

*Kenosha*



*County*

## COUNTY BOARD OF SUPERVISORS

### NOTICE OF MEETING

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY ITEM SCHEDULED FOR THE FIRST OF TWO READINGS IS SUBJECT TO A MOTION TO SUSPEND THE RULES IN ORDER TO PROCEED DIRECTLY TO DEBATE AND VOTE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

**NOTICE IS HEREBY GIVEN** the **Regular County Board Meeting** of the Kenosha County Board of Supervisors will be held on **Tuesday, the 20th day of July, 2021 at 7:30 P.M.**, in the County Board Room located in the Administration Building. The following will be the agenda for said meeting:

- A. Call To Order By Chairman O'Day
- B. Pledge Of Allegiance
- C. Roll Call Of Supervisors
- D. Citizen Comments
- E. Announcements Of The Chairman
- F. Supervisor Reports
- G. COUNTY EXECUTIVE APPOINTMENTS

23. Robert Merry To Serve On The Kenosha County Land Information Council

Documents:

[MERRY - LAND INFO 2021.PDF](#)

#### H. NEW BUSINESS

Ordinance - One Reading

3. From The Planning, Development & Extension Education Committee An Ordinance Regarding DeBell Dairy LLC (Owner), Jasper Duerig (Agent), Requesting A Rezoning From A-1 Agricultural Preservation Dist., C-2 Upland Resource Conservancy Distr. & C-1 Lowland Resource Conservancy Dist. To A-1 Agricultural Preservation Dist., A-2 General Agricultural District, C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist., Town Of Brighton

Documents:

[ORD DEBELL REZO.PDF](#)

4. From The Planning, Development & Extension Education Committee An Ordinance Regarding Jerome N. Fliess (Owner), Requesting An Amendment To The Adopted Land Use Plan Map For Kenosha County: 2035 (Map 65 Of The Comprehensive Plan) From "Farmland Protection" To "Farmland Protection" & "Suburban-Density Residential", Town Of Paris

Documents:

[ORD FLIESS CPA.PDF](#)

5. From The Planning, Development & Extension Education Committee An Ordinance Regarding Jerome N. Fliess Requests A Rezoning From A-1 Agricultural Preservation Dist. To A-1 Agricultural Preservation Dist., R-2 Suburban Single-Family Residential Dist. & PUD Planned Unit Development Overlay Dist., Town Of Paris

Documents:

[ORD FLIESS REZO.PDF](#)

6. From The Planning, Development & Extension Education Committee An Ordinance Regarding John P. Lourigan Trust (Owner), John P. Lourigan (Agent), Requests A Rezoning From A-1 Agricultural Preservation Dist., R-2 Suburban Single-Family Residential Dist., C-1 Lowland Resource Conservancy Dist. & PUD Planned Unit Development Overlay Dist. To A-1 Agricultural Preservation Dist., R-2 Suburban Single-Family Residential Dist., C-1 Lowland Resource Conservancy Dist. & PUD Planned Unit Development Overlay Dist. - Town Of Paris

Documents:

[ORD LOURIGAN REZO.PDF](#)

7. From The Planning, Development & Extension Education Committee An Ordinance Regarding Robert And Kay Drissel Revocable Trust (Owner), Diane & John Myers (Agent) Requesting A Rezoning From A-1 Agricultural Preservation Dist. To A-1 Agricultural Preservation Dist. & R-1 Rural Residential Dist., Town Of Brighton

Documents:

[ORD DRISSEL REZO.PDF](#)

8. From The Planning, Development & Extension Education Committee An Ordinance Regarding Robert And Kay Drissel Revocable Trust (Owner), Diane & John Myers (Agent) Requesting An Amendment To The Adopted Land Use Plan Map For Kenosha County: 2035 (Map 65 Of The Comprehensive Plan) From "Farmland Protection" To "Farmland Protection" & "Rural-Density Residential", Town Of Brighton

Documents:

[ORD DRISSEL AMEND.PDF](#)

Resolution - One Reading

28. From The Finance & Administration Committee A Resolution Advisory Levy

Documents:

[ADVISORY LEVY RESOLUTION 7-15-21.PDF](#)

29. From The Finance & Administration Committee A Resolution Authorizing And Providing For The Issuance Of Not To Exceed \$12,055,000 General Obligation Highway Improvement Bonds; Providing For The Notification And Sale Of Said Bonds, And Other Related Details

Documents:

[KENOSHA COUNTY 2021B G.O. HIGHWAY BONDS - AUTHORIZING RESOLUTION.PDF](#)

30. From The Finance & Administration Committee A Resolution Authorizing And Providing For The Issuance Of Not To Exceed \$15,610,000 General Obligation Promissory Notes; Providing For The Notification And Sale Of Said Notes; And Other Related Details

Documents:

[KENOSHA COUNTY 2021A G.O. PROMISSORY NOTES AUTHORIZING RESOLUTION.PDF](#)

31. From The Planning, Development & Extension Education Committee A Resolution Adopting The Comprehensive Economic Development Strategy (CEDS) For Southeastern Wisconsin: 2021-2025

Documents:

[RES CEDS SEWRPC.PDF](#)  
[CEDS PRESENTATION.PDF](#)

32. From The Planning, Development & Extension Education Committee A Resolution Regarding Jerome N. Fliess (Owner), Requesting An Amendment To The Adopted Land Use Plan Map For Kenosha County: 2035 (Map 65 Of The Comprehensive Plan) From "Farmland Protection" To "Farmland Protection" & "Suburban-Density Residential", Town Of Paris

Documents:

[RES FLIESS CPA.PDF](#)

33. From The Planning, Development & Extension Education Committee A Resolution Regarding Robert And Kay Drissel Revocable Trust (Owner), Diane & John Myers (Agent) Requesting An Amendment To The Adopted Land Use Plan Map For Kenosha County: 2035 (Map 65 Of The Comprehensive Plan) From "Farmland Protection" To "Farmland Protection" & "Rural-Density Residential", Town Of Brighton

Documents:

[RES DRISSEL CPA.PDF](#)

34. From The Public Works And Finance & Administration Committee A Resolution Approving A Plat Plan For The Construction Of A Roundabout At The Intersection Of County Trunk Highways A And Y

Documents:

[RESOLUTION - PLAT PLAN FOR ROUNDABOUT AT CTH A AND CTH Y.PDF](#)

35. From The Public Works/Facilities Committee A Resolution To Re-Appoint Monica Yuhas To The Pringle Nature Center Board

Documents:

[RESOLUTION TO APPROVE RE-APPOINTMENT OF MONICA YUHAS TO THE PRINGLE NATURE CENTER BOARD.PDF](#)

#### I. COMMUNICATIONS

4. Communications From Andy M. Buehler Regarding Future Items Scheduled Before The Planning, Development & Extension Education Committee

Documents:

[08-11-2021 COMMUNICATIONS.PDF](#)

#### J. CLAIMS

7. Daniel C. Skorupa - Vehicle Damage

Documents:

[SKORUPA.PDF](#)

9. Zachary Pulera - Violation Of Rights/Personal Injury

Documents:

[SC-01-21 ZACHARY PULERA VS KENO CO-SHERIFF-PRETRIAL-ET AL.PDF](#)

K. Approval Of The June 15, 2021 Minutes By Supervisor Decker

L. Adjourn





# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2021/22-23

#### RE: KENOSHA COUNTY LAND INFORMATION COUNCIL

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

Mr. Robert W. Merry  
Chief Surveyor  
Southeastern Wisconsin Regional Planning Commission

to serve on the Kenosha County Land Information Council beginning immediately upon the confirmation of the County Board and continuing until the 1st day of July, 2025 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment, Mr. Merry has attended eleven of the eleven meetings held.

Mr. Merry will serve without pay. Mr. Merry will be succeeding himself.

Respectfully submitted this 15<sup>th</sup> day of July, 2021.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: Robert William Merry  
First Middle Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: Southeastern Wisconsin  
Regional Planning Commission Chief Surveyor  
Company Title

Business Address: W239 N1812 Rockwood Drive, Waukesha, WI 53187

Telephone Number: Residence \_\_\_\_\_ Business 262-953-4289

Daytime Telephone Number: 262-953-4289

Mailing Address Preference: Business ( ☒ ) Residence ( ☐ )

Email Address: r.merry@sewrpc.org

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ☒ ) No ( ☐ )

If yes, please attach a detailed document.

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Wisconsin County Surveyors Association Board of  
Directors

**Special Interests:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

See Attached

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Nominee's Supervisory District N/A

Governmental Services: List services with any governmental unit.

See Attached

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

See Attached

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee

6/10/2021  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

-----  
(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_

Reappointment X

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

### **Prior Business with Kenosha County**

Serve Kenosha County as County Surveyor. By adopted Resolution Number 88 on March 15, 2016, approving Mr. Merry to serve as Kenosha County Surveyor. Prior to Kenosha County Surveyor, Mr. Merry served as Deputy County Surveyor sworn in as Deputy County Surveyor on the 3rd day of December 2014 and worked under Dr. Kurt Bauer, former Executive Director Emeritus and Kenosha County Surveyor.

### **Special Interests**

Served on The Ohio State University Surveying and Mapping Industry Advisory Board from October 2001 to April 2010. Reason for leaving was due to the University discontinuing the Bachelor of Science in Surveying program.

Currently serving as part of the Wisconsin Spatial Reference System 2022 Task Force and technical lead for the Funding Focus Group. This Funding Focus group is in charge to investigate funding implications of the new plan and identify funding opportunities for Wisconsin partners.

### **Governmental Services**

Serve as County Surveyor in Kenosha, Milwaukee, Ozaukee, Walworth, and Waukesha Counties.

### **Additional Information**

Extensive knowledge of LiDAR technologies and aerial imagery. Involved with these technologies since 1993 and currently assisting counties with their quality assurance and overall evaluation and use of acquired LiDAR and Aerial Imagery data sets. Also, developing strategic initiatives with the supplemental uses of existing geospatial data such as change detection analysis and building footprint algorithms.

Successfully developed, managed, analyzed, and reported the conversion of the horizontal survey control network in all southeastern counties (including Kenosha) that migrated the existing control network data as referenced on North American Datum of 1927 (NAD27) to the latest federal datum of North American Datum of 1983 with the federal readjustment of 2011 (NAD83/2011). This also included the vertical control network that migrated the existing elevation data as referenced to the National Geodetic Vertical Datum of 1929 (NGVD29) to the



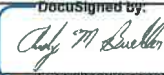
North American Vertical Datum of 1988 (NAVD88). Managed, analyzed, and reported on Wisconsin Height Modernization Projects, using precise leveling techniques; countywide High Accurate Reference Network (HARN) densification projects, using GPS static observations; Public Land Survey System (PLSS) Section Corner projects, using GPS "rapid static", conventional, and digital leveling techniques; Lock and Dam Deformation Studies, using conventional and digital leveling techniques.

Licensed as a Professional Land Surveyor in both Michigan and Wisconsin and have conducted surveys in 46 of the 50 U.S. States.

(#00229752-2) Kenosha\_County\_profile.docx

**Kenosha****County****BOARD OF SUPERVISORS****ORDINANCE NO. \_\_\_\_\_**

Subject: DeBell Dairy LLC, 27425 31<sup>st</sup> St., Salem, WI 53168 (Owner), Jasper Duerig, 27700 41<sup>st</sup> St., Salem, WI 53168 (Agent), requesting a rezoning from A-1 Agricultural Preservation Dist., C-2 Upland Resource Conservancy Distr. & C-1 Lowland Resource Conservancy Dist. to A-1 Agricultural Preservation Dist., A-2 General Agricultural District, C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel #30-4-220-283-0101, located in the southwest ¼ of Section 28, T2N, R20E, Town of Brighton

Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: July 20, 2021		Date Resubmitted:	
Submitted By: Planning Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature:  <small>DocuSigned by: 5E5F88199951407...</small>	

**AN ORDINANCE TO AMEND CHAPTER 12 OF THE MUNICIPAL CODE OF  
KENOSHA COUNTY, WISCONSIN, WITH REFERENCE TO ZONING**

That the map referred to in Section 12.02-10 of the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance be amended as follows:

That the zoning of Tax Parcel #30-4-220-283-0101, located in the southwest ¼ of Section 28, T2N, R20E, Town of Brighton, be changed as follows:

from A-1 Agricultural Preservation Dist., C-2 Upland Resource Conservancy Distr. & C-1 Lowland Resource Conservancy Dist. to A-1 Agricultural Preservation Dist., A-2 General Agricultural District, C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist.

**DeBell Dairy LLC (Owner)**  
**Jasper Duerig (Agent)**

DeBell Dairy LLC (Owner), Jasper Duerig (Agent) – Rezoning – July 20, 2021  
Page 2

**Description:** See Exhibit #1 (attached).

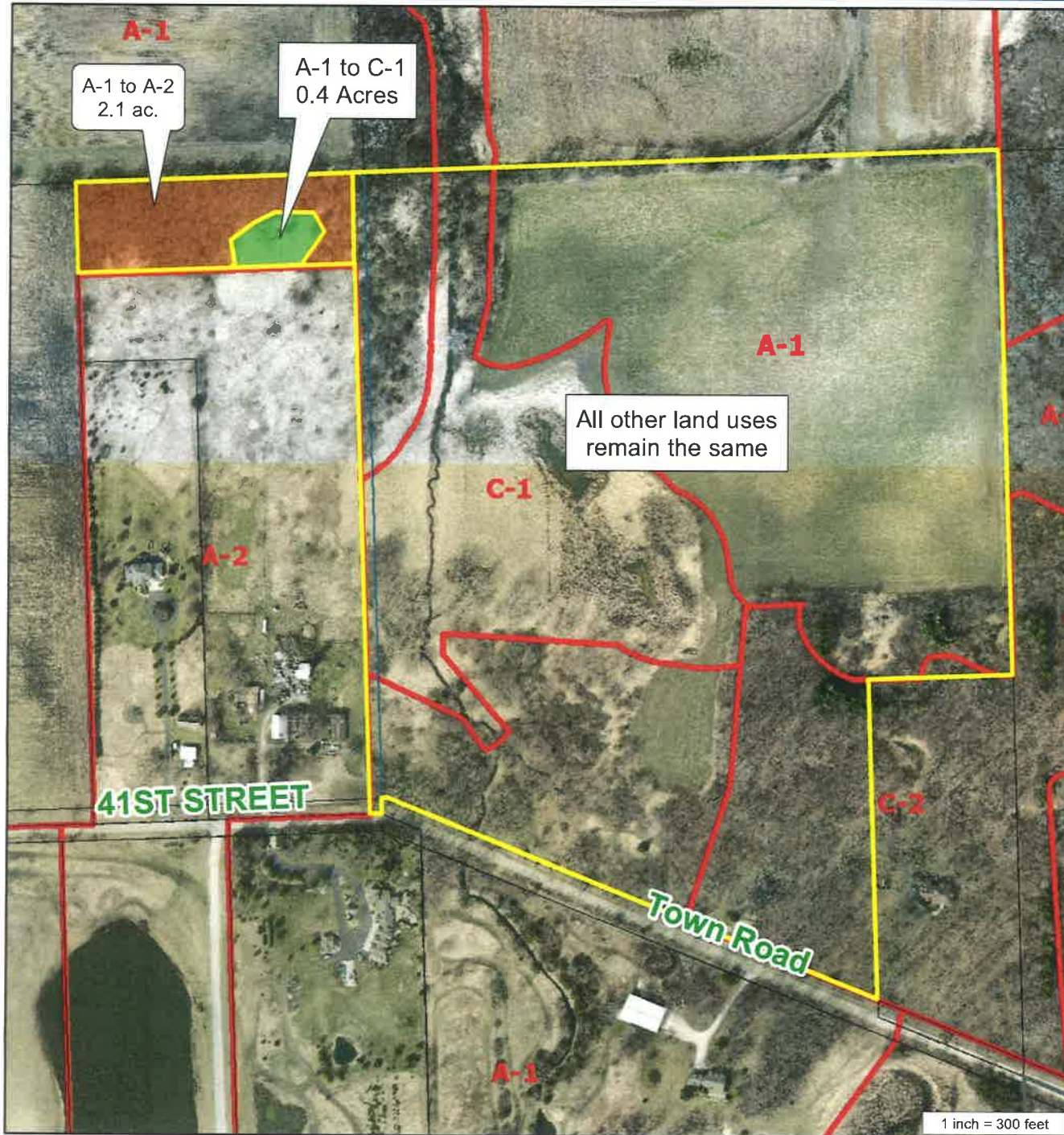
This description is intended to extend to the center of all roads.

Approved by:

PLANNING, DEVELOPMENT  
& EXTENSION EDUCATION  
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Daniel Gaschke, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Amy Maurer, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Sandra Beth	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Gabe Nudo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Zach Rodriguez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\\PDDATA\ORDINANCES\2021 Ordinances\07-2021 DeBell Dairy Rezone.doc



## REZONING SITE MAP

### PETITIONER(S):

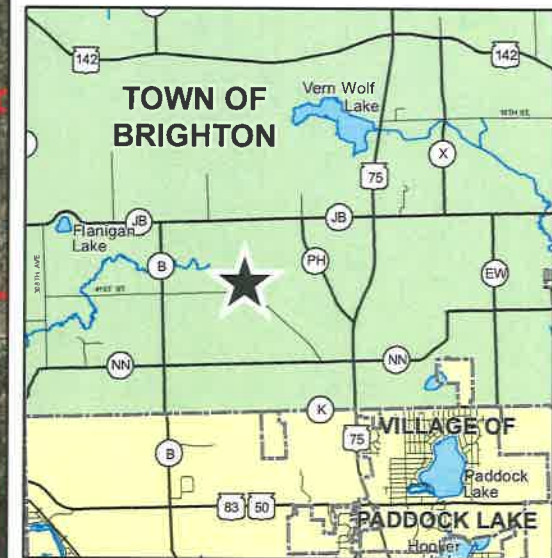
DeBell Dairy LLC (Owner)  
Jasper Duering (Agent)

LOCATION: SW 1/4 of Section 28  
Town of Brighton

TAX PARCEL(S): #30-4-220-283-0101


### REQUEST:

Requesting a rezoning from A-1 Agricultural Preservation Dist., C-2 Upland Resource Conservancy Distr. & C-1 Lowland Resource Conservancy Dist. to A-1 Agricultural Preservation Dist., A-2 General Agricultural District, C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist.





**Kenosha****County****BOARD OF SUPERVISORS****ORDINANCE NO. \_\_\_\_\_**

Subject: Jerome N. Fliess, 422 144 <sup>th</sup> Ave., Union Grove, WI 53182 (Owner), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection" to "Farmland Protection" & "Suburban-Density Residential" on Tax Parcel #45-4-221-023-0100, located in the southwest ¼ of Section 2, T2N, R21E, Town of Paris			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: July 20, 2021		Date Resubmitted:	
Submitted By: Planning Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature:  DocuSigned by: 5E5F8B199951407...	

**AN ORDINANCE TO AMEND CHAPTER 12 OF THE MUNICIPAL CODE OF  
KENOSHA COUNTY, WISCONSIN, WITH REFERENCE TO ZONING**

That the map referred to in Section 12.02-10 of the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance be amended as follows:

That the zoning of Tax Parcel #45-4-221-023-0100, located in the southwest ¼ of Section 2, T2N, R21E, Town of Paris, be changed as follows:

from "Farmland Protection" to "Farmland Protection" & "Suburban-Density Residential"

**Jerome N. Fliess (Owner)**

Jerome N. Fliess (Owner) – Comprehensive Plan Amendment – July 20, 2021  
Page 2

**Description:** See Exhibit #1 (attached).

This description is intended to extend to the center of all roads.

Approved by:

PLANNING, DEVELOPMENT  
& EXTENSION EDUCATION  
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Daniel Gaschke, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Amy Maurer, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Sandra Beth	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Gabe Nudo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Zach Rodriguez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

From "Farmland Protection" to  
"Suburban-Density Residential"  
2.00 Acres

Remain  
"Farmland Protection"  
118.00 Acres

144TH AVE

C.T.H. "A" (7TH ST.)

**Land Use Plan Districts**

-  Amendment Area
-  High-Density Residential
-  Medium-Density Residential
-  Environmental Corridor
-  Farmland Protection
-  Industrial
-  Park and Recreational
-  General/Agricultural and Open Land
-  Suburban-Density Residential
-  Rural-Density Residential
-  Street and Highway Right-of-Way

1 inch = 500 feet

**COMPREHENSIVE PLAN  
AMENDMENT MAP**

**PETITIONER(S):**

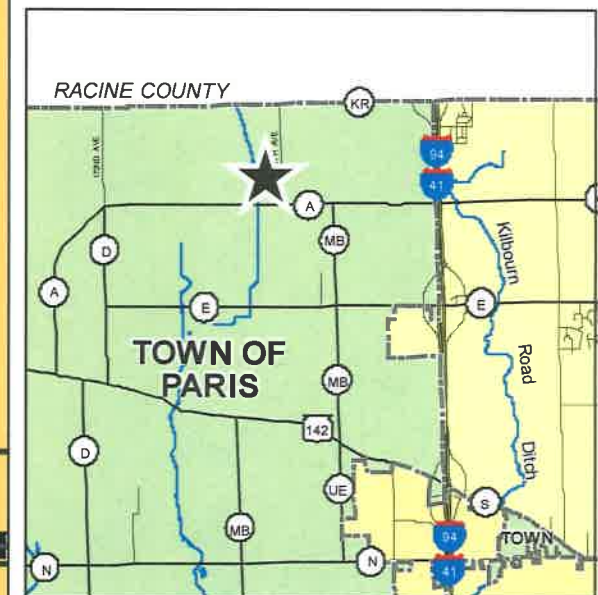
Jerome N. Fliess (Owner)

**LOCATION:** SW 1/4 of Section 02  
Town of Paris


**TAX PARCEL(S):** #45-4-221-023-0100

**REQUEST:**

Requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection" to "Farmland Protection" & "Suburban-Density Residential".



**Kenosha****County****BOARD OF SUPERVISORS****ORDINANCE NO. \_\_\_\_\_**

Subject: Jerome N. Fliess, 422 144 <sup>th</sup> Ave., Union Grove, WI 53182 (Owner), requesting a rezoning from A-1 Agricultural Preservation Dist. to A-1 Agricultural Preservation Dist., R-2 Suburban Single-Family Residential Dist. & PUD Planned Unit Development Overlay Dist. on Tax Parcel #45-4-221-023-0100, located in the southwest ¼ of Section 2, T2N, R21E, Town of Paris			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: July 20, 2021		Date Resubmitted:	
Submitted By: Planning Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature:  <small>DocuSigned by: 5E5F88199951407...</small>	

**AN ORDINANCE TO AMEND CHAPTER 12 OF THE MUNICIPAL CODE OF  
KENOSHA COUNTY, WISCONSIN, WITH REFERENCE TO ZONING**

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That the zoning of Tax Parcel #45-4-221-023-0100, located in the southwest ¼ of Section 2, T2N, R21E, Town of Paris, be changed as follows:

from A-1 Agricultural Preservation Dist., R-2 Suburban Single-Family Residential Dist.  
& PUD Planned Unit Development Overlay Dist.

**Jerome N. Fliess (Owner)**




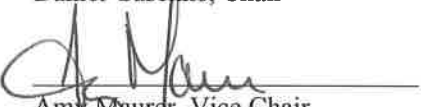


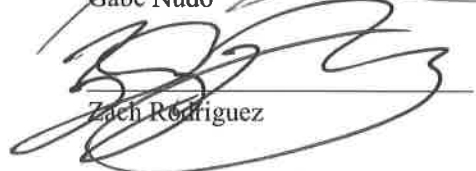
Jerome N. Fliess (Owner) – Rezoning – July 20, 2021  
Page 2

**Description:** See Exhibit #1 (attached).

This description is intended to extend to the center of all roads.

Approved by:

PLANNING, DEVELOPMENT  
& EXTENSION EDUCATION  
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Daniel Gaschke, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Amy Maurer, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Sandra Beth	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Gabe Nudo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Zach Rodriguez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



## REZONING SITE MAP

PETITIONER(S):  
Jerome N. Fliess (Owner)

LOCATION: SW 1/4 of Section 02  
Town of Paris

TAX PARCEL(S): #45-4-221-023-0100

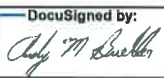
### REQUEST:

Requesting a rezoning from from A-1 Agricultural Preservation Dist. to A-1 Agricultural Preservation Dist., R-2 Suburban-Density Residential Dist. & Agriculture Preservation Planned Unit Development Dist.



**Kenosha****County****BOARD OF SUPERVISORS****ORDINANCE NO. \_\_\_\_\_**

Subject: John P. Lourigan Trust, 844 172<sup>nd</sup> Ave., Union Grove, WI 53182 (Owner), John P. Lourigan, 844 172<sup>nd</sup> Ave., Union Grove, WI 53182 (Agent), requesting a rezoning from A-1 Agricultural Preservation Dist., R-2 Suburban Single-Family Residential Dist., C-1 Lowland Resource Conservancy Dist. & PUD Planned Unit Development Overlay Dist. to A-1 Agricultural Preservation Dist., R-2 Suburban Single-Family Residential Dist., C-1 Lowland Resource Conservancy Dist. & PUD Planned Unit Development Overlay Dist. on Tax Parcel #45-4-221-091-0314, located in the east ½ of Section 9, T2N, R21E, Town of Paris

Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: July 20, 2021		Date Resubmitted:	
Submitted By: Planning Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature:  DocuSigned by: 5E5F88198951407	

**AN ORDINANCE TO AMEND CHAPTER 12 OF THE MUNICIPAL CODE OF  
KENOSHA COUNTY, WISCONSIN, WITH REFERENCE TO ZONING**

That the map referred to in Section 12.02-10 of the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance be amended as follows:

That the zoning of Tax #45-4-221-091-0314, located in the east ½ of Section 9, T2N, R21E, Town of Paris, be changed as follows:

from A-1 Agricultural Preservation Dist., R-2 Suburban Single-Family Residential Dist., C-1 Lowland Resource Conservancy Dist. & PUD Planned Unit Development Overlay Dist. to A-1 Agricultural Preservation Dist., R-2 Suburban Single-Family Residential Dist., C-1 Lowland Resource Conservancy Dist. & PUD Planned Unit Development Overlay Dist.

**John P. Lourigan Trust (Owner)**  
**John P. Lourigan (Agent)**

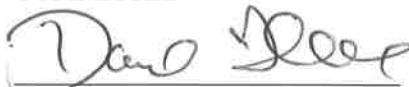
John P. Lourigan Trust (Owner), John P. Lourigan (Agent) – Rezoning – July 20, 2021  
Page 2

**Description:** See Exhibit #1 (attached).

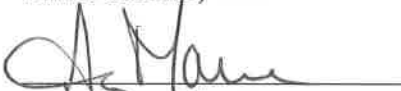
This description is intended to extend to the center of all roads.

