

*Kenosha*



*County*

## COUNTY BOARD OF SUPERVISORS

### NOTICE OF MEETING

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY ITEM SCHEDULED FOR THE FIRST OF TWO READINGS IS SUBJECT TO A MOTION TO SUSPEND THE RULES IN ORDER TO PROCEED DIRECTLY TO DEBATE AND VOTE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

**NOTICE IS HEREBY GIVEN** the **Regular County Board Meeting** of the Kenosha County Board of Supervisors will be held on **Wednesday, the 15th day of September, 2021 at 7:30PM.**, in the County Board Room located in the Administration Building. The following will be the agenda for said meeting:

- A. Call To Order By Chairman O'Day
- B. Pledge Of Allegiance
- C. Roll Call Of Supervisors
- D. Citizen Comments
- E. Announcements Of The Chairman
- F. Supervisor Reports
- G. COUNTY EXECUTIVE APPOINTMENTS

31. Joseph Labatore To Serve On The Kenosha County Local Emergency Planning Committee

Documents:

[LABATORE LEPC 2021.PDF](#)

32. Max Kluth To Serve On The Kenosha County Local Emergency Planning Committee

Documents:

[KLUTH - LEPC 2021.PDF](#)

33. Christopher Lusiak To Serve On The Kenosha County Local Emergency Planning Committee

Documents:

[LUSIAK - LEPC - 2021.PDF](#)

#### H. NEW BUSINESS

##### Ordinance - One Reading

9. From The Planning, Development & Extension Education Committee - An Ordinance Regarding HCP2 LLC (Owner), Jeff Badtke (Agent), Requesting An Amendment To The Adopted Land Use Plan Map For Kenosha County: 2035 (Map 65 Of The Comprehensive Plan) From "Farmland Protection", "PEC" & "Non-Farmed Wetland" To General Agricultural And Open Land", "PEC" & "Non-Farmed Wetland", Town Of Brighton

Documents:

[ORD HCP2 LLC BADTKE CPA.PDF](#)

10. From The Planning, Development & Extension Education Committee - An Ordinance Regarding HCP2 LLC (Owner), Jeff Badtke (Agent), Requesting A Rezoning From A-1 Agricultural Preservation Dist. To A-2 General Agricultural Dist. & C-1 Lowland Resource Conservancy Dist., Town Of Brighton

Documents:

[ORD HCP2 LLC BADTKE REZO.PDF](#)

##### I. Resolution - One Reading

44. From The Executive Committee - A Resolution To Approve The Appointment Of Brian Martinez To The Kenosha County Racial And Ethnic Equity Commission

Documents:

[RESOLUTION\\_MARTINEZ.PDF](#)

45. From The Executive Committee - A Resolution To Approve The Appointment Of Tyler Arentz To The Kenosha County Racial And Ethnic Equity Commission

Documents:

[RESOLUTION\\_ARENTZ.PDF](#)

46. From The Executive Committee - A Resolution To Approve The Appointment Of Bradden Backer To The Kenosha County Racial And Ethnic Equity Commission

Documents:

[RESOLUTION\\_BACKER.PDF](#)

47. From The Executive Committee - A Resolution To Approve The Appointment Of Justin Crosby To The Kenosha County Racial And Ethnic Equity Commission

Documents:

[RESOLUTION\\_CROSBY.PDF](#)

48. From The Executive Committee - A Resolution To Approve The Appointment Of Elizabeth Garcia To The Kenosha County Racial And Ethnic Equity Commission

Documents:

[RESOLUTION\\_GARCIA.PDF](#)

49. From The Executive Committee - A Resolution To Approve The Appointment Of Mimi Yang To The Kenosha County Racial And Ethnic Equity Commission

Documents:

[RESOLUTION\\_YANG.PDF](#)

50. From The Executive Committee - A Resolution To Approve The Appointment Of Derrell Greene To The Kenosha County Racial And Ethnic Equity Commission

Documents:

[RESOLUTION\\_GREENE.PDF](#)

51. From The Executive Committee - A Resolution To Approve The Appointment Of Sharon Pomaville To The Kenosha County Racial And Ethnic Equity Commission

Documents:

[RESOLUTION\\_POMAVILLE.PDF](#)

52. From The Executive Committee - A Resolution To Approve The Appointment Of Daniel Gaschke To The Kenosha County Racial And Ethnic Equity Commission

Documents:

[RESOLUTION\\_GASCHKE.PDF](#)

53. From The Planning, Development & Extension Education Committee - A Resolution Regarding HCP2 LLC (Owner), Jeff Badtke (Agent), Requesting An Amendment To The Adopted Land Use Plan Map For Kenosha County: 2035 (Map 65 Of The Comprehensive Plan) From "Farmland Protection", "PEC" & "Non-Farmed Wetland" To General Agricultural And Open Land", "PEC" & "Non-Farmed Wetland", Town Of Brighton

Documents:

[RES HCP2LLC BADTKE CPA.PDF](#)

## J. CLAIMS

12. Living Light Christian Church - Notice Of Appeal And Appeal Of Award

Documents:

[CLAIM - LIVING LIGHT CHRISTIAN CHURCH.PDF](#)

13. Tammy Cable - Vehicle Damage

Documents:

[GL-20-21 TAMMY CABLE.PDF](#)

14. Rodger Gregory - Notice Of Circumstances

Documents:

[NOTICE OF CIRCUMSTANCES - GREGORY.PDF](#)

K. Approval Of The August 17, 2021 Minutes By Supervisor Boyd Frederick

L. Adjourn



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2021/22-31

#### RE: KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his/her/their judgment and based upon his/her/their qualifications, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

Captain Joseph Labatore  
Kenosha, WI 53140

to serve a three-year term on the Kenosha County Local Emergency Planning Committee as a Kenosha Police Department representative (Group 2), beginning immediately upon the confirmation of the County Board and continuing until the 1st day of November 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Captain Labatore will serve without pay.

Captain Labatore will be filling a vacancy on the Committee.

Respectfully submitted this 2<sup>nd</sup> day of September 2021.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS**

(Please type or print)

*Information marked with an \* will be redacted before this form is publicly posted.*

Name: **Joseph Labatore**

First

Middle Initial (optional)

Last

\*Residence Address:

Occupation: **Kenosha Police Department - Captain**

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Company

Title

\*Business Address:

\*Telephone Number: Residence:

\*Business:

\*Daytime Telephone Number:

\*Email Address:

Name of the Commission, Committee or Board for which you are applying:

**Local Emergency Planning Committee**

Personal Statement: I have been designated by Interim Chief Larsen of the Kenosha Police Department to be the representative for the Kenosha Police Department on the Local Emergency Planning Committee.

I would be a valuable addition to the planning committee due to my numerous years of experience in law enforcement, which is supplemented by my education and training. I have had the experience of being involved in numerous high-profile events that have occurred in Kenosha such as; severe storms or tornadoes, special dignity events, civil unrest, protests, and hostile crime scenes.

I have displayed an ability to work and cooperate with others, communicate effectively and collaborate with other agencies to accomplish a goal or task.

I believe my education, training and experiences along with my prior knowledge of the systems and protocols of the EOC and emergency planning systems make me a valuable addition to the committee.

Kenosha County Commissions, Committees & Boards  
Appointment Profile - Page 2

Additional Information:

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Nominee's Supervisory District: 15

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

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Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No ( x ) If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

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Governmental Services: List services with any governmental unit.

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Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

*Joseph Labatore*

Signature of Nominee

August 20<sup>th</sup>, 2021

Date

Please Return To: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140

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(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment X Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_





# COUNTY OF KENOSHA

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(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2021/22-32

#### RE: KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his/her/their judgment and based upon his/her/their qualifications, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

Max Kluth  
Kenosha, WI 53142

to serve a three-year term on the Kenosha County Local Emergency Planning Committee as the Aurora Medical Center Kenosha representative (Group 2) beginning immediately upon the confirmation of the County Board and continuing until the 1st day of November 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Max Kluth will serve without pay.

Max Kluth will be filling a vacancy on the Committee.

Respectfully submitted this 9<sup>th</sup> day of September 2021.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS**

(Please type or print)

*Information marked with an \* will be redacted before this form is publicly posted.*

Name: Max Kluth  
First Middle Initial (optional) Last

\*Residence Address: \_\_\_\_\_

Occupation: AdvocateAurora Healthcare Safety and Emergency Management, M:  
Company Title

\*Business Address: \_\_\_\_\_

\*Telephone Number: Residence \_\_\_\_\_ \*Business \_\_\_\_\_

\*Daytime Telephone Number: \_\_\_\_\_

\*Email Address: \_\_\_\_\_

Name of the Commission, Committee or Board for which you are applying:

Kenosha County Local Emergency Planning Committee

**Personal Statement:** Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

I welcome the nomination from the president of Aurora Medical Center Kenosha to serve as the AdvocateAurora Healthcare representative for the Kenosha County Local Emergency Planning Committee. I hope to bring my years of training and real world experiences to the Kenosha County Local Emergency Planning Committee. I am currently the manager of safety and emergency management for the southeast patient service area, an area consisting of Kenosha and Racine and have been in this role since the beginning of this year. Previously I worked for Amazon developing, implementing, and testing internal emergency response plans across the country in coordination with local and state governments while serving in an environmental, health and safety role. I have spent eleven years working on the front lines of emergencies as a firefighter and paramedic while receiving formal training in emergency management from Purdue University, the Department of Homeland security and FEMA in the fields of chemical, biological, radiological, nuclear and explosives along with natural disasters. Notable large emergency management responses I have been involved with have been due to Hurricane Harvey in Houston and the Covid 19 pandemic in southeastern Wisconsin.

Kenosha County Commissions, Committees & Boards  
Appointment Profile - Page 2

Additional Information:

N/A

Nominee's Supervisory District: 13 ( John Franco )

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

N/A

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☐ No ☒ If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

National Association of Emergency Medical Services Physicians - Member

Governmental Services: List services with any governmental unit.

Lake Country Fire Rescue, Waukesha WI

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Max Kluth

Signature of Nominee

08/31/2021

Date

Please Return To: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140

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(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment ☒

Reappointment ☐

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_



# COUNTY OF KENOSHA

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## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2021/22-33

#### RE: KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his/her/their judgment and based upon his/her/their qualifications, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

Chris Lusiak  
Pleasant Prairie, WI 53158

to serve a three-year term on the Kenosha County Local Emergency Planning Committee as the Froedtert South Kenosha representative (Group 2) beginning immediately upon the confirmation of the County Board and continuing until the 1st day of November 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Chris Lusiak will serve without pay.

Chris Lusiak will be filling a vacancy on the Committee.

Respectfully submitted this 9<sup>th</sup> day of September 2021.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS**

(Please type or print)

*Information marked with an \* will be redacted before this form is publicly posted.*

Name: CHRISTOPHER LUSIAK  
First Middle Initial (optional) Last

\*Residence Address: \_\_\_\_\_

Occupation: FROEDTERT SOUTH DIRECTOR  
Company Title

\*Business Address: \_\_\_\_\_

\*Telephone Number: Residence \_\_\_\_\_ \*Business \_\_\_\_\_

\*Daytime Telephone Number: \_\_\_\_\_

\*Email Address: \_\_\_\_\_

Name of the Commission, Committee or Board for which you are applying:

KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

Personal Statement: Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

CURRENT ROLE WITH FROEDTERT SOUTH (SECURITY, EMERGENCY PREPAREDNESS, COURIER SERVICE). IN ADDITION, WAS DESIGNATED TO SERVE ON THE LEPC AS THE FROEDTERT SOUTH REPRESENTATIVE, BY ONE OF MY SUPERVISORS, FROEDTERT SOUTH VICE PRESIDENT, PETER MOLTER.

