<b>NET POSITION</b>					
Net investment in capital assets	6,008,912	3,988,311	5,445,403	15,442,626	930,910
Restricted for non-expendable fund use	1,582,329	843,204	-	2,425,533	-
Unrestricted (deficit)	(12,944,584)	6,537,431	278,724	(6,128,429)	2,055,758
Total Net Position	\$ (5,353,343)	\$ 11,368,946	\$ 5,724,127	\$ 11,739,730	\$ 2,986,668

**KENOSHA COUNTY**  
**STATEMENT OF REVENUES, EXPENSES AND CHANGES IN FUND NET POSITION**  
**PROPRIETARY FUNDS**  
**For the Year Ended December 31, 2019**

	Business-type Activities				Governmental Activities
	Brookside Care Center	Highway	Non-major Fund Golf Course	Totals	Internal Service
<b>OPERATING REVENUES</b>					
Charges for services	\$ 18,854,170	\$ 4,588,522	\$ 2,824,332	\$ 26,267,024	\$ 27,831,786
Total Operating Revenues	<u>18,854,170</u>	<u>4,588,522</u>	<u>2,824,332</u>	<u>26,267,024</u>	<u>27,831,786</u>
<b>OPERATING EXPENSES</b>					
Operations and maintenance	19,900,778	23,511,665	2,487,527	45,899,970	27,692,859
Depreciation and amortization	1,002,942	696,139	597,648	2,296,729	90,843
Total Operating Expenses	<u>20,903,720</u>	<u>24,207,804</u>	<u>3,085,176</u>	<u>48,196,699</u>	<u>27,783,703</u>
Operating Income (Loss)	<u>(2,049,550)</u>	<u>(19,619,282)</u>	<u>(260,844)</u>	<u>(21,929,676)</u>	<u>48,083</u>
<b>NON-OPERATING REVENUES (EXPENSES)</b>					
General property taxes	(221,911)	1,840,478	-	1,618,567	227,105
Intergovernmental grants	1,573,900	11,019,201	-	12,593,101	44,789
Investment income	1,241	-	-	1,241	79,435
Miscellaneous income	16,820	-	-	16,820	66,029
Amortization of debt premium	39,999	-	-	39,999	-
Interest and fiscal charges	(638,800)	-	-	(638,800)	-
Total Non-Operating Revenues (Expenses)	<u>771,249</u>	<u>12,859,679</u>	<u>-</u>	<u>13,630,928</u>	<u>417,358</u>
Income (Loss) Before Transfers	<u>(1,278,301)</u>	<u>(6,759,603)</u>	<u>(260,844)</u>	<u>(8,298,748)</u>	<u>465,440</u>
<b>TRANSFERS</b>					
Transfers in	299,000	13,954,291	202,000	14,455,291	45,000
Transfers out	-	(155,225)	(16,000)	(171,225)	(970,821)
Total Transfers	<u>299,000</u>	<u>13,799,066</u>	<u>186,000</u>	<u>14,284,066</u>	<u>(925,821)</u>
Change in net position	<u>(979,301)</u>	<u>7,039,464</u>	<u>(74,844)</u>	<u>5,985,318</u>	<u>(460,381)</u>
Net position - January 1	<u>(4,374,041)</u>	<u>4,329,483</u>	<u>5,798,971</u>	<u>5,754,413</u>	<u>3,447,047</u>
Net position - December 31	<u>\$ (5,353,342)</u>	<u>\$ 11,368,947</u>	<u>\$ 5,724,127</u>	<u>\$ 11,739,731</u>	<u>\$ 2,986,666</u>

**KENOSHA COUNTY  
STATEMENT OF ASSETS & LIABILITIES  
FIDUCIARY FUNDS - AGENCY FUNDS  
December 31, 2019**

**ASSETS**

Cash and temporary cash investments	\$ 5,255,114
Miscellaneous receivables	<u>289,756</u>
Total Assets	<u><u>\$ 5,544,869</u></u>

**LIABILITIES**

Other accrued liabilities	<u>\$ 5,544,869</u>
Total Liabilities	<u><u>\$ 5,544,869</u></u>

**KENOSHA COUNTY**  
**COMBINING BALANCE SHEET**  
**NONMAJOR GOVERNMENTAL FUNDS - SPECIAL REVENUE FUNDS**  
**December 31, 2019**

	Housing Authority	Health Department	Federated Library System	Geographic Information Systems	Sheriff Federal Equitable Sharing	Total Nonmajor Special Revenue Funds
<b>ASSETS</b>						
Cash and investments	\$ 28,534	\$ (843,384)	\$ 318,965	\$ 22,334	\$ 29,000	\$ (444,550)
Receivables						
Property taxes	-	1,234,177	1,684,877	-	-	2,919,054
Miscellaneous	-	-	-	-	-	-
Due from other governments	-	1,286,080	-	-	-	1,286,080
Due from other funds	-	-	-	-	-	-
Prepaid items	-	7,106	-	-	-	7,106
Loans receivable	1,189,554	-	-	-	-	1,189,554
<b>TOTAL ASSETS</b>	<b>\$ 1,218,088</b>	<b>\$1,683,979</b>	<b>\$ 2,003,842</b>	<b>\$ 22,334</b>	<b>\$ 29,000</b>	<b>\$ 4,957,244</b>
<b>LIABILITIES, DEFERRED INFLOWS OF RESOURCES AND FUND BALANCES</b>						
<b>Liabilities</b>						
Accounts payable	\$ -	\$ 161,116	\$ -	\$ -	\$ 1,271	\$ 162,387
Special deposits	-	79,230	-	-	-	79,230
Due to other funds	-	-	-	-	-	-
Other unearned revenue	-	-	318,923	-	-	318,923
Total Liabilities	-	240,346	318,923	-	1,271	560,540
<b>Deferred Inflows of Resources</b>						
Deferred property tax revenue	-	1,234,177	1,684,877	-	-	2,919,054
Revolving loan fund outstanding loans	1,189,554	-	-	-	-	1,189,554
Total Deferred Inflows of Resources	1,189,554	1,234,177	1,684,877	-	-	4,108,608
<b>Fund Balances</b>						
<b>Nonspendable</b>						
Prepaid items	-	7,106	-	-	-	7,106
<b>Restricted</b>						
Housing Authority revolving loan fund	28,534	-	-	-	-	28,534
Sheriff Federal Equitable Sharing funds	-	-	-	-	27,730	27,730
<b>Committed</b>						
Federated Library System	-	-	42	-	-	42
Geographic Information Systems	-	-	-	14,965	-	14,965
<b>Assigned</b>						
Subsequent year expenditures	-	-	-	7,369	-	7,369
Encumbrances	-	-	-	-	-	-
<b>Unassigned (deficit)</b>						
Total Fund Balances	28,534	202,350	-	-	(0)	202,350
	28,534	209,456	42	22,334	27,730	288,096
<b>TOTAL LIABILITIES, DEFERRED INFLOWS OF RESOURCES AND FUND BALANCE</b>	<b>\$ 1,218,088</b>	<b>\$1,683,979</b>	<b>\$ 2,003,842</b>	<b>\$ 22,334</b>	<b>\$ 29,000</b>	<b>\$ 4,957,244</b>

**KENOSHA COUNTY**  
**COMBINING BALANCE SHEET**  
**NONMAJOR GOVERNMENTAL FUNDS - CAPITAL PROJECTS FUNDS**  
**December 31, 2019**

	Parkland Development	Public Safety Building	Energy Reduction Technology	Public Safety Access Point Project	Other Capital Projects	Total Nonmajor Capital Projects Funds
<b>ASSETS</b>						
Cash and investments	\$ 1,484,489	\$ (2,319,594)	\$ 217,080	\$ (390,524)	\$ 8,637,900	\$ 7,629,352
Property taxes receivable	-	-	-	-	-	-
Miscellaneous receivable	3,225	-	-	-	-	3,225
Due from other governments	-	-	-	371,511	-	371,511
Due from other funds	-	-	-	-	-	-
<b>TOTAL ASSETS</b>	<b>\$ 1,487,714</b>	<b>\$ (2,319,594)</b>	<b>\$ 217,080</b>	<b>\$ (19,013)</b>	<b>\$ 8,637,900</b>	<b>\$ 8,004,088</b>

**LIABILITIES, DEFERRED INFLOWS OF  
RESOURCES AND FUND BALANCES**

<b>Liabilities</b>						
Accounts payable	\$ -	\$ 60,532	\$ -	\$ -	\$ 413,348	\$ 473,880
Due to other funds	-	-	-	-	-	-
<b>Total Liabilities</b>	<b>-</b>	<b>60,532</b>	<b>-</b>	<b>-</b>	<b>413,348</b>	<b>473,880</b>
<b>Deferred Inflows of Resources</b>						
Deferred property tax revenue	-	-	-	-	-	-
<b>Total deferred inflows of resources</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>

