



Judiciary and Law Enforcement Committee Agenda  
Kenosha County Administration Building  
2nd Floor Committee Room  
Wednesday, October 12, 2021 at 6:00 p.m.

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

1. CALL TO ORDER BY CHAIRMAN
2. ROLL CALL
3. CITIZEN COMMENTS
4. SUPERVISOR COMMENTS
5. CHAIRMAN COMMENTS
6. APPROVAL OF MINUTES FROM SEPTEMBER 1ST, 2021
7. RESOLUTIONS FROM THE KENOSHA COUNTY SHERIFF'S DEPARTMENTS:
  - o Resolution Approving Joseph Labatore appointment to the Local Emergency Planning Committee
  - o Resolution Approving Max Kluth appointment to the Local Emergency Planning Committee
  - o Resolution Approving Chris Lusiak appointment to the Local Emergency Planning Committee
  - o Resolution Approving Edward Kubicki appointment to the Local

Documents:

[RESOLUTION APPROVING LABATORE TO LEPC 2021.PDF](#)  
[RESOLUTION APPROVING KLUTH TO LEPC 2021.PDF](#)  
[RESOLUTION APPROVING LUSIAK TO LEPC 2021.PDF](#)  
[RESOLUTION APPROVING KUBICKI TO LEPC 2021.PDF](#)

8. MEMO FROM HUMAN RESOURCES:
  - o Request for Special Compensation/Schedule Provision – Sworn

Command Staff

**9. RESOLUTION FROM SUPERVISOR ROSE:**

- Approval for Payment to Supervisory Staff at the Kenosha County Sheriff's Department

Documents:

[RESOLUTION APPROVING SUPERVISORY STAFF OVERTIME.PDF](#)

**10. PRESENTATION OF 2022 BUDGETS:**

- Sheriff's Department 6:30pm-7:30pm
- District Attorney 7:30pm-7:45pm
- Juvenile Intake 7:45pm-8:00pm
- Clerk of Courts 8:00pm-8:15pm


**11. ANY OTHER BUSINESS ALLOWED BY LAW**

**12. ADJOURNMENT**

A Quorum of Other Committees or of the County Board May be Present.

# KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

<b>Subject:</b> Resolution to Approve the Appointment of Captain Joseph Labatore to serve as a member of the Kenosha County Local Emergency Planning Committee (Group #2 – Local Law Enforcement)			
<b>Original</b> <input checked="" type="checkbox"/>	<b>Corrected</b> <input type="checkbox"/>	<b>2nd Correction</b> <input type="checkbox"/>	<b>Resubmitted</b> <input type="checkbox"/>
<b>Date Submitted:</b> October 19, 2021		<b>Date Resubmitted:</b>	
<b>Submitted By:</b> Judiciary & Law Committee			
<b>Fiscal Note Attached</b> <input type="checkbox"/>		<b>Legal Note Attached</b> <input type="checkbox"/>	
<b>Prepared By:</b> Lt. Horace J. Staples, MSCJ Director of Emergency Management		<b>Signature:</b> 	

WHEREAS under County Executive Appointment #2020/21-24, the County Executive has appointed Captain Joseph Labatore to serve as a three-year term as a member of the Local Emergency Planning Committee, and;

WHEREAS, the Judiciary & Law Committee has reviewed the County Executive's request for review and approval of his appointment of the above named to serve on this Committee and is recommending to the County Board the approval of this appointment, and;

BE IT FURTHER RESOLVED, that the Kenosha County Board of Supervisors approve the appointment of Captain Joseph Labatore to serve as a member of the Local Emergency Planning Committee immediately upon confirmation of the County Board and to continue until the 1<sup>st</sup> day of October 2024, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Respectfully submitted,

**Judiciary & Law Committee**

\_\_\_\_\_  
Sharon Pomaville, Chairperson

\_\_\_\_\_  
Boyd Frederick, Vice-Chairperson

\_\_\_\_\_  
Jeff Wamboldt

\_\_\_\_\_  
Laura Belsky

\_\_\_\_\_  
Mark Nordigian

**Aye   No   Abstain**

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Jerry Gulley

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Terry Rose

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# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2021/22-31

**RE: KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE**

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his/her/their judgment and based upon his/her/their qualifications, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

Captain Joseph Labatore  
Kenosha, WI 53140

to serve a three-year term on the Kenosha County Local Emergency Planning Committee as a Kenosha Police Department representative (Group 2), beginning immediately upon the confirmation of the County Board and continuing until the 1st day of November 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Captain Labatore will serve without pay.

