

*Kenosha*



*County*

**COUNTY BOARD OF SUPERVISORS**

**NOTICE OF MEETING**

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY ITEM SCHEDULED FOR THE FIRST OF TWO READINGS IS SUBJECT TO A MOTION TO SUSPEND THE RULES IN ORDER TO PROCEED DIRECTLY TO DEBATE AND VOTE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

**NOTICE IS HEREBY GIVEN the Regular County Board Meeting** of the Kenosha County Board of Supervisors will be held on **Tuesday, May 18, 2021 at 7:30PM., in the Kenosha County Job Center located at 8600 Sheridan Rd., Kenosha.** The following will be the agenda for said meeting:

- A. Call To Order By Chairman O'Day
- B. Pledge Of Allegiance
- C. Roll Call Of Supervisors
- D. Recognition Of The 2020-21 Youth In Governance Members
- E. Appointments Of The 2021-2022 Youth In Governance Members
- F. Citizen Comments
- G. Announcements Of The Chairman
- H. Supervisor Reports

**I. COUNTY EXECUTIVE APPOINTMENTS**

- 10. Dr. Thomas Radmer To Serve On The Kenosha County Civil Service Commission.

Documents:

[RADMER - CIVIL SERVICE - 2021.PDF](#)

- 11. Jeffrey Marx To Serve On The Kenosha County Traffic Safety Commission.

Documents:

[MARX - TRAFFIC SAFETY - 2021.PDF](#)

- 12. Supervisor Andy Berg To Serve On The Kenosha County Human Services Board.

Documents:

Documents:

[BERG - HSBOARD - 2021.PDF](#)

13. Julie Frese To Serve On The Kenosha County Commission On Aging And Disability Services.

Documents:

[FRESE - AGING AND DISABILITY - 2021.PDF](#)

14. Chairman John O'Day To Serve On The Kenosha County Land Information Council.

Documents:

[ODAY - LAND INFO - 2021.PDF](#)

15. Barbara Ford To Serve On The Kenosha County Zoning Board Of Adjustments.

Documents:

[FORD - ZONING BOA - 2021.PDF](#)

16. Patrice Hall To Serve On The Kenosha County Traffic Safety Commission.

Documents:

[HALL - TRAFFIC SAFETY - 2021.PDF](#)

17. Pauline Lorenz To Serve On The Kenosha County Commission On Aging And Disability Services.

Documents:

[LORENZ - AGING AND DISABILITY - 2021.PDF](#)

18. Leah Blough To Serve On The Kenosha County Board Of Administrative Appeals.

Documents:

[BLOUGH - ADMINISTRATIVE APPEALS - 2021.PDF](#)

## J. NEW BUSINESS

### Ordinance - One Reading

1. From The Planning, Development & Extension Education Committee An Ordinance Regarding Daniel J. & Karen U. Helbling, Requests An Amendment To The Adopted Land Use Plan Map For Kenosha County: 2035 (Map 54 Of The Comprehensive Plan) From "Industrial" To "Industrial & Commercial" - Town Of Paris

Documents:

[ORD HELBLING CPA.PDF](#)

2. From The Planning, Development & Extension Education Committee An Ordinance Regarding Daniel J. & Karen U. Helbling, Requests A Rezoning From M-2 Heavy Manufacturing Dist. & R-5 Wholesale Trade & Warehousing Dist. To R-5

Heavy Manufacturing Dist. & B-3 Wholesale Trade & Warehousing Dist. TO B-3  
Wholesale Trade & Warehousing Dist. & B-3 Highway Business Dist. - Town Of  
Paris

Documents:

[ORD HELBLING REZO.PDF](#)

#### Resolution - One Reading

1. From The Executive Committee A Resolution Creating Racial Equity Commission  
Amended

Documents:

[RESOLUTION CREATING RACIAL EQUITY COMMISSION 5-11-21  
AMENDED.PDF](#)

2. From Supervisor Belsky And The Finance Committee, Co-Sponsors Supervisor  
William Grady, Supervisor Monica Yuhas, Supervisor Zach Rodriguez, Supervisor  
Andy Berg – A Resolution For County Board Oversight And Approval Of Revenues  
And Expenditures Not Anticipated In The Budget Year

Documents:

[RESOLUTION BELSKEY REVENUES AND EXPENDITURES.PDF](#)

3.. From The Finance / Administration Committee A Resolution - Request To  
Approve The Re-Appointment Of Kimberly Breunig To The Kenosha County Housing  
Authority Board

Documents:

[RES BREUNIG KCHA 05-2021.PDF](#)

4. From The Judiciary & Law Enforcement And Finance & Administration  
Committees A Resolution Regarding 2020 Grant Award- Homeland Security –  
Wisconsin Emergency Management/ HS ALERT BOMB Explosive Breaching  
Training

Documents:

[RES SHERIFF GRANT.PDF](#)

5. From The Finance & Administration Committee A Resolution Regarding The  
Acceptance Of American Rescue Act Of 2021 Funding

Documents:

[RES AMERICAN RESCUE ACT.PDF](#)

7. From The Human Services Committee A Resolution Recognizing LGBTQA+ Pride  
Month

Documents:

[LGBTQA RESOLUTION.PDF](#)

6. From The Finance / Administration Committee A Resolution - Request To Approve The Re-Appointment Of Steve Bostrom To The Kenosha County Housing Authority Board

Documents:

[RES BOSTROM KCHA 05-2021.PDF](#)

8. From The Human Services Committee A Resolution To Appoint Supervisor Sharon Pomaville To The Kenosha County Human Services Board

Documents:

[POMAVILLE HSB.PDF](#)

9. From The Judiciary And Law Enforcement Committee A Resolution Approving Clement Abongwa To Serve As A Member Of The Local Emergency Planning Committee

Documents:

[RESOLUTION 5-18-21 APPROVING ABONGWA- LEPC.PDF](#)

10. From The Judiciary And Law Enforcement Committee A Resolution Approving Peter Wicklund To Serve As A Member Of The Local Emergency Planning Committee

Documents:

[RESOLUTION 5-18-21 APPROVING WICKLUND - LEPC.PDF](#)

11. From The Judiciary And Law Enforcement Committee A Resolution Approving Joseph Potente To Serve As A Member Of The Local Emergency Planning Committee

Documents:

[RESOLUTION 5-18-21 APPROVING POTENTE - LEPC.PDF](#)

12. From The Judiciary And Law Enforcement Committee A Resolution Approving The Civil Disturbance Unit Memorandum Of Understanding And Intergovernmental Agreement With Other Agencies

Documents:

[RESOLUTION APPROVING CIVIL DISTURBANCE UNIT MEMORANDUM.PDF](#)

13. From The Planning, Development & Extension Education Committee A Resolution Regarding Daniel J. & Karen U. Helbling, Requests An Amendment To The Adopted Land Use Plan Map For Kenosha County: 2035 (Map 54 Of The Comprehensive Plan) From "Industrial" To "Industrial & Commercial" - Town Of Paris

Documents:

[RES HELBLING CPA.PDF](#)



14. From The Planning, Development & Extension Education Committee A Resolution Regarding The Re-Appointment Of David N. DeVito To The Kenosha County Zoning Board Of Adjustments

Documents:

[RES DEVITO BOA.PDF](#)

15. From The Planning, Development & Extension Education Committee A Resolution Regarding The Re-Appointment Of Lt. Horace Staples To The Kenosha County Land Information Council

Documents:

[RES STAPLES KCLIC.PDF](#)

16. From The Public Works/Facilities Committee A Resolution To Appoint Aziz Al-Sager To Serve On The Kenosha County Traffic Safety Commission

Documents:

[RESOLUTION TO APPOINT AZIZ AL-SAGER TO KC TRAFFIC SAFETY COMMISSION.PDF](#)

#### K. COMMUNICATIONS

2. Communications From Andy M. Buehler Regarding Future Items Scheduled Before The Planning, Development & Extension Education Committee

Documents:

[06-09-2021 COMMUNICATIONS SIGNED FINAL.PDF](#)

#### L. CLAIMS

1. Anya Hughes (Jordan Parris) - Personal Injury/Death

Documents:

[GL-10-21 ANYA HUGHES - JORDAN PARRIS.PDF](#)

2. Gordon Moreau - Vehicle Damage

Documents:

[GL-11-21 GORDON MOREAU.PDF](#)

M. Approval Of The April 20, 2021 Annual And Organizational County Board Minutes By Supervisor Beth

N. Adjourn



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2021/22-10

#### RE: KENOSHA COUNTY CIVIL SERVICE COMMISSION

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Dr. Thomas Radmer  
Trevor, WI 53179

to serve on the Kenosha County Civil Service Commission beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December, 2025 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment, Dr. Radmer attended 36 of the 36 meetings held.

Dr. Radmer will serve without pay but will receive per diem.

Dr. Radmer will be succeeding himself.

Respectfully submitted this 28<sup>th</sup> day of April 2021.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: Thomas Walter Redmer  
First Middle Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: Retired Oral & Maxillofacial Surgeon 1/13/2013  
Company Title

Business Address: \_\_\_\_\_

Telephone Number: Residence \_\_\_\_\_ Business \_\_\_\_\_

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business ( ) Residence ( )

Email Address: \_\_\_\_\_

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No (X)

If yes, please attach a detailed document.

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

See C.V.  
\_\_\_\_\_  
\_\_\_\_\_

**Special Interests:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

See C.V.  
\_\_\_\_\_  
\_\_\_\_\_

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Nominee's Supervisory District Sharon Porterville District 20

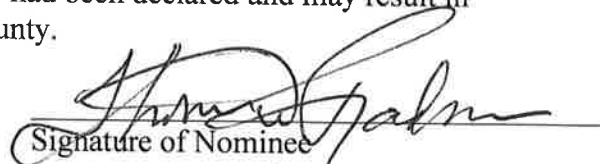
Governmental Services: List services with any governmental unit.

See C.V.

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

past / current Chair Civil Service

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee

2/21/2021  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

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(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_

Reappointment ☒ \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_



**Thomas W. Radmer DDS, M.S.**

**Home Address:** 9500 271<sup>st</sup> Avenue  
Trevor, Wisconsin 53179

**Email** Tomroxie9500@gmail.com

**Telephone** home 262-862-7304  
cell 262-496-2219

**Education:**

1980		Board Certification: American College of Oral Surgeons
1975	M.S.	Dentistry/oral and maxillofacial surgery Marquette University, Milwaukee, WI.
1972-75		Resident in Oral Surgery V.A. Medical Center Wood, Wisconsin
1971		Internship V.A Medical Center Martinez, California
1970	D.D.S.	Doctor of Dental Surgery Marquette University, Milwaukee, WI.
1966	B.S.	Bachelor of Science University of Wisconsin, Milwaukee, WI

**Current Faculty Appointment:**

**2002-2013** Assistant Professor Surgical Sciences  
Marquette University School of Dentistry, Milwaukee, WI

2002-2013 Undergraduate Program Director in Oral and Maxillofacial Surgery  
Marquette University School of Dentistry, Milwaukee, WI

2000-2013 Adjunct clinical professor  
Medical College of Wisconsin  
Department of Surgery- Oral and Maxillofacial Surgery Milwaukee, WI

#### Previous Experience:

2000-2002 Interim program Director  
Undergraduate Program in Oral and Maxillofacial Surgery  
Marquette University School of Dentistry, Milwaukee, WI

1996-98 Adjunct assistant clinical professor  
Division of Oral Surgery  
Marquette University School of Dentistry, Milwaukee, WI

1982-1994: Adjunct clinical professor  
Medical college of Wisconsin  
St. Catherine's Hospital Campus Kenosha, WI

1992-96 Guest Lecturers  
Forensic Science, Carthage College, Kenosha, WI

1961-62 Laboratory Instructor  
UWM Department of Zoology/Ecology, Milwaukee WI

#### Teaching Experience

##### Course Director

Summer 2010 DENT 6001 111 Didactic Core Curriculum Grad. Emergency Medicine  
DESS 7231 101 Foundations Oral/Maxil Surgery  
DESS 7314 Surgical Science Clinical Practicum 1

Spring 2010 DESS Advanced Oral and Maxillofacial Surgery  
DESS 7324 Surgical Sciences Clinical Practicum

Fall 2009 DESS 7310 Int. Oral /Maxillofacial Surgery  
DESS 7314 Surgical Science Clinical Practicum  
DENT 6002 104 Didactic Core Curriculum Grad Pharmacology

Summer 2009	DENT 6001 111 Didactic Core Curriculum Grad. Emergency Medicine DESS 7231 101 Foundations Oral/Maxil Surgery DESS 7314 Surgical Science Clinical Practicum 1
Spring 2009	DESS Advanced Oral and Maxillofacial Surgery DESS 7324 Surgical Sciences Clinical Practicum
Fall 2008	DESS 7310 Int. Oral /Maxillofacial Surgery DESS 7314 Surgical Science Clinical Practicum DENT 6002 104 Didactic Core Curriculum Grad Pharmacology
Summer 2008	DENT 6001 111 Didactic Core Curriculum Grad Emergency Medicine DESS 7231 101 Foundations Oral/Maxil Surgery DESS 7314 Surgical Science Clinical Practicum 1
Spring 2008	DESS Advanced Oral and Maxillofacial Surgery, DESS 7324 Surgical Sciences Clinical Practicum
Fall 2007	DESS 7310 Int. Oral /Maxillofacial Surgery DESS 7314 Surgical Science Clinical Practicum DENT 6002 104 Didactic Core Curriculum Grad Pharmacology
Summer 2007	DENT 6001 111 Didactic Core Curriculum Grad. Emergency Medicine DESS 7231 101 Foundations Oral/Maxil Surgery DESS 7314 Surgical Science Clinical Practicum 1
Spring 2007	DESS Advanced Oral and Maxillofacial Surgery DESS 7324 Surgical Sciences Clinical Practicum
Fall 2006	DESS 7310 Int. Oral /Maxillofacial Surgery DESS 7314 Surgical Science Clinical Practicum DENT 6002 104 Didactic Core Curriculum Grad Pharmacology
Summer 2006	DENT 6001 111 Didactic Core Curriculum Grad. Emergency Medicine DESS 7231 101 Foundations Oral/Maxil Surgery DESS 7314 Surgical Science Clinical Practicum 1
Spring 2006	DESS Advanced Oral and Maxillofacial Surgery DESS 7324 Surgical Sciences Clinical Practicum
Fall 2005	DESS 7310 Int. Oral /Maxillofacial Surgery DESS 7314 Surgical Science Clinical Practicum DENT 6002 104 Didactic Core Curriculum Grad Pharmacology
Summer 2005	DENT 6001 111 Didactic Core Curriculum Grad. Emergency Medicine DESS 7231 101 Foundations Oral/Maxil Surgery DESS 7314 Surgical Science Clinical Practicum 1
Spring 2005	DESS Advanced Oral and Maxillofacial Surgery

## DESS 7324 Surgical Sciences Clinical Practicum

Fall 2004	DESS 7310 Int. Oral /Maxillofacial Surgery DESS 7314 Surgical Science Clinical Practicum DENT 6002 104 Didactic Core Curriculum Grad Pharmacology
Summer 2004	DENT 6001 111 Didactic Core Curriculum Grad. Emergency Medicine DESS 7231 101 Foundations Oral/Maxill Surgery DESS 7314 Surgical Science Clinical Practicum 1
Spring 2004	DESS Advanced Oral and Maxillofacial Surgery DESS 7324 Surgical Sciences Clinical Practicum
Fall 2003	DESS 7310 Int. Oral /Maxillofacial Surgery DESS 7314 Surgical Science Clinical Practicum DENT 6002 104 Didactic Core Curriculum Grad Pharmacology
Summer 2003	DENT 6001 111 Didactic Core Curriculum Grad Emergency Medicine DESS 7231 101 Foundations Oral/Maxill Surgery DESS 7314 Surgical Science Clinical Practicum 1
Spring 2003	DESS Advanced Oral and Maxillofacial Surgery DESS 7324 Surgical Sciences Clinical Practicum
Fall 2002	DESS 7310 Int. Oral /Maxillofacial Surgery DESS 7314 Surgical Science Clinical Practicum DENT 6002 104 Didactic Core Curriculum Grad. Pharmacology

## Participating Faculty

Summer 2010	DESS 7230 Emergency Medical Interventions DEIN 7134 Introduction to Clinical Practice
Spring 2010	DEIN 7418 Dental Rounds 11 DESS 7424 Senior Clinical Practicum in Surgical Sciences 2 DEIN 7221 Care of the Pediatric Patient DEIN 7220 Oral Medicine and Diagnosis 3 DEIN 7128 Dental Rounds 2 DENT 203-1014 Implantology
Fall 2009	DESS 7414 Senior Clinical Practicum in Surgical Sciences 1 DEIN 7418 Dental Rounds 10 BISC 7414 General Histology BISC 7517/7518 Biomedical Systems 3&4 DEIN 7210 Oral Medicine and Diagnosis 2 DEIN 7218 Dental Rounds 4 DEIN 7214 Introduction to Clinical Practice 4
Summer 2009	DESS 7230 Emergency Medical Interventions



**DEIN 7134 Introduction to Clinical Practice**

Spring 2009

DEIN 7418 Dental Rounds 11  
DESS 7424 Senior Clinical Practicum in Surgical Sciences 2  
DEIN 7221 Care of the Pediatric Patient  
DEIN 7220 Oral Medicine and Diagnosis 3  
DEIN 7128 Dental Rounds 2  
DENT 203-1014 Implantology

Fall 2008

DESS 7414 Senior Clinical Practicum in Surgical Sciences 1  
DEIN 7418 Dental Rounds 10  
BISC 7414 General Histology  
BISC 7517/7518 Biomedical Systems 3&4  
DEIN 7210 Oral Medicine and Diagnosis 2  
DEIN 7218 Dental Rounds 4  
DEIN 7214 Introduction to Clinical Practice 4

Summer 2008

DESS 7230 Emergency Medical Interventions  
DEIN 7134 Introduction to Clinical Practice

Spring 2008

DEIN 7418 Dental Rounds 11  
DESS 7424 Senior Clinical Practicum in Surgical Sciences 2  
DEIN 7221 Care of the Pediatric Patient  
DEIN 7220 Oral Medicine and Diagnosis 3  
DEIN 7128 Dental Rounds 2  
BISC 417 Oral Biology  
DENT 203-1014 Implantology

Fall 2007

DESS 7414 Senior Clinical Practicum in Surgical Sciences 1  
DEIN 7418 Dental Rounds 10  
BISC 7414 General Histology  
BISC 7517/7518 Biomedical Systems 3&4  
DEIN 7210 Oral Medicine and Diagnosis 2  
DEIN 7218 Dental Rounds 4  
DEIN 7214 Introduction to Clinical Practice 4

Summer 2007

DESS 7230 Emergency Medical Interventions  
DEIN 7134 Introduction to Clinical Practice

Spring 2007

DEIN 7418 Dental Rounds 11  
DESS 7424 Senior Clinical Practicum in Surgical Sciences 2  
DEIN 7221 Care of the Pediatric Patient

	<p>DEIN 7220 Oral Medicine and Diagnosis 3  DEIN 7128 Dental Rounds 2  DENT 203-1014 Implantology</p>
Fall 2006	<p>DESS 7414 Senior Clinical Practicum in Surgical Sciences 1  DEIN 7418 Dental Rounds 10  BISC 7414 General Histology  BISC 7517/7518 Biomedical Systems 3&amp;4  DEIN 7210 Oral Medicine and Diagnosis 2  DEIN 7218 Dental Rounds 4  DEIN 7214 Introduction to Clinical Practice 4  DENT 401 Foundations of Oral Health</p>
Summer 2006	<p>DESS 7230 Emergency Medical Interventions  DEIN 7134 Introduction to Clinical Practice</p>
Spring 2006	<p>DEIN 7418 Dental Rounds 11  DESS 7424 Senior Clinical Practicum in Surgical Sciences 2  DEIN 7221 Care of the Pediatric Patient  DEIN 7220 Oral Medicine and Diagnosis 3  DEIN 7128 Dental Rounds 2  DENT 203-1014 Implantology</p>
Fall 2005	<p>DESS 7414 Senior Clinical Practicum in Surgical Sciences 1  DEIN 7418 Dental Rounds 10  BISC 7517/7518 Biomedical Systems 3&amp;4  DEIN 7210 Oral Medicine and Diagnosis 2  DEIN 7218 Dental Rounds 4  DEIN 7214 Introduction to Clinical Practice 4</p>
Summer 2005	<p>DESS 7230 Emergency Medical Interventions  DEIN 7134 Introduction to Clinical Practice</p>
Spring 2005	<p>DENT 203-1014 Implantology  DEIN 7418 Dental Rounds 11  DESS 7424 Senior Clinical Practicum in Surgical Sciences 2  DEIN 7221 Care of the Pediatric Patient  DEIN 7220 Oral Medicine and Diagnosis 3  DEIN 7128 Dental Rounds 2</p>
Fall 2004	<p>DESS 7414 Senior Clinical Practicum in Surgical Sciences 1  DEIN 7418 Dental Rounds 10  BISC 7517/7518 Biomedical Systems 3&amp;4  DEIN 7210 Oral Medicine and Diagnosis 2  DEIN 7218 Dental Rounds 4  DEIN 7214 Introduction to Clinical Practice 4</p>

Summer 2004	DESS 7230 Emergency Medical Interventions DEIN 7134 Introduction to Clinical Practice
Spring 2004	DENT 203-1014 Implantology DEIN 7418 Dental Rounds 11 DESS 7424 Senior Clinical Practicum in Surgical Sciences 2 DEIN 7221 Care of the Pediatric Patient DEIN 7220 Oral Medicine and Diagnosis 3 DEIN 7128 Dental Rounds 2
Fall 2003	DESS 7414 Senior Clinical Practicum in Surgical Sciences 1 DEIN 7418 Dental Rounds 10 BISC 7517/7518 Biomedical Systems 3&4 DEIN 7210 Oral Medicine and Diagnosis 2 DEIN 7218 Dental Rounds 4 DEIN 7214 Introduction to Clinical Practice 4
Summer 2003	DESS 7230 Emergency Medical Interventions DEIN 7134 Introduction to Clinical Practice
Spring 2003	DENT 203-1014 Implantology DEIN 7418 Dental Rounds 11 DESS 7424 Senior Clinical Practicum in Surgical Sciences 2 DEIN 7221 Care of the Pediatric Patient DEIN 7220 Oral Medicine and Diagnosis 3 DEIN 7128 Dental Rounds 2
Fall 2002	DESS 7414 Senior Clinical Practicum in Surgical Sciences 1  DEIN 7418 Dental Rounds 10 BISC 7517/7518 Biomedical Systems 3&4 DEIN 7210 Oral Medicine and Diagnosis 2 DEIN 7218 Dental Rounds 4 DEIN 7214 Introduction to Clinical Practice 4
Summer 2002	DESS 7230 Emergency Medical Interventions DEIN 7134 Introduction to Clinical Practice
Spring 2002	DENT 203-1014 Implantology DEIN 7418 Dental Rounds 11 DESS 7424 Senior Clinical Practicum in Surgical Sciences 2 DEIN 7221 Care of the Pediatric Patient DEIN 7220 Oral Medicine and Diagnosis 3 DEIN 7128 Dental Rounds 2
Fall 2001	ORSU 531 Basic Oral Surgery D-4

	<p>ORSU 541 Advanced Oral Surgery D-4  GEDE 531 Oral Surgery Clinical  GEDE 541 Oral Surgery Clinic</p>
Summer 2001	<p>ORSU 532 Oral Surgery Clinic-D-3  ORSU 542 Oral Surgery Clinic D-4</p>
Spring 2001	<p>ORSU 532 Oral Surgery Clinic D-3  ORSU 542 Oral Surgery Clinic D-4  CoCo 542 Advance</p>
Fall 2000	<p>ORSU 531 Hospital Dentistry  ORSU 541 Advanced Oral Surgery D-4  GEDE 531 Oral Surgery Clinical  GEDE 541 Oral Surgery Clinic</p>
Summer 2000	<p>ORSU 532 Oral Surgery Clinic-D-3  ORSU 542 Oral Surgery Clinic D-4</p>
Spring 2000	<p>ORSU 532 Oral Surgery Clinic D-3  ORSU 542 Oral Surgery Clinic D-4  CoCo 542 Inhalation Sedation-clinical</p>
Fall 1999	<p>Comp 524 Anxiety &amp; Pain Control  GEDE 531 Oral Surgery Junior clinic  GEDE 541 Oral Surgery Senior Clinic  CoCo 542 Advance Oral Surgery D-4  ORSU 531 Hospital Dentistry</p>
Summer 1999	<p>ORSU 532 Oral Surgery Clinic-D-3  ORSU 542 Oral Surgery Clinic D-4</p>
Spring 1999	<p>Comp 531 Oral Surgery Clinic D-3  Comp 542 Oral Surgery Clinic D-4</p>
Fall 1998	<p>No classes- medical leave</p>
Summer 1998	<p>Comp 531 Oral Surgery Clinic D-3  Comp 542 Oral Surgery Clinic D-4</p>
Spring 1998	<p>Comp 531 Oral Surgery Clinic D-3  Comp 542 Oral Surgery Clinic D-4</p>
Fall 1997	<p>Comp 524 Pain and Anxiety Control-clinical</p>



Comp 542 Oral Surgery Clinic D-4  
 Comp 531 Oral Surgery Clinic D-3  
 CoCo 542 Advance Oral Surgery  
 Comp 541 Oral Surgery lectures

Summer 1997      Comp 531 Oral Surgery Clinic D-3  
 Comp 542 Oral Surgery Clinic D-4  
 CoCo 522 Anxiety & Pain Control clinical

Spring 1997      Comp 531 Oral Surgery Clinic D-3  
 Comp 542 Oral Surgery Clinic D-4

Fall 1996      CoCo 521/22 Pain and Anxiety Control  
 Comp 531 Oral Surgery Clinic D-3  
 Comp 541 Oral Surgery Lectures  
 CoCo 542 Advance Oral Surgery  
 Comp 542 Oral Surgery Clinic D-4

#### Legend for Course Numbers/Titles and Students Taught

DESS 7310/DENT 533/Intermediate Oral and Maxillofacial Surgery Students	Third Year Dental
DESS 7321/DENT 535/Coco542 Advanced Oral and Maxillofacial Surgery Students	Third Year Dental
DESS 7324/DENT 514 Comp 541/31 Surgical Sciences Clinical Practicum 2 Students	Third Year Dental
DESS 7314/DENT 511/Comp 542 Surgical Sciences Clinical Practicum 1 Students	Third Year Dental
DENT 457//ORSU531 Foundations of Oral and Maxillofacial Surgery Students	Second Year Dental
DEIN 7210 /DENT/CoCo 521/22 450 Oral Medicine and Diagnosis Students	Second Year Dental
DENT 454 Emergency Medicine Students	Second Year Dental
DEIN 7220/DENT 451 Oral Medicine and Diagnosis 3 Students	Second Year Dental
DEIN 7228/DENT 461 Dental Rounds 5 Students	Second Year Dental
DEIN 7133/ DENT 413 Introduction to Clinical Practice 3 Students	First Year Dental
DENT 401/411 Foundations of Oral Health 1/Intro to Clinical Practice 1 Students	First Year Dental
BISC 7514/ BISC 414 General Histology Students	First Year Dental

BISC 7517/7518 Biomedical Systems 3 & 4

Second Year Dental

Students

DENT 201-1011 Core Curriculum: Emergency Medicine

Graduate Students

DENT 203-1014 Core Curriculum: Implantology

Graduate Students

DENT 6002-104 Core Curriculum: Pharmacology/Pain

Graduate Students

DEIN 7110 Foundations of Oral Health 1

First Year Dental

Students

DEIN 7114 Introduction to Clinical Practice 1

First Year Dental

Students

### Publications:

#### Peer-Reviewed Original Papers (Marquette University)

Radmer T, Johnson LT, Yang M, Wirtz T. **The Quantification of Tooth Displacement.**

*J. Forensic Ident.* 2010, Jan/Feb Vol 60 (1) p 4-18.

Johnson L T, Radmer T., **Quantification of the Human Dentition** *J Forensic Ident.* Vol 59 (6); November/December 2009 pp607-623.

Radmer T, Kassab M, Lynch D, Walsh, M **"Teaching Casual Random Blood Glucose Screening to Second Year Dental Students"** *Journal of Dental Education* Vol 73,(911) November 2009 p1265-1273.

Radmer TW, Johnson LT. **The Correlation of Dental Arch Width and Ethnicity,** *J Forensic Ident* Vol. 59 (3) May/June 2009 pp 268-274.

Johnson L T, Blinka D, Van Scotter P, Radmer T., **Quantification of the Individual Characteristics of the Human Dentition: Methodology,** *Journal of Forensic Identification* Vol. 58 (4) July/August 2008 p 409-418.

Varghese S, Kimmel A, Radmer T., Bradley T G, Balicall J., **In Vitro Evaluation of the XR150™ Portable X-Ray Unit for Forensic Odontology,** *Journal Forensic Odontology and Stomatology,* Volume 22 No.1, June 2004.

