

# KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

<b>Subject:</b> Resolution to Approve the <b>ACTIVITY CONTROL LICENSE-Country Thunder East, LLC</b>			
<b>Original</b> <input checked="" type="checkbox"/>	<b>Corrected</b> <input type="checkbox"/>	<b>2nd Correction</b> <input type="checkbox"/>	<b>Resubmitted</b> <input type="checkbox"/>
<b>Date Submitted:</b> June 15 <sup>th</sup> , 2021		<b>Date Resubmitted:</b>	
<b>Submitted By:</b> Judiciary & Law Committee			
<b>Fiscal Note Attached</b> <input type="checkbox"/>		<b>Legal Note Attached</b> <input type="checkbox"/>	
<b>Prepared By:</b> Daniel J. Ruth #195 Lieutenant – Detective Bureau		<b>Signature:</b> 	

WHEREAS, pursuant to Chapter 8.01 of the Municipal Code of Kenosha County, the Sheriff's Department received the application from Kim Blevins for an Activity Control License for Country Thunder East LLC, 2305 Lance Drive, Twin Lakes, Wisconsin, in the Town of Randall, made during the month of March 2021 and

WHEREAS, the Sheriff's Department has reviewed the documentation of the applicant, and

WHEREAS, the actual physical inspection of said property indicates that all items that could be, have been complied with pursuant to Chapter 8.01 of the Municipal Code of Kenosha County.

BE IT FURTHER RESOLVED, by the Kenosha County Board of Supervisors that an Activity Control License for Country Thunder East, LLC be granted to Kim Blevins for the dates of July 15<sup>th</sup>-18, 2021.

Respectfully submitted,

**Judiciary & Law Committee**

\_\_\_\_\_  
Boyd Frederick, Chairperson

\_\_\_\_\_  
David Celebre, Vice-Chairperson

\_\_\_\_\_  
Jeff Wamboldt

\_\_\_\_\_  
Laura Belsky

\_\_\_\_\_  
Mark Nordigian

**Aye   No   Abstain**

☐   ☐   ☐

☐   ☐   ☐

☐   ☐   ☐

☐   ☐   ☐

☐   ☐   ☐

Sharon Pomaville



Jerry Gulley



# MEMO

DATE: May 19<sup>th</sup>, 2021  
TO: Judiciary and Law Committee  
FROM: Lieutenant Daniel Ruth #195  
RE: Country Thunder 2021


Country Thunder is scheduled for July 15<sup>th</sup> through 18<sup>th</sup>, 2021, at the Shadow Hill Ranch in Twin Lakes, Wisconsin. The ownership of the event has not changed since 2014. Its principal owner is Irving One, LLC from Odessa, Texas, Agent Roger Gearhart. This firm is listed on the Class B Liquor License with the Town of Randall which will expire on June 30<sup>th</sup>, 2021. The Town of Randall has approved the 2021-2022 Class B Liquor License to expire on June 30<sup>th</sup>, 2022. .

The Kenosha County Department of Planning and Development received the Conditional Use Permit Application in December of 2020 and approved the permit at their March 10<sup>th</sup>, 2021 meeting. Andy Buehler of Planning and Development confirmed all restrictions would be met to the Planning and Development's satisfaction.

The operations of the event are under the direction of Kim Blevins of Country Thunder East LLC, Madison, Tennessee. No major changes to the operation are anticipated. This year, Country Thunder anticipates 25,000-35,000 in attendance per day. Country Thunder has posted the \$225,000.00 bond for the Kenosha County Sheriff's Department and associate agency costs. Country Thunder has also applied for the Activity Control License and has paid that fee.

The Sheriff's Operation will continue the 2019 increase from past years to enhance the Incident Command Operation and Special Response capabilities in case of a mass casualty incident. Additional Police manpower will be requested from neighboring agencies to cover needed assistance on the grounds and increases in traffic. Traffic control will be enhanced with traffic on Lance Drive with restriction of west bound traffic from Lance Drive (North Bound) at 110<sup>th</sup> Street and 119<sup>th</sup> Street. Local traffic will be allowed to travel north and south on Lance Drive throughout the event.

The Kenosha County Sheriff's Department continues to adapt to the growing activity and threats associated with such a large event. Costs for professional coverage of this event will rise as future technology, equipment and manpower are required.

  
Lieutenant Daniel J. Ruth  
Detective Bureau  
Kenosha County Sheriff's Department

CC:  
Sheriff  
Chief Deputy  
Executive Secretary



# Kenosha County Sheriff's Department

## Summary

**Print Date/Time:** 05/19/2021 15:48  
**Login ID:** kcad\druth  
**Case Number:** 2021-00320388

**ORI Number:** Kenosha County Sheriff's Department  
WI0300000

### Case

<b>Case Number:</b>	2021-00320388	<b>Incident Type:</b>	Service
<b>Location:</b>	2305 LANCE DR	<b>Occurred From:</b>	05/17/2021 09:43
	TWIN LAKES, WI 53181	<b>Occurred Thru:</b>	05/17/2021 09:43
<b>Reporting Officer ID:</b>	195 - Ruth	<b>Disposition:</b>	
		<b>Disposition Date:</b>	
		<b>Reported Date:</b>	05/17/2021 09:43 Monday

### Offenses

No.	Group/ORI	Crime Code	Statute	Description	Counts
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### Property

Date	Code	Type	Make	Model	Description	Tag No.	Item No.
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**Routing:**



# COUNTY OF KENOSHA

Office of the Sheriff

David G. Beth

Sheriff

1000 - 55th Street

Kenosha, WI 53140

(262) 605-5101

Fax:: (262) 653-6903

## INVOICE

April 21, 2021

Country Thunder Music Festivals

Attn: Allison Farden

730 Gallatin Pike N

Madison, TN 37115

DESCRIPTION	AMOUNT
2021 Country Thunder Music Festival estimated expenses for security, enforcement, dispatch services, traffic and parking control, sanitation and health services.  Twin Lakes, Kenosha County, WI July 15, 2021 - July 18, 2021  This invoice serves as an estimate of the expenditures for law enforcement services, etc. Pre-payment is required based on this estimate. Once the end settlement of expenses is complete, any surplus will be returned. Kenosha County will invoice for actual expenses that exceed this pre-payment.	\$225,000.00
<b>TOTAL DUE</b>	<b>\$225,000.00</b>

 4/21/21

Angela Khabbaz, Fiscal Services Mgr.

Make Check Payable to & Send to:

Kenosha Co Sheriff Dept

1000 - 55th Street

Kenosha, WI 53140

Attn: Accountant

Received  
on 05/18/2021





KENOSHA COUNTY  
County Clerk  
1010 56th Street  
Kenosha, WI 53140

003818-0001 Regina B. 03/29/2021 08:26AM

COUNTY CLERK  
CL20 Special Events  
Cabaret License  
1 @ 200.00  
CL20 Special Events  
Cabaret License 200.00  
100-150-1510-444010-- 200.00C

Subtotal 200.00  
Total 200.00

CHECK 200.00  
Check Number 4058

Change due 0.00

Paid by: Country Thunder East LLC

Comments: County Activity Control License  
2021

FOR CHECK PAYMENTS, RECEIPT IS NOT VALID  
UNTIL THE CHECK HAS CLEARED ALL BANKS.

KENOSHA COUNTY COPY  
DUPLICATE RECEIPT

4058  
200.00

COUNTRY THUNDER WI 2021 ACTIVITY CONTROL

COUNTRY THUNDER EAST, LLC  
03/19/2021 KENOSHA COUNTY CLERK

CASH ONLY IF ALL CheckLock™ SECURITY FEATURES LISTED ON BACK INDICATE NO TAMPERING OR COPYING

4058  
03/19/2021

FIRST TENNESSEE BANK NA  
Nashville, TN  
2520840

COUNTRY THUNDER EAST, LLC  
730 Gallatin Pike N  
Madison, TN 37115

PAY TO THE ORDER OF KENOSHA COUNTY CLERK

Two hundred and 00/100

KENOSHA COUNTY CLERK  
1010 56th ST  
KENOSHA, WI 53140

MEMO COUNTRY THUNDER WI 2021 ACTIVITY CONTROL

100405811 10040000261 250000219684

100405811 10040000261 250000219684

© 2014 INTUIT INC. 1-800-433-8810

Bank - First Tn

KENOSHA COUNTY  
County Clerk  
1010 56th Street  
Kenosha, WI 53140

003129-0003 Denise E. 07/16/2020 09:57AM

COUNTY CLERK

CL11 Cabaret License  
Renewal

1 @ 150.00

CL11 Cabaret License  
Renewal

150.00

100-150-1510-444010--

150.00C

150.00

Subtotal

150.00

Total

150.00

CHECK

150.00

Check Number004121

Change due

0.00

Paid by: COUNTRY THUNDER EAST LLC

Comments: Cabaret License Renewal 20-21

FOR CHECK PAYMENTS, RECEIPT IS NOT VALID  
UNTIL THE CHECK HAS CLEARED ALL BANKS.

CUSTOMER COPY

COUNTRY THUNDER EAST, LLC

07/10/2020

KENOSHA C

TTY CLERK

CABARET LICENSE RENEWAL 2020 CT WI

4121

150.00

1065 Bank - First Tn

CABARET LICENSE RENEWAL 2020 CT WI

150.00

COUNTY OF KENOSHA --- STATE OF WISCONSIN

COPY



Expires: August 1, 2021

**CABARET LICENSE**

**To All to Whom it may Concern, Greetings:**

WHEREAS, pursuant to Section 8.02 of the Municipal Code of the County of Kenosha, application has been received and is on file in the office of the County Clerk for a Cabaret License for the premises hereinafter described, and

WHEREAS, said applicant has paid to the Clerk of Kenosha County, the sum of **\$150.00**, and

WHEREAS, pursuant to Section 8.02 of the Municipal Code of the County of Kenosha, the County Board of Supervisors of the County of Kenosha has authorized the granting of a Cabaret License to

**SHADOW HILL RANCH, Licensing AZ-WI Ranch LLC.**

NOW, THEREFORE, a Cabaret License is hereby granted to **Gary Martin at 2305 Lance Drive, Town of Randall** to provide entertainment pursuant to the provisions of said Municipal Code,

BE IT FURTHER KNOWN, that this license is granted subject to the provisions and conditions of said Municipal Code and subject to revocation as therein provided.

Board Approval  
7/16/2020

Given under my hand and the Official Seal of the County of Kenosha at my office, in the City of Kenosha, in County aforesaid, this 16th day of July A.D. 2020,

1991

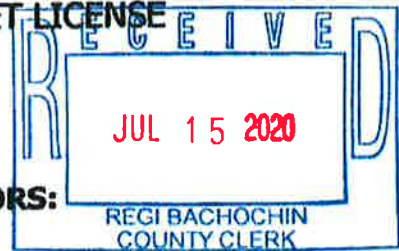
\_\_\_\_\_  
County Clerk



APPLICATION FOR RENEWAL CABARET LICENSE  
Kenosha County, Wisconsin

DATE: 7-10-2020

TO THE KENOSHA COUNTY BOARD OF SUPERVISORS:



I, as holder of a Class B Liquor License, hereby apply for a Cabaret License for:  
Shadow Hill Ranch, Licensing AZ-WF Ranch, LLC 2305 Lance Drive  
Twin Lakes, WI 53181

Name of Premises	Address
<u>730 Gallatin Pike N, Madison, TN 37115</u>	
Mailing Address	Zip Code

Located in the Town of Randall in the County of Kenosha from the date hereof to **August 1, 2021**, and I hereby agree to deposit **\$150.00** for said license and to comply with all the provisions of the Cabaret License Ordinance adopted by the County Board and in effect March 6, 2001 and all the laws of the State of Wisconsin pertaining thereto.

Please check one of the following:

- ☐ There has been no structural changes made to the premises.
- ☒ There has been structural changes made to the premises. *A building inspection (any changes will require a sheriff's inspection at no cost) is not needed.*
- ☒ The holder/agent of the Class B Liquor License has not changed from the previous year.

