



January 2013

COUNTY OF KENOSHA

Department of Planning and Development

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LAND DIVISION APPLICATION

In order for applications to be processed, all information, drawings, application signatures, and fees required shall be submitted at time of application.

Kenosha County
Deputy County Clerk

Please check the appropriate box below for the type of application being submitted:

- ☒ Certified Survey Map
- ☐ Subdivision Preliminary Plat
- ☐ Subdivision Final Plat
- ☐ Condominium Plat

Applicant is: ☒ Property Owner ☐ Subdivider ☐ Other _____

Applicant Name: Anthony R. & Margaret M. Marino Date _____

Mailing Address: PO Box 873 Phone # _____

New Munster WI 53152 Phone # _____

Tax Parcel Number(s): 30-4-220-241-0100

_____ Acreage of Project: Appx. 15 acres

Location of Property (including legal description):

See attached draft certified survey map document.

Subdivision/Development Name (if applicable): _____

Existing Zoning: A-1 Proposed Zoning: A-1, A-2 & C-1

Town Land Use Plan District Designation(s) (if applicable):

Present "Farmland Protection" and "Non-Farmed Wetland".

Proposed "Farmland Protection", "General Agricultural & Open Land" and "Non-Farmed Wetland".

Present Use(s) of Property: One single-family residence, associated farm buildings and farmland.

Proposed Use(s) of Property: To subdivide residence and farm buildings off on an appx. 15-acre parcel.

The subdivision abuts or adjoins a state trunk highway.....Yes () No (✓)

The subdivision will be served by public sewerYes () No (✓)

The subdivision abuts a county trunk highwayYes () No (✓)

The subdivision contains shoreland/floodplain areasYes () No (✓)

The subdivision lies within the extra-territorial plat (ETP) authority
area of a nearby Village or CityYes () No (✓)

*Applicant is responsible for submitting to the ETP authority any fees and documentation
needed to obtain a recommendation.

REQUIRED SIGNATURE(S) FOR ALL APPLICATIONS:

Anthony R. Marino
Property Owner's Signature _____ Date _____

Margaret M. Marino
Property Owner's Signature _____ Date _____

REQUIRED APPLICABLE SIGNATURES:

Applicant's Signature _____ Date _____

Developer's Signature _____ Date _____

CERTIFIED SURVEY MAP NO. _____.

BEING PART OF THE NORTHEAST 1/4 AND THE
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 24, TOWNSHIP 2 NORTH, RANGE 20
EAST OF THE FOURTH PRINCIPAL MERIDIAN,
IN THE TOWNSHIP OF BRIGHTON, COUNTY OF
KENOSHA AND STATE OF WISCONSIN.

OWNER/SUBDIVIDERS: ANTHONY AND MARGARET MARINO
P.O. BOX 873
NEW MUNSTER, WI 53152

PREPARED BY: B.W. SURVEYING, INC.
412 N. PINE STREET
BURLINGTON, WI 53105
262-767-0225
JOB NO. 10210-CSM


LEGAL DESCRIPTION:

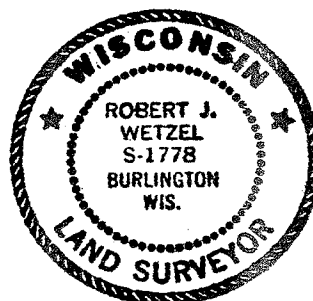
BEING PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 2 NORTH, RANGE 20 EAST OF THE FOURTH PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF BRIGHTON, COUNTY OF KENOSHA, STATE OF WISCONSIN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF SAID SECTION 24; THENCE SOUTH 89°56'18" WEST (RECORDED AS SOUTH 89°56'20" WEST) ALONG THE NORTH LINE OF SAID NORTHEAST 1/4 SECTION 208.80 FEET TO THE PLACE OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 01°58'53" EAST (RECORDED AS SOUTH 02°00'10" EAST) 241.82 FEET; THENCE NORTH 89°56'18" EAST (RECORDED AS NORTH 89°56'20" EAST) 208.80 FEET; THENCE SOUTH 01°58'53" EAST (RECORDED AS SOUTH 01°59'19" EAST) 1161.81 FEET; THENCE SOUTH 89°56'18" WEST 508.80 FEET; THENCE NORTH 01°58'53" WEST 1403.63 FEET TO A POINT ON THE NORTH LINE OF SAID NORTHEAST 1/4 SECTION; THENCE NORTH 89°56'18" EAST ALONG SAID NORTH LINE 300.00 FEET TO THE PLACE OF BEGINNING. CONTAINING 15.23 ACRES OF LAND MORE OR LESS. SUBJECT TO RIGHTS OF THE PUBLIC OVER THE NORTH 33 FEET THEREOF FOR STREET PURPOSES (18TH STREET).