#### **Abstracts: refereed (Marquette University)**

Radmer T, Johnson LT, **"Quantification of Tooth Displacement"/** proceedings International Association of Forensic Identification August 2009

Johnson LT, Radmer T., **The Verdict Is In;** *Journal of Forensic Science* //proceedings Academy Forensic Science Feb 2008 Washington D.C.

Johnson LT, Radmer T, **Dental Science Assists Criminal Justice Journal Forensic Ident.** July 2007..

Schrubbe K, Van Scotter P, Radmer T **Dental Health Status of Underserved Populations Through Time IADR/AADR Annual Session Baltimore 2005**

Schrubbe K, Van Scotter P, Radmer T **Assessing Dental Health Status of Populations Using ICD9 Codes**  
IADR/AADR annual session Honolulu 2004

Schrubbe K, Radmer T, **A comparative Study of DMFT in Comparable Socioeconomic Groups 100 Years Apart Sigma Xi Annual session 2003**

Vergase S, Kimmel A, Radmer T, **Golden Engineering Inc. Calibration of the XR-150 Model 2002 J Forens Odontol and Stomatol, 2003**

- **Other Publications**

**Posters:**

IADR/AADR 2005 National session

IADR/AADR 2004 National annual session

Sigma Xi Local annual session 2003

**Marquette University School of Dentistry 2002 Research Day**  
**Presentations XR15.**

IAI San Diego- "Methodology for the Quantification of the Human Dentition" 2007

**The Verdict Is In"- presentation American Academy of Forensic Science;**  
February 2008 Washington D.C.

**Research In Press/Forthcoming**

Johnson LT, Radmer T, Wirtz T, Vistocki A, **A Methodology for 3-D Quantification of Anterior Tooth Width** published 2010 J. Forensic Identification.

**III Research Accepted/Under Contract**

Radmer T, Johnson LT **Replication of Known Dental Characteristics in Porcine Skin: A Pilot Study- MUSOD**

**IV Research Submitted For Review**

Johnson LT, Radmer T **Replication of Known Dental Characteristics in Porcine Skin: Emerging Technologies for the Imaging Specialist- N.I.J**

**V Research In Progress**

Radmer T, Kassab M **A Retrospective Review of Clinical INR-PT Results at Marquette University School of Dentistry and Their Implication.**

## Other Research Achievement

**Co-Developer "Tom's Toolbox®" Shrink Wrap Agreement Tom's Toolbox-** This is a software application developed for the quantification of dental characteristics used in forensic bite-mark applications. The automated software package eliminates the hand drawn tools of Adobe Photoshop CS2™. It represents a copywrited application available to forensic identification team's nationwide.

## VI Presentations and Lectures Refereed

### Papers Presented & Participation in Professional Meetings

- **International Conference**

**"Quantification of Tooth Displacement"** International Association for Identification, Tampa, FL, 2006

**Dental Science Assists Criminal Justice"** International Association for Identification  
San Diego, California July 2007

- **National Conferences**

Radmer T, Johnson L Academy of Forensic Science annual meeting Washington D.C.  
February 2008 **"The Verdict IS In"**

Radmer T American Dental Association Mid-Winter meeting Feb. 1975: **"Advances in Orthognathic Surgery"**.

Radmer T American Dental Association Mid-Winter meeting, 1974 **"Table clinic-  
'Refined odontectomy techniques"**

Radmer T American Dental Association Mid-Winter meeting Feb.1973; **"Table clinic-  
"Flap design for impacted teeth"**



- **Local Conferences/Lecture/Panel/Discussions/Refereed**

Student Research Group "Can Tooth Displacement be Quantified" Marquette University,

August 3, 2009.

Tri county dental, Appleton, Wisconsin "Program in OMS" April 28, 2009

Student Research Group "Results of Individual Dental Characteristics" January 2008

Student Research Group Methodology for Quantification of the Human Dentition April 2007

- **Local Invited Presentations and Lectures (Pre Marquette)**

Carthage College- 1992-1995. "Criminal Justice: The Forensic Dental Identification"

Kenosha County Medical Examiner's Office 1992 "In-service- The forensic dentist".

Kenosha County Dental Society 1992 "Review of Antibiotic Therapy"

Kenosha County Dental Society 1990 "Forensic Identification using NCIC Dental Coding- Case from Kenosha County Medical Examiner"

Kenosha County Dental Society 1988: "Augmentation genioplasty"

Kenosha County Dental Society 1986: "Failure of Proplast-Teflon implants"

Kenosha County Dental Society 1984: "The computer axial tomography and the temporomandibular joint"

Kenosha County Dental Society 1983: "Basic Pre Prosthetic Surgery"

St. Catherine's Hospital Medical College of Wisconsin General Practice Residents forum 1982-1994. "Emergency care of the facial trauma patient".

Kenosha Hospital: Kenosha Wisconsin nursing service 1980 "In-service- Managing oral

hemorrhage"

St. Catherine's Hospital, Kenosha, Wisconsin: Dental committee rounds: "The problem oriented medical record."

Kenosha County Dental Society November 1978: Susceptibility of odontogenic infections by culture and sensitivity"

Kenosha County Dental Society May 1977: "Impactions for the general dentist"

Kenosha County Dental Society Sept. 1975: "Odontogenic infections"

V. A. Hospital Wood Wisconsin: Dental Rounds 1975 "New techniques in Maxillary down fracture-flap design and vascularization."

V. A. Hospital Wood, Wisconsin: Grand Rounds 1974- " A case of Bantu Siderosis- iron overload from fermented beer storage" ..

V.A. Hospital Wood, Wisconsin 1973: "Anatomy of head and neck space abscesses"

V.A. Hospital Wood, Wisconsin 1972 " Review of odontogenic infection treatment"

V.A. Hospital Martinez, California: 1971 "Review of oral carcinoma- team approach."

V.A. Hospital Martinez California 1970- Grand rounds: "Odontogenic Infections"

V.A. Hospital Martinez California; 1970 "Infections and impacted teeth"

## **VII Dissertation Qualifying Exams**

**Localize Osteitis** Master's Thesis, Marquette 197

## **VIII Committees And Service**

- **University**

- COF Subcommittee on nominations 2005
- President faculty Council MUSOD 2005
- Secretary to faculty Council MUSOD 2004
- Chair **Focus 2005** Department Surgical Services
- Search committee Surgical Science 2003-4 chairman
- Search committee Surgical Science 2004-5
- **Clinical Affairs Committee 2002-2013**
- MERT Committee Chairman 2002-2013
- Subcommittee on Accreditation Standard 2-25 2005-07
- Subcommittee on Accreditation Standard 3 2005-07
- Surgical Sciences Under Graduate Program Director in Oral and Maxillofacial Surgery 2002-present

- **Non-Academic Service Outside Marquette University**

- Committee on Forensic Odontology- International Association for Identification 2009
- Forensic Dental Consultant Kenosha County Medical Examiner 1980-present Q & A
- Civil Service Commission, Kenosha County, Wisconsin 1993-present
- Lawyers Peer Review Committee, State Supreme Court 2002-2008
- Kenosha Plan Commission – Vice Chairman 1994-2000
- Kenosha Police and Fire Commission – Chairman 1996-2000
- Kenosha Redevelopment Authority 1997-2001
- Kenosha Extraterritorial Plan Commission – Chairman 1996-2000
- Kenosha County Board of Health – Chairman 1993-2001

- Kenosha County Civil Service Commission – ~~Vice~~ Chairman 1993-present
- Western Kenosha Kiwanis Board 1977-2000
- Montessori School Board- 1977-1982
- Arimatage Academy Long Range Planning Board 1977-87

#### **C.MEMBERSHIPS:**

~~Kenosha County Dental Society~~ 1970-present

Wisconsin Dental Association 1970-present

~~American Dental Association~~ 1970-present

Student American Dental Society (1966-1970)

American Association of Oral and Maxillofacial Surgeons (Fellow/board qualified)

~~American College of Oral and Maxillofacial Surgeons~~ (Fellow//boarded) 1980- 2000

International Association of Oral and Maxillofacial Surgeons (Fellow/boarded) 1980-2000

~~Great Lakes Society~~ Maxillofacial Surgeons 1975-2000

Wisconsin Society of Oral and Maxillofacial Surgeons 1975 present

~~Greater Milwaukee Society of Oral and Maxillofacial Surgeons~~ 1975-2000

~~International~~ Association for Identification 2004-present

American Academy of Forensic Science 2006-2008

#### **D.HOSPITAL AFFILIATION:**

Staff 1975-2000

~~Kenosha Memorial Hospital~~

### **St. Catherine's Hospital**

St. Mary's Hospital Racine, WI

### **Burlington Hospital**

Aurora Hospital Kenosha, WI

### **E.HOSPITAL POSITIONS:**

- Chief Dental Services St. Catherine's 1980, 1981, 1983, 1986, 1987, 1988, 1991, 1992 Kenosha, WI
- Surgical Committee St. Catherine's 1982, 1991, 1992 Kenosha, WI
- Credential Committee KMH 1990, 1991, 1993
- St. Catherine's Peer Review Committee 1980, 1983, 1990, 1992
- Kenosha Memorial Hospital Surgical committee 1990, 1991, 1993

### **F.ORIGINAL DENTISTRY POSITIONS:**

- WDA;

Alternate Health Care Committee 8 years

Wisconsin Dental Political Action Committee/Treasurer 6 years

- KENOSHA COUNTY Dental Society

Treasurer 1982-1983

Secretary 1983-1984

Vice President 1984-1985

President 1986-1987

Past Presidents Committee (nominating) 1987-1991

## IX Honors, Awards, Grants

### • GRANTS

- Office of Research and Graduate Studies Marquette University School of Dentistry Grant #1-1-2010 Replication of Known Dental Characteristics in Porcine Skin: A Pilot Study. 2010, \$1478.75 PI
- MFRC \$ 57, 500.00 2008-9 Co-PI
- MFRC \$ 57,500.00 2007-8 Co-PI
- MFRC \$57,500.00 2006-7 Co-PI
- American Board of Forensic Odontology Acorn \$500.00 2005. Co-PI
- American Society of Forensic Odontology Acorn \$500.00 2005 Co-PI
- California Forensic Dental Society Acorn \$1,500.00
- March 2, 2010 NIJ Co PI \$757,525 National Institute of Justice Replication of Known Dental Characteristics in Porcine Skin: Emerging Technologies for the Imaging Specialist
- MUID 06-132 Quantification of the Individual Characteristics of the Human Dentition \$254,910. Co-PI

## X. Dissertation Committees

### PhD Committees

PhD committee Peggy Van Scotter Asbach

PhD committee Kathy Schrubbe

### Master's Thesis

Masters committee Sean Vergase 2002-04

## Under Graduate Research

Research supervisor Bradley DeGroot 2010-2013

Research supervisor Jared Robertson 2010-2013

Research supervisor Charles Polzin 2008-2009

Research supervisor Martin Walsh 2008-2010. Assisted in helping this  
Student co-author a research paper published in a refereed journal.

Research supervisor Thomas Schlieve 2006-2008

Research supervisor Terry Miscullin 2006-2008

Senior Design Committee School of Engineering Project 2006

Philip Ritger

Travis Harvey

Samuel Gavin



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2021/22-11

#### RE: KENOSHA COUNTY TRAFFIC SAFETY COMMISSION

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Jeffrey J. Marx  
Kenosha Unified School District  
3600 52<sup>nd</sup> Street  
Kenosha, WI 53144

to serve a term on the Kenosha County Traffic Safety Commission, as an Education Representative (Group 4), beginning immediately upon the confirmation of the County Board and continuing until the 1st day of May, 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Mr. Marx will serve without pay.

Mr. Marx will be filling a vacancy on the Commission.

Respectfully submitted this 28<sup>th</sup> day of April 2021.

Jim Kreuser

Kenosha County Executive



COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: JEFFREY J MARX  
First Middle Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: KENOSHA UNIFIED School District TRANSPORTATION  
Company Title Supervisor

Business Address: 3600 52ND ST.

Telephone Number: Residence \_\_\_\_\_ Business 262 359-4392

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business ( ☒ ) Residence ( ☐ )

Email Address: JMarx@KUSD.EDU

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ☐ ) No ( ☒ )

If yes, please attach a detailed document.

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

NONE

**Special Interests:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

NONE

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Nominee's Supervisory District \_\_\_\_\_

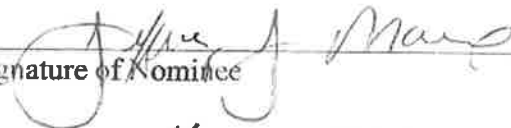
Governmental Services: List services with any governmental unit.

Kenosha Unified Schools.

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

I Deal with traffic matters for KUSD, for student's safety in transportation as well as walking areas.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee

4.16.2021  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

\_\_\_\_\_  
(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment ☒

Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

## **ESSENTIAL PERFORMANCE RESPONSIBILITIES:**

1. Prepares all bus routes for both public and non-public schools in the district.
2. Prepares and updates bus schedules for all schools in the district.
3. Evaluate all walk paths, bus stops and routes to ensure student safety to and from schools.
4. Maintains a district map for both routing purposes and for enforcing school boundaries related to transportation by use of districts bus routing software.
5. Receives and investigates parents, schools, and students complaints in reference to transportation services.
6. Helps school principals with student management on bus behavior.
7. Prepares and administers the transportation budget.
8. Authorizes purchases in accordance with budgetary limitations and District policies.
9. Coordinates with schools and others outside vendors responsible for planning transportation for special school trips and activities (extracurricular activities).
10. Coordinates with city transit department on the monthly bus passes distribution, and controls for the lost bus pass procedures.
11. Upholds board policies and follows administrative procedures.
12. Conforms to all state laws and regulations regarding school transportation.
13. Submits all reports required by state and federal authorities.
14. Submits transportation policies to school board.
15. Work with district administration and committees to develop and or revise redistricting plans as necessary.
16. Work with district administration and school principals to develop school bell times.
17. Monitors road conditions and advises weather committee on road hazards for decisions on school closing or delays during inclement weather.
18. Is responsible for reporting to superintendent's office all bus accidents
19. Supervise and evaluate assigned staff in transportation department.
20. Be responsible for professional development by attending seminars, workshops, and other professional meetings to continue growth and knowledge related to job functions for transportation.

### **Jeff Marx**

Transportation Supervisor

[jmarx@kUSD.edu](mailto:jmarx@kUSD.edu) | P: 262.359.6391 | F: 262.359.7496

Kenosha Unified School District | Education Support Building | 3600 52<sup>nd</sup> Street | Kenosha, WI 53144  
[kUSD.edu](http://kUSD.edu) | [facebook.com/kenoshaschools](https://facebook.com/kenoshaschools) | [twitter.com/kUSD](https://twitter.com/kUSD) | [youtube.com/kenoshaschools](https://youtube.com/kenoshaschools) | KUSD 20

*Mission: Provide excellent, challenging learning opportunities and experiences that prepare each student for success.*



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2021/22-12

#### RE: KENOSHA COUNTY HUMAN SERVICES BOARD

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Supervisor Andy Berg  
Kenosha, WI 53144

to serve a term on the Kenosha County Human Services Board beginning immediately upon confirmation by the County Board, and continuing until the 31<sup>st</sup> day of December, 2023 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Supervisor Berg will serve without pay.

Supervisor Berg will be filling a vacancy on the Board.

Respectfully submitted this 28<sup>th</sup> day of April 2021.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: Andy Allen Berg  
First Middle Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: N/A

Occupation: WI Dept. of Corrections Correctional Sergeant  
Company Title

Business Address: 6353 14<sup>th</sup> Ave

Telephone Number: Residence \_\_\_\_\_ Business 262-653-7099 ext. 1

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business ( ) Residence (☒)

Email Address: \_\_\_\_\_

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No (☒)

If yes, please attach a detailed document.

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

See attached

**Special Interests:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

See attached

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Nominee's Supervisory District 10

Governmental Services: List services with any governmental unit.

See attached

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

See attached

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.



Signature of Nominee

20 Apr 2021

Date

Please Return To: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140

-----  
(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment ☒

Reappointment ☐

Previous Terms: \_\_\_\_\_

Affiliations: Kenosha County Veterans Council-President

VFW Post 7308-Lifetime Member

Garden of Eatin-Kenosha-Executive Director

Kenosha Masons Unity Lodge 367-member

City of Kenosha Hometown Hero's Commission-member

University of Wisconsin-Parkside Community Engagement Advisory  
Committee-member

Special Interests: I have been in talks with a private Behavioral Health organization, tri-county executives, and a developer. The purpose of these talks is to attain a minimum of a 27-bed mental health facility here in Kenosha County.

Nominee's Supervisory District: District 10

Additional Information: Kenosha County Supervisor-District 10

Kenosha County-Legislative Committee-Chair

Kenosha County-Human Service Committee-Vice Chair

Kenosha County Public Works Committee-member



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2021/22-13

**RE: KENOSHA COUNTY COMMISSION ON AGING AND DISABILITY SERVICES**

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in her judgment and based upon her qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Ms. Julie Frese  
Kenosha, WI 53142

to serve a term on the Kenosha County Commission on Aging and Disability Services beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December, 2022 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Ms. Frese will serve without pay.

Ms. Frese will be replacing Carol Schaufel on the Commission.

Respectfully submitted this 28<sup>th</sup> day of April 2021.

Jim Kreuser

Kenosha County Executive



COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: Julie Suzanne Frese  
First Middle Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: N/A

Occupation: Retired - Part-time University instructor and mentor  
Company Title

Business Address: \_\_\_\_\_

Telephone Number: Residence \_\_\_\_\_ Business \_\_\_\_\_

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business ( ) Residence (✓)

Email Address: \_\_\_\_\_

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No (✓)

If yes, please attach a detailed document.

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

University of Wisconsin - Madison - Funding Contributions  
Hospice Contributions  
ADRC - Kenosha - volunteer  
Fidelity Investments - Giving Fund

**Special Interests:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Alzheimer's Association - local, state and national  
Wildlife organizations

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Nominee's Supervisory District 13

Governmental Services: List services with any governmental unit.

None

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Research experience, technology expertise, training and professional development experience

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Julie A. Freese, Ph. D.  
Signature of Nominee

April 23, 2021  
Date

Please Return To: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140

-----  
(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment ☒

Reappointment ☐

Previous Terms: \_\_\_\_\_

# Julie S. Frese, PhD

Kenosha, Wisconsin | Phone: 262-909-2374 | Email: jfrese99@gmail.com

## Educational Leader

Julie is a highly-respected educator and institutional leader with a record of excellence in the leadership of faculty, staff, and students, to meet high quality standards that motivate and capitalize on student learning and success, and align with institutional mission, vision, and values. With over 26 years of experience in K-12 public schools and public and private universities, she has demonstrated skills in gathering, analyzing and reporting institutional, program and individual student learning outcome data to optimize instructional programs to meet evolving learner needs.

## AREAS OF STRENGTH

- Instructional Leadership
- Organizational Leadership
- Curriculum Development
- Strategic Planning
- Goal-Setting
- Accreditation Planning
- Program Development
- Process Improvement
- Assessment & Evaluation
- Student Retention & Success
- Faculty & Staff Development
- Quality Systems & Metrics

## EDUCATION

- |      |  |
|------|--|
| 2012 | <b>Master of Arts, Psychology</b><br>Regis University   Denver, Colorado   |
| 1996 | <b>PhD Curriculum Leadership - Educational Technology Cognate</b><br>Denver University   Denver, Colorado        |
| 1978 | <b>Master of Science, Reading - Curriculum &amp; Instruction</b><br>University of Wisconsin   Madison, Wisconsin |
| 1974 | <b>Bachelor of Science, Behavioral Disabilities</b><br>University of Wisconsin   Madison, Wisconsin              |

## CERTIFICATES AND CREDENTIALS

- |      |   |
|------|---|
| 1970 | Wisconsin Certification – Mentally Retarded, Special Learning Disabilities, Emotionally Disturbed – Elementary Teacher – Grades K-8 |
| 1974 | Colorado Certificate, K-12 Educable Mentally Handicapped, K-12 Reading Specialist   |
| 2006 | California Professional Clear Specialist Instruction Credential, Reading and Language Arts, 2006                                    |
| 2006 | California Preliminary Level I Education Specialist Instruction Credential, Mild/Moderate Disabilities                              |

## RECENT PROFESSIONAL EXPERIENCE

- |           |  |
|-----------|--|
| 2016-2018 | <b>Director of Teaching and Learning</b>   University of the Rockies   Denver, Colorado <ul style="list-style-type: none"><li>▪ Oversee a team which includes an Assessment Specialist, Manager of Academic Quality, and Manager of Academic Integrity.</li><li>▪ Collaborate with the Associate Director of Curriculum and Academic Quality to include reliable and valid assessments which align with the weekly, course, program, and institutional learning outcomes.</li><li>▪ Monitor and evaluate faculty performance in online courses, including doctoral-level faculty.</li><li>▪ Offer and evaluate professional development opportunities for faculty and staff.</li><li>▪ Involved in regulatory compliance, quality, and curriculum, instruction, and assessment to implement and integrate strategic objectives aligned with institutional mission.</li></ul> |
|-----------|--|

## Julie S. Frese, PhD

- Involved in preparing for accreditation visits by the University for the Higher Learning Commission (HLC) and Council for Accreditation of Counseling and Related Educational Programs (CACREP).
- Manage a one-million dollar budget.

### **Key Accomplishments & Contributions:**

- Played a key role in the self-study process for a successful Higher Learning Commission reaffirmation of accreditation visit.
- Increased rigor and student success while reducing program costs by re-engineering a comprehensive exam and in-residency program.
- Leveraged end-of-course survey data with other data to assist in determining the root cause of problems.

2014-2015

### **Director of Curriculum, Assessment & Academic Quality** | University of the Rockies | Denver, Colorado

- Oversaw a team to include an Associate Director of Curriculum, three Instructional Designers, an Assessment Specialist, a Manager of Academic Quality, and a Rubric Specialist.
- Developed a program review process with the Provost, Deans, and Manager of Academic Quality.
- Instrumental in creating a more efficient course development system.
- Identified and revised specific programs including specialization areas

### **Key Accomplishments & Contributions:**

- Comprehensively assessed student learning outcomes across all programs by developing a sophisticated curriculum mapping process.
- Collaborated with Business Intelligence personnel to gather, analyze, and report Noel-Levitz and Alumni Survey data.

2012-2014

### **Director of Assessment & Academic Quality** | University of the Rockies | Denver, Colorado

- Devised assessment plans for all programs.
- Collected, analyzed, and communicated assessment data to administration and Assessment Team.

### **Key Accomplishments & Contributions:**

- Comprehensively assessed student learning outcomes across all programs by developing a sophisticated curriculum mapping process.
- Revived the Assessment Team to include additional stakeholders (from other departments) and increased engagement in developing a university-wide assessment culture. Set and achieved yearly goals.
- Presented Assessment and Academic Quality Date to the Board of Trustees.

2015-present

### **Peer Mentor for the Assessment of Student Learning Academy** | Higher Learning Commission

- Attend regular training sponsored by Higher Learning Commission staff.

### **Key Accomplishments & Contributions:**

- Collaboratively mentor and provide regular feedback on numerous university team assessment projects in collaboration with a Higher Learning Commission assessment scholar.

## **ADDITIONAL PROFESSIONAL EXPERIENCE**

2012-present	Quality Matters Peer Reviewer
2013-2015	Quality Matters Research Colleague
2010-2018	Instructor, University of the Rockies – Masters and Doctorate of Organizational Leadership Program
2009-2012	Assessment Specialist, University of the Rockies
2012-2013	Faculty Development Specialist, University of the Rockies
2009-2012	Contributing Faculty and Supervisor – Walden University, Special Education MA Endorsement Program
2008-present	Chair/Mentor & Committee Member (EdD and PhD), Walden University, Education and Self-Designed Programs
2001-2008	Affiliate Faculty and Supervisor, Chapman University
2001-2012	Affiliate Faculty and Course Designer, Regis University
2000-2001	Associate Professor and Academic Advisor, Supervisor, Regis University

## **Julie S. Frese, PhD**

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1991-2000	Instructional Resource Teacher, School Technology Coach, Aurora Public Schools, Aurora, CO
1997-2000	Affiliate Faculty, University of Denver, Moderate Needs and Teacher Education Program, Denver, CO
1997-2000	Affiliate Faculty, University of Colorado – Denver, CO
1991	English Instructor, Itsukaichi, Japan
1980-2000	Academic Teacher (Math, Science, Reading, Language Arts), Aurora Public Schools – Aurora, CO
1986-1988	Continuing Education Instructor (Adult Basic Education and GED Programs), Aurora Public Schools, Aurora, CO
1979-1980	Reading Specialist (Grades 5-7), Aurora Public Schools, Aurora, CO
1974-1976	Learning Disabilities Resource Teacher (Grades 6-8), Shawano School District, Shawano, WI

## **HONORS & AWARDS**

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2015	Engagement Award, University of the Rockies
2013	Department of Assessment and Academic Quality: In Appreciation for Outstanding Service and Commitment to Excellence
2013	Quality Matters - Making a Difference for Students Award

## **UNIVERSITY AND COMMUNITY PROFESSIONAL SERVICE**

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2010-2018	Assessment Committee, University of the Rockies
2013-2018	Program Review Steering Committee, University of the Rockies
2012-present	Quality Matters Research Colleague, Quality Matters
2010-present	Quality Matters Course Reviewer, Quality Matters
2010-2012	Assessment Consultant
1998-2012	Online Course Designer and Reviewer
2010-2018	Library Committee, Walden University
1998-2018	Mentor for New Online Instructors
1994-1996	Initiated first Learning Disabilities Program, Shawano Public Schools
1998-2012	Curriculum and Assessment Committees and Task Forces, Regis University, Walden University
2010-2013	Online Literacy Coach volunteer, Regis University

## **CONSULTATION**

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2003	California teacher performance assessment trainer, California Credential Commission, Sacramento, CA
2001-2002	Support provider and trainer – Beginning teacher support and assessment program, Santa Barbara County, CA
2000-2001	Gear-up grant reviewer and chairperson, National Grant Review, Washington D.C.

## Julie S. Frese, PhD

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### EDITORIAL WORK

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2012-2016      Reviewer for Editorial Board, *Journal of Psychological Issues in Organizational Culture*,  
University of the Rockies, Denver, CO

### SELECT PUBLICATIONS

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**Frese, J.** (April, 2013). Assessment academy results forum impact report. Assessment Academy. Higher Learning Commission, Chicago, IL.

**Frese, J. & Mantione, R.** (in press). *Literacy for the diverse learner*. Denver, CO: College Network

**Frese, J., Rogers, A., & Werner, P.** (1996). Sand Creek Park. In R. Schukar, J. Johnson, & L.R. Singleton, *Service learning in the middle school curriculum: A resource book* (pp. 92-99). Boulder, CO: Social Science Education Consortium.

**Frese, J. S.** (1996). *A Case Study of School District Restructuring: Stakeholder Construction of Meaning*, College of Education, Dissertation, University of Denver, Denver, Colorado.

### SELECT PRESENTATIONS

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**Frese, J. & Kahn, A.** (April, 2014). Asynchronous Curriculum Development. University of the Rockies, Annual Higher Learning Commission Conference, Chicago, IL.

**Frese, J. & Parenteau, C.** (October, 2013). Games...Really? Quality Matters Conference, Nashville, TN.

**Frese, J., Parenteau, C. & Spencer, C.** (August, 2013). Integrating Quality Matters into the Course Development Process. COLTT Conference, Boulder, CO.

**Frese, J. & Kahn, A.** (April, 2013). Assessing Diversity for Student Success. University of the Rockies, Chicago, IL.

**Frese, J.** (November, 2012). Supporting Student Learning: Formative and Summative Assessment. University of the Rockies, Colorado Springs, CO

**Frese, J.** (January 3, 2012). Classroom assessment: Why? How? University of the Rockies, Colorado Springs, CO.

**Frese, J.** (2012). Effective feedback. University of the Rockies, Colorado Springs, CO.

**Frese, J. & Steed, J.** (2010). Threaded discussions to support faculty understanding of assessment. Higher Learning Commission Workshop. Chicago, IL.

**Frese, J. S.** (February, 1997). *A Case Study of School District Restructuring: Stakeholder Construction of Meaning*. Paper presented at the Annual Convention of the Association for Educational Communications and Technology, Albuquerque, NM.

### WORKSHOPS

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2016      Higher Learning Commission Persistence & Completion Academy Midpoint Roundtable, Oak Brook, IL.

2010-2013      Higher Learning Commission Assessment Academy Workshops. Lisle and St. Charles, IL.

