

#### **COUNTY BOARD OF SUPERVISORS**

#### **NOTICE OF MEETING**

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY ITEM SCHEDULED FOR THE FIRST OF TWO READINGS IS SUBJECT TO A MOTION TO SUSPEND THE RULES IN ORDER TO PROCEED DIRECTLY TO DEBATE AND VOTE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

**NOTICE IS HEREBY GIVEN** the **Regular County Board Meeting** of the Kenosha County Board of Supervisors will be held on Tuesday, the **21st Day of May** at **7:30PM., in** the County Board Room located in the Administration Building. The following will be the agenda for said meeting:

- A. Call To Order By Chairman Esposito
- B. Pledge Of Allegiance
- C. Roll Call Of Supervisors
- D. Recognition Of The 2018-19 Youth In Governance Members
- E. Appointments Of The 2019-2020 Youth In Governance Members
- F. Appointment And Confirmation Of Supervisor, District 7
- G. Citizen Comments
- H. Announcements Of The Chairman
- I. Supervisor Reports
- J. COUNTY EXECUTIVE APPOINTMENTS
  - 06. William Erickson To Serve On The Kenosha County Veterans Service Commission Documents:

**ERICKSON - VETERANS 2019.PDF** 

07. James Hawkins To Serve On The Civil Service Commission

Documents:

HAWKINS - CIVIL SERVICE 2019.PDF

08. Margaret Regner-Hodge To Serve On The Kenosha County Board Of Health

Documents:

**REGNER - HEALTH 2019.PDF** 

09. James Foster To Serve On The Kenosha County Board Of Health

Documents:

FOSTER - HEALTH 2019.PDF

10. Julia Robinson To Serve On The Kenosha County Board Of Health

Documents:

**ROBINSON - HEALTH 2019.PDF** 

#### K. OLD BUSINESS

Resolution - One Reading

1. From The Public Works & Facilities And Finance & Administration Committees A Resolution To Purchase Property At 5511 11th Avenue

Documents:

#### RES 5511 11TH AVE PURCHASE.PDF

#### L. NEW BUSINESS

Ordinance - One Reading

1. From The Planning, Development & Extension Education Committee - Ordinance Regarding Thomas H. & Mary Paige Thelen (Owner), Timothy K. Gaffron (Agent) - Rezoning - Town Of Randall

Documents:

#### ORD THELEN REZONE.PDF

Resolution - One Reading

4. From The Finance/Administration Committee A Resolution 2019 Information Technology Resolution To Recognize Additional Revenue And Modify Expenditure Budgets For Services Incurred For The Use Of The Fiber Infrastructure For The Public Safety Software And NG911 From Kenosha Joint Services

Documents:

#### RES IT ADTL REVENUE BUD MOD.PDF

5. From The Finance & Administration Committee A Resolution Authorizing Transfer Of Two Parcels Taken By Tax Deed To The City Of Kenosha And Forgiveness Of Taxes And Assessments

Documents:

RES TRNSFR PARCELS COK.PDF

6. From The Finance & Administration Committee A Resolution Authorizing Transfer Of Two Parcels Taken By Tax Deed To The Village Of Paddock Lake And Forgiveness Of Taxes.

Documents:

#### RES TRNSFR PROPERTY PDK LK.PDF

#### M. COMMUNICATIONS

10. Communication From The Judiciary & Law Enforcement Committee Regarding Resolution: 2019 Wal-Mart Community Support Grant Program

Documents:

#### COMMMEMO2019WALMARTCOMMUNITYSUPPORTGRANTPROGRAM.PDF

- N. Approval Of The May 7, 2019 Minutes By Supervisor Poole
- O. Adjourn

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor Kenosha, Wisconsin 53140 (262) 653-2600

Fax: (262) 653-2817

#### **APPOINTMENT 2019/20-06**

RE: KENOSHA COUNTY VETERANS SERVICE COMMISSION

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Mr. William Erickson 420 57<sup>th</sup> Street, #311 Kenosha, WI 53140

to serve a three-year term on the Kenosha County Veterans Service Commission beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December, 2021 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment, Mr. Erickson attended 13 out of the 13 meetings held.

Mr. Erickson will serve without pay, but will receive a per diem. Mr. Erickson will be succeeding himself.

Respectfully submitted this 17th day of May, 2019.

Jim Kreuser

Kenosha County Executive

# COUNTY OF KENOSHA OFFICE OF THE COUNTY EXECUTIVE JIM KREUSER

## APPOINTMENT PROFILE KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS

Previous Address if above less than 5 years:  Occupation:  Company  Title  Business Address:  Telephone Number: Residence  Daytime Telephone Number: Description (Company)  Mailing Address Preference: Business ()  Email Address:  Do you or have you done business with any part of Kenosha County Government in the past 5 years?  Yes (X)  No ()  If yes, please attach a detailed document.  Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.  PLEASE  See Resume  Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.	(Please type or print)	
Residence Address:  Previous Address if above less than 5 years:  Occupation:  Company  Title  Business Address:  Telephone Number: Residence  Daytime Telephone Number: Desire Good (Cond)  Mailing Address Preference: Business ()  Residence (X)  Email Address:  Do you or have you done business with any part of Kenosha County Government in the past 5 years?  Yes (X)  No ()  If yes, please attach a detailed document.  Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.  PLEASE  See Resume  Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.	Name: Bic	ERICKEM)
Previous Address if above less than 5 years:  Occupation:  Company  Title  Business Address:  Telephone Number: Residence  Daytime Telephone Number: Description of Security  Mailing Address Preference: Business ( )  Email Address:  Do you or have you done business with any part of Kenosha County Government in the past 5 years?  Yes (X)  No ( )  If yes, please attach a detailed document.  Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.  PLEASE  Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.	First Middle	Last
Company Title  Business Address:  Telephone Number: Residence  Daytime Telephone Number:	Residence Address:	
Business Address:  Telephone Number: Residence  Daytime Telephone Number: 262-960-6007 (ERL)  Mailing Address Preference: Business () Residence (X)  Email Address:  Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes (X) No ()  If yes, please attach a detailed document.  Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.  PLEASE SEE RESUME  Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.	Previous Address if above less than 5 years:	
Business Address:  Telephone Number: Residence  Daytime Telephone Number: 262-960-6007 (CBLL)  Mailing Address Preference: Business ( ) Residence (X)  Email Address:  Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes (X) No ( )  If yes, please attach a detailed document.  Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.  PLEASE SEE RESUME  Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.	Occupation:	
Telephone Number: Residence  Daytime Telephone Number: 262-960-6007 (Residence (X))  Mailing Address Preference: Business ( ) Residence (X)  Email Address:  Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes (X) No ( )  If yes, please attach a detailed document.  Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.  PLEASE SEE RESUME  Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.	Company	Title
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Mailing Address Preference: Business ( ) Residence ( )  Email Address:  Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No ( )  If yes, please attach a detailed document.  Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.  PLEASE SEE RESUME  Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.		
Email Address:  Do you or have you done business with any part of Kenosha County Government in the past 5 years?  Yes (X)  No ()  If yes, please attach a detailed document.  Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.  PLEASE SEE RESUME  Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.	Daytime Telephone Number: 262-96	0-6007 (CBLL)
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If yes, please attach a detailed document.  Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.  PLEASE SEE RESUME  Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.	Email Address:	
Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.  PLEASE SEE RESUME  Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.	Do you or have you done business with any par past 5 years? Yes (X) No	t of Kenosha County Government in the
Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.	If yes, please attach a detailed document.	
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but may not have been actively involved.		
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<sup>\*</sup>If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards Appointment Profile - Page 2

Nominee's Supervisory District				
Governmental Services: List services with any governmental unit.  PLENSE SEE RESUME				
Additional Information: List any qualification benefit the Board, Committee, Commission,	etc.			
Conflict Of Interest: It would be inappropria appointee, to have a member of your immedi	te for you, as a current or prospective			
that may come under the inquiry or advice of committee. A committee member declared in on any motion where "direct involvement" has embarrassment to you and/or Kenosha Count	The appointed board, commission, or no conflict would be prohibited from voting ad been declared and may result in			
	Bill Euchson Signature of Nominee			
	Bell Euchion Signature of Nominee  APRIL H, 2019 Date			
Please Return To: Kenosha County Executive 1010 – 56th Street Kenosha, WI 53140				
(For Office	Use Only)			
Appointed To:Commission/C	ommittee/Board			
Term: Beginning	Ending			
Confirmed by the Kenosha County Board on:				
	Reappointment			
]	Previous Terms:			

#### RESUME

Bill Erickson

#### 262-960-6007 ericksonbill41@gmail.com

#### **EDUCATION**

Columbus High School, Marshfield, WI University of Wisconsin, Madison, BA Psychology

#### **WORK HISTORY**

11/21/83-12/30/03 Kenosha County Department of Human Services -11/21/83-5/31/86 Caseworker, General Assistance Program -6/1/86-12/30/03 Supervisor, Economic Support Program

1/12/04-10/1/14-Andrea & Orendorff, LLP, Special Projects Manager at the KCJC

1/12/15-6/30/15 RAMAC-Certified Application Counselor for the Affordable Care Act

Prepared Affirmative Action Plans for Kenosha County Government

#### PAST JOB DUTIES at the KCJC

Kenosha County Welfare Fraud Program Supervisor w/ KCDHS, DA, Sheriff Personnel
-Last 6 years of AFDC 1986-1992
KCDHS Civil Rights Compliance Coordinator / 16 years
Medicaid Transportation Coordinator
Interpreter Services Coordinator

#### <u>Other</u>

American Legion Post 21, member / Judge of Election
United Way of Kenosha County, committee member
Jail Chaplaincy of Kenosha County, Inc. Secretary Treasurer 1983-2018 / 35 years
Kenosha Racine Kenosha Community Action Agency, committee member
Kenosha County Veterans Service Commission, commissioner
Kenosha County Veterans Council, vice president
Wisconsin State Association of County Veterans Service Commissions, 72 counties / 9 tribes
secretary/treasurer
Kenosha County Courthouse Branch 7, bailiff

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor Kenosha, Wisconsin 53140 (262) 653-2600

Fax: (262) 653-2817

#### **APPOINTMENT 2019/20-07**

RE: KENOSHA COUNTY CIVIL SERVICE COMMISSION

#### TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Mr. James Hawkins 2404 Lincoln Road Kenosha, WI 53143

to serve on the Kenosha County Civil Service Commission beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December, 2023 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment, Mr. Hawkins has attended 28 of the 28 meetings held.

Mr. Hawkins will serve without pay, but will receive per diem. Mr. Hawkins will be succeeding himself.

Respectfully submitted this 17th day of May, 2019.

Jim Kreuser

Kenosha County Executive

# COUNTY OF KENOSHA OFFICE OF THE COUNTY EXECUTIVE JIM KREUSER

## APPOINTMENT PROFILE KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS

<sup>\*</sup>If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards Appointment Profile - Page 2

Nominee's Supervisory District	
Governmental Services: List services with Keyosta Peblic Ma Keyosta Public Ma	
Additional Information: List any qualificate benefit the Board, Committee, Commission	
that may come under the inquiry or advice of	diate family directly involved with any action of the appointed board, commission, or in conflict would be prohibited from voting had been declared and may result in inty.  Signature of Nominee  Executive et
(For Office	ce Use Only)
`	e Ose Only)
Appointed To:Commission/	Committee/Board
Term: Beginning	
Confirmed by the Kenosha County Board or	n:
New Appointment	Reappointment
	Previous Terms:

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor Kenosha, Wisconsin 53140 (262) 653-2600

Fax: (262) 653-2817

#### **APPOINTMENT 2019/20-08**

RE: KENOSHA COUNTY BOARD OF HEALTH

#### TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in her judgment and based upon her qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Dr. Margaret Regner-Hodge 10372 77<sup>th</sup> Street Pleasant Prairie, WI 53158

to serve a five-year term on the Kenosha County Board of Health beginning immediately upon confirmation of the County Board and continuing until the 4<sup>th</sup> day of February, 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since her last appointment in February of 2014, Ms. Regner-Hodge has attended 19 of the 31 meetings held. Her 12 absences were excused.

