KENOSHA COUNTY BOARD OF SUPERVISORS

| RESOLUTION NO. | |
|----------------|--|
|----------------|--|

| Subject: 2020 WI De Equipment Grant | ept of Justice Law E | Inforcement Drug Tra | fficking Response | |
|---|----------------------|------------------------------|-------------------|--|
| Original 🖾 | Corrected □ | 2 nd Correction □ | Resubmitted □ | |
| Date Submitted: Augu | ıst 18, 2020 | Date Resubmitted | | |
| Submitted By:Judicial Committee & Finance | | | | |
| Fiscal Note Attached: | Х | Legal Note Attached □ | | |
| Prepared By: Robert E. Operations | Hallisy, Captain of | Signature: | 2.5 | |

WHEREAS, Racine County, acting as the lead agency for the South East Wisconsin Drug Operations consortium (S.E.A.D.O.G.), had been offered a grant of \$24,906 through the State of Wisconsin Department of Justice to afford equipment to support the operations of the Drug Units in the multi-jurisdictional drug task force group, and

WHEREAS, the Sheriff's Department's Kenosha Drug Operations Group unit was allocated \$5,000 for equipment needs, and

WHEREAS, the grant spending period is March 2020 through September 2020, and

WHEREAS, this funding will be used to afford equipment for the K9 Unit, rifles and surveillance equipment to improve investigation operations on drug trafficking activities and this program does not require a local match.

NOW, THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors accept the \$5,000 awarded to the Kenosha Drug Operations Group and approve the modification to expense and revenue budgets as detailed in the attached budget modification form, which is incorporated herein by reference.

BE IT FURTHER RESOLVED, that any unobligated grant funds remaining at year end be hereby authorized for carryover to subsequent years until such time as the grant funds are expended in accord with the grant requirements, and that the Administration be authorized to modify the grant appropriations among various budget and expenditure units within the Sheriff's Department in accordance with all federal and state regulations of the program and in compliance with generally accepted accounting principles.

Note: This resolution requires NO additional funds from the general fund. It increases revenues by \$5,000 and increases expenditures by 5,000 %

| Subject: 2020 WI D | ept of Justice Law En | forcement Drug Traff | ficking Response | |
|---|--|------------------------------|------------------|--|
| Original 🖾 | Corrected □ | 2 nd Correction □ | Resubmitted □ | |
| Date Submitted: August 18, 2020 Date Resubmitted | | | | |
| Submitted By:Judiciary & Law Enf. Committee & Finance/Admin Committee | | | | |
| | Respectfully JUDICIARY AND LAW ENFO | | | |

<u>Aye</u>

No Abstain Excused

| Supervisor Boyd Frederick, Chair | e. | | | | |
|--|--------------|-----------------|---------|------------------|---------|
| Supervisor David Celebre, Vice Chair | rc. | | | | |
| Supervisor Jeff Wamboldt | 8) | | | | |
| Supervisor Laura Belsky | e. | | | | |
| | e: | | | | |
| Supervisor Mark Nordigian | i. | | | | |
| Supervisor Sharon Pomaville | 0 | | | | |
| Supervisor Jerry Gulley FINANCE | /ADMINISTRAT | ION COI | MMITTEE | | |
| | | | | | |
| | | <u>Aye</u> | No / | Abstain E | Excused |
| Supervisor Terry Rose, Chair | | <u>Aye</u> □ | No 4 | Abstain <u>E</u> | Excused |
| Supervisor Terry Rose, Chair Supervisor Jeffrey Gentz, Vice Chair | | | | | |
| Supervisor Jeffrey Gentz, Vice Chair | | | | | |
| Supervisor Jeffrey Gentz, Vice Chair Supervisor Ron Frederick | | 0 | | 0 | |
| Supervisor Jeffrey Gentz, Vice Chair Supervisor Ron Frederick Supervisor Jeff Wamboldt | | | | | |
| Supervisor Jeffrey Gentz, Vice Chair Supervisor Ron Frederick Supervisor Jeff Wamboldt Supervisor Ed Kubicki | | | | | |
| Supervisor Jeffrey Gentz, Vice Chair Supervisor Ron Frederick Supervisor Jeff Wamboldt | | | | | |

