



January 2013

COUNTY OF KENOSHA

Department of Planning and Development

RECEIVED

FEB - 7 2020

Kenosha County
Planning and Development

LAND DIVISION APPLICATION

In order for applications to be processed, all information, drawings, application signatures, and fees required shall be submitted at time of application.

Please check the appropriate box below for the type of application being submitted:

- ☒ Certified Survey Map
☐ Subdivision Preliminary Plat
☐ Subdivision Final Plat
☐ Condominium Plat

Applicant is: ☒ Property Owner ☐ Subdivider ☐ Other _____

Applicant Name: Michael & Ann Grossman Date _____

Mailing Address: 25537 52nd St Phone # 262-537-3402

Salem, WI 53168 Phone # _____

Tax Parcel Number(s): 30-4-220-344-0406

_____ Acreage of Project: 20.64

Location of Property (including legal description):

See attached

Subdivision/Development Name (if applicable): _____

Existing Zoning: A-2, C-2, C-1 Proposed Zoning: A-2, C-2, C-1

LAND DIVISION
APPLICATION

Town Land Use Plan District Designation(s) (if applicable):

Present

Agricultural

Proposed

Agricultural

Present Use(s) of Property:

Agricultural

Proposed Use(s) of Property:

Agricultural

The subdivision abuts or adjoins a state trunk highway Yes ☒ No ()

The subdivision will be served by public sewer Yes () No ☒

The subdivision abuts a county trunk highway Yes () No ☒

The subdivision contains shoreland/floodplain areas Yes () No ☒

The subdivision lies within the extra-territorial plat (ETP) authority
area of a nearby Village or City Yes () No ☒

*Applicant is responsible for submitting to the ETP authority any fees and documentation
needed to obtain a recommendation.

REQUIRED SIGNATURE(S) FOR ALL APPLICATIONS:

[Signature]

Property Owner's Signature

2-6-2020

Date

[Signature]

Property Owner's Signature

2-6-2020

Date

REQUIRED APPLICABLE SIGNATURES:

[Signature]

Applicant's Signature

2-6-2020

Date

Developer's Signature

Date

CERTIFIED SURVEY MAP

PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 34, TOWN 2 NORTH, RANGE 20 EAST,
IN THE TOWN OF BRIGHTON, KENOSHA COUNTY, WISCONSIN

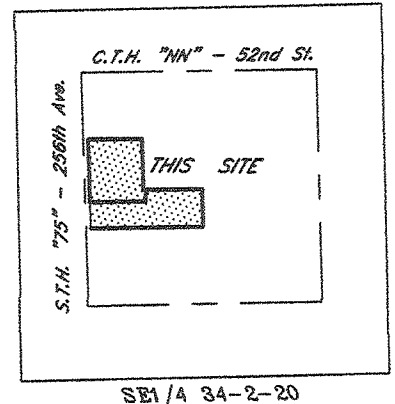
NW COR. SE1/4
SECTION 34-2-20
N. 220,776.39
E. 2,506,419.88
(concrete monument)

Co. Tr. Hwy. "NN"
(52nd Street)

TOTAL 1/4 SECTION
2654.61' - N88°44'10"E

NE COR. SE1/4
SECTION 34-2-20
N. 220,776.39
E. 2,506,419.88
(concrete monument)

