

BOARD OF SUPERVISORS

RESOLUTION NO._____

136 th Ave., Use Plan r "Farmland I Land", "PE	CP2 LLC, 1412 136 th Ave., Union Union Grove, WI 53182 (Agent), map for Kenosha County: 2035 (Protection", "PEC" & "Non-Farmed C" & "Non-Farmed Wetland" on The Group of Section 36, T2N, R20E, Town of Section 36, T2N, R20E, T0N, R20E,	requests an amendment to the Actimap 65 of the comprehensive d Wetland" to General Agricultura Fax Parcel #30-4-220-363-0100, lo	lopted Land plan) from al and Open		
Corrected	Corrected	2nd Correction □ R	esubmitted		
Date Submitted: September 15, 2021		Date Resubmitted:			
Submitted By	y: Planning, Development & Extension Education Committee				
Fiscal Note Attached		Legal Note Attached	11		
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature: Link M. Buy	Aler		
WHEREAS,	of the Wisconsin Statutes, Ker Comprehensive Plan for Kenosha Cou HCP2 LLC, 1412 136 th Ave., Ur 1412 136 th Ave., Union Grove, Wi Adopted Land Use Plan map f comprehensive plan) from "Far Wetland" to General Agricultura Wetland" on Tax Parcel #30-4-2	compliance with Wisconsin's comprehensive planning law set forth in Section 66.1001 the Wisconsin Statutes, Kenosha County adopted a Multi-Jurisdictional imprehensive Plan for Kenosha County: 2035 on April 20, 2010; and, CP2 LLC, 1412 136 th Ave., Union Grove, WI 53182 (Owner), Jeff Badtke, 12 136 th Ave., Union Grove, WI 53182 (Agent), requests an amendment to the lopted Land Use Plan map for Kenosha County: 2035 (map 65 of the imprehensive plan) from "Farmland Protection", "PEC" & "Non-Farmed etland" to General Agricultural and Open Land", "PEC" & "Non-Farmed etland" on Tax Parcel #30-4-220-363-0100, located in the southwest ¼ of etion 36, T2N, R20E, Town of Brighton; and,			
WHEREAS,	the Kenosha County Division of Planning & Development has published said request in accordance to State Statutes; and				
WHEREAS,	the Town Board of Brighton recommended approval of the request; and,				
WHEREAS,	the Kenosha County Planning, Development and Extension Education Committee held a public hearing on the request on September 8, 2021, and recommended approval of the request.				

Resolution – HCP2 LLC (Owner), Jeff Badtke (Agent) - Comp Plan Amendment - September 15, 2021 Page 2

NOW, THEREFORE, BE IT RESOLVED that pursuant to Sections 59.69 and 66.1001(4) of Wisconsin Statutes, the Kenosha County Board of Supervisors hereby amends the comprehensive plan on Tax Parcel #30-4-220-363-0100 as described above.

NOW, THEREFORE, BE IT FURTHER RESOLVED that the Kenosha County Board of Supervisors enact an ordinance adopting the comprehensive plan change.

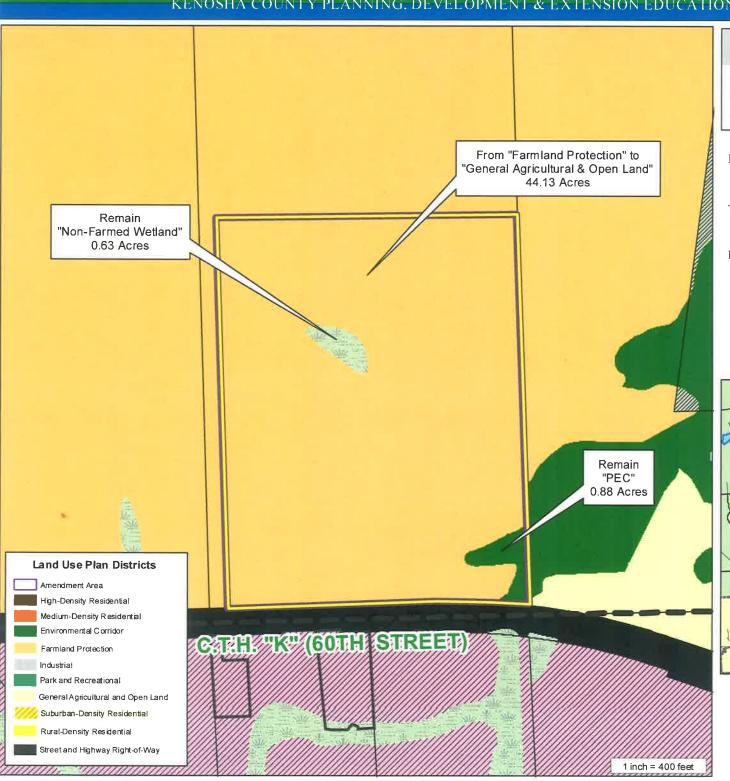
Approved by:

PLANNING, DEVELOPMENT & EXTENSION EDUCATION

& EXTENSION EDUCATION COMMITTEE	Aye	<u>No</u>	Abstain	Excused
Daniel Gaschke, Chair	A			
Amy Maurer, Vice Chair				
Sandra Beth	Æ			
Gabe Nudo				
Zach Rodriguez				

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KENOSHA COUNTY PLANNING, DEVELOPMENT & EXTENSION EDUCATION COMMITTEE



COMPREHENSIVE PLAN AMENDMENT MAP

PETITIONER(S): HCP2 LLC (Owner) Jeff Badtke (Agent)

LOCATION:

SW 1/4 of Section 36

Town of Brighton

TAX PARCEL(S): #30-4-220-363-0100

REQUEST:

Requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection", "PEC" & "Non-Farmed Wetland" to General Agricultural and Open Land", "PEC" & "Non-Farmed Wetland".