Approved by:

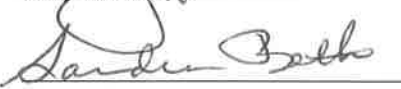
PLANNING, DEVELOPMENT  
& EXTENSION EDUCATION  
COMMITTEE



Daniel Gaschke, Chair



Amy Maurer, Vice Chair



Sandra Beth



Gabe Nudo



Zach Rodriguez

Aye   No   Abstain   Excused

☒   ☐   ☐   ☐

☒   ☐   ☐   ☐

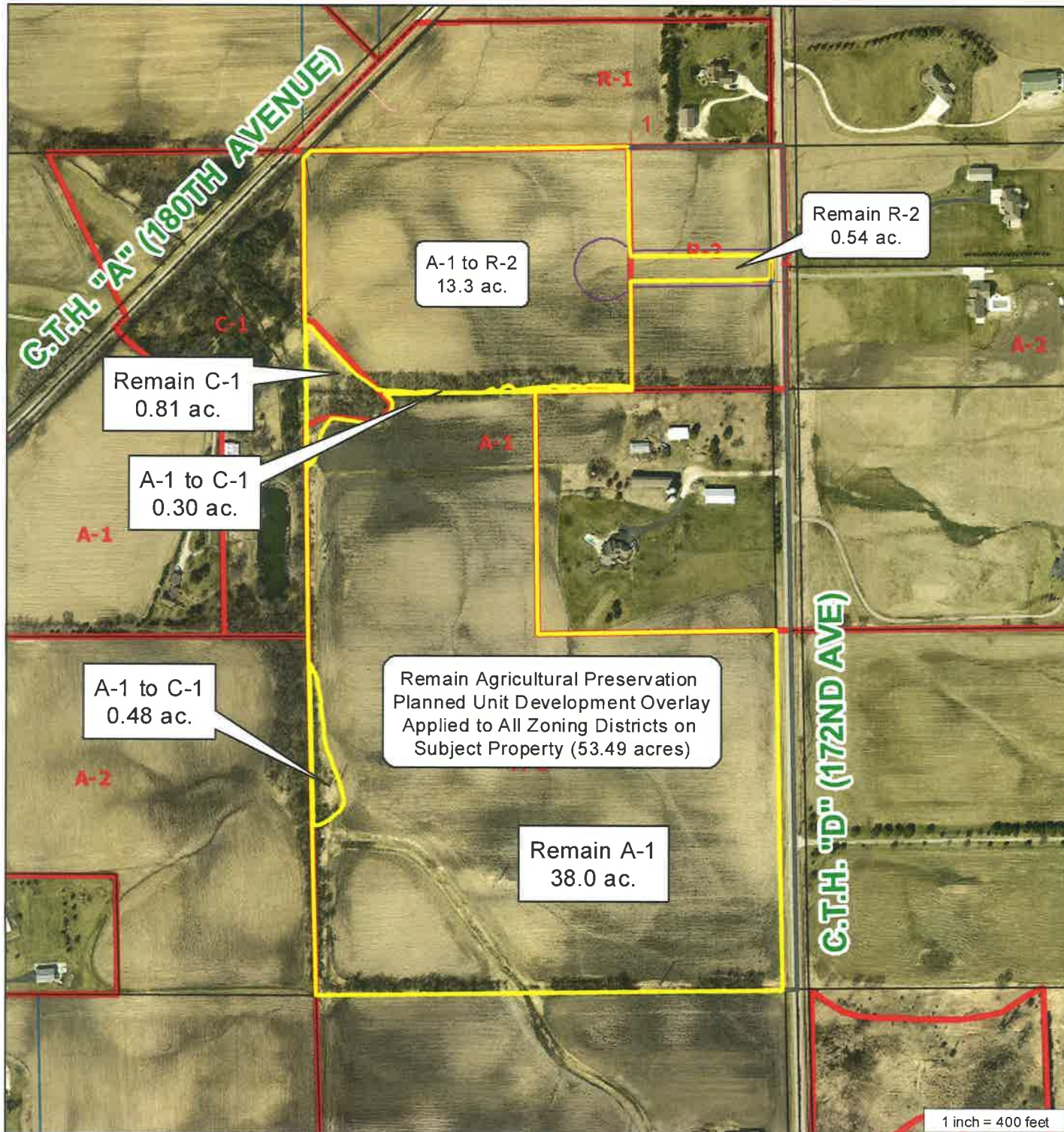
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\\PDDATA\ORDINANCES\2021 Ordinances\07-2021 Lourigan Rezone.doc





## REZONING SITE MAP

### PETITIONER(S):

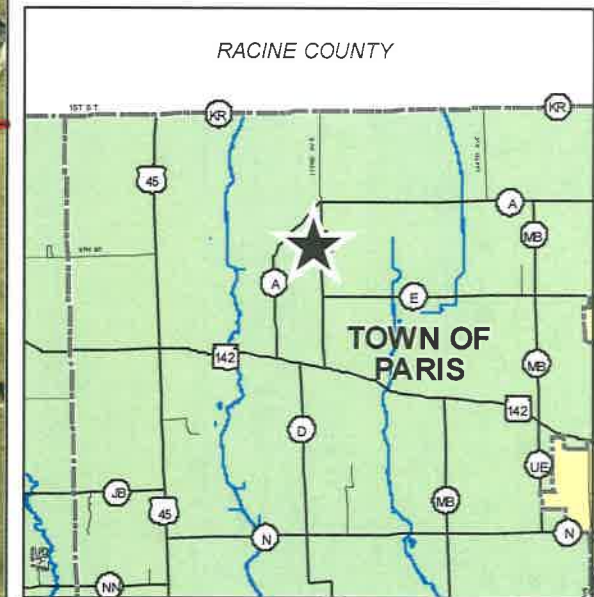
John P. Lourigan Trust (Owner)  
John P. Lourigan (Agent)

LOCATION: E 1/2 of Section 9  
Town of Paris

TAX PARCEL(S): #45-4-221-091-0314

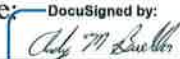
### REQUEST:

Requesting a rezoning from A-1 Agricultural Preservation Dist., R-2 Suburban Single-Family Residential Dist., C-1 Lowland Resource Conservancy Dist. & PUD Planned Unit Development Overlay Dist. to A-1 Agricultural Preservation Dist., R-2 Suburban Single-Family Residential Dist., C-1 Lowland Resource Conservancy Dist. & PUD Planned Unit Development Overlay Dist.



**Kenosha****County****BOARD OF SUPERVISORS****ORDINANCE NO. \_\_\_\_\_**

Subject: Robert and Kay Drissel Revocable Trust, 15941 Durand Ave #37D., Union Grove, WI 53182 (Owner), Diane & John Myers, 20307 15<sup>th</sup> St., Union Grove, WI 53182 (Agent), requesting a rezoning from A-1 Agricultural Preservation Dist. to A-1 Agricultural Preservation Dist. & R-1 Rural Residential Dist. on Tax Parcel #30-4-220-011-0204, located in the northeast ¼ of Section 1, T2N, R20E, Town of Brighton

Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: July 20, 2021		Date Resubmitted:	
Submitted By: Planning Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature:  DocuSigned by: 5E5F8B109951407...	

**AN ORDINANCE TO AMEND CHAPTER 12 OF THE MUNICIPAL CODE OF  
KENOSHA COUNTY, WISCONSIN, WITH REFERENCE TO ZONING**

That the map referred to in Section 12.02-10 of the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance be amended as follows:

That the zoning of Tax #30-4-220-011-0204, located in the northeast ¼ of Section 1, T2N, R20E, Town of Brighton, be changed as follows:

from A-1 Agricultural Preservation Dist. to A-1 Agricultural Preservation Dist. & R-1 Rural Residential Dist.

**Robert and Kay Drissel Revocable Trust (Owner)**  
**Diane & John Myers (Agent)**

Robert and Kay Drissel Revocable Trust (Owner), Diane & John Myers (Agent) – Rezoning –  
July 20, 2021  
Page 2

**Description:** See Exhibit #1 (attached).

This description is intended to extend to the center of all roads.

Approved by:

PLANNING, DEVELOPMENT  
& EXTENSION EDUCATION  
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Daniel Gaschke, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Amy Maurer, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Sandra Beth	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Gabe Nudo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Zach Rodriguez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>





## REZONING SITE MAP

### PETITIONER(S):

Robert and Kay Drissel (Owner)  
Diane & John Myers (Agent)

LOCATION: NE 1/4 of Section 01  
Town of Brighton

TAX PARCEL(S): #30-4-220-011-0204


### REQUEST:

Requesting a rezoning from from A-1  
Agricultural Preservation Dist. to A-1  
Agricultural Preservation Dist. & R-1 Rural  
Residential Dist.



**Kenosha****County****BOARD OF SUPERVISORS****ORDINANCE NO. \_\_\_\_\_**

Subject: Robert and Kay Drissel Revocable Trust, 15941 Durand Ave #37D., Union Grove, WI 53182 (Owner), Diane & John Myers, 20307 15<sup>th</sup> St., Union Grove, WI 53182 (Agent), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection" to "Farmland Protection" & "Rural-Density Residential" on Tax Parcel #30-4-220-011-0204, located in the northeast ¼ of Section 1, T2N, R20E, Town of Brighton

Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: July 20, 2021		Date Resubmitted:	
Submitted By: Planning Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature:  5E5F88109951407...	

**AN ORDINANCE TO AMEND CHAPTER 12 OF THE MUNICIPAL CODE OF  
KENOSHA COUNTY, WISCONSIN, WITH REFERENCE TO ZONING**

That the map referred to in Section 12.02-10 of the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance be amended as follows:

That the zoning of Tax #30-4-220-011-0204, located in the northeast ¼ of Section 1, T2N, R20E, Town of Brighton, be changed as follows:

from "Farmland Protection" to "Farmland Protection" & "Rural-Density Residential"

**Robert and Kay Drissel Revocable Trust (Owner)**  
**Diane & John Myers (Agent)**

Robert and Kay Drissel Revocable Trust (Owner), Diane & John Myers (Agent) – Comprehensive Plan Amendment – July 20, 2021  
Page 2

**Description:** See Exhibit #1 (attached).

This description is intended to extend to the center of all roads.

Approved by:

PLANNING, DEVELOPMENT  
& EXTENSION EDUCATION  
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Daniel Gaschke, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Amy Maurer, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Sandra Beth	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Gabe Nudo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Zach Rodriguez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



## COMPREHENSIVE PLAN AMENDMENT MAP

### PETITIONER(S):

Robert and Kay Drissel (Owner)  
Diane & John Myers (Agent)

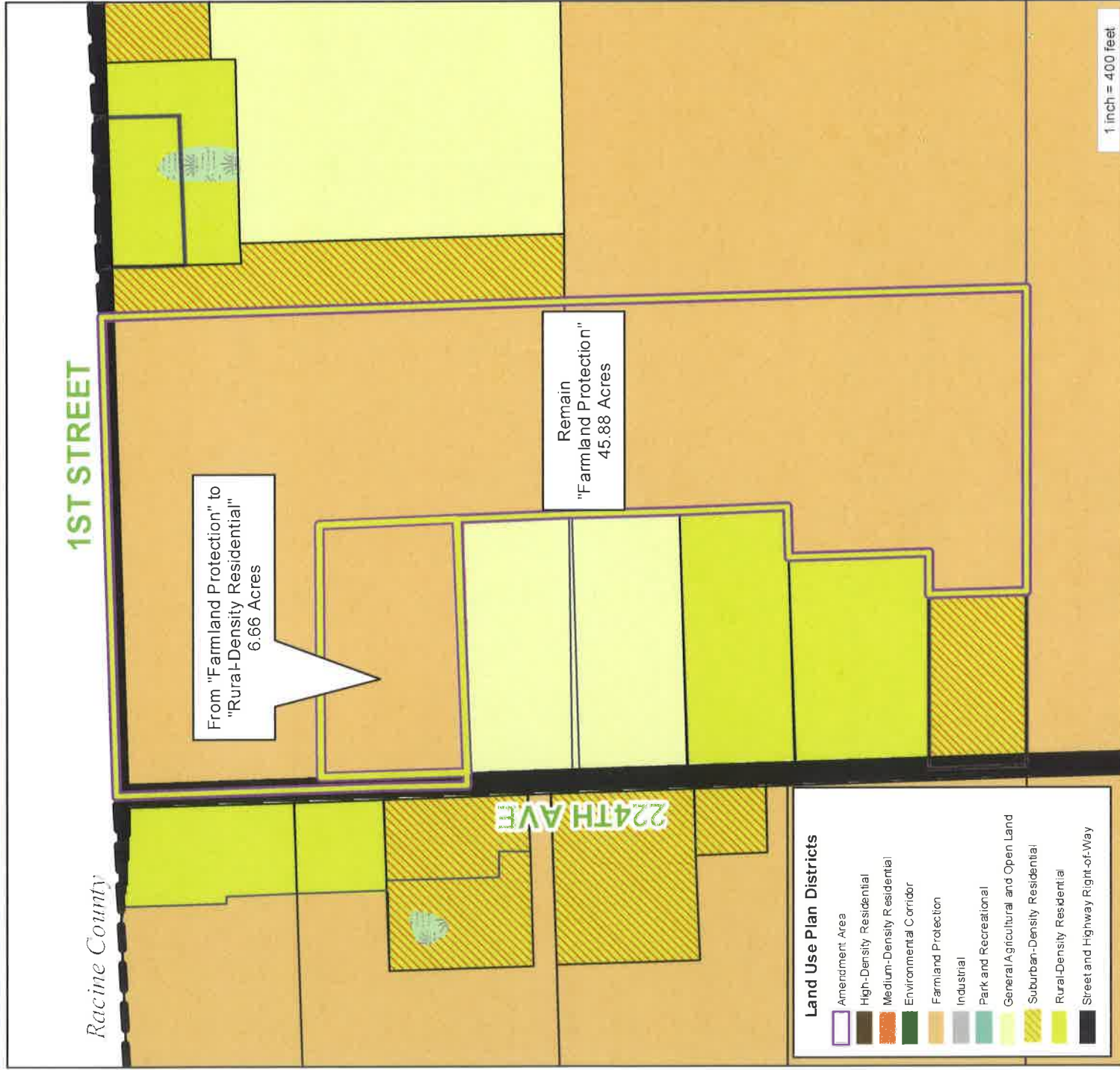
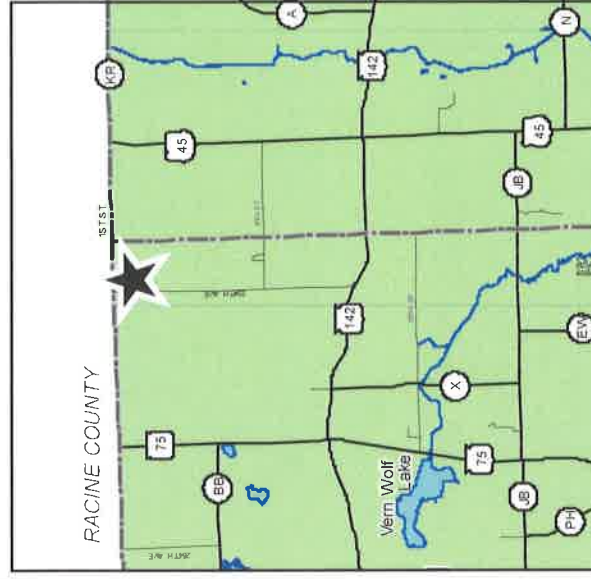
### LOCATION:

NE 1/4 of Section 01  
Town of Brighton

TAX PARCEL(S): #30-4-220-011-0204

### REQUEST:

Requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection" to "Farmland Protection" & "Rural-Density Residential".



# Kenosha



# County

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

<b>Authorizing Resolution</b> 2022 Kenosha County Budget – Advisory Levy Objective			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted <b>July 15, 2021</b>		Date Resubmitted:	
Submitted By: Finance & Administration Committee			
Fiscal Note Attached: Yes		Legal Note Attached <input type="checkbox"/>	
Prepared By: Barna Bencs, Budget Director		Signature:	

Be it resolved, that the Kenosha County Board of Supervisors does hereby advise that the 2022 Kenosha County general purpose property tax levy may increase in an amount not to exceed 2.99% over the 2021 Kenosha County general purpose property tax levy. This levy objective shall apply to the operating and debt levy in accord with Kenosha County Financial Policy Management Statement – Annual County Budget Advisory Levy Objective as approved by the County Board.

Approved by:

Finance & Administration Committee

Jeff Gentz  
(Supervisor Jeffrey Gentz, Chairman)

Ron Frederick  
(Supervisor Ron Frederick, Vice-Chair)

Monica Yuhas  
(Supervisor Monica Yuhas)

Jeff Wamboldt  
(Supervisor Jeff Wamboldt)

David Celebre  
(Supervisor David Celebre)

Edward D. Kubicki  
(Supervisor Edward Kubicki)

John Franco  
(Supervisor John Franco)

Aye      Nay      Abstain      Excused

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## 2022 ADVISORY LEVY FORECAST

### Finance & Administration Committee Presentation

July 2021

#### Anticipated Increases in Levy- Fixed Costs/Cost to Continue

Personnel expense increases (Salaries/OT/Temp)	\$	1,200,000
Increase in Debt Service	\$	800,000
Health/Prescription Insurance cost increase	\$	550,000
Human Services placement expense increase	\$	550,000
Sheriff inmate medical expense increase	\$	400,000
Sheriff personnel/non-personnel operating expense increase	\$	300,000
Net new positions levy	\$	250,000
Human Services non-personnel operating expense increase	\$	250,000
Public Works operating expense increase	\$	250,000
Joint Services levy increase	\$	150,000
Liability Insurance increase	\$	150,000
IT Data Processing Costs	\$	120,000
Tax Delinquencies/Penalties increase	\$	100,000
Property Insurance increase	\$	30,000

Projected Levy Increase- Costs to Continue	\$	5,100,000
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#### Potential Decreases in Levy

Sales Tax Revenue	\$	500,000
Other Unknown Revenue Sources - TBD	\$	400,000
Potential Levy Decreases Total	\$	900,000

Net Projected Potential Increase to Levy	\$	4,200,000
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2022 County General Purpose Levy @ 2.99%	\$	72,712,607
2021 County Levy	\$	70,601,619
Increase in Dollars	\$	2,110,988
Total Projected Levy Increase	\$	4,200,000
Total Expenditures to Cut / Revenue Increase to achieve advisory levy	\$	2,089,012

Advisory Levy Percentage	2.99%
New Construction Actual (2020)	2.92%
Projected Levy Increase for County homeowner	0.07%
Last 12 month CPI-U percentage (through May 2021)	5.00%
Inflation Adjusted Increase/(Decrease)	-4.93%

Estimated Taxes on \$100,000 Home in 2021 - Adjusted for Inflation

2021 - \$437.69    2022 Estimate - \$416.12

## **Fiscal Note**

### **Levy Objective Benchmark**

It is estimated that adopting a levy objective of 2.99% adjusted for inflation would result in a reduction in taxes to the County homeowner.

This estimate is arrived at as follows: Using 2.92% as an estimate of new construction increase, a levy of 2.99% would result in a 0.07% increase in levy for the County homeowner. The Consumer Price Index (CPI) for the last 12 months ending May 2021 was 5.0%. Applying a 5.0% CPI decrease to the rate results in an inflation-adjusted decrease of 4.93% or approximately \$21.57 for a \$100,000 home.

### **Fiscal Impact of Levy Objective**

The Administration estimates that to achieve the example of a 2.99% levy increase, it would be necessary to increase revenue or reduce spending by a combined net total of \$2.09 million. This estimate does not include potentially material additional costs that could influence this amount negatively. These factors include but are not limited to, State budget changes causing added unfunded mandates, higher Human Services juvenile placement costs, changes to certain employee group compensation, and the lingering economic effects of the COVID-19 pandemic. It is not known at this time whether this advisory levy amount would impact programs or services. The Administration will identify this as part of the budget process as necessary. There are presently no new County Board adopted programs that would impact the 2022 levy.

### **Debt Service**

Debt service shall be included as part of the levy objective. Debt service is currently projected to increase \$800,000 in 2022.



***Kenosha***



***County***

**BOARD OF SUPERVISORS**

**RESOLUTION NO. 2021-\_\_\_\_**

Subject: A Resolution Authorizing and Providing for the Issuance of Not to Exceed \$12,055,000 General Obligation Highway Improvement Bonds; Providing for the Notification and Sale of said Bonds; and Other Related Details			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: July 15, 2021		Dates Resubmitted:	
Submitted By: Finance/Administration Committee			
County Board Meeting Date: July 20, 2021			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Foley & Lardner LLP		Signature:	

Subject: A Resolution Authorizing and Providing for the Issuance of Not to Exceed  
\$12,055,000 General Obligation Highway Improvement Bonds;  
Providing for the Notification and Sale of said Bonds;  
and Other Related Details

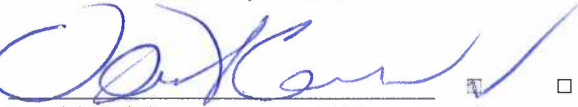
Approved by:

**FINANCE/ADMINISTRATION COMMITTEE:**

<u>Committee Member</u>	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
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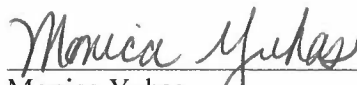
 Jeff Gentz, Chairman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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 Ronald J. Frederick, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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 David Celebre	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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 Jeff Wamboldt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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 Edward Kubicki	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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 Monica Yuhas	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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 John Franco	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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**COUNTY BOARD OF SUPERVISORS  
OF  
KENOSHA COUNTY, WISCONSIN**

**July 20, 2021**

**Resolution No.: 2021- \_\_\_\_**

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**A Resolution Authorizing and Providing for the Issuance of Not to Exceed  
\$12,055,000 General Obligation Highway Improvement Bonds;  
Providing for the Notification and Sale of said Bonds;  
and Other Related Details**

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**RECITALS**

The County Board of Supervisors (the “**Governing Body**”) of Kenosha County, Wisconsin (the “**County**”) makes the following findings and determinations:

1. The County needs funds for the following purposes and in the proposed borrowing amounts set forth below (collectively, the “**Project**”):

	Maximum Amount Authorized	Proposed Borrowing Amount	Initial Resolution Number and Purpose
(a)	\$19,630,000	\$4,110,000	2016-63 – Highway Projects Including Hwy S Project (between Hwy 31 and I-94); and
(b)	7,945,000	7,945,000	2020-51 – Highway Projects Including Hwy S Project (between Hwy 31 and I-94).

2. On November 10, 2016, the Governing Body adopted initial resolution number 2016-63 for the purposes and in the maximum amount authorized as set forth in paragraph 1(a) above (“**Initial Resolution 2016-63**”). Of the \$19,630,000 maximum borrowing amount authorized by Initial Resolution 2016-63, the County previously borrowed \$8,880,000 in connection with the issuance of its \$8,880,000 General Obligation Highway Improvement Bonds, Series 2019B, dated September 10, 2019, and \$6,640,000 in connection with the issuance of its \$10,460,000 General Obligation Corporate Purpose Bonds, Series 2020D, dated September 3, 2020. As of the date of this resolution, \$4,110,000 of the maximum borrowing amount authorized by Initial Resolution 2016-63 remains available.

3. On November 12, 2020, the Governing Body adopted initial resolution number 2020-51 for the purposes and in the maximum amount authorized as set forth in paragraph 1(b) above (“**Initial Resolution 2020-51**”). The County has not previously borrowed under the authority granted by Initial Resolution 2020-51; therefore, as of the date of this resolution, the maximum borrowing amount of \$7,945,000 authorized by Initial Resolution 2020-50 remains available.

4. Each initial resolution described in the preceding paragraphs was (i) adopted by an affirmative vote of at least three-fourths of the members-elect (as defined in Section 59.001 (2m) of the Wisconsin Statutes) of the Governing Body in accordance with Section 67.045(1)(f) of the Wisconsin Statutes, and (ii) approved and signed by the County Executive in accordance with Section 59.17(6) of the Wisconsin Statutes.

5. The County Clerk caused notice of the adoption of (i) Initial Resolution 2016-63 to be given to the electors of the County by publication in the County's official newspaper on November 18, 2016 in the manner and form directed by Initial Resolution 2016-63, and (ii) Initial Resolution 2020-51 to be given to the electors of the County by publication in the County's official newspaper on November 25, 2020 in the manner and form directed by Initial Resolution 2020-51.

6. No sufficient petition for referendum on the question of the adoption or effectiveness of (i) Initial Resolution 2016-63, or the issuance of the bonds described therein, was filed with the County Clerk within 30 days after the date on which Initial Resolution 2016-63 was adopted, and (ii) Initial Resolution 2020-51, or the issuance of the bonds described therein, was filed with the County Clerk within 30 days after the date on which Initial Resolution 2020-51 was adopted

7. The County may choose to issue one or more separate series of obligations to finance portions of the Project.

8. The Governing Body deems it in the best interests of the County that the funds needed be borrowed in the aggregate amount stated above and for the purposes of the Project, pursuant to the provisions of Chapter 67 of the Wisconsin Statutes, and upon the terms and conditions set forth below.

## RESOLUTIONS

The Governing Body resolves as follows:

### **Section 1. Authorization to Combine Purposes of Bonds.**

The purposes of the Project are each hereby authorized to be undertaken and are hereby authorized to be combined into a single bond issue designated as "Highway Improvement Bonds" as more fully provided below; *provided, however*, that the County may choose to issue one or more separate series of bonds to finance portions of the Project. In that event, the provisions of Sections 2 through 6 of this resolution will apply to each such series.

### **Section 2. Authorization of Issuance of Bonds.**

For the purposes of the Project, there shall be, and there are hereby, authorized and ordered to be prepared, executed, and issued, fully registered, negotiable, general obligation highway improvement bonds of the County, in one or more series, in an aggregate principal amount not to exceed \$12,055,000 (the "**Bonds**"). The Bonds will be issued under and by virtue of the provisions of Chapter 67 of the Wisconsin Statutes.

**Section 3.     Authorization of Sale of Bonds.**

The Bonds are hereby authorized and ordered to be sold to a purchaser to be determined by competitive bid (the “**Purchaser**”).

**Section 4.     Preparation of Official Statement and Notice of Sale.**

The Chairperson, the County Clerk, the County Executive, and the Finance Director (in consultation with the County’s Financial Advisor, Ehlers and Associates, Inc.) are each hereby authorized to cause a preliminary offering document for the Bonds (the “**Official Statement**”) to be prepared and distributed to any banks, underwriters, investment houses, or the like deemed to be advisable, and to enclose therewith a “**Notice of Sale**” and a “**Bid Form**”. The Chairperson, the County Clerk, the County Executive, and the Finance Director are each hereby authorized, on behalf of the County, to approve the form of Official Statement and deem it final as of its date for purposes of Securities and Exchange Commission Rule 15c2-12(b)(1), and to supply copies of the Official Statement upon request.

The County Clerk is hereby further authorized and directed to cause notice of the sale of the Bonds to be (i) provided to *The Bond Buyer* for inclusion in its complimentary section for the publication of such notices, and (ii) posted in the same locations that the County routinely uses to post notices of its official business.

**Section 5.     Bids for Bonds.**

Written bids for the sale of the Bonds shall be received by the County on the date fixed in the Notice of Sale, on which date such bids shall be publicly opened and read. The Governing Body reserves the right, in its discretion, to waive any informality in any bid, to reject any or all bids without cause, and to reject any bid which it determines to have failed to comply with the terms of the Notice of Sale for the Bonds.

**Section 6.     Further Actions.**

The issuance of the Bonds shall be subject to the condition that the Governing Body has adopted a resolution to award the sale of the Bonds to the Purchaser, to approve the purchase contract submitted by the Purchaser to evidence the purchase of the Bonds, which may be in the form of an executed Bid Form (the “**Bond Purchase Agreement**”), to fix the interest rate or rates on the Bonds in accordance with the Bond Purchase Agreement, to provide for the form of the Bonds, to set forth any early redemption provisions, to levy taxes to pay the principal of, and interest on, the Bonds as required by law, to designate a fiscal agent for the Bonds, and to take such further action as may be necessary or expedient to provide for the preparation, execution, issuance, delivery, payment, and cancellation of the Bonds.

**Section 7.     Severability of Invalid Provisions.**

In case any one or more of the provisions of this resolution shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any other provisions of this resolution.



**Section 8.     Authorization to Act.**

The officers of the County, attorneys for the County, or other agents or employees of the County are hereby authorized to do all acts and procedures required of them by this resolution for the full, punctual, and complete performance of all the provisions of this resolution.

**Section 9.     Prior Actions Superseded.**

All prior resolutions, rules, ordinances, or other actions, or parts thereof, of the Governing Body in conflict with the provisions of this resolution shall be and the same are hereby rescinded insofar as they may so conflict.

**Section 10.   Effective Date.**

This resolution shall take effect upon its adoption and approval in the manner provided by law.