Gary Martin  
PRINT LICENSE HOLDER'S NAME

X Gary D Martin  
Signature of Applicant (Must be license holder)

785-236-5559  
Day-time Telephone Number

PLEASE NOTE: THE KENOSHA COUNTY ADMINISTRATION BUILDING IS CURRENTLY CLOSED TO THE PUBLIC - DUE TO THE COVID-19 PANDEMIC. ALL APPLICATIONS, FEE AND COPY OF CURRENT LIQUOR LICENSE MUST BE MAILED.  
Please MAIL application, payment and updated copy of Class B Liquor License by July 17, 2020 to:

KENOSHA COUNTY CLERK  
1010 56<sup>TH</sup> ST.  
KENOSHA, WI 53140



A PHOTOCOPY OF YOUR CLASS B LIQUOR LICENSE MUST BE SUBMITTED WITH THIS APPLICATION



NOTE: AN UPDATED LIQUOR LICENSE MUST BE FILED WITH THE CLERK'S OFFICE FOLLOWING RENEWAL IN JULY

**KENOSHA SHERIFF****FIELD CASE REPORT**

CASE# 2021-00320388

<b>EVENT</b>	REPORTED DATE/TIME <b>05/17/2021 09:43</b>	OCCURRED INCIDENT TYPE <b>Service</b>	
	OCCURRED FROM DATE/TIME <b>05/17/2021 09:43</b>	OCCURRED THRU DATE/TIME <b>05/17/2021 09:43</b>	LOCATION OF OCCURRENCE <b>2305 LANCE DR TWIN LAKES WI, 53181</b>

<b>OFFENSES</b>	STATUTE/DESCRIPTION	COUNTS	ATTEMPT/COMMIT

<b>SUBJECT</b>	JACKET/SUBJECT TYPE <b>Adult Other</b>	NAME (LAST, FIRST, MIDDLE SUFFIX) <b>GEARHART ROGER</b>					
	DOB AGE or AGE RANGE	ADDRESS (STREET, CITY, STATE, ZIP) <b>1222 N GRANT ST 1 ODESSA TX 79760</b>					
	RACE <b>White</b>	SEX <b>Male</b>	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE	
	IDENTIFICATION TYPE	PRIMARY PHONE <b>(432)557-9920</b>	Call Type <b>Paging</b>	PHONE #2	PHONE #3		

<b>SUBJECT</b>	JACKET/SUBJECT TYPE <b>Adult Other</b>	NAME (LAST, FIRST, MIDDLE SUFFIX) <b>BLEVINS KIMBERLY</b>					
	DOB AGE or AGE RANGE	ADDRESS (STREET, CITY, STATE, ZIP) <b>730 GALLATIN PIKE N MADISON TN 37115</b>					
	RACE <b>White</b>	SEX <b>Female</b>	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE	
	IDENTIFICATION TYPE	PRIMARY PHONE <b>(615)970-0980</b>	<b>Business</b>	PHONE #2	PHONE #3		

<b>SUBJECT</b>	JACKET/SUBJECT TYPE <b>Adult Other</b>	NAME (LAST, FIRST, MIDDLE SUFFIX) <b>PURNELL IVAN CLINTON</b>					
	DOB AGE or AGE RANGE <b>12/01/1958 62</b>	ADDRESS (STREET, CITY, STATE, ZIP) <b>N941 DAISY DR GENOA CITY WI 53128-</b>					
	RACE <b>White</b>	SEX <b>Male</b>	HEIGHT or RANGE <b>5 11 5 11</b>	WEIGHT or RANGE <b>245 245</b>	HAIR <b>Black</b>	EYE <b>Brown</b>	
	IDENTIFICATION TYPE	PRIMARY PHONE <b>(262)203-0210</b>	<b>Home</b>	PHONE #2	PHONE #3		

REPORTING OFFICER <b>Ruth Daniel 195</b>	DATE <b>05/17/2021</b>	REVIEWED BY <b>Wilke, John B</b>	<b>05/18/2021</b>
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**KENOSHA SHERIFF**  
**FIELD CASE REPORT**

CASE# 2021-00320388

**ADDITIONAL SUBJECTS**

<b>SUBJECT</b>	JACKET/SUBJECT TYPE	NAME (LAST, FIRST, MIDDLE SUFFIX) <b>FARDEN ALLISON</b>					
	DOB AGE or AGE RANGE	ADDRESS (STREET, CITY, STATE, ZIP) <b>730 GALLATIN PIKE NORTH MADISON TN 37115-</b>					
	RACE <b>White</b>	SEX <b>Female</b>	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE	
	IDENTIFICATION TYPE	PRIMARY PHONE <b>Cellular Phone (615)630-4515</b>		PHONE #2		PHONE #3	

<b>SUBJECT</b>	JACKET/SUBJECT TYPE	NAME (LAST, FIRST, MIDDLE SUFFIX)					
	DOB AGE or AGE RANGE	ADDRESS (STREET, CITY, STATE, ZIP)					
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE	
	IDENTIFICATION TYPE	PRIMARY PHONE		PHONE #2		PHONE #3	

<b>SUBJECT</b>	JACKET/SUBJECT TYPE	NAME (LAST, FIRST, MIDDLE SUFFIX)					
	DOB AGE or AGE RANGE	ADDRESS (STREET, CITY, STATE, ZIP)					
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE	
	IDENTIFICATION TYPE	PRIMARY PHONE		PHONE #2		PHONE #3	

<b>SUBJECT</b>	JACKET/SUBJECT TYPE	NAME (LAST, FIRST, MIDDLE SUFFIX)					
	DOB AGE or AGE RANGE	ADDRESS (STREET, CITY, STATE, ZIP)					
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE	
	IDENTIFICATION TYPE	PRIMARY PHONE		PHONE #2		PHONE #3	

<b>SUBJECT</b>	JACKET/SUBJECT TYPE	NAME (LAST, FIRST, MIDDLE SUFFIX)					
	DOB AGE or AGE RANGE	ADDRESS (STREET, CITY, STATE, ZIP)					
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE	
	IDENTIFICATION TYPE	PRIMARY PHONE		PHONE #2		PHONE #3	

REPORTING OFFICER <b>Ruth Daniel 195</b>	DATE <b>05/17/2021</b>	REVIEWED BY <b>Wilke, John B</b>	<b>05/18/2021</b>
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## KENOSHA SHERIFF

### FIELD CASE REPORT

CASE# 2021-00320388

### NARRATIVE

I: Gearhart, Roger  
I: Blevins, Kimberly (General Manager)  
I: Farden, Allison  
I: Purnell, Ivan

Country Thunder East LLC (of 730 Gallatin Pike North Madison, TN 37115) is the current operator of the Country Thunder music festival scheduled for July 15th through 18th, 2021, in the property at and adjacent to 2305 Lance drive in Twin Lakes (Randall Township), WI. Country Thunder LLC has applied for an Activity Control License, under Kenosha County Ordinance 8.01.

Kenosha County Division of Planning and Development received, and on March 10th, 2021, approved an application for a conditional use permit for the music festival. The application was submitted by Kimberly Blevins and Allison Farden of Country Thunder East LLC.

The terms and agreements are consistent with 2019, and the previous years. (The Festival was cancelled in 2020)

Kenosha County also has received the payment stipulated in the Conditional Use Permit (\$225,000.00) to pay for services during the event, including the costs for law enforcement the highway department and health department services.

The festival layout is expected to remain consistent with previous years. The anticipated attendance is estimated at 25,000-35,000 people per day.

The Town of Randall has issued a Class B Liquor License to the festival for several years. The liquor license (number 2020/2021 -- 001) expires on June 30, 2021. The Randall Town Board renewed the Class B Liquor License for 2021-2022 at the May 6th, 2021, Randall Town Board meeting.

The Activity Control License requirements for 2021 will have been met.

The Activity Control License application will be presented to the Kenosha County Board Judiciary and Law Committee on June 2nd, 2021.

This will be followed up on in June.

REPORTING OFFICER

Ruth Daniel 195

DATE

05/17/2021

REVIEWED BY

Wilke, John B

05/18/2021



# COUNTY OF KENOSHA

## Division of Planning & Development

Andy M. Buehler, Director  
Division of Planning & Development  
19600 75<sup>th</sup> Street, Suite 185-3  
Bristol, WI 53104-9772  
(262) 857-1895

March 18, 2021

Irving One, LLC  
1222 N. Grant Ave.  
Odessa, TX 79761

Russell Brothers, LLC  
11909 Richmond Road  
Twin Lakes, WI 53181

Diedrich Family Farm, LLC  
2000 Richmond Road  
Twin Lakes, WI 53181

Country Thunder East, LLC  
730 Gallatin Pike N  
Madison, TN 37115

Dear Applicants:

On March 10, 2021, the Planning, Development & Extension Education Committee of the Kenosha County Board of Supervisors approved your request for a Conditional Use Permit to allow a country music festival (July 15-18, 2021) with an assembly over 5,000 people on the following Tax Parcels: #60-4-119-304-0405 (Irving One, LLC), #60-4-119-304-0100 (Diedrich) & part of #60-4-119-311-0200 (Russell) located in the S 1/2 of Section 30 & the N 1/2 of Section 31, T1N, R19E, Town of Randall.

Your request is approved, subject to the conditions signed by Kim Blevins and Allison Farden, a copy of which is enclosed. Please note that it is your responsibility to ensure compliance with these conditions.

Should you have any questions or comments, please contact me at the phone number or address listed above.

Sincerely,

DocuSigned by:  
  
5E5F88199951407...

ANDY M. BUEHLER, Director  
Division of Planning & Development

AMB:aw  
Enclosure  
cc: Randall Town Clerk



December 2012

# COUNTY OF KENOSHA

Department of Planning and Development

RECEIVED

DEC 21 2020

## CONDITIONAL USE PERMIT APPLICATION

Kenosha County  
Planning and Development

(a) Property Owner's Name:

Irving One, LLC

Print Name: Roger Gearhart

Signature:

Mailing Address: 1222 N. Grant St

City: Odessa

State: TX

Zip: 79761

Phone Number: 432-557-9920

E-mail (optional): roger@gbe7.com

Note: Unless the property owner's signature can be obtained in the above space, a letter of agent status signed by the legal property owner must be submitted if you are a tenant, leaseholder, or authorized agent representing the legal owner, allowing you to act on their behalf.

(b) Agent's Name (if applicable):

Print Name: Kim Blevins

Signature:

Business Name: Country Thunder East, LLC

Mailing Address: 730 Gallatin Pike N

City: Madison

State: TN

Zip: 37115

Phone Number: 615-970-0980

E-mail (optional): kim@countrythunder.com

(c) Architect's Name (if applicable):

Print Name:

Signature:

Business Name:

Mailing Address:

City:

State:

Zip:

Phone Number:

E-mail (optional):

(d) Engineer's Name (if applicable):

Print Name:

Signature:

Business Name:

Mailing Address:

City:

State:

Zip:

Phone Number:

E-mail (optional):



CONDITIONAL USE PERMIT APPLICATION

(e) Tax key number(s) of subject site:

60-4-119-304-0405

60-4-119-304-0100

60-4-119-311-0200

Address of the subject site:

please see attached

(f) Plan of Operation (or attach separate plan of operation)

Type of structure:

Please see attached.

Proposed operation or use of the structure or site:

Please see attached.

Number of employees (by shift): Please see attached.

Hours of Operation: Please see attached.

Any outdoor entertainment? If so, please explain: Please see attached.

Any outdoor storage? If so, please explain: Please see attached.

Zoning district of the property: A-2, A-1, PR-1, B-5, C-1

(g) Attach a plat of survey prepared by a land surveyor registered by the State of Wisconsin or site plan drawn to scale and approved by the Department of Planning and Development showing all of the information required under section 12.05-1(h)3 for a zoning permit. In addition, the plat of survey or site plan layout shall show the location, elevation and use of any abutting lands and the location and foundation elevations of structures within 50 feet of the subject site; soil mapping unit lines; ordinary high water mark, historic high water marks and floodlands on or within 50 feet of the subject premises, and existing and proposed landscaping.

## CONDITIONAL USE PERMIT APPLICATION

For conditional use permit applications that are made within shoreland and floodland areas, such description shall also include information that is necessary for the County Planning, Development & Extension Education Committee to determine whether the proposed development will hamper flood flows, impair floodplain storage capacity, or cause danger to human, animal or aquatic life. This additional information may include plans, certified by a registered professional engineer or land surveyor, showing existing and proposed elevations or contours of the ground; fill or storage elevation; basement and first floor elevations of structures; size, location, and spatial arrangement of all existing and proposed structures on the site; location and elevation of streets water supply and sanitary facilities; aerial photographs, and photographs showing existing surrounding land uses and vegetation upstream and downstream; soil types and any other pertinent information required by either the Planning, Development & Extension Education Committee or the Office of Planning and Zoning Administration:

(h) The Kenosha County Department of Planning and Development may ask for additional information.

(i) The fee specified in Section 12.05-8 of this ordinance.