Dr. Regner-Hodge will serve without pay. Dr. Regner-Hodge will be succeeding herself.

Respectfully submitted this 17<sup>th</sup> day of May, 2019.

Jim Kreuser

Kenosha County Executive

# COUNTY OF KENOSHA OFFICE OF THE COUNTY EXECUTIVE JIM KREUSER

## APPOINTMENT PROFILE KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS

(Please type or print)
Name: Margaret Anne Regner-Hodge First Middle Last
Residence Address:
Previous Address if above less than 5 years:
Occupation: Regner Veterinary Clinic, Owner, Veterinariai Title
Business Address: 10372 77th 87 vset, P.P., WI 53158
Telephone Number: Residence Business Business
Daytime Telephone Number: 262-331-4185
Mailing Address Preference: Business ( ) Residence ( )
Email Address: Drmaggie à regnervet com
Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( No ( )
If yes, please attach a detailed document.
Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.  We take case of the Kenotha Police Dept.  Canine unit
Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.  Mency Band for Konosha Avea convention  Visitori Bandaii.

<sup>\*</sup>If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards Appointment Profile - Page 2

Nominee's Supervisory District	- C
Governmental Services: List services with	n any governmental unit.
<u>Conflict Of Interest:</u> It would be inappropared appointee, to have a member of your immethat may come under the inquiry or advice	n, etc.  If the vegar derection of the appointed board, commission, or din conflict would be prohibited from voting had been declared and may result in
	Signature of Nominee
	4/15/2019 Date
Please Return To: Kenosha County 1010 – 56th Stre Kenosha, WI 53	et
(For Offi	ice Use Only)
,	oc ose omy)
Appointed To:	/Committee/Board
Term: Beginning	Ending
Confirmed by the Kenosha County Board of	on:
New Appointment	Reappointment
	Previous Terms:

1010 – 56<sup>th</sup> Street, Third Floor Kenosha, Wisconsin 53140 (262) 653-2600

Fax: (262) 653-2817

#### **APPOINTMENT 2019/20-09**

RE: KENOSHA COUNTY BOARD OF HEALTH

#### TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Dr. James Foster 9555 76<sup>th</sup> Street Pleasant Prairie, WI 53158

to serve a five-year term on the Kenosha County Board of Health beginning immediately upon confirmation of the County Board and continuing until the 4<sup>th</sup> day of February, 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment in February of 2014, Dr. Foster has attended 21 of the 31 meetings held. The 10 meetings he missed were excused.

Dr. Foster will serve without pay. Dr. Foster will be succeeding himself.

Respectfully submitted this 17th day of May, 2019.

Jim Kreuser

Kenosha County Executive

# COUNTY OF KENOSHA OFFICE OF THE COUNTY EXECUTIVE JIM KREUSER

## APPOINTMENT PROFILE KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS

(Please type or print)
Name: JAMES C FOSTER
First Middle Last
Residence Address:
Previous Address if above less than 5 years:
Occupation: ENUSUM / Infinity Health (are Physiciau Company Title  Business Address: 9555 7645 Street, Pleasant Prairie, William Telephone Number: Residence  Business 572-8150
Business Address: 9555 76th Street, Pleasant Prairie, Wi
Telephone Number: Residence Business 577-8150
Daytime Telephone Number: _ether about
Mailing Address Preference: Business ( ) Residence ( )
Email Address: 1 foster @ infinity health cave. cou
Do you or have you done business with any part of Kenosha County Government in the past 5 years?  Yes ( No ( )
If yes, please attach a detailed document.
Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.
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<sup>\*</sup>If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards Appointment Profile - Page 2

Nominee's Superv	isory District		
Governmental Ser	vices: List services with	any governmental un	nit. 1980-198
Additional Information benefit the Board,	ntion: List any qualification: Committee, Commission	m oto	possess that would
appointee, to have that may come und committee. A com on any motion whe	t: It would be inappropa member of your immer the inquiry or advice mittee member declared re "direct involvement" you and/or Kenosha Con	ediate family directly in of the appointed board in conflict would be had been declared and	nvolved with any action d, commission, or prohibited from voting
	(	Signature of Nomin	of Johns
		Date 8 Apr	/19
Please Retu	rn To: Kenosha County 1010 – 56th Stre Kenosha, WI 53	et	
	(For Offi	ce Use Only)	
Appointed To:	Commission	Committee/Board	
Term: Beginning_		Ending	· · · · · · · · · · · · · · · · · · ·
	itment	Reappointment	
		Previous Terms:	_ 0

#### Regarding business conducted with Kenosha County

I served as Medical Director for United Occupational Medicine (previously Kenosha Occupational Medicine Clinic) from 1990 until August of 2018. As I enter semi-retirement, I now work part-time as an occupational medicine physician in the same service. During the vast majority of those years we have had the privilege of providing medical services for Kenosha County. This includes preplacement/post-offer services such as physicals and medical care for injured employees. Prior to May of 2001 I was a salaried physician. Since that time I have been reimbursed on an hourly basis. My reimbursement is in no way connected to our provision of services to Kenosha County, or any of the hundreds of companies we provide services for. Dr. Richard Goldberg, in conjunction with our office manager, would make any decisions regarding details of services provided, reimbursement, etc.

#### **Additional Information**

I have multiple years of experience with the Board of Health. I have practiced medicine for close to 40 years. In addition I have a postdoctoral Master of Public Health degree which provided additional expertise in this area. Finally, to maintain my board certification, I am required to have multiple hours of continuing education annually, acceptable to the American Board of Preventive Medicine.

J. Foster, M.D.

## James C. Foster, M.D., M.P.H.

#### Occupational Medicine Curriculum Vitae

#### **EDUCATION**

Bachelor of Science, Biology, University of Illinois, Champaign, IL, 1972

Master of Science, Biochemistry, University of Illinois, Champaign, IL, 1973

Doctor of Medicine, University of Illinois, Chicago, IL, 1977

Master of Public Health, Occupational Medicine, Medical College of Wisconsin, Milwaukee, WI, 1993

#### **INTERNSHIP**

Internship in Pediatrics, Mott Children's Hospital, University of Michigan, Ann Arbor, MI, 1977-1978

#### RESIDENCY

Residency in Pediatrics, Mott Children's Hospital, University of Michigan, Ann Arbor, MI, 1978-1980

#### **LICENSURE**

State of Wisconsin, #25832

#### **CERTIFICATION**

Board Certified - American Board of Pediatrics, November 1981

Board Certified - American Board of Preventive Medicine - Occupational Medicine, January 1995

Member, American College of Occupational & Environmental Medicine

Member, American Industrial Hygiene Association - 1991-2018

Certified Medical Review Officer

Certified Medical Examiner - Federal Motor Carrier Safety Administration

#### **PROFESSIONAL EXPERIENCE**

Active Duty Air Force, USAF Regional Hospital, Shaw AFB, SC, 1980-1984

General Pediatric Practice - Doctors Davis, Wilson, Young and Foster, 1984-1991

Occupational Medicine Experience:

1985-1989: Victory Immediate Care Center, Gurnee, IL

1990-2018: Medical Director, United Occupational Medicine

(Previously known as Kenosha Occupational Medicine Clinic)

1990-1994: Medical Director, Jockey International, Kenosha, Wisconsin

1990-1998: Medical Director, Kenosha Hospital and Medical Center, Employee Health Program

1991: Medical Director, MacWhyte Corporation, Kenosha, WI

1991-1992: Medical Director, Chrysler Corporation, Kenosha Engine Plant, Kenosha, WI,

1998-2002: Medical Director, United Hospital System, Employee Health Program

2002-2004: Medical Director, Snap On Tools, Inc., Kenosha, WI

1993-2000: Medical Advisor, Bloodborne Pathogen Program, Kenosha Unified School District #1

1990s: Medical Advisor, Bloodborne Pathogen Program, City of Kenosha

#### **AWARDS AND OTHER ACTIVITIES**

Bronze Beeper Award for excellence in teaching, awarded by University of Michigan, Galens Society, 1980

#### COMMUNITY PROJECTS/PARTICIPATION

Member, Board of Governors, American Cancer Society, Sumter, South Carolina Chapter, November 1981 - October 1983

#### Physician Advisor:

Kenosha Visiting Nurses Association, 1984-1985 Wisconsin Association of Hyperactive Children, Kenosha Chapter, 1986 -1989 American Association of Medical Assistants, Racine Chapter, 1990 -1992

Chairman of the Board, Kenosha Health Services Corporation, 1986 - 2011
President of the Medical Staff, Kenosha Hospital and Medical Center, 1995-1997
Member, Board of Directors, Kenosha Hospital and Medical Center, 1994-1999
President of the Medical Staff, United Hospital System, 2000
Member, Board of Directors, Kenosha Achievement Center, 1996-1998
Member, Human Resources Committee, Kenosha Achievement Center, 1999-2012
Member, Board of Directors, Every Child's Place, 2001-2012
Vice-Chairman, Kenosha County Board of Health, 2005-2011
Chairman, Kenosha County Board of Health 2012-2017
Member Kenosha County Board of Health 2018-Feb 2019

#### PARTICIPATION IN RESEARCH STUDIES

Title: Upper Limb Musculoskeletal Disorders: Quantifying Risk Source: Centers for Disease Control and Prevention (NIOSH), 1 U 01 OH007917-01 Dates: September 30, 2002 – September 29, 2006

Title: Low Back Pain: Quantifying Risk Factors
Source: Centers for Disease Control and Prevention (NIOSH), 1 U 01 OH008083-01
Dates: September 30, 2003 – September 29, 2006

Title: Upper Limb Musculoskeletal Disorders: Quantifying Risk (Competing Renewal) Source: Centers for Disease Control and Prevention (NIOSH), 1 U 01 OH007917-01 Dates: September 30, 2006 – September 29, 2009

#### PUBLICATIONS/PRESENTATIONS OF PAPERS

- 2014 to Present. Author of *Firefighter Health*, a regular feature in the **Wisconsin Fire Journal**, published six times a year.
- Thiese MS, Kapellusch J, **Foster J**, Drury D, Hegmann KT, Garg A, Deckow-Schaefer G, Groth G. *The Prevalence of Rotator Cuff Problems*. Presented at the 37<sup>th</sup> Annual Meeting of the Society for Epidemiologic Research, Salt Lake City, UT, June 17, 2004. Am J Epidemiol 2004;159(11):314-S.
- Hegmann K, Garg A, Thiese M, Holmes E, **Foster J**, Wood E, Groth G, Deckow-Schaeffer G, Sesek R, Bloswick D, Kapellusch J, Drury D. *Prevalence of Periscapular Pain with Tenderness and Analyses of Associated Factors*. Milan, Italy, 2006. Conference Proceedings, Book of Abstracts:129.
- Hegmann KT, Garg A, Moore JS, **Foster J**. Relationships between Strain Index Scores and Case Definitions of Rotator Cuff Tendonitis. Proceedings of the IEA 2006, World Congress on Ergonomics. Maastricht, The Netherlands, July 2006.
- Garg A, Thiese MS, Hegmann KT, Oostema SJ, Kendall R, Wood E, Holmes EB, Held B, **Foster J**, Drury D, Deckow-Schaefer G, Kapellusch. *Carpal Tunnel Syndrome and Associated Personal Factors in a Cohort at Baseline*. Am J Epidemiol 2007 June; 165(11)(Suppl S):S134.
- Garg A, Thiese M, Hegmann K, Moore S, Merryweather A, Kapellusch J, Vos G, Wood E, Holmes E, Deckow-Schaefer G, Drury D, **Foster J**, Bloswick D, Schuller M, Milholland S, Groth G. *Individual Factors Associated with Prevalence of Low Back Pain (2-T34)* A Poster Presentation at the Sixth International Scientific Conference on Prevention of Work-Related Musculoskeletal Disorders in Boston, MA, August 2007.
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Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor Kenosha, Wisconsin 53140 (262) 653-2600

Fax: (262) 653-2817

#### **APPOINTMENT 2019/20-10**

RE: KENOSHA COUNTY BOARD OF HEALTH

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Pursuant to Resolution #92, passed by the Honorable Kenosha County Board of Supervisors on December 2, 2008, the Honorable John M. Antaramian, Mayor of the City of Kenosha, has nominated Julia E. Robinson to represent the City of Kenosha on the Kenosha County Board of Health.