\* \* \* \* \*

Adopted:     July 20, 2021

\_\_\_\_\_  
County Board Chairperson

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
County Executive

***Kenosha***



***County***

**BOARD OF SUPERVISORS**



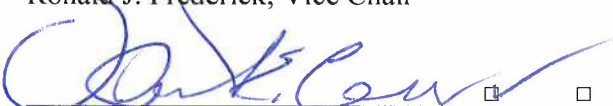
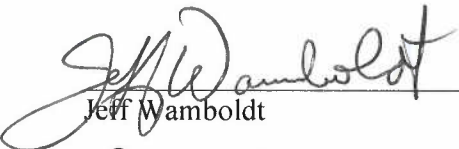
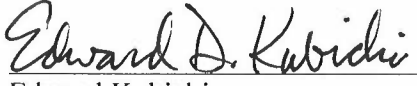

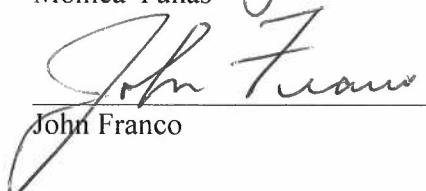
**RESOLUTION NO. 2021-\_\_\_\_**

Subject: A Resolution Authorizing and Providing for the Issuance of Not to Exceed \$15,610,000 General Obligation Promissory Notes; Providing for the Notification and Sale of said Notes; and Other Related Details			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: July 15, 2021		Dates Resubmitted:	
Submitted By: Finance/Administration Committee			
County Board Meeting Date: July 20, 2021			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Foley & Lardner LLP		Signature:	

Subject: A Resolution Authorizing and Providing for the Issuance of Not to Exceed  
\$15,610,000 General Obligation Promissory Notes;  
Providing for the Notification and Sale of said Notes;  
and Other Related Details

Approved by:

**FINANCE/ADMINISTRATION COMMITTEE:**

<u>Committee Member</u>	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Jeff Gentz, Chairman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Ronald J. Frederick, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 David Celebre	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Jeff Wamboldt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Edward Kubicki	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Monica Yuhas	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 John Franco	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**COUNTY BOARD OF SUPERVISORS  
OF  
KENOSHA COUNTY, WISCONSIN**

**July 20, 2021**

**Resolution No.: 2021- \_\_\_\_**

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**A Resolution Authorizing and Providing for the Issuance of Not to Exceed  
\$15,610,000 General Obligation Promissory Notes;  
Providing for the Notification and Sale of said Notes;  
and Other Related Details**

---

RECITALS

The County Board of Supervisors (the “**Governing Body**”) of Kenosha County, Wisconsin (the “**County**”) makes the following findings and determinations:

1. The County needs funds for the following purposes and in the proposed borrowing amounts set forth below (collectively, the “**Project**”):

	Maximum Amount Authorized	Proposed Borrowing Amount	Initial Resolution Number and Purpose
(a)	2,040,000	\$ 755,000	2017-53 - Grants for the Kenosha Area Business Alliance;
(b)	12,865,000	15,000	2019-46 - Budgeted Capital Projects Including Road and Highway Improvements; and
(c)	15,240,000	14,840,000	2020-50 - Budgeted Capital Projects Including Road and Highway Improvements.

2. On November 8, 2017, the Governing Body adopted initial resolution number 2017-53 for the purposes and in the maximum amount authorized as set forth in paragraph 1(a) above (“**Initial Resolution 2017-53**”). Of the \$2,040,000 maximum borrowing amount authorized by Initial Resolution 2017-53, the County previously borrowed \$255,000 in connection with the issuance of its \$13,360,000 General Obligation Promissory Notes, Series 2020C, dated September 3, 2020 (the “**2020C Notes**”). As of the date of this resolution, \$1,785,000 of the maximum borrowing amount authorized by Initial Resolution 2017-53 remains available.

3. On November 6, 2019, the Governing Body adopted initial resolution number 2019-46 for the purposes and in the maximum amount authorized as set forth in paragraph 1(b) above (“**Initial Resolution 2019-46**”). Of the \$12,865,000 maximum borrowing amount authorized by Initial Resolution 2019-46, the County previously borrowed \$12,850,000 in connection with the issuance of the 2020C Notes. As of the date of this resolution, \$15,000 of the maximum borrowing amount authorized by Initial Resolution 2019-46 remains available.

4. On November 12, 2020, the Governing Body adopted initial resolution number 2020-50 for the purposes and in the maximum amount authorized as set forth in paragraph 1(c) above (“**Initial Resolution 2020-50**”). The County has not previously borrowed under the authority granted by Initial Resolution 2020-50; therefore, as of the date of this resolution, the maximum borrowing amount of \$15,240,000 authorized by Initial Resolution 2020-50 remains available.

5. Each initial resolution described in the preceding paragraphs was (i) adopted by an affirmative vote of at least three-fourths of the members-elect (as defined in Section 59.001 (2m) of the Wisconsin Statutes) of the Governing Body in accordance with Section 67.045(1)(f) of the Wisconsin Statutes, and (ii) approved and signed by the County Executive in accordance with Section 59.17(6) of the Wisconsin Statutes.

6. The County may choose to issue one or more separate series of obligations to finance portions of the Project.

7. The Governing Body deems it in the best interests of the County that the funds needed be borrowed in the aggregate amount stated above and for the purposes of the Project, pursuant to the provisions of Section 67.12 (12) of the Wisconsin Statutes, and upon the terms and conditions set forth below.

#### RESOLUTIONS

The Governing Body resolves as follows:

##### **Section 1. Authorization to Combine Purposes of Notes.**

The purposes of the Project are each hereby authorized to be undertaken and are hereby authorized to be combined into a single note issue; *provided, however*, that the County may choose to issue one or more separate series of notes to finance portions of the Project. In that event, the provisions of Sections 2 through 6 of this resolution will apply to each such series.

##### **Section 2. Authorization of Issuance of Notes.**

For the purposes of the Project, there shall be, and there are hereby, authorized and ordered to be prepared, executed, and issued, fully registered, negotiable, general obligation promissory notes of the County, in one or more series, in an aggregate principal amount of not to exceed \$15,610,000 (the “**Notes**”). The Notes will be issued under and by virtue of the provisions of Section 67.12 (12) of the Wisconsin Statutes.

##### **Section 3. Authorization of Sale of Notes.**

The Notes are hereby authorized and ordered to be sold to a purchaser to be determined by competitive bid (the “**Purchaser**”).



**Section 4.     Preparation of Official Statement and Notice of Sale.**

The Chairperson, the County Clerk, the County Executive, and the Finance Director (in consultation with the County's Financial Advisor, Ehlers and Associates, Inc.) are each hereby authorized to cause a preliminary offering document for the Notes (the "**Official Statement**") to be prepared and distributed to any banks, underwriters, investment houses, or the like deemed to be advisable, and to enclose therewith a "**Notice of Sale**" and a "**Bid Form**". The Chairperson, the County Clerk, the County Executive, and the Finance Director are each hereby authorized, on behalf of the County, to approve the form of Official Statement and to deem it final as of its date for purposes of Securities and Exchange Commission Rule 15c2-12(b)(1), and to supply copies of the Official Statement upon request.

The County Clerk is hereby further authorized and directed to cause notice of the sale of the Notes to be (i) provided to *The Bond Buyer* for inclusion in its complimentary section for the publication of such notices, and (ii) posted in the same locations that the County routinely uses for posting notices of its official business.

**Section 5.     Bids for Notes.**

Written bids for the sale of the Notes shall be received by the County on the date fixed in the Notice of Sale, on which date such bids shall be publicly opened and read. The Governing Body reserves the right, in its discretion, to waive any informality in any bid, to reject any or all bids without cause, and to reject any bid which it determines to have failed to comply with the terms of the Notice of Sale.

**Section 6.     Further Actions.**

The issuance of the Notes shall be subject to the condition that the Governing Body has adopted a resolution to award the sale of the Notes to the Purchaser, to approve the purchase contract submitted by the Purchaser to evidence the purchase of the Notes, which may be in the form of an executed Bid Form (the "**Note Purchase Agreement**"), to fix the interest rate or rates on the Notes in accordance with the Note Purchase Agreement, to provide for the form of the Notes, to set forth any early redemption provisions, to levy taxes to pay the principal of, and interest on, the Notes as required by law, to designate a fiscal agent for the Notes, and to take such further action as may be necessary or expedient to provide for the preparation, execution, issuance, delivery, payment, and cancellation of the Notes.

**Section 7.     Severability of Invalid Provisions.**

In case any one or more of the provisions of this resolution shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any other provisions of this resolution.

**Section 8.     Authorization to Act.**

The officers of the County, attorneys for the County, or other agents or employees of the County are hereby authorized to do all acts and procedures required of them by this resolution for the full, punctual, and complete performance of all the provisions of this resolution.

**Section 9.     Prior Actions Superseded.**

All prior resolutions, rules, ordinances, or other actions, or parts thereof, of the Governing Body in conflict with the provisions of this resolution shall be and the same are hereby rescinded insofar as they may so conflict.

**Section 10.   Effective Date.**

This resolution shall take effect upon its adoption and approval in the manner provided by law.

Adopted:     July 20, 2021

\_\_\_\_\_  
County Board Chairperson

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
County Executive

**Kenosha****County****BOARD OF SUPERVISORS****RESOLUTION NO. \_\_\_\_\_**

Subject: Adoption of the Comprehensive Economic Development Strategy (CEDS) for Southeastern Wisconsin: 2021-2025			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: July 20, 2021		Date Resubmitted:	
Submitted By: Planning, Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Planning and Development		Signature:	

WHEREAS, the Milwaukee 7 (M7), assisted by the Southeastern Wisconsin Regional Planning Commission (SEWRPC), worked in 2020 and 2021 to develop a Comprehensive Economic Development Strategy (CEDS) for the Southeastern Wisconsin Region, which includes the Counties of Kenosha, Milwaukee, Ozaukee, Racine, Walworth, Washington, and Waukesha; and

WHEREAS, the CEDS is a strategic plan for strengthening and diversifying the regional economy and includes a set of goals, strategies, and actions that seek to achieve an overall economic development vision for the Region; and

WHEREAS, in addition to setting forth a strategy for economic growth in the Region, the CEDS is intended to meet the requirements of the U.S. Department of Commerce - Economic Development Administration (EDA) for such work, thereby buttressing efforts to secure Federal funding for projects in the seven-county Region that have a particular focus and impact on economic development, particularly projects that will benefit economically distressed areas; and

WHEREAS, following adoption of the CEDS by the seven county boards in the Region, SEWRPC would explore designation of the Region as an Economic Development District by the U.S. Department of Commerce – Economic Development Administration; and

WHEREAS, the Board of Directors of the Kenosha Area Business Alliance has recommended that the County Board adopt the CEDS.

Page 2 – Resolution - Comprehensive Economic Development Strategy (CEDS) for Southeastern Wisconsin: 2021-2025 – July 20, 2021

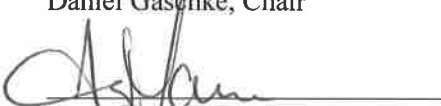
NOW, THEREFORE, BE IT RESOLVED:

FIRST: That the Kenosha County Board of Supervisors supports the regional economic development strategy set forth in the CEDS and hereby adopts the Comprehensive Economic Development Strategy for Southeastern Wisconsin for the period 2021 through 2025.

SECOND: That the Kenosha County Board of Supervisors supports the formation of an Economic Development District for the Southeastern Wisconsin Region which would align local, county, and regional economic development efforts to carry out the recommendations of the CEDS.

THIRD: That the County Clerk transmit a certified copy of this resolution to the Southeastern Wisconsin Regional Planning Commission.

PLANNING, DEVELOPMENT  
& EXTENSION EDUCATION  
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Daniel Gaschke, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Amy Maurer, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Sandra Beth	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Gabe Nudo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Zach Rodriguez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

# SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION

W239 N1812 ROCKWOOD DRIVE • PO BOX 1607 • WAUKESHA, WI 53187-1607

TELEPHONE (262) 547-6721  
FAX (262) 547-1103

*Serving the Counties of:*

KENOSHA  
MILWAUKEE  
OSHAUKEE  
RACINE  
WALWORTH  
WASHINGTON  
WAUKESHA



June 11, 2021

Chairman and Members of the Kenosha County  
Board of Supervisors  
c/o Ms. Regi Bachochin, Clerk  
1010 56th Street  
Kenosha, WI 53140

To the Chairman and Members of the  
Kenosha County Board of Supervisors:

The Comprehensive Economic Development Strategy (CEDS) for Southeastern Wisconsin: 2021-2025 has been completed and is being provided to Kenosha County for consideration for adoption. The report can be accessed at [www.sewrpc.org/CEDSReportJune2021](http://www.sewrpc.org/CEDSReportJune2021). Once adopted, the 2021-2025 CEDS will supplant the currently adopted 2015-2020 CEDS.

The CEDS is a strategic plan for strengthening and diversifying the regional economy and includes a set of goals, strategies, and actions that seek to achieve an overall economic development vision for the Region. Preparation of the CEDS was a cooperative effort by the Milwaukee 7 Regional Economic Development Partnership (M7), including M7's Regional Economic Partnership (REP) working group, and SEWRPC. Todd Battle, President of the Kenosha Area Business Alliance (KABA), is a member of the REP, together with a representative from each of the other six counties in the Region, the City of Milwaukee, M7, We Energies, and SEWRPC. Strategic planning work conducted and implemented by KABA supplements and refines CEDS recommendations for Kenosha County.

Adoption of the CEDS by the County Board would continue to make the County and local governments in the County with economically distressed areas eligible to apply for grants under U. S. Department of Commerce Economic Development Administration (EDA) Public Works and Economic Adjustment programs, provided the grant project would benefit a distressed area. These programs provide funding for infrastructure projects and revolving loan funds and other business assistance programs, respectively. In addition, other Federal agencies look favorably on joint/regional planning efforts when reviewing proposed projects and grant requests. Approval by all counties in Southeastern Wisconsin could potentially lead to EDA designation of the Region as an Economic Development District (EDD), making it eligible to apply for funding for ongoing economic development activities. Adoption of the sample resolution provided by SEWRPC would also support exploring designation of the Region as an EDD.

The draft CEDS was available for public review and comment from February 22 through March 31 of this year. The CEDS has been revised to address the comments received, which are summarized in Appendix B of the report. The KABA Board of Directors reviewed and endorsed the draft CEDS at a meeting held on May 5 and will provide a letter of endorsement to the County Board.



Ms. Regi Bachochin, Clerk  
June 11, 2021  
Page 2

It is respectfully requested that your County Board consider adopting the plan. The sample resolution for County Board adoption of the CEDS is enclosed.

Commission staff is working with Andy Buehler, Director of Planning and Development, to schedule a review of the CEDS by the Planning, Development, and Extension Education Committee at their meeting scheduled for July 14. Please contact Eric Lynde of the Commission staff at (262) 953-3222 or [elynde@sewrpc.org](mailto:elynde@sewrpc.org) if you have questions about the CEDS or would like hardcopies of the report.

Sincerely,

A handwritten signature in black ink, appearing to read "Kevin Muhs", is written over a light blue horizontal line.

Kevin Muhs, PE, AICP  
Executive Director

KJM/BRM/EDL/CDP/cp  
#257726

Enclosure

cc: Mr. Todd Battle, President, Kenosha Area Business Alliance  
Ms. Heather Wessling Grosz, Vice President, Kenosha Area Business Alliance  
Mr. Jim Kreuser, County Executive, Kenosha County  
Mr. Andy Buehler, Director, Kenosha County Planning and Development (with enclosure)  
Mr. Pat O'Brien, President, Milwaukee 7



## Comprehensive Economic Development Strategy (CEDS) for Southeastern Wisconsin: 2021-2025

### what is the ceds?

The CEDS is a public/private collaboration to develop a strategy-driven plan for regional economic development. It was led by the Milwaukee 7 Regional Economic Development Partnership (M7) and prepared in collaboration with the Southeastern Wisconsin Regional Planning Commission (SEWRPC), with input from M7's Regional Economic Partnership (REP) and other stakeholders. Once adopted, the 2021-2025 CEDS will supplant the currently adopted 2015-2020 CEDS.



### why prepare a ceds?

The U.S. Economic Development Administration (EDA) requires regions to update the CEDS every five years. Adoption of the updated CEDS by a county makes county and local governments in that county with EDA-defined economically distressed areas eligible to apply for grants under the EDA's Public Works and Economic Adjustment programs. These programs provide funding for infrastructure projects and revolving loan funds and other business assistance programs.

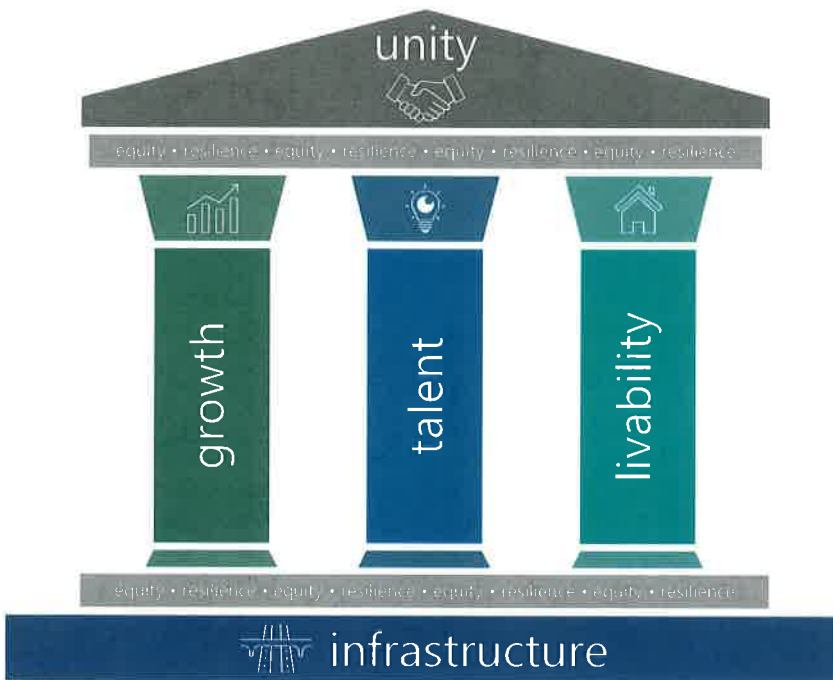
In addition, adoption of the CEDS by each county and SEWRPC enables the Region to apply to EDA for designation as an Economic Development District (EDD). Designation as an EDD would make the Region eligible for support from EDA through its Partnership Planning program to help implement the CEDS, to prepare updates as needed to refine the economic development strategies called for in the CEDS, and to identify and prioritize the actions needed to carry out the strategies. It would also expand eligibility for communities and organizations in the Region to apply for infrastructure and planning project funding from EDA, if they can demonstrate that the project will benefit an economically distressed community.

### process to prepare the 2021-2025 ceds

The 2021-2025 CEDS was initiated in 2020 with data collection and analysis for the Summary Background section, which presents the current conditions, historical trends, and future projections affecting the Region's economy. This information was shared in the first round of public/stakeholder involvement in fall 2020, with input helping to identify the regional economy's Strengths, Weaknesses, Opportunities, and Threats (SWOTs). A second round of involvement in spring 2021 obtained feedback on the draft CEDS. M7, SEWRPC, and the REP considered all the feedback and made changes to address that feedback prior to finalizing the CEDS.

# the action plan

The Action Plan for the 2021-2025 CEDS includes the economic development vision, goals, and strategies for the Region as well as action steps to achieve the vision/goals and implement the strategies. Informed by the Summary Background, SWOT analysis, stakeholder input, and recent M7 initiatives such as *Prosperity 2025*, the Action Plan is focused around five goals, each with a set of underlying strategies and actions. As depicted in the graphic, the overarching first goal is to **Unify** the Region around a comprehensive approach to economic development based on the three key pillars of **Growth**, **Talent**, and **Livability**, all supported through the provision of a modern, efficient regional **Infrastructure**.



**Goal 1 (Unity):** Unite the Region around a comprehensive, equitable, and ongoing economic development agenda built around the three pillars of Growth, Talent, and Livability

**Goal 2 (Growth):** Grow, expand, and attract businesses

**Goal 3 (Talent):** Ensure a qualified workforce that meets the future needs of employers

**Goal 4 (Livability):** Enhance the Region's quality of life and attractiveness to businesses, residents, workers, and visitors

**Goal 5 (Infrastructure):** Modernize regional infrastructure to enhance efficiency, cost-effectiveness, and connectivity

Equity and economic resilience are critical components of the CEDS. The Action Plan identifies strategies and actions under each goal that should be prioritized to reduce the Region's significant racial disparities and move towards a more equitable future. It also addresses, particularly in light of the COVID-19 pandemic, the Region's ability to prevent, withstand, and quickly recover from major disruptions to its economic base and adapt to changing internal or external economic conditions.

**equity and economic resilience**

# implementation

The CEDS identifies performance measures to evaluate the progress and effectiveness of proposed strategies and actions as well as ongoing and proposed economic development projects in the Region that illustrate some of the many ways the elements of the Action Plan are being implemented. The projects were identified by the REP with assistance from other local economic development departments across the Region.



# **Comprehensive Economic Development Strategy (CEDS) for Southeastern Wisconsin: 2021-2025**

Kenosha County Planning, Development,  
and Extension Education Committee  
July 14, 2021



# What is the CEDS?

2



- Public/private sector collaboration to develop a strategy-driven plan for regional economic development
- Prepared by M7 and SEWRPC with input from Regional Economic Partnership (REP) and other stakeholders
- 2021-2025 CEDS will supplant the currently adopted 2015-2020 CEDS



# ●●●●● Why Prepare a CEDS?

3

- EDA requires a CEDS to be updated every five years
- Adoption ensures that County and local governments with economically distressed areas remain eligible for EDA grants
  - EDA programs provide funding for infrastructure projects, revolving loan funds, and other business assistance programs
- Joint/regional planning efforts viewed favorably by other Federal agencies when reviewing proposed projects and grant requests
- An adopted CEDS enables potential future designation of the Region as an Economic Development District (EDD)

# Distressed Areas/Opportunity Zones

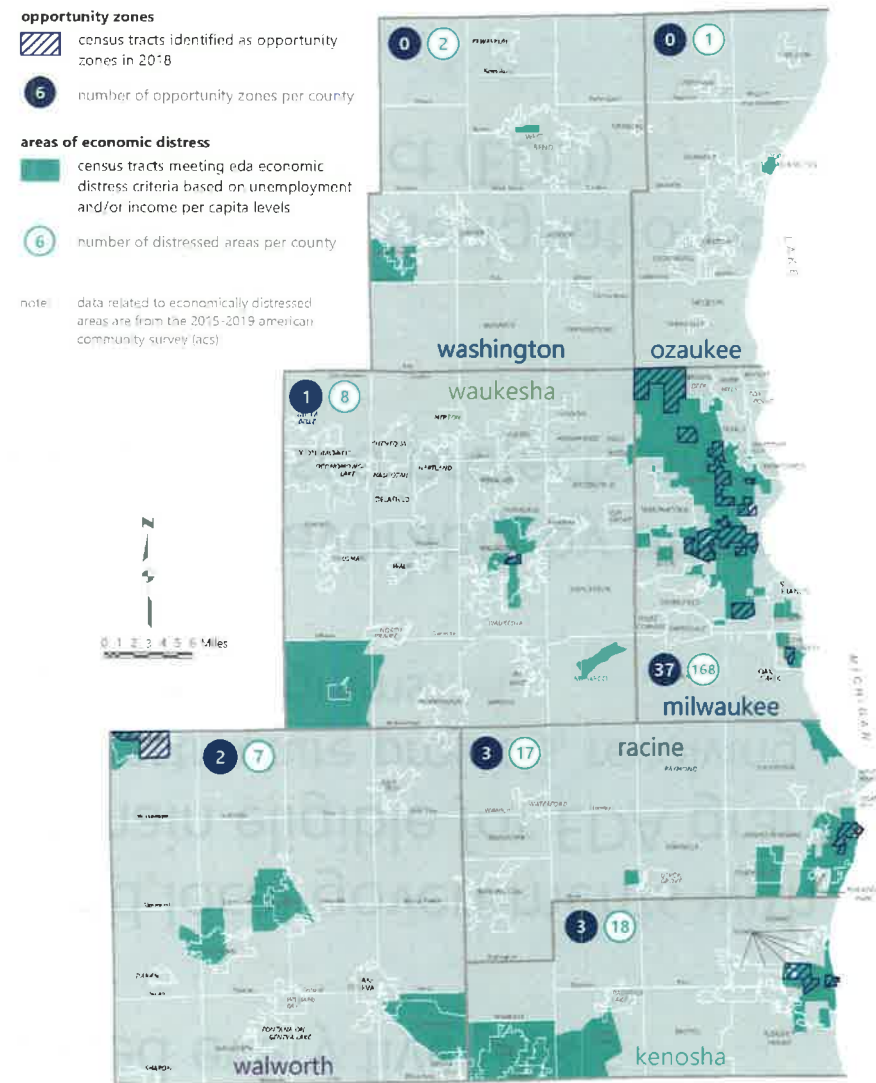
4

➤ EDA grants are intended to increase job opportunities and incomes in counties with census tracts that meet EDA's "economic distress" criteria:

- Unemployment rate at least 1% over U.S. average, and/or per capita income 80% or less than U.S. average
- 221 distressed areas in the Region (18 in Kenosha County)

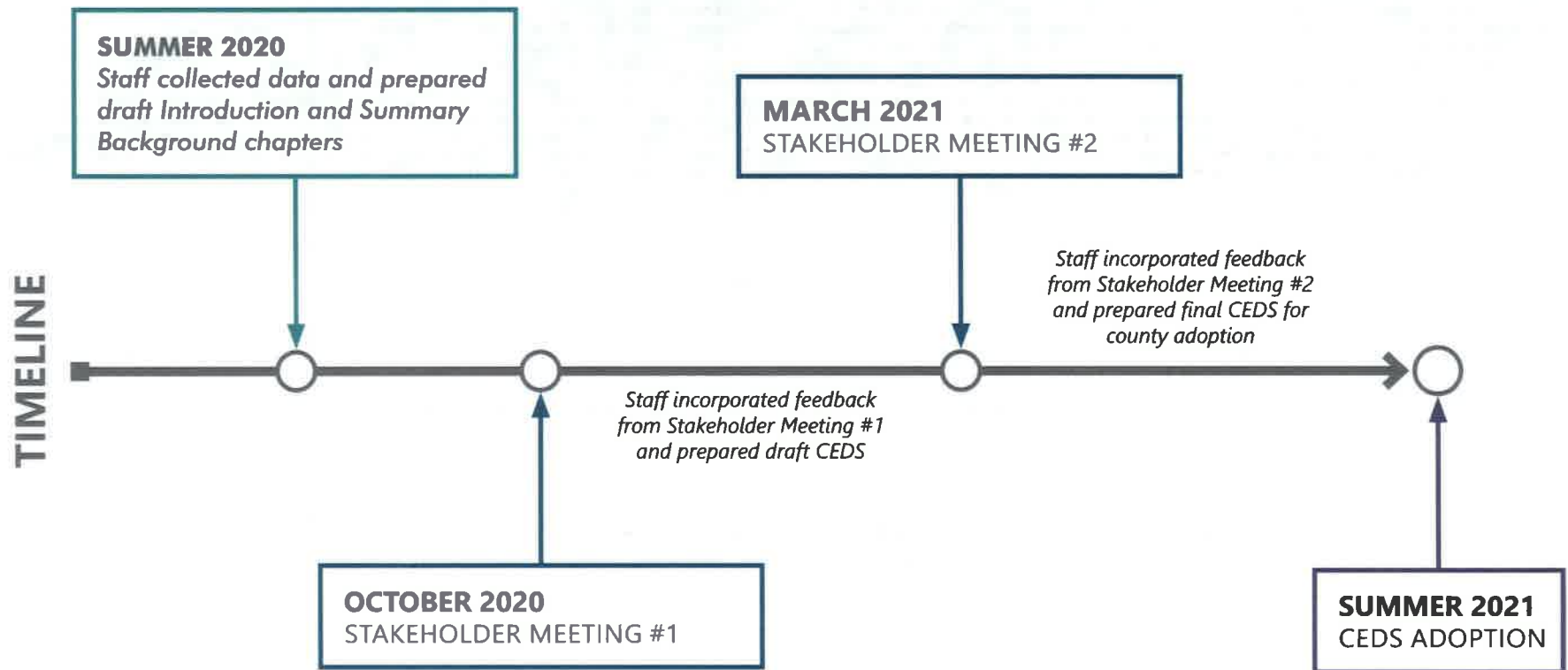
➤ Opportunity Zones

- 46 in the Region (3 in Kenosha County)



# ●●●● CEDS Timeline

5



# Summary Background

6

- Inventory of current conditions, historical trends, and future projections affecting the Region's economy
- Informed the CEDS Action Plan
- Identified existing racial disparities within the Region
- Identified vulnerabilities to Region's economic resilience (ability to prevent, withstand, and recover from major disruptions)



# ●●●●● Summary Background Key Findings

7

- Slow Growth Region
- Aging Population
- Affordable Housing Shortage
- Racial/Ethnic Disparities
- Strong Educational Institutions
- Important Natural, Cultural, and Park Assets
- Broadband Access Issues
- Transportation Challenges
- Key Industry Clusters
- Innovation/Entrepreneurship Opportunities



# SWOT Analysis

8

## ➤ Key Strengths

- Leading manufacturing region
- Industry Clusters

## ➤ Key Weaknesses

- Racial disparities
- Policy differences

## ➤ Key Opportunities

- Technological transformation in manufacturing
- Improve entrepreneurial climate