SURVEYOR'S CERTIFICATE:

I, ROBERT J. WETZEL, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT AT THE DIRECTION OF ANTHONY AND MARGARET MARINO, AS OWNERS, THAT I HAVE SURVEYED THE LAND DESCRIBED HEREON AND THAT THE MAP IS A CORRECT REPRESENTATION OF ALL THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION OF IT, AND THAT I HAVE FULLY COMPLIED WITH SECTION 236.34 OF THE WISCONSIN STATUTES AND WITH THE SUBDIVISION CONTROL ORDINANCE FOR THE TOWN OF BRIGHTON AND WITH THE KENOSHA COUNTY SUBDIVISION ORDINANCE.

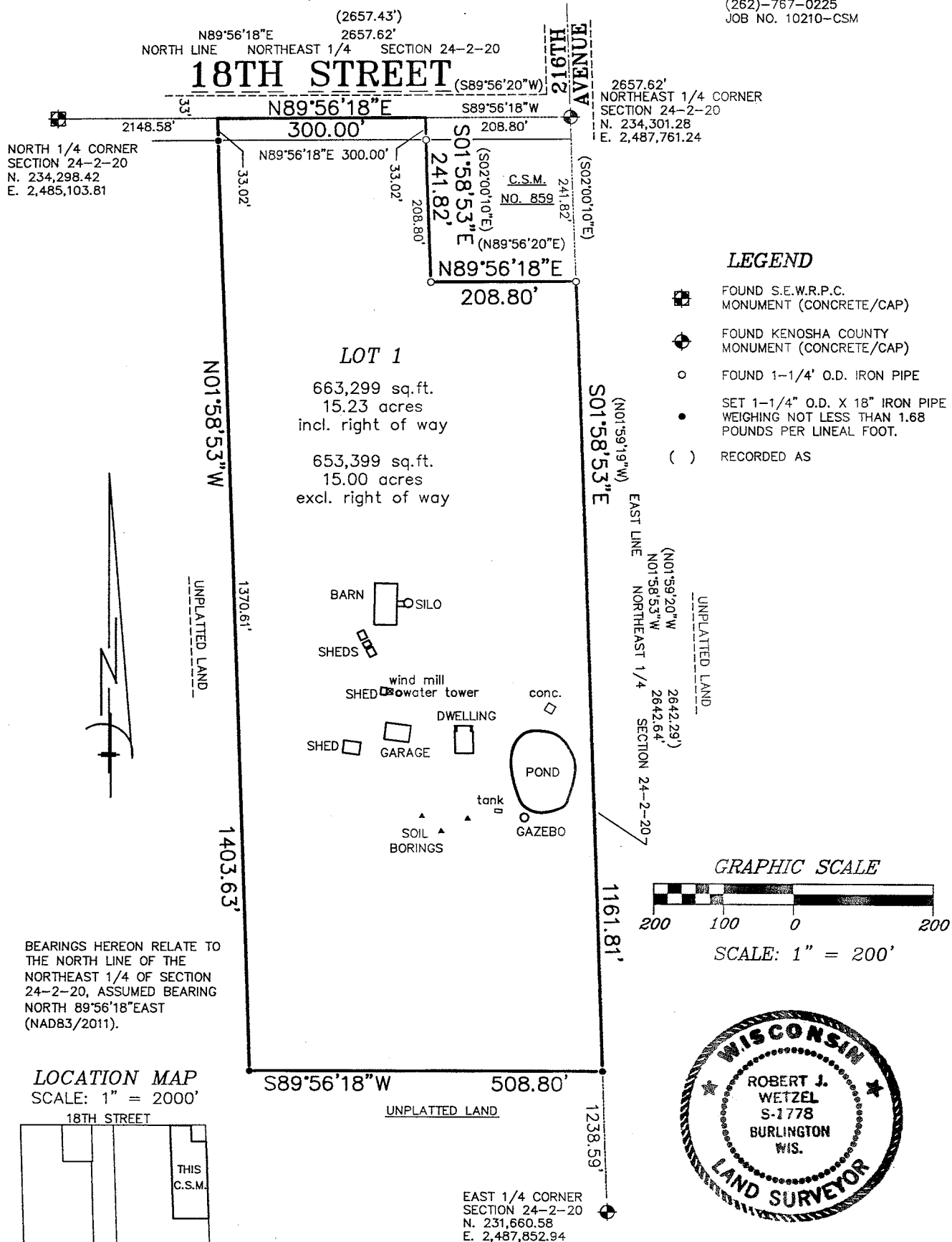
DATED THIS 4TH DAY OF SEPTEMBER, 2020.