Kenosha County Commissions, Committees & Boards  
Appointment Profile - Page 2

Additional Information:

Nominee's Supervisory District: 5

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☐ No ☒ If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

HAVE SERVED ON KENOSHA COUNTY PUBLIC/PRIVATE PLANNING COMMITTEE  
(PARTNERSHIP FOR EMERGENCY PREPAREDNESS).

Governmental Services: List services with any governmental unit.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

CHRISTOPHER LUSIAK

Signature of Nominee

09/09/2021

Date

Please Return To: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140

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(For Office Use Only)

Appointed To: \_\_\_\_\_

Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment X

Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_

\_\_\_\_\_




# Kenosha



# County

## BOARD OF SUPERVISORS

ORDINANCE NO. \_\_\_\_\_

Subject: HCP2 LLC, 1412 136 <sup>th</sup> Ave., Union Grove, WI 53182 (Owner), Jeff Badtke, 1412 136 <sup>th</sup> Ave., Union Grove, WI 53182 (Agent), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection", "PEC" & "Non-Farmed Wetland" to General Agricultural and Open Land", "PEC" & "Non-Farmed Wetland" on Tax Parcel #30-4-220-363-0100, located in the southwest ¼ of Section 36, T2N, R20E, Town of Brighton			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: September 15, 2021		Date Resubmitted:	
Submitted By: Planning Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature: 	

AN ORDINANCE TO AMEND  
THE MULTI-JURISDICTIONAL COMPREHENSIVE PLAN FOR KENOSHA COUNTY:  
2035 BEING CHAPTER 11 OF THE KENOSHA COUNTY MUNICIPAL CODE

That Tax Parcel #30-4-220-363-0100, as presented in the Multi-Jurisdictional Comprehensive Plan for Kenosha County: 2035.

For informational purposes only, this property is located on the north side of CTH "K" (60<sup>th</sup> St.) approximately 0.4 mile east of the intersection with C.T.H. "EW" (232<sup>nd</sup> Ave.).

**HCP LLC (Owner)**  
**Jeff Badtke (Agent)**





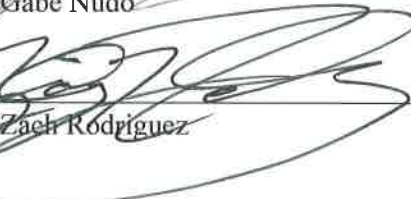
Ordinance – HCP LLC (Owner), Jeff Badtke (Agent) - Comp Plan Amendment – September 15, 2021

**Description:** See Exhibit #1 (attached).

This description is intended to extend to the center of all roads.

Approved by:

PLANNING, DEVELOPMENT  
& EXTENSION EDUCATION  
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Daniel Gaschke, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Amy Maurer, Vice Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
 Sandra Beth	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Gabe Nudo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Zach Rodriguez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

## COMPREHENSIVE PLAN AMENDMENT MAP

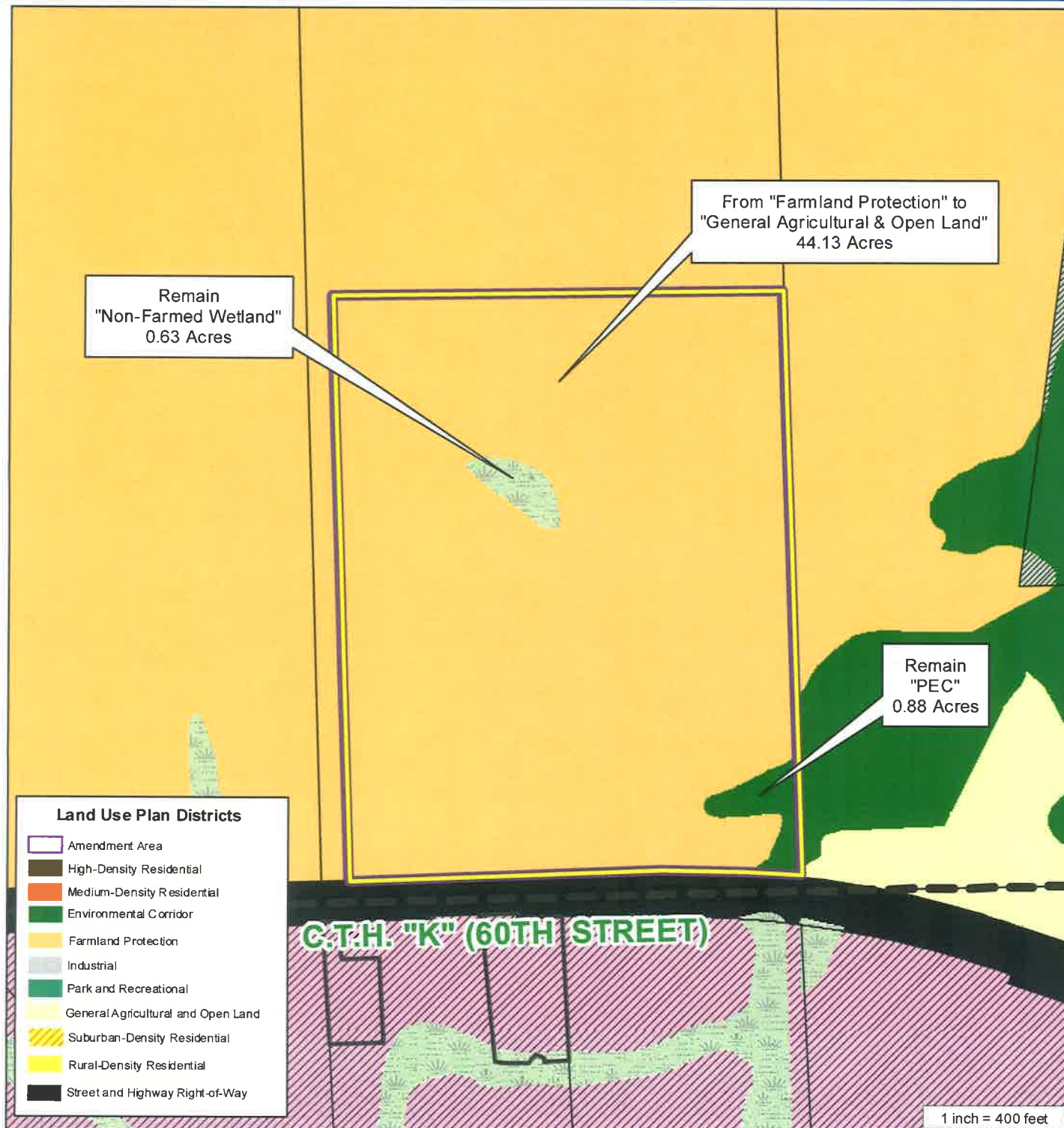
PETITIONER(S):  
HCP2 LLC (Owner)  
Jeff Badtke (Agent)

LOCATION: SW 1/4 of Section 36  
Town of Brighton

TAX PARCEL(S): #30-4-220-363-0100

### REQUEST:

Requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection", "PEC" & "Non-Farmed Wetland" to General Agricultural and Open Land, "PEC" & "Non-Farmed Wetland".




# Kenosha



# County

## BOARD OF SUPERVISORS

ORDINANCE NO. \_\_\_\_\_

Subject: HCP2 LLC, 1412 136 <sup>th</sup> Ave., Union Grove, WI 53182 (Owner), Jeff Badtke, 1412 136 <sup>th</sup> Ave., Union Grove, WI 53182 (Agent), requesting a rezoning from A-1 Agricultural Preservation Dist. to A-2 General Agricultural Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel #30-4-220-363-0100, located in the southwest ¼ of Section 36, T2N, R20E, Town of Brighton			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: September 15, 2021		Date Resubmitted:	
Submitted By: Planning Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature: 	

### AN ORDINANCE TO AMEND CHAPTER 12 OF THE MUNICIPAL CODE OF KENOSHA COUNTY, WISCONSIN, WITH REFERENCE TO ZONING

That the map referred to in Section 12.02-10 of the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance be amended as follows:

That the zoning of Tax Parcel #30-4-220-363-0100, located in the southwest ¼ of Section 36, T2N, R20E, Town of Brighton, be changed as follows:

from A-1 Agricultural Preservation Dist. to A-2 General Agricultural Dist. & C-1 Lowland Resource Conservancy Dist.





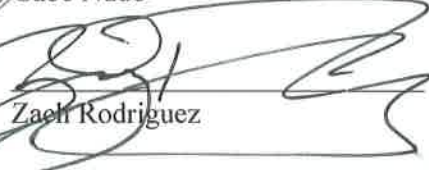
**HCP2 LLC (Owner)**  
**Jeff Badtke (Agent)**

**Description:** See Exhibit #1 (attached).

This description is intended to extend to the center of all roads.

Approved by:

PLANNING, DEVELOPMENT  
& EXTENSION EDUCATION  
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Daniel Gaschke, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Amy Maurer, Vice Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
 Sandra Beth	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Gabe Nudo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Zach Rodriguez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



## REZONING SITE MAP

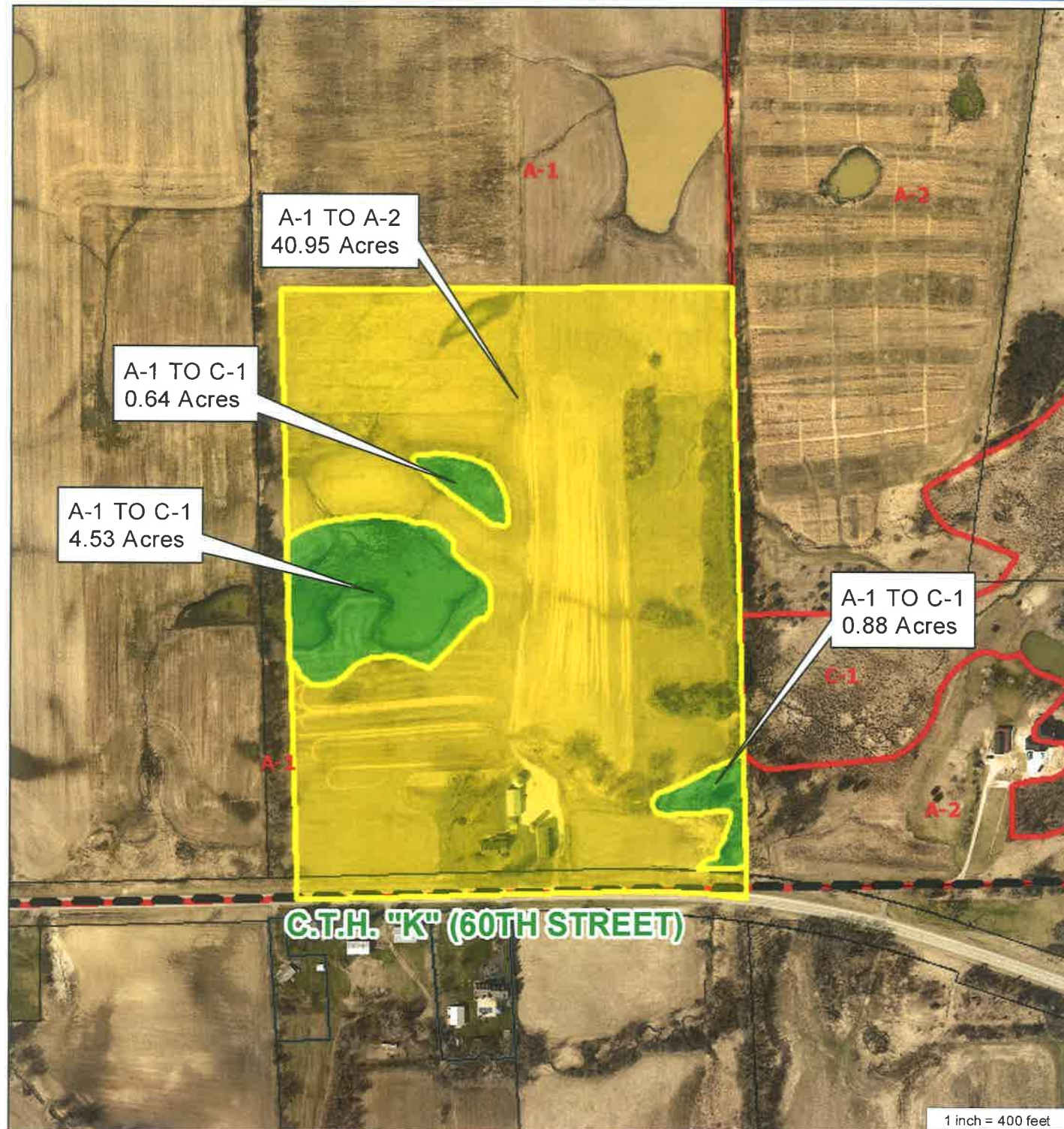
PETITIONER(S):  
HCP2 LLC (Owner)  
Jeff Badtke (Agent)

LOCATION: SW 1/4 of Section 36  
Town of Brighton

TAX PARCEL(S): #30-4-220-363-0100

### REQUEST:


Requesting a rezoning from A-1 Agricultural Preservation Dist. to A-2 General Agricultural Dist. & C-1 Lowland Resource Conservancy Dist.