**Fund Balance**

<b>Assigned</b>						
Encumbrances	-	-	-	-	2,516,175	2,516,175
Subsequent year expenditures	1,425,433	-	127,081	-	4,583,590	6,136,104
Capital Projects	62,281	-	89,999	-	1,124,787	1,277,067
<b>Unassigned (deficit)</b>	<b>-</b>	<b>(2,380,126)</b>	<b>-</b>	<b>(19,013)</b>	<b>-</b>	<b>(2,399,139)</b>
<b>Total Fund Balances</b>	<b>1,487,714</b>	<b>(2,380,126)</b>	<b>217,080</b>	<b>(19,013)</b>	<b>8,224,552</b>	<b>7,530,208</b>
<b>TOTAL LIABILITIES, DEFERRED INFLOWS OF RESOURCES AND FUND BALANCES</b>	<b>\$ 1,487,714</b>	<b>\$ (2,319,594)</b>	<b>\$ 217,080</b>	<b>\$ (19,013)</b>	<b>\$ 8,637,900</b>	<b>\$ 8,004,088</b>

**KENOSHA COUNTY**  
**COMBINING STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES**  
**NONMAJOR GOVERNMENTAL FUNDS - SPECIAL REVENUE FUNDS**  
**For the Year Ended December 31, 2019**

	Housing Authority	Health Department	Federated Library System	Geographic Information Systems	Federal Equitable Sharing	Sheriff Federal Equitable Sharing	Federal Inmate Fund	Total Nonmajor Special Revenue Funds
<b>REVENUES</b>								
Taxes	\$ -	\$ 1,161,863	\$ 1,593,780	\$ -	\$ -	\$ -	\$ -	\$ 2,755,643
Licenses and permits	-	463,865	-	-	-	-	-	463,865
Intergovernmental revenues	-	4,910,226	572,651	-	-	-	5,958,007	11,440,884
Charges for services	-	2,013,684	-	-	-	-	-	2,013,684
Investment income	39	-	-	-	-	-	-	39
Miscellaneous income	43,297	73,660	-	-	-	-	-	116,957
Total Revenues	43,336	8,623,298	2,166,431	-	-	-	5,958,007	16,791,072
<b>EXPENDITURES</b>								
Current								
Health	-	8,423,238	-	-	-	-	-	8,423,238
Public Safety	-	-	-	-	-	37,290	5,108,531	5,145,821
Education and recreation	-	-	2,166,431	-	-	-	-	2,166,431
Conservation and development	45,851	-	-	975	-	-	-	46,826
Capital Outlay	-	81,857	-	-	-	-	-	81,857
Total Expenditures	45,851	8,505,095	2,166,431	975	-	37,290	5,108,531	15,864,174
Excess (deficiency) of revenues over expenditures	(2,515)	118,203	-	(975)	-	(37,290)	849,476	926,899
<b>OTHER FINANCING SOURCES (USES)</b>								
General obligation debt issued	-	90,000	-	-	-	-	-	90,000
Transfers in	-	-	-	-	-	65,020	-	65,020
Transfers out	-	-	-	-	(65,020)	-	(849,476)	(914,496)
Total Other Financing Sources (Uses)	-	90,000	-	-	(65,020)	65,020	(849,476)	(759,476)
<b>Net change in fund balance</b>	(2,515)	208,203	-	(975)	(65,020)	27,730	-	167,423
<b>FUND BALANCES</b>								
Beginning of year	31,049	1,253	42	23,309	65,020	-	-	120,673
<b>FUND BALANCES - END OF YEAR</b>	\$ 28,534	\$ 209,456	\$ 42	\$ 22,334	\$ 0	\$ 27,730	\$ -	\$ 288,096

**KENOSHA COUNTY**  
**COMBINING STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES**  
**NONMAJOR GOVERNMENTAL FUNDS - CAPITAL PROJECTS FUNDS**  
**For the Year Ended December 31, 2019**

	REVENUES					
	Parkland Development	Public Safety Building	Energy Reduction Technology	Public Safety Access Point Project	Other Capital Projects	Nonmajor Capital Projects Funds
Taxes	\$ -	\$ -	\$ -	\$ -	\$ 32,191	\$ 32,191
Intergovernmental revenues	-	-	-	-	1,222,695	1,222,695
Charges for services	(0)	-	-	-	47,958	47,958
Investment income	-	-	-	-	182,839	182,839
Miscellaneous income	1,238,237	-	-	-	49,537	1,287,774
Total Revenues	<u>1,238,237</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>1,535,220</u>	<u>2,773,457</u>
<b>EXPENDITURES</b>						
Current						
General government	-	-	-	-	43,003	43,003
Conservation and development	-	-	-	-	51,453	51,453
Capital Outlay	277,757	357,163	103,267	19,013	13,123,759	13,880,959
Debt Service	-	-	-	-	305,192	305,192
Interest, fiscal charges and debt issuance costs	-	-	-	-	-	-
Total Expenditures	<u>277,757</u>	<u>357,163</u>	<u>103,267</u>	<u>19,013</u>	<u>13,523,407</u>	<u>14,280,607</u>
Excess (deficiency) of revenues over expenditures	<u>960,480</u>	<u>(357,163)</u>	<u>(103,267)</u>	<u>(19,013)</u>	<u>(11,988,187)</u>	<u>(11,507,150)</u>
<b>OTHER FINANCING SOURCES (USES)</b>						
General obligation debt issued	-	-	150,000	-	25,260,000	25,410,000
Premium on issuance of debt	-	-	-	-	109,170	109,170
Transfers in	-	227,383	-	-	381,225	608,608
Transfers out	-	-	-	(164,559)	(14,358,115)	(14,522,674)
Total Other Financing Sources (Uses)	<u>-</u>	<u>227,383</u>	<u>150,000</u>	<u>(164,559)</u>	<u>11,392,280</u>	<u>11,605,104</u>
Net change in fund balance	<u>960,480</u>	<u>(129,780)</u>	<u>46,733</u>	<u>(183,572)</u>	<u>(595,906)</u>	<u>97,956</u>
<b>FUND BALANCES</b>						
Beginning of year (deficit)	<u>527,234</u>	<u>(2,250,346)</u>	<u>170,347</u>	<u>164,559</u>	<u>8,820,458</u>	<u>7,432,252</u>
FUND BALANCES - END OF YEAR (deficit)	<u>\$ 1,487,714</u>	<u>\$ (2,380,126)</u>	<u>\$ 217,080</u>	<u>\$ (19,013)</u>	<u>\$ 8,224,552</u>	<u>\$ 7,530,208</u>

**KENOSHA COUNTY**  
**COMBINING STATEMENT OF NET POSITION**  
**INTERNAL SERVICE FUNDS**  
**December 31, 2019**

	Human Services Building	Health Insurance	Workers Compensation	General Liability Insurance	Totals
<b>ASSETS</b>					
Current assets					
Cash and cash equivalents	\$ 638,480	\$ 3,222,397	\$ 2,194,791	\$ 209,182	\$ 6,264,850
Accounts receivable	-	334,920	-	-	334,920
Property taxes receivable	239,105	-	-	-	239,105
Due from other funds	-	-	-	-	-
Prepaid items	-	-	-	-	-
Total current assets	<u>877,585</u>	<u>3,557,317</u>	<u>2,194,791</u>	<u>209,182</u>	<u>6,838,875</u>
Noncurrent assets					
Restricted cash and investments	-	583,200	-	438,659	1,021,859
Deposit in WMMIC	-	-	-	1,157,860	1,157,860
Capital assets					
Land and construction in progress	682,623	-	-	-	682,623
Buildings and improvements	7,449,652	-	-	-	7,449,652
Machinery and equipment	638,654	-	-	-	638,654
Accumulated depreciation	(7,840,018)	-	-	-	(7,840,018)
Total capital assets	<u>930,910</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>930,910</u>
Total noncurrent assets	<u>930,910</u>	<u>583,200</u>	<u>-</u>	<u>1,596,519</u>	<u>3,110,630</u>
Total Assets	<u>1,808,495</u>	<u>4,140,517</u>	<u>2,194,791</u>	<u>1,805,701</u>	<u>9,949,505</u>
<b>LIABILITIES</b>					
Current liabilities					
Accounts payable	67,790	492,840	188	-	560,818
Claims payable	-	2,147,000	2,194,604	1,805,701	6,147,305
Due to other funds	-	-	-	-	-
Other current liabilities	14,932	677	-	-	15,609
Total current liabilities	<u>82,722</u>	<u>2,640,517</u>	<u>2,194,792</u>	<u>1,805,701</u>	<u>6,723,732</u>
Total Liabilities	<u>82,722</u>	<u>2,640,517</u>	<u>2,194,792</u>	<u>1,805,701</u>	<u>6,723,732</u>
<b>DEFERRED INFLOWS OF RESOURCES</b>					
Deferred property tax levy	239,105	-	-	-	239,105
	<u>239,105</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>239,105</u>
<b>NET POSITION</b>					
Net investment in capital assets	930,910	-	-	-	930,910
Unrestricted	555,757	1,500,000	(0)	0	2,055,758
Total Net Position	<u>\$ 1,486,668</u>	<u>\$ 1,500,000</u>	<u>\$ (0)</u>	<u>\$ 0</u>	<u>\$ 2,986,668</u>



**KENOSHA COUNTY**  
**COMBINING STATEMENT OF REVENUES, EXPENSES AND CHANGES IN FUND NET POSITION**  
**INTERNAL SERVICE FUNDS**  
**For the Year Ended December 31, 2019**