## **Julie S. Frese, PhD**

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### **GRANTS**

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2015	Faculty Fellows Grant – Utilizing Burning Glass to Create Career-Relevant Instruction, University of the Rockies
2014	Faculty Fellows Grant – Faculty Engagement Strategies, University of the Rockies
1994-1999	Turn Time into Money Grant - Planning and conducting student-led conferences, Aurora Public Schools
1996-1997	Turn Time into Money Grant - Conducting and scoring a secured assessment in Mathematics, Aurora Public Schools

### **RESEARCH ACTIVITIES**

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2008-2012	<i>The Impact of Feedback on Student Motivation in Online Courses</i> , Regis University, Denver, Colorado
1996	<i>A Case Study of School District Restructuring: Stakeholder Construction of Meaning</i> , College of Education, Dissertation, University of Denver, Denver, Colorado
1978	<i>Development of the Creative Materials Resource Center</i> , University of Wisconsin, Madison, Wisconsin

### **PROFESSIONAL AND ACADEMIC ASSOCIATION MEMBERSHIPS**

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AECT (Association for Educational Communications and Technology)

ASCD (Association for Supervision and Curriculum Development)

CEC (Council for Exceptional Children)

PDK (Phi Delta Kappa)

### **COMMUNITY SERVICE**

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2017 - 2018 - Mentor elementary student - KAFASI (Kenosha Area Family and Aging Services, Inc.)

2017 - current – Lead coach for senior Sip 'n Swipe program – KAFASI (Kenosha Area Family and Aging Services, Inc.)



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2021/22-14

#### RE: KENOSHA COUNTY LAND INFORMATION COUNCIL

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

Chairman John O'Day  
Kenosha, WI 53142

to serve a four-year term on the Kenosha County Land Information Council beginning immediately upon the confirmation of the County Board and continuing until the 1st day of July 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment in 2016, Supervisor O'Day attended 6 of the 9 meetings held. Of the three meetings he missed, one absence was excused and two absences were unexcused.

Supervisor O'Day will serve without pay. Supervisor O'Day will be succeeding himself.

Respectfully submitted this 12<sup>th</sup> day of May 2021.

Jim Kreuser  
Kenosha County Executive



COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: john j oday  
First Middle Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: na

Occupation: realestate broker prime realty  
Company Title

Business Address: 5300 green bay rd kenosha wi

Telephone Number: Residence \_\_\_\_\_ Business 262-657-7330

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business ( ) Residence (✓)

Email Address: \_\_\_\_\_

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No (✓)

If yes, please attach a detailed document.

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

knights of columbus;kenosha history center chairman;brookside nursing home vice chair;kenosha county human services board chairman;kenosha county board chairman;

**Special Interests:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

shalom center;elca outreach center;women and childrens center

\*If more space is needed, please attach another sheet.

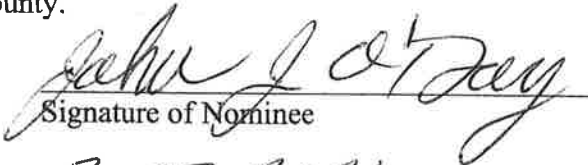
Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Nominee's Supervisory District #9

Governmental Services: List services with any governmental unit.  
county board chair;

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.  
real estate broker kenosha since 1984

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee  
3-25-2021  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

-----  
(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_

Reappointment X

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2021/22-15

#### RE: KENOSHA COUNTY ZONING BOARD OF ADJUSTMENTS

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in her judgment and based upon her qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Ms. Barbara K. Ford  
Bristol, WI 53104

to serve a three-year term on the Kenosha County Zoning Board of Adjustments beginning immediately upon confirmation of the County Board and continuing until the 30<sup>th</sup> day of June 2024, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Ms. Ford attended 15 of the 26 meetings held since her last appointment in 2018. Of the 11 meetings she missed, all were excused absences.

Ms. Ford will serve without pay but will receive per diem.

Ms. Ford will be succeeding herself.

Respectfully submitted this 12<sup>th</sup> day of May 2021.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: Barbara K Ford  
First Middle Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: Retired  
Company Title

Business Address: \_\_\_\_\_

Telephone Number: Residence \_\_\_\_\_ Business \_\_\_\_\_

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business ( ) Residence ( )

Email Address: \_\_\_\_\_

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ☒ ) No ( ☐ )

If yes, please attach a detailed document.

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

election officer - Paris Township  
Loring Rd (corp)

**Special Interests:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Nominee's Supervisory District \_\_\_\_\_

Governmental Services: List services with any governmental unit.

\_\_\_\_\_

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.,

\_\_\_\_\_ *Resume on file* \_\_\_\_\_

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

*Barbara R. Jod*  
\_\_\_\_\_  
Signature of Nominee

*4/29/21*  
\_\_\_\_\_  
Date

Please Return To: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140

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(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_

Reappointment ☒ \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2021/22-16

#### RE: KENOSHA COUNTY TRAFFIC SAFETY COMMISSION

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in her judgment and based upon her qualifications, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

Ms. Patrice Hall  
Kenosha County Medical Examiner  
Public Safety Building  
1000 – 55<sup>th</sup> Street  
Kenosha, WI 53140

to serve a three-year term on the Kenosha County Traffic Safety Commission beginning immediately upon the confirmation of the County Board and continuing until the 1st day of June 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since her last appointment in June of 2018, Ms. Hall has attended 12 of the 12 meetings held.

Ms. Hall will serve without pay. Ms. Hall will be succeeding herself.

Respectfully submitted this 12<sup>th</sup> day of May 2021.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: Patrice Ann Hall  
First Middle Last

<sup>work</sup>  
Residence Address: 1000-55<sup>th</sup> Street, Kenosha, WI 53140

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: Kenosha County Medical Examiner  
Company Title

Business Address: 1000-55<sup>th</sup> Street, Kenosha, WI 53140

Telephone Number: Residence \_\_\_\_\_ Business 262-653-3869

Daytime Telephone Number: 262-653-3869

Mailing Address Preference: Business ( ☒ ) Residence ( ☐ )

Email Address: patrice.hall@kenoshacounty.org

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ☒ ) No ( ☐ )

If yes, please attach a detailed document. -employee of Kenosha County.

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Kenosha County Traffic Safety Commission; Kenosha County Opioid Task Force;  
Kenosha County Child Death Review Team; Wisconsin Coroner + ME Association;  
Intl Association of Coroner + Medical Examiners

**Special Interests:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

YMCA - Safety Around Water Coalition

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Nominee's Supervisory District Jeff Gentz

Governmental Services: List services with any governmental unit.

N/A

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Death investigation. I have been part of the death review boards since 2011.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Paul Hall

Signature of Nominee

04/28/2021

Date

Please Return To: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140

-----  
(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_

Reappointment X

Previous Terms: \_\_\_\_\_

\_\_\_\_\_



## **Patrice Ann Hall**

1000 – 55<sup>th</sup> Street

Kenosha, WI 53140

Office (262) 653-3869

Email: [Patrice.hall@kenoshacounty.org](mailto:Patrice.hall@kenoshacounty.org)

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### **SUMMARY**

D-ABMDI certified death investigator, licensed funeral director (Michigan), and certified forensic investigator with a Master of Science degree in Criminal Justice. Experience includes working as a full-time lay person Medical Examiner, and previous full-time employment as a deputy medical examiner and autopsy assistant.

### **EDUCATION**

**University of Alabama, Tuscaloosa**

**Tuscaloosa, Alabama**

Master of Science – Criminal Justice

**Wayne State University**

**Detroit, Michigan**

Post Bachelor Certificate of Forensic Investigation

Bachelor of Science – Mortuary Science

### **WORK EXPERIENCE**

**Kenosha County Medical Examiner's Office**

**Kenosha, Wisconsin**

*Medical Examiner (September 2011 – Present)*

- Managing a team of three full-time and seven part-time investigators
- Overseeing day-to-day operations of the Medical Examiner's Office
- Investigating and certifying deaths as required by Wisconsin Statutes
- Working directly with multiple public agencies and funeral directors
- Handling media inquiries, records requests, and statistics
- Participating as a member of multiple Kenosha County safety and death review teams
- Performing in-service trainings and presentations to local first responders
- Founder and Co-Chair of the Kenosha County Opioid Task Force (2017)

**Waukesha County Medical Examiner's Office**

**Waukesha, Wisconsin**

*Deputy Medical Examiner (April 2007 – September 2011)*

- Investigating deaths as required by Wisconsin Statutes
- Working directly with local police and fire departments
- Compiling statistical data for Waukesha County deaths
- Assisting in the morgue as needed
- Co-editor of the Wisconsin Coroner and Medical Examiner Association newsletter

**Macomb County Medical Examiner's Office****Mount Clemens, Michigan***Morgue Attendant/Autopsy Assistant (March 2005 – March 2007)*

- Assisting with autopsies and withdrawing fluids from decedents for toxicology
- Photographing decedents and evidence
- Receiving and releasing decedents, property, and evidence to police departments and funeral directors
- Authorizing cremation permits
- Attending death scenes and assisting investigator with death investigations
- Supporting the Medical Examiner with various office duties and paperwork

**ADDITIONAL TRAINING**

- NamUs training, Fort Lauderdale, Florida, April 2010
- Milwaukee County Forensic Science Seminars, Milwaukee, 2009, 2011, 2014, 2016
- WCMEA Conferences, 2008, 2011, 2013
- FEMA AWR 225 CBRNE Response Course for Rural First Responders, Bristol, WI, March 2012
- New Mexico Tech – Prevention & Response to Suicide Bombing Incidents, May 2012
- New Mexico Tech – Incident Response to Terrorist Bombings, May 2012
- Whole Community Conference (Emergency Management), Lisle, Illinois, July 2012
- Bloodstain Pattern Analysis Workshop, Miami Dade Police Department, March 2009
- Heroin Update: Overdose Investigations and Prescription Drug Diversion, Kenosha, WI, June 2015
- University of North Dakota School of Medicine and Health Sciences, Continuing Education Death Investigation Courses, 2015
- Secondary Trauma Training, Wisconsin, June 2016
- NamUs – Working to Resolve Missing and Unidentified Cases, Bristol, WI, April 2018
- IAC & ME – Advanced Medicolegal Training Symposium, Las Vegas, NV, July 2018
- Vicarious Trauma and the Opioid Epidemic, Kenosha, Wisconsin, August 2018
- IAC & ME – Advanced Medicolegal Training Symposium, Las Vegas, NV, July 2019

**MEMBERSHIPS/CERTIFICATIONS**

- WCMEA member from 2007 to present
- D-ABMDI certified since August 1, 2007
- IAC & ME fellow member since 2018



# COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2021/22-17

**RE: KENOSHA COUNTY COMMISSION ON AGING AND DISABILITY SERVICES**

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in her judgment and based upon her qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Ms. Pauline Lorenz  
Kenosha, WI 53140

to serve a term on the Kenosha County Commission on Aging and Disability Services beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December 2022 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Ms. Lorenz will serve without pay.

Ms. Lorenz will be replacing Daniel Neururer on the Commission.

Respectfully submitted this 12<sup>th</sup> day of May 2021.

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Jim Kreuser  
Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: Pauline Leny Lorenz  
First Middle Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: Society's Assets, Inc. Independent Living Coordinator  
Company Title

Business Address: 5455 Sheridan Road #101, Kenosha WI 53140

Telephone Number: Residence \_\_\_\_\_ Business 262-925-6099

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business ☒ Residence ( )

Email Address: PLorenz@Societysassets.org

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No (☒)

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

formally on the board of directors of Kindred  
Kitties a non profit cat rescue.

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

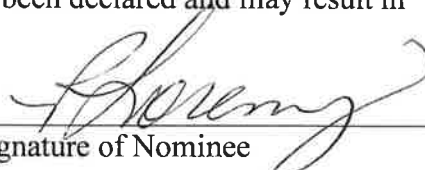
Nominee's Supervisory District # 7

Governmental Services: List services with any governmental unit.

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

*I have received extensive training on Assistive technology through the State Wistech program. This will allow me to share information on current and new AT that will benefit Seniors.*

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee

5-3-21  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

-----  
(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment X Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

# PAULINE L. LORENZ

## OBJECTIVE

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To obtain a position that will utilize my experience and education to help clients navigate outlying barriers to obtain proper care to achieve optimal security in their health and lives.

## SKILLS

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- Culturally sensitive
- Knowledge of resources and programs in service area
- Strong leadership skills
- Ability to work in a variety of environments
- Skilled in working with diverse groups
- Values constructive criticism
- Adjusts easily to change
- Strong desire to learn and grow
- Excellent communication skills (written and verbal)
- Microsoft Suite proficient

## WORK EXPERIENCE

---

### October 2016 – Present

#### Program Coordinator of the Independent Living Department - Society's Assets, Inc. (Racine, WI)

- Oversaw implementation of Youth Transition classes
- Monitored quality of service delivery by IL staff
- Provided program management including orientation and ongoing training for IL staff
- Monitored Home Modification referrals and assignment to staff, review of reports, and follow up with IRIS regarding questions
- Assisted Director of IL with timely completion of state and federal reports and data monitoring

### July 2016 – October 2016

#### Long Term Care Social Worker - Kenosha Estates Living & Care Center (Kenosha, WI)

- Focused on creating and maintaining positive, healthy relationships with residents and their families
- Provided support and created individualized care plans to assist residents with adjusting to long term care
- Facilitated a smooth discharge by connecting residents with community services and resource agencies
- Built strong and professional relationships with home health agencies, hospitals, Meals on Wheels, equipment companies, as well as the attending physician, director of nursing, activities coordinator, dietitian, billing, and facilities maintenance team in order to better assist residents' return to the community and reducing likelihood of returning to the hospital or nursing home

### May 2013 – July 2016

#### Certified Adult Long-Term Care Functional Screener, Durable Medical Equipment Loan Closet Supervisor - Aging and Disability Resource Center of Kenosha County (Kenosha, WI)

- Met with applicants in their home, nursing home, or hospital setting to complete assessment for long term care waiver funding
- Certified in The Alliance of Information and Referral Systems (AIRS)
- Assisted with application process of WI Nursing Home Medical Assistance
- Supervised staff and volunteers of Medical Equipment Loan Closet, tracked data for reporting and receipt of funding, and expanded program
- Trained in accessing public database of resources to assist with care and quality information and referral

**April 2006 – May 2013**

**Independent Living Coordinator – Society's Assets, Inc. (Kenosha, WI)**

- Effective delivery of the four core services of an IL center which are Information and Referral, Peer support, Assistive Technology, and Advocacy
- Assessments of private homes and public spaces for appropriate modifications to improve accessibility and compliance with the Americans With Disabilities Act
- Case management for Medical Assistance, Family Care, and IRIS as well as Independent Living Skills Training

**EDUCATION**

---

**Graduated 1990**

**Bachelor of Arts in Social Work - University of Oklahoma (Norman, OK)**

- Concentration in gerontology
- Interned at Aging Services, Inc. (Norman, OK) performing screens for eligibility and continuation of Meals on Wheels for residents of Cleveland County
- Acted as secretary of Social Work Club



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2021/22-18

#### RE: KENOSHA COUNTY BOARD OF ADMINISTRATIVE APPEALS

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in her judgment and based upon her qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Ms. Leah Blough  
Kenosha, WI 53142

to serve a term on the Kenosha County Board of Administrative Appeals beginning immediately upon confirmation of the County Board and continuing until the 30<sup>th</sup> day of June 2022, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Ms. Blough will serve without pay but will receive a per diem.

Ms. Blough will be succeeding Lauren Fox on the Board.

Respectfully submitted this 12<sup>th</sup> day of May 2021.

Jim Kreuser

Kenosha County Executive



COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: Leah V. Blough  
First Middle Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: AbbVie Senior Clinical Safety Analyst  
Company Title

Business Address: 1 Northe Waukegan Rd., Building AP51-3, Waukegan IL 60064

Telephone Number: Residence \_\_\_\_\_ Business n/a

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business ( ) Residence ( ☒ )

Email Address: \_\_\_\_\_

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No ( ☒ )

If yes, please attach a detailed document.

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Board member, Kenosha County Mental Health/AODA Committee  
Kenosha County Multiuse Trail Committee- committee member  
Kenosha County Democratic Party- executive board member

**Special Interests:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2


Nominee's Supervisory District 12

Governmental Services: List services with any governmental unit.

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Former Kenosha County Board Supervisor, District 12 (2014-2018)

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee

**26Apr2021**

Date

Please Return To: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140

-----  
(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

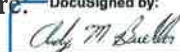
New Appointment X

Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

**Kenosha****County****BOARD OF SUPERVISORS****ORDINANCE NO. \_\_\_\_\_**

Subject: Daniel J. & Karen U. Helbling, 1051 N. Beaumont Ave., Kansasville, WI 53182 (Owner), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Industrial" to "Industrial" & "Commercial" on Tax Parcel #45-4-221-052-0227, located in the northwest ¼ of Section 5, T2N, R21E, Town of Paris

Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: May 18, 2021		Date Resubmitted:	
Submitted By: Planning Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature:  DocuSigned by: 5E6F88190951407...	

**AN ORDINANCE TO AMEND CHAPTER 12 OF THE MUNICIPAL CODE OF  
KENOSHA COUNTY, WISCONSIN, WITH REFERENCE TO ZONING**

That the map referred to in Section 12.02-10 of the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance be amended as follows:

That the zoning of Tax #45-4-221-052-0227, located in the northwest ¼ of Section 5, T2N, R21E, Town of Paris, be changed as follows:

from "Industrial" to "Industrial" & "Commercial"

**Daniel J. & Karen U. Helbling (Owner)**

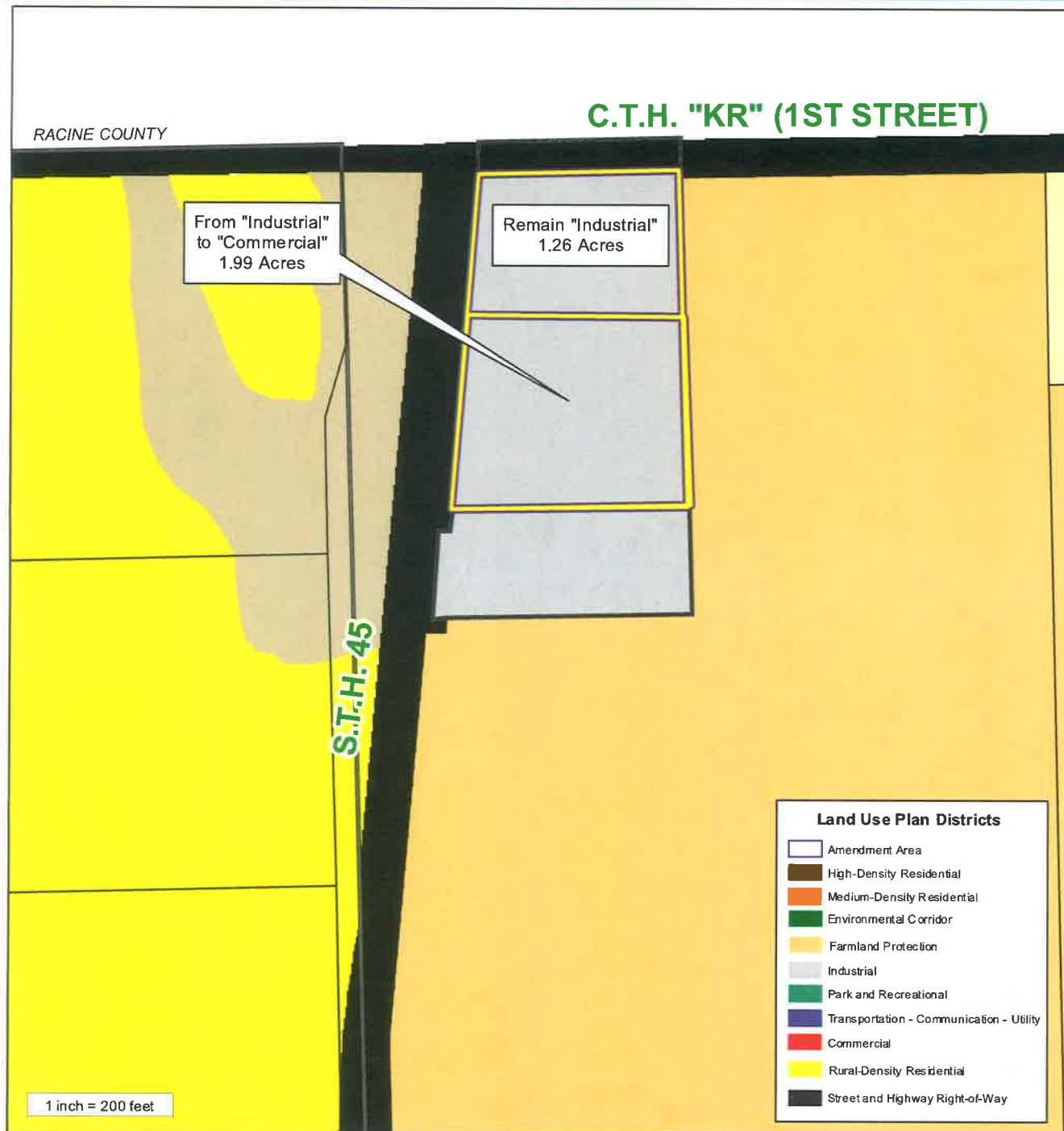
**Description:** See Exhibit #1 (attached).

This description is intended to extend to the center of all roads.

Approved by:

PLANNING, DEVELOPMENT  
& EXTENSION EDUCATION  
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Daniel Gaschke, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Amy Maurer, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Sandra Beth	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Gabe Nudo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Zach Rodriguez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



## COMPREHENSIVE PLAN AMENDMENT SITE MAP

### PETITIONER(S):

Daniel J. & Karen U. Helbing (Owner)

**LOCATION:** NE 1/4 of Section 05  
Town of Paris


**TAX PARCEL(S):** #45-4-221-052-0227

### REQUEST:

Requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Industrial" to "Industrial" & "Commercial".



**Kenosha****County****BOARD OF SUPERVISORS****ORDINANCE NO. \_\_\_\_\_**

Subject: Daniel J. & Karen U. Helbling, 1051 N. Beaumont Ave., Kansasville, WI 53182 (Owner), requesting a rezoning from M-2 Heavy Manufacturing Dist. & B-5 Wholesale Trade & Warehousing Dist. to B-5 Wholesale Trade & Warehousing Dist. & B-3 Highway Business Dist. on Tax Parcel #45-4-221-052-0227, located in the northwest ¼ of Section 5, T2N, R21E, Town of Paris			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: May 18, 2021		Date Resubmitted:	
Submitted By: Planning Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature:  5E5F88199951407...	

**AN ORDINANCE TO AMEND CHAPTER 12 OF THE MUNICIPAL CODE OF  
KENOSHA COUNTY, WISCONSIN, WITH REFERENCE TO ZONING**

That the map referred to in Section 12.02-10 of the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance be amended as follows:

That the zoning of Tax #45-4-221-052-0227, located in the northwest ¼ of Section 5, T2N, R21E, Town of Paris, be changed as follows:

from M-2 Heavy Manufacturing Dist. & B-5 Wholesale Trade & Warehousing Dist. to B-5 Wholesale Trade & Warehousing Dist. & B-3 Highway Business Dist.

**Daniel J. & Karen U. Helbling (Owner)**

Daniel J. & Karen U. Helbling (Owner) – Rezoning – May 18, 2021  
Page 2

**Description:** See Exhibit #1 (attached).

This description is intended to extend to the center of all roads.

Approved by:

PLANNING, DEVELOPMENT  
& EXTENSION EDUCATION  
COMMITTEE


  
Daniel Gaschke, Chair

Aye No Abstain Excused

☒ ☐ ☐ ☐

  
Amy Maurer, Vice Chair

☒ ☐ ☐ ☐

  
Sandra Beth

☒ ☐ ☐ ☐

  
Gabe Nudo

☒ ☐ ☐ ☐

  
Zach Rodriguez

☒ ☐ ☐ ☐

\\PDDATA\ORDINANCES\2021 Ordinances\05-2021 Helbling Rezone.doc





## REZONING SITE MAP

### PETITIONER(S):

Daniel J. & Karen U. Helbling (Owner)

**LOCATION:** NW 1/4 of Section 05  
Town of Paris

**TAX PARCEL(S):** #45-4-221-052-0227

### REQUEST:

Requesting a rezoning from M-2 Heavy Manufacturing Dist. & B-5 Wholesale Trade & Warehousing Dist to B-5 Wholesale Trade & Warehousing Dist. & B-3 Highway Business Dist.







# KENOSHA COUNTY BOARD OF SUPERVISORS

Resolution No. \_\_\_\_\_

Subject:  <b>A Resolution Creating the Racial Equity Commission of Kenosha County</b>		
Original <input checked="" type="checkbox"/> Resubmitted <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>
Date Submitted: 4/27/2021		Date Resubmitted:
Submitted by: Supervisor Gulley and the Executive Committee		
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/> Agreement
Prepared by: Supervisor Gulley and the Racial Equity Commission Working Group		Signature:

**WHEREAS**, Kenosha County is committed to a shared vision of increased prosperity and improved wellbeing for all Kenosha County Residents; and

**WHEREAS**, racial inequity and injustice that impacts any resident of Kenosha County is a threat to the well-being of all Kenosha County residents; and

**WHEREAS**, trust between the residents of Kenosha County and all those elected, appointed and hired to serve in Kenosha County government is essential to our society; and

**WHEREAS**, citizens expect law enforcement officers to serve the public and conduct themselves with the highest standards of civility, fairness, and honor toward citizens, while maintaining respect for the rule of law; and

**WHEREAS**, citizens deserve equitable access to county services; and

**NOW, THEREFORE BE IT RESOLVED**, the Kenosha County Board of Supervisors hereby establishes the Racial Equity Commission of Kenosha County ("Racial Equity Commission"):

The Racial Equity Commission's mission is to realize greater racial equity and dismantle racism in Kenosha County through research, education, and on-going review of current policies and procedures so as to implement transformative ideas born of research, collaboration, and community engagement.

The Racial Equity Commission will be comprised of nine (9) commissioners.

Two (2) must be members of the County Board of Supervisors (County Board). These will be appointed by the County Board Chair with the approval of the County Board.

The other seven (7) will be appointed by the County Executive, with the approval of the County Board. These appointments **must** be made from a pool of applicants/nominees.

Seventy-five (75) days before the end of a commissioner's term, the County shall publicize a notice of the upcoming appointment. This notice shall, at a minimum, be provided to those local media outlets routinely receiving communications from the County and shall be posted on the County's web site, with a link to the notice being placed on the homepage. A legal notice to the paper of record is neither required nor prohibited.

Individuals may apply themselves or may be nominated by individuals or organizations. As part of any application/nomination a statement indicating why the individual would be a valuable addition to the commission must be submitted. This statement should include a description of the individual's attributes as well as identifying what perspective their inclusion would bring to the commission as well as their commitment to solving issues of inequity. This may include, without limitation, history, experience, community participation and/or other aspects that would provide a different/unique/underrepresented perspective. In the event that a person is nominated rather than applying, a statement from the individual expressing willingness to serve must be included with the nomination.

The makeup of the commission should, at a minimum, reflect the diverse racial and ethnic makeup of Kenosha County as determined by the most recent census information with at all times, five (5) of the seven (7) non-County Board commissioners representing racial and ethnic minorities in Kenosha County. This should not be construed to in any way limit the ability of the County Executive and County Board Chair in appointing, nor the County Board in approving appointments, but to encourage new ways to increase and maximize the participation of voices which have been traditionally and historically un- or under-represented. In making and approving appointments the goal of providing opportunities to such voices should be a prioritized consideration.

In the event that there are fewer applications/nominations than open positions, the County Executive and County Board Chair shall jointly find an individual willing to serve and nominate that person. Any such appointment should be guided by the same principles included as part of the nomination process.

The Commission shall report to, and be overseen by, the Kenosha County Board Executive Committee.

The Commissioners shall select, on a yearly basis, a chair and vice-chair, or co-chairs, from the Commission's Membership to serve a one-year term. The Commission may establish rules for the Commission's meetings and conduct of business. In the absence of rules to the contrary, the meetings of the Commission shall be governed by Chapter 2 of the Municipal Code of Kenosha County and by Robert's Rules of Order.

Members shall receive no compensation and shall serve voluntarily for a term of three (3) years. There will be no limit to the number of terms a member may serve. No more than two (2) terms may be served consecutively.

The County Executive and Board of Supervisors shall make reasonable efforts to seat the Racial Equity Commission in full within 90 days of the passage of this resolution.

Of the persons initially appointed, three shall hold office for one (1) year (including one County Supervisor), three for two (2) years, three for three (3) years (including one County Supervisor), from January 1 next following such appointment, and until their successor is appointed and qualifies. By December immediately preceding the expiration of the term of office of any such Commissioner, the County Executive shall appoint, subject to confirmation by the County Board, one (1) member of such Commission to hold office for three (3) years from January 1 next succeeding the appointment and until a successor is appointed and qualifies. The exception to this paragraph involves the two (2) County Board Supervisors whose terms shall be from June 1. The Office of the Commissioner shall become vacant upon the happening of any of the following:

1. The death of the incumbent.
2. The person's resignation, whether oral or written.
3. The person's removal by the County Board.
4. The person's ceasing to be a resident of Kenosha County.
5. In the case of the two (2) Commissioners who are members of the County Board, upon their ceasing to be members of that body.