# KENOSHA COUNTY

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

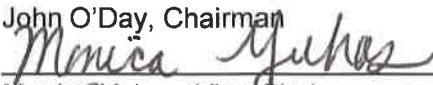
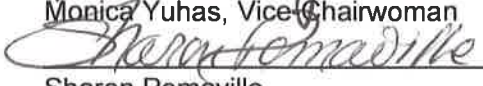
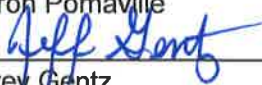
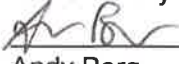

Subject: <b>Resolution to approve the appointment of Brian Martinez to the Kenosha County Racial and Ethnic Equity Commission.</b>			
Original <input checked="" type="checkbox"/> Corrected <input type="checkbox"/>		2nd Correction <input type="checkbox"/> Resubmitted <input type="checkbox"/>	
Date Submitted: <u>9/15/21</u>		Date Resubmitted:	
Submitted By: Executive Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Joseph M. Cardamone, III		Signature: 	

**WHEREAS**, pursuant to County Executive Appointment 2021/22-24, the County Executive has appointed Brian Martinez to serve on the Kenosha County Racial and Ethnic Equity Commission; and

**WHEREAS**, the Executive Committee has reviewed the request of the County Executive for confirmation of this appointment and is recommending to the County Board the approval of this appointment.

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Brian Martinez to the Kenosha County Racial and Ethnic Equity Commission. Brian Martinez's appointment shall be effective immediately and will continue until the 31<sup>st</sup> day of December 2022, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. Brian Martinez will serve without pay and will be filling a vacancy on the Commission.

**EXECUTIVE COMMITTEE:**

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Excused</u>
_____ John O'Day, Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
 _____ Monica Yuhas, Vice Chairwoman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 _____ Sharon Pomaville	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 _____ Jeffrey Gentz	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Laura Belsky	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
 _____ Andy Berg	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>Absent</u> _____ William Grady	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
 _____ Daniel Gaschke	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>





# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2021/22-24

#### RE: KENOSHA COUNTY RACIAL & ETHNIC EQUITY COMMISSION

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his/her/their judgment and based upon his/her/their qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Brian Martinez  
Kenosha, WI 53143

to serve on the Kenosha County Racial and Ethnic Equity Commission beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December 2022 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Brian Martinez will serve without pay.

Brian Martinez will be filling a vacancy on the Commission.

Respectfully submitted this 29<sup>th</sup> day of July 2021.

---

Jim Kreuser  
Kenosha County Executive



COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPLICATION FOR APPOINTMENT TO  
KENOSHA COUNTY RACIAL AND ETHNIC EQUITY COMMISSION**

(Please type or print)

Name: Brian Edward Martinez  
First Middle Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: Martinos Master Dry Cleaners General Manager  
Company Title

Business Address: \_\_\_\_\_

Telephone Number: Residence \_\_\_\_\_ Business \_\_\_\_\_

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business ☐ Residence ☒

Email Address: \_\_\_\_\_

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☐ No ☒

If yes, please attach a detailed document.

Applicant's race/ethnicity (Optional):

Hispanic

*(Note: Per the County Board resolution creating the commission, the makeup of the commission should, at a minimum, reflect the diverse racial and ethnic makeup of Kenosha County as determined by the most recent census information with at all times five of the seven non-County Board commissioners representing racial and ethnic minorities in Kenosha County.)*

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Boys N Girls Club of Kenosha, Kenosha Ramblers, Coach At Mary D. Bradford High School

\*If more space is needed, please attach another sheet.

Kenosha County Racial Equity Commission  
Appointment Application - Page 2

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Coats For Kids, Shop With A Cop

Nominee's Supervisory District 37

Governmental Services: List services with any governmental unit.

Personal Statement: Please indicate why you believe you would be a valuable addition to the Racial and Ethnic Equity Commission.

I believe I would be a great fit as I believe in equal rights for everyone. Decisions should not be made by race or color but should be made based on the situation at hand. Kenosha is a great city and can be even greater when we all work together.

\*If more space is needed, please attach another sheet.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Brian E Martinez

Signature of Nominee

5/25/21

Date

Please return, **along with your resume**, to: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140

(For Office Use Only)

Appointed To: Kenosha County Racial and Ethnic Equity Commission  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment ☒

Reappointment ☐

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

# KENOSHA COUNTY

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

Subject: <b>Resolution to approve the appointment of Tyler Arentz to the Kenosha County Racial and Ethnic Equity Commission.</b>	
Original <input checked="" type="checkbox"/> Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/> Resubmitted <input type="checkbox"/>
Date Submitted: <u>9/15/21</u>	Date Resubmitted: _____
Submitted By: <b>Executive Committee</b>	_____
Fiscal Note Attached <input type="checkbox"/>	Legal Note Attached <input type="checkbox"/>
Prepared By: <b>Joseph M. Cardamone, III</b>	Signature:

**WHEREAS**, pursuant to County Executive Appointment 2021/22-25, the County Executive has appointed Tyler Arentz to serve on the Kenosha County Racial and Ethnic Equity Commission; and

**WHEREAS**, the Executive Committee has reviewed the request of the County Executive for confirmation of this appointment and is recommending to the County Board the approval of this appointment.

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Tyler Arentz to the Kenosha County Racial and Ethnic Equity Commission. Tyler Arentz's appointment shall be effective immediately and will continue until the 31<sup>st</sup> day of December 2022, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. Tyler Arentz will serve without pay and will be filling a vacancy on the Commission.

**EXECUTIVE COMMITTEE:**

	Aye	Nay	Abstain	Excused
_____ John O'Day, Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
 _____ Monica Yuhas, Vice-Chairwoman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 _____ Sharon Pomaville	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 _____ Jeffrey Gentz	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Laura Belsky	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
 _____ Andy Berg	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 _____ William Grady	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
 _____ Daniel Gaschke	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2021/22-25

#### RE: KENOSHA COUNTY RACIAL & ETHNIC EQUITY COMMISSION

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his/her/their judgment and based upon his/her/their qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Tyler Arentz  
Kenosha, WI 53140

to serve on the Kenosha County Racial and Ethnic Equity Commission beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December 2022 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Tyler Arentz will serve without pay.

Tyler Arentz will be filling a vacancy on the Commission.

Respectfully submitted this 29<sup>th</sup> day of July 2021.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPLICATION FOR APPOINTMENT TO  
KENOSHA COUNTY RACIAL AND ETHNIC EQUITY COMMISSION**

(Please type or print)

Name: Tyler Albert Crazyhorse Arentz  
First Middle Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: Kenosha Unified School District Varsity Cheerleading Coach  
Company Title

Business Address: 3600 52nd Street #2697, Kenosha, WI, 53144

Telephone Number: Residence \_\_\_\_\_ Business \_\_\_\_\_

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business ☐ Residence ☒

Email Address: \_\_\_\_\_

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☐ No ☒

If yes, please attach a detailed document.

Applicant's race/ethnicity (Optional):

American Indian

*(Note: Per the County Board resolution creating the commission, the makeup of the commission should, at a minimum, reflect the diverse racial and ethnic makeup of Kenosha County as determined by the most recent census information with at all times five of the seven non-County Board commissioners representing racial and ethnic minorities in Kenosha County.)*

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

No affiliations at this time.

\*If more space is needed, please attach another sheet.

Kenosha County Racial Equity Commission  
Appointment Application - Page 2

**Special Interests:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Volunteering over 300 plus hours between 2016-2019 for the Alzheimer's Association, Leukemia & Lymphoma Society, and the United Way. LGBT Resource Center of Southeastern Wisconsin. Autism Society of Southeastern Wisconsin.

Nominee's Supervisory District Ed Kubicki

**Governmental Services:** List services with any governmental unit.  
None.


**Personal Statement:** Please indicate why you believe you would be a valuable addition to the Racial and Ethnic Equity Commission.

I moved to Kenosha, WI almost 7 years ago from Wisconsin Rapids, WI. A city in which has less than 20,000 people; a fifth of the city of Kenosha's population. I came from a city/county with not much young, ethnic, and diverse city officials or committee members. Kenosha is much different in many ways. Kenosha has a very diverse population in racial and ethnic backgrounds we need more representation to fulfill these voices. Coming from a Native American and Mexican background in culture and everyday values; I am one of those people. My representation on the Racial and Ethnic Equity Commission would be useful to reach out into the communities of not just my racial background, but others as well. As a county of almost 170,000 people we have many ethnic groups that do not have their race or culture being recognized to the fullest potential. More specifically, looking at the most recent census of Kenosha County on July 1st, 2019, Native American's only makeup 0.8% of the total Kenosha County population. These people deserve to have their voices heard. Now is the time for myself to step up and become the voice my two ethnic groups need. Not only will my voice and background help in race and ethnicity, but also as a member of the LGBTQ+ community. My role being a young openly gay Native man is helpful with how many people this committee will serve and represent. I truly believe being a young voice with two different backgrounds and representing all LGBTQ+ individuals, I can contribute many solutions to any problem(s) that the county of Kenosha might endure.

Thank you.

\*If more space is needed, please attach another sheet.

**Conflict Of Interest:** It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee

6/30/2021  
Date

Please return, along with your resume, to: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

(For Office Use Only)

Appointed To: Kenosha County Racial and Ethnic Equity Commission  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment ☒

Reappointment ☐


Previous Terms: \_\_\_\_\_  
\_\_\_\_\_



# KENOSHA COUNTY

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

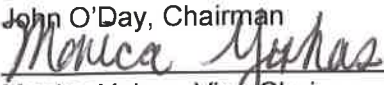
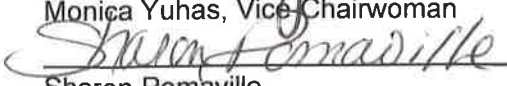
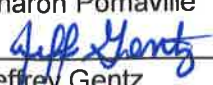
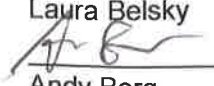
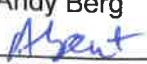

Subject: Resolution to approve the appointment of <b>Bradden Backer to the Kenosha County Racial and Ethnic Equity Commission.</b>			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: <u>9/15/21</u>		Date Resubmitted:	
Submitted By: Executive Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Joseph M. Cardamone, III		Signature: 	

**WHEREAS**, pursuant to County Executive Appointment 2021/22-26, the County Executive has appointed Bradden Backer to serve on the Kenosha County Racial and Ethnic Equity Commission; and

**WHEREAS**, the Executive Committee has reviewed the request of the County Executive for confirmation of this appointment and is recommending to the County Board the approval of this appointment.

