

#### **COUNTY BOARD OF SUPERVISORS**

#### **NOTICE OF MEETING**

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY ITEM SCHEDULED FOR THE FIRST OF TWO READINGS IS SUBJECT TO A MOTION TO SUSPEND THE RULES IN ORDER TO PROCEED DIRECTLY TO DEBATE AND VOTE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

**NOTICE IS HEREBY GIVEN** the **Regular County Board Meeting** of the Kenosha County Board of Supervisors will be held on **Wednesday**, **the 6th day of November 2019**, **at 7:30 PM**, in the County Board Room located in the Administration Building. The following will be the agenda for said meeting:

- A. Call To Order By Chairman Esposito
- B. Pledge Of Allegiance
- C. Roll Call Of Supervisors
- D. Citizen Comments
- E. Announcements Of The Chairman
- F. Supervisor Reports
- G. COUNTY EXECUTIVE APPOINTMENTS
  - 18. Laura Belsky To Serve On The Racine/Kenosha Community Action Agency

Documents:

BELSKY - RKCAA 2019.PDF

19. Kurt Gardner To Serve On The Kenosha County Local Emergency Planning Committee

Documents:

GARDNER - LEPC 2019.PDF

H. OLD BUSINESS

Policy Resolution - Second Reading, Two Required

1. From The Finance & Administration Committee - Policy Resolution - 2020 Kenosha County Budget

Documents:

#### 2020POLICYBUDGETRESOLUTIONFINAL.PDF

#### I. NEW BUSINESS

Resolution - One Reading

46. From The Finance & Administration Committee - An Initial Resolution Authorizing The Issuance Of Not To Exceed \$12,865,000 General Obligation Promissory Notes For Budgeted Capital Projects Including Road And Highway Improvements

Documents:

2020INITIALRESOLUTION.PDF PRESALEREPORT.KENOSHA COUNTY.REVISED.2020A.PDF PRE SALE REPORT.KENOSHA COUNTY.2020B.PDF

#### J. COMMUNICATIONS

28. Communications From The Finance/Administration Committee Regarding Resolution Authorizing Transfer Of A Parcel Taken By Tax Deed To The City Of Kenosha And Forgiveness Of Taxes And Assessments

Documents:

### 11-5-2019 FA COMT COMMUNICATIONS RES TRANSFER OF PARCEL.PDF

29. Communication From The Judiciary & Law Enforcement Committee Regarding Resolution In Support Of A Multi-Year Cooperative Agreement Between Kenosha County, The City Of Kenosha, And The Village Of Twin Lakes For The Kenosha Drug Operations Group

Documents:

COMMMEMORESOLUTION-SUPPORT OF MULTI-YEAR COOPERATIVE AGREEMENT FOR KDOG.PDF

K. Adjourn

# **COUNTY EXECUTIVE**

1010 – 56<sup>th</sup> Street, Third Floor Kenosha, Wisconsin 53140 (262) 653-2600

Fax: (262) 653-2817

# **APPOINTMENT 2019/20-18**

### RE: RACINE/KENOSHA COMMUNITY ACTION AGENCY BOARD

## TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in her judgment and based upon her qualifications, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and confirmation the name of:

The Honorable Laura Belsky County Board Supervisor 1409 18<sup>th</sup> Avenue Kenosha, WI 53140

to serve a three-year term on the Racine/Kenosha Community Action Agency Board beginning immediately upon confirmation of the County Board and continuing until the 1<sup>st</sup> day of September, 2022 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Ms. Belsky will serve without pay.

Ms. Belsky is filling a vacancy on the board.

Respectfully submitted this 31st day of October, 2019.

Jim Kreuser

Kenosha County Executive

in Frences

# COUNTY OF KENOSHA OFFICE OF THE COUNTY EXECUTIVE JIM KREUSER

# APPOINTMENT PROFILE KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS

| (Please type or print)   |  |  |
|--|--|--|
| Name: Laura Jean Belsky First Middle Last  |  |  |
| Residence Address:   |  |  |
| Previous Address if above less than 5 years:   |  |  |
| Occupation: Retired  |  |  |
| Company Title  |  |  |
| Business Address: V/A  |  |  |
| Telephone Number: Residence  Business  ——————————————————————————————————  |  |  |
| Daytime Telephone Number:Same  |  |  |
| Mailing Address Preference: Business ( ) Residence ( )   |  |  |
| Email Address: Laura. Belsky @ Kyenoshacounty. org   |  |  |
| Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No ( )  |  |  |
| If yes, please attach a detailed document.   |  |  |
| Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.  KENDSHA HAY DOYMAYKET - BOARD  KENDSHA AFT WALK-BOARD  SOUTH PORT PARK ASSOC BOARD |  |  |
| Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.  NYLICAL DOURHOWN KENCHA, Inc.  SHALOM CENTURY  WI-GREAT LAKES COMMISCON *If more space is needed, please attach another sheet.  O KRAISTICTING CENSUS 2020        |  |  |

| Kenosha County Commissions, Committees<br>Appointment Profile - Page 2  | s, & Boards   |
|---|---|
| Nominee's Supervisory District 4  |   |
| Governmental Services: List services with a   | any governmental unit.  |
| Additional Information: List any qualification benefit the Board, Committee, Commission, YOVEN TRUK VELOY FOR STRATED MANAGING MUHI MILLION ADMAR   | ons or expertise you possess that would etc.  ic leadership team building, to projects/contracts. Attn. to detail.  |
| Conflict Of Interest: It would be inappropria appointee, to have a member of your immed that may come under the inquiry or advice o committee. A committee member declared i on any motion where "direct involvement" hembarrassment to you and/or Kenosha Coun | iate family directly involved with any action f the appointed board, commission, or in conflict would be prohibited from voting and been declared and may result in |
|   | 10-8-19<br>Date   |
| Please Return To: Kenosha County I<br>1010 – 56th Street<br>Kenosha, WI 5314  |   |
| (For Office   | e Use Only)   |
| Appointed To:Commission/C   | Committee/Board   |
| Term: Beginning   |   |
|   |   |
| Confirmed by the Kenosha County Board on  | :   |
| New Appointment   | Reappointment   |
|   | Previous Terms:   |
|   |   |

# **COUNTY EXECUTIVE**

1010 – 56<sup>th</sup> Street, Third Floor Kenosha, Wisconsin 53140 (262) 653-2600

Fax: (262) 653-2817

# **APPOINTMENT 2019/20-19**

RE: KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Mr. Kurt Gardner
Ocean Spray Cranberries, Inc.
Environment, Health and Safety Manager
7800 60<sup>th</sup> Avenue
Kenosha, WI 53142

to serve on the Kenosha County Local Emergency Planning Committee (Group #5 – Owners & Operators of facilities subject to the requirements of EPCRA) beginning immediately upon confirmation of the County Board and continuing until the 1<sup>st</sup> day of August, 2022 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment in April of 2017, Mr. Gardner has attended 5 of the 6 meetings held. His 1 absence was excused.

Mr. Gardner will serve without pay. Mr. Gardner will be succeeding himself.

Respectfully submitted this 31st day of October, 2019.

Jim Kreuser

Kenosha County Executive

# COUNTY OF KENOSHA OFFICE OF THE COUNTY EXECUTIVE JIM KREUSER

# APPOINTMENT PROFILE KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS

| (Please type or print)   |                                |
|--|--------------------------------|
| Name: Kunt ClayTon First Middle  | Cardner                        |
| Residence Address:   | View II                        |
| Previous Address if above less than 5 years:   |                                |
| Occupation: Ocean Spray Cranberries Company  | EHS Manager Title              |
| Business Address: 7800 60 Th Avenuc,   | Kenosna, UI 53142              |
| Telephone Number: Residence  | Business 262 - 942 - 5371      |
| Daytime Telephone Number:  |                                |
| Mailing Address Preference: Business (✗) Resid   | lence ( )                      |
| Email Address: Kga-dner @ ocan spre  | y. (om                         |
| Do you or have you done business with any part of Kenos past 5 years? Yes ( ) No ( X )   | ha County Government in the    |
| If yes, please attach a detailed document.   |                                |
| Affiliations: List affiliations in all service groups, public scharitable groups, labor, business or professional organization board or staff affiliation.  Member of the Kenosha Public Privalental Prepardness.  Member of the Kenosha LEPC                                | tion, and indicate if it was a |
| Special Interests: Indicate organizations or activities in who but may not have been actively involved.  I have been involved This year will to distribute food to mose in need, the bitait for Homenity Name boils.  *If more space is needed, please attach another sheet. |                                |

Appointment Profile - Page 2 Nominee's Supervisory District Kenosha Governmental Services: List services with any governmental unit. LEAC member - Kinosha County Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc. Enswonmental, Heatin, Safety and Service occity occiti at my Sacilly Active in Emergency preparates events and need Read and conducted emergency scenarios with The LER and WEMS, Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County. Signature of Nominee 10/14/19 Please Return To: Kenosha County Executive 1010 - 56th Street Kenosha, WI 53140 (For Office Use Only) Appointed To: Commission/Committee/Board Term: Beginning Ending Confirmed by the Kenosha County Board on: New Appointment Reappointment

Previous Terms:

Kenosha County Commissions, Committees, & Boards

# POLICY RESOLUTION NO.

| Subject: 2020 KENOSHA COUNTY BUDGET                   |                               |  |
|---|-------------------------------|--|
| Original: X   | 2 <sup>nd</sup> Correction:   |  |
| Date Submitted: November 6, 2019                      | Date Resubmitted:             |  |
| Submitted By: Finance and Administration              | Committee                     |  |
| Fiscal Note Attached: Yes                             | Legal Note Attached:          |  |
| Prepared By:<br>Patricia Merrill, Director of Finance | Signature<br>Calricia Merrill |  |
| Barna Bencs, Budget Director                          | 7-w.7-7                       |  |
| Clara-Lin Tappa, Director of Human<br>Resources       | Clase Jin Tapper              |  |
| Reviewed By: Joseph Cardamone, Corporation Counsel    | ph ble e                      |  |

WHEREAS, Pursuant to Section 65.90 of the Wisconsin Statutes, Kenosha County is a public body having the power to levy a general property tax and has the responsibility of formulating an annual budget and holding public hearings thereon; and

WHEREAS, pursuant to Section 59.17 of the Wisconsin Statutes, the County Executive is charged with the responsibility of annually submitting a proposed budget to the County Board; and

WHEREAS, the Executive's budget has been referred to the Finance and Administration Committee, and the Finance and Administration Committee has met and added its recommendations; and

WHEREAS, public notices were issued and public hearings were held in accordance with Wisconsin Statutes, Section 65.90; and

WHEREAS, Section 59.11(1) of the Wisconsin State Statutes states that "Every board shall hold an annual meeting on the Tuesday after the 2<sup>nd</sup> Monday of November...." however the same statute provides that: "Any board may establish by rule an earlier date during October or November for the annual meeting..." and that the County is required to publish in the newspaper a Notice of Public Hearing on the Proposed Budget each year; and

WHEREAS, Section 59.52(6)(c) of the Wisconsin Statutes permits the County Board to direct the County Clerk to sell property on such terms as the County Board approves; and

WHEREAS, the State of Wisconsin has determined that an error in the determination of equalized value (known as a palpable error) has been made and as a result of the palpable error, the State has ordered under s.74.41 the County to make payments to certain municipalities; and

WHEREAS, pursuant to the provision of Section 75.22 of the Wisconsin State Statutes, the County shall charge back to the local municipalities illegal assessments and cancel the tax certificates; and

WHEREAS, the Summary of Budgeted Personnel Changes has been incorporated as part of the 2020 budget; and

WHEREAS, the County budget includes organization charts and FTE counts in the Budget; and

WHEREAS, the County has numerous grant funded positions that are for a limited term; and

WHEREAS, it is necessary that the salaries of the County Board, County Clerk, Register of Deeds, and Treasurer be established prior to their next term; and

WHEREAS, changes to County employee Policies and Procedures Manual have been reviewed as part of 2020 budget; and

WHEREAS, the County health insurance program is self-funded and exposed to a degree of volatility; and

WHEREAS, the Budget includes a county-wide vacancy adjustment; and

WHEREAS, the County is anticipating losing key personnel as a result of retirements over the next few years; and

WHEREAS, the County needs a comprehensive plan to address not only the immediate issues of delinquent property tax collections but also the future ongoing needs, and

WHEREAS, with an efficient process in place the community will be better informed and benefit from the resulting collection success, and

WHEREAS, all County Fiscal Operations shall be under the oversight of the Department of Finance and Administration; and

WHEREAS, in prior years, the County adopted policy providing fiscal support staff for the Sheriff contingent upon Sheriff fiscal staff maintaining dotted line reporting to the Department of Finance and Administration; and

WHEREAS, the Sheriff's Department staffing of Deputies, Correctional Officers, and Direct Supervision Officers vacancies and overtime may cause recruiting, staffing, morale, and efficiency problems; and

WHEREAS, the Sheriff's Department budget includes considerable revenue from the housing of federal inmates; and

WHEREAS, the federal inmate population may increase from the adopted budgetary projection of 218 inmates and/or the daily rate by which the federal government reimburses the County for its holds may increase, and

WHEREAS, the Kenosha County Sheriff is a public official and per State Statute 59.27(13) may enforce all village ordinances in a village in which the Sheriff provides law enforcement services under a contract; and

WHEREAS, temporary salary funds have been included in the District Attorney's budget; and

WHEREAS, the Veterans Services office has had increased demand for services for Veterans; and

WHEREAS, the County has realized a savings in Juvenile Detention and Human Services placements; and

WHEREAS, there is an increasing need for behavioral health program services within Kenosha County; and

WHEREAS, the Kenosha Area Business Alliance, Inc, (KABA) has been a partner with the County for economic development; and

WHEREAS, KABA has been very successful in bring new jobs to Kenosha County with the County funded "HIGH IMPACT FUND"; and

WHEREAS, there may be opportunities in the future for the County to apply for Community Development Investment Grants from the Wisconsin Economic Development Corporation; and

WHEREAS, the Parks Division within the Department of Public Works and Development Services will at times undertake a capital project that may be partially funded with future revenue from enterprise activities such as the Biergarten venture; and

WHEREAS, the Highway Division budget includes revenue from the State of Wisconsin for providing routine maintenance services on State Highways located in Kenosha County; and

WHEREAS, the State may request that the Highway Division provide additional routine maintenance services above those included in the 2020 budget; and

WHEREAS, the County is undertaking a CTH F Realignment Project; and

WHEREAS, it is in the public interest to ensure that utilities sited on public lands are placed in a manner that is consistent and is intended to increase safety, improve traffic operations, and enhance the aesthetic quality of highways; and

WHEREAS, the County may receive funds from a utility for instances including but not limited to easement purposes; and

WHEREAS, the Department of Public Works and Development Services - Golf has limited funding included in the budget for golf course operating/capital items; and

WHEREAS, Kenosha County has budgeted operating allocations to Kemper Center and Anderson Arts Center; and

WHEREAS, it may be desirous or necessary to provide those operating allocations at irregular times and intervals; and

WHEREAS, in certain instances, the Parks Division may receive grant funding that is in excess of the approved budget or originally awarded grant amount for a specific project; and

WHEREAS, it is the desire of the County to maximize donations, grants, and other revenue streams; and

WHEREAS, the estimated costs and revenue expected to be received by the County for this capital project may be revised at a later date; and

WHEREAS, the funding received from CDBG Disaster Recovery Assistance Awards, CDBG Housing and Emergency Assistance Awards, FEMA grant awards, and Wisconsin Department of Natural Resources awards, for the Fox River Flood Mitigation Program administered by the County Housing Authority has greatly diminished over the past few years; and

WHEREAS, several municipalities in Kenosha County have adopted the County's General Zoning Ordinances and permitting practices; and

WHEREAS, some municipalities have shown an interest in having the County's Division of Planning and Development administer their planning, permitting functions, building inspection services, or other planning and development services as mutually agreeable between the County and the municipality; and

WHEREAS, during the procurement process for Furniture/Fixtures, Machinery/Equipment and Vehicles, etc., the County may locate a source for used items that may be cost effective and meet the needs of the County; and

WHEREAS, no other requirements exist that would preclude the purchase of used commodities without a competitive bid process; and

WHEREAS, from time to time emergency situations occur which result in immediate action by a Department or Division; and

WHEREAS, there are instances in which the County is required by law to perform duties which may incur costs that will be reimbursed to the County at a later date such as a presidential vote recount; and

WHEREAS, certain accounts, accounting procedures, and fees have been revised in the budget; and

WHEREAS, the Joint Services Board has eliminated Joint Services reserves; and

WHEREAS, certain appropriations in the 2019 and 2020 Budget will be encumbered (contractually obligated, but not liquidated) at year end 2019 and 2020; and

WHEREAS, the funding for capital projects was included in the 2019 and 2020 Budgets; and

WHEREAS, the state law requires that proceeds from debt issuance be recorded in a separate fund; and

WHEREAS, certain Capital Projects have been combined for budget purposes; and

WHEREAS, certain capital projects and capital outlay funded with bond proceeds are budgeted within Special Revenue or General Fund, however, it is the desire of the County Board to reflect these as capital projects; and

WHEREAS, the County charges certain personnel costs to capital projects and issuance costs; and

WHEREAS, the Kenosha County Housing Authority accounts are reflected in the County financials and audit; and

WHEREAS, the Corporation Counsel has unexpected legal costs from time to time; and

WHEREAS, the Finance and Information Technology divisions have numerous projects which span over many years; and

WHEREAS, it is projected that there will be unspent funds at year end; and

WHEREAS, Resolution #39 was passed by the County Board on August 21, 2012, in which Brookside Care Center was authorized to adjust current and future budgets for nursing (RN, LPN, and CNA positions) FTE levels to meet minimum standards when personnel appropriation is available; and

WHEREAS, Kenosha County has opened the Willowbrook facility to care for residents in an environment where they can receive care and assistance in a supervised setting yet maintaining their independence and individuality; and

WHEREAS, on August 16, 2012, the Kenosha County Board passed Resolution 38, selling parcel 86-4-119-324-3080 to the Village of Twin Lakes; and

WHEREAS, in accordance with that resolution a quit claim deed was recorded on September 5, 2012, transferring ownership of that parcel to the Village of Twin Lakes; and

WHEREAS, according to the terms of the resolution and quit claim deed, the property was to be utilized only as green space and was required to remain under the ownership of the Village of Twin Lakes; and

WHEREAS, the Village of Twin Lakes has determined that it is beneficial to the overall planning and development of that area to transfer the land to the Wisconsin Department of Natural Resources (DNR) in exchange for a similarly situated parcel but such transfer cannot occur as long as the restrictions remain in effect; and

WHEREAS, it is deemed in keeping with the spirit of the original resolution that such land be under the control of the DNR; and

WHEREAS, Kenosha County provides public parks for enjoyment of nature, recreation and wholesome family activities; and

WHEREAS, KD Park once was a shuttered gravel pit and is the only one of the Kenosha County Parks without a name; and

WHEREAS, the sustainable nature of the park is in harmony with how our veterans have sustained our nation: and

WHEREAS, Kenosha County has a long history of grateful acknowledgment of the immeasurable contributions and service provided by our veterans; and

WHEREAS, it is right and appropriate to publicly commemorate those individuals who have given to this country by their service in the armed forces; and

WHEREAS, Kenosha County is constantly looking for opportunities to appropriately and wisely expand its park footprint; and

WHEREAS, Kenosha County has the potential opportunity to acquire, as a donation from the Wisconsin Department of Transportation (DOT), land along the Fox River and County Trunk Highway (CTH) W; and

WHEREAS, the land referenced is identified as parcel 95-4-119-012-0800 as generally depicted on Attachment E; and

WHEREAS, the acquisition of the land would permit for the formal creation of a park to complement land currently used as a boat launch and would provide an intimate area to enjoy unsullied nature which would require minimal upkeep and limited expenditure of funds; and

WHEREAS, negotiations for a successor labor agreement between Kenosha County and the Kenosha County Deputy Sheriff's association have culminated in a three-year labor agreement ending December 31, 2022, which has been ratified by the union and is included with this resolution as Attachment B; and

WHEREAS, Kenosha County is desirous of maintaining and promoting a sound and stable relationship with its Deputy Sheriffs; and

WHEREAS, the Judiciary and Law Committee and the Finance and Administration Committee have reviewed said labor agreement and recommended its approval; and

WHEREAS, it is appropriate and proper for the create a dignified and professional environment in County Board meetings which will be reflected in media coverage and noted by those citizens observing the meetings in person or online; and

WHEREAS, the County Board several years ago moved to providing members with their meeting materials electronically in a successful effort to reduce costs associated with printing and mailing such materials; and

WHEREAS, to accomplish this purpose, County Board Supervisors are appropriately provided with tools to assist them in performing their duties as public servants including the receipt and review of meeting materials; and

WHEREAS, these tools include electronic and mobile devices provided at taxpayer expense; and

WHEREAS, County Board Supervisors are expected to use those devices appropriately, including limiting their use to official business; and

WHEREAS, County Board Supervisors are likewise expected to return those devices intact and in functioning order at the end of their service on the County Board; and

WHEREAS, failure to do so results in a cost to the taxpayers which is avoidable and regrettable, and further, losing or misplacing such a device also presents a potential security risk to the County; and

NOW, THEREFORE, BE IT RESOLVED, by the Kenosha County Board of Supervisors, the County Executive's Budget of October 1<sup>st</sup>, 2019, as modified by the Finance and Administration Committee, which is attached hereto and incorporated by reference, be adopted as the County Board's Budget as herein amended and a copy of said budget document as certified by the County Clerk having been brought up for first reading on November 5<sup>th</sup>, 2019 is herewith attached; and

BE IT FURTHER RESOLVED, that the Kenosha County Board of Supervisors adopts the budget for 2020 as shown in the Kenosha County Budget Summary which is attached and incorporated as part of this resolution; and

BE IT FURTHER RESOLVED, that the Finance and Administration Committee budget adjustments as shown in the Summary of Finance and Administration Committee Budget Adjustments are incorporated in the 2020 Budget and are attached and incorporated by reference; and

BE IT FURTHER RESOLVED, that it is the policy intent, desire, and order of the County Board, that each appropriation unit of the budget's detailed pages for which money has been appropriated be carried out as if adopted by a separate resolution according to the terms and conditions as outlined in the "Establishment Of The Appropriation Unit for the 2020 Budget" which is attached and incorporated by reference; and to the extent necessary to carry out the public intent, the funds hereby appropriated are made available; and that unless provided by law, no monies appropriated for an appropriation unit are to be used for another purpose without prior approval (the Finance and Administration Committee is delegated such authority for amounts not to exceed \$1,000); and

BE IT FURTHER RESOLVED, that all expenditures herein appropriated are ordered not to exceed the funded monies as detailed in the budget document without prior approval of the County Board; and

BE IT FURTHER RESOLVED, that it is the policy of the County Board that the budget is authority for the departments or divisions to act as otherwise provided by law, and that administrative revisions of account identification, but not dollar totals or specific purposes, may take place during the budget year; and

BE IT FURTHER RESOLVED, that the sum of \$68,557,937 be apportioned to the city and the various towns and villages of Kenosha County for all purposes and expenses for 2020; and