Captain Labatore will be filling a vacancy on the Committee.

Respectfully submitted this 2<sup>nd</sup> day of September 2021.

Jim Kreuser  
Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS**

(Please type or print)

*Information marked with an \* will be redacted before this form is publicly posted.*

Name: **Joseph Labatore**

First

Middle Initial (optional)

Last

\*Residence Address:

Occupation: **Kenosha Police Department - Captain**

Company

Title

\*Business Address:

\*Telephone Number: Residence:

\*Business:

\*Daytime Telephone Number:

\*Email Address:

Name of the Commission, Committee or Board for which you are applying:

**Local Emergency Planning Committee**

Personal Statement: I have been designated by Interim Chief Larsen of the Kenosha Police Department to be the representative for the Kenosha Police Department on the Local Emergency Planning Committee.

I would be a valuable addition to the planning committee due to my numerous years of experience in law enforcement, which is supplemented by my education and training. I have had the experience of being involved in numerous high-profile events that have occurred in Kenosha such as; severe storms or tornadoes, special dignity events, civil unrest, protests, and hostile crime scenes.

I have displayed an ability to work and cooperate with others, communicate effectively and collaborate with other agencies to accomplish a goal or task.

I believe my education, training and experiences along with my prior knowledge of the systems and protocols of the EOC and emergency planning systems make me a valuable addition to the committee.

Kenosha County Commissions, Committees & Boards  
Appointment Profile - Page 2

Additional Information:

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Nominee's Supervisory District: 15

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

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Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No ( x ) If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

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Governmental Services: List services with any governmental unit.

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Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Joseph Labatore

Signature of Nominee

August 20<sup>th</sup>, 2021

Date

Please Return To: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140

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(For Office Use Only)  
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Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment X

Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_



**KENOSHA COUNTY  
BOARD OF SUPERVISORS**

**RESOLUTION NO. \_\_\_\_\_**

<b>Subject:</b> Resolution to Approve the Appointment of Max Kluth to serve as a member of the Kenosha County Local Emergency Planning Committee (Group #2 – Hospitals)			
<b>Original</b> <input checked="" type="checkbox"/>	<b>Corrected</b> <input type="checkbox"/>	<b>2nd Correction</b> <input type="checkbox"/>	<b>Resubmitted</b> <input type="checkbox"/>
<b>Date Submitted:</b> October 19, 2021		<b>Date Resubmitted:</b>	
<b>Submitted By:</b> Judiciary & Law Committee			
<b>Fiscal Note Attached</b> <input type="checkbox"/>		<b>Legal Note Attached</b> <input type="checkbox"/>	
<b>Prepared By:</b> Lt. Horace J. Staples, MSCJ Director of Emergency Management		<b>Signature:</b> 	

WHEREAS under County Executive Appointment #2020/21-24, the County Executive has appointed Max Kluth to serve as a three-year term as a member of the Local Emergency Planning Committee, and;

WHEREAS, the Judiciary & Law Committee has reviewed the County Executive's request for review and approval of his appointment of the above named to serve on this Committee and is recommending to the County Board the approval of this appointment, and;

BE IT FURTHER RESOLVED, that the Kenosha County Board of Supervisors approve the appointment of Max Kluth to serve as a member of the Local Emergency Planning Committee immediately upon confirmation of the County Board and to continue until the 1<sup>st</sup> day of October 2024, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Respectfully submitted,

**Judiciary & Law Committee**

\_\_\_\_\_  
Sharon Pomaville, Chairperson

\_\_\_\_\_  
Boyd Frederick, Vice-Chairperson

\_\_\_\_\_  
Jeff Wamboldt

\_\_\_\_\_  
Laura Belsky

\_\_\_\_\_  
Mark Nordigian

**Aye**   **No**   **Abstain**

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Jerry Gulley

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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Terry Rose

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2021/22-32

#### RE: KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his/her/their judgment and based upon his/her/their qualifications, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

Max Kluth  
Kenosha, WI 53142

to serve a three-year term on the Kenosha County Local Emergency Planning Committee as the Aurora Medical Center Kenosha representative (Group 2) beginning immediately upon the confirmation of the County Board and continuing until the 1st day of November 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Max Kluth will serve without pay.