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Bradden Backer to the Kenosha County Racial and Ethnic Equity Commission. Bradden Backer's appointment shall be effective immediately and will continue until the 31<sup>st</sup> day of December 2023, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. Bradden Backer will serve without pay and will be filling a vacancy on the Commission.

**EXECUTIVE COMMITTEE:**

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Excused</u>
_____ John O'Day, Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
 _____ Monica Yuhas, Vice Chairwoman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 _____ Sharon Pomaville	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 _____ Jeffrey Gentz	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Laura Belsky	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
 _____ Andy Berg	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 _____ William Grady	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
 _____ Daniel Gaschke	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2021/22-26

**RE: KENOSHA COUNTY RACIAL & ETHNIC EQUITY COMMISSION**

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his/her/their judgment and based upon his/her/their qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Bradden Backer  
Kenosha, WI 53144

to serve on the Kenosha County Racial and Ethnic Equity Commission beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December 2023 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Bradden Backer will serve without pay.

Bradden Backer will be filling a vacancy on the Commission.

Respectfully submitted this 29<sup>th</sup> day of July 2021.

Jim Kreuser  
Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPLICATION FOR APPOINTMENT TO  
KENOSHA COUNTY RACIAL AND ETHNIC EQUITY COMMISSION**

(Please type or print)

Name: BRADDEN CRAIG BACKER  
First Middle Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: BACKER EMPLOYMENT LAW,  
Company Title

Business Address: \_\_\_\_\_

Telephone Number: Residence \_\_\_\_\_ Business \_\_\_\_\_

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business ☐ Residence ☐

Email Address: Brad@backer.law

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☐ No ☒

If yes, please attach a detailed document.

Applicant's race/ethnicity (Optional):

Caucasian

*(Note: Per the County Board resolution creating the commission, the makeup of the commission should, at a minimum, reflect the diverse racial and ethnic makeup of Kenosha County as determined by the most recent census information with at all times five of the seven non-County Board commissioners representing racial and ethnic minorities in Kenosha County.)*

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Wisconsin State Bar, member and formerly on Employment Law Section Board; Milwaukee Jewish Federation, former officer and Board Member; Hillel of UW-Madison, former member of Board and officer

\*If more space is needed, please attach another sheet.

Kenosha County Racial Equity Commission  
Appointment Application - Page 2

**Special Interests:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

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Nominee's Supervisory District \_\_\_\_\_

**Governmental Services:** List services with any governmental unit.

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**Personal Statement:** Please indicate why you believe you would be a valuable addition to the Racial and Ethnic Equity Commission.

I believe that Kenosha County is at a critical crossroads in the process of identifying and implementing actions to respond to inequities due to race, national origin and ancestry. Indeed, in my view the need for governmental action in this regard is critical and overdue. Although I have no certainty about solutions and welcome the opportunity to join community members in a search for them, I have no doubt that these equity problems exist and demand individual and community responses.

My wife, Dena Feingold and I, are lifelong Wisconsin residents and have made our home in Somers for more than three decades. Together, we have worked to improve our understanding, consciousness and empathy concerning matters of race, national origin and other legally protected characteristics, while being mindful of the our limited understanding given that we are white.

Since 1981, I have served as an attorney focusing on employment law matters, generally, and civil rights in particular. I hope that as an advocate for and counselor of both employees and employers in such matters, my professional training and experience may be of value to the community as a member of this commission.

\*If more space is needed, please attach another sheet.

**Conflict Of Interest:** It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Bradden C. Backer

Signature of Nominee

6/29/21

Date

Please return, **along with your resume**, to: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140

**BRADDEN C. BACKER** works at Backer Employment Law, LLC in southeast Wisconsin. He provides both employers and employees with advice and representation concerning a full range of employment matters and civil rights concerns. In addition, he has served as an independent investigator of harassment and a wide variety of other employment-related complaints and issues. Since 2012, Brad also has served as a mediator in a variety of employment/ business disputes, assisting the parties in resolving most of these matters without additional litigation.

Brad was selected as a "Wisconsin Top Lawyer"/ "Super Lawyer," a designation limited to five percent of Wisconsin attorneys, in a statewide vote of his peers since 2005 -- every year the designation was awarded in Wisconsin. He also was included in editions of "Best Lawyers in America," beginning in 2008 for his work in employment law for work representing both Management and individuals. In 2016 and 2018, he was named a "Lawyer of the Year" by the Wisconsin edition of "Best Lawyers" magazine for his representation of individuals in employment matters. He has been named a "Top Rated Labor & Employment" lawyer by Martindale-Hubbell for many consecutive years.

A frequent speaker at seminars and universities on employment issues, he is a co-author of the Wisconsin State Bar's three-volume *Wisconsin Employment Law* treatise and *Hiring and Firing in Wisconsin*, the latter an award-winning publication. Brad is co-author of *Wisconsin Courts Struggle with Geography in Non-Solicitation Agreements*, and *ADA and WFEA: Differing Disability Protection*. He is the author of *The Scope of Wisconsin's Privacy Statute*, and *New Directions in Wisconsin Restrictive Covenant Law After "Star Direct,"* all articles published in "The Wisconsin Lawyer."

After completing his undergraduate degree in medieval European history, Phi Beta Kappa, at the University of Wisconsin - Madison in 1978, Brad learned that this degree was extremely interesting, but useless if he was interested in food and shelter. Lacking a clear direction in life, he chose to pursue an education in law, graduating from the University of Wisconsin Law School in 1981, where he also was selected to the Order of the Coif, served as a judicial intern to the late Hon. Thomas E. Fairchild of the Seventh Circuit Court of Appeals and was an author and editor on *The Wisconsin Law Review*. After graduation, he served as a clerk to the late Hon. John D. Butzner, Jr. of the United States Court of Appeals for the Fourth Circuit.

Brad and his wife, Rabbi Dena Feingold, have lived in Kenosha for over thirty years. They have two children of whom they are extremely proud.

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(For Office Use Only)  
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Appointed To: Kenosha County Racial and Ethnic Equity Commission  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

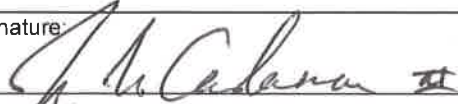
New Appointment ☒

Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

# KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

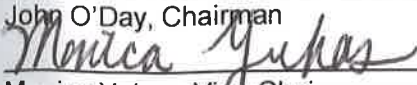
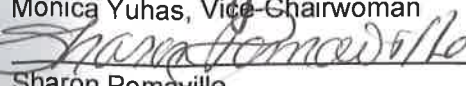
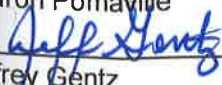
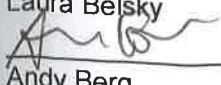

Subject: <b>Resolution to approve the appointment of Justin Crosby to the Kenosha County Racial and Ethnic Equity Commission.</b>			
Original <input checked="" type="checkbox"/>		Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/> Resubmitted <input type="checkbox"/>
Date Submitted: 9/15/21		Date Resubmitted:	
Submitted By: Executive Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Joseph M. Cardamone, III		Signature: 	

**WHEREAS**, pursuant to County Executive Appointment 2021/22-27, the County Executive has appointed Justin Crosby to serve on the Kenosha County Racial and Ethnic Equity Commission; and

**WHEREAS**, the Executive Committee has reviewed the request of the County Executive for confirmation of this appointment and is recommending to the County Board the approval of this appointment.

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Justin Crosby to the Kenosha County Racial and Ethnic Equity Commission. Justin Crosby's appointment shall be effective immediately and will continue until the 31<sup>st</sup> day of December 2023, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. Justin Crosby will serve without pay and will be filling a vacancy on the Commission.

**EXECUTIVE COMMITTEE:**

John O'Day, Chairman  
  
 Monica Yuhas, Vice-Chairwoman  
  
 Sharon Pomaville  
  
 Jeffrey Gentz  
 \_\_\_\_\_  
 Laura Belsky  
  
 Andy Berg  
 Absent  
 \_\_\_\_\_  
 William Grady  
  
 Daniel Gaschke

Aye   Nay   Abstain   Excused

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2021/22-27

#### RE: KENOSHA COUNTY RACIAL & ETHNIC EQUITY COMMISSION

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his/her/their judgment and based upon his/her/their qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Justin Crosby  
Wheatland, WI 53105

to serve on the Kenosha County Racial and Ethnic Equity Commission beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December 2023 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Justin Crosby will serve without pay.

Justin Crosby will be filling a vacancy on the Commission.

Respectfully submitted this 29<sup>th</sup> day of July 2021.

Jim Kreuser  
Kenosha County Executive



COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPLICATION FOR APPOINTMENT TO  
KENOSHA COUNTY RACIAL AND ETHNIC EQUITY COMMISSION**

(Please type or print)

Name: Justin T. Crosby  
First Middle Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: Comcast NBCUniversal Communication Tech (October 2005- June 2021)  
Company Title

Business Address: \_\_\_\_\_

Telephone Number: Residence \_\_\_\_\_ Business N/A

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business ☐ Residence ☒

Email Address: \_\_\_\_\_

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☐ No ☒

If yes, please attach a detailed document.

Applicant's race/ethnicity (Optional):  
African American

*(Note: Per the County Board resolution creating the commission, the makeup of the commission should, at a minimum, reflect the diverse racial and ethnic makeup of Kenosha County as determined by the most recent census information with at all times five of the seven non-County Board commissioners representing racial and ethnic minorities in Kenosha County.)*

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

SEE ATTACHED

\*If more space is needed, please attach another sheet.

Kenosha County Racial Equity Commission  
Appointment Application - Page 2

**Special Interests:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Although not actively involved, I have a special interest in mentoring at risk youth, along with volunteering at a community center that would benefit such youth.

Nominee's Supervisory District District 22

**Governmental Services:** List services with any governmental unit.

N/A

**Personal Statement:** Please indicate why you believe you would be a valuable addition to the Racial and Ethnic Equity Commission.

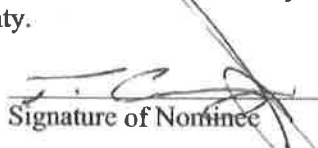
Personal Statement and Objective for Justin T. Crosby:

To use my multifaceted skill set and diverse background both professionally and personally to provide support, communication, insight and service as part of the Racial and Ethnic Equity Commission. I feel my new voice and fresh ideas will add the unprecedented perspective needed to help navigate through racial and ethnic equity and contribute to dismantling racism in Kenosha County. I am looking to put my heart and soul into these efforts, unlike many times when others do so to only check off a box. This is important for me on a personal level as well as my wife, Aimee and I watch our son, who is 16 months old, grow up in Kenosha County. Thank you for your time and consideration.

Very Truly,  
Justin Tyrone Crosby

\*If more space is needed, please attach another sheet.