Kenosha County Administrative Proposal Form

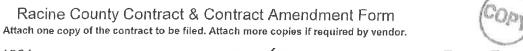
| 1. Proposal Overview |
|--|
| Division: Law Enforcement Department: SHERIFF |
| Proposal Summary (attach explanation and required documents): |
| RESOLUTION: Request to approve a grant offer for \$5,000 offered by the State of WI |
| Department of Justice passed through the Racine Co. Sheriff's Dept. This grant offer is |
| \$24,906.00 and is shared amongst the five particiapting counties in the Southeast Area Drug Operations Group (S.E.A.D.O.G.) managed by the Racine Co. Sheriff's Dept. The |
| Sheriff proposes spending our share of \$5,000 on equipment to support the drug unit |
| operations. |
| |
| Dept./Division Head Signature: (apt. /M/) 5167 Date: Sunt 29 20 |
| 2. Department Head Review |
| Comments: |
| |
| Recommendation: Approval Non-Approval |
| |
| Department Head Signature: Chief Saty Mar Jan Date: 6-26-20 |
| |
| 3. Finance Division Review |
| Comments: |
| |
| |
| Recommendation: Approval Non-Approval |
| |
| Finance Signature: Date: 7/1/20 |
| A County Evacutive Poview |
| 4. County Executive Re√iew Comments: |
| Comments. |
| |
| |
| |
| Action: Approval Non-Approval |
| Action. Approval Homesperal |
| Executive Signature: 115/20 Date: 1/15/20 |
| |

Revised 01/11/2007 (5/10/01) DISTRIBUTION

- Original Returned to Requesting Dept.
- Department attaches the Original to the Resolution to County Board
- Copy to Secretary of Oversight Committee to distribute in packets with Resolution
- Copy to Requesting Department File

KENOSHA COUNTY EXPENSE/REVENUE BUDGET MODIFICATION FORM

| | | | | | | | | BRE# | ĺ | G/L DATE | ATE | | |
|--|-----------|---|------------------|--|-----------------------------------|-----------------|-------------------------|---|-------------------|--|--|--|----------------------|
| DEPT/DIVISION: | • | SHERIFF | 2020 | | | | | | | ENTR | ENTRY DATE | | |
| PURPOSE OF BUDGET MODIFICATION (REQUIRED): | DIFICATIO | IN (REQUIR | | Establish a Rev | enue and Expe | ense budget to | account for a nev | Establish a Revenue and Expense budget to account for a new Grant Award through the State of WI Dept of Justice for | th the State of W | I Dept of Justic | e for | | |
| | | | | equipment for the Drug Unit The grant amount is the Ken | the Drug Unit. Int is the Keno | sha Co. Sheri | iff's Dept share of | equipment for the Drug Unit. The grant amount is the Kenosha Co. Sheriff's Dept share of a larger grant managed by the Racine Co. Sheriff's Dept | ed by the Racine | Co. Sheriff's De | 200 | | |
| (1) MAIN ACCOUNT | | | | (2) | | | BUDGET CHAN | BUDGET CHANGE REQUESTED (3) (4) | (5) | (9) | (2) | AFTER TRANSFER (8) | ANSFER (9) |
| DESCRIPTION EXPENSES | FUND | DIVISION | SUB- DIVISION | MAIN ACCT | PROJECT | SUB- PROJECT | EXPENSE INCREASE (+) | EXPENSE DECREASE (-) | ADOPTED BUDGET | CURRENT BUDGET | ACTUAL EXPENSES | REVISED BUDGET | EXPENSE BAL AVAIL |
| Machinery/Equip <\$5000 | 100 | 210 | 2170 | 530050 | | | Park S | ale su | 0 | 4,015 | 2,996 | 9.015 | 6,019 |
| | | The ITes | | | | | | , | | | | | |
| | | | | | EXPENSE TOTALS | OTALS | 2,000 | 5,0% | 0 | 4,015 | 2.996 | 9,015 | 6.019 |
| REVENUES | FUND | DIVISION | SUB- DIVISION | MAIN | | | REVENUE DECREASE (+) | REVENUE INCREASE (-) | ADOPTED BUDGET | CURRENT BUDGET | | REVISED BUDGET | |
| WI Dept of Justice | 100 | 210 | 2170 | 442550 | | | | (Deers) | 0 | 0 | | (2,000) | |
| | | | | | REVENUE TOTALS | OTALS | 0 | Prop (Street) | 0 180 | 0 | | 0 | |
| COLUMN TOTALS (EXP TOTAL + REV TOTAL) PREPARED BY: | OTAL + R | LEV TOTAL | 3 . | | DIVISION HEAD; | EAD: | A WIM | AC CASANTS | Sand Sur 1 4 | 6.29.20 | | | |
| DEPARTMENT HEAD | No. | Ser | 1 | DATE | 5.76.5 | 9 | 0 | | | Please fill in all columns: | columns: | ation as require | 70 |
| FINANCE DIRECTOR (required) COUNTY EXECUTIVE | 1/2 | 1. W. | 1 7/11/2 | /10 DATE: _ | 165 | 13 | | DATE: | | (3) & (4) Rudget change requested (5) Original budget es adopted by the board (6) Current budget (original budget w/past mods.) (7) Actual expenses to date | st change requesiget as adopted get (original bu | sted by the board dget w/past mod | j.) |
| SEE RACK OF FORM FOR BEOLITIPED LEVELS OF ARBBOAVALEOR BLOCET MONITIVATION | EOTIBED | EVELSO | IAVOQQQA | 200119 903 | Y Oldinovi | 20 | | | | (8) Budget after requested modifications (9) Balance available after transfer (col 8 | requested mod ilable after tran | (8) Budget after requested modifications (9) Balance available after transfer (col 8 - col 7) | (/ |



