

*Kenosha*



*County*

## COUNTY BOARD OF SUPERVISORS

### NOTICE OF MEETING

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY ITEM SCHEDULED FOR THE FIRST OF TWO READINGS IS SUBJECT TO A MOTION TO SUSPEND THE RULES IN ORDER TO PROCEED DIRECTLY TO DEBATE AND VOTE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

**NOTICE IS HEREBY GIVEN** the **Regular County Board Meeting** of the Kenosha County Board of Supervisors will be held on **Tuesday, the 19th of May at 7:30PM.**, at the **Kenosha County Job Center, Use Entrance D.** The following will be the agenda for said meeting:

- A. Call To Order By Chairman O'Day
- B. Pledge Of Allegiance
- C. Roll Call Of Supervisors
- D. Citizen Comments

While both the building and the meeting is open to the public, in keeping with the CDC's recommendations on social distancing, members of the public are strongly encouraged NOT to attend the meeting in person. The meeting will not be available live video stream due to the location. However, the meeting will be accessible for public monitoring by calling **1-408-418-9388** and using Access Code (**965 392 209**). Citizens wishing not to attend but to make a public comment in writing may submit such comments to [\[EMAIL PROTECTED\]](#) before 4:30 pm on Tuesday May 19, 2020.

- E. Announcements Of The Chairman
- F. Supervisor Reports
- G. NEW BUSINESS
- H. Ordinance - One Reading

2. From The Planning, Development & Extension Education Committee An Ordinance Regarding John P. Lourigan/Lourigan Trust (Owner) Requesting An Amendment To The Adopted Land Use Plan Map For Kenosha County: 2035 (Map 65 Of The Comprehensive Plan) From "Farmland Protection" To "Farmland Protection", "General Agricultural & Open Land" And "Suburban-Density Residential" Town Of Paris

Documents:

[ORD LOURIGAN CPA.PDF](#)

3. From The Planning, Development & Extension Education Committee An Ordinance Regarding John P. Lourigan/Lourigan Trust (Owner) Requesting A Rezoning From A-1 Agricultural Preservation Dist. To A-1 Agricultural Preservation Dist., A-2 General Agricultural Dist., R-2 Suburban Single-Family Residential Dist., C-1 Lowland Resource Conservancy Dist. & PUD Planned Unit Development Overlay Dist., Town Of Paris

Documents:

[ORD LOURIGAN REZO.PDF](#)

4. From The Planning, Development & Extension Education Committee An Ordinance Regarding Michael J. & Ann M. Grossman (Owner) Requesting An Amendment To The Adopted Land Use Plan Map For Kenosha County: 2035 (Map 65 Of The Comprehensive Plan) From From "General Agricultural And Open Land", "Primary Environmental Corridor" & "Nonfarmed Wetland" To "General Agricultural And Open Land", "Rural-Density Residential", "Primary Environmental Corridor" & "Nonfarmed Wetland", Town Of Brighton

Documents:

[ORD GROSSMAN CPA.PDF](#)

5. From The Planning, Development & Extension Education Committee An Ordinance Regarding Michael J. & Ann M. Grossman (Owner) Requesting A Rezoning From A-2 General Agricultural Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. To A-2 General Agricultural Dist., R-1 Rural Residential Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist., Town Of Brighton

Documents:

[ORD GROSSMAN REZO.PDF](#)

I. Resolution - One Reading

2. From The Planning, Development & Extension Education Committee A Resolution Regarding John P. Lourigan/Lourigan Trust (Owner) Requesting An Amendment To The Adopted Land Use Plan Map For Kenosha County: 2035 (Map 65 Of The Comprehensive Plan) From "Farmland Protection" To "Farmland Protection", "General Agricultural & Open Land" And "Suburban-Density Residential" Town Of Paris

Documents:

[RES LOURIGAN CPA.PDF](#)

3. From The Planning, Development & Extension Education Committee A Resolution Regarding Michael J. & Ann M. Grossman (Owner) Requesting An Amendment To The Adopted Land Use Plan Map For Kenosha County: 2035 (Map 65 Of The Comprehensive Plan) From From "General Agricultural And Open Land", "Primary Environmental Corridor" & "Nonfarmed Wetland" To "General Agricultural And Open Land", "Rural-Density Residential", "Primary Environmental Corridor" & "Nonfarmed Wetland" Town Of Brighton

Documents:

[RES GROSSMAN CPA.PDF](#)

4. From The Public Works/Facilities And Finance & Administration Committees A Resolution Authorizing The Submission Of A Transportation Economic Assistance (TEA) Grant Application To The Wisconsin Department Of Transportation

Documents:

[RES TEA GRANT DPW.PDF](#)

#### J. COMMUNICATIONS

2. Communications From Andy M. Buehler - Regarding Future Items Scheduled Before The Planning, Development & Extension Education Committee

Documents:

[06-10-2020 COMMUNICATIONS.PDF](#)

#### K. CLAIMS

3. Mary Verzal - Violation Of Rights

Documents:

[GL-06-20 MARY VERZAL.PDF](#)

L. Approval Of The May 5, 2020 Minutes By Vice Chair Yuhas.

M. Adjourn

**Kenosha**



**County**

**BOARD OF SUPERVISORS**

**ORDINANCE NO. \_\_\_\_\_**

Subject: John P. Lourigan/Lourigan Trust, 844 172<sup>nd</sup> Ave., Union Grove, WI 53182 (Owner), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection" to "Farmland Protection", "General Agricultural & Open Land" and "Suburban-Density Residential" on Tax Parcel # 45-4-221-091-0310 located in the NE ¼ of Section 9, T2N, R21E, Town of Paris.

Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: May 19, 2020		Date Resubmitted:	
Submitted By: Planning Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature:	

**AN ORDINANCE TO AMEND  
THE MULTI-JURISDICTIONAL COMPREHENSIVE PLAN FOR KENOSHA COUNTY:  
2035 BEING CHAPTER 11 OF THE KENOSHA COUNTY MUNICIPAL CODE**

That Tax Parcel # 45-4-221-091-0310 located in the NE ¼ of Section 9, T2N, R21E, Town of Paris, be changed from "Farmland Protection" to "Farmland Protection", "General Agricultural & Open Land" and "Suburban-Density Residential" as presented in the Multi-Jurisdictional Comprehensive Plan for Kenosha County: 2035.

For informational purposes only, this property is located on the west side of CTH "D" (172<sup>nd</sup> St) approximately ¼ mile south of CTH "A" (7<sup>th</sup> St).


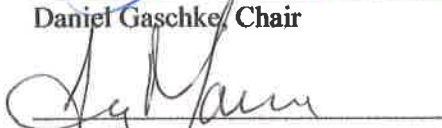


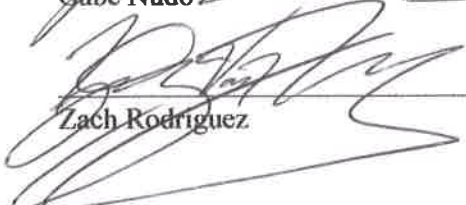
**John P. Lourigan/Lourigan Trust (Owner)**

**Description:** See Exhibit #1 (attached).

This description is intended to extend to the center of all roads.