**Conflict Of Interest:** It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee

June 4th, 2021

Date

Please return, **along with your resume**, to: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

**Justin T. Crosby**

**Affiliations:**

Comcast Cares - Chicago, IL - Staff

First Presbyterian Church - Kenosha, WI - Book Club addressing racism - Member

First Presbyterian Church - Kenosha, WI - Team Tannenbaum - Community Outreach - Group Leader

Adopt-A-Highway - Western Kenosha County - Edenhofer Law Offices, S.C. - Group Leader

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(For Office Use Only)

Appointed To: Kenosha County Racial and Ethnic Equity Commission  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment ☒


Reappointment ☐

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

# KENOSHA COUNTY

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

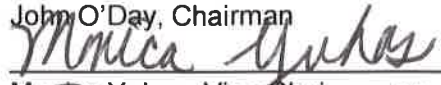
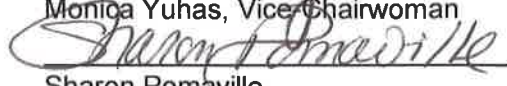
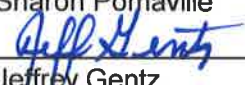



Subject: <b>Resolution to approve the appointment of Elizabeth Garcia to the Kenosha County Racial and Ethnic Equity Commission.</b>			
Original <input checked="" type="checkbox"/>		Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/> Resubmitted <input type="checkbox"/>
Date Submitted: <b>9/15/21</b>		Date Resubmitted:	
Submitted By: <b>Executive Committee</b>			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: <b>Joseph M. Cardamone, III</b>		Signature: 	

**WHEREAS**, pursuant to County Executive Appointment 2021/22-28, the County Executive has appointed Elizabeth Garcia to serve on the Kenosha County Racial and Ethnic Equity Commission; and

**WHEREAS**, the Executive Committee has reviewed the request of the County Executive for confirmation of this appointment and is recommending to the County Board the approval of this appointment.

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Elizabeth Garcia to the Kenosha County Racial and Ethnic Equity Commission. Elizabeth Garcia's appointment shall be effective immediately and will continue until the 31<sup>st</sup> day of December 2023, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. Elizabeth Garcia will serve without pay and will be filling a vacancy on the Commission.

**EXECUTIVE COMMITTEE:**

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Excused</u>
<u>John O'Day, Chairman</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
 <u>Monica Yuhas, Vice Chairwoman</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 <u>Sharon Pomaville</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 <u>Jeffrey Gentz</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>Laura Belsky</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
 <u>Andy Berg</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 <u>William Grady</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
 <u>Daniel Gaschke</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2021/22-28

#### RE: KENOSHA COUNTY RACIAL & ETHNIC EQUITY COMMISSION

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his/her/their judgment and based upon his/her/their qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Elizabeth Garcia  
Kenosha, WI 53143

to serve on the Kenosha County Racial and Ethnic Equity Commission beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December 2023 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Elizabeth Garcia will serve without pay.

Elizabeth Garcia will be filling a vacancy on the Commission.

Respectfully submitted this 29<sup>th</sup> day of July 2021.

Jim Kreuser  
Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPLICATION FOR APPOINTMENT TO  
KENOSHA COUNTY RACIAL AND ETHNIC EQUITY COMMISSION**

(Please type or print)

Name: Elizabeth Jane Garcia  
First Middle Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: Law Office of Mary Losey Legal Secretary  
Company Title

Business Address: 620 56th Street Kenosha, WI 53140

Telephone Number: Residence \_\_\_\_\_ Business \_\_\_\_\_

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business ☐ Residence ☒

Email Address: \_\_\_\_\_

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☒ No ☐

If yes, please attach a detailed document.

Applicant's race/ethnicity (Optional):

White Hispanic

*(Note: Per the County Board resolution creating the commission, the makeup of the commission should, at a minimum, reflect the diverse racial and ethnic makeup of Kenosha County as determined by the most recent census information with at all times five of the seven non-County Board commissioners representing racial and ethnic minorities in Kenosha County.)*

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Root Pike WIN, member 2019-2021. Girl Scouts of Wisconsin Southeast, volunteer 2011 to 2016. Boys and Girls Club of Kenosha, volunteer softball coach 2009-2016. WIPZ Parkside Student Radio, 2005-2012

\*If more space is needed, please attach another sheet.

Kenosha County Racial Equity Commission  
Appointment Application - Page 2

**Special Interests:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Kenosha PRIDE. St. Joseph Catholic Academy, my child's school.

In my spare time I work on my garden where I specialize in native plants to promote pollinator habitat.

Nominee's Supervisory District Terry Rose

**Governmental Services:** List services with any governmental unit.


Marshfield Clinic AmeriCorps: was a membership specialist for the Girl Scouts of Wisconsin Southeast 2009-2011.

**Personal Statement:** Please indicate why you believe you would be a valuable addition to the Racial and Ethnic Equity Commission.

I have lived in Kenosha since 2005; I attended and graduated from the University of Wisconsin Parkside with a BA in Communication. While I do not have deep roots here, I have a fierce passion for our community. I love Kenosha, I'm able to see that it is not perfect, but has so much potential; I believe I can help make Kenosha County a more equitable place. Additionally, volunteering is something I enjoy and miss greatly, I used to be very active in the community prior to having my son. Although I have not worked in government, even student government before, my position in the law office requires me to take information and make it accessible to people; I think I could apply those skills to this commission.

\*If more space is needed, please attach another sheet.

**Conflict Of Interest:** It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee

05/26/2021  
Date

Please return, along with your resume, to: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140



Elizabeth Garcia  
808-74th Street  
Kenosha, WI 53143

Kenosha County  
Racial and Ethnic Equity Commission Application

Re: Interactions with County Government

May 26, 2021

In the past five years I have had a variety of interactions doing business with the Kenosha County Government. Mainly through the work I do at a family law practice located in downtown Kenosha, going to the Court House, District Attorney's office or the Register of Deeds for documents. Additionally for personal reasons at times, having to procure my child's birth certificate and for the Deed to my home; having to appear in court for my own cases, as well as having to speak to the District Attorney's for cases involving people I know.

Most recently, besides the interactions required through work, I have purchased plants through the county public works offering local plants at an affordable price.

Cordially,  
Elizabeth

Elizabeth Garcia  
elizabethjanegarcia@gmail.com  
224.627.3127

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(For Office Use Only)  
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Appointed To: Kenosha County Racial and Ethnic Equity Commission  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment ☒


Reappointment ☐

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

# KENOSHA COUNTY

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

Subject: <b>Resolution to approve the appointment of Mimi Yang to the Kenosha County Racial and Ethnic Equity Commission.</b>			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: <u>9/15/21</u>		Date Resubmitted:	
Submitted By: <b>Executive Committee</b>			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: <b>Joseph M. Cardamone, III</b>		Signature: 	

**WHEREAS**, pursuant to County Executive Appointment 2021/22-29, the County Executive has appointed Mimi Yang to serve on the Kenosha County Racial and Ethnic Equity Commission; and

**WHEREAS**, the Executive Committee has reviewed the request of the County Executive for confirmation of this appointment and is recommending to the County Board the approval of this appointment.

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Mimi Yang to the Kenosha County Racial and Ethnic Equity Commission. Mimi Yang's appointment shall be effective immediately and will continue until the 31<sup>st</sup> day of December 2024, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. Mimi Yang will serve without pay and will be filling a vacancy on the Commission.

**EXECUTIVE COMMITTEE:**

\_\_\_\_\_  
John O'Day, Chairman

\_\_\_\_\_  
Monica Yuhas, Vice-Chairwoman

\_\_\_\_\_  
Sharon Pomaville

\_\_\_\_\_  
Jeffrey Gentz

\_\_\_\_\_  
Laura Belsky

\_\_\_\_\_  
Andy Berg

\_\_\_\_\_  
William Grady

\_\_\_\_\_  
Daniel Gaschke

Aye    Nay    Abstain    Excused

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2021/22-29

#### RE: KENOSHA COUNTY RACIAL & ETHNIC EQUITY COMMISSION

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his/her/their judgment and based upon his/her/their qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Mimi Yang  
Pleasant Prairie, WI 53158

to serve on the Kenosha County Racial and Ethnic Equity Commission beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Mimi Yang will serve without pay.

Mimi Yang will be filling a vacancy on the Commission.

Respectfully submitted this 29<sup>th</sup> day of July 2021.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPLICATION FOR APPOINTMENT TO  
KENOSHA COUNTY RACIAL AND ETHNIC EQUITY COMMISSION**

(Please type or print)

Name: Mimi Yang  
First Middle Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: n/a

Occupation: Carthage College/Massachusetts Historical Society Professor Emerita/New England Regional Fellow  
Company Title

Business Address: 2001 Alford Park Drive

Telephone Number: Residence \_\_\_\_\_ Business \_\_\_\_\_

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business ☐ Residence ☒

Email Address: \_\_\_\_\_

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☐ No ☒

If yes, please attach a detailed document.

Applicant's race/ethnicity (Optional):

Asian American with a Spanish background

*(Note: Per the County Board resolution creating the commission, the makeup of the commission should, at a minimum, reflect the diverse racial and ethnic makeup of Kenosha County as determined by the most recent census information with at all times five of the seven non-County Board commissioners representing racial and ethnic minorities in Kenosha County.)*

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Academic: Cultural Studies Association, Modern Languages Association, etc  
Local: Local 72 scholarship committee, Kenosha Boys and Girls Club, etc

\*If more space is needed, please attach another sheet.

Kenosha County Racial Equity Commission  
Appointment Application - Page 2

**Special Interests:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Please refer to the separate attachment "Special Interests".

Nominee's Supervisory District District 18 (Monica Yuhas)

**Governmental Services:** List services with any governmental unit.

n/a

**Personal Statement:** Please indicate why you believe you would be a valuable addition to the Racial and Ethnic Equity Commission.

Please refer to the separate attachment "Personal Statement."

\*If more space is needed, please attach another sheet.

**Conflict Of Interest:** It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

M. Yang  
Signature of Nominee

June 27, 2021  
Date

Please return, along with your resume, to: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140

**Mimi Yang,**

**SPECIAL INTERESTS:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

(1) Working with public libraries in Kenosha for lectures, workshops, and seminars on themes that define the commission -- race relation, racial history, American cultural identity, patriotism, and democracy. Design and deliver these outreach activities with an across-the-board audience in mind.

(2) Working with Kenosha County government on public and open forums to map out where we are with the vision and mission of the commission, and the path to create a culturally inclusive and racially diverse Kenoshan model/brand of racial and ethnic equity.

**Personal Statement:** Please indicate why you believe you would be a valuable addition to the Racial and Ethnic Equity Commission.

## **PERSONAL STATEMENT**

My contributions to the Racial and Ethnic Equity Commission cannot be in isolation from its context, its vision, and its mission.

### *The Context*

The creation of the Kenosha Racial and Ethnic Equity commission synergizes with the racial reckoning nationwide, especially in the wake of the death of George Floyd, the shooting of Jacob Blake, the rise of anti-Asian hate crimes during the pandemic, and the renewed controversy over the surge of illegal immigration at the southern border. Kenosha is not immune, and in fact, mirrors race relations, political tribalism, culture identities, and educational challenges that the nation is facing.

### *The Vision and Mission*

Three integral fronts of the commission -- research, education, and policy reviewing/implementing -- set our county on par with national debates and inquiries, and engage a local effort to depolarize, to heal, and to connect across racial, ethnical, and cultural backgrounds. The vision of the commission needs thinkers to articulate and promote; the mission of the commission needs doers to carry out and be hands-on. It is self-evident that the success of the commission depends on the skills, experiences, knowledge, and minds of its members; most importantly, on the integration of the thinking and the doing.