The County Executive will make every effort to provide an appointment to such vacancy to the County Board at its first meeting thirty (30) days after the vacancy occurs, subject to subsequent committee review and confirmation by a majority of the County Board. Any such appointment shall be for the unfinished portion of the term being filled.

The Racial Equity Commission shall be tasked with adopting a set of bylaws for itself which shall reflect the provisions contained within this resolution. After such adoption, the bylaws will be presented to the County Board for its approval.

The Racial Equity Commission shall be staffed by Kenosha County staff with assistance from other experts or organizations as appropriate.

The Racial Equity Commission shall be subject to the Wisconsin Public Records Law and the Wisconsin Open Meetings Law.

Plans, reports, or recommendations of any nature adopted by the Racial Equity Commission shall be considered advice to the Kenosha County Board of Supervisors, and shall not be construed as official policies, positions, or interpretations of laws, rules, or regulations by any department or agency of County government, nor shall any such department or agency be bound in any manner to consider such advice when conducting their advisory and regulatory affairs.

The Racial Equity Commission may also, at any time, choose to submit a recommendation to the County Board or the County Executive with any information or recommendation that the commission believes requires immediate action or attention.

The goals of the Racial Equity Commission shall be to:

- a. Study issues of racial equity in Kenosha County, focusing on ordinances, policies and procedures that perpetuate systemic racism, result in disparate impact on underrepresented populations and contribute to racial inequity in Kenosha County, first focusing on policing and law enforcement then expanding the work to other systemic problems determined by members of the Racial Equity Commission;
- b. Perform outreach and hold at minimum, one annual listening session with Kenosha County residents, including community members, local elected officials, law enforcement, state legislators, educators, mental health professionals, social workers, people impacted by systemic racism, and other Kenosha County residents with experience and expertise in various aspects of racial equity;
- c. Research and analyze County ordinances, policies and procedures as they relate to racial equity, including the availability of adequate data on the topic;
- d. Review research on actions that have been proven effective in increasing racial equity in similar counties;
- e. Analyze racial equity in the context of various systems in Kenosha County, including law enforcement, justice, physical and mental health, education, housing and economic opportunity;
- f. Make recommendations to the County Board on concrete and immediate steps that can be taken to increase racial equity and alleviate the public health crisis caused by racism in Kenosha County.
- g. Before one year from the date the Racial Equity Commission holds its first meeting, the Racial Equity Commission shall submit to the Kenosha County Board an initial report detailing assessments, recommendations, and any proposals for the Racial Equity Commission's further work; and present this report and any subsequent report on a page dedicated to racial equity on the County website. A presentation of this report shall be given to the public in an open forum that would allow for discussion and questions.
- h. Before six months from the date of the presentation of the initial report, the Racial Equity Commission shall submit to the County Board a second report detailing assessments, recommendations, and any proposals for the Racial Equity Commission's further work. A presentation of this report shall be given to the public in an open forum that would allow for discussion and questions.
- i. Before one year from the date of the presentation of the second report, the Racial Equity Commission shall submit a final comprehensive report to the County Board detailing assessments, recommendations and relevant findings of the Racial Equity Commission. A presentation of this report shall be given to the public in an open forum that would allow for discussion and questions.

**EXECUTIVE COMMITTEE:**AyeNayAbstainExcused

---

John O'Day, Chair☐☐☐☐

---

Monica Yuhas, Vice Chair☐☐☐☐

---

Laura Belsky☐☐☐☐

---

Andy Berg☐☐☐☐

---

Boyd Frederick☐☐☐☐

---

Daniel Gaschke☐☐☐☐

---

William Grady☐☐☐☐

---

Terry Rose☐☐☐☐



**Kenosha County**  
**BOARD OF SUPERVISORS**

**Subject: Resolution for County Board Oversight and Approval of Revenues and Expenditures Not Anticipated in the Budget Year**

Original ☒ [ x]  
Resubmitted ☐ [ ]

Corrected ☐ [ ]

2nd Correction ☐ [ ]

Date Submitted: 04/24/2021

Date Resubmitted:

Submitted by: Supervisor Laura Belsky, Co-Sponsors: Supervisor William Grady, Supervisor Monica Yuhas, Supervisor Zach Rodriguez, Supervisor Andy Berg

Fiscal Note Attached ☐ [ ]

Legal Note Attached ☐ [ ] Agreement

Prepared by: Laura Belsky

Signature:

RESOLUTION NO. \_\_\_\_\_

**WHEREAS**, in December 2019, the Novel Coronavirus (COVID-19) began in Wuhan, China, then identified by the World Health Organization (WHO) as a 'mysterious pneumonia'; and

**WHEREAS**, on January 2, 2020, the United States had its first confirmed case of COVID-19; and

**WHEREAS**, on March 12, 2020, Governor Evers declared a state of emergency in response to COVID-19; and

**WHEREAS**, on March 13, 2020, President Trump declared a national emergency in response to COVID-19; and

**WHEREAS**, the 116<sup>th</sup> US Congress passed the Coronavirus Aid, Relief, and Economic Security Act (CARES Act), a \$2.2 trillion economic stimulus bill, and President Trump signed this act into law on March 27, 2020; and

**WHEREAS**, the 117<sup>th</sup> US Congress passed the American Rescue Plan Act of 2021 (COVID-19 Stimulus Package), a \$1.9 trillion economic stimulus bill, and President Biden signed this act into law on March 11, 2021; and

**WHEREAS**, Kenosha County has received and will receive funding from both the CARES Act and the American Rescue Plan Act of 2021; and

**WHEREAS**, Kenosha County has been identified as being apportioned \$32.89 million in


American Rescue Plan Act of 2021 funding; and


**WHEREAS**, Kenosha County Board Supervisors are the legislative branch of county government with the authority to establish the annual county budget and set the property tax rate for county purposes, create policy and approve expenditures; and

**WHEREAS**, the Kenosha County Board of Supervisors are representatives of the citizens of Kenosha County; and

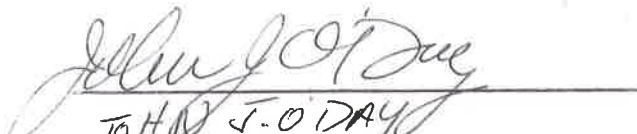
**WHEREAS**, the Kenosha County Board of Supervisors believe that it is essential to possess oversight for all county revenues and expenditures;


**NOW, THEREFORE BE IT RESOLVED**, Kenosha County Administration shall present to the appropriate committees and full Kenosha County Board of Supervisors for oversight and approval, Federal/State revenues related to new COVID-19 pandemic or other unforeseen emergency related programs and projects. This would include oversight and approval of any expenditure or revenue received from sources not anticipated in the budget year.

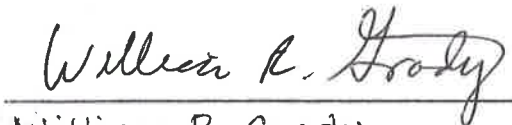
  
Supervisor Laura Belsky

  
Monica M. Yuhaz

  
Daniel Gaschke

  
JOHN J. O'DAY

  
DAVID E. CIBLE

  
William R Grady


  
ZACHARY RODRIGUEZ

Resolution – Budget Oversight

Approved by:

FINANCE/ADMINISTRATION  
COMMITTEE

Aye   No   Abstain   Excused

 ☒ ☐ ☐ ☐  
Terry Rose, Chairman

 ☒ ☐ ☐ ☐  
Jeffrey Gentz, Vice Chair

 ☒ ☐ ☐ ☐  
Ronald Frederick

 ☒ ☐ ☐ ☐  
Edward Kubicki

 ☒ ☐ ☐ ☐  
Jeff Wamboldt

 ☒ ☐ ☐ ☐  
Monica Yuhas

 ☒ ☐ ☐ ☐  
John Franco





**Kenosha****County****BOARD OF SUPERVISORS****RESOLUTION NO. \_\_\_\_\_**

Subject: Request to Approve the Re-Appointment of Ms. Kimberly Breunig to the Kenosha County Housing Authority Board.

Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: May 18, 2021	Date Resubmitted:		
Submitted By: Finance and Administration Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Clara-Lin Tappa, Director Division of Human Resources		Signature: <small>DocuSigned by:</small> <i>Clara Tappa</i> <small>AE95C883BC8A451...</small>	

WHEREAS, pursuant to County Executive Appointment 2021/22-7, the County Executive has been appointed Ms. Kimberly Breunig to serve on the Kenosha County Housing Authority Board; and


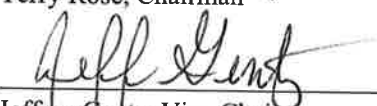


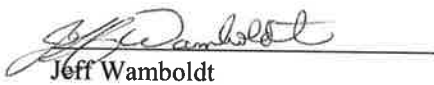
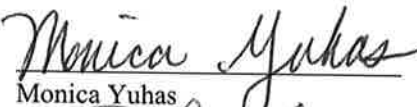
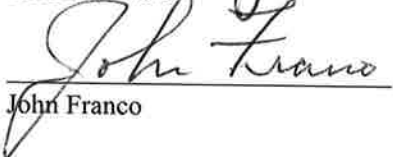
WHEREAS, the Finance & Administration Committee has reviewed the request of the County Executive for confirmation of his appointment of the above-named to serve on the Kenosha County Housing Authority Board and is recommending to the County Board the approval of the appointment.

NOW, THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors confirms the re-appointment of Ms. Kimberly Breunig to the Kenosha County Housing Authority Board. Ms. Breunig's appointment shall be effective immediately and continue until the 30<sup>th</sup> day of April, 2025 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. Ms. Breunig will serve without pay as defined under resolution 65 (1982-83). Ms. Breunig will be succeeding herself.

Resolution – Breunig Appointment to KCHA – 05-2021 – Page 2

Approved by:

FINANCE/ADMINISTRATION  
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Terry Rose, Chairman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Jeffrey Gentz, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Ronald Frederick	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Edward Kubicki	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Jeff Wamboldt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Monica Yuhas	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 John Franco	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: Kimberly L. Brewing  
First Middle Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: IMS Billing Specialist  
Company Title

Business Address: 10100 58th Place, Kenosha

Telephone Number: Residence \_\_\_\_\_ Business 262-857-1400

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business ( ) Residence (X)

Email Address: \_\_\_\_\_

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No (X)

If yes, please attach a detailed document.

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Special Interests:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2


Nominee's Supervisory District Mark Nordigian

Governmental Services: List services with any governmental unit.

Village of Salem Lakes - Planning & Zoning Commission

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee

3.3.21  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

-----  
(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_

Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

## KIMBERLY BREUNIG

**Summary**      Diversified professional with an emphasis on accounts payable/receivable, payroll and human resources.

06/16 - Present      IMS      Kenosha, WI  
**Billing Specialist**

Specialized program billings and client billing through investigative process of product payments, shipping costs and working with Account Executives. Month end close detailing accruals for billings and freight payments. Tracking of shipments and specialized summary bills for high end clients. Use of AS/400 - JD Edwards

10/15 - 12/15      Absolute Computer Systems      Kenosha, WI  
**Office Manager**

Audit AR, finding \$180K in collections. Work with customers to set up payment plans. Process payments through dual system of TigerPaw and QuickBooks. Establish new accounting procedures. Determine customer needs and schedule technicians to customer sites.

2014-2015      Women & Children's Horizons      Kenosha, WI  
**Finance / HR Manager**

Responsible for AP, AR, Human Resources, End-of-Month Reconciliation. Re-wrote accounting procedures in accordance with current technology. Prepared and submitted monthly grant financials. Coordinated the preparation of audits for grant funders. Updated and prepared civil rights compliance and equal opportunity forms. Develop accounting and management procedures for Nifty Thrifty Retail personnel. Work with insurance companies for agency liability, workers' comp and health insurance. Research training opportunities for personnel.

2010 - 2014      Therm-Cast Corporation      Bristol, WI  
**Office Manager**

Fully automated the office, replacing manual systems with Quick Books. Shopped health insurance, uniform service, phone system and business accountants to get updated rates, saving the company approximately \$50K annually. Investigated business loan rates and secured financing with new bank. Responsible for AP, AR, Human Resources, End-of-Month Reconciliation and Customer Service.

**Education**      Bachelor of Science / Business Administration  
Cardinal Stritch University, Milwaukee, WI

**Community Service**      Village of Salem Planning & Zoning 2004-2018, 2020 - Present - Chairwoman  
Kenosha County Housing Authority, Land & Water Conservation  
Kenosha County Board 2006-2018 - Chairwoman 2016-2018



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2021/22-7

#### RE: KENOSHA COUNTY HOUSING AUTHORITY BOARD

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in her judgment and based upon her qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Kimberly Breunig  
Trevor, WI 53179

to serve on the Kenosha County Housing Authority Board beginning immediately upon confirmation of the County Board and continuing until the 30<sup>th</sup> day of April, 2025 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

The Kenosha County Housing Authority Board meets on an as needed basis. Since Ms. Breunig's last appointment, she attended 2 out of the 3 meetings held. Her one absence was excused.


Ms. Breunig will serve without pay. Ms. Breunig will be succeeding herself.

Respectfully submitted this 14<sup>th</sup> day of April, 2021.

Jim Kreuser

Kenosha County Executive

**KENOSHA COUNTY  
BOARD OF SUPERVISORS  
RESOLUTION NO. \_\_\_\_\_**

<b>Subject: 2020 Grant Award – Homeland Security – Wisconsin Emergency Management/ HS ALERT BOMB Explosive Breaching Training</b>			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2 <sup>nd</sup> Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted:		Date Resubmitted	
Submitted By: <b>Judiciary &amp; Law Enforcement Committee &amp; Finance/Administration Committee</b>			
Fiscal Note Attached X		Legal Note Attached <input type="checkbox"/>	
Prepared By: <b>Lt. Steven T. Beranis, Lieutenant of Patrol</b>		Signature: 	

WHEREAS, the Kenosha County Sheriff's Department, as the Agency in charge of the Kenosha County Sheriff's Bomb Squad, has been awarded \$4,600 from the State of Wisconsin Emergency Management through the Homeland Security-WEM/HS Alert Bomb Explosive Breaching Training 2020 program cover registration and travel costs for Tactical Explosive Breacher Certification in Will county, IL, and

WHEREAS, the Kenosha County Sheriff's Department Bomb Squad is a regional response team that responds to and processes Hazardous Device Incidents in Kenosha County and the Southeast Wisconsin Region, and

WHEREAS, the training will cover charge calculation, charge construction, target analysis, proper deployment, tactical considerations, and issues pertaining to liability, and

WHEREAS, the awarding agency is not requiring a hard match for this award, therefore, no additional tax levy dollars are requested to implement this grant award, and

WHEREAS, the project funding period for this grant begins April 5, 2021 and expires August 31, 2021.

NOW, THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors accept the this grant and approve the revenue and expenditure budget modifications, to the 2021 budget, as per the budget modification form, which is incorporated herein by reference, and

BE IT FURTHER RESOLVED, that any unobligated grant funds remaining available at year end be hereby authorized for carryover to subsequent years until such time as the grant funds are expended in accord with the grant requirements.

Note: This resolution requires no funds from the general fund. It increases revenues by \$4,600 and increases expenditures by \$4,600.

**Subject: 2020 Grant Award – Homeland Security – Wisconsin Emergency Management/ HS ALERT BOMB Explosive Breaching Training**

Original ☒

Corrected ☐

2<sup>nd</sup> Correction ☐

Resubmitted ☐

Date Submitted:

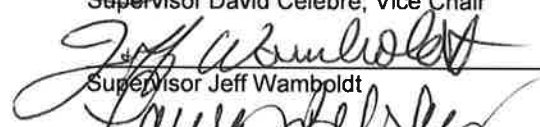
Date Resubmitted

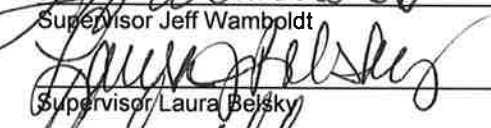
Submitted By: **Judiciary & Law  
Enforcement Committee &  
Finance/Administration Committee**

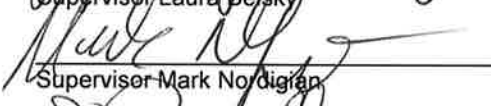
Respectfully Submitted,  
JUDICIARY AND LAW ENFORCEMENT COMMITTEE

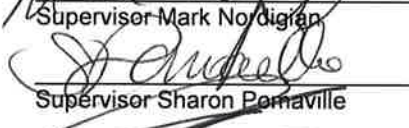
  
Supervisor Boyd Frederick, Chair

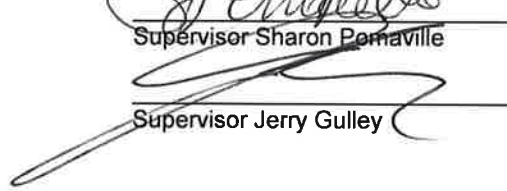
  
Supervisor David Celebre, Vice Chair

  
Supervisor Jeff Wamboldt

  
Supervisor Laura Belsky

  
Supervisor Mark Nordigan


  
Supervisor Sharon Penaville

  
Supervisor Jerry Gulley

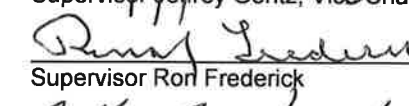
Aye No Abstain Excused

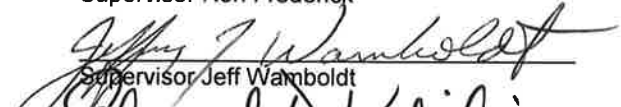
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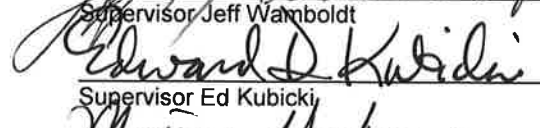
FINANCE/ADMINISTRATION COMMITTEE

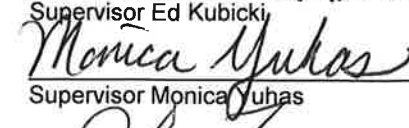
  
Supervisor Terry Rose, Chair


  
Supervisor Jeffrey Gentz, Vice Chair

  
Supervisor Ron Frederick

  
Supervisor Jeff Wamboldt

  
Supervisor Ed Kubicki

  
Supervisor Monica Lukas

  
Supervisor John Franco

Aye No Abstain Excused

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>





**Kenosha County  
Administrative Proposal Form**

**1. Proposal Overview**

Division: Law Enforcement Department: SHERIFF

Proposal Summary (attach explanation and required documents):

Resolution: To accept \$4,600 of grant funds from the Wisconsin Emergency Management (Fed 97.067) - Homeland Security ALERT Bomb Explosive Breaching Training Program. The awarding agency is not requiring a hard match for this award, therefore, no additional tax levy dollars are requested to implement this grant award.

Dept./Division Head Signature: 

Date: 4/13/21

**2. Department Head Review**

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Department Head Signature: 

Date: 4-13-21

**3. Finance Division Review**

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Finance Signature: 

Date: 4/20/21

**4. County Executive Review**

Comments:

Action: Approval ☒ Non-Approval ☐

Executive Signature: 

Date: 4/28/21

Revised 01/11/2001 (5/10/01)

**DISTRIBUTION**

- Original Returned to Requesting Dept.
- Department attaches the Original to the Resolution to County Board
- Copy to Secretary of Oversight Committee to distribute in packets with Resolution
- Copy to Requesting Department File

**KENOSHA COUNTY EXPENSE/REVENUE BUDGET MODIFICATION FORM**

DEPT/DIVISION:

SHERIFF

2021

DOCUMENT # \_\_\_\_\_ G/L DATE \_\_\_\_\_  
BATCH # \_\_\_\_\_ ENTRY DATE \_\_\_\_\_

PURPOSE OF BUDGET MODIFICATION (REQUIRED):

To modify 2021 budget to recognize grant funding from Wisconsin Emergency Management DMA HLS for the Bomb Explosive Breaching Training Grant

(1) MAIN ACCOUNT DESCRIPTION	(2)			BUDGET CHANGE REQUESTED		(5) ADOPTED BUDGET	(6) CURRENT BUDGET	(7) ACTUAL EXPENSES	AFTER TRANSFER	
	FUND	DIVISION	SUB-DIVISION	MAIN ACCT	PROJECT	SUB-PROJECT	EXPENSE INCREASE (+)	EXPENSE DECREASE (-)	REVISED BUDGET	EXPENSE BAL AVAIL
Grant Program Payment	100	210	2130	571580			4,600		0	4,600
EXPENSE TOTALS							4,600	0	0	4,600

REVENUES	(2)			BUDGET CHANGE REQUESTED		(5) ADOPTED BUDGET	(6) CURRENT BUDGET	(7) ACTUAL EXPENSES	AFTER TRANSFER	
	FUND	DIVISION	SUB-DIVISION	MAIN ACCT	PROJECT	SUB-PROJECT	REVENUE DECREASE (+)	REVENUE INCREASE (-)	REVISED BUDGET	EXPENSE BAL AVAIL
WI DMA-HS Program	100	210	2130	442605				4,600	0	4,600
REVENUE TOTALS							0	4,600	0	4,600

COLUMN TOTALS (EXP TOTAL + REV TOTAL)

PREPARED BY: Jasleen Jami

DEPARTMENT HEAD:

DATE:

FINANCE DIRECTOR:

(required)

DATE:

COUNTY EXECUTIVE:

DATE:

DIVISION HEAD:

DATE:

Please fill in all columns:

- (1) & (2) Main Account information as required
- (3) & (4) Budget change requested
- (5) Original budget as adopted by the board
- (6) Current budget (original budget w/past mods.)
- (7) Actual expenses to date
- (8) Budget after requested modifications
- (9) Balance available after transfer (col 8 - col 7)

SEE BACK OF FORM FOR REQUIRED LEVELS OF APPROVAL FOR BUDGET MODIFICATION.

**WISCONSIN EMERGENCY MANAGEMENT**

Applicant Hereby Applies to the WEM for Financial  
Support for the Within-Described Project:

**SUBGRANT #:** 12370

**WEM USE ONLY**

<b>Receipt Date</b>	<b>Award Date</b>	<b>Subgrant Number(s)</b>
3/4/2021		2020-HSW-02B 12370

**SHORT TITLE:** HS ALERT Bomb Explosive Breaching Training

<b>1. Type of Funds for which you are applying.</b>	Homeland Security - WEM (Fed. 97.067 HSW) HS ALERT Bomb Explosive Breaching Training 2020		
<b>2. Applicant</b>	<b>Name Of Applicant:</b>		<b>County:</b> Kenosha
	Kenosha County Sheriff's Department		
	<b>Street Address:</b> 1000 55th Street		
	<b>Address Line 2:</b>		<b>Address Line 3:</b>
	<b>City:</b> Kenosha	<b>State:</b> WI	<b>Zip:</b> 53140-3794
<b>3. Recipient Agencies</b>	Kenosha County Sheriff's Department		
<b>4. Signatory</b>	<b>Name:</b>		<b>Title:</b> Sheriff
	Sheriff David G. Beth		<b>Agency:</b> Kenosha County
	<b>Street Address:</b> 1010 56th Street		
	<b>Address Line 2:</b>		<b>Addr Line 3:</b>
	<b>City:</b> Kenosha	<b>State:</b> WI	<b>Zip:</b> 53140-3707
	<b>Phone:</b> 262-605-5101	<b>Fax:</b> 262-653-6903	<b>Email:</b> david.beth@kenoshacounty.org
<b>5. Financial Officer</b>	<b>Name:</b>		<b>Title:</b> Fiscal Services Manager
	Ms Jasleen Kaur		<b>Agency:</b> Kenosha County Sheriff's Department
	<b>Street Address:</b> 1000 55th Street		
	<b>Address Line 2:</b>		<b>Addr Line 3:</b>
	<b>City:</b> Kenosha	<b>State:</b> WI	<b>Zip:</b> 53140-3794
	<b>Phone:</b> 262-605-5178	<b>Fax:</b>	<b>Email:</b> Jasleen.Kaur@kenoshacounty.org
<b>6. Project Director</b>	<b>Name:</b>		<b>Title:</b> Lieutenant
	Lt. Steven T Beranis		<b>Agency:</b> Kenosha County Sheriff's Department
	<b>Street Address:</b> 1000 55th Street		
	<b>Address Line 2:</b>		<b>Addr Line 3:</b>
	<b>City:</b> Kenosha	<b>State:</b> WI	<b>Zip:</b> 53140-3794
	<b>Phone:</b> 262-605-5124	<b>Fax:</b>	<b>Email:</b> steven.beranis@kenoshacounty.org
<b>7. Brief Summary of Project</b>  (Do Not Exceed Space Provided)	<p><b>Short Title</b> (may not exceed 50 characters) HS ALERT Bomb Explosive Breaching Training</p> <p>This grant will allow the Kenosha County ALERT Bomb Squad to send two bomb technicians to explosive breaching training. The training will provide an explosive breaching certification when completed. The operational explosive breachers will be able to respond to calls for that advanced skill in the Kenosha County Bomb Squad ALERT region. This course is required to make them operational explosive breachers.</p>		

8. SubGrant Budget

Categories	Sources	
	Federal	Category Total
Travel (Including Training)	4,600.00	4,600.00
Source Total	4,600.00	4,600.00

9. Project Start Date: 4/5/2021 Project End Date: 8/31/2021

10. Budget Details:

Master Budgets:

By Recipient Agency	Year 1	Total
Kenosha County Sheriff's Department	4,600.00	4,600.00
Total:	4,600.00	4,600.00

Allocation/Recipient Agency: Kenosha County Sheriff's Department

Category:	Year 1	Total
Travel (Including Training)	4,600.00	4,600.00
Total:	4,600.00	4,600.00

11. Budget Details:

Master Budgets:

Line Item Details for Kenosha County Sheriff's Department

**YEAR 1**

**TRAVEL (INCLUDING TRAINING)**

<b>Briefly describe the overall use of the funds for this budget category:</b>	This grant will cover the registration and travel costs for Tactical Explosive Breacher Certification in Will County Illinois. This is a 6 day hands on course that will cover charge calculation, charge construction, target analysis, proper deployment, tactical considerations, and issues pertaining to liability. The course is taught by certified instructors who possess real world operational experience in field of explosive breaching.	<u><b>COST</b></u>
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**Purpose of Travel** Tactical Explosive Breacher Certification Course

**Location** Joliet, IL

**Item** Lodging

**Description of your computation:** 1150

**Source:** Federal 1,150.00

**Purpose of Travel** Tactical Explosive Breacher Certification Course

**Location** Joliet, IL

**Item** Registration

**Description of your computation:** 3050

**Source:** Federal 3,050.00

**Purpose of Travel** Tactical Explosive Breacher Certification Course

**Location** Joliet, IL

**Item** Meals

**Description of your computation:** 400

**Source:** Federal 400.00

**Travel (Including Training)**

**Year 1 Total:**

**4,600.00**

**YEAR 1 TOTAL: 4,600.00**

## **Notice of Funding Opportunity**

***HS ALERT Bomb Explosive Breaching Training 2020***

**Applications must be submitted through  
Egrants on or before March 12, 2021**

## **Contact Information for this Notice of Funding Opportunity**

Program Manager: Rod Stearns (608) 381-8010  
[Rod.Stearns@wisconsin.gov](mailto:Rod.Stearns@wisconsin.gov)

Grants Specialist: Rebecca Thompson (608) 242-3236  
[Rebecca2.Thompson@wisconsin.gov](mailto:Rebecca2.Thompson@wisconsin.gov)

### **Submit Applications Using Egrants**

Applications must be submitted through the Egrants online grants management system. If you have never used Egrants before, you will need to register for access to the system. To register online, go to <https://register.wisconsin.gov/accountmanagement/default.aspx> and complete the 'self registration' process.

Authorization to access Egrants can take several days depending on registration activity. Please note: If you register outside the hours of Monday-Friday 7:30am-4pm, access may not be approved until the next business day. Once your Egrants access has been approved, you may begin your online grant application.

Egrants Help Desk: 608-616-0020 or [WEMEgrants@egrannts.us](mailto:WEMEgrants@egrannts.us)

The help desk is staffed on non-holiday weekdays between 7:30AM and 4:00PM.

The Egrants system user guide has step-by-step instructions for accessing and using the Egrants online system. The guide is posted on the grants page of the WEM website: <https://wem.egrannts.us/egmis/documents/EgrantsExternalUserGuideUpdated9-9-19-Final.pdf>

Online Help is available throughout the Egrants application process. Once you have started an application, look for the HELP button in the top right corner of the screen. Page-specific instructions can be found there.

WEM Egrants website: <https://wem.egrannts.us>

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### **Requirements for Federally Funded Grants**

#### **Data Universal Numbering System (DUNS) Number:**

The federal government requires a DUNS number as part of the grant application to keep track of how federal grant money is awarded and dispersed. If your organization needs to obtain a DUNS number, go to <http://fedgov.dnb.com/webform>. You can also search this site if you cannot find your agency's number. Under normal circumstances, a new account can be created in 24-72 hours. The federal government has published DUNS Frequently Asked Questions at <http://fedgov.dnb.com/webform/displayFAQPage.do>. Check with your agency's financial office before registering for a DUNS number - it is likely your agency already has one.