## ➤ Key Threats

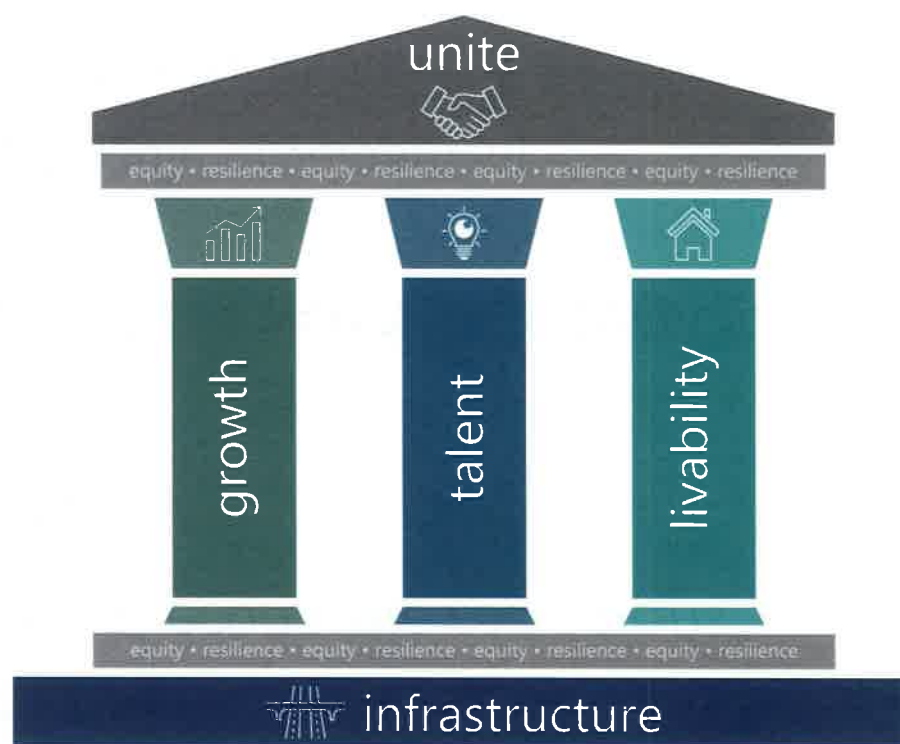
- Aging population/workforce
- Talent shortage and skills mismatch



# ●●●●● Strategic Framework/Action Plan

9

- Informed by Summary Background, SWOT analysis, and stakeholder input
- Heavily influenced by MMAC/M7 *Prosperity 2025* campaign
- Vision: *"to be a globally competitive region that fosters innovation, collaboration, sustainable prosperity, and a high quality of life for all"*
- Goals, strategies, and actions
- Equity and resilience addressed through multiple strategies and actions



- Resilience = *“ability to prevent, withstand, and quickly recover from major disruptions to the economic base and adapt to changing internal or external economic conditions”*
- CEDS Action Plan seeks to:
  - Bolster economic diversity
  - Enhance the ability of industries and workforce to adapt to technological shifts
  - Promote attractive and sustainable development
  - Ensure reliable and durable infrastructure that meets future needs
  - Enable active and regular communication among stakeholders
- Addressing COVID-19 pandemic impacts is a top priority

# ●●●●● Equity

11



- Equitable access to economic opportunity is essential to a prosperous, resilient regional economy
- Southeastern Wisconsin has some of the greatest racial and geographic disparities in the nation
- Pandemic has intensified these disparities
- For the Region to succeed, we must address the socioeconomic inequities faced by people of color



# ●●●●● Goal 1 – Unity

12



*Unite the Region  
around a  
comprehensive,  
equitable, and ongoing  
economic development  
agenda built on the  
pillars of Growth,  
Talent, and Livability*

- Enhance regional **cooperation and collaboration**
- Develop a process to **analyze the economy** and adapt to evolving conditions
- Support **policy and processes** that will improve the Region's competitive standing
- Align economic development agendas under a mindset that **victories for equity are victories for everyone**



## ●●●●● Goal 2 – Growth

13



*Grow, expand, and  
attract businesses*

- Create a comprehensive **growth strategy**
- Leverage assets to facilitate **corporate retention, expansion, and attraction**
- Develop **crosscutting technology disciplines** critical to our Region's economic success
- Build on the Region's strength as a **leading manufacturing center** and international supply chain anchor
- Capitalize on specific **industry clusters** that offer competitive advantages
- Foster a dynamic, richly networked **innovation and entrepreneurship ecosystem**
- Increase the **export capacity** of firms, focusing on small- and medium-sized enterprises

## ●●●●● Goal 3 – Talent

14



*Ensure a qualified workforce that meets the future needs of employers*

- Match the skills of the **Current Workforce** with the needs of employers
- Actively align the **Educational Pipeline** with the needs of employers
- Foster greater employment of the **Untapped Potential** talent pool
- Attract **Out of Market** talent, including remote workers
- Position Southeastern Wisconsin as a **region of choice** for diverse talent
- Align **workforce development** with growth opportunities in targeted clusters

## ●●●●● Goal 4 – Livability

15

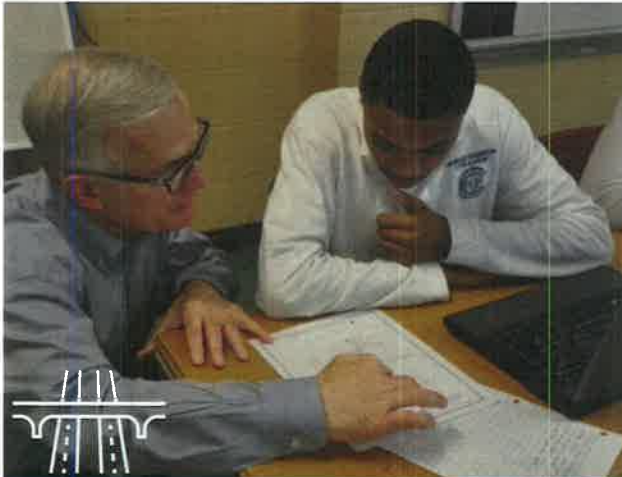


*Enhance the Region's  
quality of life and  
attractiveness to  
businesses, residents,  
workers, and visitors*

- Support **sustainable development** that balances growth and quality of life
- Make the Region **attractive to residents, businesses, workers, and visitors**
- Support policies that seek to **remedy racial and economic segregation** and address long-standing disparities

## ●●●●● Goal 5 – Infrastructure

16



*Modernize regional infrastructure to enhance efficiency, cost-effectiveness, and connectivity*

- Evolve to a **financially and environmentally sustainable transportation system**
- Ensure the efficient, cost-effective provision of **public infrastructure and services**
- Connect **underserved populations** to economic and employment opportunities
- Expand **broadband speed, availability, and access**

# ●●●●● Implementation

- Performance Measures
- EDA Investment Priorities
- Economic Development Projects
  - Page 95 of CEDS includes projects in Kenosha County



location	project information	strategies
<b>business park</b>		
City of Kenosha	<b>Business Park Development</b> – Development of new business parks on the west side of I-94	1.3, 2.2
City of Kenosha	<b>Kenosha Industrial Park Expansion</b> – Development of new 130-acre business park on the north side of the existing Kenosha Industrial Park	1.3, 2.2
Village of Bristol	<b>Bristol Business Park</b> – Development of new 167-acre business park on the west side of CTH U, south of CTH C	1.3, 2.2
Village of Bristol	<b>Bristol Business Park Expansion</b> – 100-acre expansion on the south side of the existing Bristol Industrial Park	1.3, 2.2
Village of Bristol	<b>Business Park Development (Janko)</b> – Development of new 150-acre business park on the west side of CTH U, north of CTH Q	1.3, 2.2
Villages of Bristol and Pleasant Prairie	<b>Prairie Highlands Bristol/Prairie Highlands Pleasant Prairie</b> – Development of 460-acre site by HSA Development; two speculative buildings under way in Bristol and projects in Pleasant Prairie include Nexus Pharmaceuticals, Aurora Surgical Center, and Haribo Manufacturing Facility	1.3, 2.2, 2.5
Village of Parkland Lake	<b>Countryside Commerce Center</b> – Development of new 64-acre business park on the west side of CTH U, south of CTH Q	1.3, 2.2

# ●●●●● Next Steps

18

## Final Draft

- Work with each county's REP member to achieve county board adoption

## CEDS Submission

- After all counties adopt, SEWRPC will consider adoption and submit final draft to EDA



# Thank You

[sewrpc.org/CEDS](http://sewrpc.org/CEDS)

[choosemilwaukee.com](http://choosemilwaukee.com)


[MKE7.com](http://MKE7.com)





**Kenosha****County****BOARD OF SUPERVISORS****RESOLUTION NO. \_\_\_\_\_**

Subject: Jerome N. Fliess, 422 144<sup>th</sup> Ave., Union Grove, WI 53182 (Owner), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection" to "Farmland Protection" & "Suburban-Density Residential" on Tax Parcel #45-4-221-023-0100, located in the southwest ¼ of Section 2, T2N, R21E, Town of Paris

Corrected <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: July 20, 2021		Date Resubmitted:	
Submitted By: Planning, Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature:  DocuSigned by: 5E5F88199951407...	

WHEREAS, in compliance with Wisconsin's comprehensive planning law set forth in Section 66.1001 of the Wisconsin Statutes, Kenosha County adopted a Multi-Jurisdictional Comprehensive Plan for Kenosha County: 2035 on April 20, 2010; and,

WHEREAS, Jerome N. Fliess, 422 144<sup>th</sup> Ave., Union Grove, WI 53182 (Owner), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection" to "Farmland Protection" & "Suburban-Density Residential" on Tax Parcel #45-4-221-023-0100, located in the southwest ¼ of Section 2, T2N, R21E, Town of Paris; and,

WHEREAS, the Kenosha County Division of Planning & Development has published said request in accordance to State Statutes; and

WHEREAS, the Town Board of Paris recommended approval of the request; and,

WHEREAS, the Kenosha County Planning, Development and Extension Education Committee held a public hearing on the request on July 14, 2021, and recommended approval of the request.

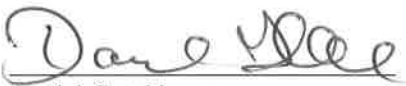
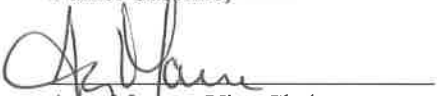
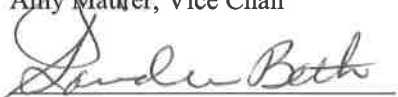

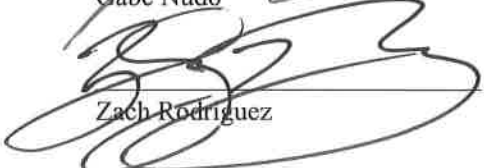
Resolution – Jerome N. Fliess (Owner), Comp Plan Amendment – July 20, 2021  
Page 2

NOW, THEREFORE, BE IT RESOLVED that pursuant to Sections 59.69 and 66.1001(4) of Wisconsin Statutes, the Kenosha County Board of Supervisors hereby amends the comprehensive plan on Tax Parcel #45-4-221-023-0100, as described above.

NOW, THEREFORE, BE IT FURTHER RESOLVED that the Kenosha County Board of Supervisors enact an ordinance adopting the comprehensive plan change.

Approved by:

PLANNING, DEVELOPMENT  
& EXTENSION EDUCATION  
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Daniel Gaschke, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Amy Maurer, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Sandra Beth	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Gabe Nudo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Zach Rodriguez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

From "Farmland Protection" to  
"Suburban-Density Residential"  
2.00 Acres

Remain  
"Farmland Protection"  
118.00 Acres

144TH AVE

C.T.H. "A" (7TH ST.)

#### Land Use Plan Districts

-  Amendment Area
-  High-Density Residential
-  Medium-Density Residential
-  Environmental Corridor
-  Farmland Protection
-  Industrial
-  Park and Recreational
-  General Agricultural and Open Land
-  Suburban-Density Residential
-  Rural-Density Residential
-  Street and Highway Right-of-Way

1 inch = 500 feet

## COMPREHENSIVE PLAN AMENDMENT MAP

### PETITIONER(S):

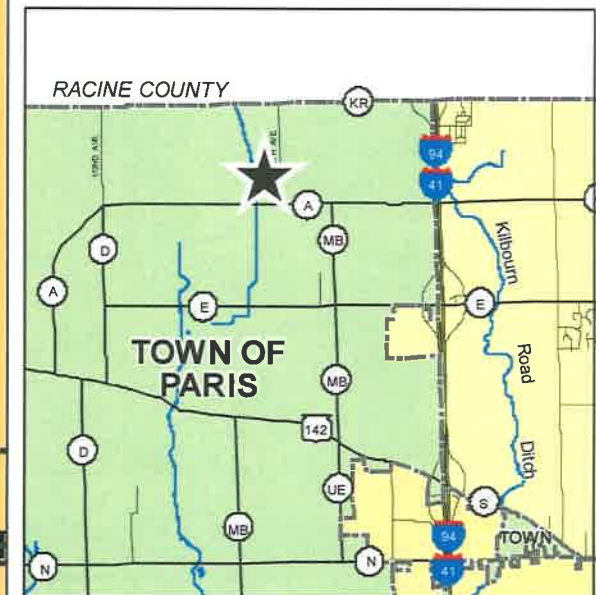
Jerome N. Fliess (Owner)

LOCATION: SW 1/4 of Section 02  
Town of Paris

TAX PARCEL(S): #45-4-221-023-0100

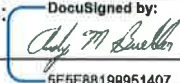
### REQUEST:

Requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection" to "Farmland Protection" & "Suburban-Density Residential".





**Kenosha****County****BOARD OF SUPERVISORS****RESOLUTION NO. \_\_\_\_\_**

Subject: Robert and Kay Drissel Revocable Trust, 15941 Durand Ave #37D., Union Grove, WI 53182 (Owner), Diane & John Myers, 20307 15 <sup>th</sup> St., Union Grove, WI 53182 (Agent), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection" to "Farmland Protection" & "Rural-Density Residential" on Tax Parcel #30-4-220-011-0204, located in the northeast ¼ of Section 1, T2N, R20E, Town of Brighton			
Corrected <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: July 20, 2021		Date Resubmitted:	
Submitted By: Planning, Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature:  5E5F88198951407...	

WHEREAS, in compliance with Wisconsin's comprehensive planning law set forth in Section 66.1001 of the Wisconsin Statutes, Kenosha County adopted a Multi-Jurisdictional Comprehensive Plan for Kenosha County: 2035 on April 20, 2010; and,

WHEREAS, Robert and Kay Drissel Revocable Trust, 15941 Durand Ave #37D., Union Grove, WI 53182 (Owner), Diane & John Myers, 20307 15<sup>th</sup> St., Union Grove, WI 53182 (Agent), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection" to "Farmland Protection" & "Rural-Density Residential" on Tax Parcel #30-4-220-011-0204, located in the northeast ¼ of Section 1, T2N, R20E, Town of Brighton; and,

WHEREAS, the Kenosha County Division of Planning & Development has published said request in accordance to State Statutes; and

WHEREAS, the Town Board of Brighton recommended approval of the request; and,

WHEREAS, the Kenosha County Planning, Development and Extension Education Committee held a public hearing on the request on July 14, 2021, and recommended approval of the request.

Resolution – Robert and Kay Drissel Revocable Trust (Owner), Diane & John Myers (Agent)  
Comp Plan Amendment – July 20, 2021  
Page 2

NOW, THEREFORE, BE IT RESOLVED that pursuant to Sections 59.69 and 66.1001(4) of Wisconsin Statutes, the Kenosha County Board of Supervisors hereby amends the comprehensive plan on Tax Parcel #30-4-220-011-0204, as described above.

NOW, THEREFORE, BE IT FURTHER RESOLVED that the Kenosha County Board of Supervisors enact an ordinance adopting the comprehensive plan change.

Approved by:

PLANNING, DEVELOPMENT  
& EXTENSION EDUCATION  
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Daniel Gaschke, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Amy Maurer, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Sandra Beth	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Gabe Nudo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Zach Rodriguez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Racine County

1ST STREET

From "Farmland Protection" to  
"Rural-Density Residential"  
6.66 Acres

Remain  
"Farmland Protection"  
45.88 Acres

224TH AVE

**Land Use Plan Districts**

-  Amendment Area
-  High-Density Residential
-  Medium-Density Residential
-  Environmental Corridor
-  Farmland Protection
-  Industrial
-  Park and Recreational
-  General Agricultural and Open Land
-  Suburban-Density Residential
-  Rural-Density Residential
-  Street and Highway Right-of-Way

1 inch = 400 feet

**COMPREHENSIVE PLAN  
AMENDMENT MAP**

**PETITIONER(S):**

Robert and Kay Drissel (Owner)  
Diane & John Myers (Agent)

**LOCATION:** NE 1/4 of Section 01  
Town of Brighton

**TAX PARCEL(S):** #30-4-220-011-0204

**REQUEST:**

Requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection" to "Farmland Protection" & "Rural-Density Residential".



Kenosha County  
Administrative Proposal Form

**1. Proposal Overview**

Division: Highway

Department: Public Works and Development  
Services

**Proposal Summary (attach explanation and required documents):**

A Resolution Approving a Plat Plan for the Construction of a Roundabout  
at the Intersection of County Trunk Highways A and Y

Dept./Division Head Signature: Clement Abongwa Date: 6-30-2021

**2. Department Head Review**

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Department Head Signature: [Signature] Date: 6-28-21

**3. Finance Division Review**

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Finance Signature: [Signature] Date: 6/25/21

**4. County Executive Review**

Comments:

Action: Approval ☒ Non-Approval ☐

Executive Signature: Jim Grieser Date: 7-7-21

# Kenosha



# County

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

Subject: A Resolution Approving a Plat Plan for the Construction of a Roundabout at the Intersection of County Trunk Highways A and Y	
Original <input checked="" type="checkbox"/> Corrected <input type="checkbox"/> 2 <sup>nd</sup> Correction <input type="checkbox"/> Resubmitted <input type="checkbox"/>	
Date Submitted: July 12, 2021	Date Resubmitted:
Submitted by: <b>Public Works - Highway Division</b>	
Fiscal Note Attached No	Legal Note Attached <input type="checkbox"/>
Prepared by: Clement Abongwa	Signature: <i>Clement Abongwa</i>

WHEREAS, the intersection of County Trunk Highways A and Y in Somers has been identified as one of the County's most dangerous intersections, having experienced thirty accidents over a five year period, and

WHEREAS, an investigation and analysis of the accidents occurring at this intersection, consistent with Wisconsin Department of Transportation and Federal Highway Administration standards, indicated that the intersection's features could be modified to improve safety and reduce the number of and severity of accidents by installing a roundabout, and

WHEREAS, the land acquisition process for this intersection includes Kenosha County acquiring certain parcels of land for right-of-way (ROW) as shown in the attached Plat Plan (Exhibit A), and

WHEREAS, all Plat Plans and the resultant acquisition of ROW require the approval of the Kenosha County Board of Supervisors,



A Resolution Approving a Plat Plan for the Construction of a Roundabout at the Intersection of County Trunk Highways A and Y

July 12, 2021

Page 2

THEREFORE BE IT RESOLVED THAT, the Kenosha County Board of Supervisors approves the attached Plat Plan as specified in Exhibit A which is attached and incorporated by reference.

Respectfully Submitted:

Public Works Committee:

Aye

Nay

Abstain

Excused



Bill Grady, Chairperson





John Franco, Vice Chairperson





Laura Belsky



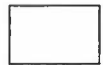


Andy Berg





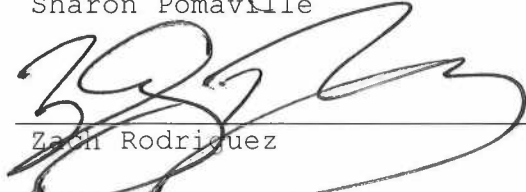
Gabe Nudo





Sharon Pomaville





Zach Rodriguez




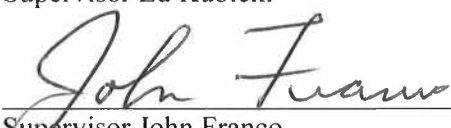

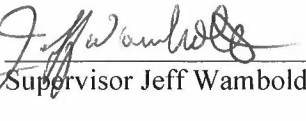


A Resolution Approving a Plat Plan for the Construction of a Roundabout at the Intersection of County Trunk Highways A and Y

July 12, 2021

Page 3

FINANCE/ADMINISTRATION COMMITTEE

	Aye	Nay	Abstain	Excused
 Supervisor Jeffrey Gentz, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor David Celebre	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor Ron Frederick	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor Ed Kubicki	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor John Franco	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor Monica Yuhas	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Supervisor Jeff Wamboldt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

# RELOCATION ORDER

RE1708 04/2015

**EXHIBIT A**

Project ID 3762-03-00	Road name CTH Y, Intersection with CTH A	Highway CTH A (22 <sup>nd</sup> Avenue)	County Kenosha
Right of way plat date 04/09/2021	Plat sheet number(s) 4.01 – 4.05	Previously approved Relocation Order date N/A	

Description of termini of project:

CTH Y (22<sup>nd</sup> Avenue) Intersection with CTH A (7<sup>th</sup> Street).

To properly establish, layout, widen, enlarge, extend, construct, reconstruct, improve, or maintain a portion of the highway designated above, it is necessary to relocate or change and acquire certain lands or interests in lands as shown on the right of way plat for the above project.

To effect this change, pursuant to authority granted under Sections 83.07 and 83.08, Wisconsin Statutes, Kenosha County orders that:

1. The said highway is laid out and established to the lines and widths as shown on the plat.
2. The required lands or interests in lands as shown on the plat shall be acquired in the name of Kenosha County, pursuant to the provisions of Section 83.07 and 83.08, Wisconsin Statutes.
3. This order supersedes and amends any previous order issued.



Kenosha County Highway Commissioner Signature      Date

Clement Abongwa  
Print Name

CONVENTIONAL ABBREVIATIONS			
ACCESS RIGHTS	AR	OUTLOT	OL
ACRES	AC	PAGE	P
AHEAD	AH	POINT OF TANGENCY	PT
ALUMINUM	ALUM	PROPERTY LINE	PL
AND OTHERS	ET AL	RECORDED AS	(100')
BACK	BK	REEL / IMAGE	R/I
BLACK	BLK	REFERENCE LINE	R/L
CENTERLINE	C/L	PERMANENT LIMITED EASEMENT	PLE
CERTIFIED SURVEY MAP	CSM	POINT OF BEGINNING	PB
CONCRETE	CONC	POINT OF CURVATURE	PC
COUNTY	CO	POINT OF COMPOUND CURVE	PCC
COUNTY TRUNK HIGHWAY	CTH	POINT OF INTERSECTION	PI
DISTANCE	DIST	REMAINING	REM
CORNER	COR	RESTRICTIVE DEVELOPMENT EASEMENT	RDE
EASEMENT NUMBER	DOC	RIGHT	RT
EASEMENT	EASE	RIGHT OF WAY	R/W
EXISTING	EX	SECTION	SEC
GAS VALVE	GV	SEPTIC VENT	SEPV
GRID NORTH	GN	SQUARE FEET	SF
HIGHWAY EASEMENT	HE	STATE TRUNK HIGHWAY	STH
IDENTIFICATION	ID	STATION	STA
LAND CONTRACT	LC	TELEPHONE PEDESTAL	TP
LEFT	LT	TEMPORARY LIMITED EASEMENT	TLE
MONUMENT	MON	TRANSPORTATION PROJECT PLAT	TPP
NATIONAL GEODETIC SURVEY	NGS	UNITED STATES HIGHWAY	USH
NUMBER	NO	VOLUME	V

A TEMPORARY LIMITED EASEMENT (TLE) IS A RIGHT FOR CONSTRUCTION PURPOSES, AS DEFINED HEREIN, INCLUDING THE RIGHT TO OPERATE NECESSARY EQUIPMENT THEREON, THE RIGHT OF ACCESS TO AND FROM THE EASEMENT AREA, AND THE RIGHT TO CUT, TRIM, MAINTAIN OR REMOVE TO PRESERVE, PROTECT, REMOVE, OR PLANT THEREON ANY VEGETATION THAT THE HIGHWAY AUTHORITIES MAY DEEM DESIRABLE. ALL (TLE) ON THE PLAT EXPIRE AT THE COMPLETION OF THE CONSTRUCTION PROJECT FOR WHICH THIS INSTRUMENT IS GIVEN.

THE EASEMENT HEREIN DESCRIBED IS NOT A PERMANENT EASEMENT AND IS FOR OPERATE AND MAINTENANCE PURPOSES, AS DEFINED HEREIN, INCLUDING THE RIGHT TO OPERATE NECESSARY EQUIPMENT THEREON AND THE RIGHT OF INGRESS AND EGRESS, AS LONG AS REQUIRED FOR SUCH PUBLIC PURPOSES. THE EASEMENT HEREIN GRANTS THE RIGHT TO PRESERVE, PROTECT, REMOVE, OR PLANT THEREON ANY VEGETATION THAT THE HIGHWAY AUTHORITIES MAY DEEM DESIRABLE. THE EASEMENT HEREIN GRANTS THE RIGHT TO THE OWNER'S RIGHTS TO MAKE OR CONSTRUCT IMPROVEMENTS ON SAID LANDS OR TO FLATTEN THE SLOPES, PROVIDING SAID ACTIVITIES WILL NOT IMPAIR OR OTHERWISE ADVERSELY AFFECT THE FACE OF THE ADJACENT PROPERTY.

	COMPENSABLE	COMPENSABLE
POWER POLE		
TELEPHONE POLE		
TELEPHONE PEDESTAL		



STA:59+26.00  
26.3' NORTH; 800.7' WEST OF  
THE SOUTHEAST COR OF SEC 1,  
T2N, R22E

TOTAL NET LENGTH OF REFERENCE LINE 0.5 MILES

CONSTRUCTION NO. 3762-03-70	KENOSHA COUNTY
-----------------------------	----------------

STA:28+00  
783.5' SOUTH; 18.5' EAST OF  
THE NORTHWEST COR OF SEC 7,  
T2N, R23E

KENOSHA COUNTY

APPROVED FOR THE KENOSHA COUNTY PUBLIC WORKS DEPT

DATE: 04/09/2021 Cherry Abayana  
(Signature)

OWNERS' NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND INTERESTS TO KENDSHA COUNTY.

AREAS SHOWN IN THE TOTAL ACRES COLUMN MAY BE APPROXIMATE  
AND ARE DERIVED FROM TAX ROLLS OR OTHER AVAILABLE SOURCES  
AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT  
CONTIGUOUS TO THE AREA TO BE ACQUIRED.