BE IT FURTHER RESOLVED, that the sum of \$1,684,877 be apportioned to the towns and villages of Brighton, Bristol, Genoa City, Paris, Pleasant Prairie, Village and Town of Somers, and Wheatland for the purpose of library expense for 2020; and

BE IT FURTHER RESOLVED, that the property tax levy be allocated by fund on the books of Kenosha County; and

BE IT FURTHER RESOLVED, that the County Board does hereby support and endorse any policy adopted in a previous budget unless rescinded by previous action of the County Board, or by action herein; and

BE IT FURTHER RESOLVED, that when language in the budget resolution or previously adopted board action conflicts with budget action reflected in numbers or accounts within the budget document, that the numbers and accounts shall take precedence; and

BE IT FURTHER RESOLVED, that if the County publishes the Notice of Public Hearing on the Proposed Budget as required, no resolution is needed in the future to move the Annual Meeting from the Tuesday after the second Monday of November; and

BE IT FURTHER RESOLVED, that the County Clerk sell property under terms and conditions established by the Finance and Administration Committee; and

BE IT FURTHER RESOLVED, that the County Board does hereby authorize an appropriation to be disbursed to the applicable municipalities in this budget year for palpable errors identified by the State after adoption of this budget; and

BE IT FURTHER RESOLVED, that palpable errors be appropriated in account 100-100-1030-559100 for the purpose of paying to the municipalities, in accordance with State law, as ordered by the State of Wisconsin Department of Revenue; and

BE IT FURTHER RESOLVED, that palpable errors in the amount of \$1,822.92 will be added to the property tax levy for collection as allowed by the State of Wisconsin. Therefore, this apportionment will not affect the general fund; and

BE IT FURTHER RESOLVED, that the various towns and villages and the city within the County be charged for the recovery of the illegal assessments on certain parcels on which tax certificates are to be cancelled in whole or in part as shown in the following schedule; and

TOWN/VILLAGE

DESCRIPTION

YR/TAX

**AMOUNT** 

None for 2020

BE IT FURTHER RESOLVED, that all County Fiscal operations shall be under the oversight of the Department of Finance and Administration as per the attached "Kenosha County Fiscal Operations" which is attached and incorporated by reference; and

BE IT FURTHER RESOLVED, that the added, eliminated, defunded, reclassifications, and position name changes, as shown in the Summary of Budgeted Personnel Changes, shall be established with the Budget; and

BE IT FURTHER RESOLVED, that the organization charts and FTEs included in the budget are for "Informational Purposes Only"; and

BE IT FURTHER RESOLVED, that except in the case of specific action by the County Board, all positions included in the budget which are fully or partially grant funded shall be terminated or modified if the grant is terminated and alternate, non-levy funding is not available; and

BE IT FURTHER RESOLVED, the salaries of the County Board, County Clerk, Register of Deeds, and Treasurer be set as per the attached schedule of Elected Official Salaries as Attachment A; and

BE IT FURTHER RESOLVED, that the board authorizes the County Policy and Procedures Manual modifications as proposed and which are attached and incorporated by reference as Attachment C; and

BE IT FURTHER RESOLVED, the Health Insurance premium base to be used for the purpose of premium contributions (payroll deductions) shall be based upon estimates provided by the County Actuary and shall be as follows: Single Premium \$10,290, Family Premium \$24,700 (monthly premium contribution shall be rounded to the nearest dollar for payroll purposes); and

BE IT FURTHER RESOLVED, that premiums for self-paid retirees or former employees eligible for insurance shall pay the rate determined by the County Actuary; and

BE IT FURTHER RESOLVED, that at the close of books in 2019, it shall be the objective of the County to use any anticipated health insurance surplus to increase the health insurance reserve, provided that such an action by County Board is deemed to be prudent relative to the overall financial condition of the County; and

BE IT FURTHER RESOLVED, that legal expenditures associated with insurance may be charged to the Insurance Internal Service Fund; and

BE IT FURTHER RESOLVED, that the vacancy adjustment be \$665,500; and

BE IT FURTHER RESOLVED, that the savings which results from elimination of a position(s) or contract(s) reduction in a department budget that an offset be made to the vacancy adjustment personnel appropriation; and

BE IT FURTHER RESOLVED, that the County shall continue the Voluntary Reduction in Work Hour Plan which allows an employee to take unpaid days off (without pay) as long as vacation or casual days have first been used or scheduled with management approval; and

BE IT FURTHER RESOLVED, that if budget shortfalls occur during 2020, the Administration is hereby authorized to use hiring freezes, furlough days or other reduction of hours and or benefits to mitigate the impact of said shortfall on future budgets or the County General Fund; and

BE IT FURTHER RESOLVED, that Departments/Divisions be allowed to fill strategic position(s) prior to the incumbent vacating the position (up to a maximum of 90 days) so the transfer of knowledge can occur, thus reducing the learning curve of new employee(s) as to provide a smooth transition when such a position(s) is of critical importance and no additional levy is required; and

BE IT FURTHER RESOLVED, that all current or previously defunded positions in department budgets be allowed to be filled and budget modified for appropriation, if revenues for said position(s) become available; and

BE IT FURTHER RESOLVED, that the County Administration shall create a comprehensive plan to address not only the immediate issues of delinquent property tax collections but also the future ongoing needs; and

BE IT FURTHER RESOLVED, that goals and duties will be set by administration to ensure that the tax collection process is efficient and successful in the short term and in the future; and

BE IT FURTHER RESOLVED, that the County Board supports Sheriff fiscal staff maintaining dotted line reporting to the Department of Finance and Administration; and

BE IT FURTHER RESOLVED, that the Finance Division will have oversight authority over all Sheriff's Department budget and fiscal analysis; and

BE IT FURTHER RESOLVED, that the Sheriff's Department be allowed to hire Deputies, Correctional Officers, and Direct Supervision Officers prior to the incumbent vacating the position so that a new hire can immediately fill said position, resulting in savings in overtime dollars, increasing morale and provide efficient transition of staff, as long as the early hiring can be accomplished within the approved budget of the department; and

BE IT FURTHER RESOLVED, that if it is determined that the level of inmate holds increase is sustainable and/or the daily rate paid for by the Federal Government increases, the Sheriff is hereby authorized to increase the budgeted Federal Housing revenue and increase various expenditures (including additional personnel if necessary) associated with the increase in inmate population and/or daily rate increase, in order to affect increased costs for operations as long as its levy neutral; and

BE IT FURTHER RESOLVED, that prior to any budget modification for an increase in revenues and expenditures, the Sheriff shall make a report to the Finance and Administration and the Judiciary and Law Committees; and

BE IT FURTHER RESOLVED, that the Finance Division continue to account for Sheriff Jail revenue in a special revenue or internal service fund and make the appropriate accounting and budget modifications; and

BE IT FURTHER RESOLVED, that the Kenosha County Sheriff's Department is authorized to retain all the fees and revenues related to law enforcement actions of the Sheriff to offset the expenditures of patrolling the Village of Somers with any shortfall of revenues compared to expenditures to be covered by County reserves in an amount not to exceed \$50,000; and

BE IT FURTHER RESOLVED, the County pay Assistant District Attorneys an hourly rate for drafting of criminal complaints on weekends commencing with the approval of the budget (not to exceed Temporary Salary Appropriation); and

BE IT FURTHER RESOLVED, that if funds are available in the Human Services budget that additional staff may be added to help alleviate the demand for services in the Veterans Service office; and

BE IT FURTHER RESOLVED, that any available surplus funds within Juvenile Intake for housing juveniles in secured detention be used for Human Services alternative programs or for youth job programs. Correspondingly, any surplus in Human Services alternative programs or youth job programs can be used to cover any Juvenile Intake secured detention shortfall; and

BE IT FURTHER RESOLVED, any available surplus funds available within the Division of Aging and Disability Services be used for behavioral health program services; and

BE IT FURTHER RESOLVED, that Kenosha County provide KABA with funding for the "HIGH IMPACT FUND" if necessary; and

BE IT FURTHER RESOLVED, that if additional opportunities arise, the County Administration shall appropriate up to an additional \$500,000 of funding for the KABA "HIGH IMPACT FUND" and bonding if deemed necessary for said additional appropriation, either in 2020 or reimburse itself in 2021, whichever is more practical at the time the County goes to market in 2020; and

BE IT FURTHER RESOLVED, that the County may authorize and revise the County budget as necessary in an amount not to exceed \$250,000 for any individual Community Development Investment Grants awarded to the County for future development projects which has no levy impact as it is pass-through funding, and that the administration of said funds including performance tracking regarding job and tax base creation, leveraged investment, and other grant performance measures in addition to the grant application process will be performed on behalf of the County by the Kenosha Area Business Alliance with periodic progress reporting provided to the Finance and Administration Committee; and

BE IT FURTHER RESOLVED, that grants may be modified to allow appropriations for spend down of the grant dollars in accord with the grant requirements, and that the Administration shall be authorized to modify grant funded appropriations for additional grant funds (for which the purpose is the same) or for purposes of capital items for which the County retains possession and grants which have not been expended by year end shall be automatically carried over where allowed; and

BE IT FURTHER RESOLVED, that the County Board authorizes the Administration the ability to establish a project specific sinking fund which will allow Park Division capital projects to be partially funded with future enterprise revenues to minimizing the need for capital financing through bonding; and

BE IT FURTHER RESOLVED, the County initiates support to negotiate a mutually beneficial IGA with the Village of Twin Lakes and Town of Randall to address remnant real estate, road and jurisdictional issues following the completion of the CTH F Realignment Project; and

BE IT FURTHER RESOLVED, that if the level of maintenance work requested by the State increases above the current budgeted levels, the Highway Commissioner is hereby authorized to increase the budgeted revenue and operating/capital expenditures (including additional personnel) in order to accomplish the needed work as long as the increases are levy neutral; and

BE IT FURTHER RESOLVED, that the County Board of Supervisors does hereby instruct the Highway Commissioner to require that all new or replacement above ground utility lines be placed on only one side of the roadway unless, in his or her discretion, the Highway Commissioner deems it appropriate to provide, by permit or waiver, for alternative siting requirements, pursuant to and consistent with all applicable federal, state, and local laws and regulations; and

BE IT FURTHER RESOLVED, that the County Board authorizes the placement of funds provided by utilities agencies into the County's Park Development fund to mitigate the need for future capital borrowing for Parks Division related capital projects; and

BE IT FURTHER RESOLVED, that any Golf Division unspent operating or capital outlay funds, after budgeted purchases of operating/capital items have been made, if needed, can be used for other operating/capital expenditures within the Golf Division; and

BE IT FURTHER RESOLVED, that the County Executive and the administration have the discretion as to when to release operating allocations to Kemper Center and Anderson Arts Center; and

BE IT FURTHER RESOLVED, in instances when the Parks Division receives excess grant funding, the division is authorized to process the appropriate accounting and budget modifications necessary to accept and expend these funds on the project for which the initial grant funding was originally intended; and

BE IT FURTHER RESOLVED, that the County Board hereby authorize any surplus funds from capital projects be available for use for the Civic Center Development Project up to the amount of \$500,000 per annum; and

BE IT FURTHER RESOLVED, that the Administration be allowed to make the appropriate adjustments necessary to reflect funding for the Civic Center Development Project; and

BE IT FURTHER RESOLVED, that the Division of Planning and Development have budgetary authority to carry over unspent funds in its 521900 account (Other Professional Services) to use for acquisition and related expenditures of properties that are in the designated 100 year recurrence interval; and

BE IT FURTHER RESOLVED, that the Division of Planning and Development have budgetary flexibility to cover small incidental Floodplain acquisition and related expenditures from within their Division budget; and

BE IT FURTHER RESOLVED, that the County Executive or his designees in the Division of Planning and Development or Corporation Counsel's Office be authorized and approved to acquire parcels in the designated Floodplain area and to sign any documents needed to complete such transactions; and

BE IT FURTHER RESOLVED, that any such acquisitions in the designated Floodplain areas shall be reported to the Public Works Committee at the next regularly scheduled meeting following the acquisition; and

BE IT FURTHER RESOLVED, that any unspent funds in the Department of Planning and Development Services Revolving Pre-Development Special Revenue fund, be carried over at year end and that the budget be modified during the year to reflect any additional revenues and expenditures paid by developers during the year; and

BE IT FURTHER RESOLVED, that the County Board hereby supports the intergovernmental cooperation and authorizes the Division of Planning and Development to provide planning, permitting services, building inspection services, or other planning and development services as mutually agreeable to the County and to municipalities within the County provided that these activities are levy neutral; and

BE IT FURTHER RESOLVED, that the County allow for the purchase of used Furniture/Fixtures, Machinery/Equipment and Vehicles, etc. by the County Purchasing Director, if requested by a department and deemed by the County Purchasing Director to be cost effective and in compliance with any other requirements; and

BE IT FURTHER RESOLVED, that purchases of used Furniture/Fixtures, Machinery/Equipment and Vehicles, etc. may be sole source purchased to a particular vendor through negotiation in lieu of any competitive bid process if deemed appropriate by the County Purchasing Director; and

BE IF FURTHER RESOLVED, that the Purchasing Director report to the Finance and Administration Committee annually on used purchases over \$10,000; and

BE IT FURTHER RESOLVED, that in no case shall any expenditure exceed the legal appropriation as established herein except in the case when the expenditure is issued as the result of an emergency (as defined by Webster's Dictionary) in which case the oversight committee and Finance and Administration Committee may approve the expenditure as soon as reasonably possible after the emergency has occurred (this shall not supersede County Ordinance Chapter 5 relative to Emergencies); and

BE IT FURTHER RESOLVED, that in case of emergency, the County Board does hereby authorize the Administration to appropriate an amount not to exceed \$50,000 to cover necessary emergency expenditures, and

BE IT FURTHER RESOLVED, that the County may authorize up to \$100,000 of funding and adjust the County budget as necessary to perform these duties required by law such as a presidential vote recount as long as the incurrence of said costs are levy neutral; and

BE IT FURTHER RESOLVED, that certain fees and charges for services have been reviewed and modified to reflect increased costs to the County and have been included in the budget; and

BE IT FURTHER RESOLVED, that the County may advance to Joint Services an amount not to exceed \$100.000 for cash flow purposes; and

BE IT FURTHER RESOLVED, that year end encumbrances be approved and that appropriations are hereby authorized as necessary to satisfy the contractual obligations of the County; and

BE IT FURTHER RESOLVED, that the carryovers and/or reserves as shown in the budget be used to offset the County levy; and

BE IT FURTHER RESOLVED, that reserves and/or carryovers be listed in the budget for informational purposes only, and that these information accounts may be carried on the books as revenue accounts during 2020; and

BE IT FURTHER RESOLVED, that expenditures funded with carryovers be modified to reflect actual available funds to be expended; and

BE IT FURTHER RESOLVED, that funds available to replenish salt and gravel inventory be carried over from year to year to replenish such inventory; and

BE IT FURTHER RESOLVED, that if a capital project is going to be done over a period of years and the County reimburses itself in a future year, an initial resolution shall be approved and appropriation authorized for the initial resolution amount and the capital project shall be listed in the 5 year Capital Improvement Plan section of the County Budget showing the total cost of the project; and

BE IT FURTHER RESOLVED, that if a capital project has been budgeted over a multi-year period and the expenditure for any one year exceeds the appropriation, the Administration may appropriate the additional funds and reimburse itself with bonding in the next year; and

BE IT FURTHER RESOLVED, that all fund balances or equity that are not earmarked or otherwise legally obligated shall be lapsed to the General Fund at such a time as it is determined that cash in these funds are available for appropriation; and

BE IT FURTHER RESOLVED, that appropriations funded with borrowing shall not be authorized until such time that a related initial resolution is approved by the County Board; and

BE IT FURTHER RESOLVED, that appropriations for costs related to the issuance of bond/notes shall be authorized when and if bonds/notes are issued to fund capital projects approved in the budget; and

BE IT FURTHER RESOLVED, that the proceeds from anticipated debt issuance be listed in the budget for informational purposes only and that the proceeds be recorded in a note/bond issuance proceeds account within the capital projects fund after the debt is approved by the County Board and deposited in the County Treasury; and

BE IT FURTHER RESOLVED, for purposes of arbitrage, it is the intent that bond proceeds can be applied to any legally allowable capital expenditures; and

BE IT FURTHER RESOLVED, that interest expense be allocated to capital projects when it is advantageous to the County to do so for reimbursement purposes; and

BE IT FURTHER RESOLVED, that appropriations within Capital Projects Funds and Capital Projects within Proprietary Funds unspent at year end be carried forward to future years to complete the designated project(s) unless prior appropriation is eliminated as part of the budget or other action of the County Board; and

BE IT FURTHER RESOLVED, that certain personnel and bond issuance costs can be charged to capital projects when appropriate; and

BE IT FURTHER RESOLVED, that when a project is complete and no further expenditures will be made from the fund, capital project funds shall be closed out to fund 411 to be used to fund other capital projects or used to pay down debt service to comply with bonding requirements; and

BE IT FURTHER RESOLVED, that Capital Item accounts and facilities maintenance projects which are unspent shall be automatically carried over; and

BE IT FURTHER RESOLVED, that any capital project in the budget be allowed to move (budget, actual revenues and expenditures) to the department/division if, by doing so, it allows the County to recoup the cost of the project through user fee or other funding mechanism; and

BE IT FURTHER RESOLVED, that departments be allowed to transfer vehicles and equipment between departments as long as Generally Accepted Accounting Principles are followed and such transfers are properly reflected on the County books; and

BE IT FURTHER RESOLVED, that the Kenosha County Board of Supervisors does approve an appropriation for the Federally required re-disbursement of the Kenosha County Housing

Rehabilitation Revolving loan program funds, and that the disbursements of these funds are to never exceed the amount collected from loan repayments; and

BE IT FURTHER RESOLVED, that all unspent funds of the Kenosha Housing Authority Rehabilitation Revolving Loan Program and Wisconsin Community Development Block Grant Housing Program remaining at the end of the year be carried over into the subsequent year to be disbursed or re-disbursed in compliance with all Federal regulations of this program and in compliance with generally accepted accounting principles; and

BE IT FURTHER RESOLVED, that the accounts and balances for the Kenosha Housing Authority Rehabilitation Revolving Loan Program and Wisconsin Community Development Block Grant Housing Program will continue to be maintained on Kenosha County's books; and

BE IT FURTHER RESOLVED, that any available surplus funds within the Corporation Counsel budget for legal services be carried forward to the next year's budget; and

BE IT FURTHER RESOLVED, that any available funds within the Finance and Information Technology budgets in the contractual appropriation for accounting/audit, other professional services, and data processing costs be carried forward to the next year's budget; and

BE IT FURTHER RESOLVED, that the Willowbrook facility be extended the same authorization as Brookside Care Center per Resolution #39 approved by the County Board on August 21, 2012 to adjust current and future budgets for nursing (RN, LPN, and CNA positions) FTE levels to meet minimum standards when personnel appropriation is available; and

BE IT FURTHER RESOLVED, that the Brookside Care Center report on revenues and census quarterly to the Human Services and Finance and Administration Committees.

BE IT FURTHER RESOLVED, that Resolution 38, passed by the Kenosha County Board on August 16, 2012 is hereby superseded; and

BE IT FURTHER RESOLVED, that the County Board directs the County Clerk, and any other County personnel as may be appropriate, to cause to be recorded as new quit claim deed without the restrictions of maintaining the parcel as green space and under the ownership of the Village of Twin Lakes; and

BE IT FURTHER RESOLVED, that the Village shall pay any and all fees associated with the recording of the new quit claim deed; and

BE IT FURTHER RESOLVED, that KD Park be hereby renamed and henceforth known as the Kenosha County Veterans Memorial Park; and

BE IT FURTHER RESOLVED, that the County Administration is directed to negotiate the receipt of the donation of parcel 95-4-119-012-0800 from the DOT; and

BE IT FURTHER RESOLVED, that the County Board approves the creation of a park from that parcel, contingent upon it being donated to the County by the DOT; and

BE IT FURTHER RESOLVED, that the Kenosha County Board of Supervisors approve and adopt the three-year labor agreement with the Kenosha County Deputy Sheriff's Association included with this resolution as Attachment B; and

BE IT FURTHER RESOLVED, the Kenosha County Board of Supervisors does establish the following standards for attire as stated in Attachment F, and

BE IT FURTHER RESOLVED, that in the event a County Board Supervisor loses, misplaces, or otherwise fails to be able to immediately identify the location of a County issued device, they must advise the County Board Chair, County Clerk, or the Information Technology (IT) Department through any of its employees of this development so that steps can be taken to lock, wipe, or otherwise secure the device; and

BE IT FURTHER RESOLVED, that in the event a County Board Supervisor fails to return a County provided device upon the end of their service on the Board or advises the County Board Chair, the County Clerk, or the IT Department through any of its employees that it has been lost, stolen, broken, or otherwise in need of replacement, that Supervisor shall be assessed the cost of the replacement device as determined by the IT Department; and

BE IT FURTHER RESOLVED, that the County Clerk shall be responsible for collecting such replacement cost, either by sending an invoice or making arrangements to have the cost garnished from the Supervisor's stipend if still serving.

# 2020 Budget Resolution Approved by:

| COMMITTEE                    | <u>Aye</u> | <u>No</u> | <u>Abstain</u> | Excused |
|------------------------------|------------|-----------|----------------|---------|
| Terry Rose, Chairman         |            |           |                |         |
| Ronald Frederick, Vice Chair |            |           |                |         |
| Jeffrey Gentz                |            |           |                |         |
| Edward Kubicki               |            |           |                |         |
| John O'Day                   |            |           |                |         |
| John Poole                   |            |           |                |         |
| Jeff Wambodit                |            |           |                |         |

# ESTABLISHMENT OF THE APPROPRIATION UNIT FOR THE 2020 BUDGET

Section 2.11 of the Municipal Code defines the appropriation unit as the "level of control at which a line item is adopted in the annual budget."

Appropriation units shall be established at the Reporting Unit level as shown in the budget. The level of budget control shall be defined and established as the following: Personnel and Debt Service appropriations are a grouping of main accounts with the same first two digits and are considered an individual appropriation unit. The following (contractual, supplies, fixed charges, grants/contributions, staff development) shall be considered one appropriation unit. Capital Outlay appropriations shall be as defined in the chart of accounts. Exceptions to this established level of appropriation are enumerated below.

- 1. The Kenosha County Chart of Accounts identifies eachmain account. Certain main accounts as identified in the chart of accounts are allocated to Departments or Reporting Units for cost accounting purposes only. For budget purposes, all amounts in each said main account are considered as if adopted in one main account.
- 2. Transfers are allowed between contractual, supplies, fixed charges, staff development, and grants/contributions in instances where expenditures are within the established budgetary intent as documented in the budget. Transfers may not be done to create new budgetary intent. Transfer shall be from same grouping of main accounts first and other grouping second. Highway may also transfer to and from cost allocation appropriations.
- 3. The Finance and Administration Committee shall have the authority to reestablish the appropriation unit at the main account level for any department that has been found to be abusing the established budget.
- 4. The following departments/divisions are combined for purposes of establishing the level of appropriation:
  - Executive/Department of Finance and Administration All Divisions.
  - Law Enforcement All Divisions.
  - Department of Human Services All Divisions.
  - Department of Public Works and Development Services- All Divisions
  - Insurances Liability Insurance, Health Insurance and Worker's Compensation
  - **Elected Offices/Legislative** County Clerk, County Treasurer, Register of Deeds, KCC Elected Services and County Board.