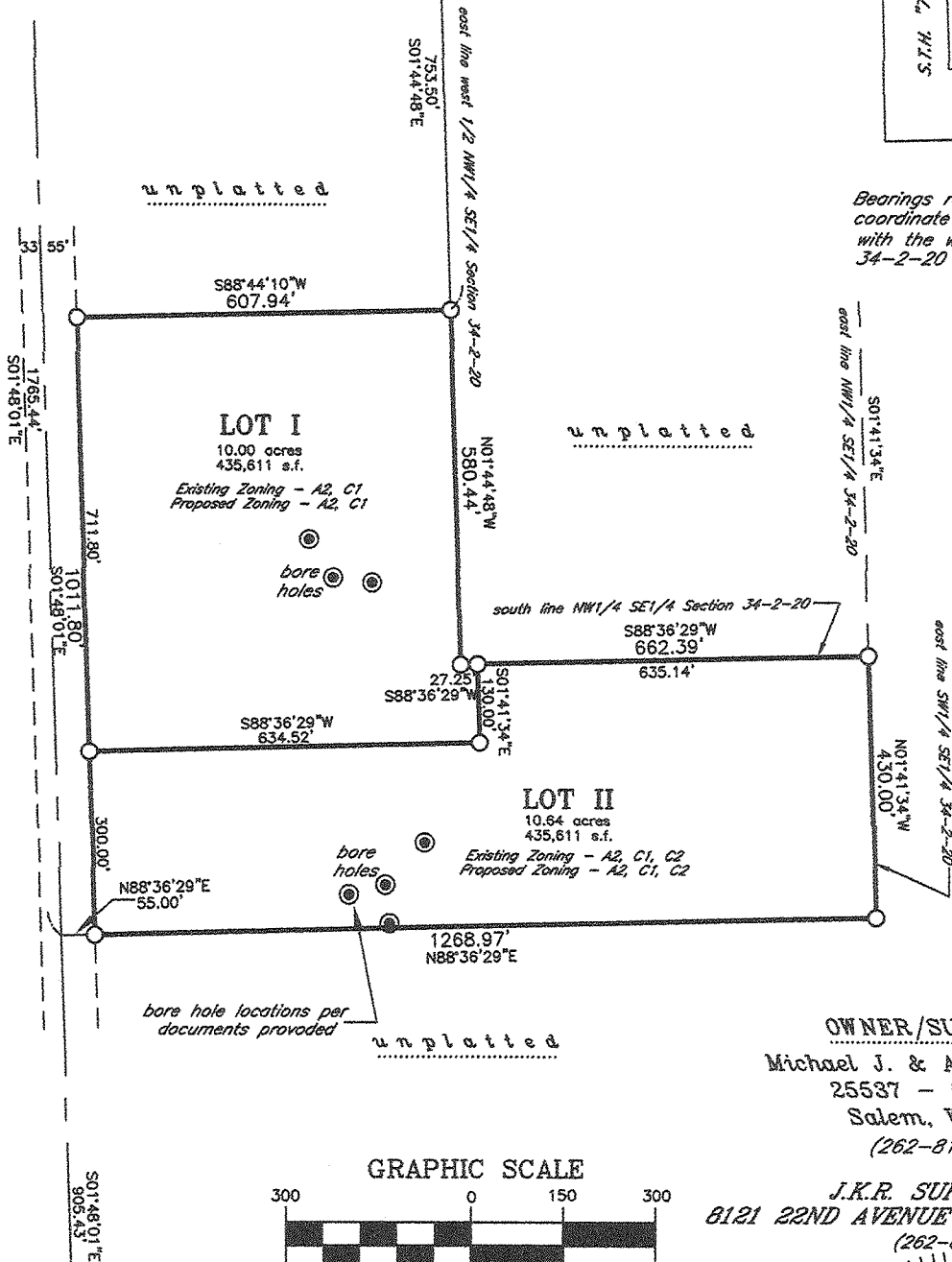
VICINITY SKETCH
- not to scale -



Bearings refer to grid north, state plane
coordinate system south zone (NAD-27)
with the west line of the SE1/4 Section
34-2-20 bearing S01°48'01"E

denotes 1" x 2' iron pipe
(weight: 1.13 lbs per foot)

St. Tr. Hwy. "75" - 256th Avenue



GRAPHIC SCALE



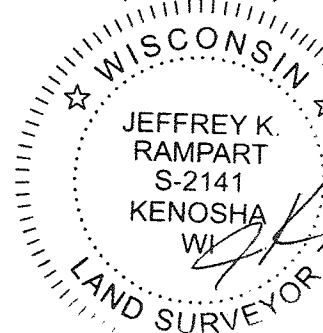
(IN FEET)
1 inch = 300 ft.

