

**Kenosha****County****BOARD OF SUPERVISORS****RESOLUTION NO. \_\_\_\_\_**

<b>Subject: REQUEST TO APPROVE THE APPOINTMENT OF JAMES PURINTON TO SERVE ON THE SILVER LAKE MANAGEMENT DISTRICT BOARD</b>			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: October 13, 2021		Date Resubmitted:	
Submitted By: Planning, Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning and Development		Signature  <small>DocuSigned by: 5E5F88199951407...</small>	

WHEREAS, pursuant to County Executive Appointment 2021/22-37 the County Executive has appointed James Purinton to serve as an interim commissioner on the newly established Silver Lake Management District Board; and

WHEREAS, the Planning, Development & Extension Education Committee of the Kenosha County Board of Supervisors has reviewed the request of the County Executive for confirmation of the above-named to serve on the Silver Lake Management District Board and is recommending to the County Board the approval of the appointment,

NOW, THEREFORE, BE IT RESOLVED that the Kenosha County Board of Supervisors confirms the appointment of James Purinton to the Silver Lake Management District Board. Mr. Purinton's appointment shall be effective immediately and shall continue until such time as an annual meeting can be held and permanent commissioners can be elected. Mr. Purinton will serve without pay and will be filling a new position on the Board.

Resolution – Kubik Appointment 10-2021 – Page 2

Approved by:

PLANNING, DEVELOPMENT  
& EXTENSION EDUCATION  
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
_____ Daniel Gaschke, Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Amy Maurer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Sandra Beth	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Gabe Nudo	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

## **ADMINISTRATIVE PROPOSAL**

### **COUNTY EXECUTIVE APPOINTMENT 2021/22-37**

#### **RE: SILVER LAKE MANAGEMENT DISTRICT BOARD**

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his/her/their judgment and based upon his/her/their qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

James Purinton  
Silver Lake, WI 53170

to serve as an interim commissioner on the newly established Silver Lake Management District Board beginning immediately upon confirmation of the County Board and continuing until such time as an annual meeting can be held and permanent commissioners can be elected.

James Purinton will serve without pay.

James Purinton will be filling a new position on the Board.

Respectfully submitted this 29<sup>th</sup> day of September 2021.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS**

(Please type or print)

*Information marked with an \* will be redacted before this form is publicly posted.*

Name: James H Purinton  
First Middle Initial (optional) Last

\*Residence Address: \_\_\_\_\_

Occupation: Janko Group Senior Managing Director  
Company Title

\*Business Address: \_\_\_\_\_

\*Telephone Number: Residence \_\_\_\_\_ \*Business \_\_\_\_\_

\*Daytime Telephone Number: \_\_\_\_\_

\*Email Address: \_\_\_\_\_

Name of the Commission, Committee or Board for which you are applying:

Silver Lake Management District

**Personal Statement:** Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

I have owned lakefront property on Silver Lake for 32 years. It has been my family's weekend and vacation home where we are, among other things, avid water sports enthusiasts.

Over the decades, I have observed the many changes that have occurred to the lake, its quality, its recreational uses, and the adjacent land uses. While there have been significant improvements made to lakefront properties and the adjacent community over the years, the quality of the lake resource has been endangered by the take-over of the lake from invasive weeds beginning a decade ago. I joined the Silver Lake Protection Association's Lake District Committee a year ago and have led the group's interaction with Kenosha County and the Village of Salem Lakes to secure approval of the Silver Lake Management District.

My strong organizational and managerial skills, as well as four decades of working with municipalities all across the United States as a private sector real estate developer, have given me a depth of experience on working together to solve problems. I have been the CEO of a national company, reporting to a Board of Directors and managing over 75 staff. Over the years, I have also managed numerous business and retail park owners associations which operate in similar ways to the proposed Silver Lake Management District.

Kenosha County Commissions, Committees & Boards  
Appointment Profile - Page 2

Additional Information:

BS Environmental Studies, UW-Madison, 1974  
MS Urban & Regional Planning, UW-Madison, 1976  
MS Real Estate, UW-Madison, 1891

Nominee's Supervisory District: 22nd

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Supporter of Milwaukee Riverkeepers

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☒ No ☐ If yes, please attach a detailed explanation.

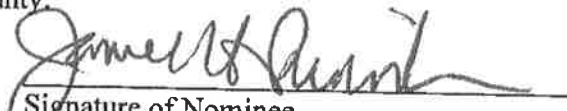
Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Urban Land Institute (Council member)  
NAIOP (Chicago Board member)  
UW Real Estate Alumni (Chicago Board member)

Governmental Services: List services with any governmental unit.

None

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee

Sept 17, 2021  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

**James H. Purinton**

**Business Done with Kenosha County Government in the past 5 years:**

As Head of Development for Janko Group, I have been leading the company's efforts to secure entitlements, TID approvals, and utilities, and then develop the 170-acre Bristol Business Park, which is generally located at the NWC of CTH Q and CTH U in the Village of Bristol. We financed and began the construction of the park in fall 2020, and a year later are now completing the park's site and offsite infrastructure, as well as two industrial warehouse/distribution buildings totaling 700,000 square feet.

Part of the park's development is the improvement of the adjacent Kenosha County highways, CTH Q and CTH U. Over the past three years, I have been working with the Kenosha County Department of Public Works in designing and getting those improvements ready for construction. Kenosha County staff most involved have been Clement Abongwa, County Highway Commissioner, Ray Arbet, Public Works Director, and Jim Kupfer, Public Works CFO.

Last fall, the Kenosha Board of Supervisors approved the CTH Q/ CTH U roadway improvement project which includes right-of-way acquisition and extensive highway improvements. A Memorandum of Understanding (MOU) was executed by Kenosha County, the Village of Bristol, and Bristol Land, LLC (Janko's entity that is developing Bristol Business Park) to govern the design, construction, and funding of the roadway improvement project. While it is 100% a Kenosha County project, all design, ROW acquisition and construction costs are being funded by Bristol Land, LLC.

Pursuant to the MOU, Bristol Land, LLC has provided required funds to the County for its use in the implementing the roadway improvements project. Since spring 2021, the County has been in the process of acquiring needed right-of-way. The County recently bid and awarded the contract for the roadway improvements. The first phase of construction is now slated to start in the second week of October, with final completion scheduled for summer 2022.

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(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment ☒

Reappointment ☐

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_