In instances where appropriations are wholly or partially grant or revenue funded, the impact on the General Fund shall be a consideration in determining whether or not to allow a transfer between Reporting Units.

Allow for the transfer of funds from the Sheriff's Department to the Civil Service

Commission budget to cover any shortfall in employment testing and/or fitness for duty.

Finance and Administration department may transfer funds between and within appropriations units of Finance/Public Works/Human Services when it is necessary to deploy financial resources to another Department or Division that reports to the Finance Director.

Information Technology Division to have budgetary latitude to make operational changes as needed to improve the safety, security and retention/recruitment of the Information Technology Division as long as such changes are levy neutral.

Within Public Works and Development Services, divisions have budgetary latitude to make operational changes as needed as long as such changes are levy neutral and are not in conflict with other action taken by the County Board as part of this budget; and

Within Public Works and Development Services, the Finance Director may transfer funds between and within appropriations units when it is necessary to deploy Public Works and Development Services resources to another Department or Division that reports to the Public Works and Development Services Director – The Finance Director be authorized to make necessary levy neutral budget modifications.

Within the Public Works and Development Services- Highway Division budget, in instances where costs of maintenance on State or Municipal roads exceed the established appropriation, the Finance Director shall be authorized to increase the appropriation in the event that the costs are fully funded by revenues due from the State or a municipality.

Within the Public Works and Development Services—Golf Division budget, in instances where costs exceeds the established appropriation, the Finance Director shall be authorized to increase the appropriation in the event that the costs are fully funded by golf revenues and not doing so will result in the loss of revenue.

Within the Public Works and Development Services - Planning and Development - Tree Planting program in instances where costs exceed the established appropriation, the Finance Director shall be authorized to increase the appropriation in the event that cost is fully funded by tree planting revenues.

Human Services Building and Miscellaneous DHS – Internal Service Fund 202 budgets (Fund 202 is considered a sub fund of Fund 200); in instances where the interdivisional charges revenues exceed the established appropriation, the Finance Director shall be authorized to increase the appropriation in the event that the original intent of the services have not changed and are fully funded by the interdivisional revenues. This shall apply only to types of interdivisional charges that are currently approved in the budget, and shall not be used to create new expenditures.

Human Services Building and Miscellaneous DHS – Internal Service Fund 202 budgets may transfer funds between appropriations as long as no new levy dollars are expended.

Within Brookside Care Center budget, in instances where operating revenues exceed the established appropriation, the Finance Director shall be authorized to increase the appropriation in the event that the original intent of the services have not changed and are fully

funded by the operational revenues. This shall apply only to operating revenues that are currently approved in the budget, and shall not be used to create a new program.

Brookside Care Center shall be allowed to transfer miscellaneous/emergency capital between capital and supply appropriations to accurately reflect miscellaneous/emergency expenditures with approval of the Finance Director.

Brookside Care Center shall be allowed to modify the budget and appropriations for the Culich/Schneider Endowment Fund as approved by the Brookside Board of Trustees.

Within the Human Services budget, in instances where the intergovernmental revenues exceed the established appropriation, the Finance Director shall be authorized to increase the appropriation in the event that the original intent of the services have not changed and are fully funded by intergovernmental revenues. This shall apply only to types of intergovernmental revenues that are currently approved in the budget, and shall not be used to create a new program.

Within Departments/Divisions, in instances where the intergovernmental revenues exceed the established appropriation, the Finance Director shall be authorized to increase the appropriation in the event that the original intent of the services have not changed and are fully funded by intergovernmental revenues. This shall apply only to types of intergovernmental revenues that are currently approved in the budget, and shall not be used to create a new program. The increase in expenditures may include additional staffing (county personnel grant funded positions, temporary employee, seasonal, etc.) and will only be allowed if additional positions have been previously established by the County Board. When the increase in expenditures is for new positions not previously established by the County Board, the addition of any new position titles will be subject to the approval of the Finance and Administration Committee of the County Board.

Within the UW Extension budget shall be authorized to increase revenue and expenditures to appropriate funds in the UW Extension Office account and to automatically carryover said accounts.

Within Insurance Internal Service Funds (ISF) – (for information only) if any of the insurance costs exceed the appropriation, the Administration shall be authorized to transfer or amend to make ISF balance any available funds (to include revenue and expenditure) within and between insurance internal service funds or insurance main account in an amount sufficient to cover any shortfall within the funds.

Between Departments – Departments may have budgetary latitude to make operational changes for interdepartmental expenditures for equipment and equipment maintenance as need as long as such changes are levy neutral and not in conflict with other action taken by the County Board as part of this budget.

Expenditures shall be charged to main accounts as defined in the Kenosha County Chart of Accounts revised May 2013, to be modified by current Budget, unless it is the established past practice that the expenditures be charged to a different account and has been budgeted as such.

Note: Chart of Accounts change - 448310 Profit/Loss Tax Deed Sales

Expense associated with tax deed or tax deed eligible property (i.e. boarding of windows, cutting grass, demolition, environmental testing, etc.) shall be charge against tax deed revenue limited to \$50,000 per occurrence.

The Finance Director shall be authorized to reclassify financial transactions and create accounts and budget modifications when this is necessary to ensure that the County Financial Records are maintained in conformity with Generally Accepted Accounting Principles.

The Finance and Administration Department will provide the Finance and Administration Committee with reports summarizing all Administrative Budget Modifications. Administrative Budget Modifications are defined as all budget modifications that do not require Finance and Administration Committee approval.

### KENOSHA COUNTY CAPITALIZATION POLICY

Capital assets are defined by the government as assets with an initial cost of more than \$5,000 for general capital assets and infrastructure assets, and an estimated useful life based on the asset type as shown below:

| Buildings               | 50-100 Years |
|-------------------------|--------------|
| Land Improvements       | 20 Years     |
| Machinery and Equipment | 5-40 Years   |
| Infrastructure          | 15-50 Years  |

The County uses the straight-line method of depreciation on all assets except land which is classified as an inexhaustible asset and not depreciated in accordance with general accounting principles. Computer system assets are capitalized as part of a network system so individual items may be less than \$5,000 but are considered capital assets due to the cost of the entire system.

All capital assets are valued at historical cost, or estimated historical cost, if actual amounts are unavailable, based on the amount provided by the appraisal firm retained by the County. Donated fixed assets are recorded at their estimated fair value at the date of donation. Assets obtained during the course of the year are depreciated for that portion of the year in which the asset was owned while assets that are disposed of are not depreciated for the portion of the year in which the asset was disposed of..

Additions to and replacements of capital assets of business-type activities are recorded at
original cost, which includes material, labor, overhead, and an allowance for the cost of funds
used during construction when significant. For tax-exempt debt, the amount of interest
capitalized equals the interest expense incurred during construction netted against any interest
revenue from temporary investment of borrowed fund proceeds. The cost of renewals and
betterments relating to retirement units is added to plant accounts. The cost of property
replaced, retired, or otherwise disposed of, is deducted from plant accounts and, generally,
together with removal costs less salvage, is charged to accumulated depreciation.

The County uses the definition provided by GASB in the determination of whether a particular asset should be reported as a capital asset. If the following three questions are answered as a "yes", the asset is a capital asset that is reported in the statement of net assets.

Does the asset have an initial useful life that extends beyond a single reporting period?

Does the historical cost of the asset equal or exceed the government's GAAP capitalization policy or threshold?

Does the expenditure extend the useful life of the asset?

A component of the County's overall capital asset inventory is the County's infrastructure assets. Various capitalization rules have been developed specific to this type of capital asset including the following:

Original valuation of highway infrastructure was determined using current value replacement cost adjusted using published rate tables with Price Trends for Federal-Aid Highway Construction deflation factors. The actual amount expended for current year constructions costs is the historical cost for each new road segment to be capitalized. Salvage value is 25% of the historical cost. This represents the physical road base which is reused even if the road is completely rebuilt. When a road is reworked any remaining book value less the salvage value is depreciated in that year. The

same salvage value is then attributed to the newly reworked road as its salvage value. If a road becomes fully depreciated without its being reworked at the end of the expected useful life of the road segment, a new adjusted estimated useful life is used and the segment is depreciated using the revised estimated useful life.

# Kenosha County Fiscal Operations

Effective January 1<sup>st</sup>, 2012, all Kenosha County fiscal operations shall be under the oversight of the Department of Finance and Administration to the extent permitted by law.

Fiscal operations under this order shall include but not be limited to: payroll, time and attendance, general ledger, accounts payable, grant and grant compliance, budgeting, cash handling, cost reporting, construction fiscal management, purchasing, information systems, fiscal studies, management of fraud and fraud prevention, and all other fiscal functions and fiscal operations.

Kenosha County employees/contractors who perform fiscal tasks as their primary duty who are not currently employed/contracted within the Department of Finance and Administration may be reassigned to that Department for supervision, work assignment, etc, as determined by the Finance Director.

Departments shall have the responsibility of conducting their operations so as to ensure that they remain within their legally approved budget. All Departments shall ensure that their operations balance as a whole when revenues are balanced against expenditures.

Fiscal tasks or fiscal functions performed by County staff/contractors shall be done in accord with procedures established by the Department of Finance and Administration. County staff performing fiscal tasks shall abide by procedures established by the Department of Finance and Administration regardless of whether they are supervised within the Department.

From time to time, the Department of Finance and Administration may conduct a review of County fiscal operations. Based upon these reviews, staff and contractors that are determined to perform fiscal tasks as their primary duty may be directed to report directly to the Department of Finance and Administration as determined by the Department Director (or designee) to fulfill the purpose and intent of this order.

# 2020 Kenosha County Budget Summary

| Operating Summary                                      | Budget      |
|--|-------------|
| Legislative  | 243,513     |
| Executive  | 6,599,761   |
| Human Services   | 100,822,935 |
| Law Enforcement  | 53,647,774  |
| Finance and Administration                             | 2,238,387   |
| Elected Offices  | 1,533,199   |
| Public Works and Development Services                  | 21,132,965  |
| Debt Service - Governmental Funds                      | 17,782,916  |
| Internal Service Funds/Non-Departmental/Board of Adjmt | 29,847,915  |
| Total Operating Budget                                 | 233,849,365 |
|  |             |
| Less Revenue   | 165,164,395 |
| Less Carryovers/Reserves                               | 127,033     |
| Total Operating Budget Levy                            | 165,291,428 |
|  |             |
| Capital Outlay/Projects Budget                         | 26,744,000  |
| Less Carryovers/Reserves                               | -           |
| Less Borrowed Funds                                    | 22,100,000  |
| Less Revenue   | 4,644,000   |
| Total Capital Outlay/Projects Levy                     | 963 F 11 -  |
|  |             |
| Total Operating Budget Levy                            | 68,557,937  |
| Total Capital Outlay/Projects Levy                     |             |
| Total General Purpose Levy                             | 68,557,937  |
|  |             |
| Summary:   |             |
| Total Operating/Capital Outlay Expense                 | 260,593,365 |
| Less Total Revenue and Carryovers                      | 169,935,428 |
| Less Total Bonded Outlay for Capital Projects          | 22,100,000  |
| Total General Purpose County Levy                      | 68,557,937  |
|  |             |

# **Attachment A**

# **Proposed Wages for Elected Officials**

# County Clerk, Register of Deeds, Treasurer

 Effective January 2021
 \$85,929

 Effective January 2022
 \$87,647

 Effective January 2023
 \$89,401

Effective January 2024 \$91,189

**County Board** 

Effective January 2020 \$ 6,526 Supervisors

\$13,052 Chairperson

Effective January 2021 \$ 6,526 Supervisors

\$13,052 Chairperson

# **Attachment B**

### Summary of Tentative Agreement with Kenosha County Deputy Sheriff's Association - 2019

**Janus Language**: Membership to complete a dues deduction form and can voluntarily stop their dues deduction at any time with notice.

Casual Days: One vacation day converted to a casual day.

**Holidays**: Time and a half pay for working on Thanksgiving Day, Christmas Eve, Christmas Day, December 31st and New Year's Day and added Thanksgiving Day to the list of holidays for which overtime worked is paid at double time.

**Vacation**: Reinforces vacation entitlement concept. Members who separate employment receive a prorated value of that year's vacation entitlement – if unused, only prorated value is paid out. Members who meet WRS retiree definition (with 5 years of service in our department) receive the full year's vacation entitlement in the year they retire. Provides earlier deadline for vacation requests.

Insurance: Removes plan design language for dental. Adds vision insurance language.

Clothing Supplement: Members who separate employment receive a prorated value upon separation.

Alcohol and Drug Testing: Added random drug testing (of not more than 25% of membership each year).

**Residency Requirement**: Gives a new hire nine months to establish residency. (Civil Service Ordinance must be updated as well. Commission supports this.)

Resignation Notice: Members agree to give a two-week working notice as scheduled over two work weeks.

**Overtime:** Incorporates side letter language into contract regarding when the period for overtime begins.

Term: 3-year agreement

**Notice and Start of Negotiations**: Notice to negotiate by April 1 of year the contract expires with start of negotiations to begin by May 1 of that same year.

K-9 Pay: Increased monthly stipend from \$450 to \$500.

Wages: Attached.

In addition, a great deal of clean-up to existing contract language to remove gender-specific and outdated references.

### KCDSA TENTATIVE AGREEMENT - July 29, 2019

# 1) ARTICLE II- (Janus Language):

### ARTICLE II - RECOGNITION AND UNIT OF REPRESENTATION

Section 2.1. Bargaining Unit. The County hereby recognizes the Union as the exclusive collective bargaining representative of all sworn deputy sheriffs and detectives of the Kenosha County Sheriffs Department, but excluding the Sheriff, Chief Deputy Sheriff, all employees holding the rank of Sergeant and above, Civilian Jail Guards and all clerical employees, as their representative for purposes of conferences and negotiations with the County, or its lawfully authorized representatives, on questions of wages, hours and conditions of employment.

Section 2.2. Dues and Fair Share. All employees in the bargaining unit shall be required to pay, as provided in this article, their fair share of the costs of representation by the Association. The Employer agrees to deduct monthly dues in the amount certified by the WPPA/LEER from the pay of employees who individually sign a dues deduction authorization form where the Employee is knowingly and affirmatively consenting to the deduction of dues from the employee's paycheck, including any Local Association dues which the employee has authorized to be deducted in conjunction with the WPPA/LEER dues.

No employee shall be required to join the Association, but membership in the Association shall be available to all employees who apply, consistent with the Association's constitution and bylaws.

The Association does hereby indemnify and shall save the Employer harmless against any and all claims, demands, suits, or other forms of liability, including court costs, that shall arise out of or by reason of action taken or not taken by the Employer, which Employer action or non-action is in compliance with the provision of this article, and in reliance on any lists or certificates which have been furnished to the Employer pursuant to this article; provided that the defense of any such claims, demands, suits or other forms of liability shall be under the control of the Association and its attorneys. However, nothing in this section shall be interpreted to preclude the Employer from participating in any legal proceedings challenging the application or interpretation of this article through representatives of its own choosing and at its own expense.

Section 2.3. Checkoff. The County shall deduct from the first paycheck of each month an amount, certified by the Treasurer of the Union as the uniform dues required of all members, from the pay of each employee in the bargaining unit that voluntarily signs a dues deduction form. With respect to newly hired employees, such deduction will commence with the month following the completion of sixty (60) days of employment. The first paycheck of the month after hire.

The aggregate amount so deducted, along with an itemized list of the employees from whom such deductions were made, shall be forwarded to the Treasurer of the Union within ten (10) days of the date such deductions were made. Any changes in the amount to be deducted shall be certified to the County by the Treasurer of the Union at least thirty (30) days prior to the effective date of such change.

The Association shall provide employees who are not members of the Association with an internal mechanism within the Association which is consistent with the requirements of state and federal law and which will allow those employees to challenge the fair share amount certified by the Association as the cost of representation and to receive, where appropriate, a rebate of any monies to which they are entitled. To the extent required by state or federal law, the Association will place in an interest-bearing escrow account any disputed fair share amounts.

Authorization of dues deduction by a member may be revoked upon notice in writing to the Employer, WPPA or to the Local Association and with the understanding that the deduction will cease as reasonably as practical after receipt of written notice of revocation.

- 2) <u>Section 4.2</u> Director of Labor Relations and Personnel & Personnel Committee: Change references to "Director of Human Resources" and "Finance and Administration Committee or their successor" (and other places in contract where applicable)
- 3) Section 6.2.3.e REMOVE (Refers to 6.3 which no longer exists)
- 4) <u>Section 12.2 Casual Days</u> <u>Transition one vacation day to be reclassified as a casual day.</u> <u>Vacation schedule will be amended accordingly.</u>
- **5)** Section 14.2 Each employee on a 5/2-5/3 schedule shall receive time and a half the regular rate of pay for time actually worked on the following holidays: Thanksgiving Day, Christmas Eve, Christmas Day, December 31<sup>st and</sup> New Year's Day.

6) Section 14.2 Regardless of schedule, (5-2 or 5-2/5-3), assigned, forced, or holdover overtime on Thanksgiving Day, December 24, December 25, December 31 or January 1 of any sworn unit member will be at double time only for overtime hours worked between 0000 to 2359 hours on Thanksgiving Day, 0000 hour on December 24 to 2359 hours on December 25 and 0000 hours on December 31 to 2359 hours on January 1.

# 7) Article XV Vacations Section 15.1. Entitlement.

All employees shall receive the following paid vacation based on the amount of time they have rendered services and received wages:

| Service   | Vacation              |
|---|-----------------------|
| At least 6 months before June 1st                     | 6 5 days              |
| 1 year or more before June 1st                        | <del>12</del> 11 days |
| 7 years or more at any time during the calendar year  | 48 17 days            |
| 14 years or more at any time during the calendar year | 24 23 days            |
| 25 years or more at any time during the calendar year | <del>29</del> 28 days |

# 8) <u>Section 15.1.2</u>

<u>Selection Process</u>. A vacation sign up list shall be posted by the Administration for each shift and division within the sheriff's Department. This roster shall be posted not later than the first day of January of each year, sooner if possible.

- 1. Each employee of a shift or division shall note on the vacation sign up list his/her first two vacations selection requests, no later than January 14 November 14. The selections shall be noted with a number "1" for the first request and a number "2" for the second request. The Administration shall remove the list for a maximum of one calendar week to grant the vacation requests based upon seniority according to the selection priority. Conflicts in vacation requests shall be addressed by supervision, contacting the affected employees who shall be allowed to alter their first and second selections. (Examples: Three employees select the same vacation period using their first pick and if by policy only two employees are allowed off at that time, the two most senior employees would be granted the time off. A second vacation selection by a senior employee could not be bumped by first selection of a junior employee.)
- 2. The Administration shall repost the vacation sign up for vacation selection. Each employee of a shift or division shall submit to the Administration his/her third, fourth and fifth vacation selection requests no later than February 14 December 14, until all vacation days are used. The selections shall be noted with a number "3, 4, 5" for the corresponding requests. The list shall be removed on February 14 December 14 and the Administration shall grant vacation selection by seniority according to the selection priority the same as above. (A third, fourth or fifth vacation selection by a senior employee could not be bumped by a respective third, fourth or fifth selection of a junior employee.)

## 9) Section 15.2 Amend and Add language-(from previous memo)

The vacation period shall be at any time during the year, commencing with January 1st and ending December 31st and may be staggered to prevent hardship to the County. Employees who have one (1) year of service or more by June 1 may take their vacation and receive their vacation pay at any time from January 1st to December 31st. Employees who have at least six (6) months service but less than one (1) year by June 1,

may take their vacation at any time from January 1st to December 31st, but will not receive their vacation pay prior to June 1st. Vacations may be taken in increments of not less than two (2) days or more than twelve (12) days. A maximum of five vacation days can be taken one day at a time in conformance with the current (January 8, 1992) department policy dealing with the number of deputies/detectives on vacation at a given time. Deputies shall not be ordered to work overtime on any off-days scheduled in conjunction with any vacation days.

Any vacation or casual days that are scheduled contiguous to the deputies' normal days off, by the time the monthly schedule has been completed and posted, will be recognized as part of the employee's vacation and will be exempt from any forced overtime.

#### 10) Section 15.3

An employee who is a member of a military reserve and who may be called upon for reserve training shall receive his/her regular pay for such training or service (not to exceed two (2) weeks for any one (1) call up), less provided he/she shall deposit his/her military base pay with the County Treasurer and receive his/her regular pay in turn. Reservists scheduled for weekend duty may trade workdays within a 28 day period with another employee with Department approval. Employees who engage in an approved trade shall be responsible for the hours assumed in the trade.

11) Section 15.5 Language clean up, made one run on sentence into 2 sentences.

#### 12) Section 15.6 NEW

<u>Vacation at Separation</u>. Vacation entitlement is prorated when an employee separates employment. The amount of vacation posted at the beginning of the year is prorated by the number full months of service completed prior to separation. Any unused amount will be paid out at separation.

Employees who retire with 5 or more years of sworn service with Kenosha County, and otherwise meet the WRS definition of retiree, are entitled to the full year of vacation entitlement in the year in which they retire which may be used or paid out.

**13)** <u>Article 16 Insurance</u> Clean up language; add option of Medicare supplement offering for disabled employees who qualify for Medicare; dental and vision language ARTICLE XVI - INSURANCE

## Section 16.1. Hospital-Surgical

- (a) Health Insurance. For the duration of this Agreement, the County shall provide a comprehensive hospital-surgical-major medical coverage medical insurance policy at no cost share of premium. and a \$25 deductible dental plan. See Plan document for further details. The County will continue to provide a Dental Maintenance Organization (currently Dental Associates) with a \$2,200 annual cap, a \$20 co-pay and a 50% split on orthodontia. Effective January 1, 2007, the Dental Associates annual cap will increase to \$2,500 per eligible participant. Active employees will have the option of choosing one of two Network options. In Network or Out-of-Network. Said option must be executed during the open enrollment period which will last for one month, from October 1 through October 31 of the current year.
  - (a) For employees enrolled for coverage for the employee only—the full premium cost of the coverage.
  - (b) For employees enrolled for coverage for the employee and his/her dependents the full premium, cost of the coverage.
  - (c) During the life of this Agreement, the County agrees to maintain hospital-surgical-major medical and dental coverage at levels equivalent to coverages presently in effect, and to improve such coverage where possible.
  - (i)(d) An employee who becomes totally disabled due to work connected injury or illness shall continue to receive coverage paid by the County during such period of total disability until such employee becomes eligible for coverage under any present or future federal hospital-surgical-major medical insurance plan; and including Medicare. At such time, the employee may enroll in a Medicare supplement plan if offered by the County.
  - (ii)(e) An employee who is out due to illness shall continue to receive coverage paid by the County for six (6) months after such employee exhausts his Accident and Sickness Pay Maintenance Plan benefits. The employee then would be offered continuing coverage through COBRA. Such employee can continue coverage for an additional six (6) month period by paying, in advance, to the Personnel Department the monthly premium as set by the County for his coverage.