I concur with said nomination. Therefore, placing special trust in Ms. Robinson's judgment and based upon her qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of:

Ms. Julia E. Robinson 4105 18<sup>th</sup> Street Kenosha, WI 53144

to serve on the Kenosha County Board of Health beginning immediately upon confirmation of the County Board and continuing until the 17<sup>th</sup> day of March, 2024 or until a successor is nominated by the Mayor, appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since her last appointment, Ms. Robinson has attended 14 of the 30 meetings held. Two of her absences were excused.

Ms. Robinson will be succeeding herself. Ms. Robinson will serve without pay.

Respectfully submitted this 17th day of May, 2019.

Jim Kreuser

Kenosha County Executive



April 2, 2019

Jim Kreuser Office of the County Executive 1010-56<sup>th</sup> Street Kenosha WI 53140

Dear Mr. Kreuser;

I hereby nominate Julia E. Robinson, 4105-18<sup>th</sup> Street, Kenosha to represent the City of Kenosha on the Kenosha County Board of Health. Julia is an MSW with a background in psychiatric social work and marriage and family therapy. She was an alderperson in the city of Kenosha for 10 years and is currently self employed as a Certified Fitness Trainer.

Julia is willing to accept the reappointment, and I am confident she will continue to be a conscientious and hard-working member of the Kenosha County Board of Health. Therefore, I respectfully request that you forward her name to the Kenosha County Board for their confirmation of her appointment.

Sincerely,

CITY OF KENOSHA

John M. Antaramian

Mayor

# COUNTY OF KENOSHA OFFICE OF THE COUNTY EXECUTIVE JIM KREUSER

## APPOINTMENT PROFILE KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS

(Please type or print)				
Name: Julia	E	Robinson		
First	Middle	Last		
Residence Address:	4			
Previous Address if above less than	5 years:			
Occupation: Julia's Kenasha Company	titress	Owner Title		
Business Address: 4105 18 44	St Kenosha			
Telephone Number: Residence		Business 262 705.3235		
Daytime Telephone Number:	2 705.3235			
Mailing Address Preference: Busin	ess ( ) Reside	ence (K)		
Email Address:	342@ yahoe.com	n		
Do you or have you done business v past 5 years? Yes ( )	with any part of Kenosh No(≪)	na County Government in the		
If yes, please attach a detailed docum	ment.			
Affiliations: List affiliations in all s charitable groups, labor, business or board or staff affiliation. County Roard of Health - c Kenosha First Presbyter Neighborhood Housing Services	professional organizat urrent an Chuuch	tion, and indicate if it was a		
Special Interests: Indicate organizate		nich you have a special interest		
but may not have been actively invo	olved.			
Hospice Alliance				
*If more space is needed, please atta	ach another sheet			
space is needed, piedse atte	ion anomior silect.			

Kenosha County Commissions, Committees, & Boards Appointment Profile - Page 2

Nominee's Supervisory District 4				
Governmental Services: List services with any governmental unit.  Alderman - City of Kenesha 1998 - 2008				
Additional Information: List any qualification benefit the Board, Committee, Commission, Masters Social Work - was clin	etc.			
Conflict Of Interest: It would be inappropria appointee, to have a member of your immedithat may come under the inquiry or advice of committee. A committee member declared in on any motion where "direct involvement" has embarrassment to you and/or Kenosha Count	ate family directly involved with any action the appointed board, commission, or conflict would be prohibited from voting ad been declared and may result in			
	Julia & Rollinson			
	Signature of Nominee			
	4.26.2019 Date			
Please Return To: Kenosha County F 1010 – 56th Street Kenosha, WI 5314				
(For Office	· Use Only)			
Appointed To:	OSC Olly)			
11	ommittee/Board			
Term: Beginning	Ending			
Confirmed by the Kenosha County Board on:				
New Appointment	Reappointment			
	Previous Terms:			

#### Julia E. Robinson

#### **Employment**

2007 - present Julia's Kenosha Training

#### Owner, Julia's Kenosha Training, LLC

- · Own and operate the business
- Create individualized exercise programs
- Conduct individual, couple, and group exercise sessions
- Secured financing, wrote business plans
- · Wrote copy for the website optimizing search engine rankings
- Contracted by United Hospital System to provide training for employees and graduates of their cardiac rehabilitation programs

2013 - present Library Park Dental

#### Dental Assistant, Web marketing

- Assist dentists with all procedures, including crowns, extractions, fillings, implants, oral sedation, endodontic therapy
- Create dental x-rays, sterilize instruments, take impressions and fabricate models
- Conduct individual, couple, and group exercise sessions
- · Wrote copy for the website optimizing search engine rankings
- Helped develop marketing strategies

2000 - 2012 Scamps Gymnastics, Kenosha, Wisconsin

#### **Gymnastics Coach**

- Taught recreational and team classes for boys and girls ages 2-18.
- Coached National and Junior Olympic Development Team members and numerous State, Regional and National Champions
- Selected as Wisconsin Coach of the Year for Boys Gymnastics, 2010
- Increased retention and numbers of boys within the program

1998 - 2012

#### **Private Tutor and Homeschool Teacher**

- Evaluated and selected curriculum for students grades Kindergarten -12<sup>th</sup> grade
- Planned lessons and graded assignments
- · Taught ACT Prep course for groups, with special emphasis on the writing portion
- · Consulted with families to assist in curriculum choices and planning
- Advocated for students needing IEPs and attended school meetings

1998 - 2008 City of Kenosha, Kenosha, Wisconsin

#### **Alderman**

- Directed 5 successful campaigns for public office
- Chaired and served on Public Safety & Welfare, License & Permits, Finance, Parks committees
- · Chaired Homeless Shelter Task Force
- Selected by Pew Grant/Eagleton Institute in 2000 as one of America's Young Politicians to Watch
- Served as Deputy Mayor/Council President for 2 years
- Created budgets and provided legislative leadership for the city

1993 - 1995 Living Hope/Alexian Brothers Medical Center, Elk Grove Village, Illinois

#### **Clinical Director**

- · Supervised therapists in inpatient, day hospital and outpatient settings
- Evaluated patients and conducted individual, group, and family therapy
- · Coordinated treatment between insurance providers and hospital/staff

## County of Kenosha

### **Board of Supervisors**

Resolution No.

Subject: A RESOLUTION TO PURCHASE PROPERTY AT 5511 11th AVENUE			
		X)	
Original _X_	Corrected	2 <sup>nd</sup> Correction	Resubmitted
Date Submitted :	5/6/19	Date resubmitted:	
Submitted by: Public Works/Facilities Committee, and Finance/Administration Committee			
Fiscal Note Attached: x_ Legal Note Attached:			
	311117		
Prepared By: Joseph M. Cardamone III, Corporation Counsel			

WHEREAS, An opportunity has arisen to acquire property located at 5511 11<sup>th</sup> Avenue; and

**WHEREAS**, The property located at 5511 11<sup>th</sup> Avenue would be a desirable acquisition for Kenosha County, as it is located on the downtown campus and would provide further opportunities to address anticipated future growth; and

**WHEREAS**, Funds are available in the Civic Center Acquisition fund sufficient to acquire the property without the need for any budget modification;

**NOW THEREFORE BE IT RESOLVED,** That the Board of Supervisors hereby authorizes the purchase of the property located at 5511 11<sup>th</sup> Avenue, Kenosha, WI, in the amount of \$205,000, and the County Executive or his designee is authorized to sign any and all documents necessary to complete this transaction.

A PA	<u>Aye</u>	<u>Nay</u>	Abstain	Excused
Dennis Elverman, Chair	Ø			
John Franco, Vice-Chair	×		<b>a</b>	0
John Poole	×		0	
Michael Skalitzky	K			
Marica Yuhas  Monica Yuhas				
Mark Nordigian	X			а
Dan Doe	×			

#### Finance/Administration Committee

	<u>Aye</u>	<u>Nay</u>	Abstain	Excused
Terry Rose, Chair	Å			
Ronald Frederick, Vice-Chair	K			
John O'Day	L			D.
Michael Goebel				
Jeff Wamboldt				¥
Jeffrey Gentz		0		
Edward D Kubida. Edward Kubicki	S			

# Kenosha County

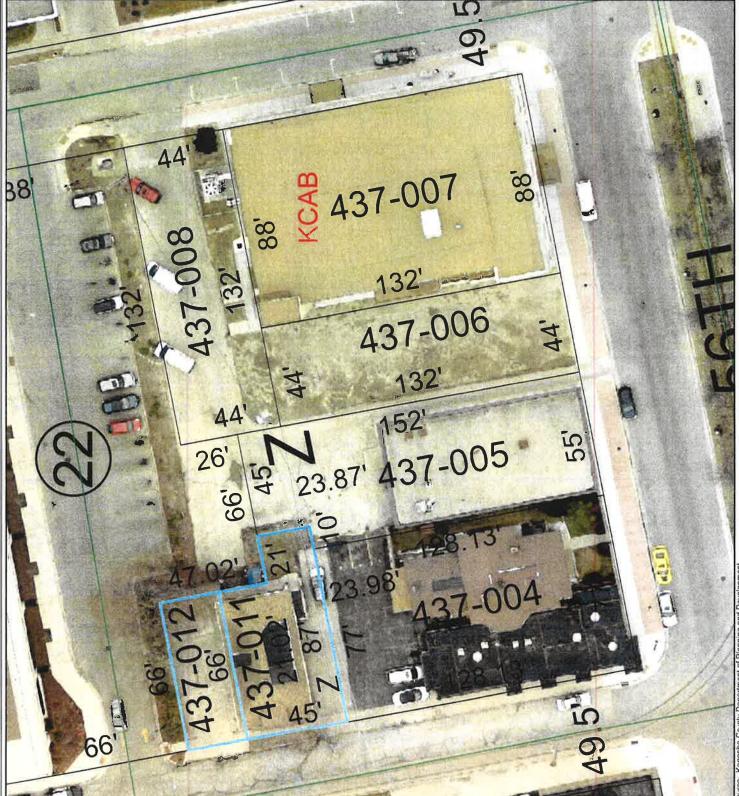


## Sfasciotti 5511 11th Ave



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HIS MAP IS NEITHER ALEGALITY RECORDS JANA YOR'S SERVING AN AND SERVING THE STRAIGHT OF SERVING THE STRAIGHT OF SERVING THE SER





#### BOARD OF SUPERVISORS

ORD:	INANC	E NO	

Subject: <b>Thomas H. &amp; Mary Paige Thelen</b> , 34202 116th St, Twin Lakes, WI 53181-9582 (Owner), Timothy K. Gaffron, 10615 336th Ave, Twin Lakes, WI 53181 (Agent), requesting a <b>rezoning</b> from A-1 Agricultural Preservation Dist. & C-1 Lowland Resource Conservancy Dist. to A-1 Agricultural Preservation Dist., R-1 Rural Residential Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel # 60-4-119-273-0503, located in the SW <sup>1</sup> / <sub>4</sub> of Section 27, T1N, R19E, Town of <b>Randall</b> .				
Original ☐ Corrected ☐	2nd Correction ☐ Resubmitted ☐			
Date Submitted: May 21, 2019	Date Resubmitted:			
Submitted By: Planning Development &				
Extension Education Committee				
Fiscal Note Attached	Legal Note Attached □			
Prepared By: Andy M. Buehler, Director Division of Planning & Development	Signature: Indy MDeveller			
-				

AN ORDINANCE TO AMEND CHAPTER 12 OF THE MUNICIPAL CODE OF KENOSHA COUNTY, WISCONSIN, WITH REFERENCE TO ZONING

That the map referred to in Section 12.02-10 of the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance be amended as follows:

That the zoning of Tax Parcel # 60-4-119-273-0503, located in the SW ¼ of Section 27, T1N, R19E, Town of Randall, be changed as follows:

From A-1 Agricultural Preservation Dist. & C-1 Lowland Resource Conservancy Dist. to A-1 Agricultural Preservation Dist., R-1 Rural Residential Dist. & C-1 Lowland Resource Conservancy Dist.