Approved by:

PLANNING, DEVELOPMENT  
& EXTENSION EDUCATION  
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Daniel Gaschke, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Amy Maurer, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Sandra Beth	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Gabe Nudo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Zach Rodriguez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



# COMPREHENSIVE PLAN AMENDMENT SITE MAP

PETITIONER(S):

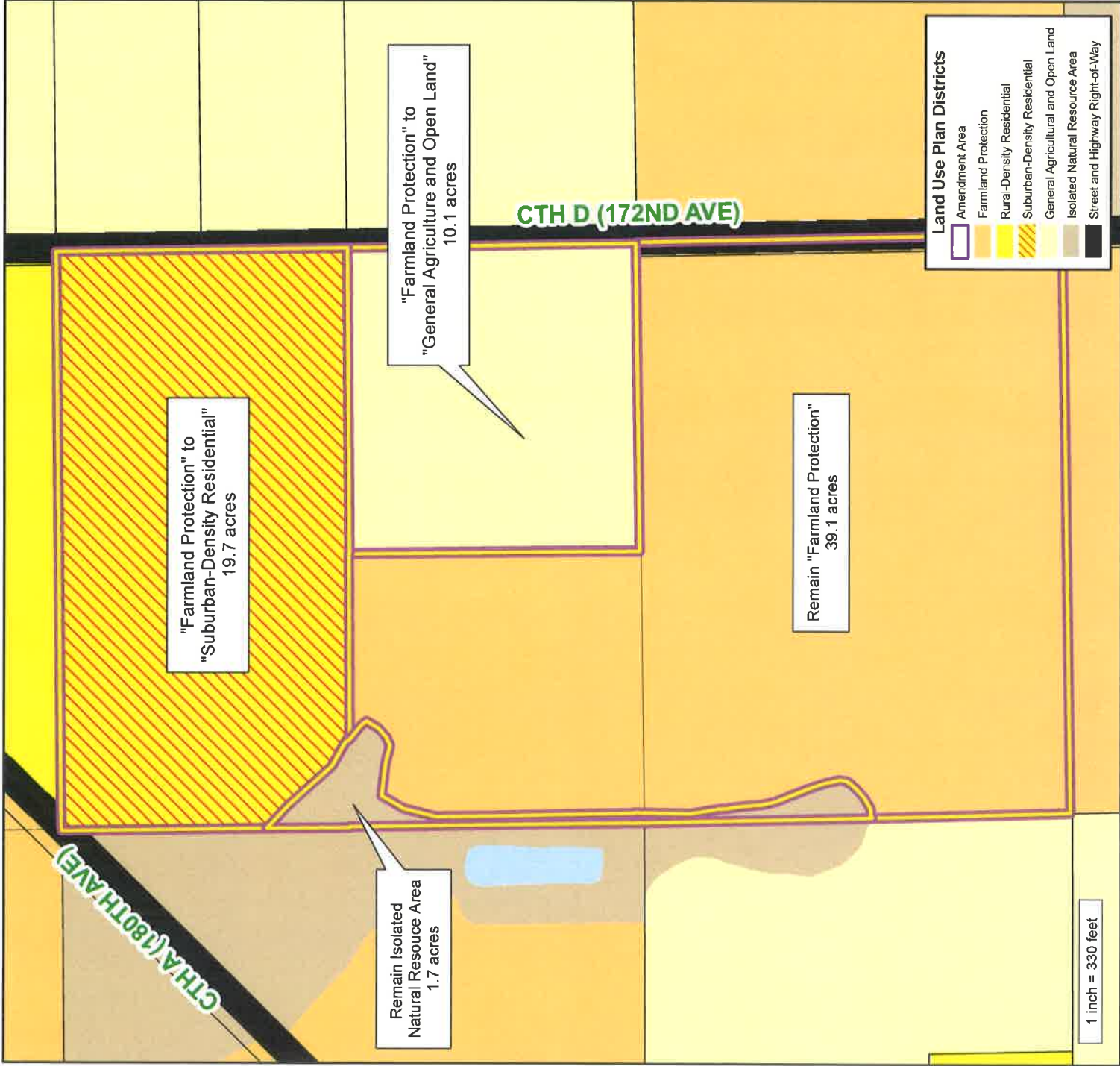
John P. Lourigan/Lourigan Trust (Owner)

LOCATION: NE 1/4 of Section 9  
Town of Paris

TAX PARCEL(S): #45-4-221-091-0310

REQUEST:

Requesting an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection" to "Farmland Protection", "General Agricultural & Open Land" and "Suburban-Density Residential"




# Kenosha



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## BOARD OF SUPERVISORS

ORDINANCE NO. \_\_\_\_\_

Subject: John P. Lourigan/Lourigan Trust, 844 172 <sup>nd</sup> Ave., Union Grove, WI 53182 (Owner), requesting a rezoning from A-1 Agricultural Preservation Dist. to A-1 Agricultural Preservation Dist., A-2 General Agricultural Dist., R-2 Suburban Single-Family Residential Dist., C-1 Lowland Resource Conservancy Dist. & PUD Planned Unit Development Overlay Dist. on Tax Parcel # 45-4-221-091-0310 located in the NE ¼ of Section 9, T2N, R21E, Town of Paris.			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: May 19, 2020		Date Resubmitted:	
Submitted By: Planning Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature: 	

### AN ORDINANCE TO AMEND CHAPTER 12 OF THE MUNICIPAL CODE OF KENOSHA COUNTY, WISCONSIN, WITH REFERENCE TO ZONING

That the map referred to in Section 12.02-10 of the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance be amended as follows:

That the zoning of Tax Parcel # 45-4-221-091-0310 located in the NE ¼ of Section 9, T2N, R21E, Town of Paris, be changed as follows:

from A-1 Agricultural Preservation Dist. to A-1 Agricultural Preservation Dist., A-2 General Agricultural Dist., R-2 Suburban Single-Family Residential Dist., C-1 Lowland Resource Conservancy Dist. & PUD Planned Unit Development Overlay District


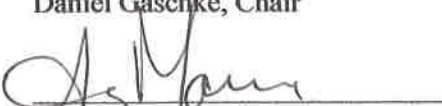


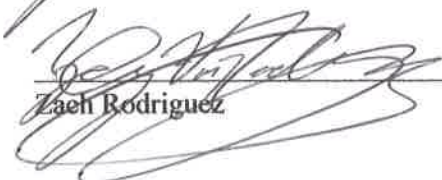
**John P. Lourigan/Lourigan Trust (Owner)**

**Description:** See Exhibit #1 (attached).

This description is intended to extend to the center of all roads.

Approved by:

PLANNING, DEVELOPMENT  
& EXTENSION EDUCATION  
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Daniel Gaschke, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Amy Mauret, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Sandra Beth	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Gabe Nudo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Zach Rodriguez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