4

FILE NAME : TPP100.DWG  
LAYOUT NAME : TPP100 - SHEET 4.02

PLOT DATE: 4/7/2021 10:26 AM

PLOT BY : SCHWEITZER, JEFFREY

PLOT NAME

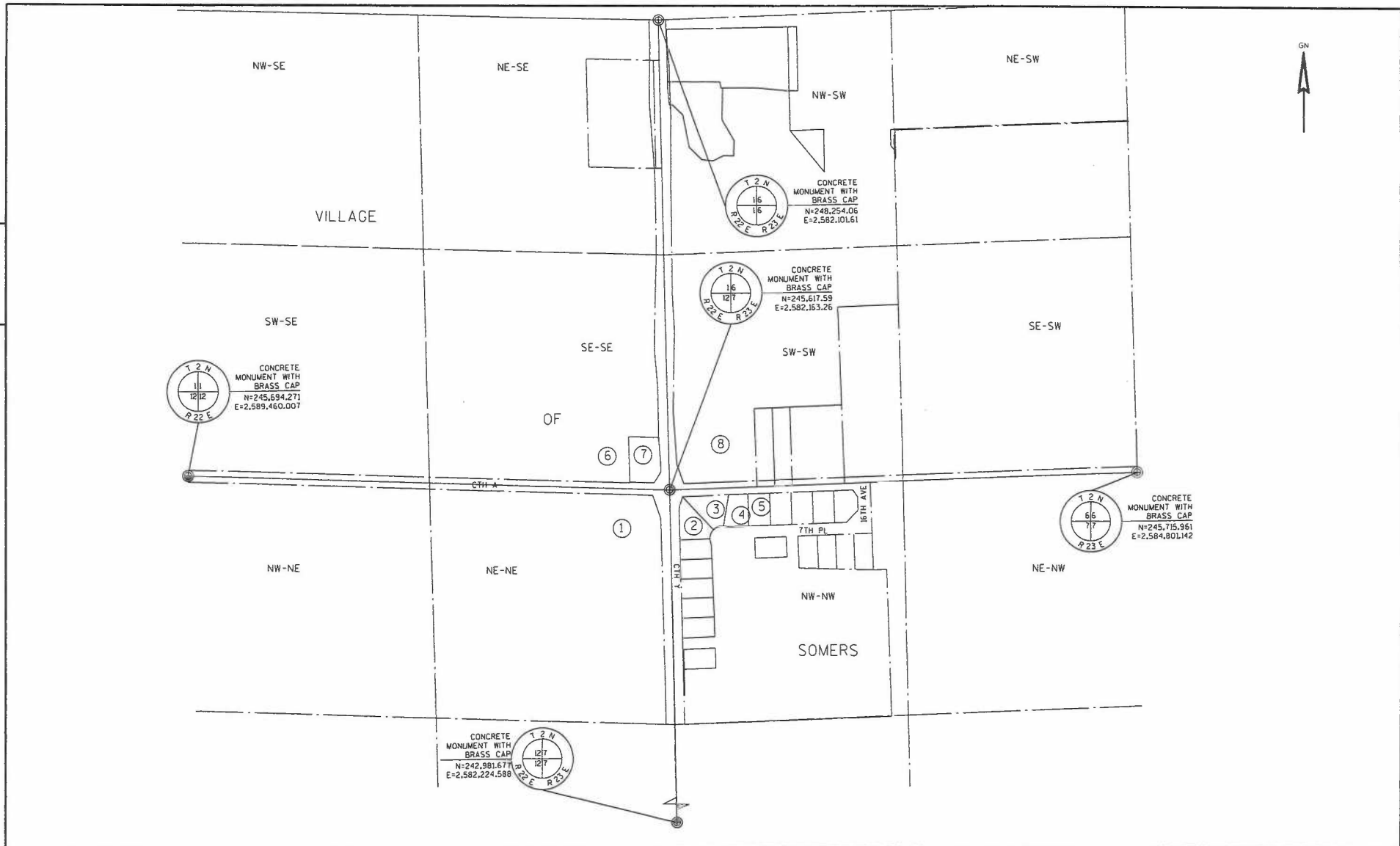
PLOT SCALE : 1 IN/40 FT

WISDOT/CADDN SHEET 2

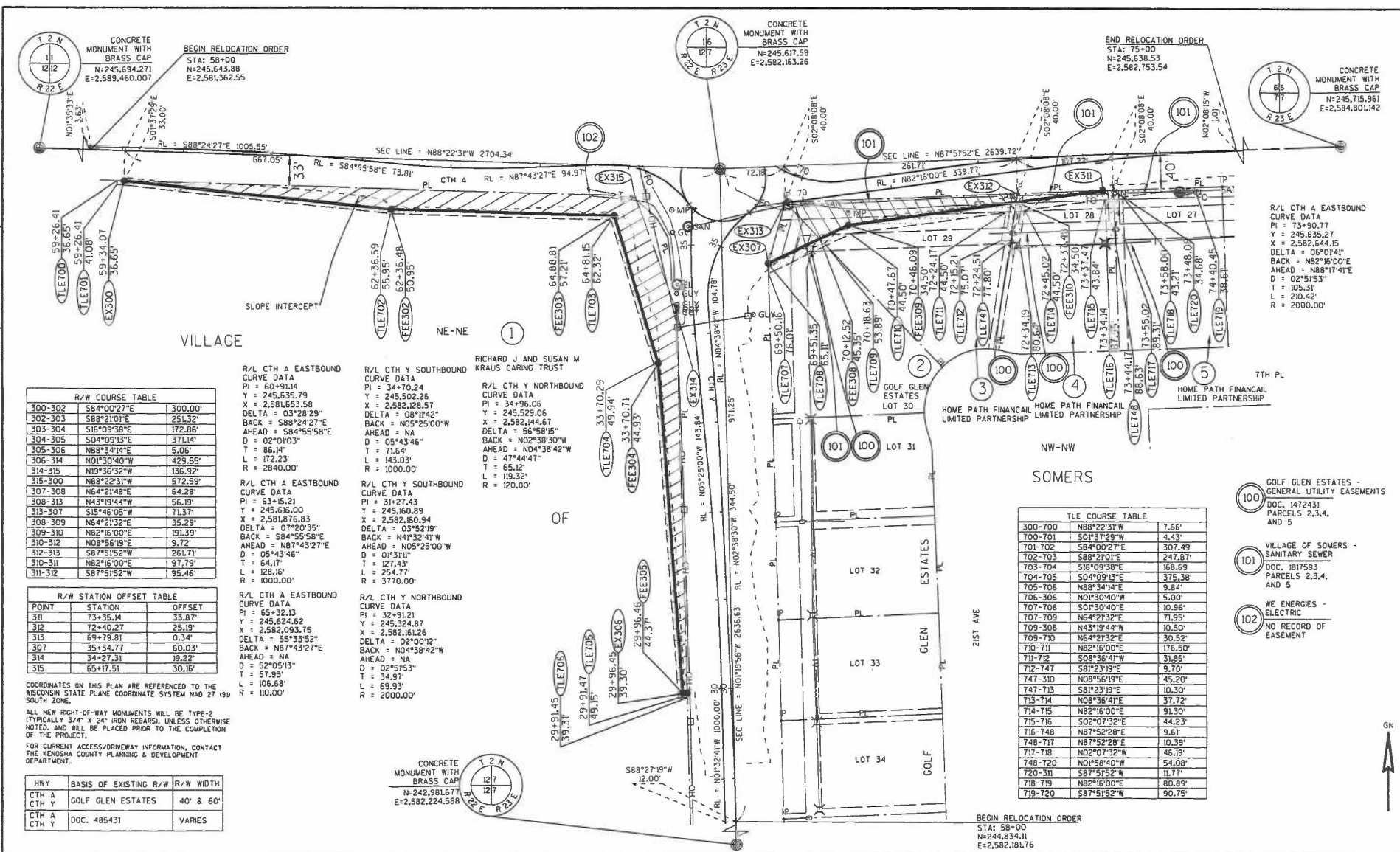


4

4



REVISION DATE	DATE 04/09/2021	SCALE FEET	HWY: CTH Y, INTERSECTION WITH CTH A	STATE R/W PROJECT NUMBER	3762-03-00	PLAT SHEET	4.03
	GRID FACTOR 0.99999733	0 250 500	COUNTY: KENOSHA	CONSTRUCTION PROJECT NUMBER	3762-03-70	PS&E SHEET	E



R/W COURSE TABLE		
300-302	S84°00'27"E	300.00'
302-303	S88°21'07"E	251.32'
303-304	S16°09'38"E	172.86'
304-305	S04°09'13"E	371.14'
305-306	N88°34'14"E	5.06'
306-314	N01°30'40"W	429.55'
314-315	N19°36'32"W	136.92'
315-300	N88°22'31"W	572.59'
307-308	N6°42'14"E	64.28'
308-313	N43°19'44"W	55.19'
313-307	S15°46'05"W	71.37'
308-309	N6°42'13"E	35.29'
309-310	N82°16'00"E	191.39'
310-312	N08°56'19"E	9.72'
312-313	S87°51'52"W	261.71'
310-311	N82°16'00"E	97.79'
311-312	S87°51'52"W	95.46'

R/W STATION OFFSET TABLE		
POINT	STATION	OFFSET
311	73+35.14	33.87'
312	72+40.27	25.19'
313	69+79.81	0.34'
307	35+34.77	60.03'
314	34+27.31	19.22'
315	65+17.51	30.16'

COORDINATES ON THIS PLAN ARE REFERENCED TO THE WISCONSIN STATE PLANE COORDINATE SYSTEM NAD 27 (1983) SOUTH ZONE.

ALL NEW RIGHT-OF-WAY MONUMENTS WILL BE TYPE-2 (TYPICALLY 3/4" X 24" IRON REBARS), UNLESS OTHERWISE NOTED, AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.

FOR CURRENT ACCESS/DRIVEWAY INFORMATION, CONTACT THE KENOSHA COUNTY PLANNING & DEVELOPMENT DEPARTMENT.

HWY	BASIS OF EXISTING R/W	R/W WIDTH
CTH A CTH Y	GOLF GLEN ESTATES	40' & 60'
CTH A CTH Y	DOC. 485431	VARIES

R/L CTH A EASTBOUND  
CURVE DATA  
PI = 60+91.14  
Y = 245.635.79  
X = 2,581,653.58  
DELTA = 03°28'29"  
BACK = S88°24'27"E  
AHEAD = S84°55'58"E  
D = 02°01'03"  
T = 86.14'  
L = 172.23'  
R = 2840.00'

R/L CTH A EASTBOUND  
CURVE DATA  
PI = 63+15.21  
Y = 245.616.00  
X = 2,581,876.83  
DELTA = 07°20'35"  
BACK = S84°55'58"E  
AHEAD = N87°43'27"E  
D = 05°43'46"  
T = 64.17'  
L = 128.16'  
R = 1000.00'

R/L CTH A EASTBOUND  
CURVE DATA  
PI = 65+32.13  
Y = 245.624.62  
X = 2,582,093.75  
DELTA = 55°33'52"  
BACK = N87°43'27"E  
AHEAD = NA  
D = 52°05'13"  
T = 57.95'  
L = 106.68'  
R = 110.00'

R/L CTH Y SOUTHBOUND  
CURVE DATA  
PI = 31+27.43  
Y = 245.160.89  
X = 2,582,160.94  
DELTA = 03°52'19"  
BACK = N41°30'41"W  
AHEAD = N05°25'00"W  
D = 07°31'11"  
T = 121.43'  
L = 254.77'  
R = 3770.00'

R/L CTH Y SOUTHBOUND  
CURVE DATA  
PI = 31+27.43  
Y = 245.160.89  
X = 2,582,160.94  
DELTA = 03°52'19"  
BACK = N41°30'41"W  
AHEAD = N05°25'00"W  
D = 07°31'11"  
T = 121.43'  
L = 254.77'  
R = 3770.00'

R/L CTH Y NORTHBOUND  
CURVE DATA  
PI = 32+91.21  
Y = 245.324.87  
X = 2,582,161.26  
DELTA = 02°00'12"  
BACK = N04°38'42"W  
AHEAD = NA  
D = 02°51'53"  
T = 34.97'  
L = 69.93'  
R = 2000.00'

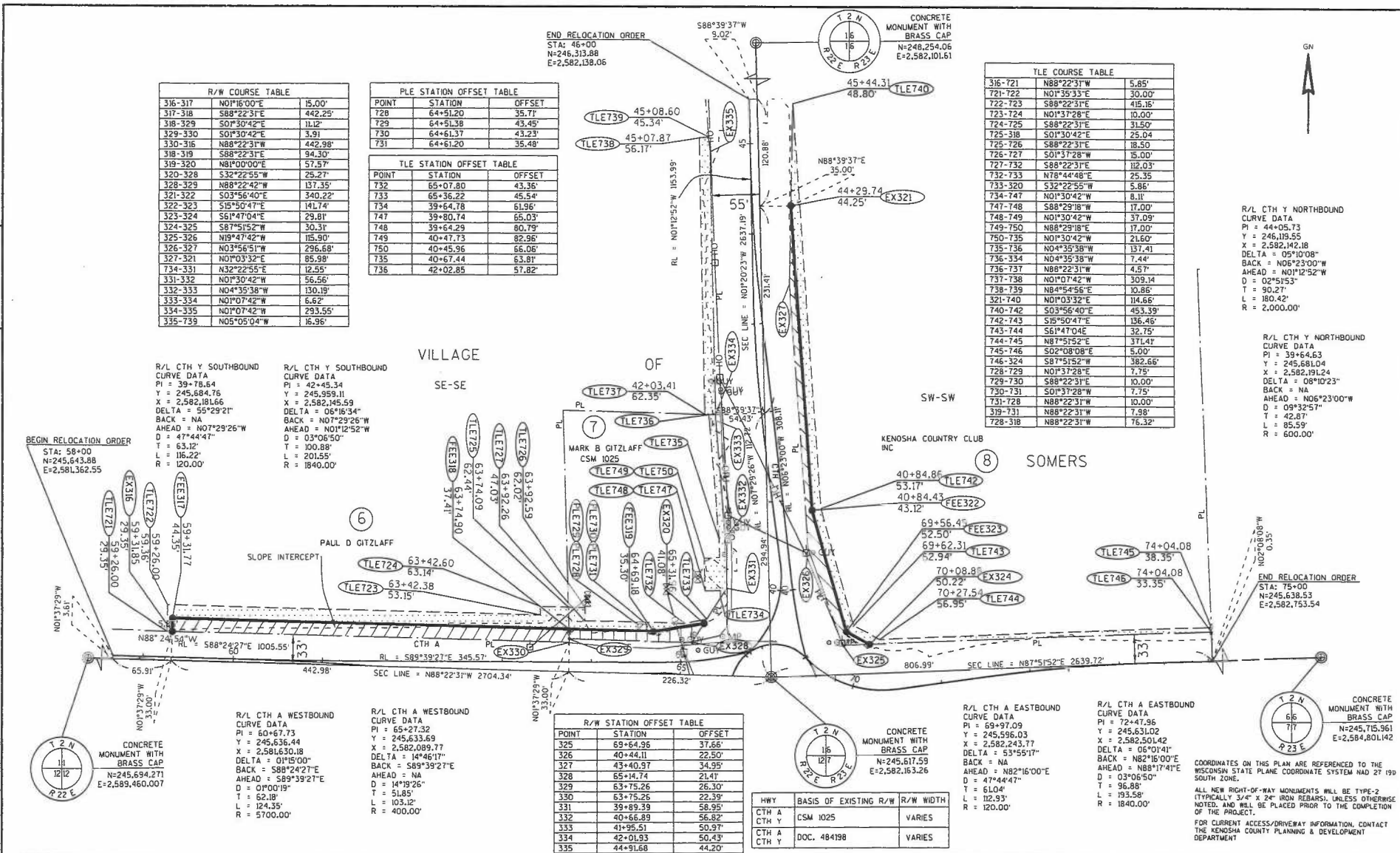
RICHARD J AND SUSAN M  
KRAUS CARING TRUST  
R/L CTH Y NORTHBOUND  
CURVE DATA  
PI = 34+96.06  
Y = 245.529.06  
X = 2,582,144.67  
DELTA = 56°58'19"  
BACK = N02°38'30"W  
AHEAD = N04°38'42"W  
D = 47°44'47"  
T = 65.12'  
L = 119.32'  
R = 120.00'

CONCRETE  
MONUMENT WITH  
BRASS CAP  
N=242,981.77  
E=2,582,224.588

TLE COURSE TABLE		
300-700	N88°22'31"W	7.66'
700-701	S01°37'29"W	4.43'
701-702	S84°00'27"E	307.49'
702-703	S88°21'07"E	247.87'
703-704	S16°09'38"E	168.69'
704-705	S04°09'13"E	375.38'
705-706	N88°34'14"E	9.84'
706-708	N01°30'40"W	5.00'
707-708	S01°30'40"W	10.96'
707-709	N6°42'13"E	71.95'
709-308	N43°19'44"W	10.50'
709-710	N6°42'13"E	30.52'
710-711	N82°16'00"E	176.50'
711-712	S08°36'41"W	31.88'
712-717	S81°23'19"E	9.70'
717-718	N02°07'32"W	45.19'
718-719	N82°16'00"E	80.89'
719-720	S87°51'52"W	90.75'

- 100 GOLF GLEN ESTATES - GENERAL UTILITY EASEMENTS DOC. 1472431 PARCELS 2,3,4, AND 5
- 101 VILLAGE OF SOMERS - SANITARY SEWER DOC. 1817593 PARCELS 2,3,4, AND 5
- 102 WE ENERGIES - ELECTRIC NO RECORD OF EASEMENT

REVISION DATE	DATE 04/09/2021	SCALE, FEET	HWY: CTH Y, INTERSECTION WITH CTH A	STATE R/W PROJECT NUMBER 3762-03-00	PLAT SHEET 4.04
	GRID FACTOR 0.99999733	0 50 100	COUNTY: KENOSHA	CONSTRUCTION PROJECT NUMBER 3762-03-70	PS&E SHEET E
FILE NAME: TPI100.DWG	DATE: 4/7/2021 10:35 AM	PLOT BY: SCHWEITZER, JEFFREY	PLOT NAME:	PLOT SCALE: 1"=100.00'	WISDOT/CADDIS SHEET 75



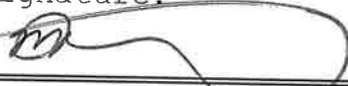
Kenosha



County

**BOARD OF SUPERVISORS**

RESOLUTION NO. \_\_\_\_\_





Subject: Resolution to approve the re-appointment of the Honorable Monica Yuhas to serve on the Pringle Nature Center Board	
Original <input checked="" type="checkbox"/> Corrected <input type="checkbox"/> 2 <sup>nd</sup> Correction <input type="checkbox"/> Resubmitted <input type="checkbox"/>	
Date Submitted: 07/12/2021	Date Resubmitted:
Submitted by: Public Works/Facilities Committee	
Fiscal Note Attached <input type="checkbox"/>	Legal Note Attached <input type="checkbox"/>
Prepared by: Wendy Epping	Signature: 

**WHEREAS**, pursuant to County Executive Appointment 2021/22-22, the County Executive has re-appointed Supervisor Monica Yuhas to serve on the Pringle Nature Center Board, and

**WHEREAS**, the Public Works/Facilities Committee has reviewed the request of the County Executive for confirmation of the appointment of the above named to serve on the Pringle Nature Center Board and is recommending to the County Board the approval of this appointment,

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Supervisor Monica Yuhas to the Pringle Nature Center Board. Supervisor Yuhas' appointment shall be effective immediately upon confirmation of the County Board and continuing until the 31st day of July 2024, or until a successor is appointed by the County Executive and confirmed by the County Board of Supervisors. Supervisor Yuhas will be succeeding herself and will serve without pay.

# PUBLIC WORKS/FACILITIES COMMITTEE

	Aye	Nay	Abstain	Excused
 William Grady, Chairman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 John Franco, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Laura Belsky	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Andy Berg	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Gabe Nudo	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Sharon Pomaville	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Zach Rodriguez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>





# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

### **APPOINTMENT 2021/22-22**

#### **RE: PRINGLE NATURE CENTER BOARD**

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in her judgment and based upon her qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

The Honorable Monica Yuhas  
Kenosha County Board Supervisor  
9915 39<sup>th</sup> Avenue  
Pleasant Prairie, WI 53158

to serve a three-year term, as the Kenosha County liaison, on the Pringle Nature Center Board beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of July, 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Supervisor Yuhas will serve without pay. Supervisor Yuhas will be succeeding herself.

Respectfully submitted this 10<sup>th</sup> day of June 2021.

---

Jim Kreuser  
Kenosha County Executive



# COUNTY OF KENOSHA

## Division of Planning & Development

Andy M. Buehler, Director  
Division of Planning & Development  
19600 75<sup>th</sup> Street, Suite 185-3  
Bristol, WI 53104-9772  
(262) 857-1895

### MEMORANDUM

Communication to Kenosha County Board of Supervisors  
(For Informational Purposes Only)

As required by Section 59.69(2)(e), the following report is being made on the petitions to the **August 11, 2021** Planning, Development & Extension Education Committee meeting that have been filed in the Kenosha County Clerk & Kenosha County Planning & Development Offices for future consideration by the County Board.

1. **Review and Possible Approval** – Resolution requesting approval of the formation of a Silver Lake Management District within Kenosha County pursuant to Wis. Stat. § 33.25.
2. Approval of Minutes
3. Citizens Comments
4. Any Other Business Allowed by Law
5. Adjournment

Sincerely,

DocuSigned by:

*Andy Buehler*

5E5F88199951407...

ANDY M. BUEHLER, Director  
Division of Planning & Development

AMB:BF:aw

GL-16-21



# COUNTY OF KENOSHA

## COUNTY CLERK

Mary T. Kubicki

1010 - 56th Street  
Kenosha WI 53140  
(262) 653-2552  
Fax: (262) 653-2564

### CLAIM AGAINST KENOSHA COUNTY

FULL NAME State Farm a/s/o DANIEL C SKORUPA DATE 6/14/2021

ADDRESS PO Box 106172  
Atlanta, GA 30348

TELEPHONE NUMBER: Home: \_\_\_\_\_  
Work: 877-787-8276

DATE & TIME OF ACCIDENT OR LOSS 03/19/2021, 08:00 AM

LOCATION OF ACCIDENT 30th ave and 18th st  
Kenosha, WI

DESCRIPTION OF ACCIDENT OR LOSS \_\_\_\_\_

Your driver, Charles Eisenberg, failed to obey traffic control and struck our insured's vehicle, causing damages.

WITNESS: Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_

AMOUNT OF CLAIM (damages) \$ 1,976.70

CLAIMANT'S SIGNATURE Pat Nguyen Digitally signed by Pat Nguyen  
Date: 2021.06.14 21:03:30 -05'00'

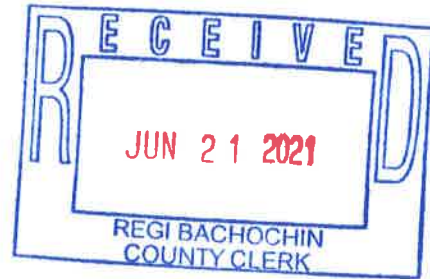
**Please attach receipts, estimates, and/or other supporting data to this form.**

RETURN THIS FORM TO: KENOSHA COUNTY CLERK  
1010 - 56<sup>TH</sup> STREET  
KENOSHA WI 53140

June 14, 2021

County Of Kenosha County Clerk  
Attn: Risk Managment  
1010 56th St  
Kenosha WI 53140-3738

**Subrogation Services**  
PO Box 106172  
Atlanta GA 30348-6172



RE:    Claim Number:            49-17P9-47H  
       Our Insured:             Daniel C Skorupa  
       Date of Loss:             March 19, 2021  
       Your Insured:            Kenosha Coutny Sheriff Department  
       Your Insured Driver:     Charles J Eisenberg  
       Your Claim Number:     Unknown  
       Your Policy Number:     Unknown

To Whom It May Concern:

We have been informed you are the liability carrier for the party involved in this loss with our insured. Our investigation indicates your insured is responsible for this claim. Therefore, we are seeking recovery from you. This letter is to notify you of our subrogation claim and request your cooperation in settling this matter.

To assist you in your review, here is a breakdown of the amounts State Farm® paid by Cause of Loss:

Total Amount Paid by State Farm:	\$1,696.33
Insured Deductible Amount:	\$500.00
Total Amount Due to State Farm:	\$1,976.70

If you have paid the deductible to our insured, please reduce the Total Amount Due to State Farm by the deductible amount.

#### Property Damage

042 - Uninsured Motorist PD	\$
300 series/400 - Comp/Collision	\$1,696.33
501 - Rental/Loss of Use	\$
Other Property Damage	\$
Salvage Recovery	\$
Insured Deductible Amount	\$500.00

Based on the assessment of liability between the parties, State Farm Mutual Automobile Insurance Company is seeking 90% of the Total Claim Amount listed above. The amount payable to State Farm Mutual Automobile Insurance Company for this loss is \$1,976.70.

**Fact of Loss:**

Your driver, Charles Eisenberg, failed to obey traffic control and struck our insured's vehicle, causing damages.

Please remit payment of this claim, or contact us at (877) 787-8276 Ext. 6156926922 to discuss settlement. Please include our claim number on the payment. If you reimburse our insured's deductible directly, please advise us at time of payment. Thank you for your cooperation.

In order to assist you in evaluating and processing the subrogation claim we are asserting, we may provide nonpublic personal information about our customer. We are sharing this information to effect, administer, or enforce a transaction authorized by the consumer. However, you are neither authorized nor permitted to: (1) use the customer information we provided for any purpose other than to evaluate and process the subrogation claim, or (2) disclose or share the customer information we provide for any purpose other than to evaluate and process the subrogation claim.

If you have questions or need assistance, call us at (877) 787-8276 Ext. 6156926922.

Sincerely,

Pat Nguyen  
Claim Associate  
(877) 787-8276 Ext. 6156926922  
Fax: (866) 231-9276

*For your protection, when emailing State Farm, please do not include sensitive personal information such as Social Security Number, credit/debit card number (financial account number), driver's license number, or health/medical information in an email. Please contact us at (877) 787-8276 Ext. 6156926922 to discuss sensitive information.*

State Farm Mutual Automobile Insurance Company

Enclosure(s): Claim supporting documents

---

Other insurance carriers with access to [st8.fm/oic-self-service](https://st8.fm/oic-self-service) can check for claims and review claim status online, including some payment details such as issue date, status, and amount. They can also view principal damage information and upload documents for an open claim. All insurance carriers can file an auto claim online on [statefarm.com/claims](https://statefarm.com/claims).



**StateFarm**

RBZ00070

State Farm Mutual Automobile Insurance Company

**Auto Payments by Participant/COL**

Route To: Pat Nguyen

**BASIC CLAIM INFORMATION**

Claim Number: 49-17P9-47H

Date of Loss: 03-19-2021

Policy Number: [REDACTED]

Named Insured: SKORUPA, DANIEL C

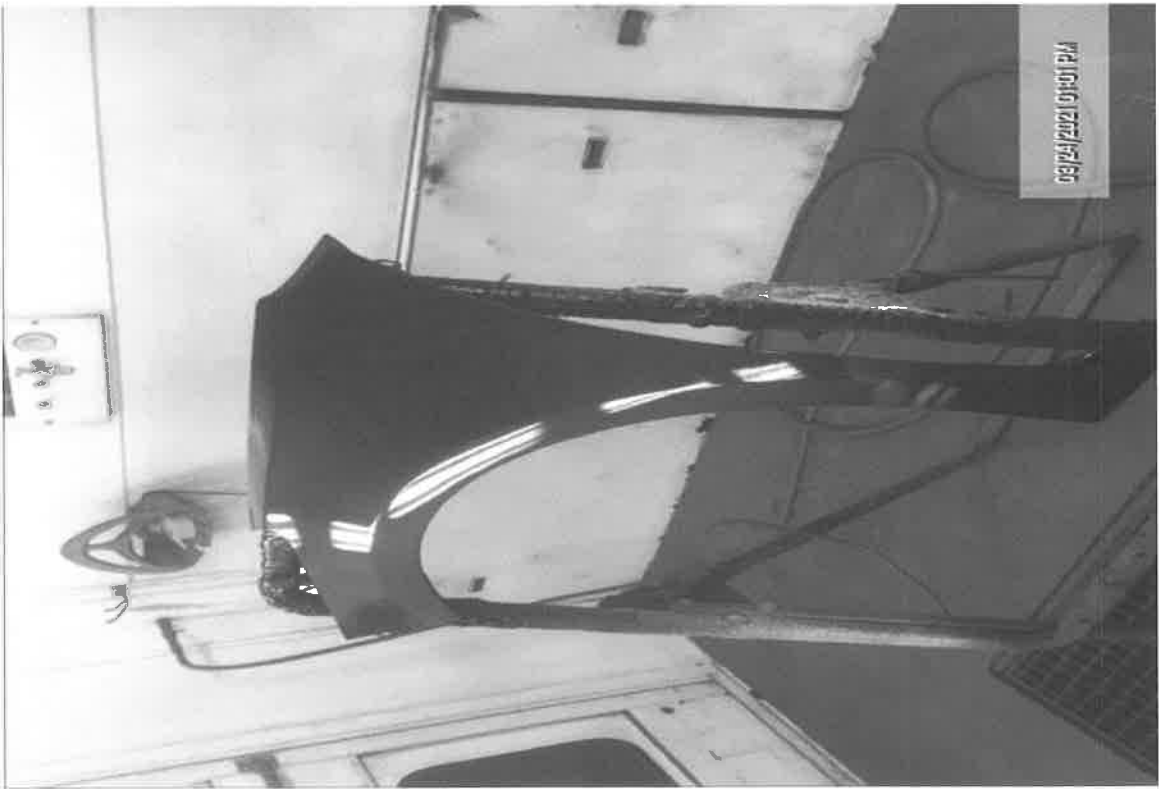
**Named Insured(s) / 400 - COLL**

C denotes consolidated payment

E denotes EFT payment

P previously converted payment from CAT/CMR

<u>Payment Number</u>	<u>Issued Date</u>	<u>Payee</u>	<u>Payable COL</u>	<u>Pay Cd</u>	<u>Status</u>	<u>Amount</u>	<u>Auth Id</u>	<u>Rsn Cd</u>
105365242K E	03-26-2021	GERBER COLLISION & GLASS - KENOSHA - WASHINGTON RD	400	1	Paid	\$1,696.33	ECSAPY	
<b>Total:</b>						<b>\$1,696.33</b>		