Thomas H. & Mary Paige Thelen (Owner) Timothy K. Gaffron (Agent)

Ordinance – Thomas H. & Mary Paige	Thelen (Owner), T	imothy K. Gaffron	(Agent) - Rezoning
May 21, 2019			
Page 2			

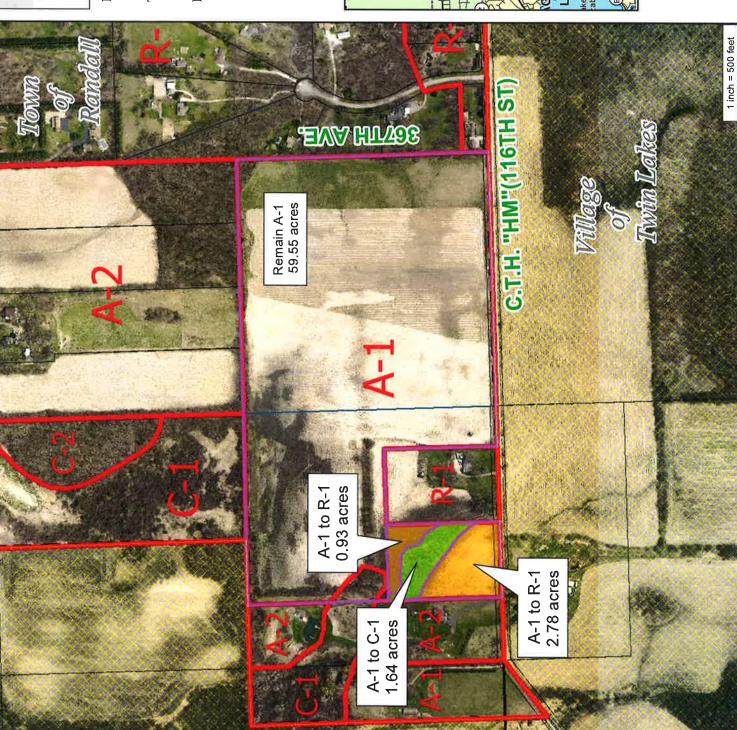
Approved by:

**Description:** See Exhibit #1 (attached).

This description is intended to extend to the center of all roads.

#### PLANNING, DEVELOPMENT & EXTENSION EDUCATION **COMMITTEE** Abstain Excused No <u>Aye</u> Erin Decker, Chair Michael Skalitzky, Nice Chair Mark Nordigian Zach Rodriguez

G:\Ordinances\2019\05-2019 Thelen Rezone.doc



# REZONING SITE MAP

PETITIONER(S):

SW 1/4 of Section 27, Town of Randall

Thomas H. & Mary Paige Thelen (Owner)

LOCATION:

TAX PARCEL(S): #60-4-119-273-0503

# REQUEST:

R-1 Rural Residential Dist. & C-1 Lowland Dist. to A-1 Agricultural Preservation Dist., C-1 Lowland Resource Conservacy Agricultural Preservation Dist & Requesting a rezoning from A-1 Resource Conservancy Dist.





#### KENOSHA COUNTY BOARD OF SUPERVISORS

RESOL	<b>UTION</b>	NO.	
-------	--------------	-----	--

modify expenditure	rmation Technology Resolu e budgets for the use of the losha County Joint Serives.	fiber infrastructure for tl		
Original 🗵	Corrected □	2 <sup>nd</sup> Correction □	Resubmitted □	
Date Submitted: Mag	Date Submitted: May , 2019 Date Resubmitted		-	
Submitted By: Finar	nce/ Admin Committee			
Fiscal Note Attached: X		Legal Note Attached □		
Prepared By: Martin Lacock, Chief Information Officer		Signature:	Star-	

WHEREAS, on or about November 1, 2014, Kenosha Joint Services and Kenosha County Information Technology Division agreed to a Memorandum of Understanding regarding Kenosha County's network infrastructure and Kenosha Joint Services use of the internet and fiber access; and

WHEREAS, on or about January 1, 2019, the Kenosha County Information Technology Division and Kenosha Joint Services amended the agreement to add fiber infrastructure maintenance for the Public Safety Software and NG 911, and

WHEREAS, Kenosha County's Information Technology Division is capable of providing these services to Joint Services and continued cooperation between the municipalities is mutually beneficial to the parties; and

WHEREAS, Joint Services currently pays a monthly fee of \$150 per month for a total annual fee of \$1,800 for access to the network; and

WHEREAS, the added fiber infrastructure maintenance for the Public Safety Software and NG 911, will increase the annual fee to Joint Services by \$13,000, and

WHEREAS, Kenosha County Information Technology Division is requesting recognition of the additional revenue and expenditure for the 2019 budget; and

WHEREAS, the additional \$13,000 will be allocated to Kenosha County Information Technology Division for the maintenance fee for the agreed use of the fiber infrastructure for the Public Safety Software and NG 911.

NOW, THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors approves the amendement to Kenosha Joint Services and Kenosha County Information Technology Division Memorandum of Understanding and the 2019 budget adjustments as shown in the attached budget modification form, which is incorporated herein by reference.

BE IT FURTHER RESOLVED, that the County Executive and/or the Chief Information Officer or their designees are authorized to execute this Memorandum of Understanding and any other documents necessary to carry out the intent of the resolution.

Note: This resolution requires NO additional funds from the general fund. It increases revenues and expenditures by \$13,000 for Kenosha County Information Technology Division.

#### Approved by:

COMMITTEE	<u>Aye</u>	No	Abstain	Excused
Terry Rose, Chairman	X			
Ronald Frederick, Vice Chair	Ø			
Jeffrey Gentz	4			
1 hx 11 in	×			
John O'Day	pt.			
Michael Goebel				
Jeff Wamboldt				Ø

# KENOSHA COUNTY EXPENSE/REVENUE BUDGET MODIFICATION FORM

DEPT/DIVISION: Information Technology

PURPOSE OF BUDGET MODIFICATION (REQUIRED);

	OLDAILE OLDAILE	
BATCH#	ENTRY DATE	

(1) ACCOUNT			63		BUDGET CHANGE REQUESTED (3) (4)	E REQUESTED	(5)	(9)	(2)	AFTER TRANSFER	SFER (9)
DESCRIPTION EXPENSES	FUND	DIVISION	SUB DIVISION	MAIN	EXPENSE INCREASE (+)	EXPENSE DECREASE (+)	ADOPTED BUDGET	CURRENT	ACTUAL EXPENSES	REVISED BUDGET	EXPENSE BAL AVAIL
Data Processing	100	040	0400	521400	13,000		1,452,856	1,452,856	454,768	1,465,856	1,011,088
7			EXPENSE TOTALS	)TALS	13,000.00		1,452,856,00	1,452,856.00	454,767 96	1,465,856.00	1,011,088 04
REVENUES	FUND	DIVISION	SUB	MAIN	REVENUE DECREASE (+)	REVENUE INCREASE (-)	ADOPTED BUDGET	CURRENT BUDGET		REVISED BUDGET	
Internet Access Fee	100	040	0400	442995		13,000	(3,600)	(3,600)		(16,600)	
			REVENUE TOTALS	OTALS		13,000.00	(3,600.00)	(3,600.00)		(16,600.00)	
COLUMN TOTALS (EXP TOTAL + REV TOTAL)	TOTAL.	+ REV TOT	AL)		13,000.00	13,000.00	H	Please fill in all columns:	mns:	7	
SEE BACK OF FORM FOR REQUIRED LEVELS OF APPROVAL FOR BUDGET MODIFICATION.	REQUIR	ED LEVELS	OF APPROVA	AL FOR BUDG	ET MODIFICATIO	Z		(1) & (2) Account Information as required (3) & (4) Budget change requested (5) Original Endows	nge requested	g. T	
PREPARED BY: Connie Rinaldi	iblar		FINANCE	FINANCE DIRECTOR:		Date		<ul><li>(a) Original budget (original budget w/past mods.)</li></ul>	is auchteu by tite boo original budget w/pa	ard st mods.)	
DIVISION HEAD.	3		(required)	7	29/2019			(7) Actual expenses to date (8) Budget after requested modifications	to date lested modifications	į	
DEPARTMENT HEAD			Date	- -		COUNTY EXECUTIVE:		(9) Balance available after transfer (col 8 - col 7),  Date	after transfer (col 8	- col 7).	

### Kenosha County Administrative Proposal Form

1. Proposal Overview Division: Information Technology Department: Executive	
Proposal Summary (attach explanation and required documents):	
2019 Resolution regarding the Memorandum of Understanding betwee InformationTechnology Division and Kenosha Joint Services. The proposition of the Information Technology Division 2019 budget for services recognize expected revenue earned from Kenosha Joint Services for the Infrastructure for the Public Safety Software and NG911.	posal requests to endered and to
Dept./Division Head Signature:	Date: 4/29/2019
2. Department Head Review Comments:	
Recommendation: Approval 🗹 Non-Approval 🗌	
Department Head Signature:	Date: 4/29/2019
3. Finance Division Review Comments:	
Recommendation: Approval Non-Approval	
Finance Signature: Intruta Merrill	Date: 4/30/19
4. County Executive Review Comments:	
Action: Approval Non-Approval	
Action: Approval Non-Approval Executive Signature:	Date: 5/// 19

### KENOSHA COUNTY

### BOARD OF SUPERVISORS

RESOLUTION NO.

Subject: RESOLUTION AUTHORIZING TRANSFER OF TWO PARCELS TAKEN BY TAX DEED TO THE CITY OF KENOSHA AND FORGIVENESS OF TAXES AND ASSESSMENTS				
Original X Corrected □ 2nd Correction [	□ Resubmitted □			
Date Submitted:	Date Resubmitted:			
Submitted By: Finance Committee				
Fiscal Note Attached □	Legal Note Attached □			
Prepared By: John F. Moyer Sr. Asst. Corporation Counsel	Signature:			

- WHEREAS, Kenosha County has taken two tax delinquent parcels by foreclosure in rem (two outlots at 69<sup>th</sup> Street in the River Crossing Subdivision, parcel numbers 03-122-06-401-060 and 03-122-06-401-055), and
- WHEREAS, the City of Kenosha has expressed an interest in taking these properties for management or redevelopment, and
- WHEREAS, many benefits are derived for the public from the remediation and return to lawful use of tax delinquent parcels, and
- WHEREAS, these properties have long been delinquent and should be returned to the tax rolls or maintained by the City for a public purpose, and
- WHEREAS, in order to further the process of transfer of these properties and to expend the resources necessary to return them to use, the City has requested that all property taxes and those for 2019 to be billed in December, 2019 for these properties be forgiven, and
- WHEREAS, considerable time and resources have already been expended in coordinating the taking and transfer of these properties.
- NOW THEREFORE BE IT RESOLVED that the Kenosha County Board of Supervisors hereby agrees to authorize the forgiveness of delinquent taxes for the prior unpaid years and for 2019 to be billed in December, 2019 due to the County on these properties and transfer them immediately or as soon as possible to the City of Kenosha; and
- BE IT FURTHER RESOLVED now and in the future that the Kenosha County Executive and County Clerk are hereby authorized to execute the appropriate documents in order to execute this transaction in accordance with State law.