    (f) PLAN ONE. (Standard Plan Current Retirees Only) This health

- insurance plan shall incorporate a major medical deductible of 100/300, 80% (County)-20% (employee) on next \$10,000, including outpatient diagnostic and x-ray, supplemental hospital and emergency medical benefits.
- (g) PLAN TWO. (Pyramid Plan Current Retirees Only) This health insurance plan shall incorporate an overall policy deductible of \$100.00/single, \$300.00/family with an 80%/20% split on the next \$3,000, (80% County/20% Employee). The former deductible of \$100.00/\$300.00 with an 80%/20% split on the next \$10,000.00 (major medical) has been eliminated.
- (h) PLAN THREE. (Flex Plan Current Retirees Only) This health insurance plan shall incorporate an overall policy deductible of \$200.00/single, \$600.00/family with an 80%/20% split on the next \$5,000, (80% County/20% Employee) and a drug plan of \$0/\$6. This plan requires precertification for in-patient elective surgery, out-patient elective surgery, non-emergency use of emergency room, and emergency hospital confinement with a penalty of \$100.00 for failing to obtain precertification. NOTE: Retirees are not eligible for flexible spending accounts.
- (i) Active employees shall no longer be eligible for the Standard, Pyramid or Flex Plan-
- (j) Current retirees on the Standard Plan may remain on the Standard Plan but can switch to the Pyramid, Flex or In/Out Network Plans at open enrollment. Retirees who change plans may not switch back. Retirees currently on the Pyramid plan may switch to the Flex or In/Out Network plan at open enrollment, but may not switch back. Retirees currently on the Flex Plan may switch to the In/Out Network plan, but may not switch back. New retirees are only eligible to enroll in the In/Out Network plan until amended by Section 16.2.(a).
- (k) Open enrollment opportunity to be offered annually to active employees and to retirees.
- (b) <u>Dental Insurance</u>. For the duration of this Agreement, the County shall provide a choice of two dental insurance plans-at no employee cost share of premium. See plan documents for further details.
- (c) <u>Vision Insurance</u>. Employees may enroll in vision insurance coverage if offered by the County at the same premium contributions as other active County employees.
- (d) Insurance options must be executed during the open enrollment period which generally runs from November 1 through November 30 each year.

<u>Section 16.3.</u> Coverage for Work-Connected Disability. An employee who becomes totally disabled due to work-connected injury or illness shall continue to receive coverage paid by the County during such period of total disability until such employee becomes eligible for coverage under any present or future federal hospital-surgical-medical insurance plan.

<u>Section 16.4. Coverage for Illness.</u> An employee who is out due to illness shall continue to receive coverage paid by the County for six (6) full months after such employee exhausts his sick leave. Such employee can continue coverage for an additional six (6) months period by paying in advance to the Personnel Office the monthly premium for his coverage.

- **14) 18.1.2 Clothing Supplement**: "A pro-rated clothing supplement shall be paid upon separation of employment based on number of full months worked in current year. This applies only if the current year's supplement has not yet been paid."
- 15) 18.6 Safety: Remove from Table of Contents.
- **16) 18.6 No Discrimination:** The parties to this Agreement agree that they shall not discriminate against any person because of race, creed, color, sex, religion, age, national origin or handicap disability or any other protected status as provided by state or federal law and that such persons shall receive the full protection of this Agreement.
- 17) 18.8 Alcohol and Drug Testing: (Agreed to with creation of documentation form or addition to case report form at a later date.)

The Association accepts the County's drug testing policy. The County may conduct alcohol and drug testing of current employees where a reasonable suspicion exists relating to the employee's fitness for continued employment.

"The County may conduct random drug testing. Random drug testing will subject employees to unannounced random testing not to exceed 25% of the membership annually or as required by the DOT. Selection for testing will be done by neutral criteria which assures each employee in the pool has an equal unbiased probability of being selected during any one testing draw."

Any employee having a confirmed positive drug screening may have an additional test conducted utilizing the specimen obtained by the County. Such additional test shall be conducted at the employee's

expense at a laboratory of the employee's choice. The request for an additional test shall be filed in writing with the Sheriff within three (3) working days after the employee was advised his/her test was positive. At that time, the Sheriff shall also be advised of the name of the laboratory selected by the employee for the retest. The sealed specimen shall be transmitted from the County's laboratory to the laboratory specified by the employee

All drug and alcohol test results shall be confidential with dissemination limited to those with an official need to know within the Department or Personnel Human Resources Department and as requiring (sic)ed for counseling and treatment.

- **18)** 18.9 Residency requirement: "This residency requirement shall be met within nine months of hire and maintained for duration of employment." (subject to amending Civil Service Ordinance)
- **19)** 18.10 Resignation Notice: Deputies agree to give a two-week working notice "as scheduled over two work weeks" for resignation.
- **20)** 19.4 Overtime: (c) "The new period will begin with shifts beginning after at 0001 hours each new pay period." This reflects the language in the "overtime credit list" side letter.
- 21) <u>Section 19.4 (c)</u> "The new period will begin with shifts beginning after 0001 hours each new pay period." (same as above #20) (and renumbered remaining items accordingly)
- 21) Section 21.1 Term Delete this section
- **22)** Section 21.2 Notice to Negotiate Not later than the first day of April of 2013 the year in which the contract expires or on a mutually agreeable date thereafter, the Association shall give the Kenosha County Executive written notice of its requests to be negotiated by and between the Association and the County for the succeeding Agreement.
- 23) <u>Section 21.3 Start of Negotiations</u> Not later than the first day of April, 2013, May of the year in which the contract expires the County agrees to meet with the Association and discuss the Association's requests as here and before mentioned.
- 24) Article XXIV Educational Incentive Delete this section
- 25) Section 26.3 Term Amend dates for a 3-year agreement.
- 26) Appendix A Amend wage chart to show hourly wages
- 27) Appendix A Increase K-9 pay to \$500/month
- 28) Contract clean up Appendix A: attached

| Kenosha Cou  | nty Proposal - Ju | ıly 29, 2019   |  |       |            |       |        |            |           |  |
|--|-------------------|--|--|-------|------------|-------|--------|------------|-----------|--|
| May principles with genular or years of the self-definitions | 2019 Rate         |  | Planton Programme (Art Str. Str. Str. Str. Str. Str. Str. St |       |            |       | 2021   | 2021       | 2022 Rate | 2022   |
|  | Current           | The part of the pa |  |       |            |       | 03-Jan | % Increase | 2-Jan     | % Increase   |
|  |                   | 9 9  |  |       |            | 2020  |        |            |           | 1 to  |
| Deputies   |                   |  | 01/05/2020   |       | 07/05/2020 | Total |        |            |           | and the state of t |
| Old Start  | 23.89             | -  | 6.8% -   | 1     |            | 6.8%  |        |            |           |  |
| New Start  | 24.88             | 25.63  | 4.0%   | 25.88 | 1%         | 5.0%  | 26.92  | 4%         | 27.99     | 4%   |
| 12 mos   | 25.88             | 26.91  | 4.0%   | 27.18 | 1%         | 5.0%  | 28.27  | 4%         | 29.40     | 4%   |
| 24 mos   | 26.87             | 28.21  | 5.0%   | 28.50 | 1%         | 6.0%  | 29.64  | 4%         | 30.82     | 4%   |
| 36 mos   | 31.23             | 32.01  | 2.5%   | 32.33 | 1%         | 3.5%  | 33.62  | 4%         | 34.97     | 4%   |
| 48 mos   | 31.69             | 32.64  | 3.0%   | 32.97 | 1%         | 4.0%  | 34.29  | 4%         | 35.66     | 4%   |
| 60 mos   | 32.17             | 33.14  | 3.0%   | 33.47 | 1%         | 4.0%  | 34.81  | 4%         | 36.20     | 4%   |
| 72 mos   | 32.65             | 33.63  | 3.0%   | 34.13 | 1.5%       | 4.5%  | 35.67  | 4.5%       | 37.28     | 4.5%   |
| Detectives   |                   |  |  |       |            | I     |        |            |           |  |
| Start  | 34.07             | 35.09  | 3.0%   | 35.44 | 1%         | 4.0%  | 36.86  | 4%         | 38.34     | 4%   |
| 60 mos   | 34.58             | 35.62  | 3.0%   | 35.97 | 1%         | 4.0%  | 37.41  | 4%         | 38.91     | 4%   |
| 72 mos   | 35.10             | 36.15  | 3.0%   | 36.51 | 1%         | 4.0%  | 37.98  | 4%         | 39.49     | 4%   |
| 84 mos   | 35.63             | 36.70  | 3.0%   | 37.25 | 1.5%       | 4.5%  | 38.93  | 4.5%       | 40.68     | 4.5%   |

#### **Attachment C**

#### 2020 Handbook Revisions Summary

Electronic Communications - replaced by new Technology Use policy approved by Board June 2019.

**Recruitment** – internal applicants currently serving an evaluation period are not eligible to apply for openings; adds the word "funded" after "grant" because we no longer have that employee type.

**Selection** – Applicant Background Investigation: Human Resources "will" investigate backgrounds of applicants; replaces address and phone number with more general "contact information."

Resignation/Retirement - Effective date is last day worked.

**Overtime** – adds potential for mandatory overtime when minimal staffing needs are not met; hours worked for calculating overtime no longer includes paid benefit time except for paid holidays.

Attendance – acknowledges that departments/divisions may establish their own attendance policies.

**PTO** – Employees who separate employment receive a prorated value of that year's PTO grant – if unused, only prorated value is paid out. Parks and Golf long-term seasonals will be granted two PTO days per season with the third consecutive season of employment (a qualifying season is one in which they worked 900 hours). This is a use-it or lose-it policy.

**Funeral/Bereavement Leave** – simplifies the language and allows for same three days of time off for all immediate family with one day off for aunt or uncle; allows for additional time from PTO or unpaid time off policies subject to the terms of those policies.

Accident and Sickness Benefit – Probationary employees only qualify for 2/3 income replacement benefit and extends probationary period by length of leave; removes requirement to stay within immediate vicinity of their home relying instead on fitness for duty and return to work which requires employee not to engage in activities that would lengthen their healing or prevent the return to work; removes references to "temporary disability" and replaces with "injury or illness that renders the employee unable to work."

Employee Health Benefits – clarifies that benefits end on last day worked (this was effective in 2019).

**Leaves of Absence** – eliminates ability to extend employee health benefit for up to six months following expiration of A&S benefits. This would be a COBRA qualifying event. Updates reference under unpaid time off to half or full shift (rather than 4 or 8 hour blocks) to accommodate shifts other than 8 hours.

**Employee Assistance Program** – Reference added to handbook; benefit was added 1/1/19.

**Progressive Discipline Policy** - Clarifies upfront in the policy how long reprimands remain active; adds disciplinary action resulting from violating the harassment prevention policy to types of discipline that remain active for length of employment; changes references to "any measurable level of alcohol or drugs" in the system to violations of the drug and alcohol abuse policy.

Policy Acknowledgement – updates reference to new digital policy software.

Other minor editing to update or correct references such as use of gender specific pronouns.

## **Attachment D**

## Kenosha County 2020 Wages

| Position, Grade  | Minimum         | Midpoint | Maximum |
|--|-----------------|----------|---------|
| NEA  | \$12.53         | \$14.21  | \$15.90 |
| Dining Service Assistant - Brookside   |                 |          |         |
| Dining Service Assistant who accept Cook responsibilities re                     | eceive \$1.00/h | r.       |         |
| Environmental Services Worker - Brookside  |                 |          |         |
| Resident Assistant - Willowbrook   |                 |          |         |
| Resident Engagement Assistant - Willowbrook                                      |                 |          |         |
| NEB  | \$13.27         | \$15.07  | \$16.86 |
| NEC  | \$14.07         | \$15.97  | \$17.87 |
| Certified Nursing Assistant - Brookside  |                 |          |         |
| Certified Nursing Assistant - Pool - Brookside                                   |                 |          | \$19.49 |
| Cook - Brookside   |                 |          |         |
| Life Enrichment Assistant - Brookside  |                 |          |         |
| NED  | \$14.91         | \$16.93  | \$18.94 |
| Cook - Sheriff   |                 |          |         |
| NE1  | \$15.81         | \$17.94  | \$20.08 |
| Custodian  |                 |          |         |
| Second shift differential is \$.25/hour. Third shift differential is \$.35/hour. | is              |          |         |
| Lead Cook - Brookside  |                 |          |         |
| Shop Utility Worker  |                 |          |         |
| NE2  | \$16.76         | \$19.02  | \$21.29 |
| Administrative Assistant   |                 |          |         |
| Deputy Court Clerk   |                 |          |         |
| Life Enrichment Coordinator  |                 |          |         |
| Unit Secretary - Brookside   |                 |          |         |
| NE3  | \$17.77         | \$20.17  | \$22.56 |
| Billing/Reimbursement Specialist - Brookside                                     |                 |          |         |
| Veterans Benefits Representative   |                 |          |         |
| NE4  | \$18.83         | \$21.37  | \$23.92 |
| Accounting Associate   |                 |          |         |
| Administrative Assistant, Senior   |                 |          |         |
| Admissions/Release Specialist  |                 |          |         |
| Night shift differential is \$.35/hour.  |                 |          |         |
| Child Compant Associate  |                 |          |         |

Child Support Associate

Economic Support Specialist Environmental Health Technician Public Health Technician

Veterans Benefits Specialist

NE<sub>5</sub> \$19.96 \$22.65 \$25.35 Buver Deputy Court Clerk, Senior Economic Support Specialist, Senior **Elected Officials Clerk** Laboratory Technologist Relief Custodian Second shift differential is \$.25/hour. Third shift differential is \$.35/hour. Restitution Coordinator NE<sub>6</sub> \$21.15 \$24.01 \$26.87 Child Support Specialist Corrections Professional/Corrections Casual Employee Night shift differential is \$.35/hour. Deputy County Clerk Deputy Register of Deeds **Elected Officials Deputy Executive Secretary Judicial Assistant** Lead Economic Support Specialist Legal Secretary Mechanic - Parks NE7 \$28.48 \$22.43 \$25.46 Administrative Secretary Assistant Sign Maker Chief Deputy County Clerk Chief Deputy Register of Deeds Deputy Treasurer **Executive Assistant GIS Analyst** Grant Specialist Development Coordinator **Human Resources Assistant** Licensed Practical Nurse - Brookside Licensed Practical Nurse - Pool - Brookside \$28.48 **Network Technician** Paralegal Patrol Worker/Laborer - Highways \$1.50 premium on base wage for working as a Group Leader, Heavy Equipment Operator (Excavator, Bull Dozer, Grader, Backhoe, Paver Screed, Roller, Asphalt Planer, Street Sweeper/ Vacuum Truck, Bucket Truck, Mainline I-94, Concrete Finisher. Second Shift Premium = \$1.00/hour. Payroll Specialist Service Desk Technician Shop Operator - Highways Social Worker I NE8 \$24.23 \$27.49 \$30.76

Accountant

Chief Cook - Sheriff

Chief Deputy Treasurer

Chief of Building Maintenance

Chief of Building Maintenance/Security Coordinator

Desktop Technician

Mechanic - Highways

\$1.50 premium for working as Shop Lead

Real Property Lister

Sign Maker

Social Worker II

Special Projects Coordinator, Facilities

|   | 000.40                   | 200.00         | 000.00  |
|---|--------------------------|----------------|---------|
| NE9   | \$26.16                  | \$29.69        | \$33.22 |
| Deputy Medical Examiner                                   |                          |                |         |
| Land Use Specialist                                       |                          |                |         |
| Senior Desktop Technician                                 |                          |                |         |
| Social Worker IV  |                          |                |         |
|   |                          |                | =1      |
| NE10  | \$28.25                  | \$32.07        | \$35.88 |
| Electrician/Maintenance Specialist                        |                          |                |         |
| HVAC/Maintenance Specialist                               |                          |                |         |
| Master Plumber/Maintenance Specialist                     |                          |                |         |
| Social Worker V   |                          |                |         |
| NE11  | \$30.51                  | \$34.63        | \$38.75 |
| Public Health Nurse                                       | 400.01                   | <b>40</b> 1.00 | 4000    |
| School Health Nurse                                       |                          |                |         |
| Registered Nurse - Health                                 |                          |                |         |
| Registered Nurse - Brookside                              |                          |                |         |
| Second shift differential is \$2.00/hour. Third shift dif | ferential is \$2.50/hour |                |         |
| \$1.50 premium on base wage for working as a Char         |                          |                |         |
| Registered Nurse Pool - Brookside                         | 90 / 14/00               |                | \$38.75 |
| registered Nuise i our - brookside                        |                          |                | ψ00.70  |

### IT Staff Development Classification System applies to certain IT (E/NE) positions.

## Kenosha County 2019 Salaries - Exempt Employees

| Position, Grade                                | Minimum   | Midpoint  | Maximum   |
|--|-----------|-----------|-----------|
| E16  | \$105,466 | \$126,032 | \$146,597 |
| Chief Financial Officer                        |           |           |           |
| E15  | \$99,496  | \$118,898 | \$138,300 |
| Department Director, Public Works and Planning |           |           |           |
| Chief Information Officer                      |           |           |           |
| Corporation Counsel                            |           |           |           |
| Department Director, Human Services            |           |           |           |
| Director, Finance                              |           |           |           |
| Director, Human Resources                      |           |           |           |
| E14  | \$93,864  | \$112,168 | \$130,471 |

| E13 Assistant Director, Information Technology First Assistant Corporation Counsel Nursing Home Administrator  | \$88,551 | \$105,819 | \$123,086 |
|--|----------|-----------|-----------|
| E12 CFO, Human Services Circuit Court Commissioner Director, Health Services   | \$83,539 | \$99,829  | \$116,119 |
| Infrastructure Manager Manager, IT Application Services Senior Assistant Corporation Counsel   |          |           |           |
| E11 Director of Clinical Operations, Brookside Director, Highways Director, Parks Director, Planning Operations Director, Purchasing Services Golf Operations Director   | \$78,810 | \$94,179  | \$109,546 |
| Chief of Staff Clinical Services Manager Director of Nursing, Brookside Director, Aging and Disability Services Director, Children and Family Services Director, Land Information Director, Workforce Development Lead Child Support Attorney  | \$74,350 | \$88,847  | \$103,345 |
| Assistant Director, Human Resources Budget/Finance Analyst Child Support Attorney Data Architect IT Customer Service Manager IT Project Manager IT Senior Network Engineer IT Senior Network/Web Application Job Center Manager Manager, Children and Family Services Manager, Facilities Maintenance Nurse Practitioner, Health | \$70,141 | \$83,819  | \$97,496  |
| Project Engineer, Facilities Unified Communication Engineer  E8  | \$66,170 | \$79,073  | \$91,977  |

Assistant Director of Nursing, Brookside

Manager, Environmental Health

**Operations Superintendent** 

Workforce Development Manager

**E7** \$62,425 \$74,598 \$86,771

Director, Juvenile Intake

**Economic Support Program Manager** 

Home Visiting Program Supervisor

Human Resources Business Partner

IT Business Analyst, Senior

IT Endpoint Technology Specialist

IT Project Coordinator

IT Software Engineer

Lead Program Supervisor

Manager Fiscal Services, Brookside

Manager Fiscal Services, Circuit Court

Manager Fiscal Services, DADS

Manager Fiscal Services, Payroll

Manager Fiscal Services, Public Works

Manager Fiscal Services, Sheriff

Manager, Aging and Disability Services

Manager, Child Support

Manager, Court Services

MCH Team Leader

Medical Examiner

Municipal & Public CS Superintendent - Highways

Nursing Supervisor, Brookside

Nursing Supervisor, Health

School Nurse Team Leader

Shop Superintendent

Supervisor, Children and Family Services

**E6** \$58,892 \$70,376 \$81,859

Behavioral Health Qualify Analyst

Chief Deputy Medical Examiner

Civil Engineer

Contract Specialist, Human Services

Corrections Sergeant

**County Conservationist** 

Director, Veterans Services

Grounds Supervisor (BD)

MDS Coordinator, Brookside

Park Superintendent

State Highways Supervisor

**E5** \$55,558 \$66,392 \$77,226

Analytic and Forensic Chemist

Child Support Supervisor

**Communications Manager** 

**Detention Systems Manager** 

Dietary Manager, Brookside Economic Support Supervisor

Epidemiologist

Grounds Supervisor (Pets)

Highway Foreman

Laboratory Team Leader

Lead Environmental Sanitarian

Memory Care Coordinator/CBRF Manager

Victim/Witness Coordinator

Laundry Manager, Sheriff Lead Program Risk Assessor Maintenance Crew Leader - Parks

| E4  | \$52,414 | \$62,634 | \$72,855 |
|---|----------|----------|----------|
| Administrative Programs Coordinator, Sheriff      | Ψ02,414  | Ψ02,004  | Ψ12,000  |
| Admissions/Social Services Director, Brookside    |          |          |          |
| Food Service Manager, Sheriff                     |          |          |          |
| Investigator, District Attorney                   |          |          |          |
| IT Coordinator, GIS Systems                       |          |          |          |
| IT Services Support Analyst                       |          |          |          |
| Office Manager, County Executive                  |          |          |          |
| Office Manager, District Attorney                 |          |          |          |
| Office Manager, KCDC                              |          |          |          |
| Office Manager, Sheriff                           |          |          |          |
| Sanitarian  |          |          |          |
| Senior Land Use Planner                           |          |          |          |
| E3  | \$49,447 | \$59,089 | \$68,731 |
| Admissions/Release Supervisor                     |          |          |          |
| Corrections Corporal                              |          |          |          |
| Dietetec Technician, Brookside                    |          |          |          |
| Environmental Services Support Manager, Brookside |          |          |          |
| Human Resources Specialist                        |          |          |          |
| Life Enrichment Manager, Brookside                |          |          |          |
| Medical Records Supervisor                        |          |          |          |
| Nursing Office Manager, Brookside                 |          |          |          |
| Purchasing Specialist                             |          |          |          |
| Register in Probate/Probate Registrar             |          |          |          |
| E2  | \$46,648 | \$55,744 | \$64,840 |
| Assistant Grounds Supervisor                      |          |          |          |
| Head Golf Professional                            |          |          |          |
| Health Services Coordinator                       |          |          |          |
| Healthy Homes Project Coordinator                 |          |          |          |
| Mental Health Coordinator                         |          |          |          |
| Park Foreman                                      |          |          |          |
| E1  | \$44,007 | \$52,589 | \$61,170 |
| Assistant Officer, Veterans Services              |          |          |          |
| Clubhouse Manager                                 |          |          |          |
| Grounds Team Leader - Golf                        |          |          |          |

## **Attachment E**



#### **Attachment F**

## **Policy on Standards for Attire**

- 1. The purpose of this policy is to create a dignified and professional environment for County Board meetings which will be reflected in media coverage and noted by those citizens observing the meetings in person or online.
- 2. All Supervisors shall wear proper attire to all regular meetings of the County Board and Committee of the Whole meetings.
- 3. "Proper attire" shall mean, with respect to male members, a suit or sport coat and dress pants worn with a collared shirt or banded collar shirt, with or without a tie. "Proper attire" shall mean, with respect to female members, a dress, pantsuit, skirt with a sweater or blouse, or blazer with dress slacks. For all Supervisors "Proper attire" shall also mean that clothing shall be clean, neat, and pressed.
- 4. The Chair of the County Board may, at his or her discretion, suspend this rule for meetings held during the months of June, July, August, and September, or when environmental factors, such as a lack of air conditioning, warrant such a suspension. The Chair may also, at his or her discretion, waive or modify this requirement on a case by case basis for individual members or the body as a whole.
- 5. The County Board may, by motion and for good cause, suspend this rule for a particular meeting for the entire County Board or for any member or members thereof. Any such suspension shall require only a majority vote.
- 6. If a member fails to comply with this rule and a majority of the County Board does not vote to allow suspension of the rule, those members found not to be in compliance shall be barred from the entirety of that meeting until and unless they be found to be in compliance.