**Unique Entity Identifier and System for Award Management (SAM):**

All applicants for this grant opportunity must be registered in SAM before submitting an application; and continue to maintain an active SAM registration with current information at all times during the period of performance for the grant.

WEM's website has a helpful guide for SAM registration.

[https://dma.wi.gov/DMA/divisions/wem/egrants/How to Register in SAM.GOV.pdf](https://dma.wi.gov/DMA/divisions/wem/egrants/How%20to%20Register%20in%20SAM.GOV.pdf)

**WEM cannot award a grant until the applicant has complied with all applicable DUNS and SAM requirements.**



## **Notice of Funding Opportunity: HS ALERT Bomb Explosive Breaching Training 2020**

**Description:** WEM will provide grant funds for members of the Aligned Law Enforcement Response Teams (ALERT), specifically the Bomb Squads, to attend training out of state for an established training course for explosive breacher certification. The explosive breacher training should be specific to law enforcement to teach the necessary skills required to become operational breachers.

**Opportunity Category:** Limited Eligibility

### **Important Dates:**

Application Due Date: March 12, 2021

Project Start Date: April 5, 2021

Project End Date: August 31, 2021

**Reporting Requirements:** If awarded a grant, your agency will be responsible for completing the following reports in order to receive reimbursement.

Program Reports Frequency must be submitted as a final only.

Financial Reports Frequency must be submitted as a final only.

**Anticipated Funding Amount:** As approved by the Homeland Security Funding Advisory Working Group, the total grant amount of \$9,200.00 for the following agencies in the amounts specified: Each of the ALERT agencies will be allowed \$2,300.00 for their designated Bomb Technician to attend the training in Will County, Illinois June 14-19, 2021.

Dane Co \$2300 - Milwaukee Co \$2300 - Kenosha County \$4600

**Match/Cost Sharing Requirement:** There is not match but the agency is responsible for any costs that are not covered for lodging, meals, and travel in excess of the amount provided.

**Eligibility:** The only eligible agencies are the Dane County Sheriff's Office, Kenosha County Sheriff's Office, and the Milwaukee County Sheriff's Office.

**Eligible Expenses:** Funding may be used for Travel/Training expenses including tuition for the class, lodging, meals and some of the travel expenses.

All expenses must be new and cannot replace existing state or local government funding. Substitution of existing funds with federal grants (supplanting) will be the subject of monitoring and audit. Violations may result in a range of penalties, including suspension of current and future funds under this program, suspension or debarment from federal grants, repayment of monies provided under a grant, and civil and/or criminal penalties.

## **Notice of Funding Opportunity: HS ALERT Bomb Explosive Breaching Training 2020**

### **Application Components**

Through Egrants, you will provide WEM with detailed information about your project that will be used to make a funding decision. Questions on what is expected in each section can be directed to the Program Manager listed on page one of this document.

Information provided in this application may be cited in WEM reports or press releases and will likely be used in reports to federal funding agencies or other stakeholders. Plain language that clearly describes the intent of the project is most effective.

#### **1. Main Summary**

This page asks for information about your agency and the individuals responsible for the application and grant award. When identifying individuals involved in this grant, you may not list the same person as project director and financial officer. The financial officer is the individual responsible for financial activities in your organization while the project director will be overseeing project operations.

In the Brief Project Description text box, please describe your project. A suggested format is included for your convenience:

“Funds will be used by the (your agency name and others involved in the project) to (describe what funds will be used for and who will be involved). The (what - equipment, training, project, pilot, etc.) will (describe the specific goals you hope to achieve – how will the project or equipment improve safety in Wisconsin?)”

There are many required fields on this page so if you encounter problems, please check online help by clicking the floating HELP button.

#### **2. Approval Checklist**

Answer Yes, No, or N/A (not applicable) to each question.

#### **3. Budget Detail**

Complete a project budget using the following categories. For each category used, enter a justification that describes how the items in that category will be used during the course of the grant period. It is important that you include specific details for each budget line item, including cost calculations.

##### Travel/Training:

*Guidelines for Travel and/or training costs for an individual with the funded project.* Only actual expenses will be reimbursed. All reimbursements will be at current state rates that are subject to change.

Mileage/Fuel: \$0.51/mile for personal vehicles used. If a government vehicle is used, only fuel cost is reimbursed and must have original receipts for all fuel costs.

The maximum lodging rates are for single-night stays in standard rooms and **exclude** all applicable sales and lodging taxes, although tax exempt should be requested when available. Original receipts from the hotel must include the name of the person(s) occupying that room on the original hotel receipt/folio.

**Meals:**

*In-state rate:* \$8/breakfast (leaving before 6 a.m.); \$10/lunch (leaving before 10:30 a.m. and returning after 2:30 p.m.); \$20/dinner (returning after 7 p.m.). Original Receipts for meals must be provided.

*Out-of-state rate* \$10/breakfast (leaving before 6 a.m.); \$15/lunch (leaving before 10:30 a.m. and returning after 2:30 p.m.); \$25/dinner (returning after 7 p.m.). Original Receipts for meals must be provided.

**4. Free Style Questionnaire- Core Capabilities**

Choose a primary core capability for the project. Select as many secondary core capabilities as applicable for the project.

**Application Review and Award Criteria**

All applications must be submitted on or before the deadline and will be screened for completeness and compliance with the instructions provided in this announcement. WEM staff will review applications to ensure consistency with statewide strategies and make funding recommendations to the Adjutant General. All final grant award decisions will be made by the Adjutant General.

**Post-Award Special Conditions/Reporting Requirements**

If you are awarded funds under this announcement, you will be required to provide regular progress reports. The schedule for your reports will be included in your grant award materials.

Please review all of your grant award special conditions and Egrants reporting requirements when you receive the Grant Award documents. Your grant award will be subject to general terms and conditions as well as the following special conditions.

**1. Reimbursement for Travel**

Reimbursement for Travel and Training expenses must represent actual costs and contingent upon submission of an agenda and receipts to support each expense including fuel, meals, registration and hotels. Hotel receipts/folios must include the name of the person(s) occupying that room. The Travel Status used to determine eligibility for meals and mileage is the time the individual departs their home or headquarters, whichever is closest. Meals provided by another entity are not eligible for reimbursement, regardless if the individual did not take the meal; this includes hotels that provide "Continental Breakfast" of any variation. On a day an individual is entitled to reimbursement for two or more consecutive meals, the individual may exceed the maximum for one or more meals,

provided that the total amount claimed does not exceed the maximum reimbursement rate for all eligible meals; each day is considered separately for application of this policy. Travel costs are reimbursed within current state rates and uniform travel guidelines as listed in the Notice of Funding Opportunity and [https://dpm.wi.gov/Documents/BCER/Compensation/Section F 19-21.pdf](https://dpm.wi.gov/Documents/BCER/Compensation/Section_F_19-21.pdf). The Grants Specialist is available to answer questions before costs are incurred.

2. Grant modification

Grant modification must be approved by Wisconsin Emergency Management (WEM) in order to be considered. The applicant must be current with WEM Fiscal and Program Reports in Egrants for modification to be consideration. Grant modifications will not be granted unless applicant provides a compelling reason.

3. Course Completion

Verification Required Reimbursement of costs will be contingent on submission of a certificate, email or other document demonstrating completion of the course. Upload the correct roster into Egrants in the program report. Each roster must only contain one course.

4. Course Registration

Agencies are required to register all personnel from their agency attending the course.

5. SAM Requirement

SAM.gov Requirement – Pursuant to 2 CFR Part 25.200, the applicant must be registered in the System for Award Management (SAM.gov) prior to submitting an application for federal funds and they must certify that they will maintain an active SAM registration at all times during which it has an active federal award.

## Jasleen Kaur

---

**From:** Justin Miller  
**Sent:** Saturday, February 27, 2021 3:01 PM  
**To:** Steven Beranis  
**Cc:** Bill Beth; Jasleen Kaur  
**Subject:** Re: Explosive Breacher

If it's grant covered go ahead and put in a request

Captain Justin Miller  
Administrative Services Division

On Feb 27, 2021, at 10:36 AM, Steven Beranis <Steven.Beranis@kenoshacounty.org> wrote:

Yes sir, two of our people and when I estimated the full cost with registration, hotel and meals was 2200 per person. Class is in Will Co IL

---

**From:** Justin Miller <Justin.Miller@kenoshacounty.org>  
**Sent:** Saturday, February 27, 2021 10:08 AM  
**To:** Steven Beranis <Steven.Beranis@kenoshacounty.org>  
**Cc:** Bill Beth <Bill.Beth@kenoshacounty.org>; Jasleen Kaur <Jasleen.Kaur@kenoshacounty.org>  
**Subject:** Re: Explosive Breacher

So if I'm reading it correct there's only two spots for Kenosha techs correct? And the cost will be all covered by the grant? If approved?

Captain Justin Miller  
Administrative Services Division

On Feb 27, 2021, at 8:59 AM, Steven Beranis <Steven.Beranis@kenoshacounty.org> wrote:

This is in reference to a basic explosive breaching class that would be funded by a WEM ALERT grant. We have 3 techs who need this training. I am confident I can get the grant application paperwork done in the short timeline. I am not sure about the other moving parts that would be required.

The class registration is \$1500 and the rest is for rooms and meals. If the KSD training request is approved, can I register them for training before final board approval?

This is my first time doing a grant for training only.

R/

STB220

---

**From:** Stearns, Rod - DMA <Rod.Stearns@wisconsin.gov>  
**Sent:** Saturday, February 27, 2021 6:27 AM  
**To:** Immel, Charles (Dane Co) <Immel.Charles@danesherriff.com>; Mazurczak Joseph <joseph.mazurczak@milwaukeecountywi.gov>; Steven Beranis <Steven.Beranis@kenoshacounty.org>  
**Subject:** Explosive Breacher

**Caution:** This email originated from outside the organization. Do not click links or open attachments unless you recognize and trust the sender.

Good Morning

I have completed the grant announcement for training in June for the Explosive breacher class (Jun 14-19). My intent is to allow two Kenosha County, one Dane, and one Milwaukee Co for this round. Chuck will look more into the Madison class as well. However, the dates on this grant are as follows...due Mar 12, start date April 5. Let me know if there will be any issues with those dates and to get registered.

I wanted to upload this yesterday but it was slowed down in WEM so hopefully I can get it uploaded Monday and ready for you to apply by Tuesday or Wednesday. Total for each agency is 2300 per person.

Let me know your thoughts?

**Rodney P. Stearns**  
*ALERT Program Manager*  
**Wisconsin Emergency Management**  
608-381-8010



# Kenosha



# County

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

Subject: <b>Resolution for the Acceptance of American Rescue Act of 2021 Funding</b>			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: May 18, 2021		Date Resubmitted:	
Submitted By: Finance & Administration Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Patty Merrill, Finance Director, Finance Division		Signature: <i>Patty Merrill</i>	

**WHEREAS**, the 117<sup>th</sup> US Congress passed the American Rescue Plan Act of 2021, a \$1.9 trillion economic stimulus bill, and President Biden signed this act into law on March 11, 2021; and

**WHEREAS**, Kenosha County has been identified as being apportioned approximately \$32.89 million in the American Rescue Plan Act of 2021; and

**WHEREAS**, the United States Department of Treasury has opened the Submission Portal from which Kenosha County can request the first tranche which is expected to be fifty percent of the total apportionment; and

**WHEREAS**, the second tranche will be available after twelve months following the date of the receipt of the first tranche; and

**WHEREAS**, these American Rescue Plan funds are allowed to be expended from March 3, 2021 to December 31, 2024; and

**WHEREAS**, the Administration will review the allowed uses of this funding when it becomes available, develop a plan to expend this funding, and bring this plan and any related budget modification to the County Board of Supervisors for approval;  
Resolution Regarding the Acceptance of American Rescue Act of 2021 Funding

Page 2


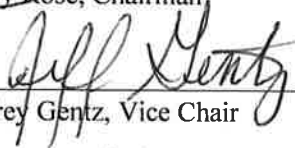

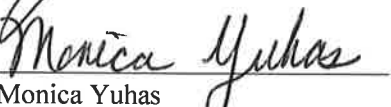
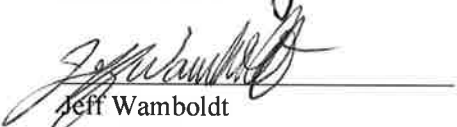
**NOW, THEREFORE BE IT RESOLVED**, the Kenosha County Board of Supervisors approve the acceptance of both tranches of American Rescue Plan Act of 2021 funding and authorize the Administration to submit the applications to receive this funding as soon as it is able.

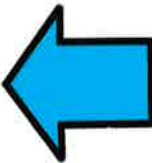


Resolution Regarding the Acceptance of American Rescue Act of 2021 Funding  
Page 3

Approved by:

FINANCE/ADMINISTRATION  
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Terry Rose, Chairman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Jeffrey Gentz, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Ronald Frederick	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Ed Kubicki	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 John Franco	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Monica Yuhaz	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Jeff Wamboldt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>





## KENOSHA COUNTY BOARD OF SUPERVISORS

Resolution No. \_\_\_\_\_

Subject:

### A Resolution Recognizing LGBTQ+ Pride Month

Original ☒ ]  
Resubmitted ☐ ]

Corrected ☐ ]

2nd Correction ☐ ]

Date Submitted: 4/27/2021


Date Resubmitted:

Submitted by: Supervisor Rodriguez, Supervisor Berg, Supervisor Gulley

Fiscal Note Attached ☐ ]

Legal Note Attached ☐ ] Agreement

Prepared by: Supervisor Zach Rodriguez

Signature: 

**WHEREAS**, the Kenosha County Board of Supervisors welcomes and encourages diversity and inclusion within our community; and

**WHEREAS**, June 28, 2021, marks the 52nd anniversary of the Stonewall uprising in New York City, which sparked the gay rights movement, and is the nationwide month to recognize the Lesbian, Gay, Bisexual, Transgender and Queer/Questioning, and Plus (LGBTQ+) community; and

**WHEREAS**, recognizing Pride Month raises awareness and provides support and advocacy for the LGBTQ+ community, and is an opportunity to become educated, engage in dialogue, strengthen alliances and build understanding; and

**WHEREAS**, while there has been remarkable progress towards acceptance and equality, members of the LGBTQ+ community continue to face discrimination, intolerance, and hate; and


**WHEREAS**, we must commit to accepting LGBTQ+ individuals, in particular our youth, who compared to their peers are far more likely to experience violence and bullying at school; to suffer from depression; to struggle with substance use; and to have attempted suicide; and

**WHEREAS**, we must remain vigilant in deterring oppression and discrimination against people on the basis of sex, gender identity or expression, or sexual orientation; and

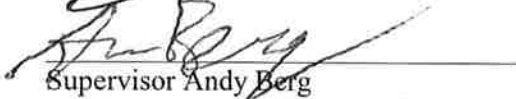
**WHEREAS**, by protecting the rights of every individual, we enhance and strengthen the value of everyone throughout our entire society; and

**WHEREAS**, we affirm our commitment to LGBTQ+ residents in our community and stand with them to protect their civil rights and their ability to live openly, equally and without fear;

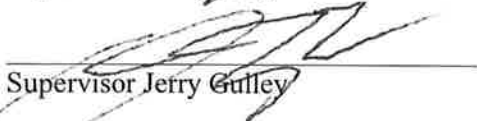
**NOW, THEREFORE BE IT RESOLVED**, that the Kenosha County Board of Supervisors recognizes the month of June 2021 as Lesbian, Gay, Bisexual, Transgender, and Queer/Questioning, and Plus (LGBTQ+) "Pride Month;" and we urge all residents to build a culture of inclusiveness and acceptance – during this month and every month.



Supervisor Zach Rodriguez




Supervisor Andy Berg




Supervisor Jerry Gulley

**HUMAN SERVICES COMMITTEE:** Aye Nay Abstain Excused


  
 Laura Belsky, Chair ☒ ☐ ☐ ☐

  
 Andy Berg, Vice Chair ☒ ☐ ☐ ☐

  
 Sandra Beth ☒ ☐ ☐ ☐

  
 David Celebre ☒ ☐ ☐ ☐

  
 Erin Decker ☐ ☐ ☐ ☒

  
 Jerry Gulley ☒ ☐ ☐ ☐

  
 Kim Lewis ☒ ☐ ☐ ☐

**Kenosha****County****BOARD OF SUPERVISORS****RESOLUTION NO. \_\_\_\_\_**

Subject: Request to Approve the Re-Appointment of Mr. Steve Bostrom to the Kenosha County Housing Authority Board.			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: May 18, 2021		Date Resubmitted:	
Submitted By: Finance and Administration Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Clara-Lin Tappa, Director Division of Human Resources		Signature: <small>DocuSigned by:</small> <i>Clara Tappa</i> <small>AE95C883BC8A451...</small>	

WHEREAS, pursuant to County Executive Appointment 2021/22-9, the County Executive has appointed Mr. Steve Bostrom to serve on the Kenosha County Housing Authority Board; and


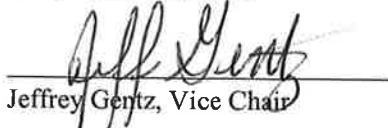
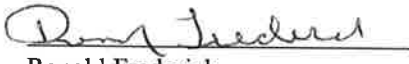

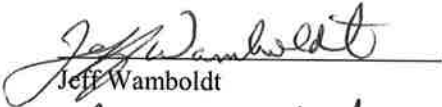
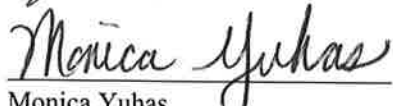
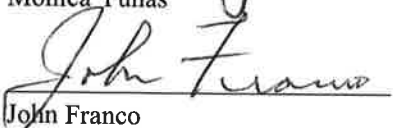
WHEREAS, the Finance & Administration Committee has reviewed the request of the County Executive for confirmation of his appointment of the above-named to serve on the Kenosha County Housing Authority Board and is recommending to the County Board the approval of the appointment.

NOW, THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors confirms the re-appointment of Mr. Steve Bostrom to the Kenosha County Housing Authority Board. Mr. Bostrom's appointment shall be effective immediately and continue until the 30<sup>th</sup> day of April, 2026 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. Mr. Bostrom will serve without pay. Mr. Bostrom will be succeeding himself.

Resolution – Steve Bostrom Appointment KCHA 2021  
Page 2

Approved by:

FINANCE/ADMINISTRATION  
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Terry Rose, Chairman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Jeffrey Gentz, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Ronald Frederick	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Edward Kubicki	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Jeff Wamboldt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Monica Yuhas	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 John Franco	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: Steve G Bostrom  
First Middle Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: Berkshire Hathaway Broker  
Company Title

Business Address: 600 52nd St Suite 333

Telephone Number: Residence \_\_\_\_\_ Business 262-605-1600

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business ☒ Residence ( )

Email Address: Steve@EpicMidwest.com

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☒ No ( )

If yes, please attach a detailed document. Provided 1 Broker Price Opinion

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

South Shore Realtors Association current  
Vice President

**Special Interests:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Nominee's Supervisory District

8

Governmental Services: List services with any governmental unit.

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Real Estate Broker 21 years

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Signature of Nominee

Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

(For Office Use Only)

Appointed To:

Commission/Committee/Board

Term: Beginning

Ending

Confirmed by the Kenosha County Board on:

New Appointment

Reappointment

Previous Terms:





# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2021/22-9

#### RE: KENOSHA COUNTY HOUSING AUTHORITY BOARD

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Steve Bostrom  
Kenosha, WI 53143

to serve on the Kenosha County Housing Authority Board beginning immediately upon confirmation of the County Board and continuing until the 30<sup>th</sup> day of April, 2026 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

The Kenosha County Housing Authority Board meets on an as needed basis. Since his last appointment in January of 2017, Mr. Bostrom attended the only meeting held, which was on February 28, 2017.

Mr. Bostrom will serve without pay.

Mr. Bostrom will be succeeding himself.

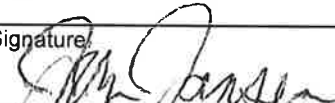
Respectfully submitted this 14<sup>th</sup> day of April 2021.

Jim Kreuser  
Kenosha County Executive

# KENOSHA COUNTY

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

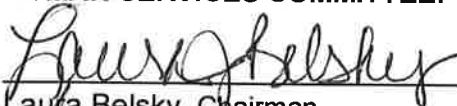
Subject: <b>Resolution to approve the appointment of Supervisor Sharon Pomaville to the Kenosha County Human Services Board</b>			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted:		Date Resubmitted:	
Submitted By: Human Services Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: John T. Jansen		Signature: 	

**WHEREAS**, pursuant to County Executive Appointment 2021/22-8, the County Executive has appointed Supervisor Sharon Pomaville to serve on the Kenosha county Human Services Board, and

**WHEREAS**, the Human Services Committee has reviewed the request of the County Executive for confirmation of his reappointment of the above named to serve on the Kenosha County Human Services Board and is recommending to the County Board the approval of this reappointment,

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Supervisor Sharon Pomaville to the Kenosha County Human Services Board. Supervisor Pomaville's appointment shall be effective immediately and continue until the 31<sup>st</sup> Day of December 2023, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. Supervisor Pomaville will serve without pay and will be filling a vacancy on the Board.

**HUMAN SERVICES COMMITTEE:**

  
 Laura Belsky, Chairman


  
 Andy Berg, Vice Chairman

  
 Sandra Beth

  
 David Celebre

Erin Decker

  
 Jerry Gullay

  
 Kim Lewis

Aye    Nay    Abstain    Excused

☒    ☐    ☐    ☐

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**KENOSHA COUNTY  
BOARD OF SUPERVISORS**

**RESOLUTION NO. \_\_\_\_\_**

<b>Subject:</b> Resolution to Approve the Appointment of Clement Abongwa to Serve as a Member of the Local Emergency Planning Committee (Group 2)			
<b>Original</b> <input checked="" type="checkbox"/>	<b>Corrected</b> <input type="checkbox"/>	<b>2nd Correction</b> <input type="checkbox"/>	<b>Resubmitted</b> <input type="checkbox"/>
<b>Date Submitted:</b> May 18, 2021		<b>Date Resubmitted:</b>	
<b>Submitted By:</b> Judiciary & Law Committee			
<b>Fiscal Note Attached</b> <input type="checkbox"/>		<b>Legal Note Attached</b> <input type="checkbox"/>	
<b>Prepared By:</b> Lt. Horace J. Staples, MSCJ Director of Emergency Management		<b>Signature:</b> 	

WHEREAS, under County Executive Appointment #2021/22-1, the County Executive has appointed Clement Abongwa to serve as a three-year term as a member of the Local Emergency Planning Committee (Group 2), and;

WHEREAS, the Judiciary & Law Committee has reviewed the County Executive's request for review and approval of his appointment of the above named to serve on this Committee and is recommending to the County Board the approval of this appointment, and;

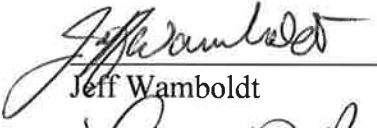
BE IT FURTHER RESOLVED, that the Kenosha County Board of Supervisors approves the appointment of Clement Abongwa to serve as a member of the Local Emergency Planning Committee (Group 2) immediately upon confirmation of the County Board and to continue until the 1<sup>st</sup> day of May 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.


Respectfully submitted,

**Judiciary & Law Committee**

  
Boyd Frederick, Chairperson

  
David Celebre, Vice-Chairperson

  
Jeff Wamboldt

  
Laura Belsky

  
Mark Nordigian

**Aye   No   Abstain**

☒ ☐ ☐

☒ ☐ ☐

☒ ☐ ☐

☒ ☐ ☐

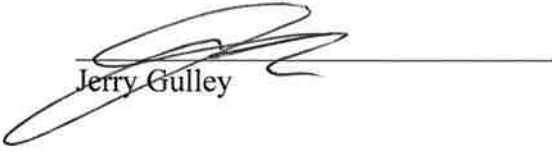
☒ ☐ ☐

Sharon Pomaville



☒ ☐ ☐

Jerry Gulley



☒ ☐ ☐



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2021/22-1

#### RE: KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

Clement Abongwa  
19600 75<sup>th</sup> Street  
Bristol, WI 53104

to serve a three-year term on the Kenosha County Local Emergency Planning Committee as a transportation representative (Group 2), beginning immediately upon the confirmation of the County Board and continuing until the 1st day of May 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Mr. Abongwa will serve without pay.

Mr. Abongwa will be filling a vacancy on the Committee.

Respectfully submitted this 14<sup>th</sup> day of April 2021.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: Clement Abongwa  
First Middle Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: Kenosha County Director of Highways  
Company Title

Business Address: 19600 75th Street Bristol, WI 53104

Telephone Number: Residence \_\_\_\_\_ Business (262) 653-1872

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business ( ☒ ) Residence ( ☐ )

Email Address: Clement.Abongwa@kenoshacounty.org

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ☐ ) No ( ☒ )

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

1. Wisconsin County Highway Association
2. American Public Works Association

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Not Applicable

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Nominee's Supervisory District \_\_\_\_\_

Governmental Services: List services with any governmental unit.

Director of Highways

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Kenosha County Traffic Safety Commission

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee

03-23-2021  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

-----  
(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_


Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

# KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

<b>Subject:</b> Resolution to Approve the Appointment of Peter Wicklund to Serve as a Member of the Local Emergency Planning Committee (Group 3)			
<b>Original</b> <input checked="" type="checkbox"/>	<b>Corrected</b> <input type="checkbox"/>	<b>2nd Correction</b> <input type="checkbox"/>	<b>Resubmitted</b> <input type="checkbox"/>
<b>Date Submitted:</b> May 18, 2021		<b>Date Resubmitted:</b>	
<b>Submitted By:</b> Judiciary & Law Committee			
<b>Fiscal Note Attached</b> <input type="checkbox"/>		<b>Legal Note Attached</b> <input type="checkbox"/>	
<b>Prepared By:</b> Lt. Horace J. Staples, MSCJ Director of Emergency Management		<b>Signature:</b> 	

WHEREAS, under County Executive Appointment #2021/22-6, the County Executive has appointed Peter Wicklund to serve as a three-year term as a member of the Local Emergency Planning Committee (Group 3), and;

WHEREAS, the Judiciary & Law Committee has reviewed the County Executive's request for review and approval of his appointment of the above named to serve on this Committee and is recommending to the County Board the approval of this appointment, and;

BE IT FURTHER RESOLVED, that the Kenosha County Board of Supervisors approves the appointment of Peter Wicklund to serve as a member of the Local Emergency Planning Committee (Group 3) immediately upon confirmation of the County Board and to continue until the 1<sup>st</sup> day of May 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Respectfully submitted,

**Judiciary & Law Committee**


**Aye   No   Abstain**

  
Boyd Frederick, Chairperson


☒   ☐   ☐

  
David Celebre, Vice-Chairperson

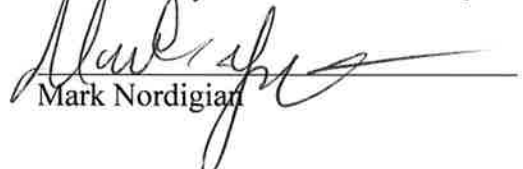
☒   ☐   ☐

  
Jeff Wamboldt

☒   ☐   ☐

  
Laura Belsky

☒   ☐   ☐

  
Mark Nordigian

☒   ☐   ☐



  
Sharon Pomaville

  
Jerry Gulley

☒ ☐ ☐

☒ ☐ ☐



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2021/22-6

#### RE: KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

Peter J. Wicklund  
Kenosha, WI 53144

to serve a three-year term on the Kenosha County Local Emergency Planning Committee as a Print Media Representative, (Group 3) beginning immediately upon the confirmation of the County Board and continuing until the 1st day of May 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Mr. Wicklund will serve without pay.

Mr. Wicklund will be filling a vacancy on the Committee.

Respectfully submitted this 14<sup>th</sup> day of April 2021.

Jim Kreuser  
Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: Peter James Wicklund  
First Middle Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: Lee Enterprises/Kenosha News Managing editor  
Company Title

Business Address: 6535 Green Bay Road, Kenosha, WI 53140

Telephone Number: Residence \_\_\_\_\_ Business 262-656-6337

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business ( ☒ ) Residence ( )

Email Address: pwicklund@kenoshanews.com

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No ( ☒ )

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Somers Fire and Rescue Department  
Somers Fire and Rescue Association Inc. (Board position)

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Wisconsin State Firefighters Association, Wisconsin State Fire Inspectors Association

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

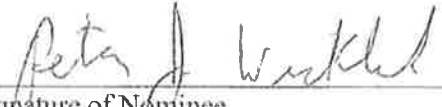
Nominee's Supervisory District 5

Governmental Services: List services with any governmental unit.

Former employee of the Town of Somers

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee

APRIL 14, 2021  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

\_\_\_\_\_  
(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

# **PETER JAMES WICKLUND**

## **EDUCATION**

Bachelor of science in journalism, University of Kansas, 1985. (Served on school's daily newspaper).