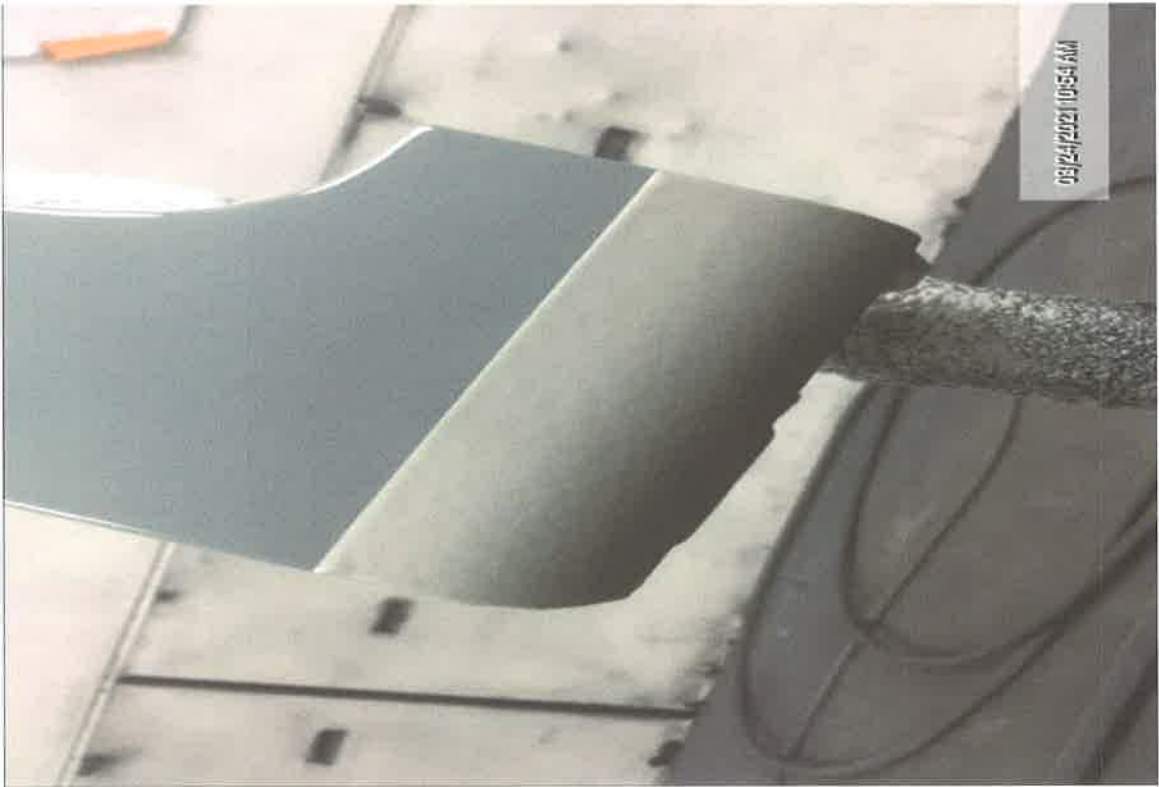


















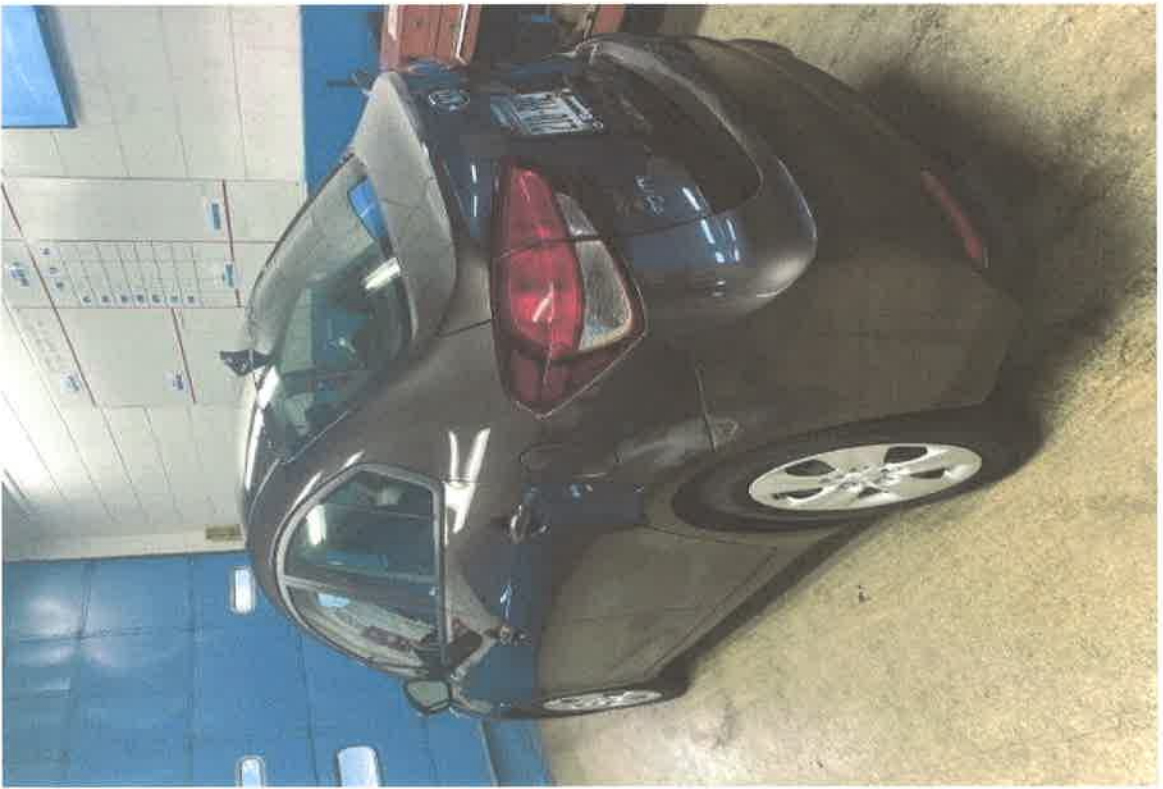










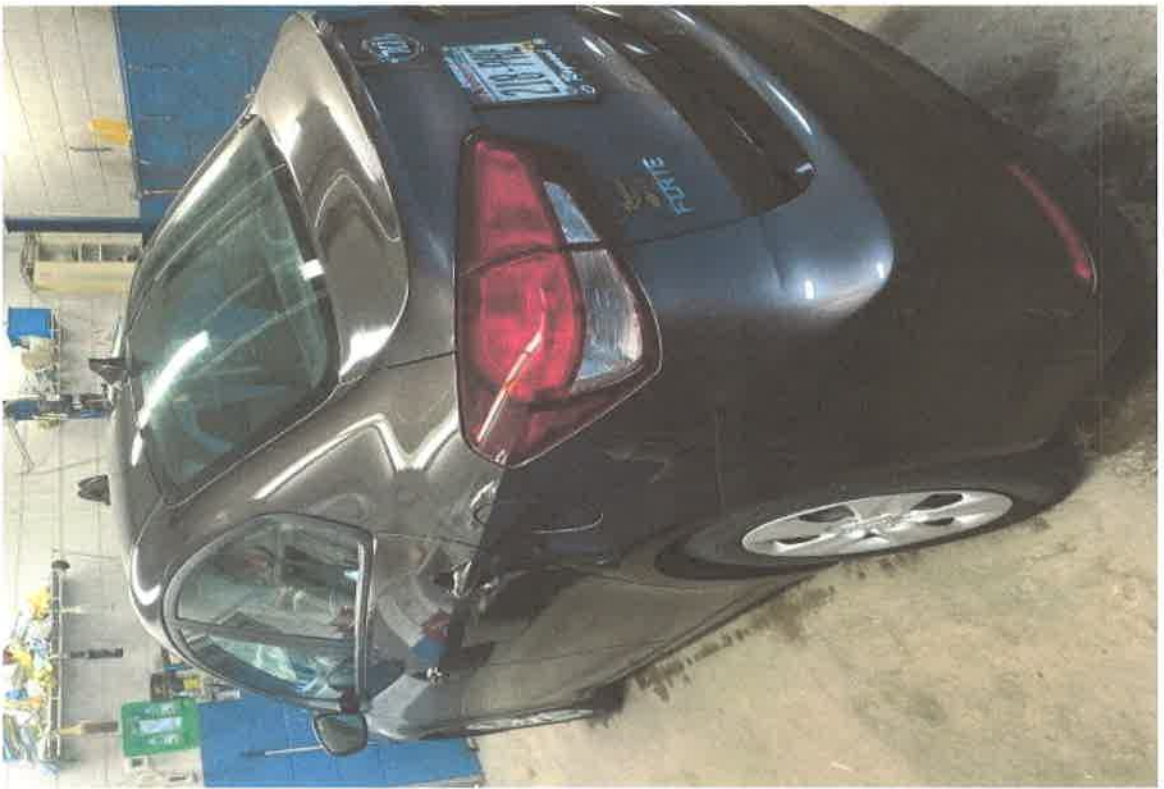






























LOADING INFORMATION

LES RÈGLES D'ÉCHARGEMENT

TOTAL	FRONT	REAR
WEIGHT	1000	1000
HEIGHT	100	100

SEE OWNER'S MANUAL FOR  
ADDITIONAL INFORMATION

FOR LUMBER  
PALLETS  
PASSENGERS

WEIGHT

HEIGHT

WEIGHT

HEIGHT

WEIGHT

HEIGHT

MANUFACTURED BY  
KIA MOTORS MEXICO S.A. DE C.V.  
07/17 DATE 3880 LB PAINT MEN  
GAW 2161 LB GAW 2006 LB TRIM WK  
FRONT REAR  
THIS VEHICLE CONFORMS TO ALL APPLICABLE U.S.A. FEDERAL  
MOTOR VEHICLE SAFETY, BUMPER, AND THEFT PREVENTION STANDARDS  
IN EFFECT ON THE DATE OF MANUFACTURE SHOWN ABOVE.

PASSENGER CAR

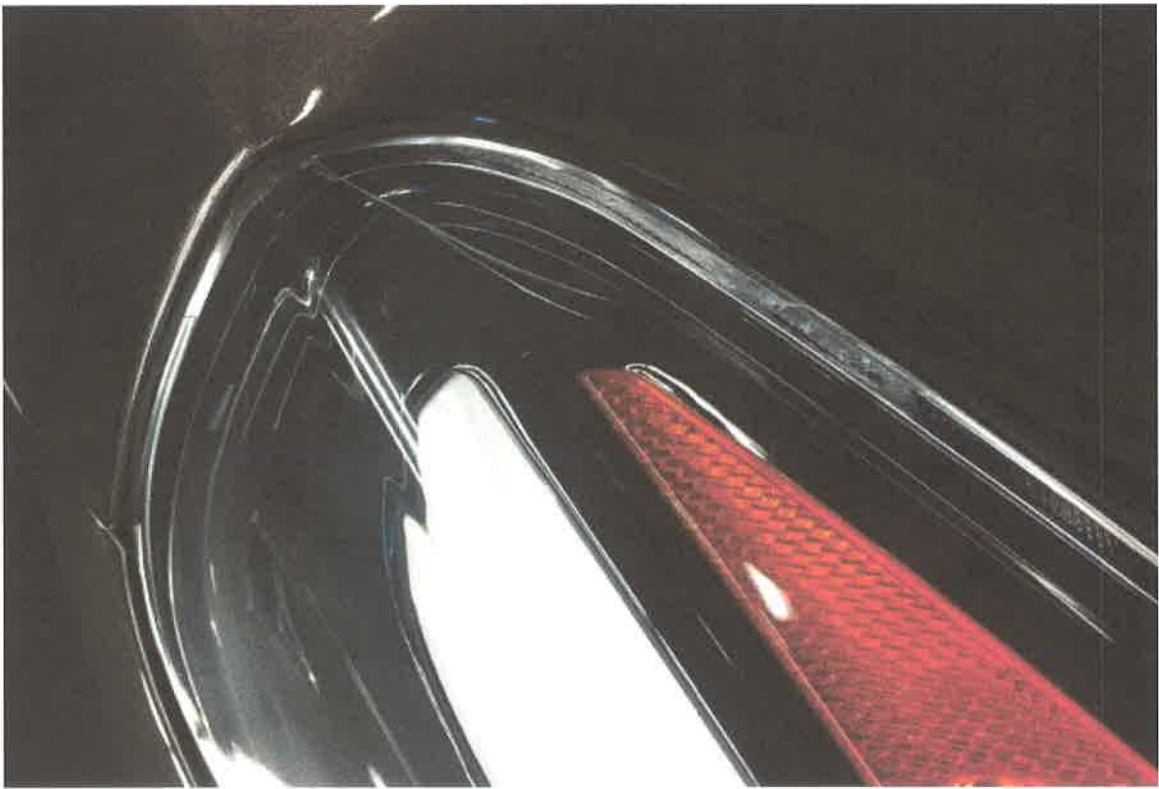
V.I.N.



B760











**Gerber Collision & Glass -  
Kenosha/Washington Rd.**  
Highly Wreck-ommended  
5419 Washington Rd, Kenosha, WI 53144  
Phone: (262) 657-8028

Workfile ID: 36ac1eb6  
Federal ID: 51-0394062  
State ID: 0040000230032-01  
Federal EPA: N/A  
State EPA: N/A

**Supplement of Record 1 with Summary**

**RO Number: 6200012526**

Written By: Robert Thomas, 3/26/2021 2:51:24 PM  
Adjuster: AGENT INITIATED REPAIR FAC

Insured: SKORUPA, DANIEL  
Type of Loss: Collision  
Point of Impact: 10 Left Front Pillar

Policy #:   
Date of Loss: 3/19/2021 8:00 AM

Claim #: 49-17P9-47H01  
Days to Repair: 0

**Owner:**  
SKORUPA, DANIEL

1872 22ND AVE APT 710  
KENOSHA, WI 53140  
(262) 705-3795 Cell  
(262) 551-7754 Evening

**Inspection Location:**  
Gerber Collision & Glass -  
Kenosha/Washington Rd.  
5419 Washington Rd  
Kenosha, WI 53144  
Repair Facility  
(262) 657-8028 Business

**Insurance Company:**  
STATE FARM INSURANCE COMPANIES  
  
STATE FARM - WI  
MIDDLETON

**Vehicle Drop Off Date:** 03/23/2021  
**Repair Completion Date:** 03/26/2021

**Promise Date:** 03/26/2021  
**Vehicle Pick Up/Return Date:** 03/26/2021

**Repair Start Date:** 03/23/2021

**VEHICLE**

2018 KIA Forte LX Automatic 4D SED 4-2.0L Gasoline MPI BROWN

VIN: [REDACTED]	Interior Color:	Mileage In: 14,369	Vehicle Out: 3/26/2021
License: 218PHE	Exterior Color: BROWN	Mileage Out: 14,370	
State: WI	Production Date: 7/2017	Condition:	Job #: joe /team

**TRANSMISSION**

Automatic Transmission

**POWER**

Power Steering  
Power Brakes  
Power Windows  
Power Locks  
Power Mirrors  
Heated Mirrors

**DECOR**

Dual Mirrors  
Tinted Glass  
Console/Storage

**CONVENIENCE**

Air Conditioning  
Intermittent Wipers  
Tilt Wheel  
Cruise Control  
Rear Defogger  
Keyless Entry  
Alarm  
Steering Wheel Touch Controls  
Telescopic Wheel

**RADIO**

AM Radio  
FM Radio

Stereo

Search/Seek  
CD Player  
Auxiliary Audio Connection  
Satellite Radio

**SAFETY**

Drivers Side Air Bag  
Passenger Air Bag  
Anti-Lock Brakes (4)  
4 Wheel Disc Brakes  
Front Side Impact Air Bags  
Head/Curtain Air Bags  
Hands Free Device

**SEATS**

Cloth Seats  
Bucket Seats  
Reclining/Lounge Seats

**WHEELS**

Wheel Covers

**PAINT**

Clear Coat Paint

**OTHER**

Traction Control  
Stability Control  
Power Trunk/Liftgate

# Supplement of Record 1 with Summary

RO Number: 6200012526

2018 KIA Forte LX Automatic 4D SED 4-2.0L Gasoline MPI BROWN

Line	Oper	Description	Part Number	Qty	Extended Price \$	Labor	Paint
1		<b>FRONT BUMPER &amp; GRILLE</b>					
2	*	R&I <u>R&amp;I bumper cover DROP</u>				0.6	
3		<b>FRONT LAMPS</b>					
4	S01	Repl RT Headlamp assy w/o LED to 07/04/2017	92102B0700	1	750.00	0.3	
5	S01	Aim headlamps				0.5	
6		<b>RADIATOR SUPPORT</b>					
7	S01	R&I Sight shield				0.2	
8		<b>FENDER</b>					
9	S01	Repl LT Fender	66311A7000	1	233.34	1.5	1.8
10	S01	Add for Clear Coat					0.7
11	S01	Add for Edging					0.5
12	*	S01 R&I <u>RT Fender liner-LOOSEN</u>				0.2	
13		R&I LT Fender liner				Incl.	
14	S01	R&I LT Mud guard				0.4	
15		<b>WHEELS</b>					
16	S01	Repl LT/Front Wheel cover	52960-A7000	1	75.75		
17	*	S01 Repl RCY LT/Front Wheel, steel +25%	52910B0000	1	112.50 m	0.3	
18		<b>FRONT DOOR</b>					
19		Blnd LT Outer panel					1.0
20		R&I LT Belt molding black				0.2	
21		R&I LT Mirror assy w/o power folding, w/o signal lamp				0.3	
22		R&I LT Door glass Kia w/anti-theft				0.5	
23		R&I LT Handle, outside w/o chrome from 11/27/13				0.5	
24		R&I LT R&I trim panel				0.5	
25	#	Subl Hazardous Waste		1	3.50 T		
26	#	S01 Subl Mount and balance		1	Incl. T		
27	#	S01 Subl 4 Wheel Alignment -Sublet		1	83.11 T		
28		<b>VEHICLE DIAGNOSTICS</b>					
29	*	Rpr Pre-repair scan				m 0.5	M
30	*	Rpr Post-repair scan				m 0.5	M
31	#	COVID CLEAN UP		1	25.00	1.0	
32	#	S01 Cover Car		1	5.00 T		
33	#	S01 Refn Corrosion Protection					0.3
34	#	S01 Repl Retainer		7	20.72		
35	#	S01 Repl Gravel Guard		1			0.3
36	#	S01 FINAL BILL		1			
37	#	S01 AUTHORIZATION TO PAY SECURED		1			
<b>SUBTOTALS</b>					<b>1,308.92</b>	<b>8.0</b>	<b>4.6</b>

## Supplement of Record 1 with Summary

**RO Number: 6200012526**

2018 KIA Forte LX Automatic 4D SED 4-2.0L Gasoline MPI BROWN

### ESTIMATE TOTALS

Category	Basis		Rate	Cost \$
Parts				1,217.31
Body Labor	7.0 hrs	@	\$ 52.00 /hr	364.00
Paint Labor	4.6 hrs	@	\$ 52.00 /hr	239.20
Mechanical Labor	1.0 hrs	@	\$ 65.00 /hr	65.00
Paint Supplies	4.6 hrs	@	\$ 32.00 /hr	147.20
Miscellaneous				91.61
Pre-Tax Discount			-2.0 %	-42.49
Subtotal				2,081.83
Sales Tax	\$ 2,081.83	@	5.5000 %	114.50
<b>Grand Total</b>				<b>2,196.33</b>
Deductible				500.00
<b>CUSTOMER PAY</b>				<b>500.00</b>
<b>INSURANCE PAY</b>				<b>1,696.33</b>

For more information regarding State Farm's promise of satisfaction relating to new non-original equipment manufacturer (non-OEM) and recycled parts, please visit: <http://st8.fm/7X4> or QR code.



Register online to check the status of your claim and stay connected with State Farm®. To register, go to <http://www.statefarm.com/> and select Check the Status of a Claim. If you are already registered, thank you!



# Supplement of Record 1 with Summary

RO Number: 6200012526

2018 KIA Forte LX Automatic 4D SED 4-2.0L Gasoline MPI BROWN

## SUPPLEMENT SUMMARY

Line	Oper	Description	Part Number	Qty	Extended Price \$	Labor	Paint
<b>Changed Items</b>							
9		R&I LT Fender liner				-0.3	
13	S01	R&I LT Fender liner				Incl.	
20	#	Subl Mount and balance		1	-10.00 T		
26	#	S01 Subl Mount and balance		1	<u>Incl.</u> T		
21	#	Subl 4 Wheel Alignment -Sublet		1	-70.00 T		
27	#	S01 Subl 4 Wheel Alignment -Sublet		1	83.11 T		
<b>Deleted Items</b>							
3	<b>FRONT LAMPS</b>						
4	*	Repl LKQ LT Headlamp assy w/o LED to 07/04/2017 +30%	92101B0700	1	-705.90	-0.3	
6	*	Repl LKQ LT fender assy +30%	66311A7000	1	-197.60	-1.3	-1.8
7		Add for Clear Coat					-0.7
8		Refn edges					-0.5
9	~	Clean or recondition parts or assemblies				-1.0	
<b>Added Items</b>							
3	<b>FRONT LAMPS</b>						
4	S01	Repl RT Headlamp assy w/o LED to 07/04/2017	92102B0700	1	750.00	0.3	
5	S01	Alm headlamps				0.5	
6	<b>RADIATOR SUPPORT</b>						
7	S01	R&I Sight shield				0.2	
9	S01	Repl LT Fender	66311A7000	1	233.34	1.5	1.8
10	S01	Add for Clear Coat					0.7
11	S01	Add for Edging					0.5
12	*	S01 R&I <u>RT Fender liner-LOOSEN</u>				<u>0.2</u>	
14	S01	R&I LT Mud guard				0.4	
17	*	S01 Repl RCY LT/Front Wheel, steel +25%	52910B0000	1	112.50 m	<u>0.3</u>	
32	#	S01 Cover Car		1	5.00 T		
33	#	S01 Refn Corrosion Protection					0.3
34	#	S01 Repl Retainer		7	20.72		
35	#	S01 Repl Gravel Guard		1			0.3
36	#	S01 FINAL BILL		1			
37	#	S01 AUTHORIZATION TO PAY SECURED		1			
<b>SUBTOTALS</b>					<b>221.17</b>	<b>0.5</b>	<b>0.6</b>

## Supplement of Record 1 with Summary

**RO Number: 6200012526**

2018 KIA Forte LX Automatic 4D SED 4-2.0L Gasoline MPI BROWN

### TOTALS SUMMARY

Category	Basis			Rate	Cost \$
Parts					213.06
Body Labor	0.5 hrs	@		\$ 52.00 /hr	26.00
Paint Labor	0.6 hrs	@		\$ 52.00 /hr	31.20
Paint Supplies	0.6 hrs	@		\$ 32.00 /hr	19.20
Miscellaneous					8.11
Pre-Tax Discount				-2.0 %	-5.95
Subtotal					291.62
Sales Tax	\$ 291.62	@		5.5000 %	16.04
<b>Total Supplement Amount</b>					<b>307.66</b>
<b>NET COST OF SUPPLEMENT</b>					<b>307.66</b>

### CUMULATIVE EFFECTS OF SUPPLEMENT(S)

Estimate	1,888.67	Robert Thomas
Supplement S01	307.66	Robert Thomas
<b>Job Total:</b>	<b>\$ 2,196.33</b>	
<b>CUSTOMER PAY:</b>	<b>\$ 500.00</b>	
<b>INSURANCE PAY:</b>	<b>\$ 1,696.33</b>	

THIS FACILITY'S ESTIMATES ARE BASED UPON A COMBINATION OF INDUSTRY STANDARD FLAT RATE (TIME) MANUALS, ACTUAL TIME, OR CONDITION OF THE MOTOR VEHICLE TO DETERMINE COSTS. WE OFFER NEITHER A WARRANTY NOR GUARANTEE ON OR FOR RUST REPAIRS. ALL PART PRICES ARE SUBJECT TO CHANGE. THERE IS A POSSIBILITY THAT ADDITIONAL DAMAGES MAY BE DISCOVERED AFTER REPAIRS BEGIN. IF THE COST OF THESE ADDITIONAL DAMAGES EXCEEDS TEN PERCENT OF THE ORIGINAL ESTIMATE DOLLAR AMOUNT, YOU WILL BE CONTACTED AND ADVISED OF THE INCREASED COSTS.

WITHIN THIS ESTIMATE, A/M IS AN ABBREVIATION FOR AFTERMARKET. THIS FACILITY'S ESTIMATES ARE BASED UPON A COMBINATION OF INDUSTRY STANDARD FLAT RATE (TIME) MANUALS, ACTUAL TIME, OR CONDITION OF THE MOTOR VEHICLE TO DETERMINE COSTS. WE OFFER NEITHER A WARRANTY NOR GUARANTEE ON OR FOR RUST REPAIRS. ALL PART PRICES ARE SUBJECT TO CHANGE. THERE IS A POSSIBILITY THAT ADDITIONAL DAMAGES MAY BE DISCOVERED AFTER REPAIRS BEGIN. IF THE COST OF THESE ADDITIONAL DAMAGES EXCEEDS TEN PERCENT OF THE ORIGINAL ESTIMATE DOLLAR AMOUNT, YOU WILL BE CONTACTED AND ADVISED OF THE INCREASED COSTS.

MOTOR VEHICLE REPAIR PRACTICES ARE REGULATED BY CHAPTER ATPC 132, WIS. ADM. CODE, ADMINISTERED BY THE BUREAU OF CONSUMER PROTECTION, WISCONSIN DEPT. OF AGRICULTURE, TRADE AND CONSUMER PROTECTION, P.O. BOX 8911, MADISON, WISCONSIN 53708-8911.

WITHIN THIS ESTIMATE, A/M IS AN ABBREVIATION FOR AFTERMARKET.

**RO Number: 6200012526**

2018 KIA Forte LX Automatic 4D SED 4-2.0L Gasoline MPI BROWN

Estimate based on MOTOR CRASH ESTIMATING GUIDE and potentially other third party sources of data. Unless otherwise noted, (a) all items are derived from the Guide ARY2471, CCC Data Date 03/17/2021, and potentially other third party sources of data; and (b) the parts presented are OEM-parts. OEM parts are manufactured by or for the vehicle's Original Equipment Manufacturer (OEM) according to OEM's specifications for U.S. distribution. OEM parts are available at OE/Vehicle dealerships or the specified supplier. OPT OEM (Optional OEM) or ALT OEM (Alternative OEM) parts are OEM parts that may be provided by or through alternate sources other than the OEM vehicle dealerships with discounted pricing. Asterisk (\*) or Double Asterisk (\*\*) indicates that the parts and/or labor data provided by third party sources of data may have been modified or may have come from an alternate data source. Tilde sign (~) items indicate MOTOR Not-Included Labor operations. The symbol (<>) indicates the refinishing operation WILL NOT be performed as a separate procedure from the other panels in the estimate. Non-Original Equipment Manufacturer aftermarket parts are described as Non OEM, A/M or NAGS. Used parts are described as LKQ, RCY, or USED. Reconditioned parts are described as Recond. Recored parts are described as Recore. NAGS Part Numbers and Benchmark Prices are provided by National Auto Glass Specifications. Labor operation times listed on the line with the NAGS information are MOTOR suggested labor operation times. NAGS labor operation times are not included. Pound sign (#) items indicate manual entries.

Some 2021 vehicles contain minor changes from the previous year. For those vehicles, prior to receiving updated data from the vehicle manufacturer, labor and parts data from the previous year may be used. The CCC ONE estimator has a list of applicable vehicles. Parts numbers and prices should be confirmed with the local dealership.

The following is a list of additional abbreviations or symbols that may be used to describe work to be done or parts to be repaired or replaced:

**SYMBOLS FOLLOWING PART PRICE:**

m=MOTOR Mechanical component. s=MOTOR Structural component. T=Miscellaneous Taxed charge category. X=Miscellaneous Non-Taxed charge category.

**SYMBOLS FOLLOWING LABOR:**

D=Diagnostic labor category. E=Electrical labor category. F=Frame labor category. G=Glass labor category. M=Mechanical labor category. S=Structural labor category. (numbers) 1 through 4=User Defined Labor Categories.

**OTHER SYMBOLS AND ABBREVIATIONS:**

Adj.=Adjacent. Algn.=Align. ALU=Aluminum. A/M=Aftermarket part. Blnd=Blend. BOR=Boron steel. CAPA=Certified Automotive Parts Association. D&R=Disconnect and Reconnect. HSS=High Strength Steel. HYD=Hydroformed Steel. Incl.=Included. LKQ=Like Kind and Quality. LT=Left. MAG=Magnesium. Non-Adj.=Non Adjacent. NSF=NSF International Certified Part. O/H=Overhaul. Qty=Quantity. Refn=Refinish. Repl=Replace. R&I=Remove and Install. R&R=Remove and Replace. Rpr=Repair. RT=Right. SAS=Sandwiched Steel. Sect=Section. Subl=Sublet. UHS=Ultra High Strength Steel. N=Note(s) associated with the estimate line.

CCC ONE Estimating - A product of CCC Information Services Inc.