## **BOARD OF SUPERVISORS**

RESOLUTION NO. 2019-\_\_\_\_

| Subject:  An Initial Resolution  Authorizing the Issuance of Not to Exceed  \$12,865,000 General Obligation Promissory Notes  for Budgeted Capital Projects  Including Road and Highway Improvements |                                     |                      |               |  |  |
|--|-------------------------------------|----------------------|---------------|--|--|
| Original 🗵   | Corrected□                          | 2nd Correction□      | Resubmitted • |  |  |
| Date Submitted:  | October 24, 2019                    | Dates Resubmitted:   |               |  |  |
| Submitted By:  | Finance/Administration<br>Committee |                      |               |  |  |
| County Board   |                                     |                      |               |  |  |
| Meeting Date:  | November 6, 2019                    |                      |               |  |  |
| Fiscal Note Attac  | ched□                               | Legal Note Attached□ |               |  |  |
| Prepared By:   | Foley & Lardner LLP                 | Signature:           |               |  |  |

## COUNTY BOARD OF SUPERVISORS OF KENOSHA COUNTY, WISCONSIN

November 6, 2019

| R | eso | lution | No. | 2019- |  |
|---|-----|--------|-----|-------|--|
|   |     |        |     |       |  |

# An Initial Resolution Authorizing the Issuance of Not to Exceed \$12,865,000 General Obligation Promissory Notes for Budgeted Capital Projects Including Road and Highway Improvements

BE IT RESOLVED, by the County Board of Supervisors of Kenosha County, Wisconsin (the "County"), that under and by virtue of the provisions of Section 67.12(12) of the Wisconsin Statutes, the County shall issue its negotiable, general obligation promissory notes, on one or more dates and in one or more series, in an aggregate principal amount of not to exceed \$12,865,000 for budgeted capital projects, including road and highway improvements, and grants as described in the County's capital improvement budget, including but not limited to, technology upgrades, the purchase of trucks and equipment in multiple County departments, improvements to parks and County buildings, and construction of and improvements to County roads, highways, bridges, paths, and related transportation infrastructure, and acquisition of land, property, and right-of-way; *provided, however*, that said notes shall be sold and issued in whole or in part from time to time in such amount or amounts as shall be within the limits provided by law.

\*\*\*\*\*\*

Adopted: November 6, 2019

County Board Chairperson

County Clerk

County Executive

Subject:

An Initial Resolution

Authorizing the Issuance of Not to Exceed
1286513,615,000 General Obligation Promissory Notes
for Budgeted Capital Projects

Including Road and Highway Improvements

Approved by:

### FINANCE/ADMINISTRATION COMMITTEE:

| Committee Member                  | Aye | No | Abstain | <b>Excused</b> |
|-----------------------------------|-----|----|---------|----------------|
| Terry Rose, Chairman              | ×   |    |         |                |
| Ronald J. Frederick               | ×   |    |         |                |
| Edward & Kubida<br>Edward Kubicki | K   |    |         |                |
| John O'Day                        |     |    |         |                |
| John Hoola                        |     | ×  |         |                |
| John Poole Jeffrey Gentz          |     |    |         |                |
| Jeffer Wamboldt                   | ×   |    |         |                |
|                                   |     |    |         |                |



November 6, 2019

Pre-Sale Report for

Kenosha County, Wisconsin

\$13,575,000 General Obligation Promissory Notes, Series 2020A

## Prepared by:

Dawn Gunderson-Schiel, CPFO/CIPMA Senior Municipal Advisor

Greg Johnson, CIPMA Senior Municipal Advisor

info@ehlers-inc.com





## **Executive Summary of Proposed Debt**

| Proposed Issue:           | \$13,575,000 General Obligation Promissory Notes, Series 2020A  |
|---------------------------|---|
| Purposes:                 | The proposed issue includes financing for the following purposes:  Finance 2020 Capital including Highway Projects  • Proposed General Obligation Promissory Notes, Series 2020A.  Debt service will be paid from ad valorem property taxes.  |
| Authority:                | The Notes are being issued pursuant to Wisconsin Statute(s):  • 67.12(12)  The Notes will be general obligations of the County for which its full faith, credit and taxing powers are pledged.  The Notes count against the County's General Obligation Debt Capacity Limit of 5% of total County Equalized Valuation. Following issuance of the Notes and the 2020B Bonds, the County's total General Obligation debt principal outstanding will be approximately \$152.65 million, which is 18% of its limit. Remaining General Obligation Borrowing Capacity will be approximately \$688.75 million. |
| Term/Call Feature:        | The Notes are being issued for a term of 10 years. Principal on the Notes will be due on August 1 in the years 2021 through 2030. Interest is payable every six months beginning February 1, 2021.  The Notes will be subject to prepayment at the discretion of the County on August 1, 2027 or any date thereafter.   |
| Bank Qualification:       | Because the County is issuing, or expects to issue, more than \$10,000,000 in tax-exempt obligations during the calendar year, the County will be not able to designate the Notes as "bank qualified" obligations.  |
| Rating:                   | The County's most recent bond issues were rated by Standard & Poor's Global Ratings (S&P) and FitchRatings. The current ratings on those bonds are "AA+". The County will request a new rating for the Notes.  If the winning bidder on the Notes elects to purchase bond insurance, the rating for the issue may be higher than the County's bond rating in the event that the bond rating of the insurer is higher than that of the County.   |
| Basis for Recommendation: | Based on our knowledge of your situation, your objectives communicated to us, our advisory relationship as well as characteristics of various municipal   |

|                           | <ul> <li>financing options, we are recommending the issuance of Notes as a suitable option based on:</li> <li>The expectation this form of financing will provide the overall lowest cost of funds while also meeting the County's objectives for term, structure and optional redemption.</li> <li>The County having adequate General Obligation debt capacity to undertake this financing.</li> <li>The nature of the projects being financed, which will not generate user or other fees, that could be pledged to secure a revenue obligation.</li> <li>The County's current practice is to issue General Obligation Notes to finance these types projects.</li> </ul>   |  |
|---------------------------|--|--|
| Method of Sale/Placement: | We will solicit competitive bids for the purchase of the Notes from underwriters and banks.  We will include an allowance for discount bidding in the terms of the issue. The discount is treated as an interest item and provides the underwriter with all or a portion of their compensation in the transaction.  If the Notes are purchased at a price greater than the minimum bid amount (maximum discount), the unused allowance may be used to reduce your borrowing amount.  |  |
| Premium Pricing:          | In some cases, investors in municipal bonds prefer "premium" pricing structures. A premium is achieved when the coupon for any maturity (the interest rate paid by the issuer) exceeds the yield to the investor, resulting in a price paid that is greater than the face value of the bonds. The sum of the amounts paid in excess of face value is considered "reoffering premium." The underwriter of the bonds will retain a portion of this reoffering premium as their compensation (or "discount") but will pay the remainder of the premium to the County.  For this issue of Notes, any premium amount received that is in excess of the underwriting discount and any capitalized interest amounts must be placed in the debt service fund and used to pay a portion of the interest payments due of the Notes. We anticipate using any premium amounts received to reduce the issue size.  The amount of premium allowed can be restricted in the big specifications. Restrictions on premium may result in fewer bids, but may also eliminate large adjustments on the day of sale and unintended results with respect to debt service payment impacts. Ehlers will identify appropriate |  |

|  | premium restrictions for the Notes intended to achieve the County's objectives for this financing.  |
|--|---|
| Other Considerations:                      | The Notes will be offered with the option of the successful bidder utilizing a term bond structure. By offering underwriters the option to "term up" some of the maturities at the time of the sale, it gives them more flexibility in finding a market for your Notes. This makes your issue more marketable, which can result in lower borrowing costs. In the event that the successful bidder utilizes a term bond structure, we recommend the County retain a paying agent to handle responsibility for processing mandatory redemption/call notices associated with term bonds.   |
| Review of Existing Debt:                   | We have reviewed all outstanding indebtedness for the County and find that there are no refunding opportunities at this time.   |
|  | We will continue to monitor the market and the call dates for the County's outstanding debt and will alert you to any future refunding opportunities.   |
| Continuing Disclosure:                     | Because the County has more than \$10,000,000 in outstanding debt (including this issue) and this issue is over \$1,000,000, the County will be agreeing to provide certain updated Annual Financial Information and its Audited Financial Statement annually, as well as providing notices of the occurrence of certain reportable events to the Municipal Securities Rulemaking Board (the "MSRB"), as required by rules of the Securities and Exchange Commission (SEC). The County is already obligated to provide such reports for its existing bonds, and has contracted with Ehlers to prepare and file the reports.   |
| Arbitrage Monitoring:                      | Because the Notes tax-exempt obligations, the County must ensure compliance with certain Internal Revenue Service (IRS) rules throughout the life of the issue. These rules apply to all gross proceeds of the issue, including initial bond proceeds and investment earnings in construction, escrow, debt service, and any reserve funds. How issuers spend bond proceeds and how they track interest earnings on funds (arbitrage/yield restriction compliance) are common subjects of IRS inquiries. Your specific responsibilities will be detailed in the Tax Certificate prepared by your Bond Attorney and provided at closing. We recommend that you regularly monitor compliance with these rules and/or retain the services of a qualified firm to assist you. |
| Investment of and Accounting for Proceeds: | In order to more efficiently segregate funds for this project and maximize interest earnings, we recommend using an investment advisor, to assist with the investment of bond proceeds until they are needed to pay project costs. Ehlers Investment Partners, a subsidiary of Ehlers and registered investment advisor, can discuss an appropriate investment strategy with the County.  |

#### Other Service Providers:

This debt issuance will require the engagement of other public finance service providers. This section identifies those other service providers, so Ehlers can coordinate their engagement on your behalf. Where you have previously used a particular firm to provide a service, we have assumed that you will continue that relationship. For services you have not previously required, we have identified a service provider. Fees charged by these service providers will be paid from proceeds of the obligation, unless you notify us that you wish to pay them from other sources. Our pre-sale bond sizing includes a good faith estimate of these fees, but the final fees may vary. If you have any questions pertaining to the identified service providers or their role, or if you would like to use a different service provider for any of the listed services please contact us.

Bond Counsel: Foley & Lardner LLP

Paying Agent: Issuer, unless term bonds offered, then BTSC

Rating Agency: Standard & Poor's Global Ratings (S&P) and FitchRatings

## Proposed Debt Issuance Schedule

| Pre-Sale Review by County Board:                 | November 6, 2019      |
|--|-----------------------|
| Due Diligence Call to review Official Statement: | Week of June 22, 2020 |
| Conference with Rating Agency:                   | Week of June 22, 2020 |
| Distribute Official Statement:                   | June 29, 2020         |
| County Board Meeting to Award Sale of the Notes: | July 7, 2020          |
| Estimated Closing Date:                          | August 1, 2020        |

## **Attachments**

Estimated Sources and Uses of Funds

Estimated Proposed Debt Service Schedule

Bond Buyer Index

## **Ehlers Contacts**

| Municipal Advisors:     | Dawn Gunderson-Schiel | (262) 796-6166 |  |  |
|-------------------------|-----------------------|----------------|--|--|
|                         | Greg Johnson          | (262) 796-6168 |  |  |
| Disclosure Coordinator: | Sue Porter            | (262) 796-6167 |  |  |
| Financial Analyst:      | Mary Zywiec           | (262) 796-6171 |  |  |

The Preliminary Official Statement for this financing will be sent to the County Board at their home or email address for review prior to the sale date.

## Kenosha County



### Current Plan - CIP 2020-2023

Capital Projects
Law Enforcement Enhancements
Hwy K
Highway KR
Highway S Reconstruction
Highway F Reconstruction
Highway A/Y Roundabout
Highway WG Bridge Reconstruction
KABA Economic Development
ERP Project

## **Total County Projects**

Funds available from 2018 issues proceeds

Bid Premium Deposit to Debt Service Fund Underwriter's Discount Premium Bid (Built into Rates) Costs of Issuance

TOTAL CAPITAL REQUIRED

Less Interest Earnings Est. 2.0% Rounding

## **TOTAL ISSUE**

| 202                   | 2020                  |                       | 21                  | 20                    | 22                    | 20                    | 23                    | TOTAL                      |
|-----------------------|-----------------------|-----------------------|---------------------|-----------------------|-----------------------|-----------------------|-----------------------|----------------------------|
| ,                     |                       |                       |                     |                       |                       |                       |                       |                            |
| NOTES                 | BONDS                 | NOTES                 | BONDS               | NOTES                 | BONDS                 | NOTES                 | BONDS                 |                            |
| 13,323,000            |                       | 10,790,340            | 25,000              | 9,987,340             | 3,300,000             | 6,637,750             |                       | 44,063,430                 |
|                       | 1,950,000             | 5,259,660             |                     | 1,462,660             |                       | 1,712,250             |                       | 10,384,570                 |
|                       |                       |                       |                     |                       |                       |                       |                       | 0                          |
|                       |                       |                       |                     |                       |                       |                       | 11,000,000            |                            |
|                       | 6,033,000             |                       | 5,675,000           |                       | 7,000,000             |                       | 2,400,000             |                            |
|                       | 289,000<br>255,000    |                       |                     |                       |                       |                       |                       | 289,000                    |
|                       | 255,000               |                       |                     |                       |                       |                       |                       |                            |
| 250,000               |                       | 250,000               |                     | 250,000               |                       | 250,000               |                       | 1,000,000                  |
|                       |                       |                       |                     |                       |                       |                       |                       |                            |
| \$13,573,000          | \$8,527,000           | \$16,300,000          | \$5,700,000         | \$11,700,000          | \$10,300,000          | \$8,600,000           | \$13,400,000          | \$87,845,000               |
| (\$178,230)           | (\$118,413)           |                       |                     |                       |                       |                       |                       |                            |
| (ψσ,2σσ)              | (ψ : ι σ, : ι σ)      |                       |                     |                       |                       |                       |                       |                            |
| \$135,750             | \$106,938             | \$165,100             | \$72,500            | \$118,550             | \$130,813             | \$87,200              | \$170,063             | 1,207,083                  |
|                       |                       |                       |                     | ·                     |                       |                       | ·                     |                            |
| \$107,425             | \$79,405              | \$125,060             | \$55,850            | \$92,405              | \$82,115              | \$73,070              | \$100,455             | 987,437                    |
| \$13,637,945          | \$8,594,929           | \$16,590,160          | \$5,828,350         | \$11,910,955          | \$10,512,928          | \$8,760,270           | \$13,670,518          | 121,485,349                |
| (407.005)             | (Φ 4Ω, CΩΣ)           | (\$04.500)            | (\$00.500)          | ( <b>\$</b> 50.500)   | <b>(ΦΕ4, ΕΩΩ)</b>     | ( <b>#</b> 40, 000)   | (\$07.000)            | (#COO 445)                 |
| (\$67,865)<br>\$4,920 | (\$42,635)<br>\$2,706 | (\$81,500)<br>\$1,340 | (\$28,500)<br>\$150 | (\$58,500)<br>\$2,545 | (\$51,500)<br>\$3,573 | (\$43,000)<br>\$2,730 | (\$67,000)<br>\$1,483 | (\$603,415)<br>\$2,583,066 |
| ψ·1,020               | Ψ2,1.00               | ψ1,010                | Ψίου                | Ψ2,0 10               | ΨΟ,Ο.Ο                | Ψ2,100                | ψ.,                   | ΨΞ,500,000                 |
| \$13,575,000          | \$8,555,000           | \$16,510,000          | \$5,800,000         | \$11,855,000          | \$10,465,000          | \$8,720,000           | \$13,605,000          | \$123,465,000              |
| V                     | V                     | Ä                     | V                   | A                     | K                     | A                     | V                     |                            |
| \$22,130,000          |                       | \$22,310              | 0,000               | \$22,32               | 0,000                 | \$22,32               | 25,000                |                            |

NOTES:

<sup>&</sup>lt;sup>1</sup> Est. \$10/\$1,000 for notes, \$12.50/\$1,000 for bonds

<sup>&</sup>lt;sup>2</sup> Includes FA Fee, Bond Counsel, and Rating Agency Costs (Fitch and S&P)

# Kenosha County 2020 - 2024 CAPITAL FINANCING PLAN PROJECTION

|  |  | \$13,575,   | ,000  | \$8,555  | 000   | \$16,510   | ,000   | \$5,800   | ,000   |  | \$11,855,000  |  | \$10,465,0  | 000   |  |
|--|--|---|---|--|---|--|--|---|--|--|---|--|---|---|--|
| Year   | Total General<br>Obligation P&I  | Notes<br>Dated 8/<br>Princ<br>(8/1)   |   | Bond<br>Dated 8<br>Princ<br>(8/1)  |   | Note:<br>Dated 8/<br>Princ<br>(8/1)  |  | Bond<br>Dated 8<br>Princ<br>(8/1)   |  | Princ<br>(8/1)   | Notes<br>Dated 8/1/22<br>Est. Int.<br>5.00%   | Total  | Bonds<br>Dated 8/1<br>Princ<br>(8/1)  |   | Year   |
| 2019<br>2020<br>2021<br>2022<br>2023<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029<br>2030<br>2031<br>2032<br>2033<br>2034<br>2035<br>2036<br>2037<br>2038<br>2039<br>2040<br>2041<br>2042<br>2043 | 17,937,824<br>18,790,946<br>18,536,168<br>17,265,381<br>15,449,744<br>14,698,675<br>14,275,413<br>13,337,025<br>11,396,438<br>9,934,550<br>6,818,550<br>3,799,713<br>3,009,825<br>2,797,938<br>2,585,794<br>2,593,844<br>2,588,175<br>992,581<br>1,017,850<br>576,125<br>563,063 | 500,000<br>350,000<br>650,000<br>875,000<br>1,125,000<br>2,025,000<br>2,150,000<br>2,200,000<br>2,175,000 | 576,938<br>555,688<br>540,813<br>513,188<br>476,000<br>428,188<br>363,375<br>277,313<br>185,938<br>92,438 | 265,000<br>280,000<br>290,000<br>305,000<br>320,000<br>350,000<br>365,000<br>405,000<br>445,000<br>445,000<br>460,000<br>485,000<br>510,000<br>535,000<br>560,000<br>585,000<br>610,000<br>640,000 | 406,363<br>393,775<br>380,475<br>366,700<br>352,213<br>337,013<br>321,100<br>304,475<br>287,138<br>268,850<br>249,613<br>229,425<br>208,288<br>186,438<br>163,400<br>139,175<br>113,763<br>87,163<br>59,375<br>30,400 | 525,000<br>775,000<br>825,000<br>1,225,000<br>2,025,000<br>2,125,000<br>2,175,000<br>2,230,000<br>2,280,000<br>2,325,000 | 784,225<br>759,288<br>722,475<br>683,288<br>625,100<br>528,913<br>427,975<br>324,663<br>218,738<br>110,438 | 170,000<br>175,000<br>185,000<br>195,000<br>225,000<br>230,000<br>240,000<br>250,000<br>260,000<br>275,000<br>300,000<br>325,000<br>350,000<br>375,000<br>375,000<br>400,000<br>400,000 | 290,000<br>281,500<br>272,750<br>263,500<br>253,750<br>242,500<br>231,000<br>219,000<br>193,500<br>179,750<br>165,000<br>150,000<br>133,750<br>116,250<br>97,500<br>78,750<br>60,000<br>40,000<br>20,000 | 925,000<br>850,000<br>1,020,000<br>1,050,000<br>1,305,000<br>1,400,000<br>1,450,000<br>1,525,000 | 592,750<br>546,500<br>504,000<br>453,000<br>400,500<br>344,000<br>284,000<br>218,750<br>148,750<br>76,250 | 1,517,750<br>1,396,500<br>1,524,000<br>1,503,000<br>1,530,500<br>1,544,000<br>1,589,000<br>1,618,750<br>1,598,750<br>1,601,250 | 250,000<br>200,000<br>330,000<br>360,000<br>375,000<br>400,000<br>425,000<br>450,000<br>500,000<br>550,000<br>600,000<br>650,000<br>650,000<br>700,000<br>750,000<br>800,000<br>800,000 | 549,413<br>536,288<br>525,788<br>508,463<br>489,563<br>469,875<br>426,563<br>402,938<br>378,000<br>351,750<br>322,875<br>292,688<br>261,188<br>228,375<br>194,250<br>160,125<br>123,375<br>84,000<br>42,000 | 2019<br>2020<br>2021<br>2022<br>2023<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029<br>2030<br>2031<br>2032<br>2033<br>2034<br>2035<br>2036<br>2037<br>2038<br>2039<br>2040<br>2041<br>2042<br>2043 |
| Total  | 176,808,581  | 13,575,000  | 4,009,875   | 8,555,000  | 4,885,138   | 16,510,000   | 5,185,100  | 5,800,000   | 3,495,000  | 11,855,000   | 3,568,500   | 15,423,500   | 10,465,000  | 6,796,388   |  |