## REZONING SITE MAP

### PETITIONER(S):

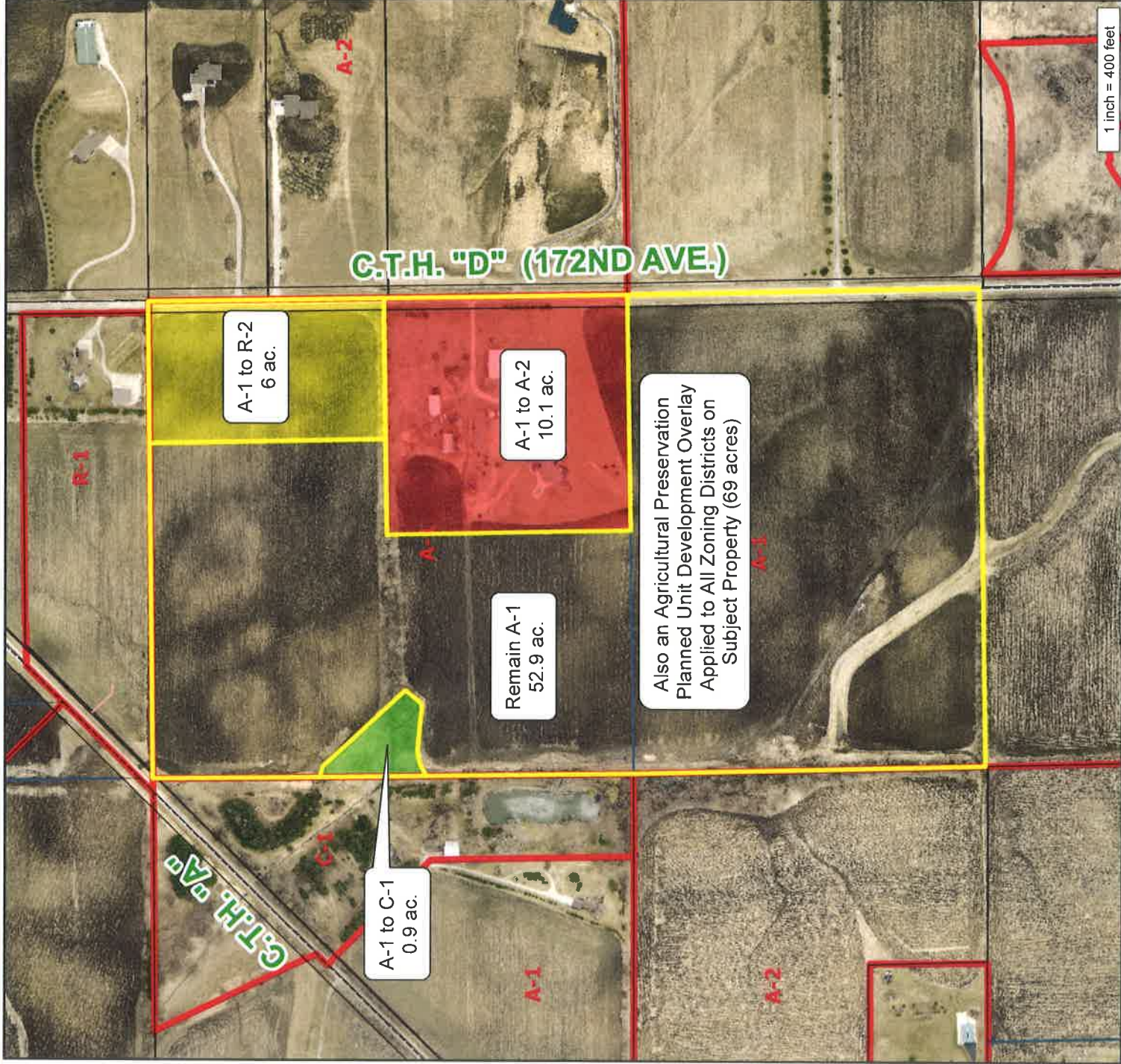
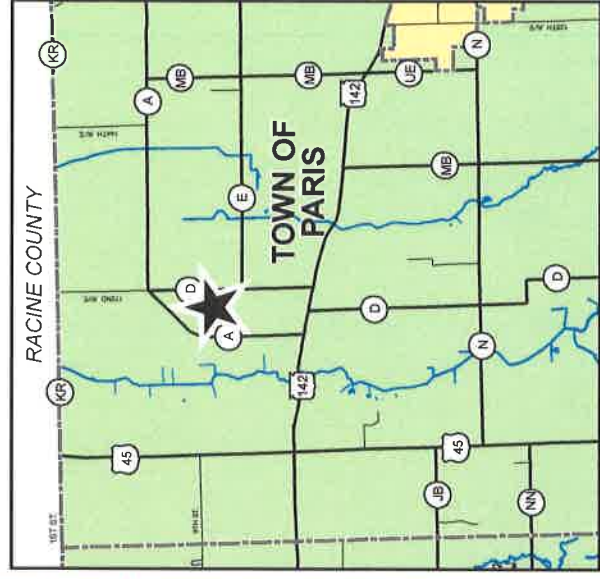
John P. Lourigan/Lourigan Trust (Owner),

LOCATION: NE 1/4 of Section 9  
Town of Paris

TAX PARCEL(S): #45-4-221-091-0310

### REQUEST:


Requesting a rezoning from A-1 Agricultural Preservation District to A-1 Agricultural Preservation District, A-2 General Agricultural District, R-2 Suburban Single-Family Residential District, C-1 Lowland Resource Conservancy District & PUD Planned Unit Development Overlay District.





**Kenosha****County****BOARD OF SUPERVISORS****ORDINANCE NO. \_\_\_\_\_**

Subject: Michael J. & Ann M. Grossman, 25537 52<sup>nd</sup> St., Salem, WI 53168 (Owner), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "General Agricultural and Open Land", "Primary Environmental Corridor" & "Nonfarmed Wetland" to "General Agricultural and Open Land", "Rural-Density Residential", "Primary Environmental Corridor" & "Nonfarmed Wetland" on Tax Parcel #30-4-220-344-0406, located in the SE ¼ of Section 34, T2N, R20E, Town of Brighton.

Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: May 19, 2020		Date Resubmitted:	
Submitted By: Planning Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature: 	

**AN ORDINANCE TO AMEND  
THE MULTI-JURISDICTIONAL COMPREHENSIVE PLAN FOR KENOSHA COUNTY:  
2035 BEING CHAPTER 11 OF THE KENOSHA COUNTY MUNICIPAL CODE**

That Tax Parcel 30-4-220-344-0406, located in the SE ¼ of Section 34, T2N, R20E, Town of Brighton, be changed from "General Agricultural and Open Land", "Primary Environmental Corridor" & "Nonfarmed Wetland" to "General Agricultural and Open Land", "Rural-Density Residential", "Primary Environmental Corridor" & "Nonfarmed Wetland" as presented in the Multi-Jurisdictional Comprehensive Plan for Kenosha County: 2035.

For informational purposes only, this property is located on the west side of CTH "D" (172<sup>nd</sup> St) approximately ¼ mile south of CTH "A" (7<sup>th</sup> St)


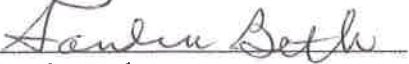

**John P. Lourigan/Lourigan Trust (Owner)**

**Description:** See Exhibit #1 (attached).

This description is intended to extend to the center of all roads.

Approved by:

PLANNING, DEVELOPMENT  
& EXTENSION EDUCATION  
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Daniel Gaschke, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Amy Maurer, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Sandra Beth	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Gabe Nudo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Zach Rodriguez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

# COMPREHENSIVE PLAN AMENDMENT SITE MAP

PETITIONER(S):