Request for Conditional Use Permit ..... \$780.00

(For other fees see the Fee Schedule)



# COUNTY OF KENOSHA

Division of Planning & Development

Andy M. Buehler, Director  
Division of Planning & Development  
19600 75<sup>th</sup> Street, Suite 185-3  
Bristol, WI 53104-9772  
(262) 857-1895

## CONDITIONS OF APPROVAL

**IRVING ONE LLC, DIEDRICH FAMILY FARM LLC, RUSSELL BROTHERS LLC (OWNERS)**  
**COUNTRY THUNDER EAST, LLC (LESSEE)**  
REQUESTING A CONDITIONAL USE PERMIT FOR  
**A COUNTRY MUSIC FESTIVAL WITH AN ASSEMBLY OVER 5,000 PEOPLE**  
**AND OVERNIGHT CAMPING OF 100 OR MORE INDIVIDUALS**  
ON TAX PARCELS  
#60-4-119-304-0405, #60-4-119-304-0100 AND PART OF #60-4-119-311-0200  
TOWN OF RANDALL

**[NOTE: ALL DEADLINE DATES ARE SHOWN IN BOLD]**

1. Subject to the conditional use permit application dated December 18, 2020 and stamped received by Planning & Development on December 21, 2020, which includes festival dates, times, general overview, event set-up and tear down schedule, camping overview, traffic summary, food and beverage operations, ticket information and attendance, general site information, rules and regulations, and emergency procedures. Implementation of improvements to the sites and adjacent areas may require permits from the State, Kenosha County, or the Town of Randall. In addition, permits may be required for signs in and along the right-of-way of Walworth County, and State, County and local highways in the State of Illinois. The applicant is responsible for obtaining these permits along with contacting and implementing the conditions as required by these units of government.
2. Subject to that approved by the Town of Randall Town Board on January 28, 2021.
3. Subject to compliance with any conditions established by the Village of Genoa City as part of their Special Events Permit.
4. If the Country Music Festival is to be held next summer, the application for the Conditional Use Permit shall be filed by no later than **February 9, 2022** for the March 9, 2022 Planning, Development & Extension Education Committee ("PDEEC") meeting to ensure adequate time for the planning and permitting of the event.
5. This conditional use permit is being granted solely for a single event, which shall be operated July 14-19, 2021. Any additional festival events will require applying for and receiving a conditional use permit from PDEEC, as well as receiving approval from the other affected units of government having jurisdiction over events of this nature. If approval for this type of event is not granted in 2021, or the applicant chooses not to have an event in 2021, all lands that were rezoned from A-1 Agricultural Preservation District to A-2 General Agricultural shall be rezoned back to A-1 Agricultural Preservation District by the applicant(s) or its agent.
6. Subject to the emergency trench that was dug during the 2019 event along the east side of the Encore campground being reconstructed into a swale following Natural Resources Conservation Service (NRCS) Conservation Practice Standard for grassed waterways (Exhibit A, attached), or filled back in and leveled to match surrounding grade, by **June 30, 2021**.
7. An event production schedule shall be provided for review to the Kenosha County Department of Planning & Development ("Planning & Development") by **June 30, 2021**.

**CONDITIONS – COUNTRY THUNDER 2021**

**Page 2 of 5**

8. Applicant shall provide proof of liability insurance to Planning & Development by no later than **June 30, 2021**.
9. A site plan showing the location of all temporary and permanent structures and their intended use for the duration of the Country Thunder event shall be provided to Planning & Development by **June 30, 2021**.
10. A list of amusement rides that will be present at the event and proof of liability insurance shall be provided to Planning & Development by **July 9, 2021**. All amusement rides shall be properly registered and operated in accordance with Wisconsin Administrative Code Chapter SPS 334 – Amusement Rides.
11. The County Thunder Disaster Preplans, prepared by the Town of Randall Fire Department in 2009 and revised as needed, shall be followed for any fire, rescue, emergency and evacuation needs during the event. National Oceanic and Atmospheric Association (NOAA) weather radios shall be on hand and used to monitor weather conditions from the National Weather Service offices in Sullivan, WI and Chicago, IL during the duration of the festival, as referred to in the emergency plan. Site managers shall be briefed on their use and must be familiar with the use of radio communication equipment for interfacing with response agencies as necessary.
12. The grounds, including areas not visible to the public, shall be kept neat and clean at all times. Staff shall be provided for the purposes of picking up litter whenever the public is on the site. In addition, it is the responsibility of the applicant to remove all litter that may be blown from the site onto abutting properties and/or road rights-of-way, with final on & off-site clean-up being completed no later than July 30, 2021.
13. All Country Thunder-related structures, tents, temporary fences and equipment shall be removed from the event properties no later than **July 30, 2021**.

**TRAFFIC AND PARKING**

14. Traffic patterns/traffic control for the event shall be based on a traffic plan as depicted in the attached Exhibit B. Any change to this plan shall be reviewed and approved by representatives of Country Thunder, the Kenosha County Sheriff's Department, the Kenosha County Department of Public Works, Planning & Development and any other affected governmental agencies. The plan shall include the training and coordination of parking attendants and the affected county agencies. A series of coordination meetings including all affected agencies will be needed to solve traffic problems. Any costs associated with this traffic planning are the responsibility of the applicant. Any directional maps that are distributed by Country Thunder shall be reviewed and approved by the Kenosha County Sheriff's Department, the Kenosha County Department of Public Works and Planning & Development.
15. A detailed site plan showing all parking areas, camping areas and traffic flow patterns shall be submitted to Planning & Development by no later than **June 30, 2021**. Parking shall take place only in the designated areas shown on the plan. Entrance and exit roads shall be graveled and maintained for a minimum distance of 100 feet from the edge of pavement of the public road and the remaining entrance and exit roads shall be maintained in a dust free condition at all times. Efforts should be pursued to improve the condition of any internal festival roadways which historically become muddy and, therefore, difficult or impossible for patrons and staff to navigate. No off-site parking is allowed, including within public rights-of-way. "No Parking" signs must be installed by Kenosha County in the vicinity of the event at the cost of the applicant. Directional signage, pavement marking, and roadway patrol shall be in accordance with memorandums and approvals from the Kenosha County Sheriff's Department and/or the Kenosha County Department of Public Works.
16. Taller and more visible signage at the main entrance gate and drop-off area shall be provided for this year's event. Signage shall be two-sided so as to be visible by traffic approaching from either direction and tall/large enough so as to not be obstructed from view by parked or queued vehicles entering the site. Plans for signage shall be submitted by no later than **June 1, 2021** to allow adequate time for review and approval prior to the event.

## CONDITIONS – COUNTRY THUNDER 2021

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17. The drop-off area shall be designed for efficient vehicle flow into and out of the area, including providing prominent directional/informational signage and graveled or paved drive lanes in areas of mud or potential mud. Any change of the location or configuration of the drop-off area between approval of this Conditional Use Permit and the start of the event shall be reviewed and approved by the Kenosha County Sheriff's Department, the Kenosha County Department of Public Works and Planning & Development.

### ACTIVITY CONTROL LICENSE

18. The applicant is responsible for applying for and obtaining a Kenosha County Activity Control License with the Kenosha County Sheriff's Department and the Kenosha County Clerk's Office, to be approved by the Kenosha County Board of Supervisors prior to the event and complying with any associated conditions as set forth in said Activity Control License.

It should be noted that where a conflict exists between the proposed number of facilities, security staffing, parking attendants, toilets, etc., the applicant shall provide the greater number, but shall, under no circumstances, provide less than the required number as set forth in the Kenosha County Activity Control Ordinance, being Chapter 8 of the Municipal Code of Kenosha County.

### HEALTH

19. The Kenosha County Division of Health shall test both wells and the distribution system by **June 9, 2021**. Repairs, maintenance and chlorinating of the wells, if needed, must be completed prior to this date. Any temporary water lines in the camping areas shall be shown on a plan and approved by the Kenosha County Division of Health.

20. The County Environmental Sanitarian shall be contacted **30 days prior to the music festival** to inspect the existing private onsite wastewater treatment systems (POWTS) on the festival grounds to determine compliance with the State and County Sanitary Codes.

Any new or existing buildings served with water and having sanitary waste drains and not connected to an acceptable POWTS will be identified at the time of the Sanitarian's inspection. Based on the project and time permitting, a complete plan submittal and an application for a Sanitary Permit may be required to be submitted to the Sanitarian with installation and inspection by the county occurring before **July 5, 2021**.

21. It is the responsibility of the applicant to comply with all State and local regulations regarding public health. This includes proper and adequate toilet and hand washing facilities, showering facilities, proper food preparation and serving conditions, adequate tested potable water, proper disposal of refuse and food by-products on a timely basis. The Kenosha County Division of Health requires permits and inspections to assure the event is conducted within laws of proper sanitation and health. The applicant shall obtain all necessary health-related permits and assure that all necessary tests and inspections are conducted. Above-mentioned facilities must be in place for inspection by **July 12, 2021**.
22. Plans showing the location of the vendor areas, along with a list of vendors occupying booths shall be provided to the Kenosha County Sheriff's Department, Kenosha County Division of Health and Planning & Development by **June 30, 2021**. The plan shall be kept current, and updates shall be provided prior to the event.
23. Information regarding service and service provider of grease disposal shall be provided to the Kenosha County Division of Health and Planning & Development by **June 30, 2021**.
24. Information on solid waste removal service provider and schedule of service to be provided to Kenosha County Division of Health and Planning & Development by **June 30, 2021**.
25. The Kenosha County Division of Health shall be provided with a list of names of individuals who are responsible for servicing portable toilet units, servicing hand washing stations, shower waste disposal, and supervising the food court and VIP food service areas by **June 30, 2021**. All hand washing stations shall be in place and installed with soap dispensers and single-service towel

## CONDITIONS – COUNTRY THUNDER 2021

Page 4 of 5

dispensers before the festival opens. Hand washing stations must be provided for all food preparation/serving areas. Hand washing stations need to be monitored and maintained with water, soap, and towels. In areas where water is not available under pressure, a minimum of a five- (5) gallon insulated container with a spigot and approved liquid waste disposal shall be provided.

26. Any individual considering tattooing at the event must contact the Kenosha County Division of Health by **June 30, 2021**.
27. Payment and applications for temporary restaurant licenses shall be received by **July 12, 2021**. Payment must be made to the Kenosha County Division of Health in the form of a certified check.
28. Payment for special event campground licenses and water testing fees shall be received by **July 12, 2021**. Payment must be made to the Kenosha County Division of Health in the form of a certified check.
29. Separate enclosed toilets for males and females meeting all state and local specifications must be conveniently located throughout the grounds and in proximity to the campground, sufficient to provide facilities for the maximum number of people to be assembled at the rate of at least one toilet for every 200 persons, with said facilities to be evenly-divided between male and female together with an efficient, sanitary means of disposing of waste matter deposited, which is in compliance with all state and local laws and regulations.
30. There must be one lavatory for every 500 persons with running water under pressure and a continuous supply of soap and paper towels to be provided with each lavatory or in the alternative a sufficient number of chemically treated sanitary towels.
31. Prep kitchens and the VIP buffet tent shall be completely screened, and other food booths shall be screened as needed.
32. Thermometers must be provided in all refrigeration units. A long stem thermometer shall be provided in all food tents/preparation areas to check hot food temperatures.
33. No bare hand contact of ready-to-eat food will be allowed. Employees shall use suitable utensils such as deli tissue, spatulas, tongs or single-use gloves.
34. One (1) hand-held radio unit must be provided to Kenosha County Division of Health staff to facilitate communication with Country Thunder staff.
35. Three (3) all access passes with VIP parking and an on-site all-terrain vehicle must be provided for Kenosha County Division of Health inspection staff.

GENERAL

36. To assure that proper facilities are provided to those attending and to assure that the festival has a minimum effect on the neighboring area, copies of service contracts as listed in the application shall be provided to Planning & Development by **June 30, 2021**.
37. No on- or off-premise signs, banners, or billboards shall be constructed, erected, or displayed without first obtaining proper permits from the State, County or local unit of government in which they are being located. The existing billboard sign located on the Country Thunder property along CTH P (Richmond Rd.) shall not be used to advertise for off-premise businesses or services and shall be used only for advertising the Country Thunder event or other events taking place on the premises.
38. No operation of amusement rides past Midnight.
39. No hot air balloon rides are permitted.