## Kenosha County

## 2020 - 2024 CAPITAL FINANCING PLAN PROJECTION



| Year   | \$8,720,0<br>Notes<br>Dated 8/1<br>Princ<br>(8/1)   |   |  | \$13,605,000  Bonds Dated 8/1/23  Est. Int. 5.75%   | Total   | TOTAL<br>PRINCIPAL  | TOTAL<br>INTEREST  | TOTAL DEBT<br>SERVICE  | Funds available<br>from County<br>(Reserves) | Less Debt<br>issued on behalf<br>of City of<br>Kenosha 2009<br>and 2010  | Less:<br>Brookside<br>Revenues <sup>4</sup>  | Funds Available from Levy/ Prem Bid Dep to DS 2014-18 Issues | Total Proposed<br>Levy for Debt  | TID Out Equalized<br>Value Projection<br>w/Actual 2017, 2018<br>& 2019 EV Values   | Change<br>in TID out<br>EV  | Eq Rate<br>For<br>Debt<br>Pmts<br>target<br>1.50   | G.O.<br>Principal<br>Outstanding<br>At Year End  | Year   |
|--|---|---|--|---|---|---|--|--|--|--|--|--|--|--|---|--|--|--|
| 2019<br>2020<br>2021<br>2022<br>2023<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029<br>2030<br>2031<br>2032<br>2033<br>2034<br>2035<br>2036<br>2037<br>2038<br>2039<br>2040<br>2041<br>2042<br>2043 | 200,000<br>725,000<br>745,000<br>800,000<br>850,000<br>1,000,000<br>1,100,000<br>1,150,000<br>1,150,000 | 479,600<br>468,600<br>428,725<br>387,750<br>343,750<br>297,000<br>242,000<br>187,000<br>126,500<br>63,250 | 200,000<br>400,000<br>430,000<br>450,000<br>475,000<br>500,000<br>525,000<br>600,000<br>625,000<br>650,000<br>700,000<br>800,000<br>850,000<br>900,000<br>950,000<br>1,000,000<br>1,100,000<br>1,150,000 | 782,288<br>770,788<br>747,788<br>723,063<br>697,188<br>669,875<br>641,125<br>610,938<br>579,313<br>544,813<br>508,875<br>471,500<br>431,250<br>388,125<br>342,125<br>293,250<br>241,500<br>186,875<br>129,375<br>66,125 | 982,288<br>1,170,788<br>1,177,788<br>1,173,063<br>1,172,188<br>1,169,875<br>1,166,125<br>1,160,938<br>1,179,313<br>1,158,875<br>1,171,500<br>1,181,250<br>1,188,125<br>1,192,125<br>1,193,250<br>1,191,500<br>1,186,875<br>1,229,375<br>1,216,125 | 14,255,000<br>14,855,000<br>15,765,000<br>15,470,000<br>15,785,000<br>16,000,000<br>17,615,000<br>16,750,000<br>14,325,000<br>11,685,000<br>9,105,000<br>6,900,000<br>5,340,000<br>4,380,000<br>4,585,000<br>3,200,000<br>3,350,000<br>3,010,000<br>3,160,000<br>2,740,000<br>2,200,000<br>1,900,000<br>1,900,000 | 3,682,824<br>3,935,946<br>4,519,468<br>5,144,069<br>5,833,981<br>6,558,463<br>6,044,588<br>5,429,050<br>4,778,200<br>4,135,125<br>3,505,038<br>2,924,675<br>2,408,000<br>1,982,175<br>1,663,894<br>1,417,031<br>1,224,513<br>1,025,444<br>880,613<br>728,413<br>585,813<br>435,275<br>290,875<br>171,375<br>66,125 | 17,937,824 18,790,946 20,284,468 20,614,069 21,618,981 22,558,463 23,659,588 23,814,050 22,338,200 20,885,125 17,830,038 14,609,675 11,513,000 8,882,175 7,003,894 5,797,031 5,809,513 4,225,444 4,230,613 3,738,413 3,745,813 3,175,275 2,490,875 2,071,375 1,216,125 | (300,000)                                    | (359,202)<br>(369,230)<br>(378,955)<br>(379,934)<br>(395,973)<br>(397,273)<br>(403,448)<br>(410,159)<br>(406,276)<br>(402,190)<br>(408,032)<br>(264,323) | (638,800)<br>(638,800)<br>(1,603,800)<br>(1,609,850)<br>(1,609,850)<br>(1,607,150)<br>(1,607,150)<br>(1,610,700)<br>(1,605,900)<br>(1,606,025)<br>(1,606,400)<br>(1,608,600)<br>(1,608,600)<br>(1,608,600)<br>(1,606,400)<br>(1,612,000) | (488,360)<br>(870,577)<br>(607,142)                          | 16,151,462<br>16,912,339<br>17,694,571<br>18,624,285<br>19,613,158<br>20,552,239<br>21,648,989<br>21,794,441<br>20,321,224<br>18,877,035<br>15,812,756<br>12,739,327<br>9,906,600<br>7,273,575<br>5,395,294<br>4,190,631<br>4,197,513<br>4,225,444<br>4,230,613<br>3,738,413<br>3,745,813<br>3,745,813<br>3,175,275<br>2,490,875<br>2,071,375<br>1,216,125 | 17,025,260,961<br>17,776,066,800<br>18,683,768,068<br>18,870,605,748<br>19,059,311,806<br>19,249,904,924<br>19,442,403,973<br>19,636,828,013<br>19,833,196,293<br>20,031,528,256<br>20,231,843,539<br>20,434,161,974<br>20,638,503,594<br>20,844,888,630<br>21,053,337,516<br>21,263,870,891<br>21,476,509,600<br>21,691,274,696<br>21,908,187,443<br>22,127,269,317 | 4.00% 4.41% 5.11% 1.00% 1.00% 1.00% 1.00% 1.00% 1.00% 1.00% 1.00% 1.00% 1.00% 1.00% 1.00% 1.00% 1.00% 1.00% 1.00% 1.00% 1.00% 1.00% | 1.12<br>1.12<br>1.14<br>1.15<br>1.16<br>1.16<br>1.15<br>1.07<br>0.98<br>0.81<br>0.65<br>0.50<br>0.36<br>0.27<br>0.21<br>0.20<br>0.20<br>0.20<br>0.18<br>0.17<br>0.15<br>0.11<br>0.09<br>0.05<br>0.05 | 136,130,000 143,405,000 149,950,000 156,800,000 163,340,000 147,340,000 129,725,000 111,340,000 93,780,000 77,030,000 62,705,000 51,020,000 41,915,000 29,675,000 29,675,000 29,675,000 20,710,000 17,510,000 17,510,000 17,510,000 11,150,000 7,990,000 5,250,000 3,050,000 1,150,000 0 0 | 2019<br>2020<br>2021<br>2022<br>2023<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029<br>2030<br>2031<br>2032<br>2033<br>2034<br>2035<br>2036<br>2037<br>2038<br>2037<br>2038<br>2039<br>2040<br>2041<br>2042<br>2043<br>2044<br>2045 |
|  | 8,720,000   | 3,024,175   | 13,605,000   | 9,826,175   | 23,431,175  | 239,470,000   | 69,370,969   | 308,840,969  | (300,000)                                    | (4,574,995)  | (25,400,525)   | (1,966,079)  | 276,599,370  |  |   |  |  |  |

## Kenosha County

## **Debt Ratios with Existing and Proposed Issues thru 2023**



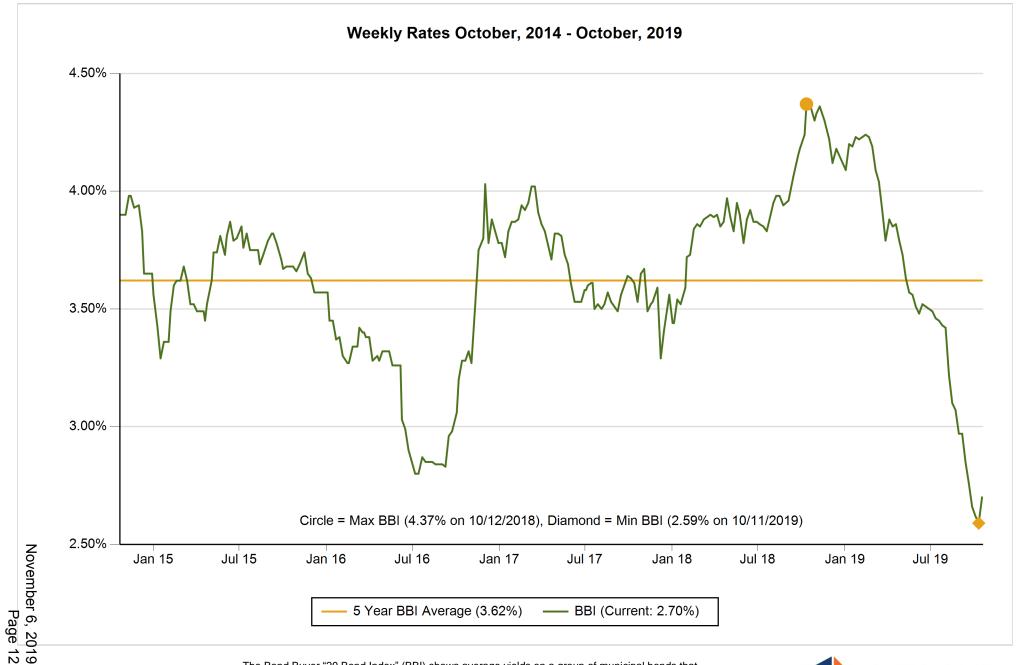
| Year   | G.O. Principal<br>Outstanding At<br>Year End  | Subtraction of City<br>Portion of 2009<br>and 2010 Issues<br>(33.76%) Assumes<br>Restructure of City<br>Note  | Subtraction of<br>Economic<br>Development<br>Principal  | Subtraction of<br>Brookside (2015<br>and 2016 bond<br>issues)   | Adjusted G.O.<br>Principal<br>Outstanding At<br>Year End   | Adjusted<br>Debt Burden<br>(0.80% Max)   | Remaining<br>Debt Burden<br>Capacity  | Adjusted<br>Direct Debt<br>Per Capita<br>(550 target)  | Equalized Value<br>TID In End of<br>Year   | Change in<br>EV   | 5% of TID IN<br>Borrowing<br>Capacity   | Unused<br>Statutory Debt<br>Capacity  | % of Debt<br>Capacity<br>Available   | Population<br>Estimate<br>with 2%<br>Growth   | Total<br>Expenditures<br>with 2% Growth  | % of<br>Expenditur<br>es for Debt<br>(Gross)<br>15% max  | Year |
|--|---|---|---|---|--|--|---|--|--|---|---|---|--|---|--|--|------|
| 2019<br>2020<br>2021<br>2022<br>2023<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029<br>2030<br>2031<br>2032<br>2033<br>2034<br>2035<br>2036<br>2037<br>2038<br>2039<br>2040<br>2041<br>2042<br>2043<br>2044<br>2045 | 136,130,000 143,405,000 149,950,000 156,800,000 163,340,000 147,340,000 129,725,000 111,340,000 93,780,000 77,030,000 62,705,000 51,020,000 41,915,000 29,675,000 25,295,000 20,710,000 17,510,000 17,510,000 14,160,000 11,150,000 7,990,000 5,250,000 3,050,000 1,150,000 0 0 | (3,565,721)<br>(3,292,214)<br>(3,003,512)<br>(2,708,057)<br>(2,390,654)<br>(2,064,809)<br>(1,725,458)<br>(1,370,912)<br>(1,009,612)<br>(641,560)<br>(256,624) | (2,740,069)<br>(2,581,812)<br>(2,373,207)<br>(2,140,000)<br>(1,955,000)<br>(1,470,000)<br>(850,000)<br>(610,000)<br>(445,000)<br>(300,000)<br>(180,000)<br>(90,000)<br>(30,000) | (18,290,000)<br>(18,290,000)<br>(17,325,000)<br>(16,325,000)<br>(15,295,000)<br>(14,235,000)<br>(13,145,000)<br>(12,020,000)<br>(10,860,000)<br>(9,670,000)<br>(8,435,000)<br>(7,160,000)<br>(5,840,000)<br>(4,465,000)<br>(3,035,000)<br>(1,550,000) | 111,534,210<br>119,240,974<br>127,248,281<br>135,626,943<br>143,699,346<br>129,570,191<br>113,694,542<br>97,099,088<br>81,300,388<br>66,273,440<br>53,713,376<br>43,680,000<br>35,985,000<br>30,520,000<br>26,640,000<br>23,745,000<br>20,710,000<br>17,510,000<br>14,160,000<br>11,150,000<br>7,990,000<br>5,250,000<br>3,050,000<br>1,150,000<br>0 | 0.66% 0.68% 0.70% 0.72% 0.73% 0.65% 0.57% 0.48% 0.40% 0.32% 0.26% 0.21% 0.11% 0.014% 0.12% 0.11% 0.09% 0.08% 0.06% 0.05% 0.03% 0.02% 0.01% 0.00% 0.00% 0.00% | 0.14% 0.12% 0.10% 0.08% 0.07% 0.15% 0.23% 0.32% 0.40% 0.48% 0.54% 0.59% 0.63% 0.66% 0.68% 0.71% 0.72% 0.74% 0.75% 0.77% 0.78% 0.78% 0.80% 0.80% | 625<br>655<br>685<br>716<br>744<br>658<br>566<br>474<br>389<br>311<br>247<br>197<br>159<br>132<br>113<br>99<br>85<br>70<br>56<br>43<br>30<br>19<br>11<br>4<br>0<br>0 | 16,831,339,100 17,504,592,664 18,204,776,371 18,932,967,425 19,690,286,122 19,887,188,984 20,086,060,873 20,286,921,482 20,489,790,697 20,694,688,604 20,901,635,490 21,110,651,845 21,321,758,363 21,534,975,947 21,750,325,706 21,967,828,964 22,187,507,253 22,409,382,326 22,633,476,149 22,859,810,910 23,088,409,020 23,319,293,110 23,552,486,041 23,788,010,901 24,025,891,010 24,266,149,920 24,508,811,420 | 7.81% 4.00% 4.00% 4.00% 4.00% 1.00% | 841,566,955<br>875,229,633<br>910,238,819<br>946,648,371<br>984,514,306<br>994,359,449<br>1,004,303,044<br>1,014,346,074<br>1,024,489,535<br>1,034,734,430<br>1,045,081,775<br>1,055,532,592<br>1,066,087,918<br>1,076,748,797<br>1,087,516,285<br>1,098,391,448<br>1,109,375,363<br>1,120,469,116<br>1,131,673,807<br>1,142,990,546<br>1,154,420,451<br>1,165,964,655<br>1,177,624,302<br>1,189,400,545<br>1,201,294,551<br>1,213,307,496<br>1,225,440,571 | 705,436,955 731,824,633 760,288,819 789,848,371 821,174,306 847,019,449 874,578,044 903,006,074 930,709,535 957,704,430 982,376,775 1,004,512,592 1,024,172,918 1,041,733,797 1,057,841,285 1,073,096,448 1,088,665,363 1,102,959,116 1,117,513,807 1,131,840,546 1,146,430,451 1,160,714,655 1,174,574,302 1,188,250,545 1,201,294,551 1,213,307,496 1,225,440,571 | 83.82%<br>83.62%<br>83.53%<br>83.44%<br>85.18%<br>87.08%<br>89.02%<br>90.85%<br>92.56%<br>94.00%<br>95.17%<br>96.07%<br>96.75%<br>97.27%<br>97.70%<br>98.13%<br>98.44%<br>98.75%<br>99.02%<br>99.31%<br>99.55%<br>99.74%<br>99.90%<br>100.00%<br>100.00% | 178,478 182,048 185,689 189,402 193,190 197,054 200,995 205,015 209,115 213,298 217,564 221,915 226,353 230,880 235,498 240,208 245,012 249,912 254,911 260,009 265,209 270,513 275,923 281,442 287,071 292,812 298,668 | 206,625,156<br>210,757,659<br>214,972,812<br>219,272,268<br>223,657,714<br>228,130,868<br>232,693,485<br>237,347,355<br>242,094,302<br>246,936,188<br>251,874,912<br>256,912,410<br>262,050,658<br>267,291,671<br>272,637,505<br>278,090,255<br>283,652,060<br>289,325,101<br>295,111,603<br>301,013,835<br>307,034,112<br>313,174,794 | 8.62%<br>8.69%<br>8.91%<br>9.19%<br>9.49%<br>9.75%<br>10.07%<br>9.94%<br>9.09%<br>8.27%<br>6.80%<br>2.95%<br>2.14%<br>1.63%<br>1.55%<br>1.34%<br>1.55%<br>1.34%<br>1.32%<br>0.84%<br>0.69%<br>0.40%<br>0.00% | 2023 |

## **Kenosha County Five Year Capital Outlay/Projects Plan**

|  | Detail                 | 2020                  |
|--|------------------------|-----------------------|
|  | Reference              | Proposed              |
| Project Title  | Number                 | Capital               |
| Building Improvements - Job Center                         | Fac Human Srvcs-1      | \$35,000              |
| Remodel DA/Juvenile Intake Area                            | Facilities-1           | \$300,000             |
| Building Space Design - KCC                                | Facilities-2           | \$50,000              |
| Remodel Third Floor - KCAB                                 | Facilities-3           | \$30,000              |
| Building Improvements - KCC                                | Facilities-4           | \$50,000              |
| One Ton Truck- KCDC  | Facilities-5           | \$60,000              |
| Plumbing Replacement Phase II - KCDC                       | Facilities-6           | \$180,000             |
| Secure Barrier for Lobby - KCDC                            | Facilities-7           | \$50,000              |
| Building Improvements - Civic Center                       | Facilities-8           | \$209,000             |
| Ceremonial Courtroom                                       | Facilities-9           | \$250,000             |
| Generator Monitoring System                                | Facilities-10          | \$130,000             |
| Civic Center Development                                   | Facilities-11          |                       |
| ·  | Facilities-12          | \$250,000             |
| Moisture Infiltration Mitigation- KCJC                     |                        | \$250,000             |
| HVAC Replacement - KCDC                                    | Facilities 14          | \$500,000             |
| Heat Pumps - KCAB  | Facilities-14          | \$200,000             |
| Pick-Up Truck  | Facilities-15          | \$45,000              |
| Exterior Joint Sealants                                    | Fac Saf Bldg-1         | \$200,000             |
| Simulcast System   | Fac Saf Bldg-2         | \$950,000             |
| Building Improvements                                      | Fac Saf Bldg-3         | \$45,000              |
| Energy Efficiency Projects                                 | Cap Proj-1             | \$150,000             |
| Law Enforcement Enhancements                               | Cap Proj-2             | \$1,950,000           |
| Golf Carts   | Golf-1                 | \$185,000             |
| Mowers and Equipment Replacement                           | Golf-2                 | \$234,000             |
| Golf Course Improvements                                   | Golf-3                 | \$50,000              |
| Restroom Replacement- Bdale                                | Golf-4                 | \$36,000              |
| Playground Equipment                                       | Parks-1                | \$130,000             |
| Mowers and Equipment                                       | Parks-2                | \$100,000             |
| Utility Vehicles   | Parks-3                | \$30,000              |
| Pick-Up Trucks   | Parks-4                | \$35,000              |
| Flood Plain Property                                       | Parks-5                | \$50,000              |
| KD Park Improvements                                       | Parks-8                | \$150,000             |
| Park Projects Design Costs                                 | Parks-9                | \$96,000              |
| Building Improvements- Kemper Center                       | Parks-11               | \$130,000             |
| Tri-Axle Trucks  | Hi Equip -2            | \$780,000             |
| One Ton Truck  | Hi Equip -3            | \$100,000             |
| Pick-up Trucks Wheel Loader                                | Hi Equip -4            | \$80,000              |
|  | Hi Equip -5            | \$325,000             |
| Air Compressors Transportation Infrastructure Improvements | Hi Equip -6            | \$50,000              |
| Local Road Improvement Program (LRIP)                      | Highway-1              | \$3,027,970           |
|  | Highway-2              | \$312,000             |
| Highway A/Y Roundabout                                     | Highway-3              | \$255,000             |
| Highway F Reconstruction Highway WG Bridge Reconstruction  | Highway-4<br>Highway-5 | \$289,000<br>\$61,000 |
|  |                        |                       |
| Highway S Reconstruction                                   | Highway-6              | \$6,033,000           |
| Fleet Vehicles   | Sheriff-1              | \$724,580             |
| Passenger Vans   | Sheriff-2              | \$46,500              |
| Portable Radios  | Sheriff 4              | \$162,750             |
| Electronic Fingerprinting System                           | Sheriff-4              | \$31,000              |
| Operations Equipment                                       | Sheriff-5              | \$92,800              |
| Information Technology Projects                            | Info Tech-1            | \$1,800,000           |
| Land Info - Photo Update                                   | Land Info-1            | \$140,000             |
| KABA High Impact Fund                                      | KABA-1                 | \$250,000             |

| loint Sarvicas - EDD Systom  | It Sruce 1   | ¢200 000                               |
|--|--|--|
| Joint Services - ERP System  Brookside Equipment   | Jt Srvcs-1<br>Brookside-1  | \$200,000<br>\$83,400                  |
| Brookside Equipment  Brookside - Building Improvements   | Brookside-1 Brookside-2  |  |
| Brookside - Building Improvements Item Greater than \$5,000 less than \$25,000   | Other-1  | \$120,000<br>\$26,000                  |
| Total Items from 2020 Budget   | Journal - 1  | \$20,000                               |
| Total Items from 2020 Budget   | Total County Projects  | \$22,100,000                           |
|  | Issue Size   | 722,100,000                            |
|  | 13346 3126   |  |
| 2020 Portion of Highway Projects (Highway A/Y) 2016 - #6   | 3 (from below)   | (\$255,000)                            |
| 2020 Portion of Highway Projects (Highway F) 2016 - #63 (f   |  | (\$289,000)                            |
| 2020 Portion of Highway Projects (Hwy WG Bridge)- #63 (fi  | rom below)   | (\$61,000)                             |
| 2020 Portion of Highway Projects (Hwy S) - #63 (from belo  | ow)  | (\$6,033,000)                          |
| 2020 Portion of KABA Economic Development - 2017 #53 (   | (from below)   | (\$250,000)                            |
| 2020 Portion of Law Enforcement Enhancement Proj - 2016  | 6 - #62  | (\$1,950,000)                          |
| 2020Portion of Budgeted Capital Projects 2018-57   |  | (\$250,000)                            |
|  | Estimated Issuance Costs   | \$259,768                              |
|  | Estimated Interest Earnings  | (\$111,124)                            |
| Amount available for other projects from 2019A (   |  | (\$296,643)                            |
| 2019 Initial Resolution Amount for 2020 Cap  |  | \$12,864,001                           |
|  |  | . , ,                                  |
|  |  | A                                      |
| Capacity of Initial Resolution 2016 - #63 Highway Projects   | novo)  | \$19,630,000                           |
| Borrowed Amount in 2019 for Project (Highway KR - See Ab Borrowed Amount in 2019 for Project (Highway S - See Abo            |  | (\$3,365,000)<br>(\$3,465,000)         |
| Borrowed Amount in 2019 for Project (Fighway S - See Abo<br>Borrowed Amount in 2019 for Project Highway K                    | vej  | (\$3,465,000)<br>(\$257,000)           |
| Borrowed Amount in 2019 for Project Kighway F - Hwy O to   | Hwy KD   | (\$510,000)                            |
| Borrowed Amount in 2019 for Project (Hwy S) - from 2016 E  | •  | (\$1,283,000)                          |
| Borrowed Amount in 2020 for Project (Hwy A/Y)  |  | (\$260,000)                            |
| Borrowed Amount in 2020 for Project (Hwy F)  |  | (\$295,000)                            |
| Borrowed Amount in 2020 for Project (Hwy WG Bridge)  |  | (\$61,000)                             |
| Borrowed Amount in 2020 for Project (Hwy S)  |  | (\$6,150,000)                          |
| Remaining Capacity of Initial Resolution 2016 - #61 Highway  | y Projects   | \$3,984,000                            |
| Capacity of Initial Resolution 2017 - #53 KABA Economic De   | velonment  | \$2,040,000                            |
| Borrowed Amount in 2020 for KABA   | velopment  | (\$255,000)                            |
| Remaining Capacity of Initial Resolution 2017 - #53 Availabl   | e for Future Years   | \$1,785,000                            |
| Constitution Development (Constitution 2016) (IIC2) to Feference (IIC2)  | Follower and a second s | Ć42.050.00G                            |
| Capacity of Initial Resolution 2016 - #62- Law Enforcement Residual Amount in 2017 for Project (\$5,200,000 Law Enforcement) |  | \$12,050,000<br>(\$5,315,000)          |
| Borrowed Amount in 2018 for Project.   | cement Emiancement 2017 Budget)  | (\$305,000)<br>(\$305,000)             |
| Borrowed Amount in 2020 for Project  |  | (\$1,990,000)                          |
| Remaining Capacity of Initial Resolution 2016 - #62 Availabl   | e for Future Years   | \$4,440,000                            |
| Capacity of Initial Resolution 2018 - #57- Budgeted Capital F  | Projects including Road & Highway  | \$14,910,000                           |
| Borrowed amount in 2019A for Project   | Tojects including rodu & rigilway  | \$14,910,000<br>(\$14,655,000)         |
| Borrowed Amount in 2020 for Project.   |  | (\$14,035,000)<br>( <b>\$255,000</b> ) |
| Remaining Capacity of Initial Resolution 2016 - #62 Available  | e for Future Years   | \$0                                    |
| Proposed Initial Resolutions   |  |  |
| 1) 2020 Budgeted Capital Projects (including Road  | I & Highway Projects)  | \$12,864,001                           |
| Proposed 2019 Issue Sizes:   |  |  |
| General Obligation Promissory Notes, Series 2020   | A  | \$13,575,000                           |
| General Obligation Bonds, Series 2020B   |  | \$8,555,000                            |
|  |  | \$22,130,000                           |
| Previously authorized amount   |  | (\$9,266,000)                          |
|  |  | \$12,864,000                           |
|  | Rounded amount to \$5,000 block size   | \$12,865,000                           |
| * Includes cost of Issuance  | \  |  |
|  |  |  |

## **5 YEAR TREND IN MUNICIPAL BOND INDICES**



The Bond Buyer "20 Bond Index" (BBI) shows average yields on a group of municipal bonds that mature in 20 years and have an average rating equivalent to Moody's Aa2 and S&P's AA.