Associate degree of arts, William Rainey Harper College, Palatine, Ill., 1982. (Served as editor of the school's weekly newspaper).

Graduate studies in library and information science, Dominican University, River Forest, Ill., 1992-1993.

State of Wisconsin certified Firefighter I and II and state-licensed emergency medical technician, Gateway Technical College, Burlington and Racine, Wis., 1997-1998, 2004.

## **EMPLOYMENT**

Managing Editor, The Kenosha News, Kenosha, WI, 2020-present.

Assistant Managing Editor: The Journal Times, Racine, WI, 2016-2020

Copy editor, reporter, page designer, columnist, bureau chief, photographer: The Journal Times, Racine, WI, 1999-2016.

Editor, chief correspondent: Wisconsin Fire Journal (Publication of the Wisconsin State Firefighters Association) 2008-2021.

Assignment editor: Community Newspapers Inc., New Berlin, WI, 1998-1999.

Managing editor: Southern Lakes Newspapers, Burlington, WI, 1995-1998. (freelancer/reporter 1993-95).

Assistant editor: Kalmbach Publishing Co., Waukesha, WI, 1993-1995.

Business reporter/copy editor: Daily Herald, Arlington Heights, Ill., 1990-1993.

Bureau editor/reporter: Pioneer Press, Glenview, Ill., 1986-1990. Helped launch new editions in Lake County, Illinois.

Reporter: Miami County Republican and Western Spirit, Paola, Kan., 1985-1986.

### **CIVIC SERVICE**

Washington Island Observer newspaper, Washington Island, Wis.: Member of ownership team, member of the advisory Editorial Committee, correspondent, 2013-present

Volunteer firefighter/EMT, Somers Fire and Rescue Dept., Somers, Wis., 2003-2016  
(Promoted to lieutenant in January, 2012).

Somers Fire and Rescue Association Inc.: President, 2006-2012; Treasurer, 2012-2016.

Member, Wisconsin State Firefighters Association, 1997-present

Member, Wisconsin State Fire Inspectors Association

City of Burlington Volunteer Fire Dept.: 1997-2003.

Burlington, Wis., Rotary Club: 1995-1998; 1999-2003.

Board of Directors, Love, Inc. Community Center, Burlington, Wis., 2001-2003.

School bus driver, Thomas Bus Service, Burlington, Wis., 1998-2003.

Palatine, Illinois Jaycees: 1986-1990.

Paola, Kansas Lions Club: 1985-86.

### **OTHER EXPERIENCE**

Attended Federal Emergency Management Agency Institute on Emergency Management, Emmitsburg, Md., 1998. (Racine County disaster drill).


Wisconsin Association of School Boards Media Honor Roll, 2003 and 2004.

Friend of Farm Bureau, Racine County Farm Bureau honor, 2000.

Wisconsin Newspaper Association award for spot news photography, 1997.

# KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

<b>Subject:</b> Resolution to Approve the Appointment of Joseph Potente to Serve as a Member of the Local Emergency Planning Committee (Group 3)			
<b>Original</b> <input checked="" type="checkbox"/>	<b>Corrected</b> <input type="checkbox"/>	<b>2nd Correction</b> <input type="checkbox"/>	<b>Resubmitted</b> <input type="checkbox"/>
<b>Date Submitted:</b> May 18, 2021		<b>Date Resubmitted:</b>	
<b>Submitted By:</b> Judiciary & Law Committee			
<b>Fiscal Note Attached</b> <input type="checkbox"/>		<b>Legal Note Attached</b> <input type="checkbox"/>	
<b>Prepared By:</b> Lt. Horace J. Staples, MSCJ Director of Emergency Management		<b>Signature:</b> 	


WHEREAS, under County Executive Appointment #2021/22-2, the County Executive has appointed Joseph Potente to serve as a three-year term as a member of the Local Emergency Planning Committee (Group 3), and;

WHEREAS, the Judiciary & Law Committee has reviewed the County Executive's request for review and approval of his appointment of the above named to serve on this Committee and is recommending to the County Board the approval of this appointment, and;

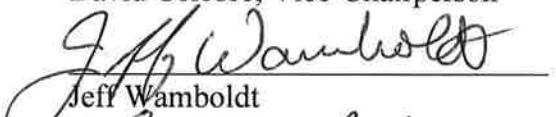
BE IT FURTHER RESOLVED, that the Kenosha County Board of Supervisors approves the appointment of Joseph Potente to serve as a member of the Local Emergency Planning Committee (Group 3) immediately upon confirmation of the County Board and to continue until the 1<sup>st</sup> day of May 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

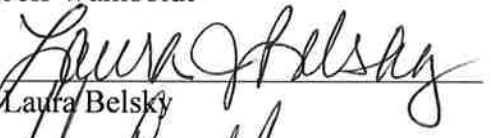
Respectfully submitted,

## Judiciary & Law Committee

  
Boyd Frederick, Chairperson

  
David Celebre, Vice-Chairperson

  
Jeff Wamboldt

  
Laura Belsky

  
Mark Nordigian

**Aye**   **No**   **Abstain**

☒   ☐   ☐

☒   ☐   ☐

☒   ☐   ☐

☒   ☐   ☐

☒   ☐   ☐

  
Sharon Pomaville

☒ ☐ ☐

  
Jerry Gulley

☒ ☐ ☐





# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2021/22-2

#### RE: KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

Joseph Potente  
1010 56<sup>th</sup> Street  
Kenosha, WI 53140

to serve a three-year term on the Kenosha County Local Emergency Planning Committee as a Social Media Representative, (Group 3) beginning immediately upon the confirmation of the County Board and continuing until the 1st day of May 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Mr. Potente will serve without pay.

Mr. Potente will be filling a vacancy on the Committee.

Respectfully submitted this 14<sup>th</sup> day of April 2021.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: Joseph Gene Potent  
                    First                      Middle                      Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: N/A

Occupation: Kenosha County Communications Manager  
                                    Company                                      Title

Business Address: 1010 56th St., Kenosha, WI 53140

Telephone Number: Residence \_\_\_\_\_ Business 262-653-2802

Daytime Telephone Number: 262-653-2802

Mailing Address Preference: Business ( ☒ )                      Residence (    )

Email Address: Joe.Potent@kenoshacounty.org

Do you or have you done business with any part of Kenosha County Government in the past 5 years?                      Yes (    )                      No ( ☒ )

If yes, please attach a detailed document.

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Kenosha Creative Space Inc., Board of Directors member, 2017-present

**Special Interests:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

N/A

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Nominee's Supervisory District 16th

Governmental Services: List services with any governmental unit.  
N/A

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.  
I am an experienced communicator, working presently for Kenosha County and formerly as a journalist.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.



Signature of Nominee

3/31/21  
Date

Please Return To: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140

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(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

# Joe Potente

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## Objective

- Experienced journalist, now working in the world of government communications.

## Skills & Abilities

- Versatile in many aspects of communications, including reporting, writing, editing and social media management
- Knowledgeable about local government and its inward- and outward-facing communications needs
- Easily adaptable to new technologies

## Experience

### **COMMUNICATIONS MANAGER | KENOSHA COUNTY | MAY 2017-PRESENT**

- Duties include the crafting, editing and distribution of communications for external and internal uses, social media management and website administration.
- Accomplishments
  - Oversaw the successful establishment of the county's social media presence on various platforms including Facebook, Twitter and Instagram
  - Continual work with local and regional media outlets to facilitate the communication of county programs, events and initiatives
  - Continual work as a member of the Division of Information Technology staff on the development and execution of strategies to facilitate effective communications externally and internally

### **FREELANCE WRITER/EDITOR | NOVEMBER 2016-MAY 2017**

- Projects included pieces published in Milwaukee magazine and the editing of a magazine for the nonprofit Kenosha Creative Space.

### **EDITOR/REPORTER | KENOSHA NEWS | FEBRUARY 2004-NOVEMBER 2016**

- Worked as a reporter for roughly nine years, covering several beats including city, county, state and federal government.
- Served as Assignment Editor, overseeing the daily local news report, supervising a staff of roughly 12 journalists and producing a twice-daily video newscast.
- Served as Editor in Chief, directing the newspaper's editorial operation, overseeing the editorial department budget and managing the newsroom leadership staff.
- Accomplishments
  - Led the newspaper through continually challenging times in the industry, adjusting to budget and staff reductions
  - Adjusted to changing technologies in the industry, including the establishment of video and web products and social media channels
  - Directed and edited a series on poverty in Kenosha County that won a national Inland Press Association award

### **REPORTER | THE CAPITAL TIMES | 2003-2004**

- Worked as a part-time, general-assignment city desk reporter

## Education

### **BACHELOR OF ARTS | 2003 | UNIVERSITY OF WISCONSIN-MADISON**

- Majors: Journalism and Mass Communications, History



**Kenosha County Board of Supervisors**  
**“New Supervisor” Orientation**  
**Mon, April 19 & Wed, April 21, 2021**  
**8:30AM – 10:30AM**  
**Via Microsoft Teams**



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
KENOSHA COUNTY

Supervisor Lewis received the Powerpoint slides prior to the, orientation. The orientation via Teams primarily focuses on highlights and answering questions.

**April 19, 2021**

8:30 –	<b>Welcome!!</b>		
8:50 AM	<b>“County Government 101”</b> <ul style="list-style-type: none"><li>○ County Government</li><li>○ County Executive function</li><li>○ County Organization Chart</li><li>○ County Board Chair/Supervisors Function</li></ul> <b>County Board Meetings</b> <ul style="list-style-type: none"><li>○ Procedures with County Clerk’s office</li><li>○ Who to contact if unable to attend a meeting (County Board or committee)</li><li>○ How to vote using electronic system</li><li>○ Mileage reimbursement</li><li>○ Attending conferences</li></ul> <b>County Clerk’s Office</b>  <b>County Buildings</b> <b>Youth In Governance (YIG)</b>	<i>(slides 3-20)</i>  <i>(slides 28)</i>  <i>(slide 34)</i>  <i>(slides 29-30)</i> <i>(slide 83)</i>	<b>John O’Day,</b> <b>County Board Chair</b> <b>Bev Baker,</b> <b>UW-Madison</b> <b>Extension</b> <b>Regi Bachochin,</b> <b>County Clerk</b>
8:55 -	<b>Kenosha County Board of Supervisors (30 min)</b>		<b>Joseph Cardamone</b>
9:30 AM	<b>Roles and Procedures</b> <ul style="list-style-type: none"><li>○ Committee roles/Policy role</li><li>○ Department/Division staff roles/Operations role</li><li>○ Corporation Counsel role</li><li>○ County Board Procedures</li><li>○ Ethics</li><li>○ Review “typical” County Board meeting agenda</li><li>○ Robert’s Rules of Order</li><li>○ Open Meetings &amp; Closed Meetings</li><li>○ Public Records</li></ul> <b>County Departments/Divisions – located at KCAB</b> <ul style="list-style-type: none"><li>● Finance &amp; Administrative Services</li><li>○ County Budget</li></ul>	<i>(slides 21-27)</i>  <i>(slide 55-58)</i>	<b>Corporation Counsel</b>          <b>Patty Merrill</b> <b>Finance Director</b>
9:30 -			
9:50 AM			
9:55 –	<b>Human Resources Functions, Employment Matters</b>		<b>Clara Tapa, Human</b>
10:10 AM	<b>and Risk Management</b>	<i>(slides 95-98)</i>	<b>Resources Director</b>
10:10-	<b>Resources and Information</b>	<i>(slide 99-101)</i>	<b>Bev Baker,</b>
10:30 AM			<b>UW-Extension</b>

IT – iPad; HR - ID badge

**Questions, Next Session on April 21, 8:30 AM**

**April 21, 2021**

8:30 –	Welcome/Check-in
8:35 AM	

Bev Baker

**8:35 - Elected Officials - located at KCAB**

8:55 AM County Executive Jim Kreuser - County Executive Offices  
(15 min) (slide 32)

Jim Kreuser or  
Jennie Tunkieicz

Treasurer (5 min) (slide 46)

Teri Jacobson

Register of Deeds (5 min) (slides 43-44)

JoEllyn Storz

8:55 - **Elected Officials** - located at the Courthouse/Molinaro Building

9:15 AM • Clerk of Courts (slides 35-37)  
(10 min)

Rebecca Matoska-Mentick

- District Attorney (slides 38-42)  
(10 min)

Michael Graveley

9:20 – **Elected Official** - located at the Public Safety Building

9:40 AM • Sheriff David Beth (slide 45)  
(10 minutes)

**Sheriff Beth**

- Division of Emergency Management (slides 85-93)  
(10 minutes)

Lt. Horace Staples

9:40 – County Departments/Divisions

- **Department of Human Services** – located at KCJC  
(slides 60-67)

**John Jansen,  
Director**

- **Department of Public Works & Development Services**  
located at KCC (*slides 69-79, UW-Extension 79-82*)

Ray Arbet, Director  
Andy Buehler, P&D

Bev Baker, UW  
Madison-Extension

10:20 – Questions/Evaluation  
10:30 AM

Bev Baker

Kenosha County  
Administrative Proposal Form

**1. Proposal Overview**

Division: Law Enforcement Department: SHERIFF

Proposal Summary (attach explanation and required documents):

This is an MOU in reference to a Civil Disturbance Unit consisting of sworn members of the Sheriff's Department as well as other Kenosha County police agencies and defines the roles and responsibilities of the participating agencies.

Wages, benefits, sick days, vacation days, etc. will be paid to the officers by their parent agency along with any workman's compensation claims for injuries sustained while performing civil disturbance duties and/or training. Officers assigned to the Unit will be considered to be working under the "mutual aid" provision of the Wisconsin State Statutes.

Dept./Division Head Signature: *Chief Deputy [Signature]*

Date: 4-5-21

**2. Department Head Review**

Comments:

Recommendation: Approval ☐ Non-Approval ☐

Department Head Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**3. Finance Division Review**

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Finance Signature: *Cathleen Merrill*

Date: 4/14/2021

**4. County Executive Review**

Comments:

Action: Approval ☒ Non-Approval ☐

Executive Signature: *Tim Kruse*

Date: 4/15/21



**KENOSHA COUNTY  
BOARD OF SUPERVISORS  
RESOLUTION NO. \_\_\_\_\_**

**Subject: Resolution Approving Kenosha County Civil Disturbance Unit  
Memorandum of Understanding/Intergovernmental Agreement with Other  
Agencies**

Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2 <sup>nd</sup> Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted:		Date Resubmitted	
Submitted By: <b>Judiciary &amp; Law Enforcement Committee</b>			
Fiscal Note Attached:		Legal Note Attached <input type="checkbox"/>	
Prepared By: <b>Chief Deputy Marc Levin</b>		Signature:	

**WHEREAS**, Wisconsin State Statute § 66.0301 governing Intergovernmental Agreements provides that two or more public agencies may enter into a cooperative agreement with one another for the joint exercise of any power or duty required or authorized by law; and

**WHEREAS**, after the riots in Kenosha County in 2020, the Kenosha County Sheriff's Department has determined it would be beneficial to form and maintain a Civil Disturbance Unit consisting of sworn members from the Sheriff's Department as well as sworn officers from other Kenosha County Police Agencies to allow for a coordinated and effective response to civil disturbances in Kenosha County; and

**WHEREAS**, Kenosha County Sheriff's Department is following the model used by other law enforcement agencies in Wisconsin for the creation of this Civil Disturbance Unit; and

**WHEREAS**, Kenosha County Sheriff's Department has had success in maintaining and operating joint law enforcement units in the past such as the Kenosha Drug Operations Group; and

**WHEREAS**, the attached Memorandum of Understanding defines the roles and responsibilities of the participating agencies and is consistent with the relevant statutory provisions addressing law enforcement requests for mutual assistance set forth in Wis. Stats. §§ 66.0313 and 66.0513; and

**WHEREAS**, respective police agencies have reviewed the language in the Memorandum of Understanding, determined it complies with applicable law and believe it is in the best interest of the law enforcement agencies involved for the operation of the Civil Disturbance Unit and will be asking their respective counsels and municipal boards to approve this Memorandum of Understanding to allow participation in the Civil Service Disturbance Unit; and

**WHEREAS**, the formation and operation of the Civil Disturbance Unit will not require any budget adjustment or additional levy-funded costs for 2021.

**NOW, THEREFORE, BE IT RESOLVED**, that the Kenosha County Board of Supervisors hereby supports, authorizes and approves the formation of the Civil Disturbance Unit and execution of the attached Memorandum of Understanding between Kenosha County and other Police Agencies in Kenosha County; and

**BE IT FURTHER RESOLVED**, by the Kenosha County Board of Supervisors, that the Sheriff of Kenosha County and/or his or her authorized representative are authorized to execute this Memorandum of Understanding and any document necessary to carry out the intent of this resolution.



**Subject: Resolution Approving Kenosha County Civil Disturbance Unit  
Memorandum of Understanding/Intergovernmental Agreement With Other  
Agencies**

Original ☒

Corrected ☐

2<sup>nd</sup> Correction ☐

Resubmitted ☐


Date Submitted:

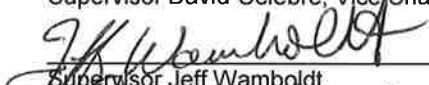
Date Resubmitted

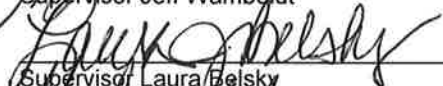
Submitted By: **Judiciary & Law  
Enforcement Committee**

Respectfully Submitted,  
JUDICIARY AND LAW ENFORCEMENT COMMITTEE


  
Supervisor Boyd Frederick, Chair

  
Supervisor David Celebre, Vice Chair

  
Supervisor Jeff Wamboldt

  
Supervisor Laura Belsky

  
Supervisor Mark Nordigian

  
Supervisor Sharon Pomaville

  
Supervisor Jerry Gulley

Aye      No      Abstain      Excused

☒      ☐      ☐      ☐

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☒      ☐      ☐      ☐

**Kenosha County Civil Disturbance Unit**

**Memorandum of Understanding**

**Kenosha County Police Agency Participation within the Kenosha County Civil Disturbance Unit**

**Purpose:** The Kenosha County Sheriff's Department shall maintain a Civil Disturbance Unit consisting of sworn members from the Sheriff's Department as well as sworn officers from other Kenosha County police agencies. This memorandum of understanding defines the roles and responsibilities of the participating agencies.

**Command and Management:** The command, management and operation of the Civil Disturbance Unit shall be defined and controlled by the policies and procedures of the Kenosha County Sheriff's Department and shall act under the authority of the Sheriff. The Kenosha County Sheriff's Department shall provide the command and supervisory resources for the management of the Civil Disturbance Unit. The Sheriff shall also provide sufficient operational members to meet the needs of the Unit taking into consideration the level of police participation and the needs of the community. Participating agency members agree to participate in accordance with the policies and procedures of the Civil Disturbance Unit. Agencies participating under the terms of this MOU will have ongoing opportunities to provide input to the policies, procedures and operations of the Civil Disturbance Unit.

**On-Scene Command:** For municipalities participating in this MOU, the Sheriff or designated command officer shall serve as the overall Incident Commander. During civil disturbance incidents, the Civil Disturbance Unit Commander shall follow the Incident Command System and work under the Incident Commander to resolve incidents. The Civil Disturbance Unit Commander shall have full command and control of the Civil Disturbance Unit personnel and Civil Disturbance operations. If discrepancies between the Incident Commander and the Civil Disturbance Unit Commander arise the Sheriff reserves the right to exercise his authority under Wisconsin State Statute 59.28 and any other applicable state statutes.

**Wages, benefits, insurance and authority:** During the period an officer is assigned to the Civil Disturbance Unit, all wages and benefits will be paid to the officers by their respective agency. Use of sick days, vacation days, etc. will be subject to the labor agreements of the officer's agency. During the performance of duties, the officers or agents will be considered employees of their respective agencies and shall be covered by insurance policies their employers provide. Workman's compensation claims for injuries sustained while performing civil disturbance duties and/ or training shall be managed/ compensated by the parent agency. Officers assigned to the Civil Disturbance Unit will be considered to be working under the "mutual aid" provisions of the Wisconsin State Statutes. Pursuant to S66.0301, S66.0313 and S66.0513 Wisconsin Statutes,

law enforcement personnel who provide mutual aid assistance shall be deemed an employee of the requesting agency for the purpose of S895.35 and S895.46 Wisconsin Statutes. Officers will be subject to the rules and regulations of their respective agencies during the period of their assignments to the Civil Disturbance Unit, in addition to the policies and procedures of the Kenosha County Sheriff's Office as they relate to the Civil Disturbance Unit.

**Liaison:** Participating police agencies shall assign a command/supervisory officer to act as liaison to the Civil Disturbance Commander. This liaison shall be the point of contact to coordinate day-to-day activities such as scheduling, training, equipment maintenance and other operational issues.

**Equipment:** Participating agencies that join the Sheriff's Civil Disturbance Unit and provide equipment and/ or vehicles for the Unit, retain ownership of those assets. Maintenance of vehicles and insurance for vehicles shall remain the responsibilities of the owning agency unless otherwise agreed by the parties. Initial assignment of personal equipment such as body protection systems, helmets, shields, batons, and APR masks, absent other agreement shall be provided by the Kenosha County Sheriff's Department.

**Training:** Team members will participate in mandatory and regular on-going training and are expected to maintain performance and fitness levels to be capable of performing essential duties for the Unit. To properly perform civil disturbance duties, basic, proficiency and specialty training is required at a minimum level. All members of the Civil Disturbance Unit shall participate in an initial basic training approved by the Civil Disturbance Unit Commander. Basic and Proficiency training shall be funded by the Kenosha County Sheriff's Department. Specialized training schools that are required for the Civil Disturbance Unit may be funded by the Kenosha County Sheriff's Department. To maintain minimum proficiency requirements, it is expected that every effort will be made to attend on-going training. Repeated absences will be reviewed by the Civil Disturbance Unit Commander on a case by case basis. Participating agencies agree to ensure that officers comply with established training and attendance guidelines.

**Termination:** This MOU shall remain in effect until terminated by any party upon 90 days written notice to the other parties. This notice is intended to give the affected agencies the opportunity to implement alternate considerations to an emergency response.

This agreement is effective on the participant's signatory date and includes the following participants:

_____ Sheriff David G. Beth, Kenosha County Sheriff's Department	_____ Date
_____	_____ Date
_____	_____ Date
_____	_____ Date
_____	_____ Date
_____	_____ Date
_____	_____ Date

IN WITNESS HERETO, THE DULY AUTHORIZED AGENTS OF THE PARTIES AFFIX THEIR SIGNATURES.

CITY OF KENOSHA:

BY: \_\_\_\_\_ DATE: \_\_\_\_\_


NAME/TITLE: \_\_\_\_\_

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME/TITLE: \_\_\_\_\_

**Kenosha****County****BOARD OF SUPERVISORS****RESOLUTION NO. \_\_\_\_\_**

Subject: Daniel J. & Karen U. Helbling, 1051 N. Beaumont Ave., Kansasville, WI 53182 (Owner), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Industrial" to "Industrial" & "Commercial" on Tax Parcel #45-4-221-052-0227, located in the northwest ¼ of Section 5, T2N, R21E, Town of Paris

Corrected <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: May 18, 2021		Date Resubmitted:	
Submitted By: Planning, Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature:  <small>DocuSigned by: 5E5F88199951407...</small>	

WHEREAS, in compliance with Wisconsin's comprehensive planning law set forth in Section 66.1001 of the Wisconsin Statutes, Kenosha County adopted a Multi-Jurisdictional Comprehensive Plan for Kenosha County: 2035 on April 20, 2010; and,

WHEREAS, Daniel J. & Karen U. Helbling, 1051 N. Beaumont Ave., Kansasville, WI 53182 (Owner), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Industrial" to "Industrial" & "Commercial" on Tax Parcel #45-4-221-052-0227, located in the northwest ¼ of Section 5, T2N, R21E, Town of Paris; and,

WHEREAS, the Kenosha County Division of Planning & Development has published said request in accordance to State Statutes; and

WHEREAS, the Town Board of Paris recommended approval of the request; and,

WHEREAS, the Kenosha County Planning, Development and Extension Education Committee held a public hearing on the request on May 12, 2021, and recommended approval of the request.

Resolution – Daniel J. & Karen U. Helbling (Owner) - Comp Plan Amendment – May 18, 2021

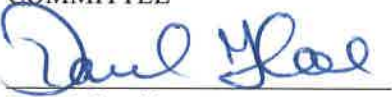
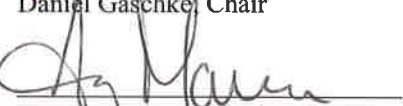
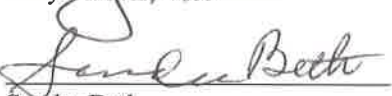

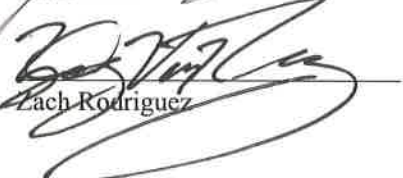
Page 2

NOW, THEREFORE, BE IT RESOLVED that pursuant to Sections 59.69 and 66.1001(4) of Wisconsin Statutes, the Kenosha County Board of Supervisors hereby amends the comprehensive plan on Tax Parcel #45-4-221-052-0227, as described above.

NOW, THEREFORE, BE IT FURTHER RESOLVED that the Kenosha County Board of Supervisors enact an ordinance adopting the comprehensive plan change.

Approved by:

PLANNING, DEVELOPMENT  
& EXTENSION EDUCATION  
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Daniel Gaschke, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Amy Maurer, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Sandra Beth	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Gabe Nudo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Zach Rodriguez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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RACINE COUNTY

Remain "Industrial"  
1.26 Acres

S.T.H. 45

## Land Use Plan Districts


-  Amendment Area
-  High-Density Residential
-  Medium-Density Residential
-  Environmental Corridor
-  Farmland Protection
-  Industrial
-  Park and Recreational
-  Transportation - Communication - Utility
-  Commercial
-  Rural-Density Residential
-  Street and Highway Right-of-Way

Holding Comp Plan used

A map of Racine County, Wisconsin, with the Town of Paris highlighted. The map shows major roads including US-45 and US-142. A star marks the location of the town. The Koshong River is also shown. The map includes labels for 'Racine County' and 'TOWN OF PARIS'.



**Kenosha****County****BOARD OF SUPERVISORS****RESOLUTION NO. \_\_\_\_\_**

Subject: Request to Approve the Re-Appointment of David N. DeVito to the Kenosha County Zoning Board of Adjustments.			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: May 18, 2021		Date Resubmitted:	
Submitted By: Planning, Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning and Development		Signature:  DocuSigned by: 5E5F88199951407...	

WHEREAS, pursuant to County Executive Appointment 2021/22-4, the County Executive has appointed David N. DeVito to serve on the Kenosha County Zoning Board of Adjustments; and

WHEREAS, the Planning, Development & Extension Education Committee has reviewed the request of the County Executive for confirmation of his appointment of the above-named to serve on the Kenosha County Zoning Board of Adjustments and is recommending to the County Board the approval of the appointment.

NOW, THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors confirms the re-appointment of David N. DeVito to the Kenosha County Zoning Board of Adjustments. Mr. DeVito's re-appointment shall be effective immediately and continue until the 30<sup>th</sup> day of June, 2023 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. Mr. DeVito will serve without pay, but will receive a per diem along with mileage reimbursements. Mr. DeVito will be succeeding himself.



Resolution –DeVito BOA Appointment – 05-2021 - Page 2

Approved by:

PLANNING, DEVELOPMENT  
& EXTENSION EDUCATION  
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Daniel Gaschke, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Amy Maurer, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Sandra Beth	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Gabe Nudo	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Zach Rodriguez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2021/22-4

#### RE: KENOSHA COUNTY ZONING BOARD OF ADJUSTMENTS

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Mr. David DeVito  
Salem, WI 53168

to serve on the Kenosha County Zoning Board of Adjustments beginning immediately upon confirmation of the County Board and continuing until the 30<sup>th</sup> day of June, 2023 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

During his last term, between June 30, 2017 and June 30, 2020, Mr. DeVito attended 20 of the 22 meetings held. Of the two meetings he missed, one absence was excused and one was unexcused.

Mr. DeVito will serve without pay but will receive a per diem.

Mr. DeVito will be succeeding himself.

Respectfully submitted this 14<sup>th</sup> day of April 2021.