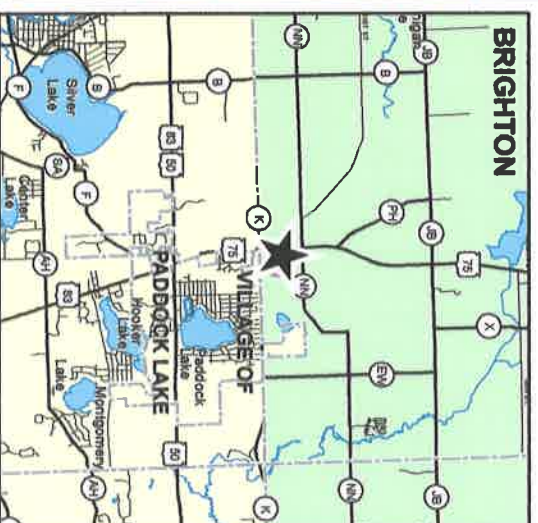
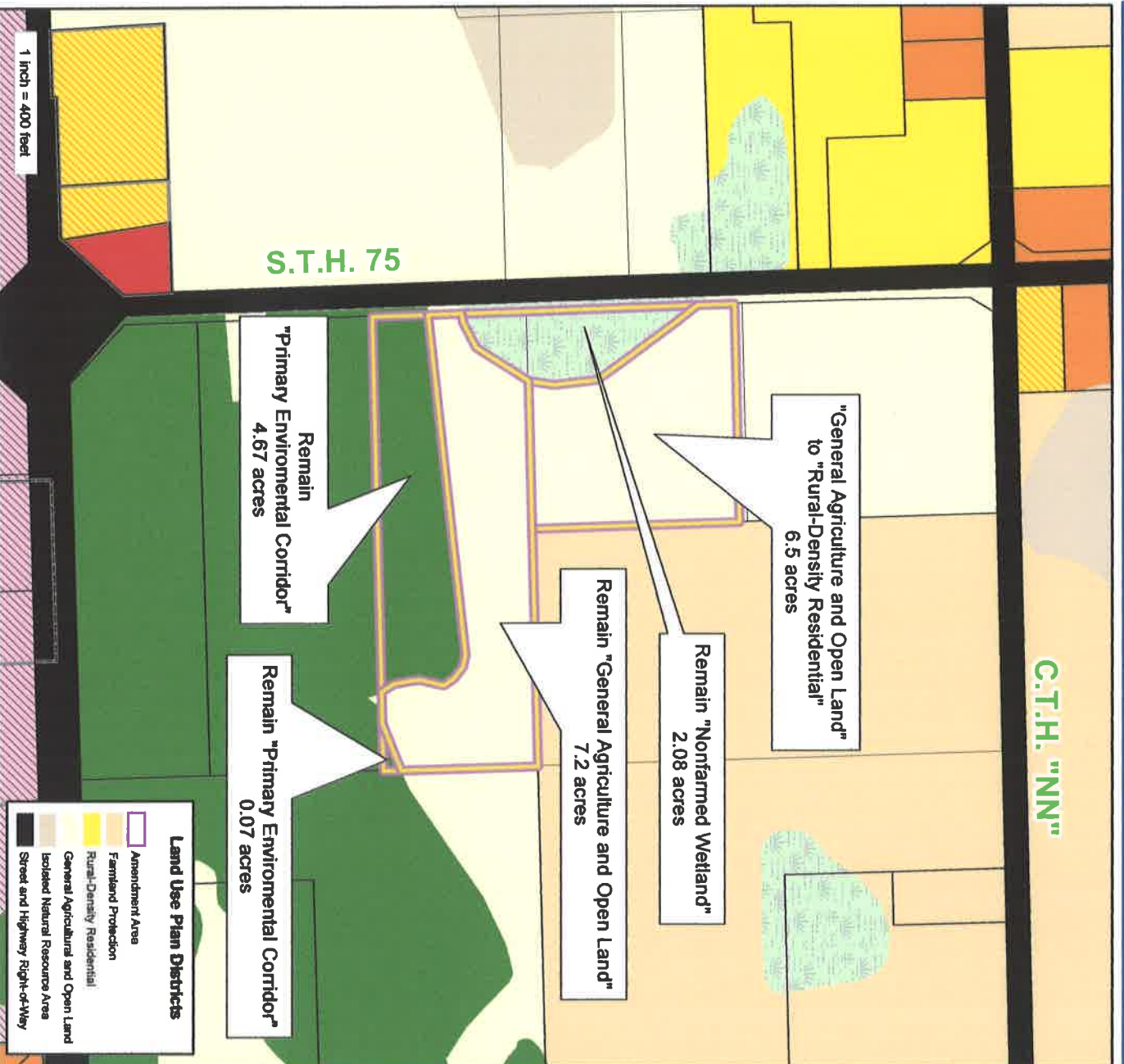
Michael J. & Ann M. Grossman (Owner)

LOCATION: SE 1/4 of Section 34  
Town of Brighton

TAX PARCEL(S): #30-4-220-344-0406

## REQUEST:

Requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "General Agricultural and Open Land", "Primary Environmental Corridor" & "Nonfarmed Wetland" to "General Agricultural and Open Land", "Rural-Density Residential", "Primary Environmental Corridor" & "Nonfarmed Wetland"






**Kenosha**



**County**

**BOARD OF SUPERVISORS**

**ORDINANCE NO. \_\_\_\_\_**

Subject: Michael J. & Ann M. Grossman, 25537 52 <sup>nd</sup> St., Salem, WI 53168 (Owner), requesting a rezoning from A-2 General Agricultural Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. to A-2 General Agricultural Dist., R-1 Rural Residential Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel #30-4-220-344-0406, located in the SE ¼ of Section 34, T2N, R20E, Town of Brighton			
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Date Submitted: May 19, 2020		Date Resubmitted:	
Submitted By: Planning Development & Extension Education Committee			
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Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature: 	

**AN ORDINANCE TO AMEND CHAPTER 12 OF THE MUNICIPAL CODE OF  
KENOSHA COUNTY, WISCONSIN, WITH REFERENCE TO ZONING**

That the map referred to in Section 12.02-10 of the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance be amended as follows:

That the zoning of Tax Parcel #30-4-220-344-0406, located in the SE ¼ of Section 34, T2N, R20E, Town of Brighton, be changed as follows:

from A-2 General Agricultural Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. to A-2 General Agricultural Dist., R-1 Rural Residential Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist.

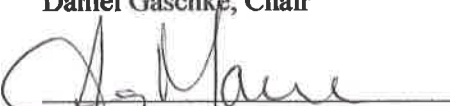
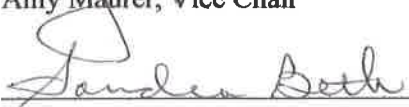

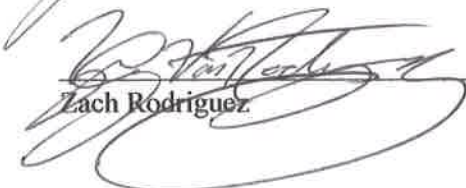
**Michael J. and Ann M. Grossman (Owner)**

**Description:** See Exhibit #1 (attached).

This description is intended to extend to the center of all roads.

Approved by:

PLANNING, DEVELOPMENT  
& EXTENSION EDUCATION  
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Daniel Gaschke, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Amy Maurer, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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 Zach Rodriguez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

## REZONING SITE MAP

### PETITIONER(S):

Michael J. & Ann M. Grossman (Owner).