	Human Services Building	Health Insurance	Workers Compensation	General Liability Insurance	Totals
<b>OPERATING REVENUES</b>					
Charges for services	\$ 569,749	\$ 25,321,843	\$ 982,012	\$ 958,182	\$ 27,831,786
Total Operating Revenues	<u>569,749</u>	<u>25,321,843</u>	<u>982,012</u>	<u>958,182</u>	<u>27,831,786</u>
<b>OPERATING EXPENSES</b>					
Operations and maintenance	240,568	25,366,633	1,050,224	1,035,434	27,692,859
Depreciation and amortization	90,843	-	-	-	90,843
Total Operating Expenses	<u>331,411</u>	<u>25,366,633</u>	<u>1,050,224</u>	<u>1,035,434</u>	<u>27,783,703</u>
Operating (loss)	<u>238,337</u>	<u>(44,790)</u>	<u>(68,212)</u>	<u>(77,252)</u>	<u>48,083</u>
<b>NON-OPERATING REVENUES (EXPENSES)</b>					
General property taxes	227,105	-	-	-	227,105
Intergovernmental grants	-	44,789	-	-	44,789
Investment income	-	-	68,212	11,223	79,435
Miscellaneous income	-	-	-	66,029	66,029
Interest and fiscal charges	-	-	-	-	-
Total Non-operating Revenues (Expenses)	<u>227,105</u>	<u>44,789</u>	<u>68,212</u>	<u>77,252</u>	<u>417,358</u>
Income (Loss) Before Transfers	465,442	(1)	(0)	(0)	465,440
<b>TRANSFERS</b>					
Transfers in	45,000	-	-	-	45,000
Transfers out	<u>(970,821)</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>(970,821)</u>
Change in net position	<u>(460,379)</u>	<u>(1)</u>	<u>(0)</u>	<u>(0)</u>	<u>(460,381)</u>
Total net position at the beginning of year	<u>1,947,046</u>	<u>1,500,001</u>	<u>-</u>	<u>-</u>	<u>3,447,047</u>
Total net position at end of year	<u>\$ 1,486,667</u>	<u>\$ 1,500,000</u>	<u>\$ (0)</u>	<u>\$ (0)</u>	<u>\$ 2,986,666</u>

# Kenosha



# County

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

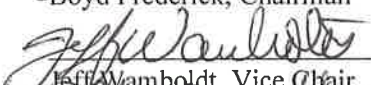
Subject: <b>REQUEST TO APPROVE THE APPOINTMENT OF THOMAS SANTARELLI TO THE KENOSHA COUNTY CIVIL SERVICE COMMISSION.</b>			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: February 18, 2020		Date Resubmitted:	
Submitted By: Judiciary & Law Enforcement and Finance/Administration Committees			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Clara-Lin Tapa Director - Division of Human Resources		Signature: <i>Clara-Lin Tapa</i>	

WHEREAS, pursuant to County Executive Appointment 2019/20-30, the County Executive has appointed Thomas Santarelli to serve on the Kenosha County Civil Service Commission; and

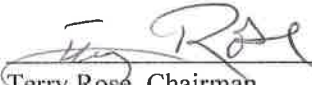
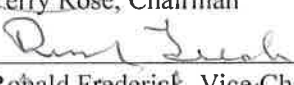
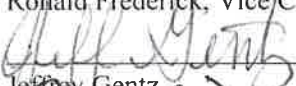

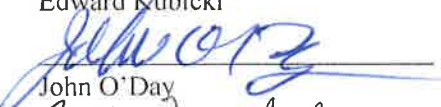
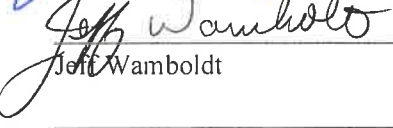
WHEREAS, the Judiciary & Law Enforcement and Finance/Administration Committees of the Kenosha County Board of Supervisors has reviewed the request of the County Executive for confirmation of the above-named to serve on the Kenosha County Civil Service Commission and is recommending to the County Board the approval of the appointment,

NOW, THEREFORE, BE IT RESOLVED that the Kenosha County Board of Supervisors confirms the appointment of Thomas Santarelli to the Kenosha County Civil Service Commission. Mr. Santarelli's appointment shall be effective immediately and shall continue until the 31<sup>st</sup> day of December 2024, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. Mr. Santarelli will serve without pay, but will receive a per diem. He will be succeeding himself.

JUDICIARY & LAW ENFORCEMENT COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Boyd Frederick, Chairman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Jeff Wamboldt, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Monica Yulhas	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 David Celebre	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Zack Rodriguez	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

FINANCE & ADMINISTRATION COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Terry Rose, Chairman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Ronald Frederick, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Jeffrey Gentz	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Edward Kubicki	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 John O'Day	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Jeff Wamboldt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 John Poole	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2019/20-30

#### RE: KENOSHA COUNTY CIVIL SERVICE COMMISSION

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Mr. Thomas Santarelli  
Madrigano, Aiello & Santarelli, LLC  
1108 56<sup>th</sup> Street  
Kenosha, WI 53140

to serve a five-year term on the Kenosha County Civil Service Commission beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December, 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment in October, 2016, Mr. Santarelli has attended 21 of the 22 meetings held. His 1 absence was excused.

Mr. Santarelli will serve without pay, but will receive a per diem. Mr. Santarelli will be succeeding himself

Respectfully submitted this 30<sup>th</sup> day of January, 2020.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: Thomas M. Santarelli  
First Middle Last

Residence Address: 4277 98th St., Pleasant Prairie, WI 53158

Previous Address if above less than 5 years: N/A

Occupation: Madrigrano, Aiello & Santarelli, LLC Attorney at Law  
Company Title

Business Address:

Telephone Number: Residence Business 262.657.2000

Daytime Telephone Number: 262.657.2000

Mailing Address Preference: Business ( ) Residence ( X )

Email Address: ts@kenoshalaw.com

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No ( X )

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Little Leaguers of Kenosha, Inc., St. Joseph Catholic Academy, Boys and Girls Club  
All volunteer positions with the above organizations and continue to be involved.

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Nominee's Supervisory District 18 (Monica M. Yuhas)

Governmental Services: List services with any governmental unit.

N/A

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

I have sat on the Committee the past three years and believe that I offer a different perspective for the existing members.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.



Signature of Nominee

January 8, 2020

Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_


# Kenosha



# County

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

Subject: <u>Comprehensive Plan Amendment</u> , Planning, Development & Extension Education Committee, 19600 – 75 <sup>th</sup> Street, Suite 185-3, Bristol, WI 53104 (Sponsor), requests approval of Draft Annual Report, “A Multi-Jurisdictional Comprehensive Plan for Kenosha County: 2035, 2019 Annual Report”			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: March 17, 2020		Date Resubmitted:	
Submitted By: Planning, Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning and Development		Signature: 	

WHEREAS, in compliance with Wisconsin’s comprehensive planning law set forth in Section 66.1001 of the Wisconsin Statutes, Kenosha County adopted a Multi-Jurisdictional Comprehensive Plan for Kenosha County: 2035 on April 20, 2010; and,

WHEREAS, the City of Kenosha, Villages of Bristol, Genoa City, Paddock Lake, Pleasant Prairie, Salem Lakes, Somers, Twin Lakes and Towns of Brighton, Paris, Randall, Somers and Wheatland also adopted said comprehensive plan; and,

WHEREAS, the Planning, Development & Extension Education Committee, 19600 – 75<sup>th</sup> Street, Suite 185-3, Bristol, WI 53104 (Sponsor), requests approval of Draft Annual Report, “A Multi-Jurisdictional Comprehensive Plan for Kenosha County: 2035, 2019 Annual Report” and,

WHEREAS, the Department of Planning and Development has published said request in accordance to State Statutes; and

WHEREAS, the Kenosha County Multi-Jurisdictional Comprehensive Plan Advisory Committee held a meeting on February 18, 2020, and recommended approval of the request; and,


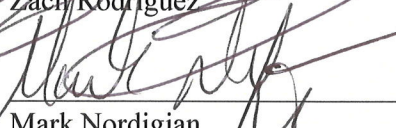
WHEREAS, the Kenosha County Planning, Development & Extension Education Committee held a public hearing on the request on March 11, 2020, and recommended approval of the request.

NOW, THEREFORE, BE IT RESOLVED that pursuant to Sections 59.69 and 66.1001(4) of Wisconsin Statutes, the Kenosha County Board of Supervisors hereby approve/accept the Draft Annual Report, “A Multi-Jurisdictional Comprehensive Plan for Kenosha County: 2035, 2019 Annual Report”.