| Munis Contract #; | 1964 | Amend | ment: 🗆 Yes 🛭 🗷 | No Signed by | vendor: 🖺 Yes 🗷 I | No |
|-------------------------------|--------------|--|-----------------|----------------------------------|-----------------------|---------|
| Contract Type | ☐ Non E | Encumber Expense | er Expense 💄 No | ot To Exceed Revenue | Limitless Revenue | |
| Vendor/Customer # | 4212 | Vendor Name: St | ate of WI DO | J | | |
| | | Full Address: Ro | om 114 E. St | tate Capitol P.O Box | 7857 Madison, W | I 53707 |
| Department: | RASO | | | Sub Department: | | |
| Brief Description of S | ervices: | L.E. Drug Traff | icking Respor | nse(SEADOG) Grar | nt # 2020-DT-01-1 | 5766 |
| Contact/administrator | r: | Captain James Weidne | er | Contact Munis ID: | 6750JWeidner | |
| Contract Start: | 4/1/20 | Cor | ntract End: | 9/30/20 | | |
| If this is a | a multi year | contract - Committee and County By completing this form, | | | ict can be processed. | |
| Accounts Informatio | | | | T | | |
| Account Name State-MD | e: | Account Numb 118931196.304 | | Available Budget | Contract Amount | YR |
| Otate-IVID | 7 | 110931190.304 | +040 | | (24,906.00) | 20 |
| | | | | | | +- |
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| | | | | | //// | |
| If additional account lines a | ire nocessa | ry, attach a schedule. | | Total: | (\$ 24,906.00) | |
| Have you read the agree | ement: | r ú Yes □ No | Do you unders | stand & agree with the To | erms: 🛮 🗗 Yes 🗏 | No |
| | | ould be changed in this Contra e changes you think should be ma | | □ Yes □ No | | |
| Was a resolution passed | d to autho | rize the original contract: | ☐ Yes ☐ No | 0 | | |
| If yes, indicate the resolu | ition num | ber: | (8 | altach a copy of the resolution) |) | |
| Is there a required signar | ture date: | Yes 🗓 No | If yes, w | vhat date: 5/15/20 | | |
| Corp Counsel Stamp: | | | County Clerk S | Stamp: | | |
| | | | | 0/9/2020 | | |
| | | | sent 6 | 9/2020 | | |



RACINE COUNTY SHERIFF'S OFFICE



717 Wisconsin Avenuc, Racine, WI 53403-1237 (262) 886-2300 FAX (262) 637-5279 Waterford (262) 534-5166 Burlington (262) 763-9558

Sheriff Christopher Schmaling

Chief Deputy John C. Hanrahan

April 28, 2020

To:

Robert Miller

Chairman, Finance and Human Resources Committee

From:

Sheriff Christopher Schmaling

RE:

Racine County LE Drug Trafficking Response DOJ Grant (SEADOG)

The Wisconsin Department of Justice, Division of Law Enforcement Services has approved a grant award to the Racine County Sheriff Drug Unit in the amount of \$24,906. Funding is provided by the State of Wisconsin to support the investigation and response to drug trafficking within the State.