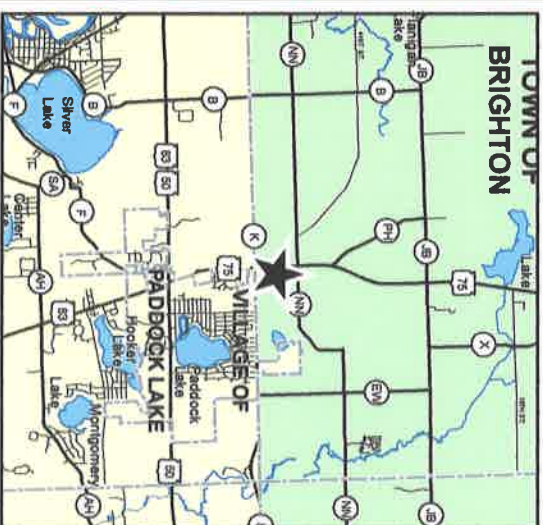
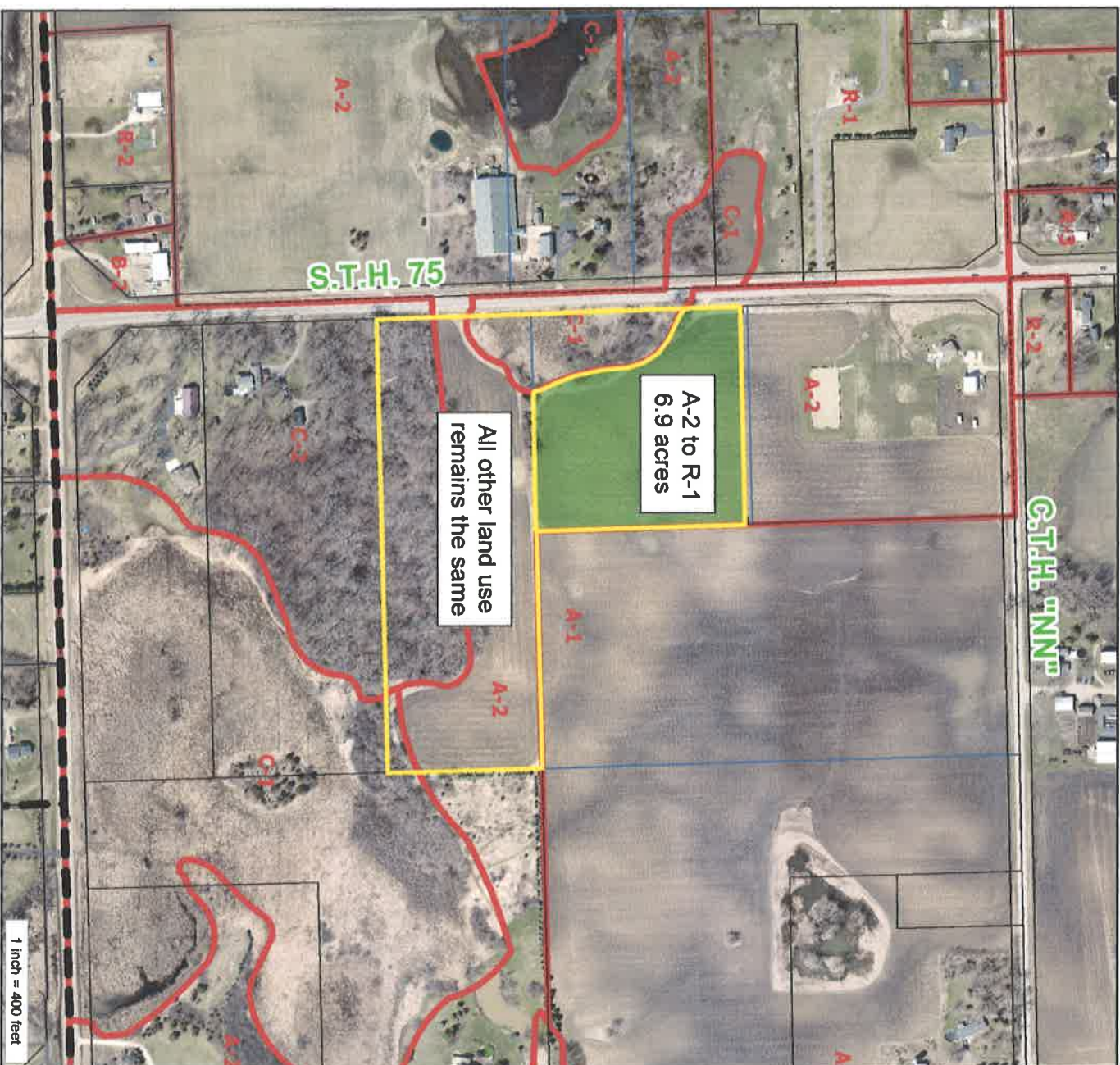
### LOCATION:

SE 1/4 of Section 34  
Town of Brighton

TAX PARCEL(S): #30-4-220-344-0406

### REQUEST:

Requesting a rezoning from A-2 General  
Agricultural Dist., C-2 Upland Resource  
Conservancy Dist. & C-1 Lowland Resource  
Conservancy Dist. to A-2 General Agricultural  
Dist., R-1 Rural Residential Dist., C-2 Upland  
Resource Conservancy Dist. & C-1 Lowland  
Resource Conservancy Dist.





**Kenosha**




**County**

**BOARD OF SUPERVISORS**

**RESOLUTION NO. \_\_\_\_\_**

Subject: John P. Lourigan/Lourigan Trust, 844 172<sup>nd</sup> Ave., Union Grove, WI 53182 (Owner), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection" to "Farmland Protection", "General Agricultural & Open Land" and "Suburban-Density Residential" on Tax Parcel # 45-4-221-091-0310 located in the NE ¼ of Section 9, T2N, R21E, Town of Paris.

Corrected <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: May 19, 2020		Date Resubmitted:	
Submitted By: Planning, Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature: 	

WHEREAS, in compliance with Wisconsin's comprehensive planning law set forth in Section 66.1001 of the Wisconsin Statutes, Kenosha County adopted a Multi-Jurisdictional Comprehensive Plan for Kenosha County: 2035 on April 20, 2010; and,

WHEREAS, John P. Lourigan/Lourigan Trust, 844 172<sup>nd</sup> Ave., Union Grove, WI 53182 (Owner), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection" to "Farmland Protection", "General Agricultural & Open Land" and "Suburban-Density Residential" on Tax Parcel # 45-4-221-091-0310 located in the NE ¼ of Section 9, T2N, R21E, Town of Paris; and,

WHEREAS, the Kenosha County Division of Planning & Development has published said request in accordance to State Statutes; and

WHEREAS, the Town Board of Paris recommended approval of the request; and,

WHEREAS, the Kenosha County Planning, Development and Extension Education Committee held a public hearing on the request on May 13, 2020, and recommended approval of the request.



NOW, THEREFORE, BE IT RESOLVED that pursuant to Sections 59.69 and 66.1001(4) of Wisconsin Statutes, the Kenosha County Board of Supervisors hereby amends the comprehensive plan on Tax Parcel #45-4-221-091-0310 as described above.

NOW, THEREFORE, BE IT FURTHER RESOLVED that the Kenosha County Board of Supervisors enact an ordinance adopting the comprehensive plan change.

Approved by:

PLANNING, DEVELOPMENT  
& EXTENSION EDUCATION  
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Daniel Gaschke, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Amy Maurer, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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 Zach Rodriguez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

COMPREHENSIVE PLAN  
AMENDMENT SITE MAP

PETITIONER(S):

