County of Kenosha

Board of Supervisors Resolution No.

Subject: RESOLUTION TO APPROVE THE APPOINTMENT OF MARK NORDIGIAN TO SERVE ON THE JOINT SERVICES BOARD					
Original _X_	Corrected	2 nd Correction	Resubmitted		
Date Submitted:	Date Submitted: Date resubmitted:				
Submitted by: Cha	air Gabe Nudo and the J	udiciary and Law Committee			
Fiscal Note Attach	ned:	Legal Note Attached:			
Prepared By: Co	rporation Counsel Josep	h M. Cardamone III			
WHEREAS, Kenosha County Board Resolution 109 adopted on March 2, 2010, provides that two persons shall be appointed by the County Board Chair to the Joint Services Board, and further that such appointees shall be County Board Supervisors serving at the pleasure of the Chair; and WHEREAS, Supervisor Mark Nordigian is hereby presented to the Board for confirmation by its Chair as his appointee to the Joint Services Board;					
NOW THEREFORE BE IT RESOLVED, That the County Board of Supervisors hereby confirms the appointment of Supervisor Mark Nordigian to the Joint Services Board to serve in such position at the pleasure of the Chair, or until the end of the existing term, August 23, 2023. Respectfully submitted by:					
Gabe Nudo	County Board of Supe	rvisors			

Ap	nro	vec	l h	v.
$\Delta \nu$	טעט	V CL	ιυ	у.

Judiciary and Law Committee:

	<u>Aye</u>	Nay	Abstain	Excused
Zach Rodriguez, Chair			П	П
Brian Bashaw, Vice-Chair				
Erin Decker				0
Mark Nordigian			0	0
Laura Belsky	0	0		
John Franco				
Jeff Wamboldt				П

COUNTY OF KENOSHA OFFICE OF THE COUNTY BOARD CHAIRMAN



APPOINTMENT PROFILE KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS

(Please type or print)

Information marked with an * will be redacted before this form is publicly posted.

injoirmation marked with an with the reducted before this form is publicly posted.
Name: Mark First Middle Initial (optional) Last
*Residence Address: 1817-3344h Ave, Twinlakes, w= 53181
Occupation: Norstan Inc Quality Manager Company Title
*Business Address: 10333 Band Ave, Pleasant Prairie, wit 53157
*Telephone Number: Residence 362-705-2347 *Business 362-947-0707
*Daytime Telephone Number: \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(
*Email Address: mnor-digian @ gmail.com
Name of the Commission, Committee or Board for which you are applying: Services
Personal Statement: Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.
I am someone who likes to be grut of organization
& stoops that benefit others. I have been active with
some of the five chiefs in the landy & want to become
more involved in the way out energing senses are
organized & June I feel my yours on But Randall
& Vacaba Catal al and had an all use so ill and ill

Seniles

Kenosha County Commissions, Committees & Boards Appointment Profile - Page 2 Additional Information: Nominee's Supervisory District: Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved. Do you or have you done business with any part of Kenosha County Government in the No (If yes, please attach a detailed explanation. past 5 years? Yes () Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation. 2016-Bresent - Kerosha County Board Supervisor - Sistrict 21 1994-2004 - Town Board of Endant Supervisor 2021 - Present - Trustee of St. John The Wingelind Church, Trum Laker, wx Governmental Services: List services with any governmental unit. Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County. Signature of Nominee

Date

Please Return To:

County Clerk 1010 – 56th Street Kenosha, WI 53140

(For	r Office Use Only)	
Appointed To:Commi	ssion/Committee/Board	
Term: Beginning	Ending	
Confirmed by the Kenosha County Bo	oard on:	
New Appointment	Reappointment	
	Previous Terms:	