Resolution Re: transfer of tax deed parcels and forgiveness of taxes due. Page 2

### Respectfully submitted by:

FINANCE COMMITTEE	<u> 4ye</u>	No	<u>Abstain</u>	7		
Terry Rose, Chairman	<del></del> -x		×	0		
Ron Frederick, Vice Chair			A		П	
Jeffrey Gentz						
Jeff Wamboldt						
John O'Day	LF.		Æ			
Edward D. Kubidi Edward Kubicki	<u>^</u>		X			
Michael Goebel						excused

STATE OF WISCONSIN

CIRCUIT COURT

KENOSHA COUNTY

In the Matter of the Foreclosure of Tax Liens Under Section 75.521 Wisconsin Statutes By Kenosha County, List of Tax Liens for 2018, Number 3

**JUDGMENT** 

Case No. 18 CV 1390

The above-entitled action for foreclosure of tax liens In Rem provided by Section 75.521 having come on to be heard before the Court on April 16, 2019, the petitioner Teri Jacobson, Kenosha County Treasurer, appeared in person and by her attorney, Kenosha County Sr. Assistant Corporation Counsel John F. Moyer and Attorney Lisa Bouterse, sec. 75.521(12)(b), Wis. Stats., Guardian ad Litem, appearing for all persons known or unknown who have or may have an interest in the lands described in the said List of Tax Liens and who are or may be minors or individuals adjudicated incompetent at the date of the filing of such tax liens, having appeared and reporting to the Court.

Upon the record and affidavits in this matter, the Court makes the following:

### FINDINGS OF FACT

- (1) This action to foreclosure tax liens by Kenosha County was commenced by filing a List of Tax Liens for 2018, Number 3, dated December 18, 2018, with the Clerk of Courts for Kenosha County as required by the procedure set forth at Section 75.521 Wis. Stats.
- (2) The required Petition and affidavits of filing, publication, posting and mailing have been filed.
- (3) Attorney Lisa Bouterse, as appointed Guardian ad Litem in this matter, has attempted to notify all non-redeeming parties of the proceeding who may be minors or incompetents and

the guardian ad litem reports she has no objection to the Court entering judgment against all unredeemed parcels listed on the attached list of lands.

(4) The last day for the redemption of the tax liens being foreclosed was March 7, 2019 and the last date for filing the verified answer was April 8, 2019; and as of April 15, 2019, two parcels (petitions 1 and 2, in the list) on the attached list of lands, Exhibit A, remain unredeemed and no verified answer to the petition has been filed for these listed parcels.

Upon the foregoing findings, I make the following

### **JUDGMENT**

IT IS ORDERED AND ADJUDGED that Kenosha County, Wisconsin, is vested with an estate in fee simple absolute in the parcels listed as no. 1 and 2 on the attached Exhibit A, subject, however, to (1) all unpaid taxes and charges which are subsequent to the latest dated Tax Lien appearing on the List of Tax Liens, and, (2) all recorded restrictions.

IT IS FURTHER ORDERED AND ADJUDGED, that as to all persons, both artificial and natural, including the State of Wisconsin, infants, incompetents, absentees and non-residents who may have had any right, title, interest, claim, lien or equity of redemption in the parcels on the attached Exhibit A, and all persons claiming under and through them, or any of them, are forever barred and foreclosed of such right, title, interest, claim, lien or equity of redemption.

DATED this day of , 2019.

BY THE COURT:

Hon. Anthony Milisauskas, Br. 4

Page 1 of 3

FILED 04-16-2019 Clerk of Circuit Court Kenosha County 2018CV001390

DATE SIGNED: April 16, 2019

Electronically signed by Judge Anthony Milisauskas, Circuit Court Branch 4
Circuit Court Judge

### Kenosha County Property Information Web Portal - Property Summary

Property: 03-122-06-401-055

Search powered by

GCS

Report-/Print engine
Liet & Label © Version 19:
Copyright combit® GmbH
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Tax Year Prop Type Parcel Number Municipality **Property Address Billing Address** RIVER CROSSING LIMITED PRTNSP 2017 🗸 241 - CITY OF Real Estate 03-122-06-401-055 **69TH ST** 110 N YORK ST **KENOSHA** 48 ELMHURST IL 60126-2806 Tax Year Legend: +\$ = owes prior year taxes not assessed s not taxed Delinquent Current Summary **Property Summary** Parcel #: 03-122-06-401-055 Alt. Parcel #: Parcel Status: **Current Description** Creation Date: 1/1/1994 Historical Date: Acres: 2.590 Zoning: Property Addresses Primary A Address 69TH ST KENOSHA 53142 **V Owners Name Status** Ownership Type Interest RIVER CROSSING LIMITED PRINSP **CURRENT OWNER** Parent Parcels No Parent Parcels were found Child Parcels No Child Parcels were found Legal Description OUTLOT 1 RIVER CROSSING ONE UNIT 2 PT SE 1/4 SEC 6 T 1 R 22 F/K/A PT LOT A CSM # 1567 AND PT LOT B CSM # 1549 1994 (03-122-06-401-035,040,045,100) **Public Land Survey - Property Descriptions** Primary Section ▲ Town Range Qtr 40 Qtr 160 Gov Lot Block/Condo Bldg Type # Plat **V** 01 N 22 E N/A 0 RIVER CROSSING ONE UNIT 2 District Code A Description Category KENOSHA COUNTY OTHER DISTRICT LOCAL OTHER DISTRICT

; STATE OF WISCONSIN

2793 0600 KENOSHA UNIF SCHOOL DIST GATEWAY TECHNICAL COLLEGE OTHER DISTRICT
REGULAR SCHOOL
TECHNICAL COLLEGE

**GIS Map** 



### **Building Information**

**Buildings** 

### **Assessments**

### **Assessment Summary**

Estimated Fair Market Value: 0 Assessment Ratio: 0.0000 Legal Acres: 2,590

### 2017 valuations

Class	Acres	Land	Improvements	Total
G1 - RESIDENTIAL	2.590	500	0	500
ALL CLASSES	2.590	600	0	600
2016 valuations				
Class	Acres	Land	Improvements	Total
G1 - RESIDENTIAL	2 590	500	0	500

500

2.590

### **Taxes**

Tax Summary

ALL CLASSES

Bill #: 0 Net Mill Rate; 0.000000000

**Lottery Credits** 

Claims Date Amount 0.00

Installments

Due Date ▲ Amount

600

1/31/2017	184.36
4/30/2017	4 60
7/31/2017	4 60

### **Payments**

No payments were found

Key: Property Type: RE - Real Estate, PP - Personal Property
Payment Type: A - Adjustment, R - Redemption, T - Current Tax, Q - Quit Claim, D - Write Off Deeded, B - Write Off Bankruptcy

### **Details**

Description	Amount	Paid	Due
Gross Tax	13.79		36
School Credit	00,00	(2)	25
☼ Total	13.79		
KENOSHA COUNTY	13.79		
First Dollar Credit	0 00	500	
Lottery Credit	0.00		
Net Tax	13.79	0.00	13.79
Special Assessments	0.00	0.00	0.00
Special Charges	0.00	0.00	0.00
<b>᠍</b> Delinquent Utility	179.77	0.00	179.77
PrivateForest Crop	0.00	0.00	0.00
Woodland Tax Law	0.00	0.00	0.00
Managed Forest Land	0 00	0,00	0.00
Other Charges	0,00	0,00	0 00
Interest		0.00	19 36
Penalty		0.90	9.68
TOTAL	193.56	0.00	222.60

Tax History

Interest/Penalty Date 11/16/2018

Year	Amount	Interest Paid	Penalties Paid	Pald	Last Paid	Status
2017	193.56	0.00	0.00	0.00	N/A:	No Payment Collected
2016	183.86	0.00	0.00	0.00	N/A	No Payment Collected
2015	184.37	0.00	0.00	0.00	N/A	No Payment Collected
2014	184.32	0.00	0.00	0.00	N/A	No Payment Collected
2013	170.03	0,00	0.00	0.00	· N/A	No Payment Collected
2012	150-16	0.00	0 00	0.00	N/A	No Payment Collected

### **Document History**

No matching document history was found

(http://www.co.kenosha.wi.us/)

# Kenosha County Property Information Web Portal (http://www.d

(http://www.gcssoftware.co

Tax Year	Prop Type	Parcel Number	Municip	pality		Address	Billing	g Address	
2018 <b>∨</b>	Real Estate	03-122-06-401- 055	241 - CI		106-1 69TH ST	09 Apr	PRTN 110 N	CROSSING SP YORK ST URST IL 601	
Tax Year Leger	nd: +\$	= owes prior year taxes		💢 = not asses	sed	= not tax	ed	Delinquent	Current
Property Su	mmary								
Parcel #:				03-122-06-4	101-055				
Alt. Parcel	#:			031220640	1055				
Parcel Stat	us:			Current De	scription				
Creation Da	ite:			1/1/1994					
Historical D	ate:								
Acres:				2.590					
Zoning:									
Property Ad	dresses								
Primary A									
	69TH ST KENO	SHA 53142							
kuXl									
Owners									
Name			Status			Ownersi	зір Тур	e In	terest
RIVER CROS	SING LIMITED P	RTNSP	CURRE	NT OWNER					
Parent Parce	els								
,	rcels were found	d							
2									
Child Parcel	S								
No Child Parc	els were found								
Workflow His	story and Mes	sages							
	ages were foun								
Logal Danari	ntion								
Legal Descri		IE HMIT 7 DT 6F 4/4 6	FC	FIVE BT LOT			T.D. 001		
401-035,040,04		IE UNIT 2 PT SE 1/4 S	EC 6 1 1 R 22	FINAPILOI	A CSM # 156	ANDPILO	I B CSN	I # 1549 1994 (	J3-122-06-
Dublic Land	Curana Dean								
	79	erty Descriptions	4000						
		Range Qtr 40 Qtr		ot Block/Co				OSSING ONE	
District	_ 0.14	35			. [	WA U KIN	ER UR	JJJING UNE	OMIT 2 V
Code A	Descript	ion				2-4			
	-	COUNTY				Category OTHER DIS	TRICT		
	LOCAL					OTHER DIS			

	STATE OF WISCONSIN	OTHER DISTRICT	
2793	KENOSHA UNIF SCHOOL DIST	REGULAR SCH@@tch powered to	Y
0600	GATEWAY TECHNICAL COLLEGE	TECHNICAL COLOGICS	5
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(http://www.co.kenosha.wi,us/)

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# Kenosha County Property Information Web Portal (http://www.gcssoftware.co