The Racine County Metro Drug Unit is part of the South East Area Drug Operations Group (SEADOG), a task force engaged in the ongoing investigation of drug trafficking operations in this region and beyond. The Racine Sheriff's Office is requesting that the DOJ grant monics be accepted in order to ensure continued success of the SEADOG mission.

We are requesting asset forfeiture monies to fund this project.

If you have any questions concerning this matter, please feel free to contact me. I will also have staff available at the Finance Committee meeting to answer any questions that you may have.

Sheriff Christopher Schmaling Sheriff, Racine County

By: Captain Daniel Adams



STATE OF WISCONSIN DEPARTMENT OF JUSTICE



Josh Kaul Attorney General

Room 114 East, State Capitol PO Box 7857 Madison WI 53707-7857 (608) 266-1221 TTY 1-800-947-3529

April 15, 2020

Capt. James Weidner Racine County Sheriff - Drug Unit 717 Wisconsin Avenue Racine, WI 53403-1237

Re: Law Enforcement Drug Trafficking Response (SEADOG)

DOJ Grant Number: 2020-DT-01-15766

Dear Capt. Weidner:

The Wisconsin Department of Justice, Division of Law Enforcement Services has approved a grant award to the Racine County Sheriff - Drug Unit in the amount of \$24,906. Funding is provided by the State of Wisconsin to support the investigation and response to drug trafficking within the state. This grant supports the Racine County Sheriff - Drug Unit's Law Enforcement Drug Trafficking Response (SEADOG) Program.

To accept this award, please have the authorized official sign the Signatory Page in addition to initialing the bottom right corner of Attachment A. The project director should sign the acknowledgement notice. One of the two award packets enclosed should be returned to the Wisconsin Department of Justice within 30 days. The other should be maintained for your records. Funds cannot be released until all signed documents are received.

As project director, you will be responsible for all reporting requirements outlined in the grant award and seeing that funds are administered according to the approved application materials and certifications. Please refer to the FAQ sheet enclosed for contact information and grant guidelines. We look forward to a collaborative working relationship with you.

Sincerely,

Joshua L. Kaul

JLK:JLA:alm

Enclosures



Josh Kaul Attorney General Room 114 East, State Capitol PO Box 7857 Madison WI 53707-7857 (608) 266-1221 TTY 1-800-947-3529

Attorney General

Wisconsin Department of Justice

LAW ENFORCEMENT DRUG TRAFFICKING RESPONSE Law Enforcement Drug Trafficking Response (SEADOG) 2020-DT-01-15766

The Wisconsin Department of Justice (DOJ), hereby awards to the Racine County Sheriff - Drug Unit, (hereinafter referred to as the Grantee), the amount of \$24,906 for programs or projects pursuant to Wisconsin Statute S.165.986.

This grant may be used until 9/30/2020 for the programs consistent with the budget and general conditions in Attachment A, subject to any limitations or conditions set forth in Attachments B and/or C, if included.

The Grantee shall administer the programs or projects for which this grant is awarded in accordance with the applicable rules, regulations, and conditions of the Wisconsin Department of Justice. The submitted application is hereby incorporated as reference into this award.

This grant shall become effective, and funds may be obligated (unless otherwise specified in Attachments A and/or B) when the Grantee signs and returns one copy of this grant award to the Wisconsin Department of Justice.

BY: Joshua J. Karl

Date

The (Grantee), Racine County Sheriff - Drug Unit, hereby signifies its acceptance of the above-described grant on the terms and conditions set forth above or incorporated by reference therein.

GRANTEE: Racine County Sheriff - Drug Unit

BY:

NAME: Jonathan Delagrave

TITLE: County Executive

Completion of this signed grant award within 30 days of the date of the award is required to release state funds.