I see myself fit into the context, the vision, and the mission of the commission in the following three ways:

#### *1. Research and articulation*

My entire life and career speaks of race relations, intercultural communication, and depolarized worldviews. Growing up and educated in the English, Spanish, and Chinese speaking worlds, and with a native fluency in these three languages, firsthand and in the trenches, I engage teaching, scholarship, and community services around the projects and themes related to histories, societies, politics, and people from these worlds on a daily basis. As a professor in higher education, I published extensively, in both Spanish and English, on themes related to Latin American postmodernism and multiculturalism. Now as a New England Regional Fellow at the Massachusetts Historical Society, I have built a track-record of publications and writings on Americanism, women's suffrage movement, and current race relations, and political divides in the U.S. My works have been translated to different languages. Please refer to the appendix for the publications that I have authored.

Over decades, my strengths have been evident in research, scholarship, writing, and articulation of the issues that shape the core of an individual's cultural identity as well as the living and breathing themes of multicultural democracy and multiracial patriotism. Any execution of activities and projects needs to be guided by a mind and a soul; any "what" needs to be understood and justified by "why." My background as scholar/researcher would contribute to the commission with the articulation of vision and mission in a



Kenosha context. My background as educator would help with pedagogical methods of teaching racial and cultural themes to an across-the-board audience.

A Pleasant Prairie resident, I was named a New England Regional Fellow last year and now engage my research and scholarship on race relations, multiracial democracy, and multicultural patriotism at the Massachusetts Historical Society in Boston – the bosom of American history, situated in the forefront of national debates on race, gender, immigration, democracy, and patriotism. Living between Kenosha and Boston, I can serve as a needed bridge between the local and the national.

## *2. Education and hands-on projects*

At Carthage, as a Spanish professor who set up the Chinese program, I brought seemingly distant cultures and languages together in an increasingly globalized and multicultural curriculum. As a scholar, I have conducted research to parallel histories and societies in North and Latin Americas, thus bringing the English and Spanish speaking worlds together. 20 years ago, my Chinese language and culture expertise proved to be an asset to help Kenosha county with the Kenosha- Huairou (a suburban area in Beijing) sister county project. All this testifies that classroom integration of cultures and languages can be translated to community work and bridge cultures and people from different racial and ethnic backgrounds in Kenosha County. I am a hands-on scholar and would like to put my cultural knowledge and expertise to practical use for our County from the platform of the Racial and Ethnic Equity Commission.

## *3. Linguistic ability*

I have native fluency in English, Spanish, and Chinese. These are three languages spoken by more than half of the world population in the 21<sup>st</sup> century – Chinese has 1.4 billion speakers, English more than 2 billion, and Spanish 700 million. There are more than 52 million Spanish speakers in the US, and more than 22 million Asian Americans living in the country. Already involved in the local Hispanic community, I can continue to use my linguistic strength to help the commission reach out to and gain trust from the locally and racially diverse people who speak these languages.

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(For Office Use Only)

Appointed To: Kenosha County Racial and Ethnic Equity Commission  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment ☒

Reappointment ☐

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

# KENOSHA COUNTY

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

Subject: <b>Resolution to approve the appointment of Derrell Greene to the Kenosha County Racial and Ethnic Equity Commission.</b>			
Original <input checked="" type="checkbox"/> Corrected <input type="checkbox"/>		2nd Correction <input type="checkbox"/> Resubmitted <input type="checkbox"/>	
Date Submitted: <i>7/15/21</i>		Date Resubmitted:	
Submitted By: Executive Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Joseph M. Cardamone, III		Signature: <i>J. M. Cardamone III</i>	

**WHEREAS**, pursuant to County Executive Appointment 2021/22-30, the County Executive has appointed Derrell Greene to serve on the Kenosha County Racial and Ethnic Equity Commission; and

**WHEREAS**, the Executive Committee has reviewed the request of the County Executive for confirmation of this appointment and is recommending to the County Board the approval of this appointment.

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Derrell Greene to the Kenosha County Racial and Ethnic Equity Commission. Mimi Yang's appointment shall be effective immediately and will continue until the 31<sup>st</sup> day of December 2024, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. Derrell Greene will serve without pay and will be filling a vacancy on the Commission.

**EXECUTIVE COMMITTEE:**

_____
John O'Day, Chairman
<i>Monica Yuhas</i>
Monica Yuhas, Vice Chairwoman
<i>Sharon Pomaville</i>
Sharon Pomaville
<i>Jeff Gentz</i>
Jeffrey Gentz
_____
Laura Belsky
<i>A. Berg</i>
Andy Berg
<i>William Grady</i>
William Grady
<i>Daniel Gaschke</i>
Daniel Gaschke

<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Excused</u>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
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<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2021/22-30

#### RE: KENOSHA COUNTY RACIAL & ETHNIC EQUITY COMMISSION

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his/her/their judgment and based upon his/her/their qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Derrell Greene  
Kenosha, WI 53142

to serve on the Kenosha County Racial and Ethnic Equity Commission beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Derrell Greene will serve without pay.

Derrell Greene will be filling a vacancy on the Commission.

Respectfully submitted this 29<sup>th</sup> day of July 2021.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPLICATION FOR APPOINTMENT TO  
KENOSHA COUNTY RACIAL AND ETHNIC EQUITY COMMISSION**

(Please type or print)

Name: Derrell W. Greene  
First Middle Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: Retired  
Company Title

Business Address: \_\_\_\_\_

Telephone Number: Residence \_\_\_\_\_ Business \_\_\_\_\_

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business ☐ Residence ☒

Email Address: \_\_\_\_\_

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☐ No ☒

If yes, please attach a detailed document.

Applicant's race/ethnicity (Optional):

African American

*(Note: Per the County Board resolution creating the commission, the makeup of the commission should, at a minimum, reflect the diverse racial and ethnic makeup of Kenosha County as determined by the most recent census information with at all times five of the seven non-County Board commissioners representing racial and ethnic minorities in Kenosha County.)*

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Omega Psi Phi, Sigma Pi Phi, Coalition for Dismantling Racism

\*If more space is needed, please attach another sheet.

Kenosha County Racial Equity Commission  
Appointment Application - Page 2

**Special Interests:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Veterans

Nominee's Supervisory District 13th

**Governmental Services:** List services with any governmental unit.

None

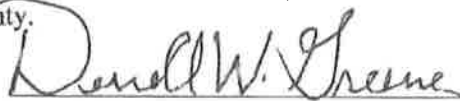
**Personal Statement:** Please indicate why you believe you would be a valuable addition to the Racial and Ethnic Equity Commission.

I served and retired from the Army after 23 years. I have a very broad perspective of people all over the world. I have served on several boards in the Kenosha community and have been very active in several Kenosha community based organizations. I bring a vast knowledge of African American history through my education and from living in many different communities. I went to segregated schools and lived in Jim Crow cities as a child.

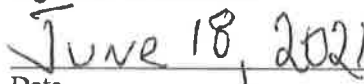
I believe that Kenosha has great potential to be an inclusive and diverse community and I would like to be part of the building block.

\*If more space is needed, please attach another sheet.

**Conflict Of Interest:** It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.



Signature of Nominee



Date

Please return, along with your resume, to: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

(For Office Use Only)

Appointed To: Kenosha County Racial and Ethnic Equity Commission  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment ☒

Reappointment ☐

Previous Terms: \_\_\_\_\_

# KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

Subject: <b>Resolution to approve the appointment of Sharon Pomaville to the Kenosha County Racial and Ethnic Equity Commission.</b>	
Original <input checked="" type="checkbox"/> Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/> Resubmitted <input type="checkbox"/>
Date Submitted: <u>9/18/21</u>	Date Resubmitted:
Submitted By: <b>Executive Committee</b>	
Fiscal Note Attached <input type="checkbox"/>	Legal Note Attached <input type="checkbox"/>
Prepared By: <b>Joseph M. Cardamone, III</b>	Signature:

**WHEREAS**, pursuant to Resolution #1, passed May 18, 2021, County Board Chair John O'Day has appointed Supervisor Sharon Pomaville to serve on the Kenosha County Racial and Ethnic Equity Commission; and

**WHEREAS**, the Executive Committee has reviewed the request of the County Executive for confirmation of this appointment and is recommending to the County Board the approval of this appointment.

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Supervisor Sharon Pomaville to the Kenosha County Racial and Ethnic Equity Commission. Supervisor Pomaville's appointment shall be effective immediately and will continue until the 31<sup>st</sup> day of May 2025, or until a successor is appointed by the County Board Chair and confirmed by the Kenosha County Board of Supervisors. Supervisor Pomaville will serve on this commission without pay and will be filling a vacancy on the Commission.

**EXECUTIVE COMMITTEE:**

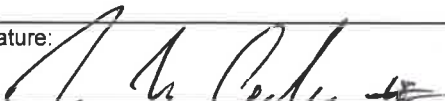
	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Excused</u>
_____ John O'Day, Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
 _____ Monica Yuhas, Vice-Chairwoman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 _____ Sharon Pomaville	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 _____ Jeffrey Gentz	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Laura Belsky	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
 _____ Andy Berg	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>Absent</u> _____ William Grady	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 _____ Daniel Gaschke	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



# KENOSHA COUNTY

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

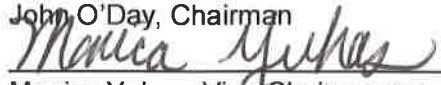
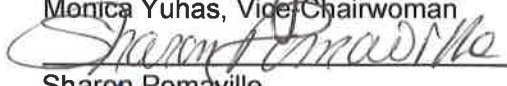
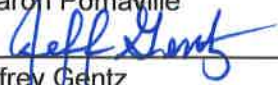
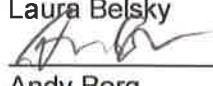
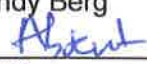
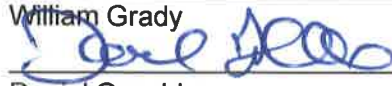
Subject: <b>Resolution to approve the appointment of Daniel Gaschke to the Kenosha County Racial and Ethnic Equity Commission.</b>			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: 9/15/21		Date Resubmitted:	
Submitted By: Executive Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Joseph M. Cardamone, III		Signature: 	

**WHEREAS**, pursuant to Resolution #1, passed May 18, 2021, County Board Chair John O'Day has appointed Supervisor Daniel Gaschke to serve on the Kenosha County Racial and Ethnic Equity Commission; and

**WHEREAS**, the Executive Committee has reviewed the request of the County Executive for confirmation of this appointment and is recommending to the County Board the approval of this appointment.

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Supervisor Daniel Gaschke to the Kenosha County Racial and Ethnic Equity Commission. Supervisor Gaschke's appointment shall be effective immediately and will continue until the 31<sup>st</sup> day of May 2023, or until a successor is appointed by the County Board Chair and confirmed by the Kenosha County Board of Supervisors. Supervisor Gaschke will serve on this commission without pay and will be filling a vacancy on the Commission.