The following is a list of abbreviations that may be used in CCC ONE Estimating that are not part of the MOTOR CRASH ESTIMATING GUIDE:

BAR=Bureau of Automotive Repair. EPA=Environmental Protection Agency. NHTSA= National Highway Transportation and Safety Administration. PDR=Paintless Dent Repair. VIN=Vehicle Identification Number.

## Supplement of Record 1 with Summary

**RO Number: 6200012526**

2018 KIA Forte LX Automatic 4D SED 4-2.0L Gasoline MPI BROWN

### PARTS SUPPLIER LIST

Line	Supplier	Description	Price
4	Rosen Kia Milwaukee 5505 S 27th St Milwaukee WI 53221	#92102B0700 RT Headlamp assy w/o LED to 07/04/2017 Quote: 839652034 Expires: 04/24/21	\$ 750.00
9	Rosen Kia Milwaukee 5505 S 27th St Milwaukee WI 53221	#66311A7000 LT Fender Quote: 839654141 Expires: 04/24/21	\$ 233.34
16	Rosen Kia Milwaukee 5505 S 27th St Milwaukee WI 53221	#52960-A7000 LT/Front Wheel cover Quote: 835187025 Expres: 04/18/21	\$ 75.75
17	Morrison's Auto, Inc 6307 State Road 59 West. Edgerton WI 53534 (800) 866-2277	#20G0593 RCY LT/Front Wheel, steel +25% 8/16,15X6",STEEL,A GRADE,SPUN Quote: CCC-60222256 Expires: 04/02/21	\$ 90.00



For Customer Support refer to the appropriate platform below:

**OrderPoint**

800-934-9698

Orderpoint.support@lexisnexis.com

**Accurint for Insurance**

866-277-8407

Accurint.support@lexisnexis.com

**Lexis.com**

Law Firm accounts

800-543-6862

PAGE COUNT: 7

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CLIENT : 6625  
DIVISION :  
ADJUSTER : ET8N  
CLAIM : 4917P947H

TRANSACTION # : 1309283512  
DATE : 04/21/2021

DATE OF LOSS : 03/19/2021 TIME OF LOSS : 0:0:0  
STREET : 30TH AVE AND 18TH ST  
CITY : KENOSHA  
COUNTY : KENOSHA  
STATE : WI

INVESTIGATING AGENCY : WI HQ DMV  
REPORT NUMBER : 0000178-7033  
REPORT TYPE : Auto Accident  
PARTY 1 : DANIEL C SKORUPA  
PARTY 2 :  
PARTY 3 :

CAR : FORTE MAKE : KIA YEAR : 2018  
TAG :

DRIVER LICENSE :  
ADDITIONAL INFO :

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NOTE :

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THANK YOU FOR YOUR ORDER!

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000178-7033

# WISCONSIN MOTOR VEHICLE CRASH REPORT

WI STATE PATROL SER/WKE  
21115 HWY 18  
WAUKESHA, WI 53186 2985  
(262) 785-4700

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Document Number Override		Primary Crash Document #		Agency Crash Number 000178-7033		Investigating Officer/Deputy TROOPER L. LEE	
Crash Date 03/19/2021		Crash Time 07:45 AM		Date Arrived 03/19/2021		Time Arrived 08:20 AM	
Date Notified 03/19/2021		Time Notified 07:54 AM		Total Units 02		Total Injured 00	Total Killed 00
<input checked="" type="checkbox"/> On Emergency	<input type="checkbox"/> Hit and Run	<input checked="" type="checkbox"/> Lane Closure	<input type="checkbox"/> Work Zone	<input type="checkbox"/> Trailer or Towed		<input type="checkbox"/> Reporting Threshold	
<input type="checkbox"/> Government Property		<input type="checkbox"/> Active School Zone		School Bus Related NO		Tags	
<input checked="" type="checkbox"/> Reportable		Crash Type DT4000 (STANDARD CRASH)		<input type="checkbox"/> Amended		<input type="checkbox"/> Secondary Crash	

## Description

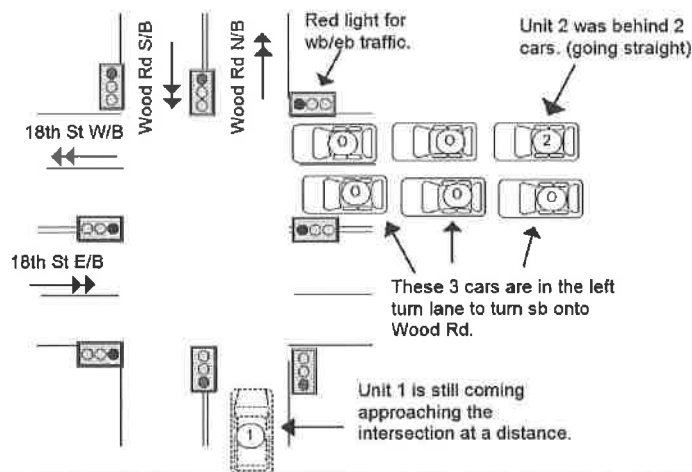
Diagram



Not to Scale

\*\*\*Scene 1\*\*\*

O = Other Car  
(not involved)

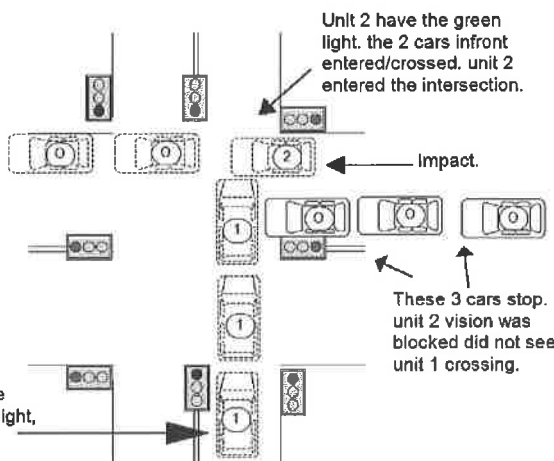


Not to Scale

\*\*\*Scene 2\*\*\*

O = Other Car  
(not involved)

Unit 1 entered into the intersection on a red light, slow speed.



Reconstruction By

Photos By  
TPR LEE

Additional Information  
PHOTOS, OTHER DOCUMENTS

☒ I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report.

ACCIDENT OCCURRED AT THE CONTROL INTERSECTION OF WOOD RD AND 18TH STREET IN THE CITY OF KENOSHA, WI. ALL CONTROL LIGHTS ARE OPERATING FULLY. UNIT 1 IS LAW ENFORCEMENT RESPONDING TO A CALL. UNIT 1 TRAVELING NB ON WOOD ROAD WITH EMERGENCY LIGHTS ON, NO SIREN, TO A BURGLARY CALL, APPROACHING THE CONTROL INTERSECTION. UNIT 2 TRAVELING WB ON 18TH ST STOP AT THE CONTROL INTERSECTION. THERE WAS TWO CARS IN FRONT OF UNIT 2. THERE WAS A FEW CARS TO UNIT 2 LEFT SIDE (IN THE LEFT TURN LANE TO TURN SB ON WOOD RD). UNIT 2 HAVE THE GREEN LIGHT. THE TWO CARS IN FRONT OF UNIT 2 ENTERED INTO THE INTERSECTION. UNIT 2 DID THE SAME. UNIT 1 APPROACHED THE CONTROL INTERSECTION. UNIT 1 HAVE THE RED LIGHT. UNIT 1 SLOWED AND ENTERED THE INTERSECTION. UNIT 1 EMERGENCY LIGHTS WAS ON, NO SIREN. UNIT 1 USED AND HONKED HIS VEHICLE HORN WHICH AT THIS TIME ACTIVATED THE SIREN ONLY WHEN PRESS. UNIT 1 FRONT END PUSH BUMPER HIT UNIT 2 FRONT LEFT TIRE/FENDER AREA. UNIT 2 DID NOT SEE UNIT 1 BECAUSE THE CARS TO HIS LEFT WHO WAS TURNING SB ONTO WOOD RD BLOCKED HIS VIEW. UNIT 2 DID NOT HEAR A SIREN. NO INJURIES. EMS REFUSED. UNIT 1 - NO DAMAGE. UNIT 2 - MINOR DAMAGE.



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WISCONSIN MOTOR VEHICLE  
CRASH REPORT

WI STATE PATROL SER/WKE  
21115 HWY 18  
WAUKESHA, WI 53186 2985  
(262) 785-4700

Location

ON 18TH ST 16 FT E OF 18TH ST/ CTHL NB IN THE TOWN OF SOMERS IN KENOSHA COUNTY	Latitude <b>42.624562855</b>	Longitude <b>-87.845826686</b>
	X Coordinate <b>430639.59375</b>	Y Coordinate <b>4719471</b>
	Structure Type <b>NO STRUCTURE</b>	

Crash Scene

First Harmful Event <b>MOTOR VEH IN TRANSPORT</b>		First Harmful Event Location <b>ON ROADWAY</b>	
Manner of Collision <b>01 - ANGLE</b>		Light Condition <b>DAYLIGHT</b>	
Road Surface Condition(s) <b>DRY</b>		Roadway Factor(s)  <b>NONE</b>	
Environment Factor(s) <b>NONE</b>			
Weather Condition(s) <b>CLEAR</b>			
Animal Type		Relation To Trafficway <b>TRAFFICWAY - ON ROAD</b>	
Crash Classification - Location <b>PUBLIC PROPERTY</b>		Crash Classification - Jurisdiction <b>NO SPECIAL JURISDICTION</b>	
Tribal Land		Access Control <b>NO CONTROL</b>	Special Study
Within Interchange Area <b>NO</b>	Junction Location <b>INTERSECTION</b>	Intersection Type <b>FOUR-WAY INTERSECTION</b>	
Closure Type <b>LANE CLOSURE</b>		Reasons for Closure	
Date Initial Lane/Rd Closed <b>03/19/2021</b>	Time Initial Lane/Rd Closed <b>07:45 AM</b>	<b>LAW ENFORCEMENT</b>	
Date All Lanes Open <b>03/19/2021</b>	Time All Lanes Open <b>08:48 AM</b>	Date Scene Cleared <b>03/19/2021</b>	Time Scene Cleared <b>08:48 AM</b>

Unit Summary

01 UNIT	Unit Status <b>ON EMERGENCY</b>		Vehicle Operating As Classification <b>D CLASS</b>		Unit Type <b>AUTOMOBILE</b>	
	Vehicle Type <b>POLICE EMERGENCY</b>				Operating As Endorsements	
	Total Occs <b>1</b>	Train/Bus # Recorded	Total # Citations Issued <b>0</b>	Total Trailers <b>0</b>	Total HazMat Types <b>0</b>	
	Insurance? <b>YES</b>	Direction Of Travel <b>NORTHBOUND</b>	<input type="checkbox"/> Pre Crash Tire Mark	Speed Limit <b>45</b>	Total Lanes <b>4</b>	
	Most Harmful Event: Collision With <b>MOTOR VEH IN TRANSPORT</b>		Special Function <b>POLICE</b>		Emergency Motor Vehicle Use <b>EMERGENCY OPERATOR, EMERGENC</b>	
	Traffic Way <b>DIVIDED HWY W/O TRAFFIC BARRIER</b>		Traffic Control <b>TRAFFIC SIGNAL</b>		Traffic Control Inoperative/Missing <b>NO</b>	
	Surface Type <b>CONCRETE</b>		Road Curvature <b>STRAIGHT</b>		Road Grade <b>LEVEL</b>	
	Truck Bus or HazMat <b>NO</b>					
	<b>Vehicle</b>					
	License Plate Number <b>E6251</b>		Plate Type <b>OFF - MUNICIPAL OFFICI</b>	St <b>WI</b>	Country of Issuance <b>UNITED STATES</b>	
Vehicle Identification Number <b>[REDACTED]</b>		Make <b>FORD</b>	Year <b>2016</b>	Model <b>EXPLORER</b>		

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WISCONSIN MOTOR VEHICLE  
CRASH REPORT

WI STATE PATROL SER/WKE  
21115 HWY 18  
WAUKESHA, WI 53186 2985  
(262) 785-4700

UNIT	VEHICLE	Color	WHI - WHITE	Body Style	UT - SPORT UTILITY VEHICLE	Bus Use				
		Initial Contact Point	12 - FRONT	Vehicle Damage						
		Extent Of Damage	NO DAMAGE	00 - NO DAMAGE						
		Towed Due To Damage	NOT TOWED	Vehicle Removed By	OPERATOR					
		What Driver Was Doing	GOING STRAIGHT	Vehicle Factors						
		Driver Prior Action Other		NOT APPLICABLE						
UNIT	VEHICLE	Driver Actions	FAILED TO YIELD RIGHT-OF-WAY							
01	01	Owner Name	KENOSHA COUNTY SHERIFF DEPARTMENT (262) 605-5100		Owner Address	1000 55TH STREET KENOSHA, WI 53140 , US				
		Sequence Of Events								
UNIT	01	Event	MOTOR VEH IN TRANSPORT							
		Event								
		Event								
		Event								
UNIT	04	Policy Holder								
		Insurance Company	EMPLOYERS-MUTUAL-CASUALTY-CO		Government	KENOSHA COUNTY SHERIFF DEPARTMENT				
UNIT	INDIVIDUAL	Individual								
		Driver	CHARLES JAMES EISENBERG		Citations Issued	0	Sex	MALE		
					Date of Birth		Race	WHITE		
		Address	1000 55TH STREET KENOSHA, WI 53140 , US		Driver License Number	STATE: WISCONSIN COUNTRY: UNITED STATES				
01	001	Safety Equipment	On Duty Crash	POLICE				Safety Equipment		
		Row	01 - FRONT ROW		Seat Position	07 - LEFT		SHOULDER & LAP BELT		
		Helmet Use					Helmet Compliance			
		Eye Protection					Tint Compliance			
		Injury	Injury Severity	NO APPARENT INJURY		Airbag	NON DEPLOYED			
		Ejected	NOT EJECTED		Ejection Path	NOT EJECTED/NOT APPLICABLE		Trapped/Extricated	NOT TRAPPED	
Medical Transport	NOT TRANSPORTED		EMS Agency Identifier			EMS Run #				

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WISCONSIN MOTOR VEHICLE  
CRASH REPORT

WI STATE PATROL SER/WKE  
21115 HWY 18  
WAUKESHA, WI 53186 2985  
(262) 785-4700

UNIT INDIVIDUAL 01 001	Hospital	Date of Death	Time of Death
	<b>Distracted By</b> Distracted By Source <b>NOT APPLICABLE (NOT DISTRACTED)</b>		
	<b>Distracted By Action</b> <b>NOT DISTRACTED</b>		
	<b>Non Motorist</b>	Striking Unit #	Location
	Prior Action		
	Action		
	Action Other		To/From School
	<b>Drug &amp; Alcohol</b>	Suspected Alcohol Use <b>NO</b>	Suspected Drug Use <b>NO</b>
	Alcohol Test Given <b>TEST NOT GIVEN</b>	Alcohol Test Type	Alcohol Test Results
	Drug Test Given <b>TEST NOT GIVEN</b>	Drug Test Type	Drug Test Results
Drug Type			
Individual Condition <b>APPEARED NORMAL</b>			

Unit Summary

UNIT 02	Unit Status <b>IN TRANSIT</b>	Vehicle Operating As Classification <b>D CLASS</b>		Unit Type <b>AUTOMOBILE</b>	
	Vehicle Type <b>PASSENGER CAR</b>			Operating As Endorsements	
	Total Occs <b>1</b>	Train/Bus # Recorded	Total # Citations Issued <b>0</b>	Total Trailers <b>0</b>	Total HazMat Types <b>0</b>
	Insurance? <b>YES</b>	Direction Of Travel <b>WESTBOUND</b>	<input type="checkbox"/> <b>Pre Crash Tire Mark</b>	Speed Limit <b>45</b>	Total Lanes <b>4</b>
	Most Harmful Event: Collision With <b>MOTOR VEH IN TRANSPORT</b>		Special Function <b>NO SPECIAL FUNCTION</b>	Emergency Motor Vehicle Use <b>NOT APPLICABLE</b>	
	Traffic Way <b>DIVIDED HWY W/O TRAFFIC BARRIER</b>		Traffic Control <b>TRAFFIC SIGNAL</b>	Traffic Control Inoperative/Missing <b>NO</b>	
	Surface Type <b>CONCRETE</b>		Road Curvature <b>STRAIGHT</b>	Road Grade <b>LEVEL</b>	
	Truck Bus or HazMat <b>NO</b>				
	<b>Vehicle</b>				
	License Plate Number <b>218PHE</b>	Plate Type <b>AUT - AUTOMOBILE</b>	St <b>WI</b>	Country of Issuance <b>UNITED STATES</b>	
Vehicle Identification Number [REDACTED]	Make <b>KIA MOTORS CORPORA</b>	Year <b>2018</b>	Model <b>FORTE</b>		
Color <b>BRZ - BRONZE</b>	Body Style <b>SD - SEDAN</b>	Bus Use			

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WISCONSIN MOTOR VEHICLE  
CRASH REPORT

WI STATE PATROL SER/WKE  
21115 HWY 18  
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(262) 785-4700

UNIT VEHICLE	Initial Contact Point <b>10 - LEFT SIDE FRONT</b>	Vehicle Damage <b>10 - LEFT SIDE FRONT</b>	
	Extent Of Damage <b>MINOR DAMAGE</b>		
	Towed Due To Damage <b>NOT TOWED</b>	Vehicle Removed By <b>OPERATOR</b>	
	What Driver Was Doing <b>GOING STRAIGHT</b>	Vehicle Factors <b>NOT APPLICABLE</b>	
	Driver Prior Action Other		
UNIT VEHICLE	Driver Actions <b>NO CONTRIBUTING ACTION</b>		
02 02	Owner Name <b>DANIEL C SKORUPA (262) 705-3795</b>	Owner Address <b>1872 22ND AVE # 710 KENOSHA, WI 53140 , US</b>	
	<b>Sequence Of Events</b>		
01 02 03 04	Event <b>MOTOR VEH IN TRANSPORT</b>		
	Event		
	Event		
	Event		
UNIT INDIVIDUAL	<b>Policy Holder</b>		
	Insurance Company <b>STATE-FARM-GENERAL-INS-CO</b>	Individual <b>DANIEL SKORUPA</b>	
02 002	<b>Individual</b>		
	Driver <b>DANIEL C SKORUPA (262) 705-3795</b>	Citations Issued <b>0</b>	Sex <b>MALE</b>
		Date of Birth [REDACTED]	Race <b>WHITE</b>
	Address <b>1872 22ND AVE # 710 KENOSHA, WI 53140 , US</b>	Driver License Number [REDACTED] <b>STATE: WISCONSIN COUNTRY: UNITED STATES</b>	
02 002	<b>Safety Equipment</b>		
	On Duty Crash		Safety Equipment <b>SHOULDER &amp; LAP BELT</b>
	Row <b>01 - FRONT ROW</b>	Seat Position <b>07 - LEFT</b>	
	Helmet Use		Helmet Compliance
	Eye Protection		Tint Compliance
	<b>Injury</b>		Airbag <b>NON DEPLOYED</b>
	Injury Severity <b>NO APPARENT INJURY</b>		
	Ejected <b>NOT EJECTED</b>	Ejection Path <b>NOT EJECTED/NOT APPLICABLE</b>	Trapped/Extricated <b>NOT TRAPPED</b>
Medical Transport <b>NOT TRANSPORTED</b>		EMS Agency Identifier	
Hospital		Date of Death	
		EMS Run #	
		Time of Death	

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WISCONSIN MOTOR VEHICLE  
CRASH REPORT

WI STATE PATROL SER/WKE  
21115 HWY 18  
WAUKESHA, WI 53186 2985  
(262) 785-4700

UNIT INDIVIDUAL 02 002	<b>Distracted By</b>		Distracted By Source <b>NOT APPLICABLE (NOT DISTRACTED)</b>	
	Distracted By Action <b>NOT DISTRACTED</b>			
	<b>Non Motorist</b>		Striking Unit #	Location
	Prior Action			
	Action			
	Action Other			To/From School
	<b>Drug &amp; Alcohol</b>		Suspected Alcohol Use <b>NO</b>	Suspected Drug Use <b>NO</b>
	Alcohol Test Given <b>TEST NOT GIVEN</b>		Alcohol Test Type	Alcohol Test Results
	Drug Test Given <b>TEST NOT GIVEN</b>		Drug Test Type	Drug Test Results
	Drug Type			
Individual Condition <b>APPEARED NORMAL</b>				

SC-01-21

FILED

03-31-2021

Clerk of Circuit Court

Kenosha County

2021CV000288

Honorable David Wilk

Branch 5

STATE OF WISCONSIN:

CIRCUIT COURT:  
CIVIL DIVISION

KENOSHA COUNTY

**ZACHARY PULERA,**

Plaintiff,

v.

**VICTORIA SARZANT; DENNIS ZAWILLA;  
SHANE GERBER; CHERYL SLATER; DENNIS  
REMUS; ROBERT PALLAMOLLA; BRUCE  
CLEMENS; DUANE CORSO; DARRON NEWTON;  
CHARLES  
SMITH; MARK SCHLECHT; DAVID G. BETH;  
KAREN BUTLER;**

And,

**KENOSHA COUNTY**, a municipal corporation,  
1010 56<sup>th</sup> Street  
Kenosha, WI 53140

And,

**VISITING NURSE COMMUNITY CARE, INC.,**  
600 52<sup>nd</sup> Street, Suite 300  
Kenosha, WI 53140

And,

**THE CINCINNATI SPECIALTY UNDERWRITERS  
INSURANCE COMPANY,**  
c/o Marc Schambow  
6200 South Gilmore Road,  
Fairfield, OH 45014;

And,

**WISCONSIN MUNICIPAL MUTUAL INSURANCE  
COMPANY**c/o Dean Boes  
4785 Hayes Road  
Madison, WI 53704;

And,

**ABC INSURANCE COMPANY;**

Case No:



Defendants.



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**SUMMONS**

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THE STATE OF WISCONSIN,

To each person named above as a Defendant:

You are hereby notified that the Plaintiff named above has filed a lawsuit or other legal action against you. The complaint, which is attached, states the nature and basis of the legal action.

Within (45) days of receiving this summons, you must respond with a written answer, as that term is used in chapter 802 of the Wisconsin Statutes, to the complaint. The court may reject or disregard an answer that does not follow the requirements of the statutes. The answer must be sent or delivered to the court, whose address is 912 56th St, Kenosha, WI 53140, and to **Judge Lang & Katers, LLC Attorney David J. Lang**, Plaintiff's attorney, whose address is **8112 W. Bluemound Rd. Wauwatosa, WI 53213**. You may have an attorney help or represent you.

If you do not provide a proper answer within (45) days, the court may grant judgment against you for the award of money or other legal action requested in the complaint, and you may lose your right to object to anything that is or may be incorrect in the complaint. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future, and may also be enforced by garnishment or seizure of property.

Dated: March 31, 2021

s/ David J. Lang

David J. Lang

JUDGE LANG & KATERS, LLC  
8112 West Bluemound Road, Suite 101  
Wauwatosa, WI 53213  
Phone: (414) 777-0778  
Fax: (414) 777-0776

FILED

03-31-2021

Clerk of Circuit Court

Kenosha County

2021CV000288

Honorable David Wilk

Branch 5

**STATE OF WISCONSIN****CIRCUIT COURT  
CIVIL DIVISION****KENOSHA COUNTY****ZACHARY PULERA,**  
Plaintiff,

v.

**VICTORIA SARZANT; DENNIS ZAWILLA;  
SHANE GERBER; CHERYL SLATER; DENNIS  
REMUS; ROBERT PALLAMOLLA; BRUCE CLEMENS;  
DUANE CORSO; DARRON NEWTON; CHARLES  
SMITH; MARK SCHLECHT; DAVID G. BETH; KAREN  
BUTLER;**

And,

**KENOSHA COUNTY**, a municipal corporation,  
1010 56<sup>th</sup> Street  
Kenosha, WI 53140

And,

**VISITING NURSE COMMUNITY CARE, INC.,**  
600 52<sup>nd</sup> Street, Suite 300  
Kenosha, WI 53140

And,

**THE CINCINNATI SPECIALTY UNDERWRITERS  
INSURANCE COMPANY,**  
c/o Marc Schambow  
6200 South Gilmore Road,  
Fairfield, OH 45014;

And,

**WISCONSIN MUNICIPAL MUTUAL INSURANCE  
COMPANY**  
c/o Dean Boes  
4785 Hayes Road  
Madison, WI 53704;

And,

**ABC INSURANCE COMPANY;**  
Defendants.

Case No:

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**COMPLAINT**

NOW COMES the above named Plaintiff, by his attorneys, **JUDGE, LANG & KATERS, LLC**, and as for his claims for relief against the above named Defendants, alleges and shows the Court as follows:

**PRELIMINARY STATEMENT**

1. This is an action which involves Kenosha County, the Kenosha County Sheriff's Department (hereinafter, "Sheriff's Department"), the Kenosha County Pre-Trial Facility (hereinafter, "Jail"), along with Sheriff David G. Beth and the individually named Defendants' negligent conduct which was the substantial cause of Zachary Pulera's ("Pulera") injuries.

### **JURISDICTION AND VENUE**

2. Jurisdiction and Venue are proper in this Court pursuant to Wis. Stat. § 801.04, Wis. Stat. § 801.50, and Wis. Stat. §893.13.

### **PARTIES**

3. The Plaintiff, Zachary Pulera, is an adult citizen of the United States and a resident of the State of Wisconsin. At all material hereto, Plaintiff Zachary Pulera was an inmate residing at the Kenosha County Pre-Trial Facility in the County of Kenosha, City of Kenosha, and entitled to all rights, privileges and immunities accorded all residents of the State of Wisconsin and as a citizen of the United States.

4. Defendant Victoria Sarzant, Correctional Officer #1354 (hereinafter, "Sarzant") is an adult citizen of the United States and a resident of the State of Wisconsin, and at all times material hereto, was employed as a Correctional Officer at the Kenosha County Jail by the Defendant Kenosha County and was responsible for the safe, secure, and humane treatment of all Kenosha County Jail inmates, including Pulera, on April 21, 2012. At all times material hereto, Defendant Sarzant was acting under the color of law, within the scope of her employment and authority, and pursuant to Kenosha County's policies, customs and practices which were the moving force behind the constitutional violations asserted herein.

5. Defendant Dennis Zawilla, Direct Supervision Officer #1570 (hereinafter, "Zawilla") is an adult citizen of the United States and a resident of the State of Wisconsin, and at all times material hereto, was employed as a Direct Supervision Officer at the Kenosha County Jail by

the Defendant Kenosha County and was responsible for the safe, secure, and humane treatment of all Kenosha County Jail inmates, including Pulera, on April 21, 2012. At all times material hereto, Defendant Zawilla was acting under the color of law, within the scope of his employment and authority, and pursuant to Kenosha County's policies, customs and practices which were the moving force behind the constitutional violations asserted herein.

6. Defendant Shane Gerber, Admission/Release Specialist #361 (hereinafter, "Gerber"), is an adult citizen of the United States and a resident of the State of Wisconsin, and at all times material hereto, was employed as an Admission/Release Specialist at the Kenosha County Jail by Defendant Kenosha County and was responsible for the safe, secure, and humane treatment of all Kenosha County Jail inmates, including Pulera, on April 21, 2012. At all times material hereto, Defendant Gerber was acting under the color of law, within the scope of his employment and authority, and pursuant to Kenosha County's policies, customs and practices which were the moving force behind the constitutional violations asserted herein.

7. Defendant Sheryl Slater, Admission/Release Specialist #372 (hereinafter, "Slater"), is an adult citizen of the United States and a resident of the State of Wisconsin, and at all times material hereto, was employed as an Admission/Release Specialist at the Kenosha County Jail by the Defendant Kenosha County and was responsible for the safe, secure, and humane treatment of all Kenosha County Jail inmates, including Pulera, on April 21, 2012. At all times material hereto, Defendant Slater was acting under the color of law, within the scope of her employment and authority, and pursuant to Kenosha County's policies, customs and practices which were the moving force behind the constitutional violations asserted herein.

8. Defendant Dennis Remus, Correctional Officer #1330 (hereinafter, "Remus"), is an adult citizen of the United States and a resident of the State of Wisconsin, and at all times material hereto, was employed as a Corrections Officer at the Kenosha County Jail by the Defendant

Kenosha County and was responsible for the safe, secure, and humane treatment of all Kenosha County Jail inmates, including Pulera, on April 21, 2012. At all times material hereto, Defendant Remus was acting under the color of law, within the scope of his employment and authority, and pursuant to Kenosha County's policies, customs and practices which were the moving force behind the constitutional violations asserted herein.