WISCONSIN DEPARTMENT OF JUSTICE ATTACHMENT A

| Grantee: Ra Project Title: | cine County Sheriff - Drug Unit Law Enforcement Drug Trafficki | g Resnanse (SEADOG) |
|-------------------------------|---|---------------------------------------|
| Grant Period: | From 4/1/2020 | To 9/30/2020 |
| Grant Number: | 2020-DT-01-15766 | Program Area; 1 |
| | APPRO | ED BUDGET |
| | | State Funds |
| Personnel Employee Benef | its | · · · · · · · · · · · · · · · · · · · |
| Travel (Including | | |
| Equipment Supplies & Opera | ating Expenses | |
| Consultants | ang Dipondos | \$24,906 |
| Other | | |
| OTAL APPRO | VED BUDGET | \$24,906 |

Award Conditions:

- 1. Budget changes in excess of 10% of the approved line item amount and any increases for personnel compensation not included in the approved budget require approval from DOJ. All changes to the contractual category require prior DOJ approval.
- Failure to submit an acceptable Equal Employment Opportunity Plan (if required under 28 CFR 42.302) that
 is approved by the Federal Office of Civil Rights, is a violation of DOJ's Certified Assurances and may result
 in grant termination.
- 3. To be allowable under a grant program, costs must be obligated (purchase order issued) or paid for services provided during the grant period. If obligated by the end of the grant period, payment must be made within 60 days of the grant period ending date.
- 4. Grant funds will be disbursed upon DOJ receipt of the certified Fiscal Report as well as copies of paid vendor invoices.
- 5. Reimbursement for travel (i.e. mileage, meals, and lodging) is limited to state rates.
- 6. Any changes in personnel involved with the grant including the project director, financial officer and/or signatory needs to be reported in a modification to DOJ via Egrants.
- 7. Recipient fully understands DOJ has the right to suspend or terminate grant funds to any recipient that fails to conform to the requirements (special/general conditions and general operating policies) or that fails to comply with the terms and conditions of its grant award.
- 8. Reimbursement for mileage from the grant will be limited to the state of Wisconsin maximum of \$.51 per mile. Reimbursement for in-state hotel rates will be limited to the State of Wisconsin maximum of \$82.00 per night.
- 9. All procurement transactions, whether negotiated or competitively bid and without regard to dollar value, shall be conducted in a manner so as to provide maximum open and free competition.
- 10. The Wisconsin Department of Justice reserves the right to withhold grant payments if the grant recipient is delinquent paying any obligation to the Department of Justice such as background check fees, etc.
- All contracts pertaining to this grant must be submitted to DOJ within 30 days of receipt of grant award documents.

WISCONSIN DEPARTMENT OF JUSTICE Law Enforcement Drug Trafficking Response (2020) Grant Summary Sheet

Grantce or Unit of Government: Racine County Sheriff - Drug Unit

Project Name: Law Enforcement Drug Trafficking Response (SEADOG)

Address: Racine County Sheriff - Drug Unit, 717 Wisconsin Avenue, Racine, Wisconsin, 53403-1237

Project Director: James Weidner
Phone number: 262-886-8473

Signing Official: Mr. Jonathan Delagrave, Racine County Sheriff - Drug Unit, 717 Wisconsin Avenue,,

Wisconsin 53403-1237

Amount of State Award: \$24,906

Amount of Match:

Amount of Total Award: \$24,906

SUMMARY OF GRANT:

The impact of dug abuse affects the health, safety, and economy of our communities. The South East Arca Drug Operations Group (SEADOG) was formed to combat this problem in the region and to help coordinate the efforts of our stakeholders in the region in government, the private sector, and the public. We recognize that our efforts must include education, treatment, and enforcement to be effective. SEADOG has engaged in ongoing threat assessment of the drug problem in the region: gathering and sharing information from a wide variety of sources each with their own unique expertise. SEADOG is able to combine and share resources with the other drug enforcement efforts such as Milwaukee HIDTA. As a regional drug enforcement task force, SEADOG is able to coordinate investigations of drug trafficking organizations, who operate in the region and beyond. Support from this grant will be critical in the success of SEADOG's mission.

Name of Program Manager: Dennis Powers

Phone number: 608-264-9441

Name of Grants Specialist: Jannifer Ayers

Phone number: 608-267-2115

LAW ENFORCEMENT DRUG TRAFFICKING RESPONSE ACKNOWLEDGEMENT NOTICE

| | | | Date | April 2020 |
|------------|---|--|--|---|
| Grantee: | Racine County Sl | eriff - Drug Unit | Grant No. | 2020-DT-01-15766 |
| Project T | itle: Law Enforce | nent Drug Trafficking Resp | oonse (SEADOG) | |
| | | | | |
| The follow | ing reporting requir | ements apply to your grant | award. | |
| NOTE: | Reports due 07/12 Reports due 10/12 | includes January, February ar includes April, May and June includes July, August and Sep includes October, November a | program activity. etember program activ | vity. |
| http | ://www.doj.state.wi.u nts. Narrative reports | st, scroll to the bottom of the on the status of your project | website, under Resor | ld be completed in Egrants: urces, (in blue) and click on |
| A.) | 7/12/20 | 10/30/20 FINAL | | |
| | | | | ld be completed and certified in in Egrants and are due do DOJ |
| | | S must be submitted in Egran | ts for all equipment it | tems and are due to DOJ on: |
| | 0/30/20 | | | |
| ОТНЕ | ER: | | *************************************** | |
| | | ACKNOWLEDG | EMENT | |