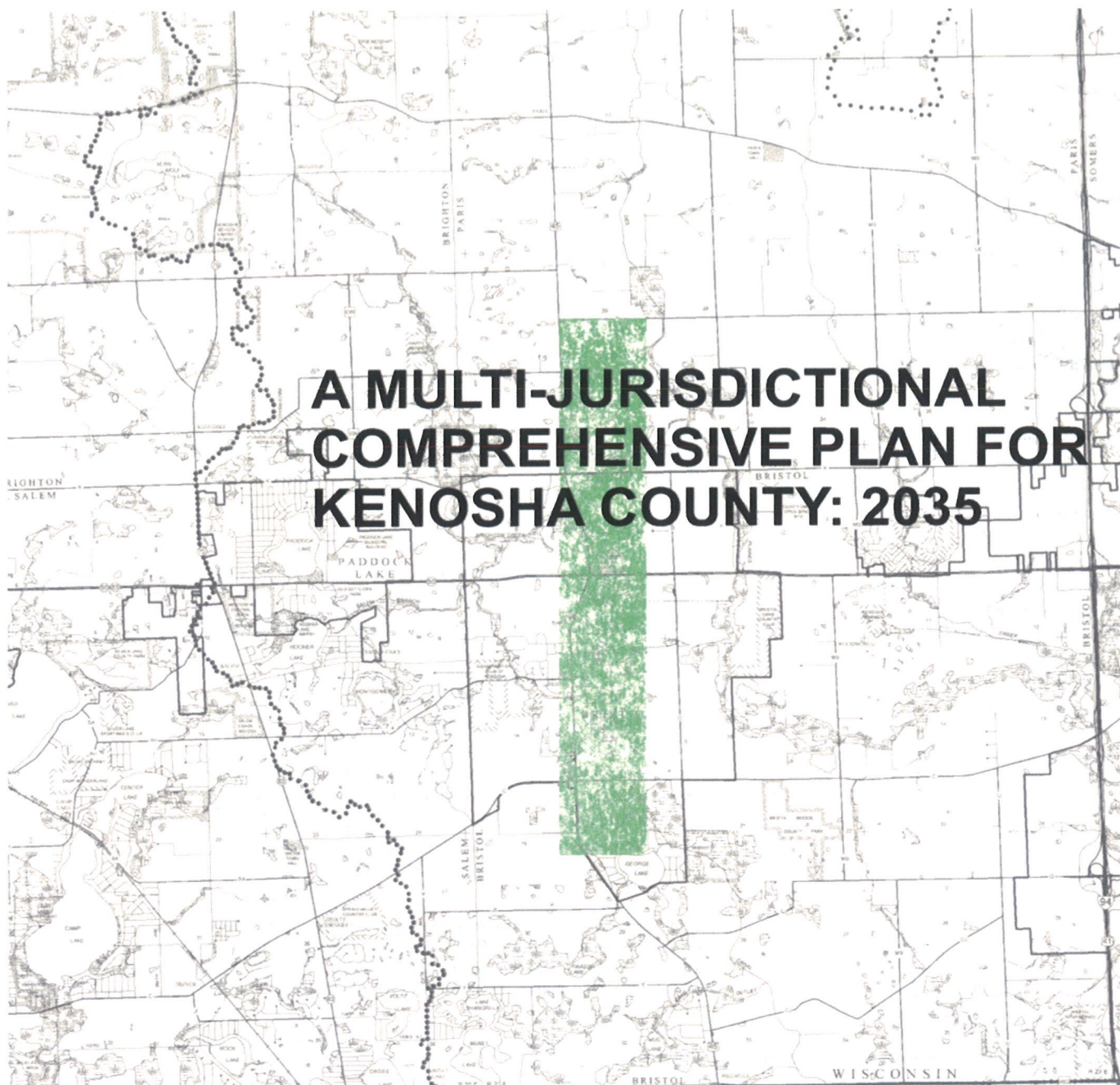
NOW, THEREFORE, BE IT FURTHER RESOLVED that the Kenosha County Board of Supervisors enact an ordinance adopting the comprehensive plan change.

Approved by:

PLANNING, DEVELOPMENT  
& EXTENSION EDUCATION  
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
_____ Erin Decker, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ John Poole, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Michael Skalitzky	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
 _____ Zach Rodriguez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 _____ Mark Nordin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>





2019

ANNUAL REPORT



PREPARED BY:

Ben Fiebelkorn, Senior Land Use Planner

Kenosha County Department of  
Planning & Development

<p><b>Kenosha County Officials</b></p> <p>County Executive</p> <p>Jim Kreuser</p> <p>County Board of Supervisors</p> <p>Daniel C. Esposito – Chairman  John J. O' Day – Vice Chairman  William Grady  Terry Rose  Jeffrey Gentz  Laura Belsky  David Celebre  Edward Kubicki  Daniel Gaschke  Zach Rodriguez  John J. O'day  Andy Berg  Ronald J. Frederick  Gabe Nudo  John Franco  Boyd Frederick  Amy Maurer  Jeff Wambolt  Monica Yuhas  Michael J. Skalitzy  John Poole  Mark Nordigan  Erin Decker  Dennis Elverman</p>	<p><b>Multi-Jurisdictional Comprehensive Planning Advisory Committee</b></p> <p>Voting Members</p> <p>Erin Decker.....Planning, Development &amp; Extension Education Committee Chairperson</p> <p>John Holloway..... Town of Paris  Vice-Chairperson</p> <p>Jeff Labahn..... City of Kenosha  Mike Farrell.....Village of Bristol  Jean Werbie-Harris..... Village of Pleasant Prairie  Dennis Faber..... Village of Salem Lakes  George Stoner.....Village of Somers  Sue Crane..... Town of Brighton  Mark Molinaro.....Town of Somers  William Glembocki..... Town of Wheatland</p> <p>Non-Voting Members</p> <p>Heather Wessling-Grosz... Kenosha Area Business Alliance (KABA)  Nelson Ogbuagu.....Kenosha Area Transit  Mark Edquist.....Farming Community Representative  Pat Finnemore.....Kenosha Unified School District  Colleen Fisch..... Kenosha-Racine Land Trust  Tim Popanda.....Village of Paddock Lake  Sandie Hansen..... Citizen Representative  Robert Stoll.....Town of Randall  John Gendron.....Westosha Central High School District  Lena Schlater..... Realty Industry Representative  Clement Abongwa..... Kenosha County Department of Public Works  Nancy Washburn..... Building Industry Representative  Lon Wienke..... Village of Twin Lakes</p> <p>Alternate Advisory Committee Voting Members: Rich Schroeder, City of Kenosha; Randy Kerkman, Village of Bristol; Peggy Herrick, Village of Pleasant Prairie; Brad Zautcke, Village of Salem Lakes; Jason Peters, Village of Somers; Dave Devito, Town of Brighton; Ron Buttke, Town of Paris; Jason Peters, Town of Somers; Sheila Siegler, Town of Wheatland.</p>
<p><b>Planning, Development &amp; Extension Education Committee Members</b></p> <p>Erin Decker - Chairperson  Michael J. Skalitzy - Vice-Chairperson  Mark Nordigan  Zach Rodriguez  John Poole</p>	<p><b>Staff Support</b></p> <p>Kenosha County</p> <p>Andy Buehler..... Director, Division of Planning Operations  Ben Fiebelkorn..... Senior Land Use Planner  Mark Jenks..... County Conservationist</p>



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## INTRODUCTION

Per Part 8 of Chapter XV – Implementation Element of the multi-jurisdictional comprehensive plan (*A Multi-Jurisdictional Comprehensive Plan for Kenosha County: 2035*), the Kenosha County Planning and Development Department has prepared this draft annual report on plan implementation for review by local governments and County officials. This draft annual report includes a list of map amendments made to the plan during the year; major changes to County or local ordinances made to implement the plan (such as the adoption of new zoning districts); a list of new or updated plans related to the multi-jurisdictional comprehensive plan (such as farmland protection or park and open space plans); a list of updated inventory information available from the County or Southeastern Wisconsin Regional Planning Commission (SEWRPC); proposed plan text amendments; and other information identified by local or County officials.

The following is an inventory of work products and other activities related to the *multi-jurisdictional comprehensive plan* conducted by Kenosha County Department of Planning & Development during the period of January 1, 2019 – December 31, 2019.

### Use of the Plan to Guide County Activities

The multi-jurisdictional comprehensive plan (*A Multi-Jurisdictional Comprehensive Plan for Kenosha County: 2035*) served as a guide in the creation and implementation of several County activities. Below is a summary of select key programs implemented from the multi-jurisdictional comprehensive plan.

None.

## LAND USE PLAN MAP AMENDMENTS: 2019

The following is a list of land use plan map amendments that have been made to the multi-jurisdictional comprehensive plan during the period of January 1, 2019 – December 31, 2019.

△ Notes that an amendment to the Adopted Land Use Plan Map for Kenosha County: 2035 (Map 65) was required. Comparisons of plan categories between the local plan maps and the County map are shown in Appendix S of the multi-jurisdictional comprehensive plan.

### City of Kenosha

#### Ordinance No. 13-19 △

An ordinance amending the comprehensive plan for the City of Kenosha. The Amendment changes the land use designation from “Government and Institutional” to “Medium Density Residential” on tax key parcel number 08-222-26-426-030 in the City of Kenosha. Adopted by the City of Kenosha on March 8, 2019.

#### Ordinance No. 16-19 △

An ordinance amending the comprehensive plan for the City of Kenosha. The Amendment changes the land use designation from "Industrial" to "Commercial" on tax key parcel number 07-222-19-301-035 in the City of Kenosha. Adopted by the City of Kenosha on March 22, 2019.