SW COR. SE1/4
SECTION 34-2-20
N. 218,106.87
E. 2,506,503.79
(concrete monument)

OWNER/SUBDIVIDER

Michael J. & Ann M. Grossman
25537 - 52nd Street
Salem, WI 53168
(262-818-0767)

J.K.R. SURVEYING, INC.
8121 22ND AVENUE KENOSHA, WI 53143
(262-652-8110)



WISCONSIN REGISTERED LAND SURVEYOR
JEFFREY K. RAMPART (S-2141)

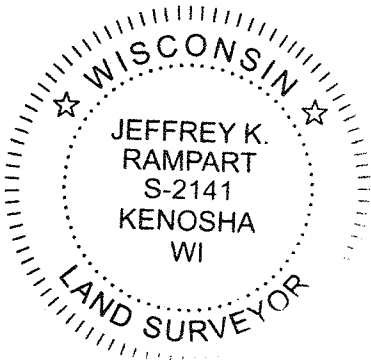
Dated... February 4, 2020

CERTIFIED SURVEY MAP

PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 34, TOWN 2 NORTH, RANGE 20 EAST,
IN THE TOWN OF BRIGHTON, KENOSHA COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE:

I, JEFFREY K. RAMPART, hereby certify that I have prepared this Certified Survey Map at the direction of the owners; THAT such map is a correct representation of the exterior boundaries of the land surveyed and described as follows: Part of the Northwest Quarter and the Southwest Quarter of the Southeast Quarter of Section 34, Town 2 North, Range 20 East of the Fourth Principal Meridian; lying and being in the Town of Brighton, Kenosha County, Wisconsin; more particularly described as: Commencing at the northwest corner of said Southeast Quarter of said Section 34; thence S01°48'01"E along the west line thereof 1765.44 feet; thence N88°36'29"E 55.00 feet to the point of beginning; thence continue N88°36'29"E 1268.97 feet to the east line of the southwest quarter of said quarter section; thence N01°41'34"W along said east line 430.00 feet to the south line of the northwest quarter of said quarter section; thence S88°36'29"W along said south line 662.39 feet to the east line of the west half of the northwest quarter of said quarter section; thence N01°44'48"W along said east line 580.44 feet; thence S88°44'10"W parallel to the north line of said quarter section 607.94 feet; thence S01°48'01"E parallel to aforesaid west line of said quarter section 1011.80 feet to the point of beginning.



That I have complied with the provisions of chapter 236.34 of the State Statutes on certified surveys and with Kenosha County Land Division Ordinance and the Town of Brighton Land Division Ordinance.

Dated this 4th day of February, 2020.

SURVEYOR.....JKR
JEFFREY K. RAMPART (S-2141)

As owner(s), I (we) hereby certify that I (we) caused the land described on this plat to be surveyed, divided, dedicated and mapped as represented on this plat.

OWNER.....Michael J. Grossman
MICHAEL J. GROSSMAN

OWNER.....Ann M. Grossman
ANN M. GROSSMAN

STATE OF WISCONSIN
KENOSHA COUNTY S.S.

Personally came before me this 4th day of February, 2020, the above named Michael J. and Ann M. Grossman to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.

My Commission Expires.....7-20-2020.....Jayne B. Ojala
NOTARY PUBLIC

PRINT NAME.....Jayne B. Ojala

This certified survey map has been submitted to and approved by the Town Board of the Town of Brighton on this day of, 2020.

.....
TOWN CHAIRMAN

.....
TOWN CLERK

KENOSHA COUNTY PLANNING, DEVELOPMENT AND EXTENSION EDUCATION COMMITTEE

This Certified Survey Map is hereby approved by
Kenosha County Planning, Development
and Extension Education Committee on this
..... day of, 20__.

CHAIRPERSON.....
SIGN HERE

PRINT NAME HERE.....

OWNER/SUBDIVIDER

Michael J. & Ann M. Grossman
25537 - 52nd Street
Salem, WI 53168
(262-818-0767)