

## BOARD OF SUPERVISORS

RESOLUTION NO.

136 <sup>th</sup> Ave., Use Plan 1 "Farmland Protection",	Union Grove, WI 53182 (Agent), map for Kenosha County: 2035 Protection", "General Agricultural & Open Lat #30-4-220-333-0301, located in the	Gove, WI 53182 (Owner), Jeff Badtke, 1412 requests an amendment to the Adopted Land (map 65 of the comprehensive plan) from al & Open Land" & "SEC" to "Farmland and", "Rural-Density Residential" & "SEC" on southwest ¼ of Section 33, T2N, R20E, Town			
Corrected <b>C</b>	Corrected	2nd Correction □ Resubmitted □			
Date Submitted: October 20, 2020		Date Resubmitted:			
Submitted By: Planning, Development & Extension Education Committee					
Fiscal Note Attached □		Legal Note Attached			
	7: Andy M. Buehler, Director vision of Planning & Development	Signature: July Director			
WHEREAS,	66.1001 of the Wisconsin Sta	omprehensive planning law set forth in Section atutes, Kenosha County adopted a Multin for Kenosha County: 2035 on April 20, 2010;			
WHEREAS,	Adopted Land Use Plan map comprehensive plan) from "Farm Land" & "SEC" to "Farmland Pr "Rural-Density Residential" & "Signal" and "Sign	tion Gove, WI 53182 (Owner), Jeff Badtke, 1412, 53182 (Agent), requests an amendment to the for Kenosha County: 2035 (map 65 of the aland Protection", "General Agricultural & Open rotection", "General Agricultural & Open Land" SEC" on Tax Parcel # 30-4-220-333-0301, located T2N, R20E, Town of Brighton; and,			
WHEREAS,	the Kenosha County Division of Planning & Development has published said request in accordance to State Statutes; and				
WHEREAS,	the Town Board of Brighton recommended approval of the request; and,				
WHEREAS,	the Kenosha County Planning, Development and Extension Education Committee				

held a public hearing on the request on October 14, 2020, and recommended

approval of the request.

Resolution – HCP2 LLC (Owner) 0301 - Comp Plan Amendment October 20, 2020 Page 2

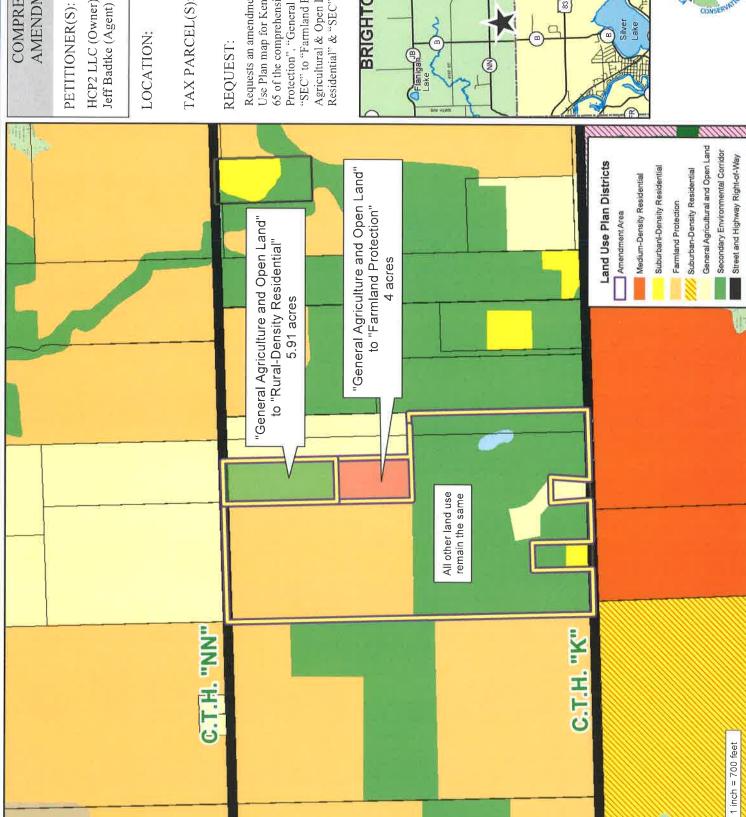
NOW, THEREFORE, BE IT RESOLVED that pursuant to Sections 59.69 and 66.1001(4) of Wisconsin Statutes, the Kenosha County Board of Supervisors hereby amends the comprehensive plan on Tax Parcel #30-4-220-333-0301as described above.

NOW, THEREFORE, BE IT FURTHER RESOLVED that the Kenosha County Board of Supervisors enact an ordinance adopting the comprehensive plan change.

Approved by:

PLANNING, DEVELOPMENT & EXTENSION EDUCATION				
COMMITTEE	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	Excused
Daniel Gaschke, Chair	×			
Amy Maurer, Vice Chair				10
Sandra Beth	1			
Gabe Nudo				
Tach Rodriguez				

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## AMENDMENT SITE MAP COMPREHENSIVE PLAN

HCP2 LLC (Owner)

SW 1/4 of Section 33 Town of Brighton

TAX PARCEL(S): #30-4-220-333-0301

Protection", "General Agricultural & Open Land" & 65 of the comprehensive plan) from "Farmland Use Plan map for Kenosha County: 2035 (map Requests an amendment to the Adopted Land Agricultural & Open Land", "Rural-Density Residential" & "SEC". "SEC" to "Farmland Protection", "General