Ordinance No. 32-19

An ordinance amending the comprehensive plan for the City of Kenosha. The Amendment removes property from the 100-year floodplain on tax key parcel numbers 03-122-04-426-021, 03-122-04-426-033, 03-122-04-126-032, 03-122-04-126-035 & 03-122-04-126-041 in the City of Kenosha. Adopted by the City of Kenosha on June 7, 2019.

Ordinance No. 37-19 Δ

An ordinance amending the comprehensive plan for the City of Kenosha. The Amendment changes the land use designation from "Government and Institutional" to "High Density Residential" on tax key parcel numbers 11-223-30-128-004 & 11-223-30-128-003 in the City of Kenosha. Adopted by the City of Kenosha on June 21, 2019.

Ordinance No. 39-19 Δ

An ordinance amending the comprehensive plan for the City of Kenosha. The Amendment changes the land use designation from "Industrial" to "Commercial" on tax key parcel number 07-222-13-402-015 in the City of Kenosha. Adopted by the City of Kenosha on July 8, 2019.

Ordinance No. 54-19 Δ

An ordinance amending the comprehensive plan for the City of Kenosha. The Amendment changes the land use designation from "Medium Density Residential" to "High Density Residential" on tax key parcel numbers 08-222-35-280-040, 08-222-35-280-041 & 08-222-35-280-044 in the City of Kenosha. Adopted by the City of Kenosha on September 20, 2019.

Ordinance No. 58-19 Δ

An ordinance amending the comprehensive plan for the City of Kenosha. The Amendment changes the land use designation from "High Density Residential" to "Commercial" on tax key parcel numbers 08-222-34-452-031 in the City of Kenosha. Adopted by the City of Kenosha on October 11, 2019.

Ordinance No. 60-19 Δ

An ordinance amending the comprehensive plan for the City of Kenosha. The Amendment changes the land use designation from "Commercial" to "Medium-High Density Residential" on tax key parcel number 11-223-30-483-013 in the City of Kenosha. Adopted by the City of Kenosha on October 11, 2019.

## **Village of Bristol**

Ordinance No. 2019-1 Δ

An ordinance amending the comprehensive plan for the Village of Bristol. The Amendment changes the land use designation from "Commercial" and "Isolated Natural Resources Area" to "Commercial", "Rural-Density Residential" and "Isolated Natural Resources Area" on tax key parcel number 37-4-121-313-0402 in the Village of Bristol. Adopted by the Village of Bristol on January 14, 2019.



Ordinance No. 2019-2 Δ

An ordinance amending the comprehensive plan for the Village of Bristol. The Amendment changes the land use designation from "Office/Professional Services" to "Business/Industrial Park" on tax key parcel numbers 37-4-121-242-0201 & 37-4-121-242-0301 in the Village of Bristol. Adopted by the Village of Bristol on January 14, 2019.

**Village of Pleasant Prairie**

Ordinance No. 19-02 Δ

An ordinance to amend the Village 2035 Land Use Plan Map 9.9 on the properties general located between 116<sup>th</sup> and 128<sup>th</sup> Streets east of Sheridan Road, located in U.S. Public Land Survey Section 31, Township 1 North, Range 23 East and further identified as Tax Parcel Numbers 93-4-123-311-0070; 93-4-123-311-0201; 93-4-123-311-0204; 93-4-123-314-0410; 93-4-123-314-0104 thru 93-4-123-314-0150; 93-4-123-314-0174 thru 93-4-123-314-0220; 93-4-123-314-0242 thru 93-4-123-314-0286; and 93-4-123-314-0312 thru 93-4-123-314-0330:

1. To amend the Village 2035 Land Use Plan Map 9.9 to change the Low-Medium Density Residential, Commercial and Mixed Use Lands (CT) with an Urban Reserve Area land use designations to the Park, Recreational and Other Open Space lands on the properties. The Isolated Natural Resource Area and the wetland land use designations on the properties will remain unchanged.
2. To update Appendix 10-3 of the Village of Pleasant Prairie Wisconsin, 2035 Comprehensive Plan to reflect the above noted changes to the 2035 Land use Plan Map 9.9.

Adopted by the Village of Pleasant Prairie on February 4, 2019.

Ordinance No. 19-13 Δ

An ordinance to amend the Village 2035 Land Use Plan Map 9.9 to change Lots 1 and 3 of CSM 2893 generally located east of 9201 Wilmot Road and further identified as a part of Tax Parcel Number 91-4-122-084-0104:

1. The field delineated wetlands as shown and legally described on Lots 1 and 3 of CSM 2893 are hereby placed within the Park, Recreational and Other Open Space lands with a field verified wetland land use designation on the Village 2035 Land Use Plan Map 9.9.
2. Appendix 10-3 of the Village of Pleasant Prairie Wisconsin, 2035 Comprehensive Plan is being amended and updated to reflect the above noted changes to the 2035 Land Use Plan Map 9.9.

Adopted by the Village of Pleasant Prairie on June 17, 2019.

Ordinance No. 19-17 Δ

An ordinance to amend the 2035 Land Use Plan Map 9.9 to show the wetlands located on the vacant property located on the vacant property identified as Tax parcel Number 91-4-122-072-0108, as shown and legally described on Exhibit 1, within the Park, Recreational and Other Open Space lands

with a field verified wetland land use designation and the remainder of the land to remain within the Commercial land use designation with the Freeway Oriented Service center designation being removed.

To update Appendix 10-3 of the Village of Pleasant Prairie Wisconsin, 2035 Comprehensive Plan to reflect the above noted changes to the 2035 Land Use Plan Map 9.9.

Adopted by the Village of Pleasant Prairie on July 1, 2019.

Ordinance No. 19-30

An ordinance to amend the 2035 Land Use Plan Map 9.9 to correct the 10-year floodplain land use designations pursuant to the FEMA approved floodplain boundary adjustment (Letter of Map Revision (LOMR) Case No. 18-05-1772P as effective August 9, 2019) associated with the recently completed Uline headquarters office building (H2) located at 12100 Uline Place as shown on Exhibits 1 and 2; and

To update Appendix 10-3 of the Village of Pleasant Prairie Wisconsin, 2035 Comprehensive Plan to reflect the above noted changes to the 2035 Land Use Plan Map 9.9.

Adopted by the Village of Pleasant Prairie on September 16, 2019.

**Village of Paddock Lake**

None.

**Village of Salem Lakes**

None.

**Village of Somers**

Ordinance No. ? Δ

An ordinance to amend the land use plan map for the Village of Somers (Map 80) as adopted in the Multi-Jurisdictional Comprehensive Plan for Kenosha County 2035 to change the land use category from "Commercial", and "Primary Environmental Corridor" to "High-Density Residential", "Commercial" and "Primary Environmental Corridor" on tax parcel 82-4-222-104-0342, 82-4-222-104-0330 & 82-4-222-104-0201 in the Village of Somers. Adopted by the Village of Somers on April 23, 2019.

Ordinance No. ? Δ

An ordinance to amend the land use plan map for the Village of Somers (Map 80) as adopted in the Multi-Jurisdictional Comprehensive Plan for Kenosha County 2035 to change the land use category from "Medium-Density Residential", "High-Density Residential" and "Primary Environmental Corridor" to "High-Density Residential" and "Primary Environmental Corridor" on tax parcel 83-4-223-192-0580 & 83-4-223-192-0590 in the Village of Somers. Adopted by the Village of Somers on November 26, 2019.

**Town of Wheatland**

None.

**Kenosha County**



Ordinance No. 2019-18 Δ

An ordinance to amend the multi-jurisdictional comprehensive plan (A Multi-Jurisdictional Comprehensive Plan for Kenosha County 2035) to change the land use category from Farmland Protection, Rural-Density Residential, Secondary Environmental Corridor and Non-Farmed Wetland to Farmland Protection, Rural-Density Residential, Suburban-Density Residential, Secondary Environmental Corridor and Non-Farmed Wetland on tax parcel 45-4-221-111-0107 & 45-4-221-111-0102 in the Town of Paris. Adopted by Kenosha County on February 20, 2019.

Ordinance No. 2019-21 Δ

An ordinance to amend the multi-jurisdictional comprehensive plan (A Multi-Jurisdictional Comprehensive Plan for Kenosha County 2035) to change the land use category from Farmland Protection & SEC to Suburban-Density Residential, Farmland Protection & SEC on tax parcel 45-4-221-352-0303 in the Town of Paris. Adopted by Kenosha County on February 20, 2019.

Ordinance No. 2019-23 Δ

An ordinance to amend the multi-jurisdictional comprehensive plan (A Multi-Jurisdictional Comprehensive Plan for Kenosha County 2035) to change the land use category from General Agricultural & Open Land to General Agricultural & Open Land and Rural-Density Residential on tax parcel 30-4-220-294-0400 in the Town of Brighton. Adopted by Kenosha County on February 20, 2019.

Ordinance No. 2019-9 Δ

An ordinance to amend the multi-jurisdictional comprehensive plan (A Multi-Jurisdictional Comprehensive Plan for Kenosha County 2035) to change the land use category from Farmland Protection and SEC to Farmland Protection, SEC and Rural-Density Residential on tax parcel 30-4-220-252-0300 in the Town of Wheatland. Adopted by Kenosha County on October 16, 2019.