Tax Year Prop Type Parcel Number Municipality Property Address Billing Address RIVER CROSSING LIMITED 2017 ~ 03-122-06-401-241 - CITY OF **PRTNSP** Real Estate 69TH ST **KENOSHA** 110 N YORK ST **ELMHURST IL 60126-2806** Tax Year Legend: = owes prior year taxes not assessed bexsf for = 🏂 Current Tax Summary Bill #: 0 Net Mill Rate: 0 000000000 **Lottery Credits** Claims Date Amount 0.00 Installments Due Date A **Amount** 1/31/2017 184.36 4/30/2017 4.60 7/31/2017 4.60 **Payments** No payments were found Key: Property Type: RE - Real Estate, PP - Personal Property Payment Type: A - Adjustment, R - Redemption, T - Current Tax, Q - Quit Claim, D - Write Off Deeded, B - Write Off Bankruptcy **Details** Description **Amount** Paid Due **Gross Tax** 13.79 **School Credit** 0.00 Total 13.79 First Dollar Credit 0.00 **Lottery Credit** 0.00 **Net Tax** 13.79 0.00 13.79 **Special Assessments** 0.00 0.00 0.00 **Special Charges** 0.00 0.00 0.00 **図** Delinquent Utility 179.77 0.00 179.77 PrivateForest Crop 0.00 0.00 0.00 **Woodland Tax Law** 0.00 0.00 0.00 **Managed Forest Land** 0.00 0.00 0.00 **Other Charges** 0.00 0.00 0.00 Interest 0.00 19.36 Penalty 0.00 9.68

Amount	Paid	Due
193.56	0.08 irch power	red by 222.60
	- 1	1000

Interest/Penalty Date 11/16/2018 (http://www.gcssoftware.co

Tax History

Year	Amount	Interest Paid	Penalties Paid	Paid	Last Pald	Status
2017	193.56	0.00	0.00	0.00	N/A	No Payment Collected
2016	183.86	0.00	0.00	0.00	N/A	No Payment Collected
2015	184.37	0.00	0.00	0.00	N/A	
2014	184.32	0.00			100000	No Payment Collected
2013			0.00	0.00	N/A	No Payment Collected
	170.03	0.00	0.00	0.00	N/A	No Payment Collected
2012	150.16	0.00	0.00	0.00	NIA	No Payment Collected

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# Kenosha County Property Information Web Portal (http://www.g

(http://www.gcssoftware.co

		Parcel Number	Municipality	, ropen	y Address	_	Address CROSSING	LIMITER
2017 ∨ +\$	Real Estate	03-122-06-401- 060	241 - CITY OF KENOSHA	69TH ST		PRTNS		
Tax Year Legend:	+\$	≃ owes prior year taxes	not as	80586d	s = not tax	ed	Delinquent	Current
Tax Summary								
Bill #: 0			Net Mil	I Rate: 0.00000	1000			
Lottery Credits	3							
Claims		Dat	te					Amour
0								0.0
nstallments								
Due Date 🛦								Amou
1/31/2017								249.
4/30/2017								4.6
7/31/2017								4.6
ayments								
No payments we	Type: RE - Re	eal Estate, PP - Perso ustment. R - Redemo		Q - Quit Clain	n D - Write C	Aff Deeder	d R - Write	Off
No payments we  Key: Property T  Payment Bankrupto	Type: RE - Re Type: A - Adjı		onal Property otion, T - Current Tax,	Q - Quit Clain	n, D - Write C	off Deede	d, B - Write	Off
No payments we Key: Property T Payment Bankrupto Details	Type: RE - Re Type: A - Adjı						d, B - Write	
No payments we Key: Property Payment Bankrupto Details Description	Type: RE - Re Type: A - Adjı			Amoun		Paid	d, B - Write	Off
No payments we Key: Property Payment Bankrupto Details Description Gross Tax	Type: RE - Re Type: A - Adjı			Amoun: 13.79	t.		d, B - Write	
No payments we Key: Property T Payment Bankrupto  Details Description Gross Tax School Credit	Type: RE - Re Type: A - Adjı			Amoun		Paid 	d, B - Write	
Key: Property Payment Bankrupto Details Description Gross Tax School Credit	Type: RE - Re Type: A - Adji cy			<b>Amoun</b> 13.79 0.00		Paid 	d, B - Write	
Rey: Property Payment Bankrupto Details Description Gross Tax School Credit Total First Dollar Cred	Type: RE - Re Type: A - Adji cy			<b>Атоы</b> п; 13.79 0.00 13.79		Paid	d, B - Write	
Rey: Property Payment Bankrupto Details Description Gross Tax School Credit Total First Dollar Credit	Type: RE - Re Type: A - Adji cy			Amoun 13.79 0.00 13.79 0.00		Paid	d, B - Write	Du
Key: Property Payment Bankrupto Details Description Gross Tax School Credit Total First Dollar Credit ottery Credit	Type: RE - Re Type: A - Adji cy			Amount 13.75 0.00 13.75 0.00		Paid - - -	d, B - Write	<b>D</b> u
Rey: Property Payment Bankrupto Details Description Gross Tax School Credit Total First Dollar Credit Let Tax Special Assessin	Type: RE - Re Type: A - Adji cy lit			Amoun: 13.79 0.00 13.79 0.00 0.00		Paid	d, B - Write	<b>D</b> u 13.7 0.0
Rey: Property Payment Bankrupto Details Description Gross Tax School Credit Total First Dollar Credit Jet Tax Special Assessm	Type: RE - Re Type: A - Adji cy lit			Amoun 13.79 0.00 13.79 0.00 0.00 13.79		Paid 0.00 0.00	d, B - Write	13.7 0.0 0.0
Key: Property Teachers Payment Bankrupto Details Description Gross Tax School Credit Total First Dollar Credit Jet Tax Special Assessm Special Charges	Type: RE - Re Type: A - Adji cy lit			Amount 13.75 0.00 13.75 0.00 0.00 13.75 0.00		Paid	d, B - Write	13.7 0.0 0.0 245.0
Rey: Property Payment Bankrupto Details Description Gross Tax School Credit Total First Dollar Credit Net Tax Special Assessr Special Charges Delinquent Uti	Type: RE - Re Type: A - Adji cy  lit ments s ility rop			Amount 13.73 0.00 13.75 0.00 13.75 0.00 0.00 245.00		Paid	d, B - Write	13.7 0.0 0.0 245.0
Rey: Property Payment Bankrupto Details Description Gross Tax School Credit Total First Dollar Credit Net Tax Special Assessm Special Charges Delinquent Ut PrivateForest Cr	Type: RE - Re Type: A - Adji cy  it ments s illity rop			Amoun: 13.79 0.00 13.79 0.00 13.79 0.00 0.00 245.00		Paid	d, B - Write	13.7 0.0 0.0 245.0 0.0
No payments we Key: Property Payment Bankrupto Details Description Gross Tax School Credit First Dollar Cred Lottery Credit Net Tax Special Assessr Special Charges Delinquent Ut PrivateForest Cr Woodland Tax L Managed Forest	Type: RE - Re Type: A - Adji cy  it ments s illity rop			Amount 13.79 0.00 13.79 0.00 0.00 0.00 245.00 0.00		Paid	d, B - Write	
No payments we Key: Property	Type: RE - Re Type: A - Adji cy  it ments s illity rop			Amount 13.73 0.00 13.75 0.00 0.00 13.75 0.00 0.00 0.00 0.00 0.00		Paid	d, B - Write	13.7 0.0 0.0 245.0 0.0 0.0

	Paid	Due ·
258.79	0.05 arch power	<sup>ed by</sup> 297.61
***	SpG €	<b>-5</b>
	Interest/Penalty Date	11/16/2018
	258.79	<b>€</b> GC

### Tax History

Year	Amount	Interest Paid	Penalties Paid	Paid	Last Paid	Status
2017	258.79	0.00	0.00	0.00	N/A	No Payment Collected
2016	245.27	0.00	0.00	0.00	N/A	No Payment Collected
2015	245.78	0.00	0.00	0.00	N/A	No Payment Collected
£ 2014	245.73	0.00	0.00	0.00	N/A	No Payment Collected
2013	243.41	0.00	0.00	0.00	N/A	No Payment Collected
2012	239.30	0.00	0.00	0.00	N/A	No Payment Collected

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### **Kenosha County Property Information** Web Portal - Property Summary

**\$**GCS Report-/Print engine List & Label ® Version 19: Copyright combit® GmbH 1991-2013

Property: 03-122-06-401-060

Tax Year	Prop Type	Parcel Number	Municipality	Property Address	Billing Address		
2017 ✓	Real Estate	03-122-06-401-060	241 - CITY OF KENOSHA	69TH ST	RIVER CROSSING LIMITED PRTNSP 110 N YORK ST ELMHURST IL 60126- 2806		
Tax Year Legend:	<b>★\$</b> = owe	es prior year taxes	💢 = not assessed	S = not taxed	Delinquent	Current	

Summary **Property Summary** Parcel #: 03-122-06-401-060 Alt. Parcel #: Parcel Status: **Current Description** Creation Date: 1/1/1994 Historical Date: Acres: 1.680 Zoning: **Property Addresses** Primary A Address ~ 69TH ST KENOSHA 53142 Owners <u>Name</u> **Status** Ownership Type Interest RIVER CROSSING LIMITED PRTNSP **CURRENT OWNER Parent Parcels** No Parent Parcels were found Child Parcels No Child Parcels were found Legal Description OUTLOT 2 RIVER CROSSING ONE UNIT 2 PT SE 1/4 SEC 6 T 1 R 22 F/K/A PT LOT A CSM # 1567 & PT LOT B CSM # 1549 1994 (03-122-06-401-035, 040, 045, 100) Public Land Survey - Property Descriptions Primary Section ▲ Town Range Qtr 40 Qtr 160 Gov Lot Block/Condo Bldg Type # Plat **V** 06 01 N : 22 E SE N/A 0 RIVER CROSSING ONE UNIT 2 District Code A Description Category KENOSHA COUNTY OTHER DISTRICT

LOCAL OTHER DISTRICT

STATE OF WISCONSIN 2793 KENOSHA UNIF SCHOOL DIST 0600

**GATEWAY TECHNICAL COLLEGE** 

OTHER DISTRICT **REGULAR SCHOOL TECHNICAL COLLEGE** 

GIS Map

Map Option: Default Map

### **Building Information**

**Buildings** 

### **Assessments**

### **Assessment Summary**

Estimated Fair Market Value: 0 Assessment Ratio: 0.0000 Legal Acres: 1.680

### 2017 valuations

Class	Acres	Land	Improvements	Total
G1 - RESIDENTIAL	1.680	500	0	500
ALL CLASSES	1.680	600	0	500

### 2016 valuations

Class	Acres	Land	Improvements	Total
G1 - RESIDENTIAL	1.680	500	0	500
ALL CLASSES	1.680	500	0	500

### **Taxes**

Tax Summary

8/11#: 0 Net Mill Rate: 0.000000000

**Lottery Credits** 

Claims Date **Amount** 0.00

Installments

Due Date **Amount** 

1/31/2017	249.59
4/30/2017	4 60
7/31/2017	4 60

### **Payments**

No payments were found

Key: Property Type: RE - Real Estate, PP - Personal Property
Payment Type: A - Adjustment, R - Redemption, T - Current Tax, Q - Quit Claim, D - Write Off Deeded, B - Write Off Bankruptcy

### **Details**

DOLLING			
Description	Amount	Paid	Due
Gross Tax	13.79	(8)	•;
School Credit	0.00	*	45
Total     ■ Total	13.79	-20	
KENOSHA COUNTY	13.79		
First Dollar Credit	0 00	4.	
Lottery Credit	0.00	180	8
Net Tax	13.79	0.00	13.79
Special Assessments	0.00	0.00	0.00
Special Charges	0:00	0.00	0,00
Delinquent Utility	245.00	0.00	245.00
PrivateForest Crop	0,00	0.00	0.00
Woodland Tax Law	0.00	0.00	0.00
Managed Forest Land	0.00	0.00	0 00
Other Charges	0 00	0.00	0.00
Interest		0.00	25,88
Penalty		0.00	12.94
TOTAL	258.79	0.00	297.61

Tax	H	15	to	ry
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Interest/Penalty Date 11/16/2018