## CONDITIONS – COUNTRY THUNDER 2021

Page 5 of 5

40. All speakers facing away from permanent dwellings, as stated in the submitted Conditional Use Permit application dated December 18, 2020, must be enforced and observed.
41. A 2:00 a.m. curfew for excessive or loud noise must be strictly enforced and observed.
42. Information on electrical generators, number of units to be used and a site plan layout of their locations to be provided to Planning & Development by **June 30, 2021.**
43. On-site security shall be based on a plan prepared by the applicant and submitted to the Kenosha County Sheriff's Department by **July 5, 2021** for review and approval prior to the event. This must include security guards, either regularly-employed, duly sworn off-duty Wisconsin peace officers or private guards, licensed in Wisconsin, sufficient to provide adequate security for the maximum number of people to be assembled at the rate of at least one (1) security guard for every 750 people. Except that in the case of assemblies of less than 750 people, continuing between the hours of midnight and 8:00 a.m., there shall be at least one (1) security guard.
44. It has been determined that Kenosha County must assign staff and equipment to assure that this event is operated in accordance within the rules established by the state and the county and to ensure that this event has a minimal effect on the general public. In order to ensure that the taxpayers of Kenosha County are not burdened for cost(s) requiring staffing and equipment associated with this event, such as patrol and traffic control, highway maintenance, and the possibility of cleaning the public right-of-way, health inspections, golf carts, emergency services planning, along with review and verification by Planning & Development staff, approval of this request would be granted provided Kenosha County shall receive from the applicant or its agent a check. **This check shall be in an amount as determined by the Kenosha County Sheriff's Department and payable to Kenosha County.** Kenosha County may use the money solely for the purpose of reimbursing costs related to the event prior to, during, or after the event takes place. The County will provide a list of actual expenditures requiring reimbursement by the applicant. In addition, if Kenosha County determines that its actual costs related to the event exceeds the amount of the check, the applicant or its agent agrees by the signing of these conditions to reimburse Kenosha County for the additional costs related to the event. This check shall be received before review of the Activity Control License by the Judiciary & Law Enforcement Committee.
45. It is the responsibility of the petitioner to assure and guarantee that the above conditions are fully complied with. This includes, but is not necessarily limited to, meeting conditions established herein, providing letters of credit, providing and following approved plans, obtaining permits prior to construction, making improvements, participating in coordination meetings with governmental officials, following established time frames, meeting deadlines, and providing additional information where deemed necessary. Any unauthorized deviation from the approved plans and conditions shall result in the issuance of a citation and/or applicable stop work order by Planning & Development or other applicable agencies until the conditional use permit is brought back into compliance. Continued violation of the conditions as set forth herein shall result in a recommendation for revocation of the Conditional Use Permit.

I have read and understand the above conditions and hereby agree that I am willing to comply with them.

PRINT NAME: Kim Blevins DATE: 3/17/2021  
DocuSigned by:  
SIGNATURE: Kim Blevins  
36A83346FBE4489...

PRINT NAME: Allison Farden DATE: 3/17/2021  
DocuSigned by:  
SIGNATURE: Allison Farden  
180D24207E344CA...



United States Department of Agriculture

**EXHIBIT A**

CPS 412-1

**NATURAL RESOURCES CONSERVATION SERVICE  
CONSERVATION PRACTICE STANDARD****GRASSED WATERWAY****CODE 412  
(FT.)****DEFINITION**

A shaped or graded channel that is established with suitable vegetation to convey surface water at a non-erosive velocity using a broad and shallow cross section to a stable outlet.

**PURPOSE**

- To convey runoff from terraces, diversions, or other water concentrations without causing erosion or flooding.
- To prevent gully formation.
- To protect/improve water quality.

**CONDITIONS WHERE PRACTICE APPLIES**

This practice is applied in areas where added water conveyance capacity and vegetative protection are needed to prevent erosion and improve runoff water quality resulting from concentrated surface flow.

**CRITERIA****General Criteria Applicable To All Purposes**

Plan, design, and construct grassed waterways to comply with all federal, state, tribal, and local laws and regulations.

Drainage areas must be treated to minimize sediment deposition to the grassed waterway.

**Capacity.** Design the waterway to convey the peak runoff expected from the 10-year frequency, 24-hour duration storm. Waterways which are components of waste management systems shall have a minimum capacity to convey the peak runoff from the 25-year frequency, 24 hour storm. Increase capacity as needed to account for potential volume of sediment expected to accumulate in the waterway between planned maintenance activities. When the waterway slope is less than 1 percent, out-of-bank flow may be permitted if such flow will not cause excessive erosion. Ensure that the design capacity, at a minimum, will remove the water before crops are damaged.

Peak discharge for all storms will be determined by the method outlined in NRCS National Engineering Handbook (NEH), Part 650 - Engineering Field Handbook (EFH), Chapter 2; or Technical Release 55 (TR-55).

The vegetative retardance used shall consider the types of grasses to be seeded and the type of management anticipated. The retardance used shall be in accordance with the EFH, Chapter 7, Table 7-4.

Capacity of waterways shall be based on vegetative retardance A, B, or C.

**Stability.** Determine the minimum depth and width requirements for stability of the grassed waterway using the procedures in EFH, Chapter 7, Grassed Waterways; the Agricultural Research Service (ARS), Agriculture Handbook 667, Stability Design of Grass-Lined Open Channels, or the Handbook of Channel Design for Soil and Water Conservation (SCS-TP-61).

Ensure that the vegetation species selected are suited to the current site conditions and intended uses. Select species that have the capacity to achieve adequate density, height, and vigor within an appropriate time frame to stabilize the waterway.

Stability of waterways shall be based on vegetative retardance C, D, or E.

Stability of waterways shall convey the peak discharge expected from the design storm without exceeding the allowable effective stress or permissible velocity.

Design velocities shall not exceed the values shown in Table 1.

Evaluate the potential effect of waterways with velocities exceeding the critical velocity (super critical).

**Table 1**

Waterway Slope Range (%)	Permissible Velocity <sup>1</sup>	
	Erosion Resistant Soils <sup>2</sup> (ft./sec.)	Easily Eroded Soils <sup>3</sup> (ft./sec.)
0-5	7	5
5.1-10	6	4
Over	5	3

<sup>1</sup>Use velocities exceeding 5 ft./sec only where good cover and proper maintenance can be obtained.

<sup>2</sup>Cohesive (clayey) fine-grain soils and coarse-grain soils with cohesive fines with a plasticity index of 10 to 40 (CL, CH, SC, and GC).

<sup>3</sup>Soils that do not meet the requirements for erosion-resistant soils.

**Alignments.** Except for short transition sections, flow in the range of 0.7 to 1.3 of the critical slope must be avoided unless the waterway is straight.

Velocities exceeding the critical velocity shall be restricted to straight reaches.

Use transition sections of at least 50 feet long to change channel dimensions.

**Width.** Keep the bottom width trapezoidal waterways less than 100 feet unless multiple, or divided waterway, or other means are provided to control meandering of low flows.

**Side slopes.** Keep the side slopes flatter than a ratio of two horizontal to one vertical (2:1). Reduce the side slopes as needed to accommodate the equipment anticipated to be used for maintenance and tillage/harvesting equipment so that damage to the waterway is minimized.

**Depth.** The capacity of the waterway must be large enough so that the water surface of the waterway is below the water surface of the tributary channel, terrace, or diversion that flows into the waterway at design flow.

The minimum designed depth of the waterway shall be 0.6 feet.

Provide 0.5 foot freeboard above the designed depth when flow must be contained to prevent damage. Provide freeboard above the designed depth when the vegetation has the maximum expected retardance.

**Drainage.** When needed to establish or maintain vegetation on sites having prolonged flows, high water tables, or seepage problems, use Wisconsin NRCS Conservation Practice Standards (WI NRCS CPS), Subsurface Drain (606), Underground Outlet (620), or other suitable measures in waterway designs.

Where drainage practices are not practicable or sufficient to solve these seepage problems, use WI NRCS CPS, Lined Waterway or Outlet (468) in place of WI NRCS CPS, Grassed Waterway (412).

All grassed waterways shall have stable inlet areas. The area downstream of bridges, culverts, or other structures shall be stabilized with durable lining materials if vegetation cannot be established.

**Outlets.** Provide a stable outlet with adequate capacity. The outlet can be another vegetated channel, an earthen ditch, a grade-stabilization structure, filter strip or other suitable outlet.

Grassed waterways that serve as terrace outlets shall be established with adequate vegetation prior to the terrace construction.

**Crossings.** Provide livestock and vehicular crossings as necessary to prevent damage to the waterway and its vegetation. Crossings shall be in accordance with the criteria contained in WI NRCS CPS, Stream Crossing (578), Access Road (560), or Trail and Walkways (575).

**Vegetative Establishment.** Establish vegetation as soon as possible using the criteria listed under "Establishment of Vegetation" in WI NRCS CPS, Critical Area Planting (342).

Establish vegetation as soon as conditions permit. Use mulch anchoring, nurse crop, rock or straw or hay bale dikes, fabric or rock checks, filter fences, or runoff diversion to protect the vegetation until it is established. Planting of a close growing crop, e.g., small grains or millet, on the contributing watershed prior to construction of the grassed waterway can also significantly reduce the flow through the waterway during establishment.

## CONSIDERATIONS

Where environmentally-sensitive areas need to be protected from dissolved contaminants, pathogens, or sediment in runoff, consider establishment of an increased width of vegetation on the waterway above the flow area. Increasing the width of the waterway above the flow area will increase filtering of sediment and pathogens as well as increase infiltration of runoff and increase nutrient removal. Where sediment control is the primary concern, consider using vegetation in the waterway which can withstand partial burial and adding sediment control measures above the waterway such as residue management. Consider increasing the channel depth and/or designing areas of increased width or decreased slope to trap and store sediment to reduce

the amount of sediment that leaves a field. Be sure to provide for regular cleaning out of the waterway when trapping sediment in this manner.

Tillage and crop planting often takes place parallel to the waterway, resulting in preferential flow – and resulting erosion – along the edges of the waterway. Consider installation of measures that ensure that runoff from adjacent areas will enter the waterway. Measures such as directing spoil placement or small swales can direct this preferential flow into the grassed waterway.

Avoid areas where unsuitable plant growth limiting subsoil and/or substratum material such as salts, acidity, root restrictions, etc. may be exposed during implementation of the practice. Where areas cannot be avoided, seek recommendations from a soil scientist for improving the condition or, if not feasible consider over-cutting the waterway and add topsoil over the cut area to facilitate vegetative establishment.

Avoid or protect, if possible, important wildlife habitat, such as woody cover or wetlands when determining the location of the grassed waterway.

If trees and shrubs are incorporated, they should be retained or planted in the periphery of grassed waterways so they do not interfere with hydraulic functions. Medium or tall bunch grasses and perennial forbs may also be planted along waterway margins to improve wildlife habitat.

Waterways with these wildlife features are more beneficial when connecting other habitat types; e.g., riparian areas, wooded tracts and wetlands. When possible, select plant species that can serve multiple purposes, such as benefiting wildlife, while still meeting the basic criteria needed for providing a stable conveyance for runoff.

Water-tolerant vegetation may be an alternative to subsurface drains or stone center waterways on some wet sites.

Use irrigation in dry regions or supplemental irrigation as necessary to promote germination and vegetation establishment.

Wildlife habitat benefits can be provided by adding width of appropriate vegetation to the sides of the waterway. Care should be taken to avoid creating small isolated planting zones that could become population sinks where wildlife attracted to an area experience reproductive loss due to predation.

Consider including diverse legumes, forbs, and flowering plants such as milkweeds that provide pollen and nectar for native bees and other pollinators. In dry regions, these sites may be able to support flowering forbs with higher water requirements and thus provide bloom later in the summer.

The construction of a grassed waterway can disturb large areas and potentially affect cultural resources. Be sure to follow state cultural resource protection policies before construction begins.

Consider using energy dissipating features when velocities exceeding the critical velocity are abruptly reduced to a subcritical velocity.

## **PLANS AND SPECIFICATIONS**

Prepare plans and specifications for grassed waterways that describe the requirements for applying the practice according to this standard. This should include:

- A plan view of the layout of the grassed waterway.
- Typical cross sections of the grassed waterway(s).
- Profile(s) of the grassed waterway(s).
- Disposal requirements for excess soil material.
- Site specific construction specifications that describe in writing the installation of the grassed waterway. Include specification for control of concentrated flow during construction and vegetative establishment.
- Vegetative establishment requirements.

## **OPERATION AND MAINTENANCE**

Provide an operation and maintenance plan to review with the landowner. Include the following items and others as appropriate in the plan:

- Establish a maintenance program to maintain waterway capacity, vegetative cover, and outlet stability. Vegetation damaged by machinery, herbicides, or erosion must be repaired promptly.
- Protect the waterway from concentrated flow by using diversion of runoff or mechanical means of stabilization such as silt fences, mulching, hay bale barriers and etc. to stabilize grade during vegetation establishment.
- Minimize damage to vegetation by excluding livestock whenever possible, especially during wet periods. Permit grazing in the waterway only when a controlled grazing system is being implemented.
- Inspect grassed waterways regularly, especially following heavy rains. Fill, compact, and reseed damaged areas immediately. Remove sediment deposits to maintain capacity of grassed waterway.
- Avoid use of herbicides that would be harmful to the vegetation or pollinating insects in and adjacent to the waterway area.
- Avoid using waterways as turn-rows during tillage and cultivation operations.
- Mow or periodically graze vegetation to maintain capacity and reduce sediment deposition. Mowing may be appropriate to enhance wildlife values, but must be conducted to avoid peak nesting seasons and reduced winter cover.
- Apply supplemental nutrients as needed to maintain the desired species composition and stand density of the waterway.
- Control noxious weeds.
- Do not use waterways as a field road. Avoid crossing with heavy equipment when wet.
- Lift tillage equipment off the waterway when crossing and turn off chemical application equipment.