Ordinance No. 2019-4 Δ

An ordinance to amend the multi-jurisdictional comprehensive plan (A Multi-Jurisdictional Comprehensive Plan for Kenosha County 2035) to change the land use category from Farmland Protection and SEC to Farmland Protection, SEC and Rural-Density Residential on tax parcel 45-4-221-333-0400 in the Town of Paris. Adopted by Kenosha County on August 21, 2019.

Ordinance No. 2019-29 Δ

An ordinance to amend the multi-jurisdictional comprehensive plan (A Multi-Jurisdictional Comprehensive Plan for Kenosha County 2035) to change the land use category from Farmland Protection and Isolated Natural Resource Area to Rural-Density Residential, General Agricultural & Open Land and Isolated Natural Resource Area on tax parcel 45-4-221-061-0150 in the Town of Paris. Adopted by Kenosha County on April 17, 2019.

Ordinance No. 2019-31 Δ

An ordinance to amend the multi-jurisdictional comprehensive plan (A Multi-Jurisdictional Comprehensive Plan for Kenosha County 2035) to change the land use category from Farmland Protection to General Agricultural & Open Land and Suburban-Density Residential on tax parcel 45-4-221-333-0201 in the

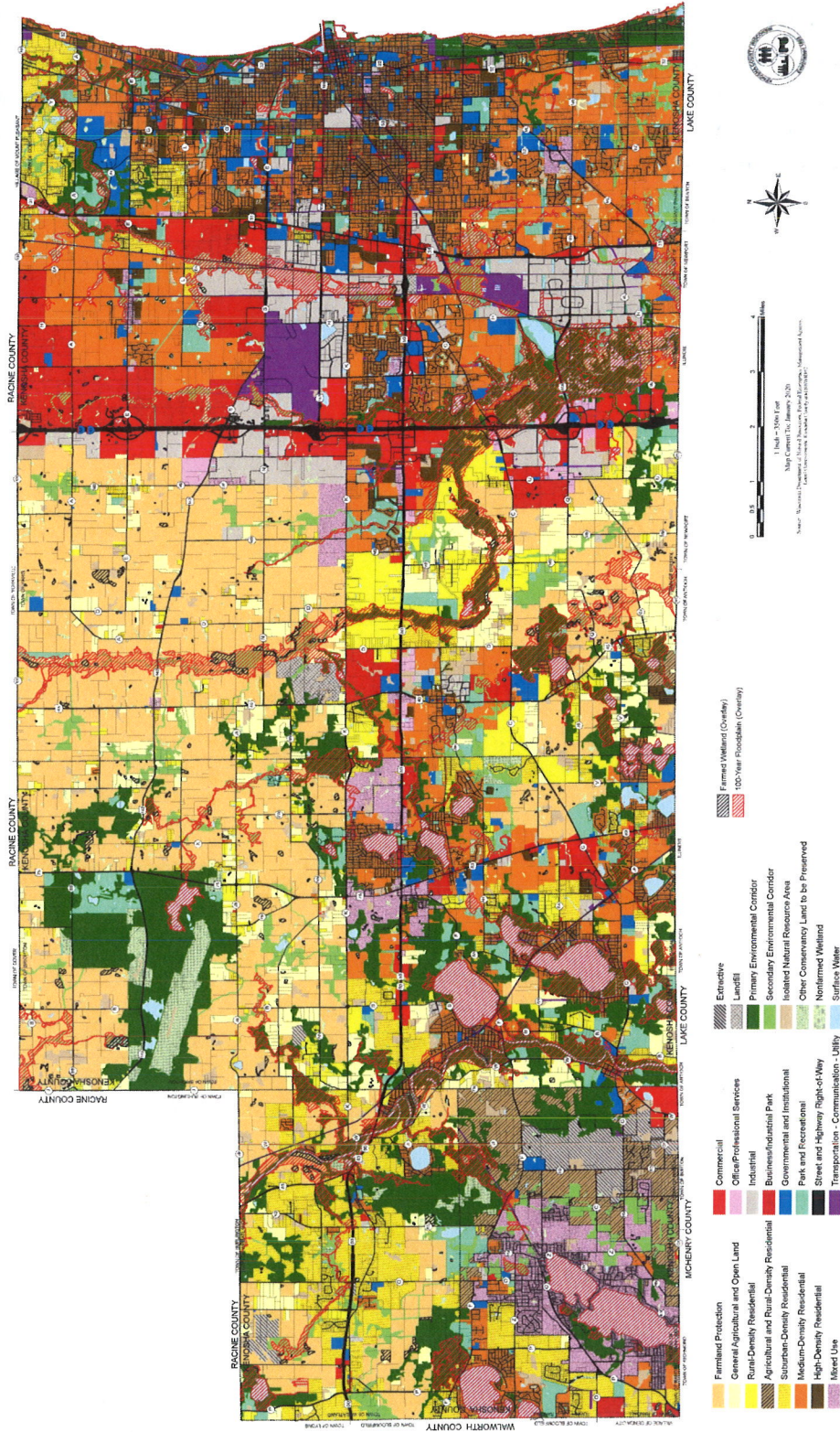


Town of Paris. Adopted by Kenosha County on April 17, 2019.

Ordinance No. 2019-29 Δ

An ordinance to amend the multi-jurisdictional comprehensive plan (A Multi-Jurisdictional Comprehensive Plan for Kenosha County 2035) to change the land use category from Farmland Protection and SEC to Farmland Protection, Rural-Density Residential and SEC on tax parcel 30-4-220-231-0100 in the Town of Brighton. Adopted by Kenosha County on March 26, 2019.

MAP 65  
ADOPTED LAND USE PLAN MAP FOR KENOSHA COUNTY: 2035





## RECOMMENDED PROGRAMS & PRIORITIES

Part 7 of Chapter XV – Implementation Element, included a compilation of programs from each of the plan elements to implement the recommendations set forth in the plan. These programs were to be considered as having the highest priority in implementing the plan and were not listed in priority order.

The following are those recommended high-priority programs as included in the Implementation Element and how they have been addressed by Kenosha County staff during the period of January 1, 2019 – December 31, 2019. The recommended programs have been categorized as completed, continuous, in-progress, not addressed, or discontinued (see table below).

Completed ✓	Continuous ∞	In-Progress ~	Not Addressed ≠	Discontinued Ø
Programs that have been addressed and completed	Programs that are on-going throughout the plan year 2035	Programs that have been addressed but are not yet complete	Programs that have not yet been addressed	Programs that have been discontinued

Note: The following information on recommended programs is up to date and accurate to the best of County staff's knowledge at the time of publication.

### Agricultural, Natural, & Cultural Resources Element (Chapter VIII)

- **∞Program:** Continue to support the Kenosha County Planning and Development Department in its efforts to protect land and water resources, including farmland, and to implement recommendations set forth in the County Land and Water Resource Management Plan.
- **≠Program:** Study the concept of a transfer of development rights (TDR) program and/or a purchase of development rights (PDR) program for local and county government use that focuses on the protection of agricultural areas.
- **✓Program:** Update the *Kenosha County Farmland Preservation Plan* to reflect changes to the Wisconsin Farmland Preservation Program approved by the State Legislature in response to the Working Lands Initiative report. Encourage local governments to participate in developing and implementing the updated County Farmland Preservation Plan. (plan not implemented)
- **≠Program:** Designate Agricultural Enterprise Areas (AEA) containing contiguous lands devoted primarily to agricultural use as recommended in the updated County Farmland Preservation Plan. An AEA may be part of a broader strategy to protect farmland and promote agriculture and agriculturally-related development.
- **ØProgram:** Encourage the implementation of the Purchase of Agricultural Conservation Easements (PACE) program, which provides State funding for the purchase of such easements from willing landowners in order to preserve agricultural capacity and conserve unique agricultural resources.
- **ØProgram:** Update the Kenosha County zoning ordinance to meet or exceed farmland preservation standards in accordance with Section 71.613 and Chapter 91 of the *Statutes*, in order to maintain a

farmer's eligibility for State income tax credits and to implement the County Farmland Preservation Plan.