Source: The Bond Buyer





November 6, 2019

Pre-Sale Report for

Kenosha County, Wisconsin

\$8,555,000 General Obligation Corporate Purpose Bonds, Series 2020B

## Prepared by:

Dawn Gunderson-Schiel, CPFO/CIPMA Senior Municipal Advisor

Greg Johnson, CIPMA Senior Municipal Advisor





## **Executive Summary of Proposed Debt**

| Proposed Issue:           | \$8,555,000 General Obligation Corporate Purpose Bonds, Series 2020B  |
|---------------------------|---|
| Purposes:                 | The proposed issue includes financing for the following purposes:  Finance Highway and Law Enforcement Projects  • Proposed General Obligation Bonds, Series 2020B. Debt service will be paid from ad valorem property taxes.   |
| Authority:                | The Bonds are being issued pursuant to Wisconsin Statute(s):  • 67.04  The Bonds will be general obligations of the County for which its full faith, credit and taxing powers are pledged.  The Bonds count against the County's General Obligation Debt Capacity Limit of 5% of total County Equalized Valuation. Following issuance of the Bonds, the County's total General Obligation debt principal outstanding will be approximately \$153.4 million, which is 18% of its limit. Remaining General Obligation Borrowing Capacity will be approximately \$688 million. |
| Term/Call Feature:        | The Bonds are being issued for a term of 20 years. Principal on the Bonds will be due on August 1 in the years 2021 through 2040. Interest is payable every six months beginning February 1, 2021.  The Bonds will be subject to prepayment at the discretion of the County on August 1, 2028 or any date thereafter.   |
| Bank Qualification:       | Because the County is issuing, or expects to issue, more than \$10,000,000 in tax-exempt obligations during the calendar year, the County will be not able to designate the Bonds as "bank qualified" obligations.  |
| Rating:                   | The County's most recent bond issues were rated by Standard & Poor's Global Ratings (S&P) and FitchRatings. The current ratings on those bonds are "AA+". The County will request a new rating for the Bonds.  If the winning bidder on the Bonds elects to purchase bond insurance, the rating for the issue may be higher than the County's bond rating in the event that the bond rating of the insurer is higher than that of the County.   |
| Basis for Recommendation: | Based on our knowledge of your situation, your objectives communicated to us, our advisory relationship as well as characteristics of various municipal   |

|                           | <ul> <li>financing options, we are recommending the issuance of Bonds as a suitable option based on:</li> <li>The expectation this form of financing will provide the overall lowest cost of funds while also meeting the County's objectives for term, structure and optional redemption.</li> <li>The County having adequate General Obligation debt capacity to undertake this financing.</li> <li>The nature of the projects being financed, which will not generate user or other fees, that could be pledged to secure a revenue obligation.</li> <li>The County's current practice is to issue General Obligation Bonds to finance these type of projects.</li> </ul>  |
|---------------------------|---|
| Method of Sale/Placement: | We will solicit competitive bids for the purchase of the Bonds from underwriters and banks.  We will include an allowance for discount bidding in the terms of the issue. The discount is treated as an interest item and provides the underwriter with all or a portion of their compensation in the transaction.  If the Bonds are purchased at a price greater than the minimum bid amount (maximum discount), the unused allowance may be used to reduce your borrowing amount.   |
| Premium Pricing:          | In some cases, investors in municipal bonds prefer "premium" pricing structures. A premium is achieved when the coupon for any maturity (the interest rate paid by the issuer) exceeds the yield to the investor, resulting in a price paid that is greater than the face value of the bonds. The sum of the amounts paid in excess of face value is considered "reoffering premium." The underwriter of the bonds will retain a portion of this reoffering premium as their compensation (or "discount") but will pay the remainder of the premium to the County.  |
|                           | For this issue of Bonds, any premium amount received that is in excess of the underwriting discount and any capitalized interest amounts must be placed in the debt service fund and used to pay a portion of the interest payments due on the Bonds. We anticipate using any premium amounts received to reduce the issue size.  The amount of premium allowed can be restricted in the bid specifications. Restrictions on premium may result in fewer bids, but may also eliminate large adjustments on the day of sale and unintended results with respect to debt service payment impacts. Ehlers will identify appropriate premium restrictions for the Bonds intended to achieve the County's objectives for this financing. |

| Other Considerations:                      | The Bonds will be offered with the option of the successful bidder utilizing a term bond structure. By offering underwriters the option to "term up" some of  |
|--|---|
|  | the maturities at the time of the sale, it gives them more flexibility in finding a market for your Bonds. This makes your issue more marketable, which can result in lower borrowing costs. In the event that the successful bidder utilizes a term bond structure, we recommend the County retain a paying agent to handle responsibility for processing mandatory redemption/call notices associated with term bonds.  |
| Review of Existing Debt:                   | We have reviewed all outstanding indebtedness for the County and find that there are no refunding opportunities at this time.   |
|  | We will continue to monitor the market and the call dates for the County's outstanding debt and will alert you to any future refunding opportunities.   |
| Continuing Disclosure:                     | Because the County has more than \$10,000,000 in outstanding debt (including this issue) and this issue is over \$1,000,000, the County will be agreeing to provide certain updated Annual Financial Information and its Audited Financial Statement annually, as well as providing notices of the occurrence of certain reportable events to the Municipal Securities Rulemaking Board (the "MSRB"), as required by rules of the Securities and Exchange Commission (SEC). The County is already obligated to provide such reports for its existing bonds, and has contracted with Ehlers to prepare and file the reports.   |
| Arbitrage Monitoring:                      | Because the Bonds tax-exempt obligations, the County must ensure compliance with certain Internal Revenue Service (IRS) rules throughout the life of the issue. These rules apply to all gross proceeds of the issue, including initial bond proceeds and investment earnings in construction, escrow, debt service, and any reserve funds. How issuers spend bond proceeds and how they track interest earnings on funds (arbitrage/yield restriction compliance) are common subjects of IRS inquiries. Your specific responsibilities will be detailed in the Tax Certificate prepared by your Bond Attorney and provided at closing. We recommend that you regularly monitor compliance with these rules and/or retain the services of a qualified firm to assist you. |
| Investment of and Accounting for Proceeds: | In order to more efficiently segregate funds for this project and maximize interest earnings, we recommend using an investment advisor, to assist with the investment of bond proceeds until they are needed to pay project costs. Ehlers Investment Partners, a subsidiary of Ehlers and registered investment advisor, may discuss an appropriate investment strategy with the County.  |
| Other Service Providers:                   | This debt issuance will require the engagement of other public finance service providers. This section identifies those other service providers, so Ehlers can coordinate their engagement on your behalf. Where you have previously used a particular firm to provide a service, we have assumed that you will continue  |

that relationship. For services you have not previously required, we have identified a service provider. Fees charged by these service providers will be paid from proceeds of the obligation, unless you notify us that you wish to pay them from other sources. Our pre-sale bond sizing includes a good faith estimate of these fees, but the final fees may vary. If you have any questions pertaining to the identified service providers or their role, or if you would like to use a different service provider for any of the listed services please contact us.

Bond Counsel: Foley & Lardner LLP

Paying Agent: Issuer, unless term bonds offered, then BTSC

Rating Agency: Standard & Poor's Global Ratings (S&P) and FitchRatings

## Proposed Debt Issuance Schedule

| Pre-Sale Review by County Board:                 | November 6, 2019      |
|--|-----------------------|
| Due Diligence Call to review Official Statement: | Week of June 22, 2020 |
| Conference with Rating Agency:                   | Week of June 22, 2020 |
| Distribute Official Statement:                   | June 29, 2020         |
| County Board Meeting to Award Sale of the Bonds: | July 7, 2020          |
| Estimated Closing Date:                          | August 1, 2020        |

### **Attachments**

Estimated Sources and Uses of Funds

Estimated Proposed Debt Service Schedule

Bond Buyer Index

## **Ehlers Contacts**

| Municipal Advisors:     | Dawn Gunderson-Schiel | (262) 796-6166 |
|-------------------------|-----------------------|----------------|
|                         | Greg Johnson          | (262) 796-6168 |
| Disclosure Coordinator: | Sue Porter            | (262) 796-6167 |
| Financial Analyst:      | Mary Zywiec           | (262) 796-6171 |

The Preliminary Official Statement for this financing will be sent to the County Board at their home or email address for review prior to the sale date.

## Kenosha County



### Current Plan - CIP 2020-2023

Capital Projects
Law Enforcement Enhancements
Hwy K
Highway KR
Highway S Reconstruction
Highway F Reconstruction
Highway A/Y Roundabout
Highway WG Bridge Reconstruction
KABA Economic Development
ERP Project

## **Total County Projects**

Funds available from 2018 issues proceeds

Bid Premium Deposit to Debt Service Fund Underwriter's Discount Premium Bid (Built into Rates) Costs of Issuance

TOTAL CAPITAL REQUIRED

Less Interest Earnings Est. 2.0% Rounding

## **TOTAL ISSUE**

| 2020                  |                       | 202                   | 21                  | 20                    | 22                    | 20                    | TOTAL                 |                            |
|-----------------------|-----------------------|-----------------------|---------------------|-----------------------|-----------------------|-----------------------|-----------------------|----------------------------|
| ,                     |                       |                       |                     |                       |                       |                       |                       |                            |
| NOTES                 | BONDS                 | NOTES                 | BONDS               | NOTES                 | BONDS                 | NOTES                 | BONDS                 |                            |
| 13,323,000            |                       | 10,790,340            | 25,000              | 9,987,340             | 3,300,000             | 6,637,750             |                       | 44,063,430                 |
|                       | 1,950,000             | 5,259,660             |                     | 1,462,660             |                       | 1,712,250             |                       | 10,384,570                 |
|                       |                       |                       |                     |                       |                       |                       |                       | 0                          |
|                       |                       |                       |                     |                       |                       |                       | 11,000,000            |                            |
|                       | 6,033,000             |                       | 5,675,000           |                       | 7,000,000             |                       | 2,400,000             |                            |
|                       | 289,000<br>255,000    |                       |                     |                       |                       |                       |                       | 289,000                    |
|                       | 255,000               |                       |                     |                       |                       |                       |                       |                            |
| 250,000               |                       | 250,000               |                     | 250,000               |                       | 250,000               |                       | 1,000,000                  |
|                       |                       |                       |                     |                       |                       |                       |                       |                            |
| \$13,573,000          | \$8,527,000           | \$16,300,000          | \$5,700,000         | \$11,700,000          | \$10,300,000          | \$8,600,000           | \$13,400,000          | \$87,845,000               |
| (\$178,230)           | (\$118,413)           |                       |                     |                       |                       |                       |                       |                            |
| (ψσ,2σσ)              | (ψ : ι σ, : ι σ)      |                       |                     |                       |                       |                       |                       |                            |
| \$135,750             | \$106,938             | \$165,100             | \$72,500            | \$118,550             | \$130,813             | \$87,200              | \$170,063             | 1,207,083                  |
|                       |                       |                       |                     | ·                     |                       |                       | ·                     |                            |
| \$107,425             | \$79,405              | \$125,060             | \$55,850            | \$92,405              | \$82,115              | \$73,070              | \$100,455             | 987,437                    |
| \$13,637,945          | \$8,594,929           | \$16,590,160          | \$5,828,350         | \$11,910,955          | \$10,512,928          | \$8,760,270           | \$13,670,518          | 121,485,349                |
| (407.005)             | (Φ 4Ω, CΩΣ)           | (\$04.500)            | (\$00.500)          | ( <b>\$</b> 50.500)   | <b>(ΦΕ4, ΕΩΩ)</b>     | ( <b>#</b> 40, 000)   | (\$07.000)            | (#COO 445)                 |
| (\$67,865)<br>\$4,920 | (\$42,635)<br>\$2,706 | (\$81,500)<br>\$1,340 | (\$28,500)<br>\$150 | (\$58,500)<br>\$2,545 | (\$51,500)<br>\$3,573 | (\$43,000)<br>\$2,730 | (\$67,000)<br>\$1,483 | (\$603,415)<br>\$2,583,066 |
| ψ·1,020               | Ψ2,1.00               | ψ1,010                | Ψίου                | Ψ2,0 10               | ΨΟ,Ο.Ο                | Ψ2,100                | ψ.,                   | ΨΞ,500,000                 |
| \$13,575,000          | \$8,555,000           | \$16,510,000          | \$5,800,000         | \$11,855,000          | \$10,465,000          | \$8,720,000           | \$13,605,000          | \$123,465,000              |
| V                     | V                     | Ä                     | V                   | A                     | K                     | A                     | V                     |                            |
| \$22,130,000          |                       | \$22,310              | 0,000               | \$22,32               | 0,000                 | \$22,32               | 25,000                |                            |

NOTES:

<sup>&</sup>lt;sup>1</sup> Est. \$10/\$1,000 for notes, \$12.50/\$1,000 for bonds

<sup>&</sup>lt;sup>2</sup> Includes FA Fee, Bond Counsel, and Rating Agency Costs (Fitch and S&P)

# Kenosha County 2020 - 2024 CAPITAL FINANCING PLAN PROJECTION

|  |  | \$13,575,   | ,000  | \$8,555  | ,000  | \$16,510   | ,000   | \$5,800   | ,000   |  | \$11,855,000  |  | \$10,465,0  | 000   |  |
|--|--|---|---|--|---|--|--|---|--|--|---|--|---|---|--|
| Year   | Total General<br>Obligation P&I  | Notes<br>Dated 8/<br>Princ<br>(8/1)   |   | Bond<br>Dated 8<br>Princ<br>(8/1)  |   | Note:<br>Dated 8/<br>Princ<br>(8/1)  |  | Bond<br>Dated 8<br>Princ<br>(8/1)   |  | Princ<br>(8/1)   | Notes<br>Dated 8/1/22<br>Est. Int.<br>5.00%   | Total  | Bonds<br>Dated 8/1<br>Princ<br>(8/1)  |   | Year   |
| 2019<br>2020<br>2021<br>2022<br>2023<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029<br>2030<br>2031<br>2032<br>2033<br>2034<br>2035<br>2036<br>2037<br>2038<br>2039<br>2040<br>2041<br>2042<br>2043 | 17,937,824<br>18,790,946<br>18,536,168<br>17,265,381<br>15,449,744<br>14,698,675<br>14,275,413<br>13,337,025<br>11,396,438<br>9,934,550<br>6,818,550<br>3,799,713<br>3,009,825<br>2,797,938<br>2,585,794<br>2,593,844<br>2,588,175<br>992,581<br>1,017,850<br>576,125<br>563,063 | 500,000<br>350,000<br>650,000<br>875,000<br>1,125,000<br>2,025,000<br>2,150,000<br>2,200,000<br>2,175,000 | 576,938<br>555,688<br>540,813<br>513,188<br>476,000<br>428,188<br>363,375<br>277,313<br>185,938<br>92,438 | 265,000<br>280,000<br>290,000<br>305,000<br>320,000<br>350,000<br>365,000<br>405,000<br>445,000<br>445,000<br>460,000<br>485,000<br>510,000<br>535,000<br>560,000<br>585,000<br>610,000<br>640,000 | 406,363<br>393,775<br>380,475<br>366,700<br>352,213<br>337,013<br>321,100<br>304,475<br>287,138<br>268,850<br>249,613<br>229,425<br>208,288<br>186,438<br>163,400<br>139,175<br>113,763<br>87,163<br>59,375<br>30,400 | 525,000<br>775,000<br>825,000<br>1,225,000<br>2,025,000<br>2,125,000<br>2,175,000<br>2,230,000<br>2,280,000<br>2,325,000 | 784,225<br>759,288<br>722,475<br>683,288<br>625,100<br>528,913<br>427,975<br>324,663<br>218,738<br>110,438 | 170,000<br>175,000<br>185,000<br>195,000<br>225,000<br>230,000<br>240,000<br>250,000<br>275,000<br>300,000<br>325,000<br>350,000<br>375,000<br>375,000<br>375,000<br>400,000<br>400,000 | 290,000<br>281,500<br>272,750<br>263,500<br>253,750<br>242,500<br>231,000<br>219,000<br>193,500<br>179,750<br>165,000<br>150,000<br>133,750<br>116,250<br>97,500<br>78,750<br>60,000<br>40,000<br>20,000 | 925,000<br>850,000<br>1,020,000<br>1,050,000<br>1,305,000<br>1,400,000<br>1,450,000<br>1,525,000 | 592,750<br>546,500<br>504,000<br>453,000<br>400,500<br>344,000<br>284,000<br>218,750<br>148,750<br>76,250 | 1,517,750<br>1,396,500<br>1,524,000<br>1,503,000<br>1,530,500<br>1,544,000<br>1,589,000<br>1,618,750<br>1,598,750<br>1,601,250 | 250,000<br>200,000<br>330,000<br>360,000<br>375,000<br>400,000<br>425,000<br>450,000<br>500,000<br>550,000<br>600,000<br>650,000<br>650,000<br>700,000<br>750,000<br>800,000<br>800,000 | 549,413<br>536,288<br>525,788<br>508,463<br>489,563<br>469,875<br>426,563<br>402,938<br>378,000<br>351,750<br>322,875<br>292,688<br>261,188<br>228,375<br>194,250<br>160,125<br>123,375<br>84,000<br>42,000 | 2019<br>2020<br>2021<br>2022<br>2023<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029<br>2030<br>2031<br>2032<br>2033<br>2034<br>2035<br>2036<br>2037<br>2038<br>2039<br>2040<br>2041<br>2042<br>2043 |
| Total  | 176,808,581  | 13,575,000  | 4,009,875   | 8,555,000  | 4,885,138   | 16,510,000   | 5,185,100  | 5,800,000   | 3,495,000  | 11,855,000   | 3,568,500   | 15,423,500   | 10,465,000  | 6,796,388   |  |

## Kenosha County

## 2020 - 2024 CAPITAL FINANCING PLAN PROJECTION



| Year   | \$8,720,0<br>Notes<br>Dated 8/1<br>Princ<br>(8/1)   |   |  | \$13,605,000  Bonds Dated 8/1/23  Est. Int. 5.75%   | Total   | TOTAL<br>PRINCIPAL  | TOTAL<br>INTEREST  | TOTAL DEBT<br>SERVICE  | Funds available<br>from County<br>(Reserves) | Less Debt<br>issued on behalf<br>of City of<br>Kenosha 2009<br>and 2010  | Less:<br>Brookside<br>Revenues <sup>4</sup>  | Funds Available from Levy/ Prem Bid Dep to DS 2014-18 Issues | Total Proposed<br>Levy for Debt  | TID Out Equalized<br>Value Projection<br>w/Actual 2017, 2018<br>& 2019 EV Values   | Change<br>in TID out<br>EV  | Eq Rate<br>For<br>Debt<br>Pmts<br>target<br>1.50   | G.O.<br>Principal<br>Outstanding<br>At Year End  | Year   |
|--|---|---|--|---|---|---|--|--|--|--|--|--|--|--|---|--|--|--|
| 2019<br>2020<br>2021<br>2022<br>2023<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029<br>2030<br>2031<br>2032<br>2033<br>2034<br>2035<br>2036<br>2037<br>2038<br>2039<br>2040<br>2041<br>2042<br>2043 | 200,000<br>725,000<br>745,000<br>800,000<br>850,000<br>1,000,000<br>1,100,000<br>1,150,000<br>1,150,000 | 479,600<br>468,600<br>428,725<br>387,750<br>343,750<br>297,000<br>242,000<br>187,000<br>126,500<br>63,250 | 200,000<br>400,000<br>430,000<br>450,000<br>475,000<br>500,000<br>525,000<br>600,000<br>625,000<br>650,000<br>700,000<br>800,000<br>850,000<br>900,000<br>950,000<br>1,000,000<br>1,100,000<br>1,150,000 | 782,288<br>770,788<br>747,788<br>723,063<br>697,188<br>669,875<br>641,125<br>610,938<br>579,313<br>544,813<br>508,875<br>471,500<br>431,250<br>388,125<br>342,125<br>293,250<br>241,500<br>186,875<br>129,375<br>66,125 | 982,288 1,170,788 1,177,788 1,173,063 1,172,188 1,169,875 1,166,125 1,160,938 1,179,313 1,158,875 1,171,500 1,181,250 1,188,125 1,192,125 1,193,250 1,191,500 1,186,875 1,229,375 1,216,125 | 14,255,000<br>14,855,000<br>15,765,000<br>15,470,000<br>15,785,000<br>16,000,000<br>17,615,000<br>16,750,000<br>14,325,000<br>11,685,000<br>9,105,000<br>6,900,000<br>5,340,000<br>4,380,000<br>4,585,000<br>3,200,000<br>3,350,000<br>3,010,000<br>3,160,000<br>2,740,000<br>2,200,000<br>1,900,000<br>1,900,000 | 3,682,824<br>3,935,946<br>4,519,468<br>5,144,069<br>5,833,981<br>6,558,463<br>6,044,588<br>5,429,050<br>4,778,200<br>4,135,125<br>3,505,038<br>2,924,675<br>2,408,000<br>1,982,175<br>1,663,894<br>1,417,031<br>1,224,513<br>1,025,444<br>880,613<br>728,413<br>585,813<br>435,275<br>290,875<br>171,375<br>66,125 | 17,937,824 18,790,946 20,284,468 20,614,069 21,618,981 22,558,463 23,659,588 23,814,050 22,338,200 20,885,125 17,830,038 14,609,675 11,513,000 8,882,175 7,003,894 5,797,031 5,809,513 4,225,444 4,230,613 3,738,413 3,745,813 3,175,275 2,490,875 2,071,375 1,216,125 | (300,000)                                    | (359,202)<br>(369,230)<br>(378,955)<br>(379,934)<br>(395,973)<br>(397,273)<br>(403,448)<br>(410,159)<br>(406,276)<br>(402,190)<br>(408,032)<br>(264,323) | (638,800)<br>(638,800)<br>(1,603,800)<br>(1,609,850)<br>(1,609,850)<br>(1,607,150)<br>(1,607,150)<br>(1,610,700)<br>(1,605,900)<br>(1,606,025)<br>(1,606,400)<br>(1,608,600)<br>(1,608,600)<br>(1,608,600)<br>(1,606,400)<br>(1,612,000) | (488,360)<br>(870,577)<br>(607,142)                          | 16,151,462<br>16,912,339<br>17,694,571<br>18,624,285<br>19,613,158<br>20,552,239<br>21,648,989<br>21,794,441<br>20,321,224<br>18,877,035<br>15,812,756<br>12,739,327<br>9,906,600<br>7,273,575<br>5,395,294<br>4,190,631<br>4,197,513<br>4,225,444<br>4,230,613<br>3,738,413<br>3,745,813<br>3,745,813<br>3,175,275<br>2,490,875<br>2,071,375<br>1,216,125 | 17,025,260,961<br>17,776,066,800<br>18,683,768,068<br>18,870,605,748<br>19,059,311,806<br>19,249,904,924<br>19,442,403,973<br>19,636,828,013<br>19,833,196,293<br>20,031,528,256<br>20,231,843,539<br>20,434,161,974<br>20,638,503,594<br>20,844,888,630<br>21,053,337,516<br>21,263,870,891<br>21,476,509,600<br>21,691,274,696<br>21,908,187,443<br>22,127,269,317 | 4.00% 4.41% 5.11% 1.00% 1.00% 1.00% 1.00% 1.00% 1.00% 1.00% 1.00% 1.00% 1.00% 1.00% 1.00% 1.00% 1.00% 1.00% 1.00% 1.00% 1.00% 1.00% | 1.12<br>1.12<br>1.14<br>1.15<br>1.16<br>1.16<br>1.15<br>1.07<br>0.98<br>0.81<br>0.65<br>0.50<br>0.36<br>0.27<br>0.21<br>0.20<br>0.20<br>0.20<br>0.18<br>0.17<br>0.15<br>0.11<br>0.09<br>0.05<br>0.05 | 136,130,000 143,405,000 149,950,000 156,800,000 163,340,000 147,340,000 129,725,000 111,340,000 93,780,000 77,030,000 62,705,000 51,020,000 41,915,000 29,675,000 29,675,000 29,675,000 20,710,000 17,510,000 17,510,000 17,510,000 11,150,000 7,990,000 5,250,000 3,050,000 1,150,000 0 0 | 2019<br>2020<br>2021<br>2022<br>2023<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029<br>2030<br>2031<br>2032<br>2033<br>2034<br>2035<br>2036<br>2037<br>2038<br>2037<br>2038<br>2039<br>2040<br>2041<br>2042<br>2043<br>2044<br>2045 |
|  | 8,720,000   | 3,024,175   | 13,605,000   | 9,826,175   | 23,431,175  | 239,470,000   | 69,370,969   | 308,840,969  | (300,000)                                    | (4,574,995)  | (25,400,525)   | (1,966,079)  | 276,599,370  |  |   |  |  |  |