**EXECUTIVE COMMITTEE:**

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Excused</u>
John O'Day, Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
 Monica Yuhas, Vice Chairwoman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Sharon Pomaville	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Jeffrey Gentz	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Laura Belsky	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
 Andy Berg	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 William Grady	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Daniel Gaschke	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

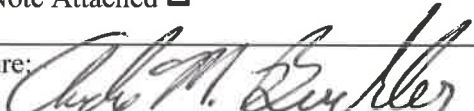
# Kenosha



# County

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

Subject: HCP2 LLC, 1412 136 <sup>th</sup> Ave., Union Grove, WI 53182 (Owner), Jeff Badtke, 1412 136 <sup>th</sup> Ave., Union Grove, WI 53182 (Agent), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection", "PEC" & "Non-Farmed Wetland" to General Agricultural and Open Land", "PEC" & "Non-Farmed Wetland" on Tax Parcel #30-4-220-363-0100, located in the southwest ¼ of Section 36, T2N, R20E, Town of Brighton			
Corrected <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: September 15, 2021		Date Resubmitted:	
Submitted By: Planning, Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature: 	

WHEREAS, in compliance with Wisconsin's comprehensive planning law set forth in Section 66.1001 of the Wisconsin Statutes, Kenosha County adopted a Multi-Jurisdictional Comprehensive Plan for Kenosha County: 2035 on April 20, 2010; and,

WHEREAS, HCP2 LLC, 1412 136<sup>th</sup> Ave., Union Grove, WI 53182 (Owner), Jeff Badtke, 1412 136<sup>th</sup> Ave., Union Grove, WI 53182 (Agent), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection", "PEC" & "Non-Farmed Wetland" to General Agricultural and Open Land", "PEC" & "Non-Farmed Wetland" on Tax Parcel #30-4-220-363-0100, located in the southwest ¼ of Section 36, T2N, R20E, Town of Brighton; and,

WHEREAS, the Kenosha County Division of Planning & Development has published said request in accordance to State Statutes; and

WHEREAS, the Town Board of Brighton recommended approval of the request; and,


WHEREAS, the Kenosha County Planning, Development and Extension Education Committee held a public hearing on the request on September 8, 2021, and recommended approval of the request.

NOW, THEREFORE, BE IT RESOLVED that pursuant to Sections 59.69 and 66.1001(4) of Wisconsin Statutes, the Kenosha County Board of Supervisors hereby amends the comprehensive plan on Tax Parcel #30-4-220-363-0100 as described above.

NOW, THEREFORE, BE IT FURTHER RESOLVED that the Kenosha County Board of Supervisors enact an ordinance adopting the comprehensive plan change.

Approved by:

PLANNING, DEVELOPMENT  
& EXTENSION EDUCATION  
COMMITTEE

  
Daniel Gaschke, Chair

Aye   No   Abstain   Excused

☒   ☐   ☐   ☐

  
Amy Maurer, Vice Chair

☐   ☐   ☐   ☒

  
Sandra Beth

☒   ☐   ☐   ☐

  
Gabe Nudo

☒   ☐   ☐   ☐

  
Zach Rodriguez

☒   ☐   ☐   ☐

## COMPREHENSIVE PLAN AMENDMENT MAP

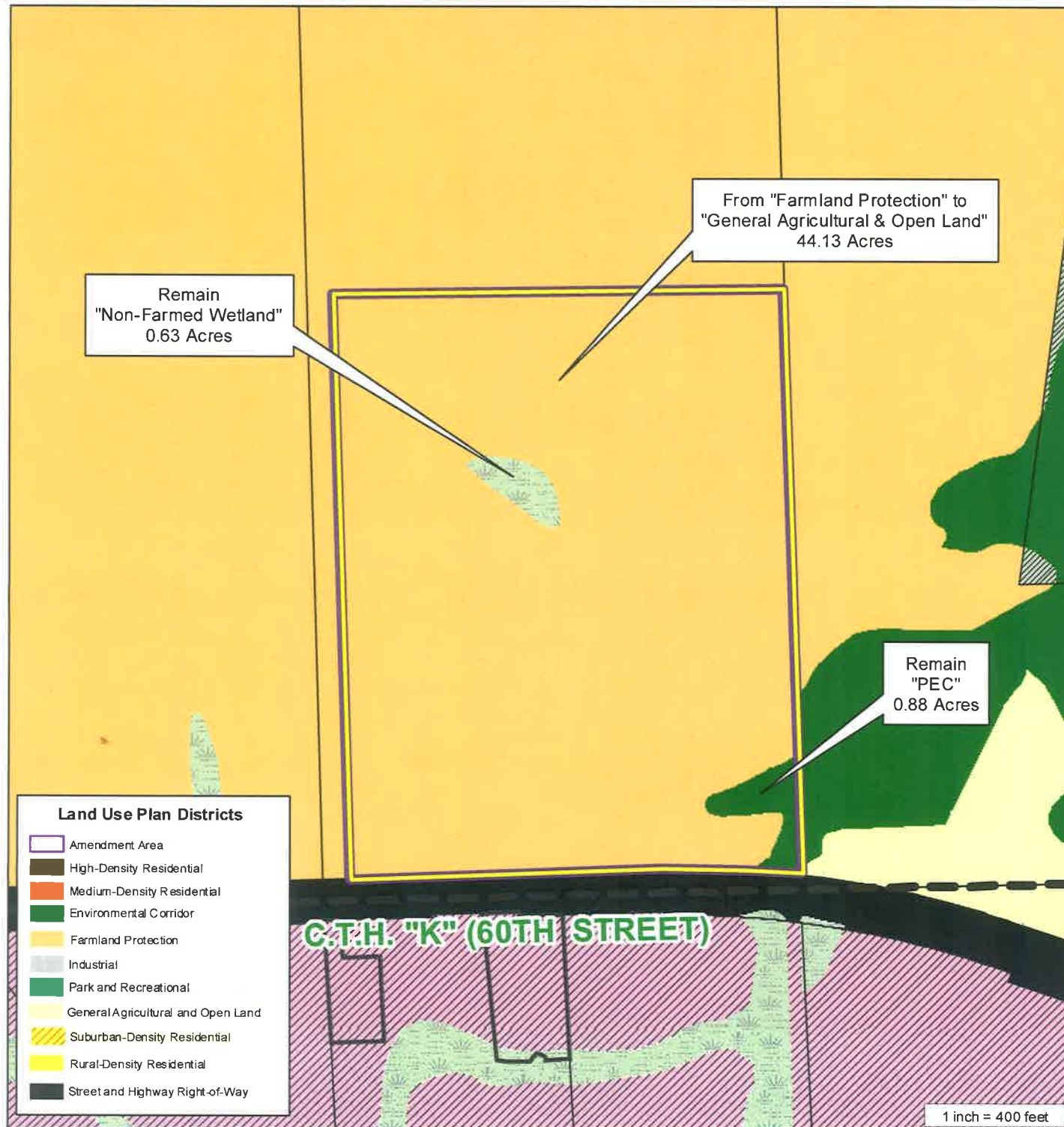
PETITIONER(S):  
HCP2 LLC (Owner)  
Jeff Badtke (Agent)

LOCATION: SW 1/4 of Section 36  
Town of Brighton

TAX PARCEL(S): #30-4-220-363-0100

### REQUEST:

Requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection", "PEC" & "Non-Farmed Wetland" to General Agricultural and Open Land, "PEC" & "Non-Farmed Wetland".





**FILED**  
**08-06-2021**  
**Clerk of Circuit Court**  
**Kenosha County**  
**2021CV000695**  
**Honorable David Wilk**  
**Branch 5**

**STATE OF WISCONSIN      CIRCUIT COURT      KENOSHA COUNTY**

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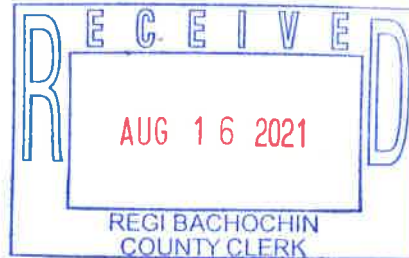
**LIVING LIGHT CHRISTIAN CHURCH, INC.,**  
**A Wisconsin Non-Stock Corporation,**  
**6102 39th Avenue**  
**Kenosha, WI 53142**

**Plaintiff,**

**v.**

**COUNTY OF KENOSHA,**  
**1010 56th St.**  
**Kenosha, WI 53140**

**Defendant.**



**Case No.:**  
**Code: 30402**  
**Condemnation Review**

---

**NOTICE OF APPEAL AND APPEAL OF AWARD**

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**To:      County of Kenosha**  
**1010 56th St.**  
**Kenosha, WI 53140**

**Rebecca Matoska-Mentink, Clerk of Courts**  
**Kenosha County Courthouse**  
**912 56th Street**  
**Kenosha, WI 53140**

**Regi Bachochin, County Clerk**  
**1010 56th St.**  
**Kenosha, WI 53140**

## NOTICE OF APPEAL

PLEASE TAKE NOTICE that the above-named Plaintiff, Living Light Christian Church, Inc., by their attorneys, Eminent Domain Services, LLC, hereby appeals from the amount of compensation stated in the Award of Damages by the County of Kenosha.

## APPEAL OF JUST COMPENSATION AWARD

COMES NOW Plaintiff, Living Light Christian Church, Inc., by their attorneys, Eminent Domain Services, LLC, and pursuant to Wis. Stat. § 32.05(11), hereby appeals from the amount of compensation made in the Award of Damages by County of Kenosha and states and alleges as follows:

1. Plaintiff hereby appeals to the Circuit Court of Kenosha County in accordance with Wisconsin Statutes section 32.05(11) from the amount of compensation stated in the Award of Damages ("Award"), which was recorded with the Kenosha County Register of Deeds on September 26, 2019, as Document No. 1851108, a copy of which (with dollar amount redacted) is annexed hereto as Exhibit A and incorporated herein by reference.

2. Plaintiff owns real estate in Kenosha County, Wisconsin. Defendant acquired Plaintiff's real estate through condemnation proceedings pursuant to Wis. Stat. § 32.05 as described in the attached Exhibit A which is incorporated herein by reference.

3. This appeal is timely made pursuant to Wis. Stat. § 32.05(11) within two years of the date on which the Award was recorded with the Kenosha County Register of Deeds.

WHEREFORE, Plaintiff hereby appeals to the Circuit Court of Kenosha County, Wisconsin, pursuant to Wis. Stat. § 32.05(11).

Plaintiff hereby demands a jury of twelve jurors.

Dated this 6th day of August, 2021.

EMINENT DOMAIN SERVICES, LLC

Electronically signed by Erik S. Olsen

Electronically signed by Andrew D. Weininger

Erik S. Olsen

State Bar No.: 1056276

Andrew D. Weininger

State Bar No.: 1084096

Attorneys for Plaintiffs

131 W. Wilson St., Ste. 800

Madison, WI 53703

Telephone: (608) 535-6109

Facsimile: (608) 338-0889

**AWARD OF DAMAGES by 83.07; Statute No. and 83.08**

Exempt from fee: s 77.25(2r) Wis. Stats.

Ipa1559 04/2016 (replaces Ipa1559 08/2011)

This award of damages is made pursuant to a relocation order of **County of Kenosha** dated **March 26, 2019** and filed in the office of the County Clerk of **Kenosha** County, for the improvement of **County Trunk Highway S**, in **Kenosha** County.

The **County of Kenosha**, has determined it necessary to acquire for the purpose set forth in and in accordance with said relocation order, has ordered the **County of Kenosha** to acquire, in the name of the **County of Kenosha**, a parcel of real estate and/or rights therein as set forth, in and to which the following persons have an interest:

**Living Light Christian Church, Inc., a Wisconsin Non-Stock Corporation**

The interest acquired by this award is:

LEGAL DESCRIPTION IS ATTACHED AND MADE A PART OF THIS DOCUMENT BY REFERENCE.

Document #: **1851108**Date: **2019-09-26** Time: **11:03 AM** Pages: **2**Fee: **\$30.00** County: **KENOSHA** State: **WI**REGISTER OF DEEDS: **JOELLYN M. STORZ**Exempt Code: **2R**

\*\*\*The above recording information verifies this document has been electronically recorded and returned to the submitter\*\*\*

This space is reserved for recording data

Return to

Single Source, Inc.

