




Public Works / Facilities Committee Agenda
Monday, August 3rd - 6:30 P.M.
Kenosha County Job Center - Commons Area
8600 Sheridan Road, Kenosha, WI
(Staff to attend virtually)

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

1. MEETING COMMENCEMENT

1. Call to Order
2. Roll Call
3. Approval of Minutes from previous meeting
4. Chairman/Committee Members/Supervisor/YIG Comments
The meeting will be accessible for public monitoring by calling 1-408-418-9388  and using Access Code 146 526 2388. Citizens wishing to make a public comment are strongly encouraged to submit such comments in writing to by 3:30 p.m. on Monday, August 3rd, 2020.

2. DIVISION REPORTS / UPDATES / REQUESTED ACTIONS

1. **Facilities Division Manager - Mike Schrandt**
 - a. ONGOING PROJECT UPDATE
 - * Detention Center Piping/Coupling Project
 - * Administration Building Heat Pump Replacement
 - * Public Safety Building Exterior Sealant Project
2. **Facilities Project Manager - Frank Martinelli**
 - a. ONGOING PROJECT UPDATE
 - * Ceremonial Courtroom restoration scoping
 - * Joint Services Evidence Area renovation
 - * District Attorney/Juvenile Intake renovation
 - * Job Center Window Replacement/Water Infiltration Mitigation
4. **Highways Division - Clement Abongwa**
 - a. LETTER TO FINANCE to Repurpose Capital Funds
 - b. DIVISION REPORT - LAKESHORE LATERAL PROJECT LAYOUT
5. **Parks Division - Matthew Collins**
 - a. DIVISION REPORT - RESPONSE TO KENOSHA NEWS ARTICLE
 - b. PRINGLE NATURE CENTER (June Participants)

1. **Golf Division - Dan Drier**
 - a. DIVISION REPORT

6. **Public Works Department - Ray Arbet**
 - a. Department Report

7. **Other matters as may appropriately be brought before the Committee**

3. ADJOURNMENT

NOTE: There may be a quorum of other Committees of the County Board present due to overlaps of Committee assignments.