Jim Kreuser

Kenosha County Executive

**Kenosha****County****BOARD OF SUPERVISORS****RESOLUTION NO. \_\_\_\_\_**

<b>Subject: REQUEST TO APPROVE THE RE-APPOINTMENT OF LT. HORACE STAPLES TO SERVE ON THE KENOSHA COUNTY LAND INFORMATION COUNCIL</b>			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: May 18, 2021		Date Resubmitted:	
Submitted By: Planning, Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director - Division of Planning and Development		Signature:  <small>DocuSigned by: 5E5F88199951407...</small>	

WHEREAS, pursuant to County Executive Appointment 2021/22-3, the County Executive has appointed Lt. Horace Staples to serve on the Kenosha County Land Information Council; and

WHEREAS, the Planning, Development & Extension Education Committee of the Kenosha County Board of Supervisors has reviewed the request of the County Executive for confirmation of the above-named to serve on the Kenosha County Land Information Council and is recommending to the County Board the approval of the appointment,

NOW, THEREFORE, BE IT RESOLVED that the Kenosha County Board of Supervisors confirms the re-appointment of Lt. Horace Staples to the Kenosha County Land Information Council. Lt. Staples' re-appointment shall be effective immediately and shall continue until the 1<sup>st</sup> day of July 2024, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. Mr. Staples will serve without pay and will be succeeding himself.

Resolution – Lt. Horace Staples to the Kenosha County Land Information Council – 05-2021  
Page 2

Approved by:

PLANNING, DEVELOPMENT  
& EXTENSION EDUCATION  
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Daniel Gaschke, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Amy Maurer, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Sandra Beth	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Gabe Nudo	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Zach Rodriguez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2021/22-3

#### RE: KENOSHA COUNTY LAND INFORMATION COUNCIL

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

Lt. Horace Staples  
1000 55<sup>th</sup> Street  
Kenosha, WI 53140

to serve on the Kenosha County Land Information Council beginning immediately upon the confirmation of the County Board and continuing until the 1st day of July, 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment in April of 2017, Lt. Staples attended 7 of the 8 meetings held. He was excused from the one meeting he missed.

Lt. Staples will serve without pay. Lt. Staples will be succeeding himself.

Respectfully submitted this 14<sup>th</sup> day of April 2021.

Jim Kreuser

Kenosha County Executive



# Kenosha



# County

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

Subject: Resolution to approve the appointment of Aziz Al-Sager to serve on the Kenosha County Traffic Safety Commission	
Original <input checked="" type="checkbox"/> Corrected <input type="checkbox"/> 2 <sup>nd</sup> Correction <input type="checkbox"/> Resubmitted <input type="checkbox"/>	
Date Submitted: 05/03/2021	Date Resubmitted:
Submitted by: Public Works/Facilities Committee	
Fiscal Note Attached <input type="checkbox"/>	Legal Note Attached <input type="checkbox"/>
Prepared by: Wendy Epping	Signature: <i>Clement Abongwa</i>

**WHEREAS**, there is a vacancy on the Kenosha County Traffic Safety Commission, and

**WHEREAS**, the Public Works/Facilities Committee has reviewed the request of the County Executive for the appointment and confirmation of Aziz Al-Sager to serve on the Kenosha County Traffic Safety Commission and is recommending confirmation to the Kenosha County Board, and

**WHEREAS**, the qualifications of Aziz Al-Sager are detailed in the attached appointment profile and resume,

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Aziz Al-Sager to the Kenosha County Traffic Safety Commission, the term of which shall be effective immediately upon confirmation of the Kenosha County Board and continuing until the 1st day of May 2024 or until a successor is appointed by the Kenosha County Executive and confirmed by the Kenosha County Board of Supervisors.



Respectfully Submitted:

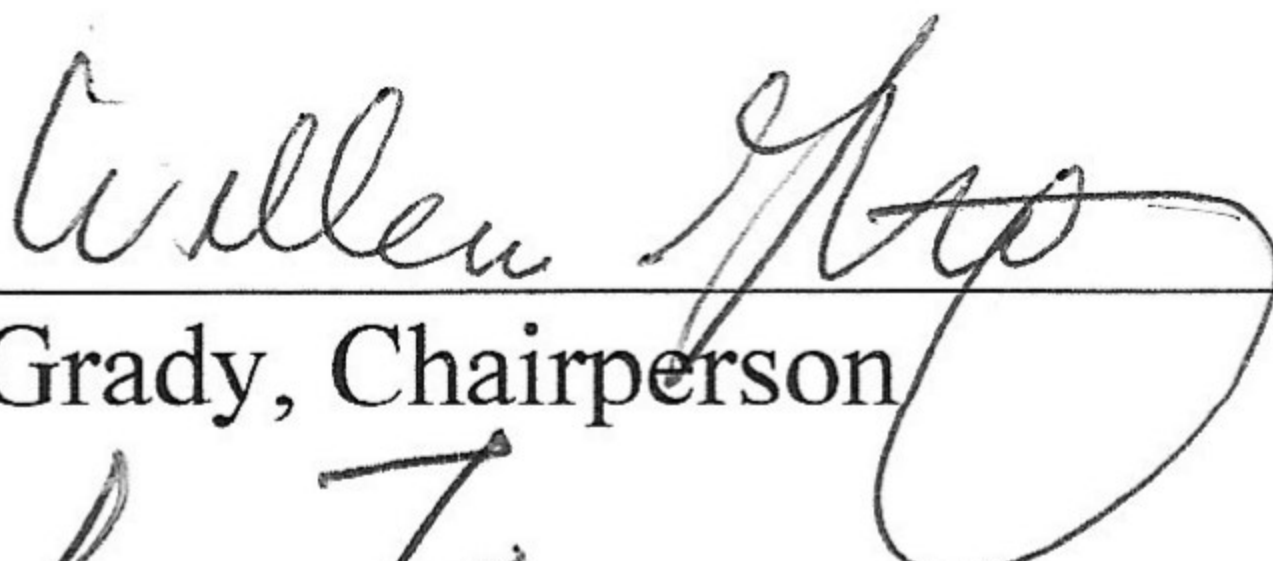
Committee:

Aye

Nay

Abstain

Excused

  
William Grady, Chairperson

☒☐☐☐

  
John Franco, Vice Chairperson

☒☐☐☐

  
Laura Belsky


☒☐☐☐

Andy Berg

☐☐☐☒

  
Gabe Nudo

☐☒☐☐

  
Sharon Pomaville

☒☐☐☐

  
Zach Rodriguez

☒☐☐☐





# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2021/22-5

#### RE: KENOSHA COUNTY TRAFFIC SAFETY COMMISSION

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in her judgment and based upon her qualifications, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

Aziz Al-Sager  
Kenosha, WI 53142

to serve a term on the Kenosha County Traffic Safety Commission beginning immediately upon the confirmation of the County Board and continuing until the 1st day of May, 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Mr. Al-Sager will serve without pay.

Mr. Al-Sager will be filling a vacancy on the Commission

Respectfully submitted this 14<sup>th</sup> day of April 2021.

Jim Kreuser

Kenosha County Executive





# COUNTY OF KENOSHA

Division of Planning & Development

Andy M. Buehler, Director  
Division of Planning & Development  
19600 75<sup>th</sup> Street, Suite 185-3  
Bristol, WI 53104-9772  
(262) 857-1895

## MEMORANDUM

Communication to Kenosha County Board of Supervisors  
(For Informational Purposes Only)

As required by Section 59.69(2)(e), the following report is being made on the petitions to the **June 9, 2021** Planning, Development & Extension Education Committee meeting that have been filed in the Kenosha County Clerk & Kenosha County Planning & Development Offices for future consideration by the County Board.

1. **Tabled Request of John P. Lourigan Trust**, 844 172<sup>nd</sup> Ave., Union Grove, WI 53182 (Owner), John P. Lourigan, 844 172<sup>nd</sup> Ave., Union Grove, WI 53182 (Agent), requesting a **rezoning** from A-1 Agricultural Preservation Dist., R-2 Suburban Single-Family Residential Dist., C-1 Lowland Resource Conservancy Dist. & PUD Planned Unit Development Overlay Dist. to A-1 Agricultural Preservation Dist., R-2 Suburban Single-Family Residential Dist., C-1 Lowland Resource Conservancy Dist. & PUD Planned Unit Development Overlay Dist. on Tax Parcel #45-4-221-091-0314, located in the east ½ of Section 9, T2N, R21E, Town of **Paris**.
2. **Tabled Request of John P. Lourigan Trust**, 844 172<sup>nd</sup> Ave., Union Grove, WI 53182 (Owner), John P. Lourigan, 844 172<sup>nd</sup> Ave., Union Grove, WI 53182 (Agent), requesting a **Preliminary Plat** of Foxtail Hollow on Tax Parcel #45-4-221-091-0314, located in the east ½ of Section 9, T2N, R21E, Town of **Paris**.
3. **Tabled Request of DeBell Dairy LLC**, 27425 31<sup>st</sup> St., Salem, WI 53168 (Owner), Jasper Duerig, 27700 41<sup>st</sup> St., Salem, WI 53168 (Agent), requesting a **rezoning** from A-1 Agricultural Preservation Dist., C-2 Upland Resource Conservancy Distr. & C-1 Lowland Resource Conservancy Dist. to A-1 Agricultural Preservation Dist., A-2 General Agricultural District, C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel #30-4-220-283-0101, located in the southwest ¼ of Section 28, T2N, R20E, Town of **Brighton**.
4. Approval of Minutes
5. Citizens Comments
6. Any Other Business Allowed by Law
7. Adjournment

Sincerely,

DocuSigned by:  
  
ANDY M. BUEHLER, Director  
Division of Planning & Development

AMB:BF:aw

GL-10-21

**NOTICE OF INJURY GIVING RISE TO CLAIM FOR DAMAGES PURSUANT TO  
WISCONSIN STATUTE SEC. 893.80(1d)(a)**



To:

Matt Krauter  
Kenosha City Clerk  
Attention Claims  
625 52<sup>nd</sup> Street, Room 105  
Kenosha, WI 53140

Regi Bachochin  
County Clerk Kenosha County  
1010 56<sup>th</sup> Street  
Kenosha, WI 53140

Edward R. Antaramian  
City Attorney Kenosha, WI  
625 52<sup>nd</sup> Steet, Room 201  
Kenosha, WI 53140

Daniel Miskinis  
Kenosha Police Dept.  
1000 55<sup>th</sup> Street  
Kenosha, WI 53140

**NAME AND ADDRESS OF CLAIMANTS:**

Anya Hughes, individually, and as a Successor In Interest for Jordan Parris, deceased.  
6736 Greenleaf Avenue, Suite 2  
Whittier, CA 90601

### DATE AND LOCATION GIVING RISE TO CLAIM

DATE: January 9, 2021  
TIME: 11:30 P.M.  
PLACE: On 22<sup>nd</sup> Avenue 23 feet south of Washington Road, City and County of Kenosha

### CIRCUMSTANCES OF EVENTS GIVING RISE TO THE CLAIM

The decedent, 27 year old Jordan Parris, was the driver of a Subaru Crosstrek on Washington Road in the City of Kenosha, WI and was stopped at a red light. A GMC Yukon driven by Charles Miller was traveling west bound at a high rate of speed and ran a red light hitting another car and eventually impacting the Subaru driven by Jordan Parris and she died at the scene. Prior to Charles Miller running the red light he was being chased by a Kenosha Police Sergeant Trevor Albrecht, who died in a snowmobiling accident on January 16, 2021. Albrecht, was in civilian clothes, not identified as a police officer and driving a not observable unmarked police car without lights or siren on the 4200 block of Sheridan Road Miller pulled up next to Miller, rolled down his window and said "what's up"? He did not identify himself as a police officer. Miller asked, "Why are you tailing me"? There was an exchange of words and Miller sped off turning west onto Washington Road. Minutes later, with the sergeant still following him Miller ran the red light striking a silver sedan and going airborne, colliding with the Subaru driven by Jordan Parris. As a direct result of Sergeant Albrecht failing to identify himself as a police officer in an unmarked vehicle with no siren and chasing Miller in a dangerous manner, Jordan Parris died. Please see the attached police report that is made a part of this notice. The claim and the relief sought include, but are not limited to, medical and funeral expenses, pecuniary loss, loss of society and companionship.

This is a notice of injury pursuant to Wis. Stat 893(1d)(a) to satisfy the 120 day written notice requirement. This is not "an itemized statement of relief" pursuant to Wis. Stat 893.80(1d)(b), which does not have a similar time limitation. Ms. Parris died as a result of occurrence which is the subject of this claim and all derivative claims.

Date: 5/03/21

  
\_\_\_\_\_  
Anya Hughes, In Success  
In Interest to Jordan Parris, deceased

STATE OF WISCONSIN

CIRCUIT COURT

KENOSHA COUNTY

STATE OF Wisconsin

Plaintiff,

**CRIMINAL COMPLAINT**

vs.

DA Case #: 2021KN000139

CHARLES D. MILLER

Agency Case #: KPD 2021-00001357

1614 Dodge Street

Waukegan, IL 60085

DOB: 07/07/1984

Sex/Race: M/B

Eye Color: Brown

Hair Color: Black

Height: 5 ft 8 in

Weight: 200 lbs

Alias: Also Known As Charles

David Miller

Defendant.

*For Official Use*

The undersigned, being first duly sworn, states that:

**Count 1: HOMICIDE BY NEGLIGENT OPERATION OF A VEHICLE**

The above-named defendant on or about Saturday, January 9, 2021, in the City of Kenosha, Kenosha County, Wisconsin, did cause the death of Jordan L. Parris, by the negligent operation of a vehicle, contrary to sec. 940.10(1), 939.50(3)(g) Wis. Stats., a Class G Felony, and upon conviction may be fined not more than Twenty Five Thousand Dollars (\$25,000), or imprisoned not more than ten (10) years, or both.

And the Department shall revoke the defendant's operating privilege for one (1) year, and shall order the defendant to submit alcohol assessment and if necessary, to comply with treatment as a condition of reinstatement.

**Count 2: RESISTING AN OFFICER CAUSING A SOFT TISSUE INJURY TO OFFICER**

The above-named defendant on or about Saturday, January 9, 2021, in the City of Kenosha, Kenosha County, Wisconsin, did cause a soft tissue injury to an officer while knowingly resisting the officer, while such officer was doing an act in an official capacity and with lawful authority, contrary to sec. 946.41(2r), 939.50(3)(h) Wis. Stats., a Class H Felony, and upon conviction may be fined not more than Ten Thousand Dollars (\$10,000), or imprisoned not more than six (6) years, or both.

**PROBABLE CAUSE:**

On 01/09/21 at approximately 2020hrs, Sergeant Albrecht responded to the area of 900 19th Av., Kenosha, WI, for a report of multiple gunshots. Dispatch advised that a black SUV (IL REG CC17236) was seen leaving the area by the caller. Sergeant Albrecht was on special

assignment, in a surveillance squad not detectable as a police vehicle, dressed in regular civilian clothes with no identifiable police equipment/gear on, with a badge tucked inside his shirt, and his gun not visible while driving.

As Sergeant Albrecht approached 50th St. from Sheridan Rd., he turned and traveled W/B. At about the 1500 Blk of 50th St., Sergeant Albrecht could hear very loud bass from a vehicle several blocks away. Sergeant Albrecht was able to see a dark colored SUV traveling E/B on 50th St. towards him at an accelerated speed through the neighborhood. This was the vehicle not only with the loud music and traveling quickly, but also matched the description of the car leaving the scene of the shots fired. As the vehicle continued E/B on 50th St., Sergeant Albrecht conducted a U-Turn constantly keeping an eye on the moving SUV. Sergeant Albrecht caught up to the SUV as it was at a red light on 50th St., awaiting to turn N/B on Sheridan Rd. The SUV then turned accelerating very quickly. The SUV weaved quickly in and out of traffic in both N/B lanes accelerating to around 50 MPH. Sergeant Albrecht continued to stay behind the vehicle and report location and behavior to squads approaching, though they were still not in the area. At this point, the SUV pulled over to the far east lane of N/B traffic in about the 4200 Blk of Sheridan Rd.

Sergeant Albrecht slowed and kept a distance in the far east lane. The SUV then did a wide U-Turn over all four lanes of traffic. The SUV then completes a complete circle, and instead of traveling S/B it continues back N/B in the 4200 Blk of Sheridan Rd., now on the inside lane of traffic. Sergeant Albrecht approached a red light at Washington Rd. & Sheridan Rd. while in the far east lane. The SUV pulled up to Sergeant Albrecht in the N/B lane directly beside him to the west. The SUV backed up and then revved forward several times before then approaching the open spot in the lane beside Sergeant Albrecht's left. Sergeant Albrecht could see a male, later identified as Charles D. Miller (M/B 07/07/84) driving. There was a front passenger who was later identified as Aden J. Corcoran (M/W 12/23/03). As the SUV came to a stop beside Sergeant Albrecht the driver, Miller, stared at Sergeant Albrecht with an angry face.

Sergeant Albrecht then rolled down his window asked him "what's up?" Miller then said to Sergeant Albrecht angrily, "why the fuck you tailgating me?" Sergeant Albrecht then asked him why was driving the way that he was. He then seemed even more angry, called Sergeant Albrecht a "motherfucker" several times and then asked why Sergeant Albrecht was tailgating him. At this point Sergeant Albrecht disengaged communication with Miller. Sergeant Albrecht never identified himself as a police officer.

As the light changed green, Miller then proceeded to navigate from the center lane to turn W/B on Washington Rd., in the City and County of Kenosha, State of Wisconsin. Miller immediately accelerated to a very high rate of speed. Sergeant Albrecht then switched lanes and made a turn on Washington Rd. after the SUV was already several blocks W/B. Sergeant Albrecht accelerated quickly and did not see the vehicle. Approaching the curve in the 1500 Blk of Washington Rd., Sergeant Albrecht saw an E/B vehicle slow drastically and move to the side as if it was getting out of the way of a vehicle that just passed it. Sergeant Albrecht then made the curve, continuing W/B and slowing to observe N/B on 16th Ave. from Washington Rd. to check and see if the SUV went that way, but saw no taillights.

Approaching the 1800-1900 Blk of Washington Rd., Sergeant Albrecht could see taillights enter the intersection of Washington Rd./22nd Av. at a high rate of speed and then Sergeant

Albrecht observed what appeared to be the SUV strike multiple vehicles creating a large cloud of dust and smoke.

PO McDonough reports that on January 9, 2021 around 23:30 hours he followed Sergeant Albrecht who was driving westbound in the 1400 block of Washington Road with no lights or sirens activated. While following, officers were in the approximately 1900 block of Washington Road when PO McDonough observed the GMC SUV travel through a solid red light without making a stop and "T-Bone" another vehicle. The driver of the SUV, confirmed by Sergeant Albrecht, was later identified as Charles Miller, the defendant. SUV had went airborne, colliding into a second vehicle, which was a Subaru that was stopped in the eastbound lane in the 2200 block of Washington Road.

Accident Investigator Weidner responded to the scene and observed two vehicles with severe damage to them. A dark colored larger SUV was on the driver side (tipped sideways) West of the accident (2200blk - Washington rd). The SUV was later found to have IL "CC17236" 1996 GMC black in color. On the far S/W area of the intersection was a silver Volvo (WI "966-YNP"). This vehicle was facing N/B in the cross walk area blocking the two E/B lanes. This vehicle had extensive damage to the front bumper / engine area. Based on the damage it appeared that the vehicle was struck on the driver side front corner. Accident Investigator Weidner determined the damage observed on this Volvo was caused by a larger vehicle in a fast pace, noting that the speed limit in this area is 30 mph (posted). This intersection is considered a major intersection (heavily utilized daily) and surrounded by residential homes and businesses. CVS Pharmacy (3726 - 22nd Avenue) was open at the time of this accident with customers in the parking lot / store. This store was located on the N/W corner of this intersection.

It appeared this Volvo was traveling S/B on 22<sup>nd</sup> Avenue and entering the intersection on a green traffic light when it was struck by the SUV. When the collision happened it appeared the Volvo spun in a clockwise fashion and coming to rest. Another vehicle involved in this accident was facing E/B in the N/B turn lane on Washington Rd in the 2200 blk. This vehicle was found to have IL "BT16877" 2019 Subaru hatchback. The Subaru had extensive damage to the roof / driver side / rear areas. It should be noted there was no damage to the front bumper or hood area observed. The only evidence of impact on the hood was on the farthest up (nearest to the bottom windshield area). This was two straight dents / scrapes in the sheet metal. Accident Investigator Weidner determined a heavy object would have caused this damage. Based on the indentation on the hood it appeared the object that caused this damage was in a W/B direction (from front to back type motion). There was extensive damage to the driver windshield / roof area. The damage observed appeared to have been caused by a heavy object traveling in a West direction (front to back motion). The metal appeared to have been moved backwards towards the rear of the vehicle. The damage to this vehicle's windshield / roof area penetrated into the cabin of the vehicle. This damage was in the area of the driver cabin area. Accident Investigator Weidner determined the vehicle that struck this Subaru was partially airborne (reason why the hood and front bumper areas had no damage).

Upon approaching the SUV on its side, Charles Miller crawled out of the back door/hatch. Sergeant Albrecht immediately identified him as the driver and he was taken into custody by officers. A search of the SUV was conducted where a small "dime" baggy of possible marijuana was found in the center console along with an IL ID - Harold Taylor. Within two feet from the

rear area of the SUV on the roadway was a medium sized baggy with what appeared to be marijuana inside it, which weighed at 7.1 grams. This baggy was packaged as illegal narcotics are typically packaged. The possible marijuana had plant stems, seeds, buds, and leaves (dried).

Miller was escorted to Officer Barbian #616's squad car. PO Weidner told Miller he could have killed people tonight. Miller's response was "FUCK YOU". While attempting to search him for weapons he pushed off of the squad in a resistive type motion Miller kept popping his upper body up where PO McDonough advised him to place his head down onto the hood of the car so officers were able to finish searching him before placing him in the back of the squad. Miller continued to actively resist by moving around and moved his upper body up and replied, "Fuck you". Due to Miller actively resisting, PO McDonough took out the Oleoresin Capsicum (OC) spray and discharged it for approximately one second steady stream towards Miller's face. Officer Weidner #431 was then able to complete the search on Miller. Miller was later transported by Officer Barbian to Froedtert South - 6308 8th Avenue where he continued to actively resist officers while attempting to obtain a blood draw. The defendant refused to provide his name when asked by officers and was later identified by Fast ID as Charles D. Miller, the defendant.

Det. Kenesie #472 and Det. Kukowski #577 responded to KMH with a search warrant for Miller's blood. Miller advised that he was not going to cooperate with the blood draw process. PO Barbian, dressed in full KPD uniform, told Miller to stand up so officers could walk him to another room for the blood draw. Miller leaned back in the chair and went limp. PO Johnson then came in to assist in lifting Miller to his feet. Miller suddenly kicked one of his feet up on the wall and pushed back preventing officers from controlling him and getting him out of the room. At this time Miller began thrashing his body around and charging at PO Johnson and PO Barbian. Charles kicked the walls and attempted to kick PO Barbian. PO Barbian delivered one reaction hand strike on his left cheek in attempts to cease Miller's violent behavior. Miller fell backwards into the chair and momentarily stopped fighting and yelled "Mother fucker did you just hit me!". PO Barbian felt an immediate pain in his left hand little finger (fifth metacarpal). Miller continued to fight and eventually ended up on his back in the hallway of the Emergency Room. Miller continued to resist and attempted to kick PO Johnson. Once control was gained he was placed on a hospital bed and secured to the bed. PO Barbian then checked himself into the ER for treatment. PO Barbian was medically treated by Dr. Lancaster and advised that PO Barbian sustained a "boxer fracture" in his fifth metacarpal.

Phlebotomist Andrea collected two vials of Miller's blood at 0227hrs. Results of the blood draw have not been received at the time of this writing. Miller was not able to provide proof of insurance for the vehicle. WI DOT showed Miller to have a suspended WI driving status with no license issued in Illinois.

The passenger of the SUV was identified as Aden Corcoran (verbal ID), was detained. Aden was searched incident to arrest and a clear baggie that contained a green leafy substance that smelt and looked like marijuana was located on his person. PO Matz later tested the green leafy substance in a NIK-E test kit, where it tested positive for marijuana. PO Matz asked him what his name was and Aden spelt his name and gave the name of "Aiden Schorden." Po Matz ran "Aiden Schorden" through WI DOT and IL DOT and did not get a response. PO Matz ran "Aiden Schorden" through dispatch and they also could not get that name back on file. Aden

said he has never been issued a driver's license and has never been in trouble before. Aden said his head hurt and an ambulance was called. PO Matz did observe an approximate 5 inch abrasion to Aden's forehead and a small abrasion underneath his left eye. Aden also showed PO Matz what he thought was glass in his hands.

PO Maccari responded to the scene and observed a silver sedan (966-YNP) facing northbound in the intersection and the vehicle appeared to be damaged in the front passenger side. PO Maccari observed a male passenger, Robert D. Sennholz, and the female driver, Sandra A. Cruz. Cruz was exiting the vehicle and Sennholz appeared to be conscious and breathing. Sennholz advised that he had chest pain and leg pain as he lifted up his right pant leg by his right calf area. PO Hubli reports that the vehicle damage to the sedan was significant. Cruz stated that when she entered the intersection of Washington Rd and 22<sup>nd</sup> Ave she observed a dark blue SUV traveling westbound at a high rate of speed. Cruz said that she had a green light. Cruz advised that the SUV ran the red light. Cruz said that the SUV was traveling at such a high rate of speed that she was unable to react. Cruz advised that the SUV struck her vehicle, then struck another vehicle that was stopped at the red light for east bound traffic.

PO Maccari then observed PO Newell #727 standing on the driver side of a gray Subaru Crosstrek (IL LP BT16877) which was in the eastbound lanes of Washington Rd and 22<sup>nd</sup> Avenue. PO Maccari approached and observed the vehicle to have driver and top side damage. There was substantial damage to the hood area for the vehicle and the windshield was broken in. There was a female in the driver seat, later identified as Jordan Parris, with her seatbelt on. PO Maccari observed that Parris had sustained severe head injuries and was agonally breathing. Her head was covered in blood and with blood hemorrhaging from her neck and head area and her head was badly disfigured. PO Maccari removed her seatbelt for possible removal from the vehicle and could feel a very faint pulse in her left arm. PO Maccari reports that Parris was later pronounced deceased on scene. Accident Investigator Weidner reports that Parris' injuries did not appear to have been caused by the driver striking the steering wheel or other objects within the vehicle - like in a typical accident. An autopsy was performed on Parris. The preliminary diagnoses was reported as blunt force injury of the head. Also reported were lacerations and abrasions, scalp and face, dura and brain lacerations, and comminuted fractures anterior skull, maxillae, and mandible.

PO Maccari later spoke with witness Christina P Matias. Christina advised she was a back seat passenger in a Jeep which was driving west on Washington RD approaching 22AVE. Christina advised there was a black SUV that was driving at least 55MPH and was a few cars in front of her. Christina advised the SUV went straight through the solid red traffic control signal for westbound Washington RD at 22AVE without slowing. Christina advised the SUV collided with a silver sedan which was now facing North/South in the intersection. Christina advised the SUV then collided with a black car that was stopped facing east on Washington RD at 22AVE. Christina stated the SUV then rolled over. Christina advised she was unable to see the driver of the SUV.

PO Newell spoke with Adriana Ulloa who stated she observed the crash. Ulloa stated that on 01-09-2021 at approximately 2330 hrs she was in the back drivers side passenger seat of her brother's Jeep (IL LP AD15358). Ulloa stated that she was in the westbound lanes of Washington Rd. Ulloa stated that they were stop at the red light at Washington and 22nd Ave.



Ulloa stated that she observed a black SUV pass their vehicle on the passenger's side and approximated its speed to be 45-50 MPH. Ulloa stated there was a silver vehicle traveling southbound on 22nd ave. Ulloa stated that the black SUV struck the silver vehicle. Ulloa stated the silver vehicle spun around. Ulloa told PO Newell that the Black SUV struck a vehicle head on that was stopped in the eastbound lanes of Washington at the red light. Ulloa stated the black SUV then rolled over. Ulloa stated that quickly after she observed police lights and police arrived on scene.

PO Giovannoni spoke Andrew Ulloa . Andrew advised he was stopped at the red traffic light at the intersection of Washington Rd / 22nd Ave, facing W/B. Andrew said while stopped at the red light, he could see headlights from another vehicle in his rear view mirror, approaching at a high rate of speed. He said the light for E/B and W/B was still red when a dark color truck drove on the passenger side of his vehicle. Andrew said the GMC failed to stop for the red light and entered the intersection at a high rate of speed. Andrew advised when the GMC entered the intersection, it collided head on into a vehicle that was driving N/B on 22nd Ave through the intersection. Andrew explained after the GMC struck the vehicle driving N/B, the GMC started flip over and struck another car that was stopped for the red light on the opposite side of 22nd Ave. Andrew stated after the GMC struck the second vehicle, it landed on its side on the road. Andrew said he was able to see a male crawling out of one of the windows of the GMC and officers were already on scene and took the male into custody.

PO Farr made contact with a witness identified as Tina M Durrant, who reported that she had observed the accident. Tina stated that she was in the car sitting at a red light at the corner of Washington Rd and 22nd Ave facing W/B. Tina stated that while in the car she observed a dark colored SUV traveling W/B at a high rate of speed coming from behind their vehicle. Tina advised that she believed the SUV was traveling at approximately 50 MPH. Tina observed the SUV pass their vehicle and run the red light. The SUV then struck a dark colored car. The car spun around after being struck and then the SUV continued driving W/B. Tina advised that the SUV then struck a silver car head on. The silver car appeared to be stopped at the red light at Washington Rd and 22nd Ave facing E/B. Tina reported that after the SUV struck the silver car she observed the SUV roller over. Tina stated that after the vehicle rolled over she observed an unknown male crawl out of the vehicle. Tina stated that after he got out of the vehicle she observed him be taken into custody immediately by officers.