## REFERENCES

USDA, ARS. (1987). Stability design of grass-lined open channels. Washington, D.C.: U.S. Dept. of Agriculture, Agricultural Research Service.

USDA, NRCS (2007). National Engineering Handbook, Part 650, Engineering Field Handbook, Chap. 7, Grassed waterways.

Stillwater Outdoor Hydraulic Laboratory (1954). Handbook of Channel Design for Soil and Water Conservation SCS-TP-61 (Revised. ed.). Washington: United States Department of Agriculture, Soil and Conservation Service.

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January 28, 2021

**Town Board Meetings were conducted remotely via Zoom due to COVID-19.**

To Join Zoom Meeting

<https://us02web.zoom.us/j/82083811411?pwd=aW1KdWE4dUZMemUvS05TMEg0ODd5QT09>

Meeting ID: 820 8381 1411 Passcode: 305441

One tap mobile

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Meeting ID: 820 8381 1411, Passcode: 305441

Find your local number: <https://us02web.zoom.us/j/82083811411?pwd=aW1KdWE4dUZMemUvS05TMEg0ODd5QT09>

Present remotely were: Bob Stoll, Julie Horbach, Paula Soderman, Randy Kaskin, Nancy Kemp, Callie Rucker, George Bailitz, Gary Franzen, Ken Mangold, Bruce Melling, Bill Westerlund

Absent were Amy Hookstead

1. Meeting was called to order by Chairman Stoll at 7:00 p.m.
2. Pledge of Allegiance – individually
3. Approval of minutes from the January 14, 2021 meeting as presented was made by Kaskin/Kemp, motion carried. Unanimously.
4. Reports:
  - a. Reports from the floor: none
  - b. Building Inspector: none
  - c. Clerk: none
  - d. Treasurer: none
  - e. Supervisors:
    - Mrs. Horbach: none
    - Mrs. Soderman: none
    - Ms. Kemp: commended on the snow plowing of the County roads.
    - Mr. Kaskin: none
  - f. Chairman Stoll: none
5. Citizen Comments: none

6. Business:

Town Board

a. none

Town Board/Plan Commission items:

b. Irving One, LLC, 1222 N Grant Ave, Odessa, TX 79761; Diedrich Family Farm LLC, 2000 Richmond Road, Twin Lakes, WI 53181; Russell Brothers, LLC, 11909 Richmond Road, Twin Lakes, WI 53181 (Owners), Country Thunder East, LLC, 730 Gallatin Pike N, Madison, TN 37115 (Agent), requesting a Conditional Use Permit for a country music festival (July 15-18, 2021) with an assembly over 5,000 people on the following Tax Parcels: #60-4-119-304-0405 (Irving One, LLC), #60-4-119-304-0100 (Diedrich Family Farm LLC) & part of #60-4-119-311-0200 (Russell Brothers LLC) located in the S 1/2 of Section 30 & the N 1/2 of Section 31, T1N, R19E, Town of Randall. Discussion, consideration, and action if any. Kim Blevins and Allison Farden from Country Thunder were present (remotely) to answer questions. A motion by Bailitz/Melling to send a favorable recommendation to the Town Board on the above. The motion carried unanimously. A motion by Soderman/Kaskin to send a favorable recommendation to the County on the above event. Motion carried unanimously.

7. Other business: none

8. Bills: Motion by Kaskin/Kemp to approve the bills as presented in the amount of \$38,923.10 check numbers 39292-39322 including Jan-2 & LIAB CHK. Motion carried unanimously.

9. Adjourn: A motion by Kaskin/Kemp to adjourn, motion carried, meeting was adjourned at 7:27 p.m.

Callie Rucker  
Town Clerk

# RENEWAL ALCOHOL BEVERAGE LICENSE APPLICATION

Submit to municipal clerk. Read instructions on reverse side.

For the license period beginning: 7-1-2021 ending: 6-30-2022  
(MM DD YYYY) (MM DD YYYY)

TO THE GOVERNING BODY of the: ☒ Town of RANDALL  
☐ Village of  
☐ City of

County of KENOSHA Aldermanic Dist. No. \_\_\_\_\_ (if required by ordinance)

CHECK ONE ☐ Individual ☐ Partnership ☒ Limited Liability Company  
☐ Corporation/Nonprofit Organization

Complete A or B. All must complete C.

Applicant's WI Seller's Permit No.: <u>456102843167820</u> FEIN Number: <u>45-5272692</u>	
LICENSE REQUESTED ▶	
TYPE	FEE
<input type="checkbox"/> Class A beer	\$
<input type="checkbox"/> Class B beer	\$
<input type="checkbox"/> Class C wine	\$
<input type="checkbox"/> Class A liquor	\$
<input type="checkbox"/> Class A liquor (cider only)	\$ N/A
<input type="checkbox"/> Class B liquor	\$
<input type="checkbox"/> Reserve Class B liquor	\$
<input type="checkbox"/> Class B (wine only) winery	\$
Publication fee	\$
TOTAL FEE	\$

- A. Individual or Partnership:  
Full Name(s) (Last, First and Middle Name) \_\_\_\_\_ Home Address \_\_\_\_\_ Post Office & Zip Code \_\_\_\_\_
- B. Full Name of Corporation/Nonprofit Organization/Limited Liability Company ▶ LICENSING A2-WI RANCH, LLC  
Address of Corporation/Limited Liability Company (if different from licensed premises) ▶ 1222 N. Grant Ave Odessa, TX 79761  
All Officer(s) Director(s) and Agent of Corporation and Members/Managers and Agent of Limited Liability Company:  
Title Name (Inc. Middle Name) Home Address Post Office & Zip Code  
President/Member ROGER GEARHART 6706 MOSSWOOD MIDLAND, TX 79707  
Vice President/Member \_\_\_\_\_  
Secretary/Member \_\_\_\_\_  
Treasurer/Member \_\_\_\_\_  
Agent ▶ GARY MARTIN 3074 MITCHELL AVE EAU CLAIRE, WI 54603  
Directors/Managers \_\_\_\_\_
- C. 1. Trade Name ▶ COUNTRY THUNDER MUSIC FESTIVAL Business Phone Number 432-557-9920  
2. Address of Premises ▶ 11514 Richmond Dr RANDALL TOWNSHIP Post Office & Zip Code ▶ TWIN LAKES WI 53181  
3. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? ☒ Yes ☐ No  
4. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) COUNTRY MUSIC FESTIVAL  
5. Legal description (omit if street address is given above): \_\_\_\_\_  
6. a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licensee, corporation licensee, or nonprofit organization licensee been convicted of any offenses (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? If yes, complete reverse side ☐ Yes ☒ No  
b. Are charges for any offenses presently pending (excluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this license? If yes, explain fully on reverse side ☐ Yes ☒ No  
7. Except for questions 6a and 6b, have there been any changes in the answers to the questions as submitted by you on your last application for this license? If yes, explain. ☐ Yes ☒ No  
8. Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the licensee? If not, explain. ☒ Yes ☐ No  
9. Does the applicant understand they must hold a Wisconsin Seller's Permit? ☒ Yes ☐ No  
[phone (608) 266-2776] \_\_\_\_\_  
10. Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the date of invoice and made available for inspection by law enforcement? ☒ Yes ☐ No  
11. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor? ☐ Yes ☒ No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.)

## SUBSCRIBED AND SWORN TO BEFORE ME

this 18th day of February, 2021

My commission expires 2/23/2024  
Krystal Nichole Britt  
My Commission Expires  
12/23/2024  
ID No. 128412487

[Signature]  
(Officer of Corporation/Member/Manager of Limited Liability Company (Partner/Individual))  
[Signature]  
(Officer of Corporation/Member/Manager of Limited Liability Company (Partner))  
(Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

## TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk	Date reported to council/board	Date license granted
License number issued	Date license issued	Signature of Clerk / Deputy Clerk

# INSTRUCTIONS FOR RENEWAL ALCOHOL BEVERAGE LICENSE APPLICATION (AT-115)

## THIS RENEWAL FORM CANNOT BE USED IF:

1. There is a change in business entity (i.e., individual has changed to partnership or corporation/limited liability company; partnership changed to individual or corporation/limited liability company; corporation changed to individual, partnership or limited liability company) and if limited liability company has been dissolved.
2. Partners are added or dropped.
3. Application is made in a different municipality.

## PARTNERSHIPS:

Indicate full name and home address of each partner. Each partner must sign application. **Reminder:** If partners have been added or dropped since your last application, you must use Form AT-106 (Original Beverage License Application).

## CORPORATIONS:

The Officer(s) must sign application. Be sure to answer Question No. 7 by indicating any change of officers, directors, and/or changes in home address. If there are any changes in officers and/or directors each must complete Form AT-103 (Auxiliary Questionnaire). If there has been a change in agent since your last approved agent, he/she must complete Forms AT-104 (Schedule for Appointment of Agent) AND AT-103 (Auxiliary Questionnaire) in addition to this (AT-115) form.

## LIMITED LIABILITY COMPANY:

Members/managers must sign application. Follow procedure under Corporations for any change of members or agent.

**NOTE:** Application must be signed where indicated on all copies in the presence of a notary public. Use ink or typewriter when filling in applications. Be sure to answer all questions fully and accurately. Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

## DISCRIMINATION CLAUSE – (City of Milwaukee only)

The applicant shall not willfully refuse to provide those services offered under this license or refuse to employ or discharge any person otherwise qualified because of race, color, creed, sex, national origin or ancestry, the applicant shall not seek information as a condition of employment, or penalize any employee or discriminate in the selection of personnel for training or promotion solely on the basis of such information. The applicant also shall not discriminate against any member of the military service dressed in uniform by willfully refusing services offered under this license.

Complete, sign and return this form to the clerk.

If answer to Questions No. 6a and/or 6b on reverse side are "YES," outline details below:

## CONVICTIONS

1. NAME N/A STATUTE NO./LOCAL ORDINANCE \_\_\_\_\_  
CHARGE \_\_\_\_\_ WHERE CONVICTED \_\_\_\_\_  
DATE \_\_\_\_\_ PENALTY \_\_\_\_\_ ☐ MISDEMEANOR ☐ FELONY
2. NAME \_\_\_\_\_ STATUTE NO./LOCAL ORDINANCE \_\_\_\_\_  
CHARGE \_\_\_\_\_ WHERE CONVICTED \_\_\_\_\_  
DATE \_\_\_\_\_ PENALTY \_\_\_\_\_ ☐ MISDEMEANOR ☐ FELONY
3. NAME \_\_\_\_\_ STATUTE NO./LOCAL ORDINANCE \_\_\_\_\_  
CHARGE \_\_\_\_\_ WHERE CONVICTED \_\_\_\_\_  
DATE \_\_\_\_\_ PENALTY \_\_\_\_\_ ☐ MISDEMEANOR ☐ FELONY

## PENDING CHARGE

1. NAME N/A STATUTE NO./LOCAL ORDINANCE \_\_\_\_\_  
PENDING CHARGE \_\_\_\_\_ DATE \_\_\_\_\_

**AUXILIARY QUESTIONNAIRE  
ALCOHOL BEVERAGE LICENSE APPLICATION**

Submit to municipal clerk.

Individual's Full Name (please print) (last name) <b>Gearhart</b>		(first name) <b>Roger</b>		(middle name) <b>Glen</b>	
Home Address (street/route) <b>6706 Mosswood Dr</b>		Post Office		City <b>Midland</b>	State <b>TX</b> Zip Code <b>79707</b>
Home Phone Number <b>432-557-9920</b>		Age <b>65</b>	Date of Birth <b>12/07/1954</b>		Place of Birth <b>Gahado, TX</b>

The above named individual provides the following information as a person who is (check one):

- ☐ Applying for an alcohol beverage license as an individual.  
☐ A member of a partnership which is making application for an alcohol beverage license.  
☐

**Roger Gearhart Manager – of AZ-WI Ranch  
Licensing, LLC**

(Officer/Director/Member/Manager/Agent)

(Name of Corporation, Limited Liability Company or Nonprofit Organization)

which is making application for an alcohol beverage license.