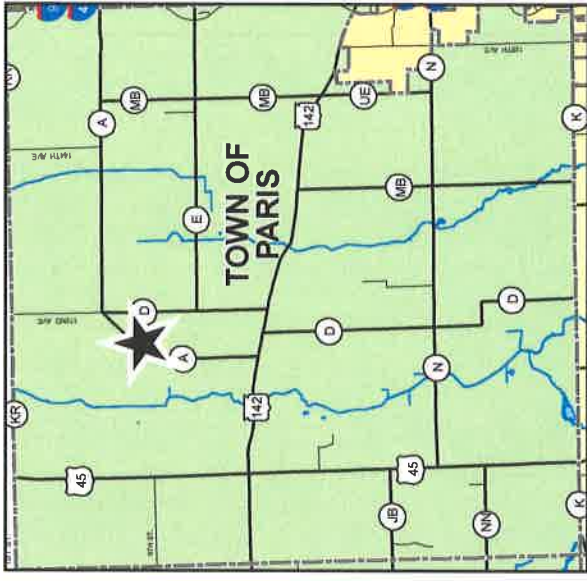
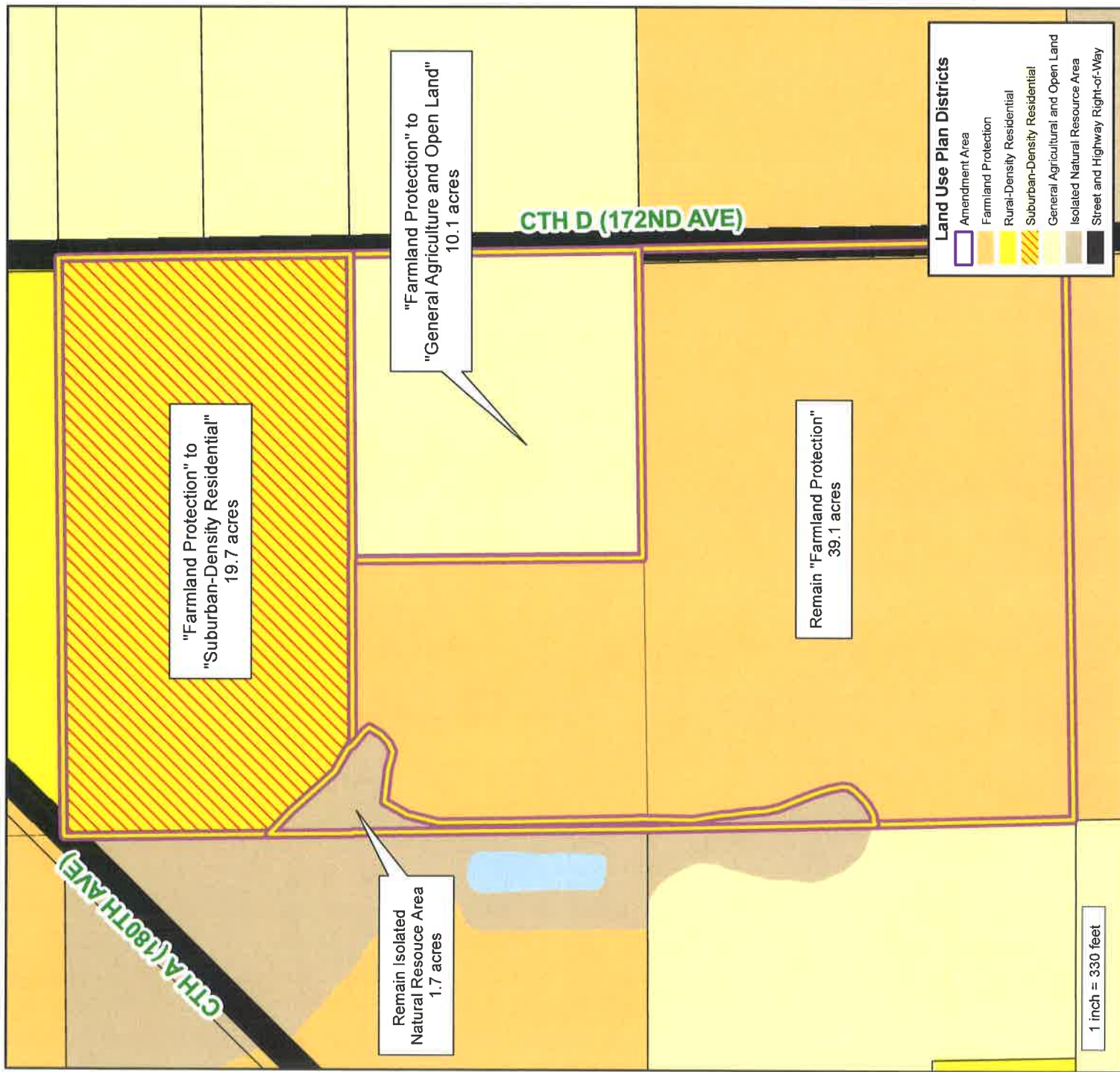
John P. Lourigan/Lourigan Trust (Owner)

LOCATION: NE 1/4 of Section 9  
Town of Paris

TAX PARCEL(S): #45-4-221-091-0310

REQUEST:

Requesting an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection" to "Farmland Protection", "General Agricultural & Open Land" and "Suburban-Density Residential"



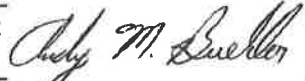
# Kenosha



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Corrected <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: May 19, 2020		Date Resubmitted:	
Submitted By: Planning, Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature: 	

WHEREAS, in compliance with Wisconsin's comprehensive planning law set forth in Section 66.1001 of the Wisconsin Statutes, Kenosha County adopted a Multi-Jurisdictional Comprehensive Plan for Kenosha County: 2035 on April 20, 2010; and,

WHEREAS, Michael J. & Ann M. Grossman, 25537 52<sup>nd</sup> St., Salem, WI 53168 (Owner), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "General Agricultural and Open Land", "Primary Environmental Corridor" & "Nonfarmed Wetland" to "General Agricultural and Open Land", "Rural-Density Residential", "Primary Environmental Corridor" & "Nonfarmed Wetland" on Tax Parcel #30-4-220-344-0406, located in the SE ¼ of Section 34, T2N, R20E, Town of Brighton; and,

WHEREAS, the Kenosha County Division of Planning & Development has published said request in accordance to State Statutes; and

WHEREAS, the Town Board of Brighton recommended approval of the request; and,


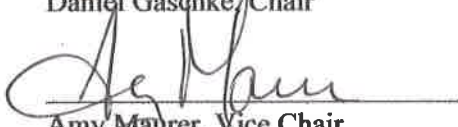
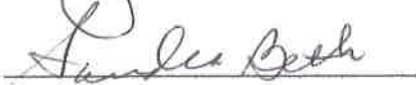
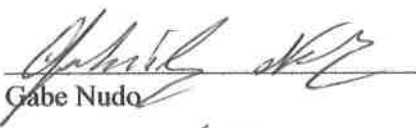
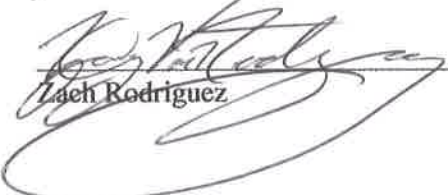
WHEREAS, the Kenosha County Planning, Development and Extension Education Committee held a public hearing on the request on May 13, 2020, and recommended approval of the request.

NOW, THEREFORE, BE IT RESOLVED that pursuant to Sections 59.69 and 66.1001(4) of Wisconsin Statutes, the Kenosha County Board of Supervisors hereby amends the comprehensive plan on Tax Parcel #30-4-220-344-0406 as described above.

NOW, THEREFORE, BE IT FURTHER RESOLVED that the Kenosha County Board of Supervisors enact an ordinance adopting the comprehensive plan change.

Approved by:

PLANNING, DEVELOPMENT  
& EXTENSION EDUCATION  
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Daniel Gaschke/Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Amy Maurer, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Sandra Beth	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Gabe Nudo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Zach Rodriguez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