A video was obtained of the incident from the old fire station at the southeast corner of the intersection. Detective Kenesie reports that the video shows the following:

1. At 11:27:06.803 I observed a black Jeep on Washington Rd stopped at the red light for westbound traffic. The Jeep is traveling westbound. This is the vehicle that was occupied by Tina Durrant, Christina Matias, Andrew Ulloa, and Adriana Ulloa.
2. Jordan Parris' Subaru is on Washington Rd stopped at the red light. Jordan's vehicle is facing eastbound in the left hand turn lane to proceed northbound on Washington Rd
3. At 11:27:19.318 I observed the GMC Yukon driven by Charles Miller enter the camera frame. The GMC Yukon is traveling west bound at a high rate of speed. The GMC is in the curb lane of traffic.

4. There is also a vehicle that is in the middle of the intersection traveling north bound. There is a vehicle in the middle of the intersection that is traveling south bound. These vehicles were not involved in the accident. It is unknown who was operating the vehicle.
5. The Volvo that was driving by Sandra Cruz is seen traveling southbound about to enter the intersection.
6. The GMC enters the intersection at 11:27:19.952. This is approximately the same time that Sandra enters the intersection.
7. There is also another vehicle that is traveling northbound on 22<sup>nd</sup> Ave approaching the intersection. The vehicle is braking. The owner of this vehicle was not identified.
8. At 11:27:20.453 it appears that the GMC driven by Miller becomes airborne while traveling through the intersection.
9. At 11:27:21.087 it appears that the GMC driven by Miller strikes Sandra's car as the GMC was airborne. The GMC flips over top to bottom.
10. At 11:27:21.688 it appears that the top half of the GMC driven by Miller strikes Parris' Subaru while it was still stopped in traffic. The GMC appears to land on the driver side and slides westbound. At 11:27:25.827 the GMC comes to rest.

Accident Investigator Weidner reports that based on his observations at the collision scene he determined if the GMC SUV was traveling at the 30 mph speed limit at the time of this accident, the damages and fatality would have been lowered significantly. At 30 mph with a side impact like what happened during this accident most likely would not have happened. The dynamics of this collision existed because of the GMC's excessive speeds. These speeds were drastically above the posted 30 mph limit. It should be noted he observed no evidence of sudden deceleration by the GMC prior to the accident (pre-collision evidence). The chances of the GMC avoiding any collisions while traveling at the high rate of speed would be unlikely. This was evident when the GMC entered the intersection and collided with the Volvo. The driver of the GMC was driving at a rate which was reckless, endangering all people and property in the area. Accident Investigator Weidner determined the driver of the GMC made a conscience decision to drive in this manner, knowing the speeds would place everyone around him and himself / passengers in jeopardy of getting into an accident. Because of his actions, he caused an vehicle accident that resulted in a fatality. Accident Investigator Weidner found neither the Volvo nor the Subaru to be in violation of any WI State laws during this incident. It should be noted the intersection traffic lights were operating and it appeared the GMC had a solid red traffic light which it violated. I observed the traffic lights and the they appeared to be functioning correct (five working cycles observed).

Your complainant is an attorney with the Kenosha County District Attorney's Office, who bases her knowledge of this complaint on:

- The official law enforcement agency reports of the Kenosha Police Department prepared by Sergeant Albrecht, Detective Kenesie, Officers McDonough, Weidner, Barbian, Maccari, which reports were prepared in the normal course of law enforcement duties;
- Statements by citizen informant(s) Christina Matias, Adriana Ulloa, Andrew Ulloa, Tina Durrant, Sandra Cruz, Robert Sennholz; who are eyewitnesses to the facts they relate;
- Statements by the defendant, which were made contrary to his penal interests;

- The official records of: The Circuit Court for Kenosha County; The Department of Transportation; The FBI Triple I Teletype; The Wisconsin Circuit Court Automated Program, which records are maintained in the normal course of business duties.

Subscribed and sworn to before me on 01/12/21	Electronically Signed By:
Electronically Signed By:	Jennifer A. Phan
Andrew J Burgoyne	Complainant
Assistant District Attorney	
State Bar #: 1044850	

**NOTICE OF INJURY GIVING RISE TO CLAIM FOR DAMAGES PURSUANT TO  
WISCONSIN STATUTE SEC. 893.80(1d)(a)**

To:

Matt Krauter  
Kenosha City Clerk  
Attention Claims  
625 52<sup>nd</sup> Street, Room 105  
Kenosha, WI 53140

Regi Bachochin  
County Clerk Kenosha County  
1010 56<sup>th</sup> Street  
Kenosha, WI 53140

Edward R. Antaramian  
City Attorney Kenosha, WI  
625 52<sup>nd</sup> Steet, Room 201  
Kenosha, WI 53140

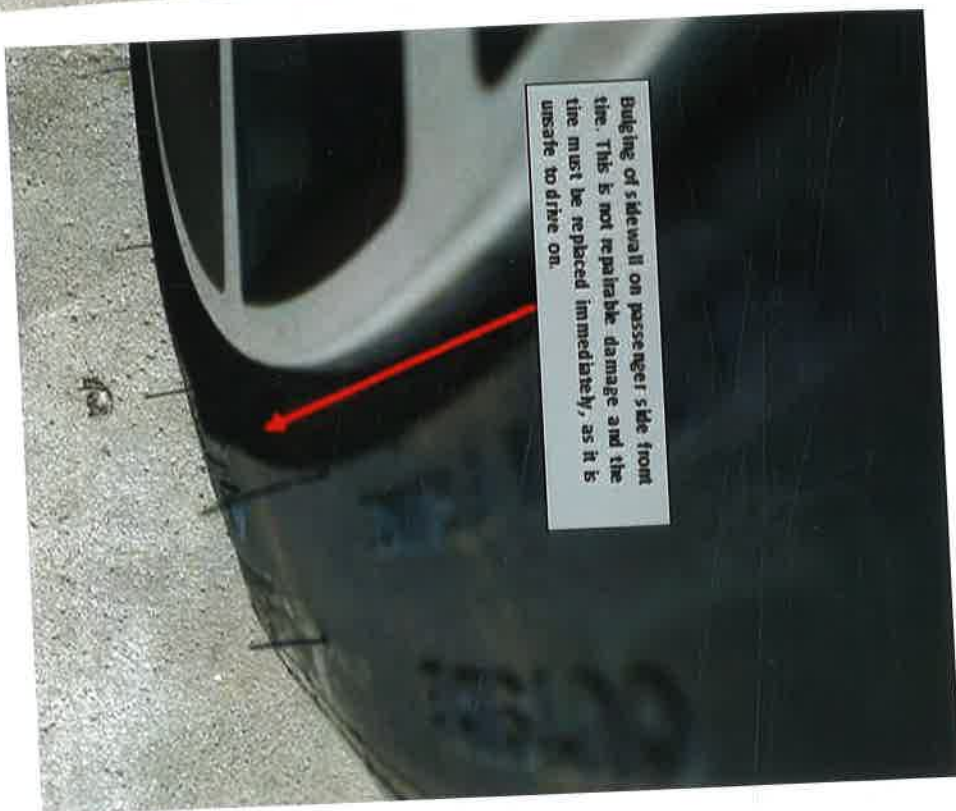
Daniel Miskinis  
Kenosha Police Dept.  
1000 55<sup>th</sup> Street  
Kenosha, WI 53140

**NAME AND ADDRESS OF CLAIMANTS:**

Anya Hughes, individually, and as a Successor In Interest for Jordan Parris, deceased.  
6736 Greenleaf Avenue, Suite 2  
Whittier, CA 90601



Bulging of sidewall on passenger side front tire. This is not repairable damage and the tire must be replaced immediately, as it is unsafe to drive on.



Bulging of sidewall on passenger side front tire. This is not repairable damage and the tire must be replaced immediately, as it is unsafe to drive on.







Bulging of sidewall on passenger side front tire. This is not repairable damage and the tire must be replaced immediately, as it is unsafe to drive on.

GL-11-21



# COUNTY OF KENOSHA

# COUNTY CLERK

Regi Bachochin



1010 - 56th Street  
Kenosha WI 53140  
(262) 653-2552  
Fax: (262) 653-2564

## CLAIM AGAINST KENOSHA COUNTY

FULL NAME GORDON MOREAU DATE 10 MAY 2021

ADDRESS 647 MERIDIAN WAY  
ANTIOCH, IL 60002

TELEPHONE NUMBER: Home: 224-531-4525  
Work: \_\_\_\_\_

DATE & TIME OF ACCIDENT OR LOSS 26 APRIL 2021  
11:42 AM

LOCATION OF ACCIDENT WESTBOUND WILMOT ROAD BETWEEN  
94TH AND 98TH AVENUE

DESCRIPTION OF ACCIDENT OR LOSS \_\_\_\_\_

I WAS DRIVING WESTBOUND ON WILMOT ROAD WHEN I CAME UPON  
AN AREA OF ROADWAY WITH A "LOOSE GRAVEL" SIGN DIRECTLY NEXT TO  
THE AREA IN QUESTION. I REDUCED SPEED, BUT UPON GETTING WITHIN 10  
FEET OF THE SIGN, IT WAS APPARENT THIS WAS NOT "LOOSE GRAVEL" BUT  
RATHER AN UNFILLED DITCH. I COULD NOT SLAM ON MY BRAKES, AS THIS  
WOULD HAVE CAUSED THE CAR TO NOSDIVE AND LIKELY STRIKE THE FRAME  
ON THE EXPOSED CONCRETE LID. UPON INSPECTION BY PROFESSIONALS, MY  
CAR REQUIRED A NEW FRONT PASSENGER TIRE, WHEEL REPAIR, AND AN ALIGNMENT.

WITNESS: Name TAYLOR ELVORD  
Address 6421 347TH AVE  
BURLINGTON, WI 53105  
Phone 847-274-7638

AMOUNT OF CLAIM (damages) \$ 503.52

CLAIMANT'S SIGNATURE [Signature]

Please attach receipts, estimates, and/or other supporting data to this form.

RETURN THIS FORM TO: KENOSHA COUNTY CLERK  
1010 - 56TH STREET  
KENOSHA WI 53140

ATTACHED:  
RECEIPTS, PHOTOS, AND E-MAIL COMMUNICATION





AWRS of Illinois  
22073 N. Pepper Road  
Barrington, IL, 60010  
847-382-8746

Invoice #	I-144-02917
DATE	04/30/2021
Terms:	COD
P.O. No.	VISA

REMIT PAYMENT TO

**Name:** Alloy Wheel Repair Specialists, LLC

**Address:** PO Box 936512 Attn: Lockbox 936512 Atlanta, GA 31193-6512

**Email:** ar@awrswheelrepair.com

CUSTOMER INFO	
<b>Name:</b>	Retail Customer - IL1
<b>Address:</b>	CA, US
<b>Phone:</b>	

Work Order #	VIN #	Year	Make	Model	Color	R.O #	Stock#	Tag
O-144-02960		2018	Audi	S4		2245314...	Gordon Moreau	
Full Repair Straighten (Right Front) (Tech: Jake Ajkic)						1.00 x \$125		\$125.00
Full Repair Straighten (Left Front) (Tech: Jake Ajkic)						1.00 x \$125		\$125.00
Advisor: None								
								<b>TOTAL: \$250.00</b>
								<b>BALANCE DUE: \$250.00</b>

Customer's Signature

Please note our new address above for remittance.

Returned checks are subject to fees in accordance with state regulations.

Thank you for your business.

# DISCOUNT TIRE

4/27/2021

5:29 PM

GORDON MOREAU  
847 MERIDIAN WAY

ANTIOCH, IL 60002  
224.531.4525 (M)

2018 AUDI  
S4  
19"BASE 3.0T

Plate#: BU 61821  
Miles: 38,183  
Torque Specs: 90

ILC 29  
2125 N IL ROUTE 83  
ROUND LAKE BEAC, IL 60079  
847.223.3442

Invoice #  
1384841

Salesperson 1  
BRIAN K MEADS

Estimated Completion Time 08:15 PM

Article	Qty	Description	FET	Price	Amount
32726	-1	245 /35 R19 93Y XL BSW MFG MCH PILOT SPORT 4S		270.00	-270.00
BOLT PATTERN: 5-112					
Tire is ADJI Replace RF.					
32726	1	245 /35 R19 93Y XL BSW NRM MCH PILOT SPORT 4S		270.00	270.00
TIRE MILEAGE WARRANTY: 30000					
INFLATION F:44 R:45					
80017	1	CERTIFICATES FOR REFUND, REPLACEMENT		43.25	43.25
For tire certificate details, see www.discounttire.com/customer-service/certificates					
80076	1	STATE REQUIRED TIRE FEE		2.50	2.50
80499	1	FREE MOUNTING & BALANCING		.00	.00

APPOINTMENT: 04-27-2021 6:45 PM

When replacing less than four tires, Discount Tire recommends that the new tires will be placed on the rear axle of the vehicle

I hereby certify I am the owner of the product presented for warranty claim and the product described was not involved in any accident, personal injury, consequential damage, or other loss. I accept this adjustment credit in lieu of other claims.  
I agree the product returned for replacement becomes the property of the product manufacturer.

I understand by my signature below: The personal and vehicle information I have voluntarily provided is correct. I agree to purchase the products, pay the fees, and authorize the service and repairs at the final costs specifically listed in this electronic invoice. This invoice, if and as necessary under the law, is an estimate of repair and service costs as detailed herein. Terms and Conditions for this transaction are found at [www.discounttire.com/customer-service/invoice-terms](http://www.discounttire.com/customer-service/invoice-terms)

Sub Total: 45.75  
Sales Tax: 3.24  
Sales Total: 48.99

Tkn# XXXXXXXX2772 Ath# 007984

Tendered: 48.99 (DBT)  
Tendered Today: 48.99

Tendered Total: 48.99

Signature on file

I purchased road hazard replacement coverage when I bought these tires on 4/03/2021. They were less than one month old and had less than 500 miles on them.

**MPC Northbrook**

1848 Holste Road  
Northbrook, IL 60062  
(847) 849-1898  
nbinfo@midwestperformancecars.com  
<https://mpcnorthbrook.com/>

**Invoice for RO #14447**

Service Advisor: Ryan Virgilio  
Date Created: 05/07/21 at 08:15 AM CDT  
Client: Gordon Moreau  
Vehicle: 2018 Audi S4 Premium Plus

Gordon Moreau 647 Meridian Way Antioch, IL 60002 Phone: (224) 531-4525 Email: gjmoreau3@gmail.com	2018 Audi S4 Premium Plus 3.0L 6Cyl GAS CWGD Turbocharged VIN: WAUB4AF43JA002735 License: BU 61621 Color: Grey Odometer In: 38672 / Out: 38677	RO #14447 Time-In: 05/07/21 at 08:15 AM CDT Save Parts: No
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**Client concerns:**

- Alignment

<b>1 - ALIGNMENT (4 WHEEL)</b>		<b>TECH: OP</b>
Labor:	Measure initial alignment angles Adjust all necessary alignment angles to manufacturer spec, road test and inspect to confirm operation Provide before/after alignment angle measurements to customer Found front right wheel has excessive camber and requires subframe shifting, which requires replacing subframe bolts. Estimated cost is about \$200.	
✓ Authorized on 05/07/21 at 08:19 AM CDT		<b>\$198.00</b>

<b>RO Fees</b>	
Fee:	Job Supplies
	\$5.94
<b>Subtotal</b>	
<b>\$5.94</b>	

I authorize the above repair work to be done along with the necessary material and hereby grant you and/or your employees permission to operate the vehicle herein described on street, highways or elsewhere for the purpose of testing and/or inspection. An express mechanic's lien is hereby acknowledged on above vehicle to secure the amount of repairs thereto. Warranty on hard parts and associated labor is 36 months or 100,000 miles, warranty on brake pads and discs is 24 months or 20,000 miles. Vehicle must be inspected every 6 months at MPC workshop to maintain warranty. Warranty work must be vetted and performed in our shop by our technicians and cannot exceed original cost of repair.

**Total Repair Order & Signature:**

Total Jobs: \$198.00  
Total Fees: \$5.94  
Subtotal: \$203.94  
Taxes: \$0.59  
Grand Total: \$204.53  
BALANCE DUE: \$0.00

Authorized by \_\_\_\_\_

<b>Completed Transactions</b>					
05/07/21	MOREAU/GORDON J	\$204.53	Credit Card Payment	Discover**** 2772 Auth: 048983	Chip Discover AID:A0000001523010 ARC:00



Gordon Moreau &lt;gjmoreau3@gmail.com&gt;

**Unfilled ditch on Wilmot Road**

6 messages

Gordon M &lt;gjmoreau3@gmail.com&gt;

Mon, Apr 26, 2021 at 12:48 PM

To: pw@plprairie.com

Hello,

I was just driving on Wilmot Road and there is an unfilled ditch between 94th and 98th Avenue (near the Costco). There is a sign which says "Loose Gravel", but this is a ditch. I was driving westbound at 35mph and could not slow down enough to avoid striking the sharp end of the pavement on the passenger side of my vehicle. As soon as I got home, I examined my wheels and tires and there is now a bulge on the front passenger side tire of my vehicle. These are brand new high performance summer tires (Michelin Pilot Sport 4S) which were just installed two weeks ago. I am unsure of any possible bending of my wheels or other tire damage because of this, but I want to file a claim against Pleasant Prairie for a replacement tire (with the possibility that I may also have bent wheels because of this). How do I go about doing this?

I have attached a picture of the damage as well as still images captured from my dash cam. This ditch also presents a traffic safety issue and should be addressed at the earliest opportunity.

Thanks,  
Gordon Moreau  
224-531-4525

**5 attachments****20210426\_114148\_EFAB.jpg**  
209K**20210426\_114148\_EF.jpg**  
2966K



20210426\_121519.jpg  
549K



20210426\_121535.jpg  
1008K



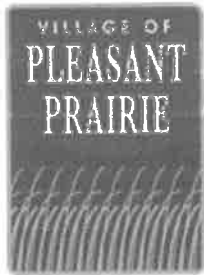
20210426\_121509.jpg  
1911K

Amber Wasurick <awasurick@pleasantprairiewi.gov>  
To: Gordon M <gjmoreau3@gmail.com>

Mon, Apr 26, 2021 at 2:48 PM

Hi Gordon,

I have forwarded your email & attached photos over to our director. Please note that this is part of the culvert replacement project that is currently being performed by Kenosha County, not the Village of Pleasant Prairie.



Thank you,

**Amber Wasurick**  
**Public Works Clerk**

VILLAGE OF PLEASANT PRAIRIE

P: 262.948.8947 | F: 262.694.2941

[awasurick@pleasantprairiewi.gov](mailto:awasurick@pleasantprairiewi.gov) | [www.pleasantprairiewi.gov](http://www.pleasantprairiewi.gov)



[Quoted text hidden]

\*\*\*\*\*

This message has been sent by the Village of Pleasant Prairie. It is intended exclusively for the individuals and/or entities to which it is addressed. This communication, including any attachments, may contain information that is proprietary, privileged, confidential, including information that is protected under the HIPAA privacy rules, or otherwise legally exempt from disclosure. If you are not the named addressee, you are not authorized to read, print, retain, copy or disseminate this message or any part of it. If you have received this message in error, please notify the sender immediately and destroy this message and any attachments and all copies, whether electronic or printed. This message is protected by applicable legal privileges and is confidential.



image001.png  
57K

Gordon M <gjmoreau3@gmail.com>

Mon, Apr 26, 2021 at 3:12 PM

To: Amber Wasurick <awasurick@pleasantprairiewi.gov>

Thank you, Amber. I have already contacted Discount Tire in Round Lake to have them order me a new tire, since I bought these from them last month and a sidewall bubble is a serious safety concern.

I am also bringing the car to Midwest Performance Cars in Northbrook for an alignment on Wednesday morning, since it was messed up pretty badly by the ditch. I'll have them inspect the other tires at that time and make sure the wheels were not cracked as a result.

Thanks,  
Gordon Moreau  
[Quoted text hidden]

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**9 attachments**

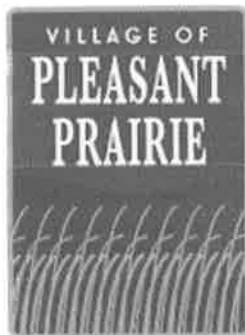


image001.png  
57K

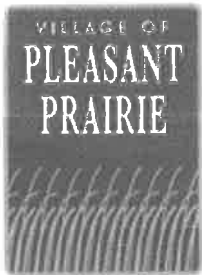


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 **image003.gif**  
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**image002.png**  
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1K

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**Amber Wasurick** <awasurick@pleasantprairiewi.gov>  
To: Gordon M <gjmoreau3@gmail.com>

Mon, Apr 26, 2021 at 3:43 PM

Gordon,

I believe our director will be in touch. If you would like to reach out to Kenosha County, you can do at 262-653-1870 or by visiting [kenoshacounty.org](http://kenoshacounty.org)

Thank you,

Amber

[Quoted text hidden]

[Quoted text hidden]

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**Glenn Fenske** <Glenn.Fenske@kenoshacounty.org>  
To: "gjmoreau3@gmail.com" <gjmoreau3@gmail.com>

Tue, Apr 27, 2021 at 9:04 AM

Cc: Monica Arreola Perez <marreolaperez@pleasantprairiewi.gov>, Heather Jacobson <hjacobson@pleasantprairiewi.gov>, Amber Wasurick <awasurick@pleasantprairiewi.gov>, "John Steinbrink Jr." <jsteinbrink@pleasantprairiewi.gov>

Good morning Mr. Moreau,

Here is a follow up email to the voice mail I just left you.

I have asked the Operations Superintendent to address the situation on Highway C in your pictures.

If you could email me your address so I can fill out a report on my end I would appreciate it. I can then have a claim form mailed to you.

The form will have directions on what information to attach and where to send it back to.

Once I have your address I will send this email with your pictures to the Kenosha County Corporation Counsel so they have it as well.

Regards, Glenn Fenske

Glenn Fenske

Superintendent

Kenosha County Division of Highways

262-857-1878

19600-75<sup>TH</sup> ST

Suite 122-1

Bristol Wi.

53104

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**From:** John Steinbrink Jr. [mailto:jsteinbrink@pleasantprairiewi.gov]

**Sent:** Tuesday, April 27, 2021 8:05 AM

**To:** Glenn Fenske <Glenn.Fenske@kenoshacounty.org>

**Cc:** Monica Arreola Perez <marreolaperez@pleasantprairiewi.gov>; Heather Jacobson <hjacobson@pleasantprairiewi.gov>; Amber Wasurick <awasurick@pleasantprairiewi.gov>

**Subject:** RE: Unfilled ditch on Wilmot Road

**Caution:** This email originated from outside the organization. Do not click links or open attachments unless you recognize and trust the sender.



Mr. Moreau,

The roadway is under the ownership and maintenance of Kenosha County. The advance warning signs appear to be in order. I will copy Glen from Kenosha County in this response.

Thank you

John

**John Steinbrink Jr., P.E.**

Director of Public Works

Village of Pleasant Prairie

8600 Green Bay Road

Pleasant Prairie, WI 53158

Office Phone: 262-925-6768

Cell Phone: 262.620.4690

E-mail: [jsteinbrink@pleasantprairiewi.gov](mailto:jsteinbrink@pleasantprairiewi.gov)

Village website: [www.pleasantprairiewi.gov](http://www.pleasantprairiewi.gov)

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**From:** Amber Wasurick <[awasurick@pleasantprairiewi.gov](mailto:awasurick@pleasantprairiewi.gov)>

**Sent:** Monday, April 26, 2021 2:44 PM

**To:** John Steinbrink Jr. <[jsteinbrink@pleasantprairiewi.gov](mailto:jsteinbrink@pleasantprairiewi.gov)>

**Cc:** Monica Arreola Perez <[marreolaperez@pleasantprairiewi.gov](mailto:marreolaperez@pleasantprairiewi.gov)>; Heather Jacobson <[hjacobson@pleasantprairiewi.gov](mailto:hjacobson@pleasantprairiewi.gov)>

**Subject:** FW: Unfilled ditch on Wilmot Road

Hi John,

We received the attached photos and email below today via the CCS inbox. Would you like me to forward this over to Kenosha County, or would you like to contact Gordon? I do not have a Gordon Moreau coming up in active refuse as a Village resident.



Thank you,

**Amber Wasurick**

**Public Works Clerk**

VILLAGE OF PLEASANT PRAIRIE

P: 262.948.8947 | F: 262.694.2941

[awasurick@pleasantprairiewi.gov](mailto:awasurick@pleasantprairiewi.gov) | [www.pleasantprairiewi.gov](http://www.pleasantprairiewi.gov)



**From:** Gordon M <gjmoreau3@gmail.com>

**Sent:** Monday, April 26, 2021 12:49 PM

**To:** pw <pw@plprairie.com>

**Subject:** Unfilled ditch on Wilmot Road

Hello,

[Quoted text hidden]

\*\*\*\*\*

[Quoted text hidden]

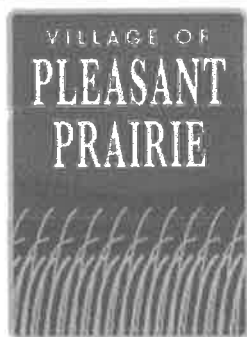


image001.png  
57K

**Gordon M** <gjmoreau3@gmail.com>

Tue, Apr 27, 2021 at 9:07 AM

To: Glenn Fenske <Glenn.Fenske@kenoshacounty.org>

Cc: Monica Arreola Perez <marreolaperez@pleasantprairiewi.gov>, Heather Jacobson <hjacobson@pleasantprairiewi.gov>, Amber Wasurick <awasurick@pleasantprairiewi.gov>, "John Steinbrink Jr." <jsteinbrink@pleasantprairiewi.gov>

Thank you, Mr. Fenske. My address is:

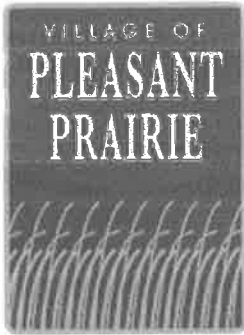
647 Meridian Way  
Antioch, IL 60002

Thanks,  
Gordon Moreau

[Quoted text hidden]

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9 attachments



**image001.png**  
57K



**image003.gif**  
1K



**image004.gif**  
1K



**image005.gif**  
1K



**image006.png**  
25K



**image004.gif**  
1K



**image006.png**  
25K



**image005.gif**  
1K



**image003.gif**  
1K

## Vortex's Uniden R7 Settings

Finally, here's a look at the settings I use myself. I see almost all Ka band out here and K band is very rare, so I like to be pretty aggressive on the K band filtering. X band I disable. MRCD I don't see in this area, but I have it turned on to help with filtering Mazda CX-5 BSM's. Then I turn on some additional MRCD filters to address the MRCD false alerts. These settings may or may not be appropriate for you and your area, but here's a look at how I currently run my R7.

Menu: Expert	Ka Segmentation: 2/4/5/6/8	Ka Band Tone: 3
Advanced w/ K band at 60% or City	Ka/MRCD Priority	Ka Bogey Tone: 5
Rear Bal: 70%	Mute Mem: X K Ka	Laser Tone: 4
GPS: On	Auto Mute Mem: On	Auto Mute: On
Speed Camera: On	All Threat: On	Auto Mute Vol: 2
Speed C Range: 1000ft	Color: Red	Rear K Mute: On
Redlight Cam: On	Arrow Color	Dark Mode: Bright
RLC Q-Ride: 60 mph	<i>X Band: Red</i>	Auto Dim Setting
Voice: Off	<i>K Band: Yellow</i>	<i>Bright Level: Bright</i>
Ka Freq Voice: On	<i>MRCD: Red</i>	<i>Dim Level: Dim</i>
X Band: Off	<i>Ka Band: Blue</i>	Quiet Ride: 35 mph
K Band: On	Band Color	Q-Ride MRCD: On
Ka Band: On	<i>X Band: Signal</i>	Q-Ride Beep Vol: 0
Laser: On	<i>K Band: Signal</i>	LimitSpeed: Off
K POP: Off	<i>MRCD: Signal</i>	GMT: -8 Hour
MRCD: On	<i>Ka Band: Signal</i>	DST: Off
Ka POP: Off	Time Display	BAT Warning: Off
K Filter: On	Scan Icon: Off	Bat Saver: Off
Ka Filter: Off	Display: Spd+Comp	Self Test: Off
TSF: On	Alert Display: #1	Memory Quota
K Block 1: Weak	Speed Unit: mph	<i>Mute Mem: 1,750</i>
K Block 2: Weak	X Band Tone: 1	<i>User Mark: 250</i>
K Narrow	K Band Tone: 2	
	MRCD Tone: 7	