Max Kluth will be filling a vacancy on the Committee.

Respectfully submitted this 9<sup>th</sup> day of September 2021.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS**

(Please type or print)

***Information marked with an \* will be redacted before this form is publicly posted.***

Name: Max Kluth  
First Middle Initial (optional) Last

\*Residence Address: \_\_\_\_\_

Occupation: Advocate Aurora Healthcare Safety and Emergency Management, M  
Company Title

\*Business Address: \_\_\_\_\_

\*Telephone Number: Residence \_\_\_\_\_ \*Business \_\_\_\_\_

\*Daytime Telephone Number: \_\_\_\_\_

\*Email Address: \_\_\_\_\_

Name of the Commission, Committee or Board for which you are applying:

Kenosha County Local Emergency Planning Committee

**Personal Statement:** Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

I welcome the nomination from the president of Aurora Medical Center Kenosha to serve as the Advocate Aurora Healthcare representative for the Kenosha County Local Emergency Planning Committee. I hope to bring my years of training and real world experiences to the Kenosha County Local Emergency Planning Committee. I am currently the manager of safety and emergency management for the southeast patient service area, an area consisting of Kenosha and Racine and have been in this role since the beginning of this year. Previously I worked for Amazon developing, implementing, and testing internal emergency response plans across the country in coordination with local and state governments while serving in an environmental, health and safety role. I have spent eleven years working on the front lines of emergencies as a firefighter and paramedic while receiving formal training in emergency management from Purdue University, the Department of Homeland security and FEMA in the fields of chemical, biological, radiological, nuclear and explosives along with natural disasters. Notable large emergency management responses I have been involved with have been due to Hurricane Harvey in Houston and the Covid 19 pandemic in southeastern Wisconsin.

Kenosha County Commissions, Committees & Boards  
Appointment Profile - Page 2

Additional Information:

N/A

Nominee's Supervisory District: 13 ( John Franco )

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

N/A

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☐ No ☒ If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

National Association of Emergency Medical Services Physicians - Member

Governmental Services: List services with any governmental unit.

Lake Country Fire Rescue, Waukesha WI

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Max Kluth

Signature of Nominee

08/31/2021

Date

Please Return To: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140

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(For Office Use Only)  
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Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

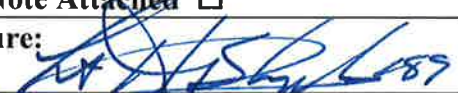
New Appointment ☒

Reappointment ☐

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

# KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

<b>Subject:</b> Resolution to Approve the Appointment of Chris Lusiak to serve as a member of the Kenosha County Local Emergency Planning Committee (Group #2 – Hospitals)			
<b>Original</b> <input checked="" type="checkbox"/>	<b>Corrected</b> <input type="checkbox"/>	<b>2nd Correction</b> <input type="checkbox"/>	<b>Resubmitted</b> <input type="checkbox"/>
<b>Date Submitted:</b> October 19, 2021		<b>Date Resubmitted:</b>	
<b>Submitted By:</b> Judiciary & Law Committee			
<b>Fiscal Note Attached</b> <input type="checkbox"/>		<b>Legal Note Attached</b> <input type="checkbox"/>	
<b>Prepared By:</b> Lt. Horace J. Staples, MSCJ Director of Emergency Management		<b>Signature:</b> 	

WHEREAS under County Executive Appointment #2020/21-24, the County Executive has appointed Chris Lusiak to serve as a three-year term as a member of the Local Emergency Planning Committee, and;

WHEREAS, the Judiciary & Law Committee has reviewed the County Executive's request for review and approval of his appointment of the above named to serve on this Committee and is recommending to the County Board the approval of this appointment, and;

BE IT FURTHER RESOLVED, that the Kenosha County Board of Supervisors approve the appointment of Chris Lusiak to serve as a member of the Local Emergency Planning Committee immediately upon confirmation of the County Board and to continue until the 1<sup>st</sup> day of October 2024, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Respectfully submitted,

**Judiciary & Law Committee**

\_\_\_\_\_  
Sharon Pomaville, Chairperson

\_\_\_\_\_  
Boyd Frederick, Vice-Chairperson

\_\_\_\_\_  
Jeff Wamboldt

\_\_\_\_\_  
Laura Belsky

\_\_\_\_\_  
Mark Nordigian

**Aye   No   Abstain**

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Jerry Gulley

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Terry Rose

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# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2021/22-33

#### RE: KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his/her/their judgment and based upon his/her/their qualifications, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

Chris Lusiak  
Pleasant Prairie, WI 53158

to serve a three-year term on the Kenosha County Local Emergency Planning Committee as the Froedtert South Kenosha representative (Group 2) beginning immediately upon the confirmation of the County Board and continuing until the 1st day of November 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Chris Lusiak will serve without pay.