Attn: Steve Boll

250 Bishops Way, Suite 102

Brookfield, WI 53005

Parcel Identification Number/Tax Key Number

82-4-222-291-0102

Said parcel of real estate and/or interests therein will be occupied by **County of Kenosha** or its agents on **9/25/19** (date) having complied with all jurisdictional requirements pursuant to law, makes this award of damages to the above persons having an interest in said parcel of real estate, in the sum of [REDACTED] [REDACTED] for the acquisition of said parcel of real estate and/or interests therein as set forth.

  
Clement Abongwa, P.E.

Acquiring Agency (County of Kenosha)

Director/Highway Commissioner

Title

Date

9-25-19

Project ID:  
3210-00-05

This instrument was drafted by:  
Steve Boll of Single Source, Inc.

Parcel No.:  
12

Exhibit A



### LEGAL DESCRIPTION

**Fee Title** in and to the following tract of land in Kenosha County, State of Wisconsin, described in as follows:

Part of Lot 1 of Certified Survey Map 952 DOC#1348039 DOC#1490667 in and including that part of the Southeast 1/4 of the Northeast 1/4 and the Northeast 1/4 of the Northeast 1/4 of Section 29, Township 2 North, Range 22 East of the Fourth Principal Meridian, lying and being in the Village of Somers, Kenosha County, Wisconsin more particularly described as follows:

Beginning at the Southeast Corner of said Quarter Section; thence South 89°13'54" West along the South line of said 1/4 Section 788.63 feet to a point; thence North 00°28'51" East 160.20 feet to a point; thence South 89°30'00" East 684.60 feet to a point; thence North 40°27'48" East 68.89 feet to a point; thence North 01°26'04" West 1375.45 feet to a point on the South line of Certified Survey Map 2333; thence North 89°33'54" East along said South line and its extension 53.01 feet to a point on the East line of said 1/4 Section; thence South 01°26'04" East along said East line 1571.98 feet to the point of beginning.

This parcel contains 0.151 acres of land already in use for highway purposes, and 2.583 acres, more or less, of additional land.

Also,

**Temporary Limited Easement** in and to the following tract of land in Kenosha County, State of Wisconsin, described as follows:

Part of Lot 1 of Certified Survey Map 952 DOC#1348039 DOC#1490667 in and including that part of the Southeast 1/4 of the Northeast 1/4 and the Northeast 1/4 of the Northeast 1/4 of Section 29, Township 2 North, Range 22 East of the Fourth Principal Meridian, lying and being in the Village of Somers, Kenosha County, Wisconsin more particularly described as follows:

Commencing at the Southeast Corner of said Quarter Section; thence South 89°13'54" West along the South line of said Section 788.63 feet to a point; thence North 00°28'51" East 160.20 feet to the point of beginning of lands to be described; thence North 89°30'00" West 10.00 feet to a point; thence North 00°28'51" East 10.00 feet to a point; thence South 89°30'00" East 683.41 feet to a point; thence North 40°27'48" East 65.27 feet to a point; thence North 01°24'07" West 288.19 feet to a point; thence North 00°07'12" West 178.78 feet to a point; thence North 01°24'07" West 901.00 feet to a point on the South line of Certified Survey Map 2333; thence North 89°33'54" East along said South line 8.50 feet to a point; thence South 01°26'04" East 1375.45 feet to a point; thence South 40°27'48" West 68.89 feet to a point; thence North 89°30'00" West 684.60 feet to the point of beginning.

This parcel contains 0.496 Acres, more or less.



# COUNTY OF KENOSHA COUNTY CLERK

Regi Bachochin



1010 - 56th Street  
Kenosha WI 53140  
(262) 653-2552  
Fax: (262) 653-2564

## CLAIM AGAINST KENOSHA COUNTY

FULL NAME Tammy Cable DATE 8-19-2021

ADDRESS 7210 Oxford Cr  
Fox Lake, Ill 60020

TELEPHONE NUMBER: Home: 262-539-5353  
Work: \_\_\_\_\_

DATE & TIME OF ACCIDENT OR LOSS 8-17-2021  
7:30 AM

LOCATION OF ACCIDENT Highway C  
in front of Trevor School

DESCRIPTION OF ACCIDENT OR LOSS  
TRUCK # 176

Rock flew off truck & hit  
windshield. Quite a large  
rock & a very scary  
situation...

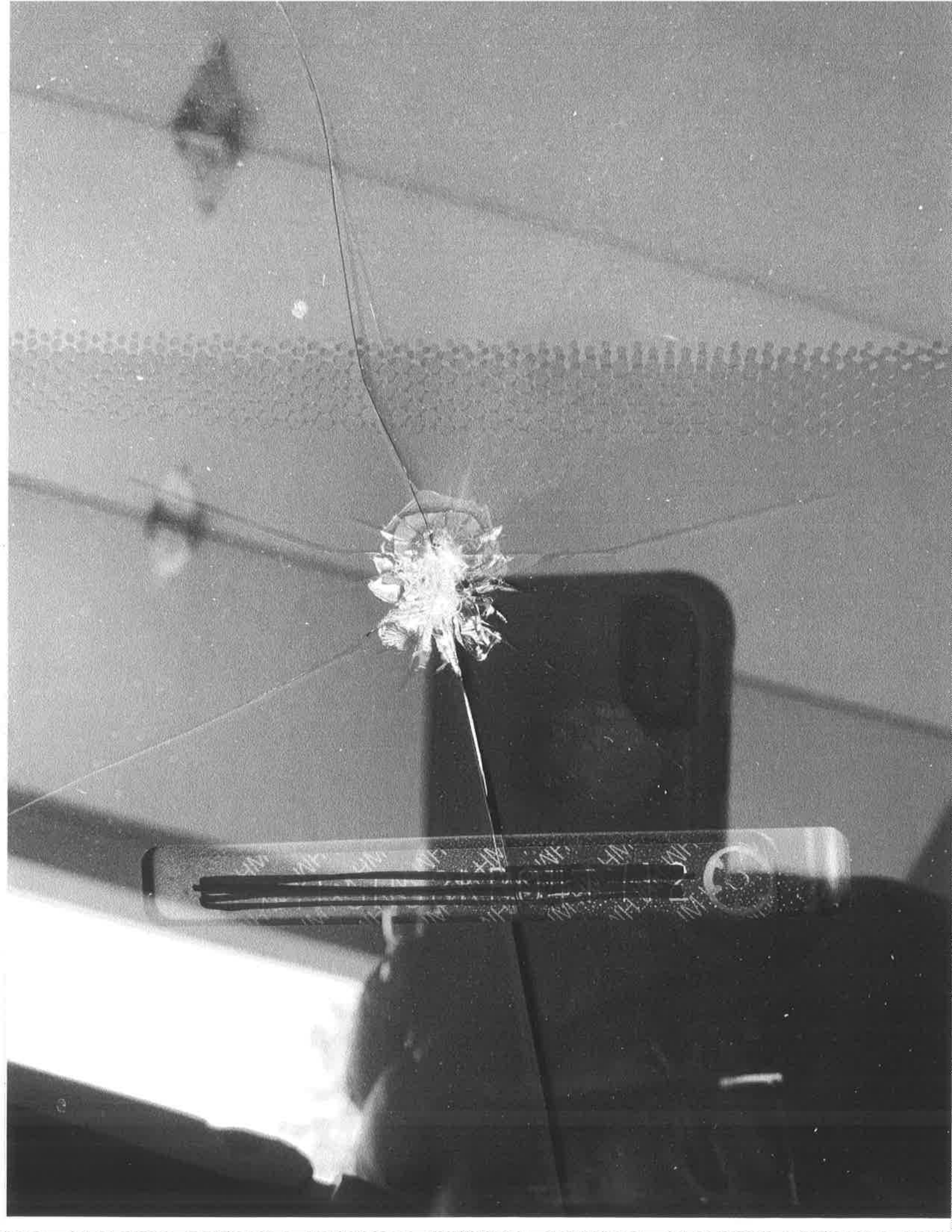
WITNESS: Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_

AMOUNT OF CLAIM (damages) \$ 989.58

CLAIMANT'S SIGNATURE Tammy Cable

**Please attach receipts, estimates, and/or other supporting data to this form.**

RETURN THIS FORM TO: KENOSHA COUNTY CLERK  
1010 - 56<sup>TH</sup> STREET  
KENOSHA WI 53140



# Appointment updated!

## YOUR APPOINTMENT

**Thursday, September 2**

Please arrive by 8:00 AM at  
**6010 75th St, Kenosha, WI  
53142.**

**Work order number:** 01867-  
292248

**[View or edit my appointment](#)**

Your vehicle requires a part with limited availability. We may contact you to reschedule your appointment if we need more time.

# Order details

Parts, labor, and moldings	\$319.99
ADAS Recalibration	\$600.00
Disposal	\$17.99

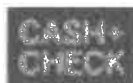
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Subtotal	\$937.98
----------	----------

Sales tax	\$51.60
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<b>Total</b>	<b>\$989.58</b>
--------------	-----------------

Payment due at the time of service



Just a few important things to know:

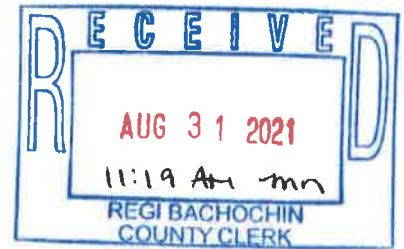


To prepare for recalibration

service, please remove



GL-21-21



**NOTICE OF CIRCUMSTANCES**

Wisconsin Statutes § 893.80

Claimant: Rodger Gregory  
2401 18th Street Apt. 0  
Kenosha, WI 53140

To: City of Kenosha  
c/o Matt Krauter, City of Kenosha Clerk  
625 – 52<sup>nd</sup> Street Room 105  
Kenosha, WI 53140

County of Kenosha  
c/o Regi Bachochin, County of Kenosha Clerk  
1010 56<sup>th</sup> Street  
Kenosha, WI 53140

Justin D. Dissmore  
3400 122<sup>nd</sup> Street  
Pleasant Prairie, WI 53158

8-31-21  
11:20 AM  
*[Signature]*

TO EACH OF THE ABOVE-NAMED PARTIES:

**PLEASE TAKE NOTICE** that Rodger Gregory, by his attorneys, Sperling Law Offices LLC, state that the following circumstances gave rise to his injuries:

1. Rodger Gregory resides at 2401 18th Street Apt. 0, 53140 in the City of Kenosha.
2. On or about May 26, 2021, Mr. Gregory was visiting the Simmons Islands Park at or near 5001 4<sup>th</sup> Avenue, Kenosha, WI 53140.
3. Rodger Gregory attempted to utilize a public restroom but the restroom was locked.
4. Justin D. Dissmore, an employee of the City of Kenosha and/or County of Kenosha, unlocked the bathroom door to allow for use of the restroom by Mr. Gregory and the public.
5. While inside the restroom, Mr. Gregory slipped and fell on a puddle of water and/or other hazard.
6. As a result of these circumstances, Mr. Gregory sustained serious injuries including but not limited to a broken nose and injured hip, required significant medical treatment including surgery, and incurred significant medical costs and other damages.

7. At all times herein material, the City of Kenosha and/or County of Kenosha owned, maintained, managed, operated, and/or controlled the property where Mr. Gregory was injured.
8. The City of Kenosha and/or County of Kenosha and/or Justin D. Dissmore and/or City of Kenosha agents/employees and/or County of Kenosha agents/employees were careless and negligent in that they failed to, among other things maintain, inspect, and repair the premises in question; created and/or caused a dangerous condition; failed to warn Mr. Gregory of said dangerous condition; and/or failed to block off said dangerous condition, among other negligent acts and omissions.

Dated in Milwaukee this 19<sup>th</sup> day of August, 2021

SPERLING LAW OFFICES, LLC  
Attorneys for Rodger Gregory

/s/ Patrick Bomhack

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