- ∞**Program:** Continue to encourage intergovernmental cooperation to protect farmland, including the use of boundary agreements.
- Ø**Program:** Work with KABA (Kenosha Area Business Alliance) to develop programs to promote an agricultural economic cluster of farming operations and appropriate agri-businesses on lands designated for agricultural use on the County Land Use Plan Map (Map 65 in Chapter IX).
- ∞**Program:** Continue to protect lowland portions of environmental corridors and other lowland areas, including wetlands, through enforcement of C-1 district regulations set forth in the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance.
- ∞**Program:** Continue to protect upland portions of environmental corridors and other upland areas through enforcement of C-2 district regulations set forth in the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance.
- ∞**Program:** Continue to work with the Seno Kenosha/Racine Land Trust and other NCOs to protect primary environmental corridors, natural areas, and critical species habitat sites through fee simple acquisitions and conservation easements.
- ∞**Program:** Work to protect environmental corridors and natural areas through County and local plat review processes.
- ≠**Program:** Consider amending the Rural Cluster Overlay District in the County zoning ordinance to require stewardship plans for the management of common open space in conservation subdivisions.
- ∞**Program:** Support and, where applicable, implement sanitary sewer and stormwater management standards recommended in the regional water quality management plan update and subsequent amendments.
- ∞**Program:** Incorporate the updated floodplain mapping from the Kenosha County floodplain map modernization project into the County zoning maps following approval of the maps by the DNR and FEMA.
- ∞**Program:** Continue to administer and enforce floodplain and shoreland regulations included in the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance.
- ∞**Program:** Continue to implement County ordinance requirements related to land suitability to avoid inappropriate development on severe structural or severe wet soils.
- ∞**Program:** Maintain, update, and implement recommendations set forth in the Kenosha County Hazard Mitigation.
- ∞**Program:** Plan as funding becomes available, including acquisition of properties in the floodplain without "buildable" areas.
- ≠**Program:** Consider amending the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance to address Lake Michigan bluff erosion more comprehensively, and develop bluff setback requirements for new development and redevelopment projects, with assistance from the Wisconsin Coastal Management Program and Wisconsin Sea Grant. (Could be considered at the local zoning ordinance level for the City of Kenosha, Village of Somers and the Village of Pleasant Prairie. Not addressed at this time could pursue if need be.)
- ∞**Program:** Continue to cooperate with Waste Management/Pheasant Run Landfill to conduct the countywide hazardous household waste collection program, and incorporate other recycling efforts and awareness into the program.
- ∞**Program:** Continue to provide education and assistance to citizens on potential environmental



problems that may impact human health, including home health hazards such as mold, lead, and asbestos; indoor and outdoor air quality; solid and hazardous waste; and pest control.

- **≠Program:** Work with local governments and aggregate producers to identify suitable areas with commercially viable sources of sand and gravel. Ideally, suitable areas should be located in sparsely populated areas and not have significant surface natural resources. Exceptions may be considered for innovative mining methods that have minimal impacts on surrounding residents and land uses.
- **✓Program:** Update the County Park and Open Space Plan, including updates from the regional natural areas and critical species habitat plan, to maintain eligibility for DNR Stewardship funding.
- **∞Program:** Continue the development, enhancement, and management of recreational trail facilities to ensure connectivity of such facilities in Kenosha County including potential water trails, as illustrated in Map 61 and potential area-wide recreational bicycle trails, as illustrated in Map 63.
- **∞Program:** Preserve and maintain structures with significant historical value owned by the County.
- **∞Program:** Preserve and maintain sites owned by the County that have significant archaeological value.

## Land Use Element (Chapter IX)

- **∞Program:** Kenosha County will continue to work with Towns to develop land use plans and plan amendments for inclusion in the multi-jurisdictional plan that can be implemented through County land use-related ordinances, and identify and adopt needed amendments to such ordinances.
- **∞Program:** Kenosha County will continue to administer and enforce the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance in unincorporated areas in accordance with State and Federal requirements and the land use plan map (Map 65).
- **✓Program:** Communities may establish urban and rural design guidelines as a Town ordinance for which compliance may be mandatory (regulatory approach by converting guidelines into ordinance regulations) or voluntary (nonregulatory approach by encouraging developers to follow a design manual). As an integral part of this comprehensive plan and in unincorporated Towns, Towns may establish Town-specific urban and rural design guidelines for residential, commercial, industrial, office, business park, village/town center, recreational, and institutional development, provided said design guidelines are first approved by Kenosha County before a design guideline ordinance is enacted by a Town.
- **∞Program:** Encourage a full range of housing structure types and sizes, including single-family, two-family, and multi-family dwelling units, in sanitary sewer service areas to provide affordable housing options for households of all income levels, ages, and special needs projected for Kenosha County in 2035.
- **∞Program:** Encourage the development of nursing homes, community-based residential facilities, and other types of assisted living facilities for the elderly and persons with disabilities in appropriate locations.
- **~Program:** The County and affected local governments should cooperatively identify study areas for integrated land use and transportation plans around IH 94 interchanges and prepare plans for these areas to refine the land use development pattern set forth on Map 65.
- **~Program:** Local governments will consider developing neighborhood plans that include a planned street network plan to provide proper guidance to developers for connectivity of collector and land

access streets between subdivisions.

- ∞**Program:** Encourage and support businesses and agribusiness that use “green” development techniques and focus on renewable, alternative, or sustainable energy resources.
- ✓**Program:** Kenosha County will work with towns to update County shoreland zoning regulations to comply with pending updates to Chapter NR 115 of the *Wisconsin Administrative Code*.
- ∞**Program:** Kenosha County and SEWRPC will continue to provide all inventory and additional planning maps produced for the multi-jurisdictional comprehensive planning process to local governments, on request, to facilitate joint land use planning.

## Housing Element (Chapter X)

- ≠**Program:** Kenosha County should study the feasibility of creating a countywide housing trust fund to provide a dedicated source of revenue to support the development and preservation of affordable housing.
- ~**Program:** Identify programs and potential funding sources for new programs to assist homeowners in creating more energy-efficient homes and in making needed repairs, including improvements to meet State and Federal lead-safe standards.
- ∞**Program:** Continue cooperative efforts between the Kenosha County Health Department and local governments to enforce State public health Statutes, and County and local ordinances concerning dilapidated, unsafe, or unsanitary housing that pose a human health hazard.
- ∞**Program:** Support and consider expanding the Kenosha County Housing Authority programs, including the Housing Rehabilitation Loan Program, the Homestead Opportunity Loan Program, and the Fox River Flood Mitigation Program.
- ≠**Program:** Encourage local and county governments to incorporate Universal Design requirements into local zoning ordinances and building codes.
- ∞**Program:** Continue to support and expand Kenosha County Division of Aging<sup>1</sup> services and programs, which provide support services and information to elderly and physically disabled residents, and to their families.
- ∞**Program:** Continue to support nonprofit agencies and Kenosha County’s Division of Aging Services “stay-at-home” services to assist elderly and disabled residents living in traditional homes. Aside from personal and home healthcare, services include adult day care, home modification, housekeeping, meal delivery, lawn care, and snow removal.
- ~**Program:** Identify causes and solutions for housing shortage as part of county-wide housing initiative.

## Transportation Element (Chapter XI)

- ≠**Program:** Kenosha County, in cooperation with local governments, SEWRPC, and State agencies,

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<sup>1</sup> The Kenosha County Division of Aging Services, through the Aging and Disability Resource Center, provides information, programs, and services pertaining to transportation, healthcare services, elderly housing, meal programs, benefit services, financial assistance, recreation and education programs, and other services for the elderly and disabled.



should prepare a Countywide transit plan, which would analyze and recommend fully coordinated transit improvements and connections within the County and equitable funding for transit services, in lieu of or as an interim measure until a permanent RTA is formed that would provide regional funding and management of transit services.

- **✓Program:** Prepare and implement City, Village, and Town neighborhood plans, small area plans, and bicycle and pedestrian plans to provide a coordinated system of bicycle and pedestrian trails, collector streets, and local land access streets.
- **≠Program:** Review the recommended transit service improvements set forth in the forthcoming Kenosha Area Transit System Development Plan 2009-2013 and subsequent updates and implement desired recommendations.
- **∞Program:** Continue operation of transportation services for persons with disabilities and elderly residents through operation of the Care-A-Van, Volunteer Escort, Discovery Bus, and similar programs through the comprehensive plan design year 2035.
- **✓Program:** Develop and implement a detailed bike and pedestrian trail plan for Kenosha County under the guidance of an advisory committee to be formed by Kenosha County. The plan should determine specific locations for bike and pedestrian trails and identify potential links to existing trails in Kenosha County, trails in adjacent counties, and a potential east-west trail in the County.
- **~Program:** Consider including facilities for walking and bicycling during the review and approval of all development projects, including street and highway improvements, to provide an alternative to motor vehicle travel and to promote a healthy lifestyle.
- **∞Program:** Continue working with SEWRPC and WisDOT to continue regional planning efforts and to develop methods to promote interconnection between all transportation modes and systems available within the County and the Region.
- **~Program:** Work with SEWRPC, WisDOT, and local governments to comprehensively review and update the Kenosha County jurisdictional highway system plan and to implement its recommendations.
- **≠Program:** Consider preparing and adopting a highway access management ordinance to regulate access to County highways, and coordinate with local governments to develop consistency between County highway access management regulations and local access management/driveway ordinances.
- **ØProgram:** Encourage the use of the design concept called “Complete Streets.”<sup>2</sup>
- **∞Program:** Continue to maintain existing County and local streets and highways, including resurfacing, reconstruction, and patching; snow clearing; sign maintenance; and mowing, trash removal, and tree trimming within highway rights-of-way.

## Utilities and Community Facilities Element (Chapter XII)

- **∞Program:** Continue the cooperative process among DNR, SEWRPC, and County and local governments for coordinated planning of land use, sewage treatment and disposal, stormwater management, and water supply facilities and services.
- **∞Program:** Continue to develop stormwater management plans and ordinances and joint agreements

<sup>2</sup> “Complete Streets” are designed and operated to enable safe access for all users, including pedestrians, bicyclists, motorists, and transit riders of all ages and abilities. See [www.completestreets.org](http://www.completestreets.org) for more information.