Chris Lusiak will be filling a vacancy on the Committee.

Respectfully submitted this 9<sup>th</sup> day of September 2021.

Jim Kreuser  
Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS**

(Please type or print)

*Information marked with an \* will be redacted before this form is publicly posted.*

Name: CHRISTOPHER LUSIAK  
First Middle Initial (optional) Last

\*Residence Address: \_\_\_\_\_

Occupation: FROEDTERT SOUTH DIRECTOR  
Company Title

\*Business Address: \_\_\_\_\_

\*Telephone Number: Residence \_\_\_\_\_ \*Business \_\_\_\_\_

\*Daytime Telephone Number: \_\_\_\_\_

\*Email Address: \_\_\_\_\_

Name of the Commission, Committee or Board for which you are applying:

KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

Personal Statement: Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

CURRENT ROLE WITH FROEDTERT SOUTH (SECURITY, EMERGENCY PREPAREDNESS, COURIER SERVICE). IN ADDITION, WAS DESIGNATED TO SERVE ON THE LEPC AS THE FROEDTERT SOUTH REPRESENTATIVE, BY ONE OF MY SUPERVISORS, FROEDTERT SOUTH VICE PRESIDENT, PETER MOLTER.

Kenosha County Commissions, Committees & Boards  
Appointment Profile - Page 2

Additional Information:

Nominee's Supervisory District: 5

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☐ No ☒ If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

HAVE SERVED ON KENOSHA COUNTY PUBLIC/PRIVATE PLANNING COMMITTEE  
(PARTNERSHIP FOR EMERGENCY PREPAREDNESS).

Governmental Services: List services with any governmental unit.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

CHRISTOPHER LUSIAK

Signature of Nominee

09/09/2021

Date

Please Return To: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140

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(For Office Use Only)  
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Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_


Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment X Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

**KENOSHA COUNTY  
BOARD OF SUPERVISORS**

**RESOLUTION NO. \_\_\_\_\_**

<b>Subject:</b> Resolution to Approve the Appointment of Edward Kubicki to serve as a member of the Kenosha County Local Emergency Planning Committee (Group #1 – Elected Official)			
<b>Original</b> <input checked="" type="checkbox"/>	<b>Corrected</b> <input type="checkbox"/>	<b>2nd Correction</b> <input type="checkbox"/>	<b>Resubmitted</b> <input type="checkbox"/>
<b>Date Submitted:</b> October 19, 2021		<b>Date Resubmitted:</b>	
<b>Submitted By:</b> Judiciary & Law Committee			
<b>Fiscal Note Attached</b> <input type="checkbox"/>		<b>Legal Note Attached</b> <input type="checkbox"/>	
<b>Prepared By:</b> Lt. Horace J. Staples, MSCJ Director of Emergency Management		<b>Signature:</b> 	

WHEREAS under County Executive Appointment #2020/21-24, the County Executive has appointed Edward Kubicki to serve as a three-year term as a member of the Local Emergency Planning Committee, and;

WHEREAS, the Judiciary & Law Committee has reviewed the County Executive's request for review and approval of his appointment of the above named to serve on this Committee and is recommending to the County Board the approval of this appointment, and;

BE IT FURTHER RESOLVED, that the Kenosha County Board of Supervisors approve the appointment of Edward Kubicki to serve as a member of the Local Emergency Planning Committee immediately upon confirmation of the County Board and to continue until the 1<sup>st</sup> day of October 2024, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Respectfully submitted,

**Judiciary & Law Committee**

\_\_\_\_\_  
Sharon Pomaville, Chairperson

\_\_\_\_\_  
Boyd Frederick, Vice-Chairperson

\_\_\_\_\_  
Jeff Wamboldt

\_\_\_\_\_  
Laura Belsky

\_\_\_\_\_  
Mark Nordigian

**Aye**   **No**   **Abstain**

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Jerry Gulley

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Terry Rose

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# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2021/22-34

#### RE: KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his/her/their judgment and based upon his/her/their qualifications, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

Edward Kubicki  
Kenosha, WI 53140

to serve a three-year term on the Kenosha County Local Emergency Planning Committee as the County Board representative (Group 1), beginning immediately upon the confirmation of the County Board and continuing until the 1st day of November 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Edward Kubicki will serve without pay.