The materials referenced above were received and reviewed by the appropriate members of this organization. I also acknowledge receipt of the Grant Award and any attached Special Conditions, as well as receipt of the General Conditions which were previously provided in the Instructions for Filing and Application. I understand that this grant is awarded subject to our compliance with all Conditions, Regulations, and Obligations described in the above materials.

04/27/20 Date

James Weigner

Project Director







Anti-Methamphetamine Task Force Program Grant MEMORANDUM OF UNDERSTANDING

Through the COPS Anti-Methamphetamine Task Force Program Grant, the Wisconsin Department of Justice, Division of Criminal Investigation (DCI) will provide reimbursement to each participating County/Task Force for overtime expenses associated with the development and investigation of narcotics cases that target the illicit activities related to the manufacture and distribution of methamphetamine. As a condition of receiving funds and other benefits under this program, the undersigned herby agrees:

- 1. To appoint a Methamphetamine Grant Agency Coordinator and Alternate, who will be assigned to administer the Methamphetamine Grant Program within the jurisdiction accepting the funds;
- 2. To compile and report information as required by the Methamphetamine Grant Program on a monthly basis;
 - a. To utilize ACISS as the investigative case management system if possible; if ACISS is unavailable, to provide copies of case investigative reports for methamphetamine related investigations; and, through this reporting, the number of Cases Opened, Search Warrants Obtained, and Methamphetamine Arrests generated, in addition to other statistics, will be provided;
 - b. To provide related investigative communication records from telephone downloads, call detail records, pen registers/ trap and traces, or other records from service providers (Facebook, e-mail, etc) to the WSIC for entry into the Penlink database;
- 3. To comply with the guidelines of the COPS Anti-Methamphetamine Task Force Program as prescribed and outlined in the 2018 COPS Office Anti-Methamphetamine Task Force Program Grant Owner's Manual;
- 4. To meet the established reporting and overtime request deadlines;
- 5. To use Methamphetamine Grant funding for personnel overtime associated with investigations focused on the illioit trafficking of methamphetamine.
 - a. The money is designated ONLY for reimbursement of overtime related to methamphetamine investigations and must be tracked separately from any existing federal or state grant funded overtime or additional local agency funding, Electronically signed Overtime Reimbursement Forms must be submitted to MethGrant@doi.state.wi.us no later than 15 days after the end of the month during which the expense was incurred.
 - b. The total overtime payments for an individual officer for a 12-month period (the Federal fiscal year is 10/01-9/30), including ALL federal sources (i.e. OCDETF, IHDTA, Byrne JAG, CEASE, COPS Heroin Grant, COPS Methamphetamine Grant) are not to exceed 25% of the current Federal salary rate in effect at the time the overtime was performed. This amount is \$18,649 as of 10/01/2019.

 The undersigned agency has been allotted \$ Doco per year for two years; second year allocations may be revised at the discretion of the Wisconsin Department of Justice.

| Agency Coordinator | Alternate Coordinator |
|--|---|
| Title/Name Captain Vames Weidner | Title/Name Captain Caniel Adams |
| Brail james weidnes racines confuer | Binail daniel adamse recine courty, con |
| Office Phone (262) 886-8473 | Office Phone (262) 636-3224 . |
| Cell Phone (262) 939-9530 | Cell Phone (262) 930 - 82// |
| Pax Number (262) 636-3466 | Fax Number (262) 636-3466 |
| Address 7/7 W consin Av. 2, | Address 717 Wisconsin Ave. Recine, WI 53403 |
| Approved By: Name and Title: Deputy Attorney General Eric J. Wilson | Mail Original Form To: WI DOJ-DCI Meth Grant. 633 W Wisconsin Ave, Suite 803 Milwaukee, WI 53203 Date |