ROBERT J. WETZEL S-1778



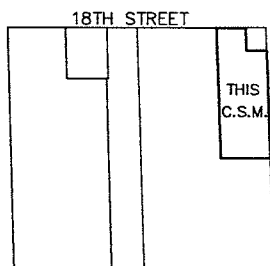
BEING PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 2 NORTH, RANGE 20 EAST OF THE FOURTH PRINCIPAL MERIDIAN IN THE TOWNSHIP OF BRIGHTON, COUNTY OF KENOSHA AND STATE OF WISCONSIN.

PREPARED BY: B.W. SURVEYING, INC.
412 N. PINE STREET
BURLINGTON, WI 53105
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BEARINGS HEREON RELATE TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 24-2-20, ASSUMED BEARING NORTH 89°56'18"EAST (NAD83/2011).

LOCATION MAP
SCALE: 1" = 2000'



NORTHEAST 1/4
SECTION 24-2-20

SHEET 2 OF 3

THIS INSTRUMENT DRAFTED BY MEGAN L. THEUNE-BAILLARGEON.

ROBERT J. WETZEL
SEPTEMBER 4, 2020

CERTIFIED SURVEY MAP NO. _____.

BEING PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 2 NORTH, RANGE 20 EAST OF THE FOURTH PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF BRIGHTON, COUNTY OF KENOSHA AND STATE OF WISCONSIN.

OWNER'S CERTIFICATE:

WE, ANTHONY AND MARGARET MARINO, AS OWNERS, HEREBY CERTIFY THAT WE CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED AND MAPPED AS REPRESENTED HEREON. WE ALSO CERTIFY THAT THIS MAP IS REQUIRED TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL: TOWNSHIP OF BRIGHTON, AND KENOSHA COUNTY, WISCONSIN.

ANTHONY MARINO

MARGARET MARINO

STATE OF WISCONSIN)
KENOSHA COUNTY)SS

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 202 , THE ABOVE NAMED ANTHONY AND MARGARET MARINO, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGE THE SAME.

NOTARY PUBLIC
MY COMMISSION EXPIRES:

KENOSHA COUNTY PLANNING, DEVELOPMENT AND EXTENSION EDUCATION COMMITTEE APPROVAL:

THIS CERTIFIED SURVEY MAP WAS HEREBY APPROVED BY THE KENOSHA COUNTY PLANNING, DEVELOPMENT, AND EXTENSION EDUCATION COMMITTEE ON THIS _____ DAY OF _____, 202 .

DANIEL GASCHKE CHAIRPERSON

TOWN OF BRIGHTON TOWN BOARD APPROVAL:

THIS CERTIFIED SURVEY MAP IS HEREBY APPROVED BY THE TOWN OF BRIGHTON TOWN BOARD ON THIS _____ DAY OF _____, 202 .


SUSAN CRANE

CHAIRWOMAN

LINDA PERONA

TOWN CLERK

DATED THIS 4TH DAY OF SEPTEMBER, 2020.


ROBERT J. WETZEL S-1778