**COMPREHENSIVE PLAN  
AMENDMENT SITE MAP**

**PETITIONER(S):**

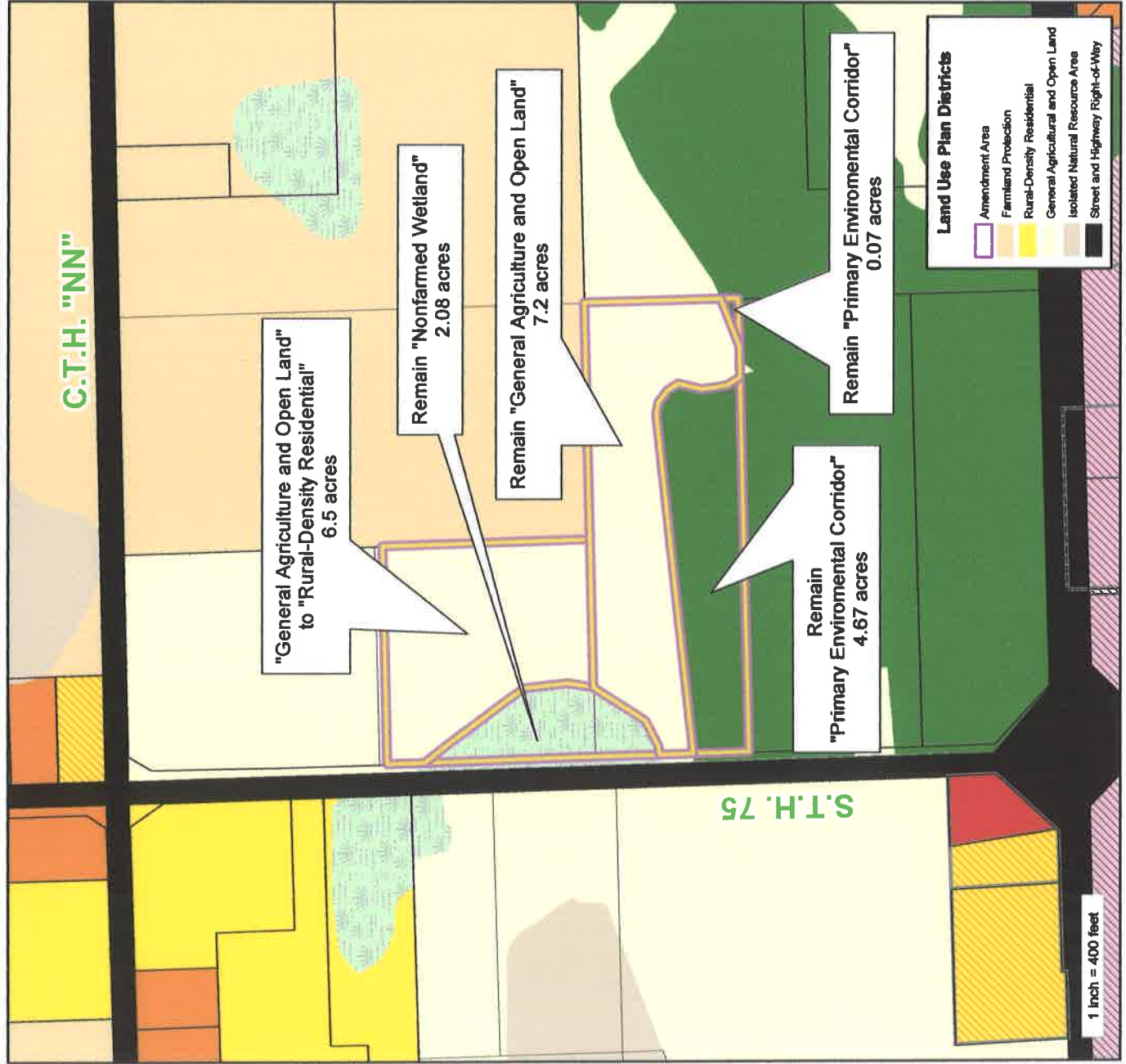
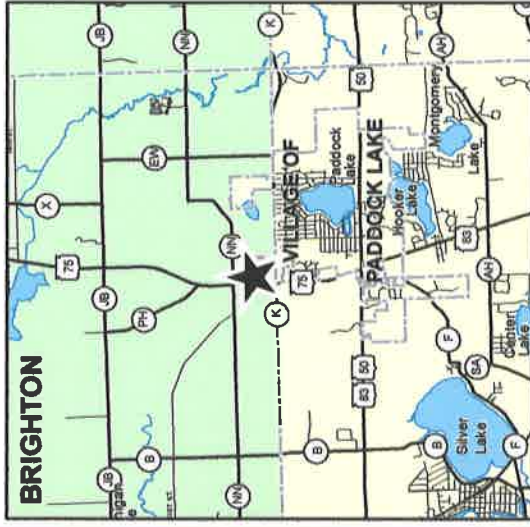
Michael J. & Ann M. Grossman (Owner)

**LOCATION:** SE 1/4 of Section 34  
Town of Brighton

**TAX PARCEL(S):** #30-4-220-344-0406

**REQUEST:**

Requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "General Agricultural and Open Land", "Primary Environmental Corridor" & "Nonfarmed Wetland" to "General Agricultural and Open Land", "Rural-Density Residential", "Primary Environmental Corridor" & "Nonfarmed Wetland"



**Kenosha County  
Administrative Proposal Form**

**1. Proposal Overview**

Division: Highway

Department: Public Works and Administrative  
Services

Proposal Summary (attach explanation and required documents):

A Resolution authorizing the submission of a Transportation Economic Assistance (TEA) Grant application to the Wisconsin Department of Transportation

Dept./Division Head Signature: Clement Abayna

Date: 04/30/2020

**2. Department Head Review**

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Department Head Signature: [Signature]

Date: 4-30-20

**3. Finance Division Review**

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Finance Signature: [Signature]

Date: 4/30/20

**4. County Executive Review**

Comments:

Action: Approval ☒ Non-Approval ☐

Executive Signature: [Signature]

Date: 4/20/2020

# Kenosha



# County

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

Subject: <b>A RESOLUTION AUTHORIZING THE SUBMISSION OF A TRANSPORTATION ECONOMIC ASSISTANCE (TEA) GRANT APPLICATION TO THE WISCONSIN DEPARTMENT OF TRANSPORTATION</b>	
Original <input checked="" type="checkbox"/> Corrected <input type="checkbox"/> 2 <sup>nd</sup> Correction <input type="checkbox"/> Resubmitted <input type="checkbox"/>	
Date Submitted: <b>5/4/20</b>	Date Resubmitted:
Submitted by: <b>Public Works - Highway Division</b>	
Fiscal Note Attached <input type="checkbox"/>	Legal Note Attached <input type="checkbox"/>
Prepared by: Clement Abongwa	Signature: <i>Clement Abongwa</i>

**WHEREAS**, the Kroger Fulfillment Network is opening a grocery warehouse fulfillment center at 9091 88<sup>th</sup> Avenue (County Trunk Highway (CTH) H) in the Village of Pleasant Prairie which will create new jobs and bolster the local economy, and

**WHEREAS**, Kenosha County, the Village of Pleasant Prairie and Kroger Fulfillment Network are exploring infrastructure improvements to provide appropriate access to this distribution center, and

**WHEREAS**, the State of Wisconsin Department of Transportation's Facilities Transportation Economic Assistance (TEA) program provides financial assistance to municipalities to develop transportation facilities enabling industrial development to occur, and

**WHEREAS**, the requirements of this grant program call for a matching contribution by Kenosha County equal to the TEA Grant amount, and

**WHEREAS**, the total expected cost of these infrastructure improvements is \$1,701,000 which will be shared by Kenosha County and Pleasant Prairie as per Exhibit 1 which is attached and incorporated by reference, and

**WHEREAS**, an Intergovernmental Agreement (IGA) will be executed between Kenosha County and the Village of Pleasant Prairie specifying the cost contributions and responsibilities of both parties, including but not limited to those shown on Exhibit 1 which is attached and incorporated by reference, and

**WHEREAS**, the costs to be paid by the County and TEA Grant funds to be received by the County will be included in the 2021 Kenosha County Capital Budget which must be approved by the Kenosha County Board, and

**WHEREAS**, the project will not be undertaken without the proper budget approval and the successful completion of an IGA acceptable to all parties,

**NOW, THEREFORE BE IT RESOLVED THAT**, the Kenosha County Board of Supervisors hereby authorizes the submission of an application to the Department of Transportation TEA program by the Kenosha County Director of Highways/Highway Commissioner – Department of Public Works in order to receive approximately \$755,000 as partial funding for the Kroger distribution center infrastructure project.