## Kenosha County

## **Debt Ratios with Existing and Proposed Issues thru 2023**



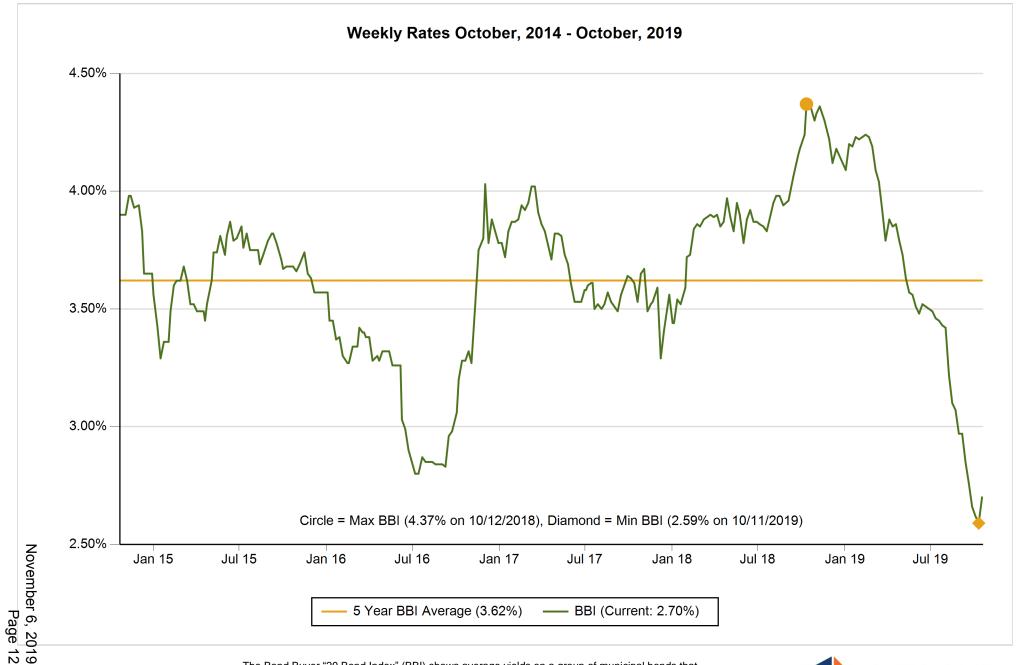
| Year   | G.O. Principal<br>Outstanding At<br>Year End  | Subtraction of City<br>Portion of 2009<br>and 2010 Issues<br>(33.76%) Assumes<br>Restructure of City<br>Note  | Subtraction of<br>Economic<br>Development<br>Principal  | Subtraction of<br>Brookside (2015<br>and 2016 bond<br>issues)   | Adjusted G.O.<br>Principal<br>Outstanding At<br>Year End  | Adjusted<br>Debt Burden<br>(0.80% Max)   | Remaining<br>Debt Burden<br>Capacity  | Adjusted<br>Direct Debt<br>Per Capita<br>(550 target)  | Equalized Value<br>TID In End of<br>Year   | Change in<br>EV   | 5% of TID IN<br>Borrowing<br>Capacity   | Unused<br>Statutory Debt<br>Capacity  | % of Debt<br>Capacity<br>Available   | Population<br>Estimate<br>with 2%<br>Growth   | Total<br>Expenditures<br>with 2% Growth  | % of<br>Expenditur<br>es for Debt<br>(Gross)<br>15% max  | Year |
|--|---|---|---|---|---|--|---|--|--|---|---|---|--|---|--|--|------|
| 2019<br>2020<br>2021<br>2022<br>2023<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029<br>2030<br>2031<br>2032<br>2033<br>2034<br>2035<br>2036<br>2037<br>2038<br>2039<br>2040<br>2041<br>2042<br>2043<br>2044<br>2045 | 136,130,000 143,405,000 149,950,000 156,800,000 163,340,000 147,340,000 129,725,000 111,340,000 93,780,000 77,030,000 62,705,000 51,020,000 41,915,000 29,675,000 25,295,000 20,710,000 17,510,000 17,510,000 14,160,000 11,150,000 7,990,000 5,250,000 3,050,000 1,150,000 0 0 | (3,565,721)<br>(3,292,214)<br>(3,003,512)<br>(2,708,057)<br>(2,390,654)<br>(2,064,809)<br>(1,725,458)<br>(1,370,912)<br>(1,009,612)<br>(641,560)<br>(256,624) | (2,740,069)<br>(2,581,812)<br>(2,373,207)<br>(2,140,000)<br>(1,955,000)<br>(1,470,000)<br>(850,000)<br>(610,000)<br>(445,000)<br>(300,000)<br>(180,000)<br>(90,000)<br>(30,000) | (18,290,000)<br>(18,290,000)<br>(17,325,000)<br>(16,325,000)<br>(15,295,000)<br>(14,235,000)<br>(13,145,000)<br>(12,020,000)<br>(10,860,000)<br>(9,670,000)<br>(8,435,000)<br>(7,160,000)<br>(5,840,000)<br>(4,465,000)<br>(3,035,000)<br>(1,550,000) | 111,534,210<br>119,240,974<br>127,248,281<br>135,626,943<br>143,699,346<br>129,570,191<br>113,694,542<br>97,099,088<br>81,300,388<br>66,273,440<br>53,713,376<br>43,680,000<br>35,985,000<br>30,520,000<br>26,640,000<br>23,745,000<br>20,710,000<br>17,510,000<br>14,160,000<br>11,150,000<br>7,990,000<br>5,250,000<br>3,050,000<br>1,150,000 | 0.66% 0.68% 0.70% 0.72% 0.73% 0.65% 0.57% 0.48% 0.40% 0.32% 0.26% 0.21% 0.11% 0.014% 0.12% 0.11% 0.09% 0.08% 0.06% 0.05% 0.03% 0.02% 0.01% 0.00% 0.00% 0.00% | 0.14% 0.12% 0.10% 0.08% 0.07% 0.15% 0.23% 0.32% 0.40% 0.48% 0.54% 0.59% 0.63% 0.66% 0.68% 0.71% 0.72% 0.74% 0.75% 0.77% 0.78% 0.80% 0.80% 0.80% | 625<br>655<br>685<br>716<br>744<br>658<br>566<br>474<br>389<br>311<br>247<br>197<br>159<br>132<br>113<br>99<br>85<br>70<br>56<br>43<br>30<br>19<br>11<br>4<br>0<br>0 | 16,831,339,100 17,504,592,664 18,204,776,371 18,932,967,425 19,690,286,122 19,887,188,984 20,086,060,873 20,286,921,482 20,489,790,697 20,694,688,604 20,901,635,490 21,110,651,845 21,321,758,363 21,534,975,947 21,750,325,706 21,967,828,964 22,187,507,253 22,409,382,326 22,633,476,149 22,859,810,910 23,088,409,020 23,319,293,110 23,552,486,041 23,788,010,901 24,025,891,010 24,266,149,920 24,508,811,420 | 7.81% 4.00% 4.00% 4.00% 4.00% 1.00% | 841,566,955<br>875,229,633<br>910,238,819<br>946,648,371<br>984,514,306<br>994,359,449<br>1,004,303,044<br>1,014,346,074<br>1,024,489,535<br>1,034,734,430<br>1,045,081,775<br>1,055,532,592<br>1,066,087,918<br>1,076,748,797<br>1,087,516,285<br>1,098,391,448<br>1,109,375,363<br>1,120,469,116<br>1,131,673,807<br>1,142,990,546<br>1,154,420,451<br>1,165,964,655<br>1,177,624,302<br>1,189,400,545<br>1,201,294,551<br>1,213,307,496<br>1,225,440,571 | 705,436,955 731,824,633 760,288,819 789,848,371 821,174,306 847,019,449 874,578,044 903,006,074 930,709,535 957,704,430 982,376,775 1,004,512,592 1,024,172,918 1,041,733,797 1,057,841,285 1,073,096,448 1,088,665,363 1,102,959,116 1,117,513,807 1,131,840,546 1,146,430,451 1,160,714,655 1,174,574,302 1,188,250,545 1,201,294,551 1,213,307,496 1,225,440,571 | 83.82%<br>83.62%<br>83.53%<br>83.44%<br>85.18%<br>87.08%<br>89.02%<br>90.85%<br>92.56%<br>94.00%<br>95.17%<br>96.07%<br>96.75%<br>97.27%<br>97.70%<br>98.13%<br>98.44%<br>98.75%<br>99.02%<br>99.31%<br>99.55%<br>99.74%<br>99.90%<br>100.00%<br>100.00% | 178,478 182,048 185,689 189,402 193,190 197,054 200,995 205,015 209,115 213,298 217,564 221,915 226,353 230,880 235,498 240,208 245,012 249,912 254,911 260,009 265,209 270,513 275,923 281,442 287,071 292,812 298,668 | 206,625,156<br>210,757,659<br>214,972,812<br>219,272,268<br>223,657,714<br>228,130,868<br>232,693,485<br>237,347,355<br>242,094,302<br>246,936,188<br>251,874,912<br>256,912,410<br>262,050,658<br>267,291,671<br>272,637,505<br>278,090,255<br>283,652,060<br>289,325,101<br>295,111,603<br>301,013,835<br>307,034,112<br>313,174,794 | 8.62%<br>8.69%<br>8.91%<br>9.19%<br>9.49%<br>9.75%<br>10.07%<br>9.94%<br>9.09%<br>8.27%<br>6.80%<br>2.95%<br>2.14%<br>1.63%<br>1.55%<br>1.34%<br>1.55%<br>1.34%<br>1.32%<br>0.84%<br>0.69%<br>0.40%<br>0.00% | 2023 |

## **Kenosha County Five Year Capital Outlay/Projects Plan**

|  | Detail            | 2020        |
|--|-------------------|-------------|
|  | Reference         | Proposed    |
| Project Title  | Number            | Capital     |
| Building Improvements - Job Center                         | Fac Human Srvcs-1 | \$35,000    |
| Remodel DA/Juvenile Intake Area                            | Facilities-1      | \$300,000   |
| Building Space Design - KCC                                | Facilities-2      | \$50,000    |
| Remodel Third Floor - KCAB                                 | Facilities-3      | \$30,000    |
| Building Improvements - KCC                                | Facilities-4      | \$50,000    |
| One Ton Truck- KCDC  | Facilities-5      | \$60,000    |
| Plumbing Replacement Phase II - KCDC                       | Facilities-6      | \$180,000   |
| Secure Barrier for Lobby - KCDC                            | Facilities-7      | \$50,000    |
| Building Improvements - Civic Center                       | Facilities-8      | \$209,000   |
| Ceremonial Courtroom                                       | Facilities-9      | \$250,000   |
| Generator Monitoring System                                | Facilities-10     | \$130,000   |
| Civic Center Development                                   | Facilities-11     |             |
| ·  | Facilities-12     | \$250,000   |
| Moisture Infiltration Mitigation- KCJC                     |                   | \$250,000   |
| HVAC Replacement - KCDC                                    | Facilities 14     | \$500,000   |
| Heat Pumps - KCAB  | Facilities-14     | \$200,000   |
| Pick-Up Truck  | Facilities-15     | \$45,000    |
| Exterior Joint Sealants                                    | Fac Saf Bldg-1    | \$200,000   |
| Simulcast System   | Fac Saf Bldg-2    | \$950,000   |
| Building Improvements                                      | Fac Saf Bldg-3    | \$45,000    |
| Energy Efficiency Projects                                 | Cap Proj-1        | \$150,000   |
| Law Enforcement Enhancements                               | Cap Proj-2        | \$1,950,000 |
| Golf Carts   | Golf-1            | \$185,000   |
| Mowers and Equipment Replacement                           | Golf-2            | \$234,000   |
| Golf Course Improvements                                   | Golf-3            | \$50,000    |
| Restroom Replacement- Bdale                                | Golf-4            | \$36,000    |
| Playground Equipment                                       | Parks-1           | \$130,000   |
| Mowers and Equipment                                       | Parks-2           | \$100,000   |
| Utility Vehicles   | Parks-3           | \$30,000    |
| Pick-Up Trucks   | Parks-4           | \$35,000    |
| Flood Plain Property                                       | Parks-5           | \$50,000    |
| KD Park Improvements                                       | Parks-8           | \$150,000   |
| Park Projects Design Costs                                 | Parks-9           | \$96,000    |
| Building Improvements- Kemper Center                       | Parks-11          | \$130,000   |
| Tri-Axle Trucks  | Hi Equip -2       | \$780,000   |
| One Ton Truck  | Hi Equip -3       | \$100,000   |
| Pick-up Trucks Wheel Loader                                | Hi Equip -4       | \$80,000    |
|  | Hi Equip -5       | \$325,000   |
| Air Compressors Transportation Infrastructure Improvements | Hi Equip -6       | \$50,000    |
| Local Road Improvement Program (LRIP)                      | Highway-1         | \$3,027,970 |
|  | Highway-2         | \$312,000   |
| Highway A/Y Roundabout                                     | Highway-3         | \$255,000   |
| Highway F Reconstruction                                   | Highway-4         | \$289,000   |
| Highway WG Bridge Reconstruction                           | Highway-5         | \$61,000    |
| Highway S Reconstruction                                   | Highway-6         | \$6,033,000 |
| Fleet Vehicles   | Sheriff-1         | \$724,580   |
| Passenger Vans   | Sheriff-2         | \$46,500    |
| Portable Radios  | Sheriff-3         | \$162,750   |
| Electronic Fingerprinting System                           | Sheriff-4         | \$31,000    |
| Operations Equipment                                       | Sheriff-5         | \$92,800    |
| Information Technology Projects                            | Info Tech-1       | \$1,800,000 |
| Land Info - Photo Update                                   | Land Info-1       | \$140,000   |
| KABA High Impact Fund                                      | KABA-1            | \$250,000   |

| loint Sarvicas - EDD Systom   | It Sruce 1   | ¢200 000                       |
|---|--|--------------------------------|
| Joint Services - ERP System  Brookside Equipment  | Jt Srvcs-1<br>Brookside-1  | \$200,000<br>\$83,400          |
| Brookside Equipment  Brookside - Building Improvements  | Brookside-1 Brookside-2  | \$83,400                       |
| Brookside - Building Improvements Item Greater than \$5,000 less than \$25,000                                    | Other-1  | \$120,000                      |
| Total Items from 2020 Budget  | Journal - 1  | \$20,000                       |
| Total Items from 2020 Budget  | Total County Projects  | \$22,100,000                   |
|   | Issue Size   | 722,100,000                    |
|   | 13346 3126   |                                |
| 2020 Portion of Highway Projects (Highway A/Y) 2016 - #6  | 3 (from below)   | (\$255,000)                    |
| 2020 Portion of Highway Projects (Highway F) 2016 - #63 (f  |  | (\$289,000)                    |
| 2020 Portion of Highway Projects (Hwy WG Bridge)- #63 (fi   | rom below)   | (\$61,000)                     |
| 2020 Portion of Highway Projects (Hwy S) - #63 (from belo   | ow)  | (\$6,033,000)                  |
| 2020 Portion of KABA Economic Development - 2017 #53 (  | (from below)   | (\$250,000)                    |
| 2020 Portion of Law Enforcement Enhancement Proj - 2016   | 6 - #62  | (\$1,950,000)                  |
| 2020Portion of Budgeted Capital Projects 2018-57  |  | (\$250,000)                    |
|   | Estimated Issuance Costs   | \$259,768                      |
|   | Estimated Interest Earnings  | (\$111,124)                    |
| Amount available for other projects from 2019A (  |  | (\$296,643)                    |
| 2019 Initial Resolution Amount for 2020 Cap   |  | \$12,864,001                   |
|   |  | . , ,                          |
|   |  | 4                              |
| Capacity of Initial Resolution 2016 - #63 Highway Projects  | novo)  | \$19,630,000                   |
| Borrowed Amount in 2019 for Project (Highway KR - See Ab Borrowed Amount in 2019 for Project (Highway S - See Abo |  | (\$3,365,000)<br>(\$3,465,000) |
| Borrowed Amount in 2019 for Project (Fighway S - See Abo<br>Borrowed Amount in 2019 for Project Highway K         | vej  | (\$3,465,000)<br>(\$257,000)   |
| Borrowed Amount in 2019 for Project Kighway F - Hwy O to  | Hwy KD   | (\$510,000)                    |
| Borrowed Amount in 2019 for Project (Hwy S) - from 2016 E   | •  | (\$1,283,000)                  |
| Borrowed Amount in 2020 for Project (Hwy A/Y)   |  | (\$260,000)                    |
| Borrowed Amount in 2020 for Project (Hwy F)   |  | (\$295,000)                    |
| Borrowed Amount in 2020 for Project (Hwy WG Bridge)   |  | (\$61,000)                     |
| Borrowed Amount in 2020 for Project (Hwy S)   |  | (\$6,150,000)                  |
| Remaining Capacity of Initial Resolution 2016 - #61 Highway   | y Projects   | \$3,984,000                    |
| Capacity of Initial Resolution 2017 - #53 KABA Economic De  | velonment  | \$2,040,000                    |
| Borrowed Amount in 2020 for KABA  | velopment  | (\$255,000)                    |
| Remaining Capacity of Initial Resolution 2017 - #53 Availabl  | e for Future Years   | \$1,785,000                    |
| Constitution Development (Constitution 2016) (IIC2) to Feference (IIC2)   | Follower and a second s | Ć42 050 000                    |
| Capacity of Initial Resolution 2016 - #62- Law Enforcement  |  | \$12,050,000<br>(\$5,315,000)  |
| Residual Amount in 2017 for Project (\$5,200,000 Law Enford Borrowed Amount in 2018 for Project.                  | cement Enhancement 2017 Budget)  | (\$5,315,000)<br>(\$305,000)   |
| Borrowed Amount in 2020 for Project   |  | (\$1,990,000)                  |
| Remaining Capacity of Initial Resolution 2016 - #62 Availabl  | e for Future Years   | \$4,440,000                    |
| Capacity of Initial Resolution 2018 - #57- Budgeted Capital F   | Projects including Road & Highway  | \$14,910,000                   |
| Borrowed amount in 2019A for Project  | Tojects including Road & nighway   | \$14,910,000<br>(\$14,655,000) |
| Borrowed Amount in 2020 for Project.  |  | (\$255,000)                    |
| Remaining Capacity of Initial Resolution 2016 - #62 Availabl  | e for Future Years   | \$0                            |
| Proposed Initial Resolutions  |  |                                |
| 1) 2020 Budgeted Capital Projects (including Road   | I & Highway Projects)  | \$12,864,001                   |
| Proposed 2019 Issue Sizes:  |  |                                |
| <b>General Obligation Promissory Notes, Series 2020</b>   | A  | \$13,575,000                   |
| General Obligation Bonds, Series 2020B  |  | \$8,555,000                    |
|   |  | \$22,130,000                   |
| Previously authorized amount  |  | (\$9,266,000)                  |
|   |  | \$12,864,000                   |
|   | Rounded amount to \$5,000 block size   | \$12,865,000                   |
| * Includes cost of Issuance   | \  |                                |
|   |  |                                |

## **5 YEAR TREND IN MUNICIPAL BOND INDICES**



The Bond Buyer "20 Bond Index" (BBI) shows average yields on a group of municipal bonds that mature in 20 years and have an average rating equivalent to Moody's Aa2 and S&P's AA.

Source: The Bond Buyer





## **MEMORANDUM**

Communication to Kenosha County Board of Supervisors (For Informational Purposes Only)

COMMUNICATION TO APPEAR ON COUNTY BOARD MEETING AGENDA: 11/05/2019

**SUBJECT:** - Resolution Authorizing Transfer of a Parcel Taken by Tax Deed to the city of Kenosha and Forgiveness of Taxes and Assessments

**COMMITTEE:** Finance/Administration

**SUBMITTED BY: Patricia Merrill, Director of Finance** 

RESOLUTION TO BE PRESENTED AT Finance/Administration COMMITTEE ON 11/14/2019

**ADDITIONAL INFORMATION (optional):** 



## **MEMORANDUM**

Communication to Kenosha County Board of Supervisors (For Informational Purposes Only)

COMMUNICATION TO APPEAR ON COUNTY BOARD MEETING AGENDA: 11/05/2019

**SUBJECT:** Resolution in Support of a Multi-Year Cooperative Agreement Between Kenosha County, the City of Kenosha and the Village of Twin Lakes for the Kenosha Drug Operations Group

**COMMITTEE:** Judiciary and Law Enforcement Committee

**SUBMITTED BY:** Marc Levin, Chief Deputy

**RESOLUTION TO BE PRESENTED AT Judiciary and Law Enforcement COMMITTEE ON 11/06/2019** 

ADDITIONAL INFORMATION (optional):