9. Defendant Robert Pallamolla, Correctional Officer #1204 (hereinafter, "Pallamolla") is an adult citizen of the United States and a resident of the State of Wisconsin, and at all times material hereto, was employed as a Correctional Officer at the Kenosha County Jail by the Defendant Kenosha County and was responsible for the safe, secure, and humane treatment of all Kenosha County Jail inmates, including Pulera, on April 21, 2012. At all times material hereto, Defendant Pallamolla was acting under the color of law, within the scope of his employment and authority, and pursuant to Kenosha County's policies, customs and practices which were the moving force behind the constitutional violations asserted herein.

10. Defendant Bruce Clemens, Correctional Officer #1213 (hereinafter, "Clemens") is an adult citizen of the United States and a resident of the State of Wisconsin, and at all times material hereto, was employed as a Correctional Officer at the Kenosha County Jail by the Defendant Kenosha County and was responsible for the safe, secure, and humane treatment of all Kenosha County Jail inmates, including Pulera, on April 21, 2012. At all times material hereto, Defendant Clemens was acting under the color of law, within the scope of his employment and authority, and pursuant to Kenosha County's policies, customs and practices which were the moving force behind the constitutional violations asserted herein.

11. Defendant Duane Corso, Correctional Officer #1227 (hereinafter, "Corso") is an adult citizen of the United States and a resident of the State of Wisconsin, and at all times material hereto, was employed as a Correctional Officer at the Kenosha County Jail by the Defendant

Kenosha County and was responsible for the safe, secure, and humane treatment of all Kenosha County Jail inmates, including Pulera, on April 21, 2012. At all times material hereto, Defendant Corso was acting under the color of law, within the scope of his employment and authority, and pursuant to Kenosha County's policies, customs and practices which were the moving force behind the constitutional violations asserted herein.

12. Defendant Darron Newton, Corporal #1443, (hereinafter, "Newton") is an adult citizen of the United States and a resident of the State of Wisconsin, and at all times material hereto, was employed as a Corporal at the Kenosha County Jail by the Defendant Kenosha County and was responsible for the safe, secure, and humane treatment of all Kenosha County Jail inmates, including Pulera, on April 21, 2012. At all times material hereto, Defendant Newton was acting under the color of law, within the scope of his employment and authority, and pursuant to Kenosha County's policies, customs and practices which were the moving force behind the constitutional violations asserted herein.

13. Defendant Charles Smith, Chief Deputy #079, (hereinafter, "Smith") is an adult citizen of the United States and a resident of the State of Wisconsin, and at all times material hereto, was employed as the Chief Deputy at the Kenosha County Sheriff's Department by the Defendant Kenosha County and was responsible for the safe, secure, and humane treatment of all Kenosha County Jail inmates, including Pulera, on April 21, 2012. Defendant Smith also oversaw, supervised and had direct control over the management and operations of the Sheriff's Department, including the Department's policies, customs and practices.

14. Defendant Mark Schlecht, Lieutenant #108, (hereinafter, "Schlecht") is an adult citizen of the United States and a resident of the State of Wisconsin, and at all times material hereto, was employed as and Lieutenant and Pre-Trial Facility Administrator at the Kenosha County Sheriff's Department by the Defendant Kenosha County and was responsible for the safe, secure,



and humane treatment of all Kenosha County Jail inmates, including Pulera, on April 21, 2012. Defendant Schlecht also oversaw, supervised and had direct control over the management and operations of the Sheriff's Department, including the Department's policies, customs and practices.

15. Defendant David G. Beth, Kenosha County Sheriff, (hereinafter, "Beth"), is an adult citizen of the United States and a resident of the State of Wisconsin, and at all times material hereto, was employed by Defendant Kenosha County as the Sheriff of the Kenosha County Sheriff's Department, and as such, was responsible for the safe, secure, and humane treatment of all inmates in Kenosha County's custody, including Pulera, on April 21, 2012. Defendant Beth also oversaw, supervised and had direct control over the management and operations of the entire Sheriff's Department, including the Department's policies, customs and practices.

16. Defendant Kenosha County, with offices at 1010 56<sup>th</sup> Street, Kenosha, WI 53140, and offices of its Corporation Counsel, Bernard Vash, at 912 56<sup>th</sup> Street, Room LL13, Kenosha, WI 53140, at all times material hereto, was a Municipal Corporation organized under the laws of the State of Wisconsin and was at all times responsible for training and supervising employees of the Kenosha County Sheriff's Department, and for the creation and implications of policies and procedures of the Sheriff's Department which was an agent of Kenosha County.

17. Defendant Visiting Nurse Community Care, Inc., (hereinafter, "VNCC"), with its Principal Office and Registered Agent's Office located at 600 52<sup>nd</sup> Street, Suite 300, Kenosha, WI 53140, is a health care provider, incorporated and operated in the State of Wisconsin for purposes of providing medical care to patients, and is responsible for the acts of its employees and agents involved in health care services provided to patients therein. At all times material hereto, Defendant VNCC provided health care services to Kenosha County Jail Inmates under color of law, including Pulera.

18. Defendant Dr. Karen L. Butler, (hereinafter, "Dr. Butler"), is an adult citizen of the United States who resides at 3589 Zirbel Road, Sturgeon Bay, WI 54235. At all times material hereto, Defendant Butler was a licensed medical doctor employed by Defendant Advanced Correctional Healthcare, Inc., as a physician. At all times material hereto, Defendant Butler provided health care and treatment to Kenosha County Jail Inmates under color of law, including Pulera.

19. Defendant The Cincinnati Specialty Underwriters Insurance Company ("Cincinnati Specialty Underwriters") is an insurance company whose registered agent for service of process is Marc Schambow, 6200 South Gilmore Road, Fairfield, OH 45014, and is primarily engaged in the business of insurance. At all times relevant hereto, Cincinnati Specialty Underwriters provided insurance to VNCC, and VNCC employees, agents, officers, and representatives, insuring against liability imposed by law arising out of negligent conduct and/or constitutional violations and further insuring the defendants against any damages they might be liable to others by virtue of the negligent conduct and/or constitutional violations; that said policy or policies of insurance were in full force and effect at the time of the incident that is the subject of this lawsuit; that in said contract(s) of insurance, Cincinnati Specialty Underwriters reserved the right to settle or adjust any claims arising thereunder and to defend any lawsuits instituted by virtue of any such claims and has a direct interest in this litigation.

20. Defendant Wisconsin Municipal Mutual Insurance Company ("Wisconsin Municipal Insurance") is a domestic insurance company whose registered agent for service of process is Dean Boes, 4785 Hayes Road, Madison, WI 53704, and is primarily engaged in the business of insurance. At all times relevant hereto, Wisconsin Municipal Insurance provided insurance to Defendants Kenosha County and employees, agents, officers, and representatives, insuring against liability imposed by law arising out of negligent conduct and/or constitutional violations and further insuring the defendants against any damages they might be liable to others by virtue of the negligent

conduct and/or constitutional violations; that said policy or policies of insurance were in full force and effect at the time of the incident that is the subject of this lawsuit; that in said contract(s) of insurance, Wisconsin Municipal Insurance reserved the right to settle or adjust any claims arising thereunder and to defend any lawsuits instituted by virtue of any such claims and has a direct interest in this litigation.

21. All of the Defendants are sued in their individual and official capacities. At all relevant times, all Defendants were acting under the color of state law; pursuant to their authority as officials, agents, contractors or employees of Kenosha County; within the scope of their employment as representatives of public entities, as defined in Wis. Stat. §895.46.

### **FACTUAL ALLEGATIONS**

#### **Arrest and Booking of Pulera on April 21, 2012**

22. Plaintiff re-alleges and incorporates herein by reference the allegations of the preceding paragraphs.

23. On April 21, 2012 at approximately 2:24 a.m., Pulera was arrested by the Kenosha Police Department and charged with one count of Felony Bail Jumping for violating the conditions of his bond by consuming alcohol.

24. At the time of his arrest on April 21, 2012, Pulera was on Federal Probation and was also on bond for a pending case in Kenosha County.

25. Following his arrest, Pulera was then transported to the Kenosha County Jail be held on the Felony Bail Jumping charge and for a U.S. Marshall probation hold.

26. On April 21, 2012 at approximately 5:20 a.m., while being booked into the Jail, Pulera began to clearly exhibit signs of severe depression, distress, and self-harm tendencies while in a holding cell at the Jail.

27. These signs included Pulera was crying profusely and repeatedly screaming that his life was over and that he has nothing to live for.

28. Pulera's cries for help were documented by Defendant Sarzant who completed a Zone One Protective Holding Report in which he stated, "I/M is standing on bench and shouting & pounding on the door." This report was later submitted to Defendant Zawilla who signed the report as the supervisor.

29. Despite the obvious warning signs that Pulera may be a harm to himself, neither Defendant Sarzant, Defendant Zawilla or any other Jail employee placed Pulera on suicide watch, called for a medical/mental health professional, or took any action whatsoever to ensure that Pulera was not a danger to himself.

30. On April 21, 2012 at approximately 7:02 a.m., Pulera was interviewed by Defendant Gerber to complete the Medical/Mental Screening Medical Questionnaire.

31. While undergoing the Medical/Mental Screening Medical Questionnaire, Pulera informed Defendant Gerber that he was distraught and depressed because his mother had committed suicide approximately one month prior to his arrest.

32. Pulera also informed Defendant Gerber that he was prescribed clonazepam to treat his anxiety by his primary doctor, Dr. Mohis.

33. Upon hearing this information, Defendant Gerber did not: (a) place Pulera on suicide watch; (b) call for a medical/mental health professional; or, (c) take any action whatsoever to ensure that Pulera was not a danger to himself.

34. On April 21, 2012, Defendant Sarzant completed a Medical/Mental Screening Visual Observation Report pertaining to the intake of Pulera.

35. The Medical/Mental Screening Visual Observation Report required Defendant Sarzant to make determinations for several things, including mental health needs such as whether an inmate's behavior suggest need for immediate psychiatric treatment.

36. Despite the serious mental health warnings already displayed by Pulera and information gathered by Defendant Sarzant who is not a medical/mental health professional and lacked any training in medical/mental health, Sarzant hastily concluded that Pulera did not have a need for psychiatric/psychological treatment

37. On the Medical/Mental Screening Visual Observation Report, Defendant Sarzant noted that Pulera was proscribed clonazepam and tramadol.

38. It was and/or should have readily apparent to Defendants at this stage of Pulera's booking process that he was an inmate who required a high level of supervision, mental health treatment and medications to deal with his anxiety and depression.

*Plaintiff Pulera's Previous Incarcerations At The Jail*

39. Moreover, additional information was readily available to the Defendants, regarding Pulera, through records of his previous incarcerations at the Jail.

40. On or about March 6, 2011, Pulera was booked into the Jail for probation violations by the Kenosha Police Department.

41. While completing the Medical/Mental Medical Questionnaire on or about March 6, 2011, Pulera informed the Admission/Release Specialist of several alarming pieces of information, including:

- a. That he was upset over his brother going to prison;
- b. That he had been in a mental institution in the past;
- c. That he had in fact contemplated suicide in the past;
- d. That he was under the care of a psychiatrist for the treatment of depression and anxiety; and,
- e. That he was prescribed several medications to deal with medical and mental health problems.

42. On or about October 4, 2011, Pulera was booked into the Jail for a battery charge by the Kenosha Police Department.

43. On or about October 4, 2011, while being detained at the Jail, Pulera submitted an Inmate Medical Request Form, where he stated in the relevant section, "I really need my medicin [sic] my paxil and colozopam [sic] for anxiety and dippreson [sic] and panic attacks [sic]...."

44. On or about October 6, 2011, Pulera submitted another Inmate Medical Request Form, where he stated in the relevant section, "Why did I not get the rest of my meds my paxil [sic]. I just lost my brother he just killed himself and I am really depressed & need help my mind [sic] is really mestup [sic] because of that and these charges."

45. On or about October 7, 2011, Pulera underwent a Mental Health Risk Assessment at the Jail.

46. During the October 7, 2011 Mental Health Risk Assessment, the crisis worker performing the assessment noted and/or observed several key warning signs that Pulera suffered from severe mental health issues and that he was a danger to himself. These notations/observations include:

- a. That Pulera's brother had recently committed suicide approximately one month prior to the date of the assessment;
- b. That Pulera had indicated that he currently had thoughts of not wanting to live;
- c. That Pulera was currently on medication for mental health issues;
- d. That Pulera was currently seeing a doctor for mental health issues;
- e. That Pulera was depressed; and,
- f. That Pulera's eyes were bloodshot from crying.

47. As a result of the October 7, 2011 Mental Health Risk Assessment, the crisis worker's primary recommendation was that Pulera be segregated and placed on Level 2 Special Watch Status.

48. On October 9, 2011, Pulera once again submitted another Inmate Medical Request Form pleading for assistance with his depression. In this Request, Pulera stated, "[P]lease can I get



my Paxil please am so depressed [sic] my brother just killed him self [sic] an there are other verey [sic] big reason.”

49. A Placement Review of Detainee in Observation was performed on October 11, 2011 relating to Pulera’s Level 2 Special Watch Status. Following the review, the mental health professional decided that Pulera continue Level 2 Special Watch Status to, “due presentation and to monitor for continued stability.”

*April 21, 2012 Classification of Pulera and Days Leading up to Suicide Attempt*

50. Despite having actual notice of the extreme depression and anxiety Pulera was suffering on April 21, 2012, at no time was Pulera comprehensively screened or properly classified. Pulera was never placed on suicide watch while in the custody of the Defendants and never given the care, treatment and medications he required.

51. The classification also lacked any thorough mental health evaluation conducted by any true mental health professional.

52. Defendants never reviewed, considered, addressed, reconciled, synthesized or responded to the aforementioned history of Pulera’s serious psychological and emotional pathology, despite their knowledge of the recognizable and significant likelihood that Pulera would attempt to commit suicide. Defendants also had easy access to Pulera’s jail file, which contained information pertaining to his previous stays at the jail at the time of his booking and classification on April 21, 2012.

53. The failure to appropriately classify and care for Pulera, despite actual notice of his history at the time of his booking on April 21, 2012 at the Jail, was the result of the policies, customs and practices of the County Defendants. These policies, customs and practices affirmatively compelled Defendants’ failure to address Pulera’s reported history of mental problems and suicidal tendencies in any operational fashion.

54. The failure to appropriately classify and care for Pulera despite actual notice of his serious risk of suicide, furthermore, was the result of Defendants failure to staff, train, supervise and/or discipline County corrections officers, including Defendant Sarzant, Defendant Zawilla, Defendant Gerber, Defendant Slater, Defendant Newton, Defendant Clemens, Defendant Corso, Defendant Remus, and Defendant Pallamolla with regard to the reasonable, appropriate, and mandatory precautions that must be taken for inmates who display suicidal tendencies and/or circumstances.

55. As a result of these and other failures, lapses, and violations by Defendants, Pulera was neither properly classified as someone at risk of injury to himself and in need of mental health services nor placed on suicide watch nor was he provided his prescribed medications. Pulera was thus never given the care and treatment required of his condition.

56. Instead, Pulera was inappropriately and improperly assigned to Cell 4 in Zone 5 of H-Block, a general population unit. In H-Block, Pulera was provided access to a bed sheet and cell bars, which he could and did utilize to attempt suicide by hanging. This assignment was made with deliberate indifference because Pulera had yelled suicidal statements while in booking; had expressed thoughts of severe depression and the circumstances both on April 21, 2012 and in recent stays at the Jail; had informed Defendants in the past that he had been treated at a mental institution previously; had expressed feelings of hopelessness and not want to live; and, that Pulera was then currently prescribed medications for depression and anxiety.

57. For the next two days, Pulera kept to himself, was visibly depressed, and suffering withdrawal symptoms from the deliberate and/or negligent withholding of his medications. The bouts of extreme depression and weeping were visible to Defendant Newton, Defendant Clemens, Defendant Corso, Defendant Remus, Defendant Pallamolla, VNCC Nurses, Sylvia Summers-Sgroi,

Erica Rea, Denise Gilanvi, Markella Reed, Lyndsay Hauchk, and Dawn Smith, and therefore constructively known to Defendants.

58. Pulera's withdrawal symptoms specifically included sleep disturbance, irritability, increased anxiety, confusion, cognitive difficulty, and thoughts of suicide. The Defendants knew or should have known that these types of withdrawal symptoms are commonly associated with inmates going through withdrawals.

59. The withdrawal symptoms Pulera was suffering from were or should have been readily apparent to Defendants

60. Prior to the Pulera's suicide attempt, Pulera pleaded for help by submitting three separate Inmate Medical Request Forms, begging for medical and mental health help.

61. On April 21, 2012, Pulera submitted his first Inmate Medical Request to Defendant Pallamolla, in which he stated, "I need my colozopam [sic] my family is dropping them off for my pain [illegible word] and depreson [sic]."

62. Instead of responding in a reasonable and acceptable manner, Defendant Nurse<sup>1</sup>, deliberately failed to take any action and simply stated, "While you are under the care of the jail MD and will be notified of the medications brought in."

63. On April 21, 2012, Pulera submitted his second Inmate Medical Request to a Defendant Nurse, in which he wrote, "My hart [sic] hertz [sic] I can't breth [sic] I need my medes [sic] or I can die. My heart is pounding they are here I need you to please bring me my meds A.S.A.P. [sic] Thank you.

64. Once again, a VNCC Nurse, deliberately failed to take any reasonable or acceptable action and simply stated, "the jail MD has not set up any medications at this time."

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<sup>1</sup> The VNCC Nurses' signatures found in the Inmate Medical Requests Forms submitted by Pulera were illegible. The Nurses who provided care to Plaintiff were Sylvia Summers-Sgroi, Erica Rea, Denise Gilanvi, Markella Reed, Lyndsay Hauchk, and Dawn Smith.

65. On April 22, 2012, Pulera submitted his third Inmate Medical Request to Defendant Remus, in which he stated, "I cant [sic] sleep I am throwing up and I am dizzy I can't breathe I need my blood pressure tooking [sic] please see me. My brother and mother just died and I need my colozopam [sic] I am sick."

66. A VNCC Nurse, deliberately failed to take any reasonable or acceptable action in response to this request and simply stated, "Your blood pressure will be checked."

67. Tragically, the Defendants failed to respond in any reasonable manner to this known, obvious, recognizable and significant warning signal that Pulera needed care, treatment and his medications.

68. Moreover, William Pulera delivered Plaintiff Pulera's tramadol and clonazepam prescriptions to the Jail on April 21, 2012 at approximately 2:35 pm. and were accepted by Defendant Slater. However, these medications were never provided to Pulera.

69. In fact, William called the jail to see if his brother was receiving the medicaitons and spoke to VNCC employee Summers-Sgroi. William informed the VNCC employee that his brother was suicidal and needed his medication. Despite clearly placing the VNCC employee on notice of Pulera's self-harm risk, the VNCC employee failed to escalate this information to Dr. Butler, tell anyone about this risk, or take any action regarding this risk.

70. Upon information and belief, VNCC employees Summers-Sgroi, Rea, Gilanvi, Reed, Hauchk, Dawn Smith were appraised of the delivery of Plaintiff's medications, but were deliberately indifferent and failed to provide them to Pulera or take any steps to assess or assist Pulera.

71. This failure was due to the Defendant County's polices, customs and practices. It was also due to Defendant County's failure to train, supervise and discipline officers, supervisors, nurses, doctors, among others.

*Suicide Attempt on April 23, 2012*

72. On or about April 23, 2012 at approximately 1:40 a.m., Pulera attached one end of his bed sheet to his upper cell bars and fashioned a noose out the other end and attempted suicide by hanging.

73. Pulera's cellmate, Dalton Alleman ('hereinafter, Alleman'), was awoken by the noise coming from Pulera as he hung from the cell bars. Alleman then began banging on the cell doors and yelling for the guards.

74. Other inmates in H-Block were awoken as a result of Alleman's banging and screaming, and they too began yelling and rattling their cell bars for the guards.

75. After a lengthy and detrimental delay, the inmates' yells and pounding finally alerted Defendant Clemens and Defendant Corso at 1:45 a.m., who were fraternizing in the corridor between H-Block and I-Block (hereinafter, "Guard Corridor").

76. Defendant Corso then entered H-Block to investigate the loud yells and banging. Upon entering the H-Block day room, Defendant Corso observed Pulera hanging by his bed from his upper cell bars.

77. Defendant Corso then notified Defendant Clemens of the situation, who then returned to the Guard Corridor to open the sally port gate and notify other officers of the emergency.

78. Once the sally port gate and Pulera's cell door were opened, Defendant Corso entered Pulera's cell and attempted to hold Pulera up.

79. Despite having the "911 knife" available and within reach of Defendant Clemens in the Guard Corridor, Defendant Clemens deliberately chose to stay in the Guard Corridor and wait for additional support to arrive.

80. Defendant Clemens' willful and wanton decision not to cut Pulera down until other officers arrived allowed for several crucial minutes to pass by.

81. After several vital minutes passed, Defendant Newton arrived at the Guard Corridor. Upon arrival, Defendant Clemens, who was still sitting idly by in the Guard Corridor, gave Defendant Newton the “911 knife” to cut Pulera down.

82. Defendant Newton subsequently entered Pulera’s cell, cut the sheet from the cell bars, and assisted Defendant Corso in lowering Pulera to the ground.

83. Upon being placed on the floor outside his cell, Pulera was unresponsive and had turned blue in the face.

84. Despite the call for assistance with Pulera’s suicide attempt made by Defendant Clemens, the Defendants deliberately, willfully and wantonly waited until after Pulera was cut down from the bars and placed on the floor to call for jail medical personnel and Kenosha Fire Department and Rescue.

85. HSU Nurse Silvia arrived at H-Block thereafter to check Pulera’s vitals and place and oxygen mask on him. Pulera was unresponsive to HSU Silvia and had labored breathing.

86. After several more precious minutes lapsed, the Kenosha Fire Department and Rescue arrived on the scene to transport Pulera to the Kenosha Hospital and Medical Center via ambulance.

87. Upon arrival at the Kenosha Hospital and Medical Center Emergency Room, Pulera was assessed by Dr. Hahn, who determined that due to the grave nature and severity of Pulera’s injuries, he should be transported to Froedtert Hospital in Milwaukee.

88. Pulera was then transported via ambulance to Froedtert at approximately 4:38 a.m. and subsequently arrived at the Froedtert Hospital at approximately 5:35 a.m., where he was admitted into Froedtert’s Nuero-Intensive Care Unit.

89. The Defendants failed to take the necessary and required precautions to protect the life and well-being of Pulera, recklessly disregarded and were negligent to his acute and serious



medical needs. The care provided by the Defendants was unreasonably inadequate and in violation of their standard operating procedure, which was a substantial cause of Pulera's injuries.

90. VNCC employees Butler, Summers-Sgroi, Rea, Gilanvi, Reed, Hauchk, Dawn Smith recklessly disregarded and were negligent to Plaintiff's serious medical needs when they failed to order medications for Plaintiff and/or properly assess and diagnose Plaintiff, who was a known risk for suicide.

### **VIOLATIONS OF LAW**

#### **COUNT I**

#### **NEGLIGENCE AGAINST KENOSHA COUNTY DEFENDANTS: SARZANT, SAWILLA, GERBER, SLATER, REMUS, PALLAMOLLA, CLEMENS, CORSO, NEWTON, SMITH, SCHLECHT, BETH, AND KENOSHA COUNTY**

91. Plaintiff re-alleges and incorporates herein by reference each and every allegation of the preceding paragraphs.

92. At all times material hereto, Defendants undertook and had a duty to provide Pulera with competent medical/mental health care and treatment, which would be in accordance with acceptable practices as they relate to incarcerated persons.

93. The Defendants were negligent at all times material hereto in that they, among other things, failed to provide Pulera with medical/mental health care, despite his serious need for medical/mental health treatment and medications; failed to respond appropriate to Inmate Medical Requests; failed to appropriately train correctional officers/employees to deal with individuals with serious medical/mental health issues; failed to address open and obvious deficiencies in health care; failed to address open and obvious deficiencies regarding officers making medical/mental health decisions; failed to have a doctor to provide care within a reasonable distance from the jail; and, were otherwise negligent.

94. The negligence of the Defendants was a direct and proximate cause of the permanent injuries and damages suffered by Pulera.

**COUNT II**  
**NEGLIGENCE AGAINST DEFENDANT VNCC**

95. Plaintiff re-alleges and incorporates herein by reference each and every allegation of the preceding paragraphs.

96. At all times material hereto, Nurses Summers-Sgroi, Rea, Gilanvi, Reed, Hauchk, Dawn Smith were employees of VNCC and Health Care Providers pursuant to Wis. Stat. § 655.001.

97. At all times material hereto, Defendants Summers-Sgroi, Rea, Gilanvi, Reed, Hauchk, Dawn Smith, and VNCC undertook and had a duty to provide Pulera with competent medical/mental health care and treatment, which would be in accordance with acceptable practices as they relate to incarcerated persons.

98. At all times material hereto, Nurses Summers-Sgroi, Rea, Gilanvi, Reed, Hauchk, and Dawn Smith were employees and/or agents of Defendant VNCC and Defendant Kenosha County and were acting in the course and scope of their employment, and thus Defendant VNCC is liable for the actions of these Defendants pursuant to the Doctrine of Respondeat Superior.

99. The Nurses were negligent at all times material hereto in that they, among other things, failed to provide Pulera with medical/mental health care despite his serious need for medical/mental health treatment and medications; failed to respond appropriate to Inmate Medical Requests; failed to appropriately train nurses/medical professionals in how to deal with individuals with serious medical/mental health issues; failed to ensure that only competent nurses and/or medical professionals were providing medical care; failed to address open and obvious deficiencies in health care; and, were otherwise negligent.

100. VNCC is negligent in its own right in failing to properly train nurses and ensure that only competent nurses were providing the care it contracted to provide.

101. The negligence of the VNCC and their employees was a direct and proximate cause of the permanent injuries and damages suffered by Pulera.

**COUNT VII**  
**NEGLIGENCE AGAINST DEFENDANT BUTLER**

102. Plaintiff re-alleges and incorporates herein by reference each and every allegation of the preceding paragraphs.

103. At all times material hereto, Defendants Butler was an employee and/or agent of ACH and Defendant Kenosha County and was acting in the course and scope of her employment.

104. At all material times hereto, Defendant Butler was negligent in the care of Pulera by, among other things,

- i. Withheld Pulera's medication;
- ii. Failed to document any reasoning why she withheld said medication;
- iii. Failed to take any action despite three medical requests clearly indicating Pulera was a self-harm risk;
- iv. Failed to monitor Pulera for self-harm tendencies or place him on detox protocol.

105. The negligence of the Defendant Butler was a direct and proximate cause of the permanent injuries and damages suffered by Pulera.

**DAMAGES**

106. Plaintiff re-alleges and incorporates herein by reference each and every allegation of the preceding paragraphs.

107. That as a direct and proximate result of the unlawful and negligent acts of the Defendants, Pulera unnecessarily suffered, and continues to incur injuries and damages including, but not limited to, the following:

- a. Serious emotional and psychological distress;
- b. Permanent brain damage and memory problems;
- c. Pain and suffering;
- d. Mental anguish;
- e. Loss of future enjoyment of life;
- f. Embarrassment, humiliation, and mortification;
- g. Wage loss and earning capacity;
- h. Reasonable expenses of medical care, treatment and services;
- i. Constitutional violations;

- j. Any and all other damages to be determined reasonable and just by the Court.

**CONDITIONS PRECEDENT**

108. Plaintiff re-alleges and incorporates herein by reference each and every allegation of the preceding paragraphs.

109. All conditions precedent to this lawsuit have been performed or otherwise occurred.

**PRAYER FOR RELIEF**

110. WHEREFORE, Plaintiff respectfully requests judgment:

- a. Awarding Plaintiff compensatory damages in an amount determined by the Jury;
- b. Awarding Plaintiff punitive damages in an amount determined by the Jury;
- c. Granting Plaintiff such other and further relief as my be just and fair.

111. Kenosha County is liable pursuant to Wis. Stat. § 895.46 for payment of any judgment entered against the Defendants in this corrective action because said Defendants were acting within the scope of their employment when they committed the above-mentioned negligent actions.

**DEMAND FOR JURY TRIAL**

112. The Plaintiff demands trial by jury.

Dated at this 31st day of March, 20121.

Respectfully Submitted,

**Judge, Lang & Katers, LLC**

By: s/ David J. Lang

David J. Lang

JUDGE, LANG & KATERS LLC.

8112 W. Bluemound Road, Ste. 101

Wauwatosa, WI 53213

P: (414) 777-0778

F: (414) 777-0776

[dlang@jlk-law.com](mailto:dlang@jlk-law.com)

Attorneys for Plaintiff