Resolution Authorizing the Submission of a TEA Grant Application to WisDOT

May 4, 2020

Page 3

Respectfully Submitted:

Public Works Committee:

Aye

Nay

Abstain

Excused

*William Grady*

Bill Grady, Chairperson

☒☐☐☐

*John Franco*

John Franco, Vice Chairperson

☒☐☐☐

*Laura Belsky*

Laura Belsky

☒☐☐☐

*Andy Berg*

Andy Berg

☒☐☐☐

*Gabe Nudo*

Gabe Nudo

☒☐☐☐

*Sharon Pomaville*

Sharon Pomaville


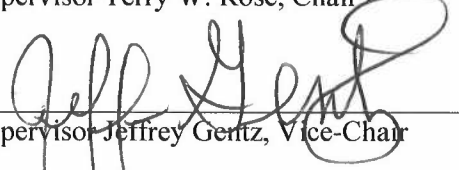

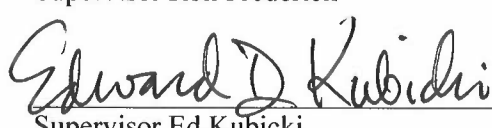
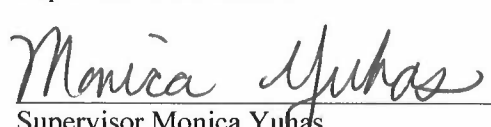
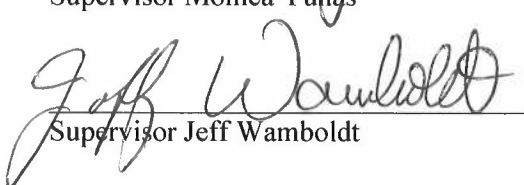
☒☐☐☐

*Zach Rodriguez*

Zach Rodriguez

☒☐☐☐

FINANCE/ADMINISTRATION COMMITTEE

	Aye	Nay	Abstain	Excused
 Supervisor Terry W. Rose, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor Jeffrey Gentz, Vice-Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor Ron Frederick	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor Ed Kubicki	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor John Franco	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
 Supervisor Monica Yuhas	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor Jeff Wamboldt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Exhibit 1**  
**Suggested Provisions of IGA for Kroger**  
**Distribution Center Infrastructure Improvements -**  
**Kenosha County and Pleasant Prairie**

\* Cost Split - Requires IGA approval and 2021 budget approval

* Kenosha County - Bonding	\$755,000
* TEA Grant - State of Wisconsin	\$755,000
* Kroger (Thru Pleasant Prairie)	\$191,000
* Total Project Cost	<hr/> \$1,701,000

\* Kenosha County will oversee and administer the development of the transportation improvement.

\* The IGA will include a Jobs Guarantee with WisDOT.

\* Kenosha County will have jurisdictional responsibility for the transportation improvement.

\* Both parties will comply with applicable Federal, State and local regulations.

\* Project Components

- \* Design
- \* Real estate
- \* Utility improvements
- \* Construction engineering
- \* Construction of turn lanes
- \* Construction of acceleration / deceleration lanes
- \* Construction of driveway accesses
- \* Contingency

# ***88TH AVENUE RECONSTRUCTION***

***93RD PLACE TO BAIN STATION ROAD***

***VILLAGE OF PLEASANT PRAIRIE  
KENOSHA COUNTY, WISCONSIN***







# COUNTY OF KENOSHA

## Division of Planning & Development

Andy M. Buehler, Director  
Division of Planning & Development  
19600 75<sup>th</sup> Street, Suite 185-3  
Bristol, WI 53104-9772  
(262) 857-1895

### MEMORANDUM

Communication to Kenosha County Board of Supervisors  
(For Informational Purposes Only)

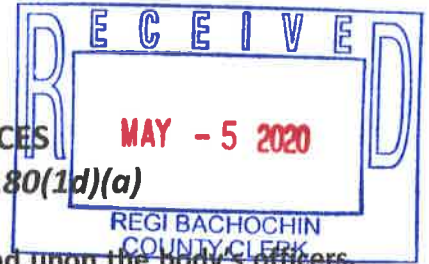
As required by Section 59.69(2)(e), the following report is being made on the petitions to the **June 10, 2020** Planning, Development & Extension Education Committee meeting that have been filed in the Kenosha County Clerk & Kenosha County Planning & Development Offices for future consideration by the County Board.

1. **Myron G. & Doreen A. Daniels Rev. Trust**, 24755 31<sup>st</sup> St, Salem, WI 53168 (Owner), Neil & Angela Daniels, 24755 31<sup>st</sup> St, Salem, WI 53168 (Agent), requests an **amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan)** from "Farmland Protection" & "Isolated Natural Resource Area" to "Farmland Protection", "Rural-Density Residential" & "Isolated Natural Resource Area" on Tax Parcel # 30-4-220-262-0103, located in the NW ¼ of Section 26, T2N, R20E, Town of **Brighton**.
2. **Myron G. & Doreen A. Daniels Rev. Trust**, 24755 31<sup>st</sup> St, Salem, WI 53168 (Owner), Neil & Angela Daniels, 24755 31<sup>st</sup> St, Salem, WI 53168 (Agent), requesting a **rezoning** from A-1 Agricultural Preservation Dist. & C-2 Upland Resource Conservancy Dist. to A-1 Agricultural Preservation Dist., R-1 Rural Residential Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel # 30-4-220-262-0103, located in the NW ¼ of Section 26, T2N, R20E, Town of **Brighton**.
3. **Myron G. & Doreen A. Daniels Rev. Trust**, 24755 31<sup>st</sup> St, Salem, WI 53168 (Owner), Neil & Angela Daniels, 24755 31<sup>st</sup> St, Salem, WI 53168 (Agent), requesting a **Certified Survey Map** on Tax Parcel # 30-4-220-262-0103, located in the NW ¼ of Section 26, T2N, R20E, Town of **Brighton**.
4. Approval of Minutes
5. Citizens Comments
6. Any Other Business Allowed by Law
7. Adjournment

Sincerely,

ANDY M. BUEHLER, Director  
Division of Planning & Development

To: County of Kenosha, WI  
To: County Executive Jim Kreuser



**NOTICE OF INJURY OR CIRCUMSTANCES**  
***Pursuant to Wisconsin Statute Section 893.80(1d)(a)***

**This Notice must be served upon the local governmental body and upon the body's officers, officials, agents or employees within 120 days after the happening of the event giving rise to the claim. Service is to be accomplished as set forth in Wisconsin Statute Section 801.11.**

Claimant Name(s): Mary Verzal  
Claimant Address: 19515 107th St  
Bristol, WI 53104  
Claimant Phone Number: 262-492-9655  
Date and Time of Event Giving Rise to the Claim: 4/9/2020  
Location of Event Giving Rise to the Claim: Kenosha County, WI

**Statement of the Circumstances of the Event Giving Rise to the Claim, including the names of all persons involved, the identification of all witnesses, if any, and the names and job titles of the local governmental body's employees or agents involved (use additional sheets if necessary):**

On March 12, 2020, County Executive Jim Kreuser declared a state of emergency for the County. Kreuser desired to extend the state of emergency and proposed an extension to the County Board of Supervisors. On April 8, 2020 the Kenosha County Executive Committee voted down Kreuser's request. The very next day, on April 9, 2020, Kreuser declared a second state of emergency. This second declaration was unlawful by the county's own ordinance. 5.05 (2) clearly states that "emergency shall not exceed 30 days unless it is extended by resolution passed by the Kenosha County Board of Supervisors." Kreuser violated the law by declaring a second state of emergency after the County Board refused his request to extend the first. The undersigned will be requesting a temporary injunction against respondents(s) to cease enforcement of said emergency declaration. The undersigned will be filing a lawsuit with a cause of action being a declaration of rights. The undersigned will be asking for judgement against the respondent who is not in compliance with the ordinance.

Signature(s) of claimant or claimant's agent:

Mary K Verzal  
\_\_\_\_\_  
\_\_\_\_\_

Date: 04/28/20  
Date: \_\_\_\_\_  
Date: \_\_\_\_\_