Edward Kubicki will be filling a vacancy on the Committee.

Respectfully submitted this 16<sup>th</sup> day of September 2021.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS**

(Please type or print)

*Information marked with an \* will be redacted before this form is publicly posted.*

Name: Edward D. Kubicki  
First Middle Initial (optional) Last

\*Residence Address: \_\_\_\_\_

Occupation: Kemper Center, Inc. Executive Director  
Company Title

\*Business Address: \_\_\_\_\_

\*Telephone Number: Residence \_\_\_\_\_ \*Business \_\_\_\_\_

\*Daytime Telephone Number: \_\_\_\_\_

\*Email Address: \_\_\_\_\_

Name of the Commission, Committee or Board for which you are applying:

Local Emergency Planning Committee

Personal Statement: Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

I believe that my 30 plus years as a professional firefighter in the City of Highland Park, Illionios would be an asset on the Local Emergency Planning Committee.



Kenosha County Commissions, Committees & Boards  
Appointment Profile - Page 2

Additional Information:

N/A

Nominee's Supervisory District: 6

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Boys and Girls Club

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☐ No ☒ If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Former Police and Fire Commissioner, Former Hope Council Member, Former Shalom Center Volunteer.

Governmental Services: List services with any governmental unit.

County Board Supervisor District 6

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.



Signature of Nominee

09/13/2021

Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

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(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment ☒ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_


**Kenosha**



**County**

**BOARD OF SUPERVISORS**

RESOLUTION NO. \_\_\_\_\_

Subject: SUPERVISORY STAFF OVERTIME			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: 06/28/2021		Date Resubmitted:	
Submitted By: Terry W. Rose			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Terry W. Rose		Signature: 	

**PAYMENT TO SUPERVISORY STAFF AT THE KENOSHA COUNTY  
SHERIFF'S DEPARTMENT**

Whereas, salaried supervisory employees at the Kenosha County Sheriff's Department are NOT paid for overtime hours in the performance of their duties and;

Whereas, these salaried employees includes, the Chief Deputy, Captains, Lieutenants, Sergeants, and;

Whereas, they worked in some cases as many as 100 hours per week during the riots of August 2020, in an atmosphere of Covid and danger;

Whereas, it is unfair to expect them to work overtime for free and;

Whereas, the American Rescue Plan Act can provide some of the funding;

Whereas, many deputies do not apply for supervisory command positions because of non-payment of overtime, and;

Whereas, this change in compensation will address that problem and is consistent with fairness.

Now therefore be it resolved and enacted by the Kenosha County Board of Supervisors as follows:


1. Commencing January 1, 2022, Kenosha County Sheriff's Department Chief Deputy, Captains, Lieutenants, and Sergeants be paid overtime at a rate of time and one half;

Re: RESOLUTION

From: Laura Belsky (laura.belsky@gmail.com)  
To: rose-law@sbcglobal.net  
Date: Monday, September 13, 2021, 03:25 PM CDT

Here is the signed copy of the resolution. Laura

2. They shall be designated non-exempt employees, and;
3. That the funding commencing January 1, 2022, be paid by the funds received pursuant to the American Rescue Plan Act.

  
\_\_\_\_\_  
Supervisor Terry W. Rose

  
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Respectfully Submitted,  
**JUDICIARY AND LAW ENFORCEMENT COMMITTEE**

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
<hr/> Supervisor Sharon Pomaville, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Supervisor Boyd Frederick, Vice Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Supervisor Jeff Wamboldt	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Supervisor Laura Belsky	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Supervisor Mark Nordigian	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Supervisor Jerry Gulley	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Supervisor Terry Rose	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**FINANCE/ADMINISTRATION COMMITTEE**

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
<hr/> Supervisor Jeffrey Gentz, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Supervisor Ron Frederick, Vice Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Supervisor David Celebre	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Supervisor Jeff Wamboldt	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Supervisor Ed Kubicki	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Supervisor Monica Yuhas	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Supervisor John Franc	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>