# Kenosha



# County

## BOARD OF SUPERVISORS

### RESOLUTION NO. \_\_\_\_\_

Subject: Resolution authorizing Director of Parks to apply for grant funding from the Wisconsin Department of Natural Resources (WDNR) which will be used for stream restoration work on the Pike River within Petrifying Springs Park.	
Original <input checked="" type="checkbox"/> Corrected <input type="checkbox"/> 2 <sup>nd</sup> Correction <input type="checkbox"/> Resubmitted <input type="checkbox"/>	
Date Submitted: 2/24/20	Date Resubmitted:
Submitted by: Matthew Collins	
Fiscal Note Attached <input checked="" type="checkbox"/>	Legal Note Attached <input type="checkbox"/>
Prepared by: Matthew Collins	Signature: 

WHEREAS, Kenosha County created a comprehensive Pike River restoration plan within Petrifying Springs Park; and

WHEREAS, Restoration work will improve water quality, habitat and ecological functioning of the Pike River and control erosion in this urban green infrastructure hub; and

WHEREAS, Phase I work on the Pike River was completed in 2019 which addressed a 3,100 linear foot reach; and

WHEREAS, Kenosha County is seeking funding for Phase II restoration work, which calls for the restoration of 3,280 linear feet along the Pike River streambank within Petrifying Springs Park; and

WHEREAS, the WDNR has grant funding available through the Urban Nonpoint Source and Storm Water Management Grant Program which will be used for stream restoration work on the Pike River within Petrifying Springs Park.; and

WHEREAS, the total amount requested is \$150,000, of which Kenosha County will be obligated to provide 50% match or \$75,000; and



WHEREAS, the matching funds was accounted for in the Kenosha County budget; and

WHEREAS, the WDNR requires County Board approval as a step in the grant process; and


NOW, THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors authorizes the Director of Parks to act on its behalf to submit an application to the WDNR for an Urban Nonpoint Source and Storm Water Management grant, sign documents and take necessary action to undertake, direct and complete the submission of the grant application for these projects.

WDNR Urban Nonpoint Source and Storm Water Management Grant Resolution  
February 24, 2020  
Page 3

Respectfully Submitted:

Committee:

Aye      Nay      Abstain      Excused

  
Dennis Elverman, Chairperson

☒☐☐☐

  
John Franco, Vice Chairperson

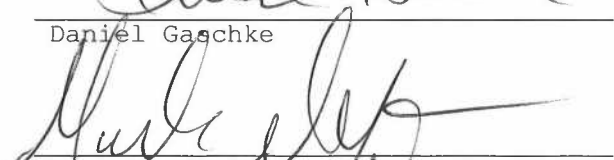
☒☐☐☐

Laura Belsky

☐☐☐☒

  
Daniel Gaschke

☒☐☐☐

  
Mark Nordigian

☒☐☐☐


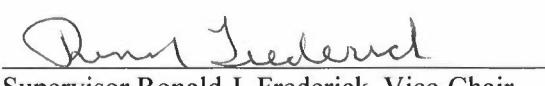
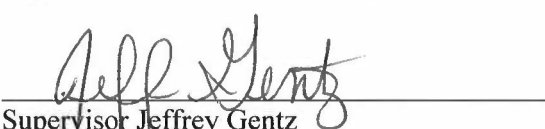
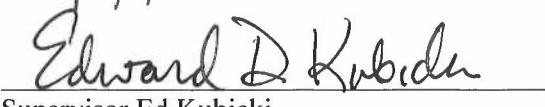
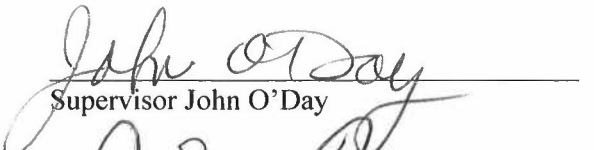

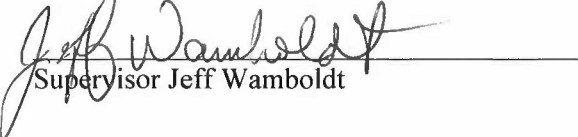
  
Michael Skalitzky

☒☐☐☐

  
Monica Yuhas

☒☐☐☐

FINANCE/ADMINISTRATION COMMITTEE

	Aye	Nay	Abstain	Excused
 Supervisor Terry W. Rose, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor Ronald J. Frederick, Vice-Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor Jeffrey Gentz	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor Ed Kubicki	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor John O'Day	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor John Poole	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor Jeff Wamboldt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Kenosha County  
Administrative Proposal Form

**1. Proposal Overview**

Division: Parks Department: Public Works

Proposal Summary (attach explanation and required documents):

Resolution authorizing Director of Parks to apply for grant funding from the Wisconsin Department of Natural Resources (WDNR) Urban Nonpoint Source & Storm Water Management Grant Program which will be used for stream restoration work on the Pike River within Petrifying Springs Park.

Dept./Division Head Signature: 

Date: 2.25.20

**2. Department Head Review**

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Department Head Signature: 

Date: 2-26-20

**3. Finance Division Review**

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Finance Signature: 

Date: 2/25/20

**4. County Executive Review**

Comments:

Action: Approval ☒ Non-Approval ☐

Executive Signature: 

Date: 2/26/20


**Kenosha**



**County**

**BOARD OF SUPERVISORS**

**RESOLUTION NO. \_\_\_\_\_**

Subject: Resolution authorizing Director of Parks to apply for grant funding from the Wisconsin Department of Natural Resources (WDNR) which will be used to develop trails and construct park access in Kenosha County Veterans Memorial Park (KCVMP).	
Original <input checked="" type="checkbox"/> Corrected <input type="checkbox"/> 2 <sup>nd</sup> Correction <input type="checkbox"/> Resubmitted <input type="checkbox"/>	
Date Submitted: 2/24/20	Date Resubmitted:
Submitted by: Matthew Collins	
Fiscal Note Attached <input checked="" type="checkbox"/>	Legal Note Attached <input type="checkbox"/>
Prepared by: Matthew Collins	Signature: 

WHEREAS, Kenosha County Parks Division has constructed a parkway, parking lots, storm water retention basins, 30 acres of prairie, trail development, and multiuse dock within Kenosha County Veterans Memorial Park; and

WHEREAS, these improvements were part of the overall master plan to improve Kenosha County Veterans Memorial Park; and

WHEREAS, the overall master plan includes adding improvements to provide recreational amenities to the residents of Kenosha County; and

WHEREAS, WDNR Stewardship grant funding is available to fund the construction of multiuse trail and parkway expansion in Kenosha County Veterans Memorial Park; and

WHEREAS, the total estimated cost of the project is \$1,005,456, of which one half or \$507,728 will be Kenosha County match; and

WHEREAS, if Kenosha County receives the grant, the source of the County match will be included within the proposed 2021 County budget; and

NOW, THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors authorizes the Director of Parks to act on its behalf to submit an application to the WDNR for a Stewardship Grant, sign documents and take necessary action to undertake, direct and complete the submission of the grant application for these projects.

WDNR Stewardship Grant Resolution  
February 24, 2020  
Page 2

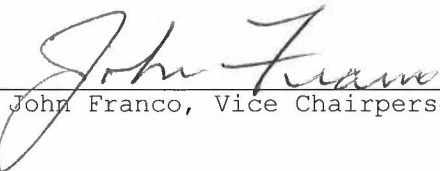
Respectfully Submitted:

Committee:

Aye      Nay      Abstain      Excused



Dennis Elverman, Chairperson

☒☐☐☐

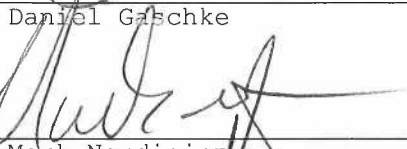
John Franco, Vice Chairperson

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Laura Belsky



Daniel Gaschke

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Mark Nordigian

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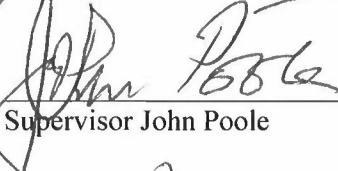
Michael Skalitzy

☒☐☐☐

Monica Yuhas

☒☐☐☐

FINANCE/ADMINISTRATION COMMITTEE

	Aye	Nay	Abstain	Excused
 Supervisor Terry W. Rose, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor Ronald J. Frederick, Vice-Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor Jeffrey Gentz	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor Ed Kubicki	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor John O'Day	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor John Poole	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor Jeff Wamboldt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Kenosha County  
Administrative Proposal Form

**1. Proposal Overview**

Division: Parks Department: Public Works

Proposal Summary (attach explanation and required documents):

Resolution authorizing Director of Parks to apply for grant funding from the Wisconsin Department of Natural Resources (WDNR) which will be used to develop trails and construct park access in Kenosha County Veterans Memorial Park.

Dept./Division Head Signature: \_\_\_\_\_

Date: 2.25.20

**2. Department Head Review**

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Department Head Signature: \_\_\_\_\_

Date: 2-26-20

**3. Finance Division Review**

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Finance Signature: \_\_\_\_\_

Date: 2/25/20

**4. County Executive Review**

Comments:

Action: Approval ☒ Non-Approval ☐

Executive Signature: \_\_\_\_\_

Date: 2/26/20