The above named individual provides the following information to the licensing authority:

1. How long have you continuously resided in Wisconsin prior to this date? **U**
2. Have you ever been convicted of any offenses (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of any other states or ordinances of any county or municipality? ☐ Yes ☒ No  
If yes, give law or ordinance violated, trial court, trial date and penalty imposed, and/or date, description and status of charges pending. (If more room is needed, continue on reverse side of this form.)
3. Are charges for any offenses presently pending against you (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of other states or ordinances of any county or municipality? ☐ Yes ☒ No  
If yes, describe status of charges pending.
4. Do you hold, are you making application for or are you an officer, director or agent of a corporation/nonprofit organization or member/manager/agent of a limited liability company holding or applying for any other alcohol beverage license or permit? ☒ Yes ☐ No

If yes, identify. **MGR DBSB Midland, LLC Manager GBE, Midland Odessa, LLC**

(Name, Location and Type of License/Permit)

5. Do you hold and/or are you an officer, director, stockholder, agent or employee of any person or corporation or member/manager/agent of a limited liability company holding or applying for a wholesale beer permit, brewery/winery permit or wholesale liquor, manufacturer or rectifier permit in the State of Wisconsin? ☐ Yes ☒ No  
If yes, identify.

(Name of Wholesale Licensee or Permittee)

(Address By City and County)

6. Named individual must list in chronological order last two employers.

Employer's Name <b>Graham Bros. Ent.</b>	Employer's Address <b>1222 N Grant Ave Odessa, TX</b>	Employed From <b>11/19/1976</b>	To
Employer's Name	Employer's Address	Employed From	To

The undersigned, being first duly sworn on oath, deposes and says that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application.

Subscribed and sworn to before me

this **15th** day of **February**, 20**24**

**Krystal Nichole Britt**  
(Clerk/Notary Public)



Krystal Nichole Britt  
My Commission Expires  
12/23/2024  
ID No 128412467

(Signature of Named Individual)

My commission expires **12/23/2024**





**TOWN OF RANDALL**

34530 Bassett Road  
Burlington, WI 53105  
262-877-2165  
Fax: 262-877-9032

**QUESTIONNAIRE FOR LICENSE IN THE TOWN OF RANDALL**

Information of applicant:

Name: Roger Glen Gearhart  
(first) (middle) (last)

Address: 6704 Mosswood dr  
Midland, TX 79701

Date of Birth: 12-7-54

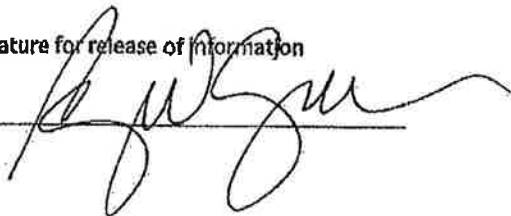
Place of Birth: Ganado, TX

Male: ☒ Female: ☐

Race

White: ☒ Black: ☐ Asian or Pacific Islander: ☐ American Indian or Alaskan Native: ☐  
Unknown: ☐

Signature for release of information



Callie Rucker  
Town Clerk

# AUXILIARY QUESTIONNAIRE ALCOHOL BEVERAGE LICENSE APPLICATION

Submit to municipal clerk.

Individual's Full Name (please print) (last name) <b>Graham</b>		(first name) <b>Herbert</b>		(middle name) <b>L</b>	
Home Address (street/route) <b>1222 N Grant Ave</b>		Post Office		City <b>Odessa</b>	State <b>TX</b> Zip Code <b>79761</b>
Home Phone Number <b>432-557-9920</b>		Age <b>82</b>	Date of Birth <b>5/15/2038</b>		Place of Birth <b>Eunice, NM</b>

The above named individual provides the following information as a person who is (check one):

- ☐ Applying for an alcohol beverage license as an **individual**.
- ☐ A member of a **partnership** which is making application for an alcohol beverage license.
- ☐ **Herbert Graham-Owner of AZ-WI Ranch Licensing, LLC**

(Officer/Director/Member/Manager/Agent)

(Name of Corporation, Limited Liability Company or Nonprofit Organization)

which is making application for an alcohol beverage license.

The above named individual provides the following information to the licensing authority:

1. How long have you continuously resided in Wisconsin prior to this date? **0**

2. Have you ever been convicted of any offenses (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of any other states or ordinances of any county or municipality? **Yes** ☐ **No** ☒

If yes, give law or ordinance violated, trial court, trial date and penalty imposed, and/or date, description and status of charges pending. (If more room is needed, continue on reverse side of this form.)

3. Are charges for any offenses presently pending against you (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of other states or ordinances of any county or municipality? **Yes** ☐ **No** ☒

If yes, describe status of charges pending.

4. Do you hold, are you making application for or are you an officer, director or agent of a corporation/nonprofit organization or member/manager/agent of a limited liability company holding or applying for any other alcohol beverage license or permit? **Yes** ☒ **No** ☐

If yes, identify.

(Name, Location and Type of License/Permit)

5. Do you hold and/or are you an officer, director, stockholder, agent or employee of any person or corporation or member/manager/agent of a limited liability company holding or applying for a wholesale beer permit, brewery/winery permit or wholesale liquor, manufacturer or rectifier permit in the State of Wisconsin? **Yes** ☐ **No** ☒

If yes, identify.

(Name of Wholesale Licensee or Permittee)

(Address By City and County)

6. Named individual must list in chronological order last two employers.

Employer's Name <b>Graham Companies</b>	Employer's Address <b>1222 N Grant, Odessa, TX</b>	Employed From <b>01/01/1968</b>	To
Employer's Name	Employer's Address	Employed From	To

The undersigned, being first duly sworn on oath, deposes and says that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application.

Subscribed and sworn to before me

this **18th** day of **February**, 20 **21**.

**Krystal Nicole Bely**  
(Clerk/Notary Public)

My commission expires **12/23/2024**



(Signature of Named Individual)



**TOWN OF RANDALL**

34530 Bassett Road  
Burlington, WI 53105  
262-877-2165  
Fax: 262-877-9032

**QUESTIONNAIRE FOR LICENSE IN THE TOWN OF RANDALL**

Information of applicant:

Name: Herbert Lee Graham  
(first) (middle) (last)

Address: 1222 W. Grant Ave  
Odessa, TX 79761

Date of Birth: EUNICE 5-15-38

Place of Birth: EUNICE, New Mexico

Male: ☒ Female: ☐

Race  
White: ☒ Black: ☐ Asian or Pacific Islander: ☐ American Indian or Alaskan Native: ☐  
Unknown: ☐

Signature for release of information

Herbert Graham

\_\_\_\_\_  
Callie Rucker  
Town Clerk

# AUXILIARY QUESTIONNAIRE ALCOHOL BEVERAGE LICENSE APPLICATION

Submit to municipal clerk.

Individual's Full Name (please print) (last name) (first name) (middle name)	
Martin Gary D	
Home Address (street/route)	Post Office City State Zip Code
3074 Mitchell Ave	Eau Claire WI 54703
Home Phone Number	Age Date of Birth Place of Birth
715-834-2377	77 11/05/1943 Eau Claire, WI

The above named individual provides the following information as a person who is (check one):

- ☐ Applying for an alcohol beverage license as an individual.  
☐ A member of a partnership which is making application for an alcohol beverage license.

☒ Agent of Licensing AZ-WI Ranch, LLC  
(Officer/Director/Member/Manager/Agent) (Name of Corporation, Limited Liability Company or Nonprofit Organization)

which is making application for an alcohol beverage license.

The above named individual provides the following information to the licensing authority:

- How long have you continuously resided in Wisconsin prior to this date? 77
- Have you ever been convicted of any offenses (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of any other states or ordinances of any county or municipality? ☐ Yes ☒ No  
 If yes, give law or ordinance violated, trial court, trial date and penalty imposed, and/or date, description and status of charges pending. (If more room is needed, continue on reverse side of this form.)
- Are charges for any offenses presently pending against you (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of other states or ordinances of any county or municipality? ☐ Yes ☒ No  
 If yes, describe status of charges pending.
- Do you hold, are you making application for or are you an officer, director or agent of a corporation/nonprofit organization or member/manager/agent of a limited liability company holding or applying for any other alcohol beverage license or permit? ☒ Yes ☐ No  
 If yes, identify. Sole proprietor - Gary Martin, Eau Claire, WI  
(Name, Location and Type of License/Permit)
- Do you hold and/or are you an officer, director, stockholder, agent or employee of any person or corporation or member/manager/agent of a limited liability company holding or applying for a wholesale beer permit, brewery/winery permit or wholesale liquor, manufacturer or rectifier permit in the State of Wisconsin? ☐ Yes ☒ No  
 If yes, identify.  
(Name of Wholesale Licensee or Permittee) (Address By City and County)

6. Named individual must list in chronological order last two employers.

Employer's Name	Employer's Address	Employed From	To
Gary Martin	Same as above	1/01/1959	
Employer's Name	Employer's Address	Employed From	To
Gary Martin	Same as above	1/01/1959	

The undersigned, being first duly sworn on oath, deposes and says that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application.

Subscribed and sworn to before me

this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

(Clerk/Notary Public)

My commission expires \_\_\_\_\_

  
(Signature of Named Individual)



Printed on  
Recycled Paper

**TOWN OF RANDALL**

31530 Bassett Road  
Burlington, WI 53105  
262-877-2165  
Fax: 262-877-9032

**QUESTIONNAIRE FOR LICENSE IN THE TOWN OF RANDALL**

**Information of applicant:**

Name: Gary D Martin  
(first) (middle) (last)

Address: 3074 Mitchell Ave  
Eau Claire Wis

Date of Birth: 11-5-43 .

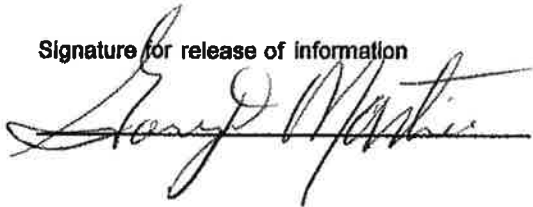
Place of Birth: Eau Claire Wis

Male: X Female: -

**Race**

White: X Black: - Asian or Pacific Islander: - American Indian or Alaskan Native: -  
Unknown: -

Signature for release of information



\_\_\_\_\_  
Callie Rucker  
Town Clerk







## **Country Thunder Wisconsin 2021**

**Kenosha County Conditional Use Permit  
Application**

**General Manager: Kim Blevins  
December 18, 2020**

## **Event Information**

### **Dates of Event:**

July 15<sup>th</sup> – July 18<sup>th</sup> , 2021

Times: Thursday	2pm – 2am
Friday	1pm – 2am
Saturday	1pm – 2am
Sunday	1pm – 2am

### **Campground Dates and Times:**

Open: Wednesday, July 14<sup>th</sup>, 2021 – 9:00am

Closes: Monday, July 19<sup>th</sup>, 2021 – 5:00pm

**2am to 9am :** Event site is closed to ingress except security and grounds –cleaning personnel.

General Campground #1	583 campsites available
General Campground #2	Campsites unavailable
Preferred Campground	1,540 campsites available
Miller Campground	475 campsites available
Encore Campground	580 campsites available
Crown Campground	25 campsites available
Glamping Campground	17 campsites available

### **Maximum number of tickets to be sold or distributed:**

4-Day Tickets      35,000 maximum



The majority of tickets sold are 4-day tickets, which should reduce the amount of daily traffic in and out of the venue. Limited number of day tickets will be sold.

Assuming that the festival sells out in advance as it has done in the past, Country Thunder will use its radio and print advertisers, website, social media and communication through its sponsors to get the message to the public that the event is sold out and no on-site ticket sales are available.

### **First Aid:**

First Aid will be provided by the licensed medical trained staff with required number of attendants on duty at all times during the event. A 24-hour medical area will be established in the event grounds.

### **Lighting:**

All entries, exits, and walk ways are covered with permanent lighting and/or generated light towers.

### **Parking:**

General Parking – North bound traffic on Hwy P will turn left on 119<sup>th</sup> Street to Williams Rd. then turn right to Hwy O, then right to the event site. Entrance to parking will be at Main Entrance, Gate 6.

Gate 7 – 600' west of Main Entrance, allowing 1 exit lane.

RSVD/ADA Parking – North bound traffic to enter and exit directly off Hwy P at Gate 1 on Hwy P.

Approximately 50 acres with capacity for up to 10,000 vehicles is reserved for parking. Additional locations for parking are currently being researched, and Country Thunder will update all information as it becomes available.

Parking attendants – Management and parking and traffic directors will be provided by a local vendor. All attendants will be equipped with orange-colored vests. In addition to vests, all night crew directional personnel will carry flashlights.

### **Camping:**

Preferred and General Camping will enter at the Main Entrance, Gate 6. General Camping will exit through the gates off 119<sup>th</sup> street on the North and South side of roads. Preferred Camping will be allowed to exit from a separate egress point directly onto Hwy O. Once campers from General 1 Camping have checked in at the front gate, they will be allowed access back into the venue through the gates off 119<sup>th</sup> Street in an effort to alleviate congestion through the front gate.