Year	Amount	Interest Paid	Penalties Paid	Paid	Last Paid	Status
2017	258.79	0.00	0.00	0.00	N/A	No Payment Collected
2016	245.27	0.00	0.00	0.00	N/A	No Payment Collected
2015	245.78	0.00	0.00	0.00	N/A	No Payment Collected
2014	245.73	0.00	0.00	0.00	N/A	No Payment Collected
2013	243.41	0.00	0.00	0.00	N/A	No Payment Collected
2012	239.30	0 00	0.00	0.00	N/A	No Payment Collected

### **Document History**

No matching document history was found

(http://www.co.kenosha.wi.us/)

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# Kenosha County Property Information Web Portal (http://www.n

(http://www.gcssoftware.co

Tax Year	Prop Type	Parcel Number	Municipa	lity		Address	Billing Add	ress	
2018 V	Real Estate	03-122-06-401- 060	241 - CITY KENOSHA		SOTH ST	07-714	RIVER CRO PRTNSP 110 N YORK ELMHURST	( ST	
Tax Year Legen	d: <b>+</b> \$°	= owes prior year taxes	Č	not assessed	d	S = not taxe	d Delino	quent	Current
Property Sur	mmary								
Parcel #:				03-122-06-401	1-060				
Alt. Parcel #	<b>#</b> :			03122064010	60				
Parcel Statu	15:			Current Desc	ription				
Creation Da	te:			1/1/1994					
Historical D	ate:								
Acres:				1.680					
Zoning:									
Property Add	fresses								
Primary A									
,	69TH ST KENO	SHA 53142							
Œ.	oo iii o i keko	O//A 00142							
Owners									
Name			Status			Ownersh	ір Туре	In	terest
RIVER CROSS	ING LIMITED P	RTNSP	CURRENT	OWNER					
Parent Parce	els								
No Parent Pare	cels were found	i			_				
Child Parcels									
No Child Parce									
Workflow His	_								
No Flag/Messa	iges were found	d							
Legal Descrip	otion								
OUTLOT 2 RIVE 035, 040, 045, 10	R CROSSING ON	IE UNIT 2 PT SE 1/4 SE	C 6 T 1 R 22 F/	K/A PT LOT A	CSM # 156	7 & PT LOT B	CSM # 1549 19	94 (03-1	122-06-401-
Dublic Land C	Purant D	antic Daniel C	-						
	-	erty Descriptions	4000	m	<b></b> -				
		Range Qtr 40 Qtr 22 E SE	160 Gov Lot	Block/Cond		-		C 0NE	
District	0.114	JE			12.1	WA U KIV	ER CROSSIN	5 UNE	UNIT 2 V
Code A	Descripti	ion				0-4			
OJUE A	KENOSHA					Category	PICT		
	LOCAL	COUNT				OTHER DIST			
	LOCAL					OTHER DIST	KILI		

2793 KENOSHA UNIF SCHOOL DIST REGULAR SCHOOLER POWERED BY 0600 GATEWAY TECHNICAL COLLEGE TECHNICAL COLLEGE  GIS Map  (http://www.gcssoftware.co		STATE OF WISCONSIN	OTHER DISTRICT
GIS Man	2793	KENOSHA UNIF SCHOOL DIST	REGULAR SCHOOLTh powered by
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## Kenosha County Property Information Web Portal (http://www.d

(http://www.gcssoftware.co

Tax Year	Prop Type	Parcel Number	Municipality	Property A	ddress Billi	ng Address	
2017 ∨ •\$	Real Estate	03-122-06-401- 060	241 - CITY OF KENOSHA	69TH ST	PRT 110	ER CROSSING NSP N YORK ST HURST IL 60	
Tax Year Leger	id: 🐗	≃ owes prior year taxes	not as	sessed \$	= not taxed	Delinquent	Current
Tax Summa	ıry						
Bill #: 0		-	Net Mill	Rate: 0.000000000			
Lottery Cred	lite						
Claims	ato	Dat	te.				Amount
0		, Date					0.00
							0.00
Installments							
Due Date 🔺							Amount
1/31/2017							249.59
4/30/2017							4.60
7/31/2017							4.60
Payments							
No payments  Key: Proper	ty Type: RE - Re	eal Estate, PP - Persoustment, R - Redemo		Q - Quit Clalm. D	- Write Off De	eded. B - Write	Off
No payments  Key: Proper Payme Bankru	ty Type: RE - Re nt Type: A - Adj		onal Property otion, T - Current Tax,	Q - Quit Clalm, D	- Write Off De	eded, B - Write	Off
No payments  Key: Proper	ty Type: RE - Re nt Type: A - Adj					eded, B - Write	
No payments  Key: Proper Payme Bankru	ty Type: RE - Re nt Type: A - Adj			Q - Quit Clalm, D Amount 13.79	- Write Off Dec	eded, B - Write	Off Due
No payments  Key: Proper Payme Bankru  Details  Description	ty Type: RE - Re nt Type: A - Adj iptcy			Amount		eded, B - Write	
No payments  Key: Proper Payme Bankru  Details  Description  Gross Tax	ty Type: RE - Re nt Type: A - Adj iptcy			Amount 13.79	Paid	eded, B - Write	
No payments  Key: Proper Payme Bankru  Details  Description  Gross Tax  School Credit	ty Type: RE - Re nt Type: A - Adj iptcy			Amount 13.79 0.00	Paid	eded, B - Write	
No payments  Key: Proper Payme Bankru  Details  Description Gross Tax School Credit	ty Type: RE - Re nt Type: A - Adj iptcy			Amount 13.79 0.00 13.79	Paid	eded, B - Write	
No payments  Key: Proper Payme Bankru  Details  Description Gross Tax School Credit  Total  First Dollar C	ty Type: RE - Re nt Type: A - Adj iptcy			Amount 13.79 0.00 13.79 0.00	Paid - -	eded, B - Write	
No payments  Key: Proper Payme Bankru  Details  Description  Gross Tax  School Credit  Total  First Dollar Collaged  Lottery Credit	ty Type: RE - Re nt Type: A - Adj iptcy			Amount 13.79 0.00 13.79 0.00 0.00	Paid	eded, B - Write	Due
No payments  Key: Proper Payme Bankru  Details  Description Gross Tax School Credit  Total First Dollar Credit  Lottery Credit  Net Tax	ty Type: RE - Re nt Type: A - Adj iptcy redit			Amount 13.79 0.00 13.79 0.00 0.00 13.79	Paid	eded, B - Write	Due
No payments  Key: Proper Payme Bankru  Details  Description  Gross Tax  School Credit  Total  First Dollar Ci Lottery Credit  Net Tax  Special Asse  Special Charge	ty Type: RE - Re nt Type: A - Adj iptcy redit ssments ges			Amount 13.79 0.00 13.79 0.00 0.00 13.79 0.00	Paid	eded, B - Write	Due - - - 13.79 0.00
No payments  Key: Proper Payme Bankru  Details  Description  Gross Tax  School Credit  Total  First Dollar Ci Lottery Credit  Net Tax  Special Asse  Special Charge	ty Type: RE - Re nt Type: A - Adj ptcy  redit ssments ges Utility			Amount 13.79 0.00 13.79 0.00 0.00 13.79 0.00 0.00	Paid - - - 0.00 0.00 0.00	eded, B - Write	13.79 0.00 0.00 245.00
No payments  Key: Proper Payme Bankru  Details  Description Gross Tax School Credit  Total  First Dollar Credit  Lottery Credit  Net Tax  Special Asse Special Charge  Delinquent	ty Type: RE - Re nt Type: A - Adj ptcy  redit ssments ges Utility t Crop			Amount 13.79 0.00 13.79 0.00 0.00 13.79 0.00 0.00 245.00	Paid	eded, B - Write	13.79 0.00 0.00 245.00 0.00
No payments  Key: Proper Payme Bankru  Details  Description Gross Tax  School Credit  Total First Dollar Cl Lottery Credit Net Tax  Special Asse Special Charge  Delinquent PrivateFores	ty Type: RE - Re nt Type: A - Adj ptcy  redit ssments ges Utility t Crop x Law			Amount 13.79 0.00 13.79 0.00 0.00 13.79 0.00 0.00 245.00 0.00	Paid	eded, B - Write	Due
No payments  Key: Proper Payme Bankru  Details  Description  Gross Tax  School Credit  Total  First Dollar Credit  Lottery Credit  Net Tax  Special Asse Special Charge  Delinquent  PrivateFores  Woodland Ta  Managed For	ty Type: RE - Re nt Type: A - Adj ptcy  redit ssments ges Utility t Crop x Law est Land			Amount 13.79 0.00 13.79 0.00 0.00 13.79 0.00 0.00 245.00 0.00 0.00	Paid  0.00 0.00 0.00 0.00 0.00 0.00	eded, B - Write	13.79 0.00 0.00 245.00 0.00 0.00
No payments  Key: Proper Payme Bankru  Details  Description Gross Tax School Credit  Total First Dollar Ci Lottery Credit Net Tax Special Asse Special Chart  Delinquent PrivateForest Woodland Ta	ty Type: RE - Re nt Type: A - Adj ptcy  redit ssments ges Utility t Crop x Law est Land			Amount 13.79 0.00 13.79 0.00 0.00 13.79 0.00 0.00 245.00 0.00 0.00 0.00	Paid	eded, B - Write	13.79 0.00 0.00 245.00 0.00

Description	Amount	Paid	Due
TOTAL	258.79	0.0% arch powe	297.61

Interest/Penalty Date 11/16/2018

(http://www.gcssoftware.co

### Tax History

Year	Amount	Interest Paid	Penalties Paid	Paid	<b>Last Paid</b>	Status
2017	258.79	0.00	0.00	0.00	NJA	No Payment Collected
2016	245.27	0.00	0.00	0.00	N/A	No Payment Collected
2015	245.78	0:00	0.00	0.00	N/A	No Payment Collected
2014	245,73	0.00	0.00	0.00	N/A	No Payment Collected
2013	243.41	0.00	0.00	0.00	N/A	No Payment Collected
2012	239.30	0.00	0.00	0.00	N/A	No Payment Collected

### Kenosha County Administrative Proposal Form

1. Proposal Overview Division: Department: Corporation Counsel
Proposal Summary (attach explanation and required documents):
This proposal requests authorization to transfer two tax deeded parcels to the City of
Kenosha and forgiveness of past due taxes and assessments through the 2019 bill to be
sent in December 2010. These percels are cuttete and were listed by the City as a real-
sent in December, 2019. These parcels are outlots and were listed by the City as parcels
they would take. They have been tax deeded through in rem for tax delinquency.
Dept./Division Head Signature: John F. Moyer Date: 4/16/19
2. Department Head Review
Comments:
Recommendation: Approval 🖾 Non-Approval
Department Head Signature: Date: Date:
July (1)
3. Finance Division Review
Comments:
Recommendation: Approval Non-Approval
Finance Signature: Date: 4/18/19
Date.
4. County Executive Review
Comments:
Action: Approval Non-Approval
La Contraction of the Contractio
Executive Signature: Lin Mauser Date: 4/18/19
Date.
Revised 01711/2001

### KENOSHA COUNTY

### BOARD OF SUPERVISORS

RESOLUTION NO.

