



COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56th Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

ADMINISTRATIVE PROPOSAL

COUNTY EXECUTIVE APPOINTMENT 2020/21-8

RE: KENOSHA JOINT SERVICES BOARD

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Mr. Joshua Barker
4615 52nd Avenue, Apt. B
Kenosha, WI 53144

to serve a three-year term on the Kenosha Joint Services Board, beginning immediately upon confirmation of the County Board and Common Council and continuing until the 1st day of May, 2023 or until a successor is appointed by the County Executive and the Mayor of the City of Kenosha and confirmed by the Kenosha County Board of Supervisors and the Common Council of the City of Kenosha.

Mr. Barker will serve without pay.

Mr. Barker will be succeeding Mark Modory.

Respectfully submitted this 13th day of August, 2020.

Jim Kreuser

Kenosha County Executive



JOHN M. ANTARAMIAN
Mayor

August 5, 2020

Jim Kreuser
Office of the County Executive
1010-56th Street
Kenosha WI 53140

Dear Mr. Kreuser;

I would like to nominate Joshua Barker for appointment to the Kenosha Joint Services Board of Directors, to serve as the joint City/County appointee.

If approved by both the City of Kenosha Common Council and the Kenosha County Board of Supervisors, Mr. Barker's term will expire on May 1, 2023. The appointment will be placed on the Common Council agenda for consideration at the meeting of August 17th.

Sincerely,
CITY OF KENOSHA

John M. Antaramian
Mayor

JMA:pml

cc: Joshua Barker

City of Kenosha, 625 52nd Street, Room 300, Kenosha, Wisconsin 53140 | T: 262.653.4000 | mayor@kenosha.org

KENOSHA.ORG

COUNTY OF KENOSHA
OFFICE OF THE COUNTY EXECUTIVE
JIM KREUSER

APPOINTMENT PROFILE
KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS

(Please type or print)

Name: Joshua Jeremy Barker
First Middle Last

Residence Address: 4615 52nd Ave Apt. B Kenosha, WI 53144

Previous Address if above less than 5 years: _____

Occupation: Kenosha Unified School District Student Support Specialist
Company Title

Business Address: _____

Telephone Number: Residence _____ Business _____

Daytime Telephone Number: _____

Mailing Address Preference: Business () Residence ()

Email Address: _____

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes () No (X)

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

African American Youth Initiative - Leadership
Council / KUSD
Kenosha County Gang Taskforce - Kenosha County
- K.U.S.D/Community Crisis Mobilization Team - Team Lead KUSD

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards
Appointment Profile - Page 2


Nominee's Supervisory District 14

Governmental Services: List services with any governmental unit.

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

E.D.G.E. Taskforce (Bacine)
Eliminating Drugs and Gangs through Education

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.


Signature of Nominee

08/06/2020
Date

Please Return To: Kenosha County Executive
1010 - 56th Street
Kenosha, WI 53140

(For Office Use Only)

Appointed To: _____
Commission/Committee/Board

Term: Beginning _____
Ending _____

Confirmed by the Kenosha County Board on: _____

New Appointment _____ Reappointment _____

Previous Terms: _____

Joshua Barker

4615 52nd Ave Apt. B | 262-412-8226 | joshbarker7282@gmail.com

- *Dedicated Student Support Specialist with excellent communication skills and extensive knowledge in community involvement.*

UW-PARKSIDE 2013

- *Related coursework: Criminal Justice*

BRADFORD HS 2001

- *Related coursework: High School Diploma*

STUDENT SUPPORT SPECIALIST | INDIAN TRAIL HIGH SCHOOL & ACADEMY | 2013-PRESENT

- *Manage student interaction in classroom settings*
- *Support administrators in keeping staff and students safe*
- *Developed and manage support programs for at-risk students to maintain personal and academic success*
- *Co- coordinate registration, Senior Scholarship Awards Program, and Graduation*
- *Team lead for restorative justice practices, Student Voices, A.A.M.I. (African American Male Initiative), PBIS Tier II interventions, and M.I.T.A. (Mahone and Indian Trail Academy) Mentors.*
- *Team lead and active member of KUSD/Community Crisis Mobilization Team*
- *Active member of Kenosha County Gang Taskforce through DCFS*
- *Active member of Racine E.D.G.E Gang Taskforce*
- *Supervise and assist children through Boys & Girls Club Summer Youth Employment through Kenosha County*
- *Proficient in Word, Excel, Outlook, all aspects of Google Drive applications, and standard office equipment.*
- *Proficient with KUSD Infinite Campus*
- *Exceptional communication skills*
- *Competent multi-tasker*
- *Adhere to FERPA regulations pertaining to student confidentiality*
- *Asked as a resource to assist in developing the Racine E.D.G.E. Taskforce coordinated by RUSD Chief of School*

LEAD PASTEURIZER | ROUNDYS' SUPERMARKETS INC | 2006-2011

- *Pasteurized Dairy Products*
- *Managed multiple crew members ensuring safe and quality production*
- *Operated processing machines and fill lines*