### **Security:**

Security on festival grounds will be provided by Country Thunder through a contracted vendor.

Security in the campgrounds will be provided by Country Thunder and Kenosha County Sheriff's Department.

### **Fire Prevention:**

A minimum of 30' wide roadways and 20' wide walkways surround the site, allowing for emergency and service vehicles. Portable fire extinguishers are provided in all cooking areas, at all stages, and in existing structures on property. A contracted Fire Department maintains a presence on-site through the duration of the festival with a truck and all needed fire prevention equipment.

### **Fencing and Barriers:**

Entire event site is enclosed with 7' high permanent and rental fence structure with entrance and exit gates allowing for crowd control. Festival grounds have three main entrances and exits for attendees. Three additional service gates are available. All entrances and exits have security present during hours of operation.

**Sound System:**

Speakers are located on stages allowing full ground coverage without high volume. All speakers face away from permanent dwellings.

**Food and Beverage Concessions:**

All food and beverage will be provided by licensed vendors.

**Alcoholic Beverages:**

Alcoholic beverages sale locations are TBD and will be decided by July 1, 2021. All people entering are required to be pre-checked and wrist banded for proper age. All customers will be required to wear an ID wristband to purchase any alcoholic beverages. Customers will be sold a maximum of (3) three alcoholic beverages at a time.

**Attractions:**

Attractions and/or amusement rides will be supplied by a licensed amusement vendor to be located at the back of the venue, near the main entrance. The TBD amusement vendor will provide two to three (2-3) rides, including ones geared for a youth market. All rides will be permitted by the supplier.

**Event Production Schedule:**

An event production schedule will be provided for review by July 1, 2021.

# Camping Overview

## Campgrounds to be operated as temporary according to Wisconsin Administrative HSS 178

### **Anticipated Attendance at the Event:**

Capacity: 35,000 per day      Expected Attendance: 25,000-35,000

Campgrounds Capacity: 3,220

### **Toilet Facilities:**

3220 Sites	900 Total units
(Approx)	1200 Unisex units
	602 Private units

Two (2) additional units will be provided for each 75 sites over 5,183.  
All units are portable with urinals included.

### **Portable Toilet Services:**

Provider of toilet services is TBD.

Assuming that we follow the same procedure as 2019's festival, pumping of toilets begins at 4:00 a.m. daily with two services daily for campground and one for event grounds, with on-site emergency service from 4:00pm to closing. Number of personnel and trucks will be determined by ticket sales.

### **Solid Waste Removal**

Solid Waste will be removed by TBD during and after the festival.

Assuming we follow the same procedures as 2019's festival, the projected number of box containers:

- Garbage – 4 x 30 yd containers
- 25 x 6 yd containers
- curbside service

All roll-offs and dumpsters to be emptied each morning before event site opens. Final schedule to follow by July 1, 2021.

**Water Supply:**

Provided by two on-site wells with designated drinking and hand wash areas.

**Miscellaneous Waste:**

Charcoal: All used charcoal and coals are to be placed in designated barrels. Our Shower Waste Disposal provider is TBD.

**Campground Information**

**Hours of Operation:**

Open – Wednesday, July 14<sup>th</sup>, 2021 at 9:00am

Close – Monday, July 19<sup>th</sup>, 2021 at 12:00pm

**Registration/Drive-in Main Gate:**

Wednesday, July 14, 2021	9am – 10pm
Thursday, July 15, 2021	9am – 10pm
Friday, July 16, 2021	9am – 10pm
Saturday, July 17, 2021	9am – 10pm







# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

5/12/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Donat Insurance Services, LLC. PO Box 287 Forest City, IA 50436	<b>CONTACT NAME:</b>	
	<b>PHONE (A/C, No, Ext):</b> (641) 585-0510 <b>FAX (A/C, No):</b>	
	<b>E-MAIL ADDRESS:</b> info@donatinsurance.com	
	<b>INSURER(S) AFFORDING COVERAGE</b>	<b>NAIC #</b>
	<b>INSURER A:</b> Aegls Secrlty Ins. Co	
<b>INSURED</b>  Country Thunder East LLC 730 Gallatin Pike N Madison, TN 37115	<b>INSURER B:</b> Kinsale Insurance Company	38920
	<b>INSURER C:</b> Society Insurance A Mutual Co	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
	<b>INSURER F:</b>	

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDD SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	X	IL12101133	7/1/2021	8/2/2021	EACH OCCURRENCE \$ 1,000,0
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR					DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,0
						MED EXP (Any one person) \$ 5,0
						PERSONAL & ADV INJURY \$ 1,000,0
	GEN'L AGGREGATE LIMIT APPLIES PER:					GENERAL AGGREGATE \$ 5,000,0
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO- <input type="checkbox"/> LOC					PRODUCTS - COMP/OP AGG \$ 5,000,0
	OTHER:					\$
A	<b>AUTOMOBILE LIABILITY</b>	X	IL12101133	7/1/2021	8/2/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,0
	<input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS					BODILY INJURY (Per person) \$
	<input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY					BODILY INJURY (Per accident) \$
						PROPERTY DAMAGE (Per accident) \$
						\$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR	X	IL12101133	7/1/2021	8/2/2021	EACH OCCURRENCE \$ 5,000,0
	<input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE					AGGREGATE \$ 5,000,0
	<input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$					\$
C	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>	Y/N	WP21013452	4/1/2021	4/1/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)					E.L. EACH ACCIDENT \$ 100,0
	If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. DISEASE - EA EMPLOYEE \$ 100,0
						E.L. DISEASE - POLICY LIMIT \$ 500,0
A	<b>Liquor Liability</b>	X	IL12101133	7/1/2021	8/2/2021	Aggregate \$ 2,000,0

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Location Festival & Camping: 2305 Lance Drive, Twin Lakes, WI 53181

Move-in Date: 07/01/21; Move-out Date 08/02/21 Show Dates: July 15-18, 2021

The Certificate Holder is listed as Additional Insured with respect to Liability arising out of operations of the Named Insured during the policy period.

**CERTIFICATE HOLDER****CANCELLATION**

Town of Randall  
34530 Bassett Road  
Burlington, WI 53105

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



755 Fellows Rd ☐ PO Box 428  
Genoa City, WI 53128  
262-279-6472 ☐ 262-279-6618 Fax  
www.genoacity.info

## APPLICATION FOR CONDITIONAL USE PERMIT

*The undersigned hereby applies to the Village of Genoa City pursuant to Section 310.53 of the Village of Genoa City Zoning Ordinance, for a conditional use permit and represents as follows:*

<b>Applicant or Agent</b> Country Thunder West, LLC	<b>Phone #</b> 866-388-0007
<b>Address</b> 730 Gallatin Pike	<b>City, State, Zip</b> Madison, TN 37216
<b>Owner of Property (if other than applicant)</b> GAVLB, LLC	<b>Phone #</b>
<b>Address</b> 1222 N Grant Ave	<b>City, State, Zip</b> Odessa, TX 79761
<b>Contractor/Architect/Professional Engineer (if applicable)</b>	<b>Phone #</b>
<b>Address</b>	<b>City, State, Zip</b>
<b>Legal Description of Property &amp; Tax Parcel # (located on tax bill)</b> Part of the Southwest fractional quarter of Section 30 in town 1 North of range 19 east of the fourth principal meridian, and more particularly described as follows: Begin at the northwest corner of said fractional quarter section: thence east on the north line thereof 1901.98 feet; thence south 0 11 '27" east 2652.02 feet and to the south line of the said fractional quarter section 1910.87 feet and to the southwest corner of said fractional quarter section; thence north on the west line of said fractional quarter section 2654.63 feet and to the point of beginning, excepting there from the north 363 feet of the west 120 feet thereof. Said land lying being in the village of Genoa City, County of Kenosha and State of Wisconsin.	
<b>Type of Structure</b> Land	<b>Zoning District</b> Said land lying being in the village of Genoa City, County of Kenosha and State of Wisconsin
<b>Proposed Use of Structure and/or Site in Detail</b> Area to be used for vehicle parking and festival camping in the same manner as used for the 2019 Festival.	

Applicant Signature

Date February 16, 2021

Owner Signature  
(if other than applicant)

Date February 16, 2021

Office Use Only

Payment Received by: Initials: \_\_\_\_\_ ☐ Cash ☐ Check # \_\_\_\_\_

Approved by:

Clerk/Treasurer:

Date:

June 24, 2019



► Hearing fee of \$225.00 due at time of submission. Additional cost of legal notice and publication will be invoiced at a later date.

**FAILURE TO APPEAR MAY RESULT IN THE HEARING EITHER BEING POSTPONED AND/OR THE CONDITIONAL USE BEING POSTPONED OR DENIED.**

*The following information must be submitted before this application will be processed (Refer to Section 310.53 through 310.58):*

*20 copies are required of the submitted items. If adequate copies are not submitted, a \$35 clerk's fee will be charged.*

- Plat of survey or scale map of subject site.
- Site plan showing location of building, roads, and other pertinent facilities.
- Highway access locations
- Drainage Plan/Waste Disposal Plan/Operational Plan
- Number of employees
- Special plans required to specific operation to control the following: Screening, tree cutting, earthmoving, dust, noise, odors, air and water pollution, fire, explosion, glare, heat, radioactivity, electrical disturbance or vibration.

More information may be requested by the Planning Commission if deemed necessary to properly evaluate your request. **THE LACK OF INFORMATION REQUESTED MAY IN ITSELF BE SUFFICIENT CAUSE TO DENY A PETITION.** If you have any questions regarding the procedure, please contact the village office at 262-279-6472.

INCLUDING:

310-53 (B) (D) Approval Procedure.

B. Costs. Costs incurred by the Plan Commission and/or Village Board in retaining legal, planning, engineering and other technical and professional advice in connection with the review of conditional use applications and the preparation of conditions to be imposed on such uses shall be charged to the applicant. The applicant shall be notified if costs will be incurred.

D. Notice and Publication. A Notice shall be published one time and state the reason for the conditional use application. A minimum of 14 days will elapse between the date the application is acted upon to schedule the hearing date and the conditional use hearing date.

## Consent of Property Owner


The undersigned, being first duly sworn on oath, does hereby affirm:

- a.) That we are the legal owners of the following described real property located in the Village of Genoa City, County of Kenosha and State of Wisconsin:

Lot 2 of Certified Survey map no. 2729 recorded with the Kenosha County recorder of deeds as document no. 1699801, as corrected by that correction instrument recorded with the Kenosha County recorder of deeds as documented 1700445 on April 25, 2013, being part of the southwest fractional quarter of section 30 in town 1 north of range 19 east of the fourth principle meridian, in the Village of Genoa City, County of Kenosha and State of Wisconsin, containing approximately 90.2 acres, more or less.

- b.) That we are aware of the intention of Country Thunder East, LLC to conduct an outdoor country music festival upon the above described party during 2021.
- c.) The Country Thunder East, LLC has requested and received permission to use the above described property for the use of parking and camping during the outdoor country music and camping festival of 2021.

Dated this 11 day of March, 2021

  
\_\_\_\_\_  
GAVI/B, LLC

1222 N Grant Ave

Odessa, TX 79761

COMBINATION  
FORM

No. 2020/2021 - 006  
\$290.00

**CLASS B RETAILER'S LICENSE**  
for the sale of  
**FERMENTED MALT BEVERAGES and INTOXICATING LIQUORS**

**WHEREAS**, the local governing body of the **TOWN of RANDALL**, County of **KENOSHA**, Wisconsin, has, upon application duly made, granted and authorized the issuance of a Retail Class "B" License to **Licensing AZ-WI Ranch LLC, Gary Martin, Agent** to sell Fermented Malt Beverages as defined by and pursuant to Section 125.26 of the Statutes of the State of Wisconsin and Local Ordinances and the said applicant has paid to the Treasurer the sum of **\$120.00** for such Class "B" Retailer's Fermented Malt Beverage license as required by local ordinances, **AND WHEREAS**, the local governing body has granted and authorized the issuance of a "Class B" Intoxicating Liquor License to said applicant to sell Intoxicating liquor as defined in and pursuant to Chapter 125.51(3) of the Statutes of the State of Wisconsin and local ordinances and the said applicant has paid to the Treasurer the sum of **\$170.00** for such "Class B" Intoxicating Liquor License as provided by local ordinances and has complied with all the requirements necessary for obtaining such licenses,

**LICENSES ARE HEREBY ISSUED** to said applicant to sell, deal and traffic in, at retail, Fermented Malt Beverages and Intoxicating Liquors at the following described premises **Country Thunder Music Festival, 11514 Richmond Rd., Twin Lakes, WI.**

**FOR THE PERIOD** from July 1, 2020 thru June 30, 2021.

Given under my hand and the corporate seal of the  
**TOWN of RANDALL**  
**COUNTY of KENOSHA**  
this 22<sup>nd</sup> day of June 2020

  
Callie Rucker, Town Clerk



755 Fellows Rd ☐ PO Box 428  
Genoa City, WI 53128  
262-279-6472 ☐ 262-279-6618 Fax  
www.genoacity.info

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<b>Address</b> 1222 N Grant Ave	<b>City, State, Zip</b> Odessa, TX 79761
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<b>Proposed Use of Structure and/or Site in Detail</b> Area to be used for vehicle parking and festival camping in the same manner as used for the 2019 Festival.	