Subject: RESOLUTION AUTHORIZING TRANSFER OF TWO PARCELS TAKEN BY TAX DEED TO THE VILLAGE OF PADDOCK LAKE AND FORGIVENESS OF TAXES,				
PARCELS 40-4-120-021-2885 AND 40-4-120-021-2890.				
Original X Corrected □ 2nd Correction I	□ Resubmitted □			
Date Submitted:	Date Resubmitted:			
Submitted By: Finance/Administration Committee				
Fiscal Note Attached □	Legal Note Attached □			
Prepared By: Mary T. Kubicki, County Clerk  Signature: May T Kubicki				
	2/1			

- WHEREAS, Kenosha County has taken 2 tax delinquent parcels by tax deed foreclosure (a copy of the tax deeds and tax summary including parcel numbers and addresses is attached as exhibit A), and
- WHEREAS, according to the Planning and Development Department, both parcels are vacant unbuildable lots located in a floodplain, and
- WHEREAS, the Village of Paddock Lake has expressed an interest in acquiring title to these parcels, and in order to further the process of transfer of these properties on the condition that said Village of Paddock Lake is to waive any and all taxes, special charges, or special assessments that are due and owing on said parcels, Village of Paddock Lake will pay the \$30 recording fee for these transfers and the parcels are to be utilized for the purpose of open green space and must remain under the ownership of said Village of Paddock Lake, and
- WHEREAS, considerable time and resources have already been expended in coordinating the taking and transfer of these properties.
- NOW THEREFORE BE IT RESOLVED that the Kenosha County Board of Supervisors hereby agrees to authorize the forgiveness of delinquent taxes accrued and for the current tax year due to the County on these properties and transfer both parcels immediately or as soon as possible; and
- BE IT FURTHER RESOLVED now and in the future that the Kenosha County Executive and County Clerk are hereby authorized to execute the appropriate documents in order to execute this transaction in accordance with State law.

Jeff Wamboldt

Edward Kubicki

Michael Goebel

John O'Day

	DRIZING TRANSFER OF TWO PARCELS F PADDOCK LAKE AND FORGIVENESS OF 40-4-120-021-2890.
Respectfully submitted by:	
FINANCE COMMITTEE	Aye No Abstain
Terry Rose, Chairman	
Rom Tudery	
Ron Frederick, Vice Chair	
Jeffrey Gentz	

excused

### **EXHIBIT "A"**

### VILLAGE OF PADDOCK LAKE

TOTAL GENERAL TAX FORGIVENESS:

\$

3,220.50

### 40-4-120-021-2885

61st Street

Certificate	Yr. of	Yr. of	Principal	
No.	Tax	Sale	Su	m Tax Lien
1710015	2007	2008	\$	226.94
1710014	2008	2009	\$	233.42
1710306	2009	2010	\$	125.25
1710010	2010	2011	\$	251.06
1710013	2011	2012	\$	253.33
1710011	2012	2013	\$	263.37
1710008	2013	2014	\$	87.24
1710007	2014	2015	\$	73.31
1710010	2015	2016	\$	70.41
579	2016	2017	\$	71.91
	2017	2018	\$	71.01
	2018	2019	\$	63.04

40-4-120-021-2890

236th Ave

ZJOHI AVC				
Certificate	Yr. of	Yr. of	Principal	
No.	Tax	Sale	S	um Tax Lien
1710016	2007	2008	\$	246.02
1710015	2008	2009	\$	253.05
1710307	2009	2010	\$	50.53
1710011	2010	2011	\$	101.27
1710014	2011	2012	\$	102.18
1710012	2012	2013	\$	106.23
1710009	2013	2014	\$	104.68
1710008	2014	2015	\$	97.78
1710011	2015	2016	\$	93.87
580	2016	2017	\$	95.89
	2017	2018	\$	94.66
	2018	2019	\$	84.05

General Tax Total: \$ 1,790.29

General Tax Total: \$

1,430.21

### COUNTY TAX DEED

Return to: Kenosha Co. Clerk, 1010 56th St., Kenosha WI 53140

Tax Parcel Number # 40-4-120-021-2885

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS KENOSHA COUNTY, STATE OF

WISCONSIN, has deposited in the office of the County Clerk of the County of Kenosha, in the State of Wisconsin, One (1) Certificate of Teri A. Jacobson, the then County Treasurer of said County, whereby it appears, as the fact is, that the following described piece or parcel of land lying and being situated in the County of Kenosha, State of Wisconsin, to-wit:

Exempt #14 (Foreclosure) (Tamara A. Pawlowski)

This document is exempt from fee per sec. 77.25(14) Stats.

LOT 59, FIRST ADDITION TO NORTH PARK SUBDIVISION, BEING PART OF THE NORTHWEST 4 OF THE NORTHEAST 4 OF SECTION 2, TOWN 1 NORTH, RANGE 20 EAST OF THE FOURTH PRINCIPAL MERIDIAN, LYING AND BEING IN THE VILLAGE OF PADDOCK LAKE, COUNTY OF KENOSHA AND STATE OF WISCONSIN.

Was, for non-payment of taxes, sold by the said Treasurer of said County, at public auction at the County Treasurer's office, in the County of Kenosha, on the 2nd day of September, in the year of our Lord, Two Thousand Eight, to the said Kenosha County for the sum of Three Thousand Two Hundred Seventeen dollars and 10 cents in the whole, which sum was the amount of taxes assessed and due, and unpaid on said tract of land, together with the costs and charges of such sale, due therewith at the time of making such sale, the whole of which sum of money has been paid by the aforesaid purchaser;

 $\overline{\textbf{AND}}$   $\overline{\textbf{WHEREAS}}$  it further appears, as the fact is, that the owners or claimants of said lands have not redeemed from said sale the lands which were sold as aforesaid, and said lands are now unredeemed from such sale, whereby said described lands have become forfeited and the said purchaser, its successors or assigns, is entitled to a conveyance thereof:

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that the County of Kenosha in said State, and the State of Wisconsin, in consideration of the said money aforesaid, and the premises, and in conformity to law, has given and hereby do give, grant and convey the tract of land above described, together with the hereditament and appurtenances, to the said Kenosha County, and to its successors and assigns, to their sole use and benefit FOREVER.

IN TESTIMONY WHEREOF, I, Mary T. Kubicki, the County Clerk of the County of Kenosha, have executed this Deed, pursuant to and in virtue of the authority in me vested by the statutes of the State of Wisconsin, and for and on behalf of said State, and the County of Kenosha aforesaid, and have hereunto subscribed my name officially, and affixed the seal of the said County, at Kenosha, in said County of Kenosha this 14 day of May, in the year of our Lord, Two Thousand Eighteen.

County Clerk, Kenosha County, WI

ACKNOWLEDGMENT STATE OF WISCONSIN)

SS. Kenosha County) Personally came before me this 14 day of May, 2018 Mary T. Kubicki to me known to be the person(s) who executed the foregoing instrument and acknowledge the same.

This instrument was drafted by: Mary T. Kubicki

Regina Achochin Notary Public Kenosha County, WI

CUR

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Comm. Exp. date: 12/06/2020

### COUNTY TAX DEED

Return to: Kenosha Co. Clerk, 1010 56th St., Kenosha WI 53140

Tax Parcel Number 40-4-120-021-2890

TO ALL TO WHOM THESE PRESENTS SHALL COME; GREETING:

WHEREAS KENOSHA COUNTY, STATE OF

WISCONSIN, has deposited in the office of the County Clerk of the County of Kenosha, in the State of Wisconsin, One (1) Certificate of Teri A. Jacobson, the then County Treasurer of said County, whereby it appears, as the fact is, that the following described piece or parcel of land lying and being situated in the County of Kenosha, State of Wisconsin, to-wit:

Exempt #14 (Foreclosure) (Tamara A. Pawlowski)

This document is exempt from fee per sec. 77.25(14) Stats.

Lot 60, First Addition to North Park Subdivision, being part of the Northwest 1/4 of the Northeast 1/4 of Section 2, Town 1 North, Range 20 East of the Fourth Principal Meridian, lying and being in the Village of Paddock Lake; County of Kenosha and State of Wisconsin

Was, for non-payment of taxes, sold by the said Treasurer of said County, at public auction at the County Treasurer's office, in the County of Kenosha, on the 2nd day of September, in the year of our Lord, Two Thousand Eight, to the said Kenosha County for the sum of THREE THOUSAND TWO HUNDRED TWENTY SIX DOLLARS AND 20 CENTS in the whole, which sum was the amount of taxes assessed and due, and unpaid on said tract of land, together with the costs and charges of such sale, due therewith at the time of making such sale, the whole of which sum of morey has been paid by the aforesaid purchaser. of money has been paid by the aforesaid purchaser;

AND WHEREAS it further appears, as the fact is, that the owners or claimants of said lands have not redeemed from said sale the lands which were sold as aforesaid, and said lands are now unredeemed from such sale, whereby said described lands have become forfeited and the said purchaser, its successors or assigns, is entitled to a conveyance thereof:

NOW, THEREFORE; KNOW ALL MEN BY THESE PRESENTS, that the County of Kenosha in said State, and the State of Wisconsın, in consideration of the said money aforesaid, and the premises, and in conformity to law, has given and hereby do give, grant and convey the tract of land above described, together with the hereditament and appurtenances, to the said Kenosha County, and to its successors and assigns, to their sole use and benefit FOREVER.

IN TESTIMONY WHEREOF, I, Mary T. Kubicki, the County Clerk of the County of Kenosha, have executed this Deed, pursuant to and in virtue of the authority in me vested by the statutes of the State of Wisconsin, and for and on behalf of said State, and the County of Kenosha aforesaid, and have hereunto subscribed my name officially, and affixed the seal of the said County, at Kenosha, in said County of Kenosha this 18th day of January, in the year of our Lord, Two Thousand Eighteen.

Mary D. Kubicki, County Clerk, Kenosha County,

ACKNOWLEDGMENT STATE OF WISCONSIN)

SS. Kenosha County) Personally came before me this

18th\_day of \_January\_\_\_, 2018 Mary T. Kubicki to me known to be the person(s) who executed the foregoing

instrument and acknowledge the same.

Regina Bachochin Notary Public Kenosha County, WI Comm. Exp. date: 12/06/2020

This instrument was drafted by: Mary T. Kubicki

1812203 n 3 Kenosha Cou 111yn K. Sto January

FEE EXEMPT

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# INTERACTIVE MAPPING KENOSHA COUNTY

--- Street Centerlines Legend

- Right-of-Ways

Water Features

Certified Survey Maps Parcels

Subdivisfons Condomi

--- Municipal Boundaries

Date Printed: 4/4/2019
-Dam-Flood-Shadow-Profile

Chanist Fland Hazard Aras

### Kenosha County Administrative Proposal Form

1. Proposal Overview  Division: Floated Offices Department: County Clark
Division: Elected Offices Department: County Clerk Proposal Summary (attach explanation and required documents):
Troposal callinary (attach explanation and required accuments).
Authorizing the transfer of 2 tax deed parcels, located in a floodplain, to the Village of Paddock Lake and forgiveness of taxes, parcels 40-4-120-021-2885 & 40-4-120-021-2890
Dept./Division Head Signature: May T Kubuki Date: 4/9/19
2. Department Head Review
Comments:
Recommendation: Approval Non-Approval
Department Head Signature: Date: 4-9-19
3. Finance Division Review Comments:
Recommendation: Approval Non-Approval
Finance Signature: <u>Satrucia Merrill</u> Date: <u>4-16-19</u>
4. County Executive Review
Comments:
Action: Approval Non-Approval
Executive Signature: un Dust Date: 4/6/19

Revised 01/2/12001 (5/10/01)

### DISTRIBUTION

- Original Returned to Requesting Dept.
- Department attaches the Original to the Resolution to County Board
- Copy to Secretary of Oversight Committee to distribute in packets with Resolution
- Copy to Requesting Department File



### **MEMORANDUM**

Communication to Kenosha County Board of Supervisors (For Informational Purposes Only)

COMMUNICATION TO APPEAR ON COUNTY BOARD MEETING AGENDA: 05/21/2019

SUBJECT: Resolution – 2019 WalMart Community Support Grant Program

**COMMITTEE:** Judiciary and Law

**SUBMITTED BY: Tina Burke, Office Manager** 

RESOLUTION TO BE PRESENTED AT Judiciary and Law COMMITTEE ON 06/05/2019

ADDITIONAL INFORMATION (optional):