Applicant Signature

Date February 16, 2021

Owner Signature  
(if other than applicant)

Date February 16, 2021

Office Use Only

Payment Received by: Initials: \_\_\_\_\_

☐ Cash

☐ Check # \_\_\_\_\_

Approved by:

Clerk/Treasurer:

Date:

June 24, 2019

► Hearing fee of \$225.00 due at time of submission. Additional cost of legal notice and publication will be invoiced at a later date.

**FAILURE TO APPEAR MAY RESULT IN THE HEARING EITHER BEING POSTPONED AND/OR THE CONDITIONAL USE BEING POSTPONED OR DENIED.**

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- Site plan showing location of building, roads, and other pertinent facilities.
- Highway access locations
- Drainage Plan/Waste Disposal Plan/Operational Plan
- Number of employees
- Special plans required to specific operation to control the following: Screening, tree cutting, earthmoving, dust, noise, odors, air and water pollution, fire, explosion, glare, heat, radioactivity, electrical disturbance or vibration.

More information may be requested by the Planning Commission if deemed necessary to properly evaluate your request. **THE LACK OF INFORMATION REQUESTED MAY IN ITSELF BE SUFFICIENT CAUSE TO DENY A PETITION.** If you have any questions regarding the procedure, please contact the village office at 262-279-6472.

**INCLUDING:**

**310-53 (B) (D) Approval Procedure.**

**B. Costs.** Costs incurred by the Plan Commission and/or Village Board in retaining legal, planning, engineering and other technical and professional advice in connection with the review of conditional use applications and the preparation of conditions to be imposed on such uses shall be charged to the applicant. The applicant shall be notified if costs will be incurred.

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## Consent of Property Owner

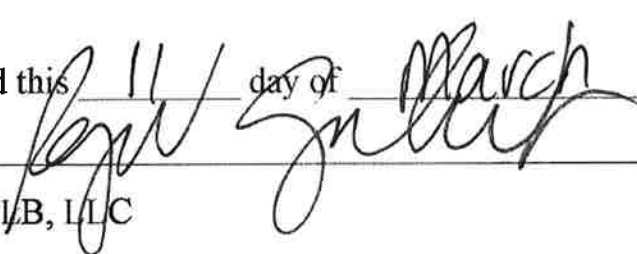
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- c.) The Country Thunder East, LLC has requested and received permission to use the above described property for the use of parking and camping during the outdoor country music and camping festival of 2021.

Dated this 11 day of March, 2021

  
GAVLB, LLC

1222 N Grant Ave

Odessa, TX 79761



## VILLAGE OF GENOA CITY

755 Fellows Rd; P.O. Box 428  
Genoa City, WI 53128  
www.genoacity.info  
(262) 279-6472 office (262) 279-6618 fax

Name of Organization: Country Thunder East  
Title of Authorized Person : General Manager  
Name: Kim Blevins  
Address: 730 Gallatin Pike N  
City/State/Zip: Madison, TN 37115  
Phone# 866-388-0007

### HOLD HARMLESS AND INDEMNIFICATION AGREEMENT WITH THE VILLAGE OF GENOA CITY

The undersigned agrees to indemnify and hold the Village of Genoa City, Wisconsin harmless from any injury, loss, damage or expense, including reasonable attorney's fees, or any legal liability which the Village of Genoa City may suffer, incur or sustain or for which said Village of Genoa City or the undersigned may become liable as a result of any injury to persons or to real or personal property caused by the undersigned's use of Village Public and Private property, Genoa City, Wisconsin for special events on July 15 - 18, 2021 (date(s) of event). If the undersigned is a representative of an organization or corporation, the undersigned represents that he/she has full authority to enter into this Agreement on behalf of such organization or corporation.

Dated this 16<sup>th</sup> day of February, 2021

Kim Blevins Kim Blevins  
Print Name

Signature



755 Fellows Rd • PO Box 428  
Genoa City, WI 53128  
(262) 279-6472  
www.genoacity.info

## EVENTS PERMIT APPLICATION

Please fill in all blanks completely, as incomplete applications will be rejected.  
Applications must be submitted **AT LEAST 60 DAYS** prior to the proposed event date(s).

Applicant Name: Kim Blevins Organization Name: Country Thunder East, LLC

### Section I - What type of Permit(s) will your event require?

☐ **Parade Permit.** Required for any parade on public property.

☐ Map or description of the requested route to be traveled.

\*\*\***Public Assembly Permit.** Required for any public gathering on public or private property. Fee required.

☐ **Street Use Permit.** Required for any event using a public street. Per Sec. 97-7 of the municipal code, this application must include the following attachments:

☐ Certificate of Comprehensive General Liability Insurance with the Village, its employees and agents as additional insured with coverage for contractual liability with minimum limits of \$500,000 per occurrence for bodily injury and property damage limits of \$250,000 per occurrence.

☐ Petition signed by more than half of the residential dwelling units and/or commercial units residing along that portion of the street designated for the proposed use or whose property is denied access by virtue of the granting of the permit.

☐ **Park Permit.** Required for reserving the use of a park facility or shelter for an event lasting more than one day.

☐ **Veteran's Park-** Additional rental fees apply.

☐ **Memorial Park-** Additional rental fees apply.

Certificate of Comprehensive General Liability Insurance with the Village, its employees and agents as additional insured with coverage for contractual liability with minimum limits of \$500,000 per occurrence for bodily injury and property damage limits of \$250,000 per occurrence.

A Hold Harmless and Indemnity Agreement will be required of each applicant.



1. Applicant Name: Kim Blevins \_\_\_\_\_ Date of Application: February 16, 2021 \_\_\_\_\_
2. Organization Name: Country Thunder East \_\_\_\_\_
3. Organization Type: XX ☐ For Profit ☐ Non-Profit (501(c)\_) Tax ID: \_\_\_\_\_
4. Mailing Address: 730 Gallatin Pike N \_\_\_\_\_
5. City, State, Zip: Madison, TN 37115 \_\_\_\_\_
6. Phone: 866-388-0007 \_\_\_\_\_ E-mail: kim@countrythunder.com \_\_\_\_\_
7. Applicant's Driver's License #: #124087881 \_\_\_\_\_ State license issued: TN \_\_\_\_\_

**Section III – Event Information**

1. Title of Event: Country Thunder East, LLC \_\_\_\_\_
2. Date(s) of Event: July 15-18, 2021 \_\_\_\_\_
3. Location(s) of Event: Shadow Hill Ranch, Twin Lakes, Wisconsin \_\_\_\_\_
4. Hours: Noon to 2:30 am each day (July 15-18, 2021) \_\_\_\_\_
5. Event Chair/Contact Person: Kim Blevins \_\_\_\_\_ Phone: 615-970-0980 \_\_\_\_\_
6. Day of Event Contact Name: Kim Blevins \_\_\_\_\_ Phone: 615-970-0980 \_\_\_\_\_
7. Is the event open to the public? XXX ☐ Yes ☐ No
8. Will you charge an admission fee? XXX ☐ Yes ☐ No
9. Estimated Attendance Number: 32,000 \_\_\_\_\_
10. Basis for Estimate: 2019 attendance \_\_\_\_\_
11. Will you be setting up a tent? ☐ Yes XXX ☐ No  
*If yes, list the location, size, Rental Company, and proof of completion of locates.*  
\_\_\_\_\_  
\_\_\_\_\_
12. Will there be any animals? ☐ Yes XXX ☐ No  
*If yes, what type and how many:* \_\_\_\_\_

13. Detailed description of proposed event with map of exact location of the event and /or route.  
See Attached.

14. Description of plan for handling refuse collection and after-event clean-up: \_\_\_\_\_ Revision Date: 6/20/19

We will have a contract with ASDA Enterprise, a refuse and recycling service.

**15. Description of plan for providing event security (if applicable):**

Country Thunder will be working with EPS Security and the Kenosha County Sheriff's Department.

**16. Will your event include the sale of beer and/or wine?** XX ☐ Yes ☐ No

*If yes, please attach a completed Temporary Alcohol License & Operator License Application.*

**17. Will you or any other vendors be selling food or merchandise?** XX ☐ Yes ☐ No

*If yes, please attach list of proposed vendors, including business name and type of food/merchandise sold.*

**Section IV - Street Use**

☐ Check if this section does not apply.

**1. Description of the portion(s) of road(s) to be used:** Wildrose Road, 110<sup>th</sup>, Williams Road will all be used the July 15-18, 2021 Country Thunder Wisconsin event.

**2. Desc**

**Anticipated Services**

*Please indicate below any additional services you are requesting for your event. Estimated Fees or Deposits for these services may be required prior to issuance of permit(s).*

☐ Electricity Explain: Ameritemp

☐ Water Explain: \_\_\_\_\_

☐ Traffic Control Explain: Flasher Barricade

☐ Police Services Explain: Kenosha County Sheriff's Department

☐ Fire/EMS Services Explain: Curtis Ambulance

☐ Other Explain: \_\_\_\_\_

*Revision Date: 6/20/19*

**Section V- Signature of Applicant**

"The information provided in this application is true and correct to the best of my knowledge and belief. I understand that cancellation of any event, for any reason, shall result in the forfeiture of permit fees. I understand that application fees are not refunded in the event the application is not approved. I understand that in addition to the schedule of fees, if any additional Village services are requested or determined to be impacted, an additional fee will be charged for those services. I agree to comply with all applicable state, federal and municipal regulations and ordinances."

APPLICANT SIGNATURE:  DATE: February 16, 2021

**Office Use Only****Section VI - Fees**

Application and Permit Fees	Unit Fee	Applicable Fee
-----------------------------	----------	----------------

• Parade Permit Application Fee	\$25.00 (non-refundable)	
---------------------------------	--------------------------	--

• Street Use Permit Fee	\$25.00	
-------------------------	---------	--

• Fireworks Events Permit Fee	\$150.00 (per event)	
-------------------------------	----------------------	--

• Police Services	TBD	
-------------------	-----	--

• DPW Services	TBD	
----------------	-----	--

• Fire/EMS Services	TBD	
---------------------	-----	--

**Park Reservation Permit - Veteran's Park**

• Large Pavilion with Serving Room	\$175.00	
------------------------------------	----------	--

• Large Pavilion without Serving Room	\$125.00	
---------------------------------------	----------	--

• Small Pavilion	\$100.00	
------------------	----------	--

• Memorial Park	TBD	
-----------------	-----	--

Total PAID with Application: \$

Accepted by cash or check (payable to: Village of Genoa City)

**Office Use Only continued...**

Date Filed with Clerk: Payment with Application: \$ Receipt #

Additional Fees Collected: \$ Receipt #

Departmental review (all that apply):

☐ Police Chief: ☐ Approved ☐ Denied Signed: \_\_\_\_\_

Additional services needed: \_\_\_\_\_

Additional fees or deposit: \_\_\_\_\_

☐ Fire Chief: ☐ Approved ☐ Denied Signed: \_\_\_\_\_

Additional services needed: \_\_\_\_\_

Additional fees or deposit: \_\_\_\_\_

☐ Street Dept.: ☐ Approved ☐ Denied Signed: \_\_\_\_\_

Additional services needed: \_\_\_\_\_

Additional fees or deposit: \_\_\_\_\_

**Committee/Board review (all that apply):**

☐ Park Committee: Meeting Date(s): \_\_\_\_\_ ☐ Approved ☐ Denied

Reasons/Conditions: \_\_\_\_\_

☐ Finance: Meeting Date(s): \_\_\_\_\_ ☐ Approved ☐ Denied

Reasons/Conditions: \_\_\_\_\_

☐ Council: Meeting Date(s): \_\_\_\_\_ ☐ Approved ☐ Denied

Reasons/Conditions: \_\_\_\_\_

**Clerk's Office Completion:**

Total add'l fee/deposit to be collected: \$ \_\_\_\_\_ Receipt # \_\_\_\_\_

Permit(s) issued: ☐ Parade/PA ☐ Street Use ☐ Park Permit

Date of issue: \_\_\_\_\_ Deposit Returned: \$ \_\_\_\_\_ Deposit withheld: \$ \_\_\_\_\_

Reason withheld: \_\_\_\_\_