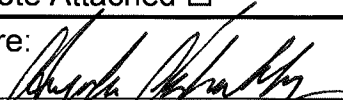


**KENOSHA COUNTY  
BOARD OF SUPERVISORS  
RESOLUTION NO. \_\_\_\_\_**

<b>Subject: 2022 Walmart Foundation Grant – Discharge Planner Program</b>			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2 <sup>nd</sup> Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: <u>6/7/22</u>		Date Resubmitted	
Submitted By: <b>Judiciary &amp; Law Enforcement Committee &amp; Finance/Administration Committee</b>			
Fiscal Note Attached X		Legal Note Attached <input type="checkbox"/>	
Prepared By: <b>Angela Khabbaz</b>		Signature: 	

WHEREAS, the Kenosha County Sheriff's Department has been awarded \$1,500.00 from the Walmart Foundation to assist the Discharge Planner program, and

WHEREAS, the Kenosha County Sheriff's Department Discharge Planner program helps individuals suffering from addictions and receive treatment through the County's Health Department including therapy and medically assisted treatment, and

WHEREAS, the funds will enable the program to buy supplies that the inmates may need upon release from custody, for example, clothing, snacks, etc., and

WHEREAS, the awarding agency is not requiring a hard match for this award, therefore, no additional tax levy dollars are requested to implement this grant award, and

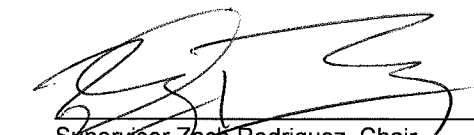
NOW, THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors accept the this grant and approve the revenue and expenditure budget modifications, to the 2022 budget, as per the budget modification form, which is incorporated herein by reference, and

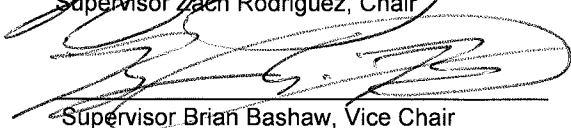
BE IT FURTHER RESOLVED, that any unobligated grant funds remaining available at year end be hereby authorized for carryover to subsequent years until such time as the grant funds are expended in accord with the grant requirements.

Note: This resolution requires no funds from the general fund. It increases revenues by \$1,500 and increases expenditures by \$1,500.

<b>Subject: 2022 Walmart Foundation Grant – Discharge Planner Program</b>			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2 <sup>nd</sup> Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted:		Date Resubmitted:	
Submitted By: <b>Judiciary &amp; Law Enforcement Committee &amp; Finance/Administration Committee</b>			

Respectfully Submitted,  
**JUDICIARY AND LAW ENFORCEMENT COMMITTEE**

  
Supervisor Zach Rodriguez, Chair

  
Supervisor Brian Bashaw, Vice Chair

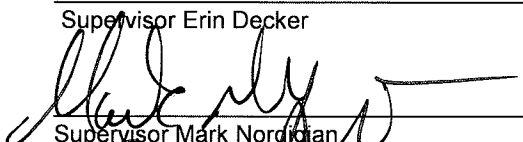
Aye    No    Abstain    Excused

☒    ☐    ☐    ☐

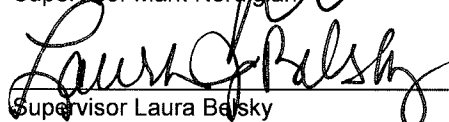
☒    ☐    ☐    ☐

☐    ☐    ☐    ☒

Supervisor Erin Decker

  
Supervisor Mark Nordgren

☒    ☐    ☐    ☐

  
Supervisor Laura Belsky

☒    ☐    ☐    ☐

Supervisor John Franco

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Supervisor Jeff Wamboldt

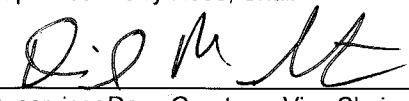
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**FINANCE/ADMINISTRATION COMMITTEE**

Aye    No    Abstain    Excused

  
Supervisor Terry Rose, Chair

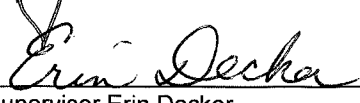
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Supervisor Dave Geerts, Vice Chair

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Supervisor John Poole

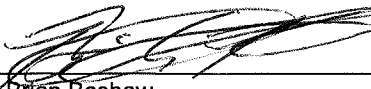
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Supervisor Erin Decker

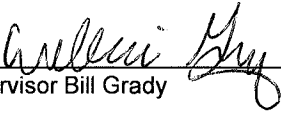
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Supervisor Tim Stocker

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\_\_\_\_\_  
Supervisor Brian Bashaw

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\_\_\_\_\_  
Supervisor Bill Grady

☒ ☐ ☐ ☐

Kenosha County  
Administrative Proposal Form


**1. Proposal Overview**

Division: Law Enforcement Department: SHERIFF

Proposal Summary (attach explanation and required documents):

A resolution to accept \$1,500 of grant funds offered through the Walmart Foundation. This grant was applied by DSO Edward Hartnell who is also the Discharge Coordinator for the department. The funds will be used to buy supplies inmates may need upon release from custody.

Dept./Division Head Signature: \_\_\_\_\_

  
CAPTAIN HORACE STAPLES

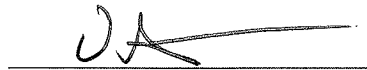
Date: 05/18/22

**2. Department Head Review**

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Department Head Signature: \_\_\_\_\_

  
SHERIFF DAVID BETH

Date: 5-18-22

**3. Finance Division Review**

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Finance Signature: \_\_\_\_\_

  
DARNA BENCS PATRICIA MERRILL

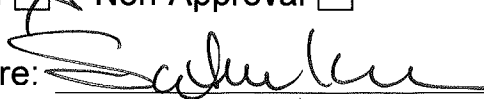
Date: 5/20/22

**4. County Executive Review**

Comments:

Action: Approval ☒ Non-Approval ☐

Executive Signature: \_\_\_\_\_

  
SAMANTHA KERKMAN

Date: 5/20/22

- Original Returned to Requesting Dept.
- Department attaches the Original to the Resolution to County Board
- Copy to Secretary of Oversight Committee to distribute in packets with Resolution
- Copy to Requesting Department File

**KENOSHA COUNTY EXPENSE/REVENUE BUDGET MODIFICATION FORM**

DEPT/DIVISION: **SHERIFF** 2022

DOCUMENT #	G/L DATE
BATCH #	ENTRY DATE

PURPOSE OF BUDGET MODIFICATION (REQUIRED): To modify Sheriff Detentions 2022 budget to recognize grant funding from the Walmart Foundation to assist the Discharge Planner Program

(1) MAIN ACCOUNT DESCRIPTION	(2)				(3)		(4)		BUDGET CHANGE REQUESTED			AFTER TRANSFER		
	FUND	DIVISION	SUB-DIVISION	MAIN ACCT	PROJECT	SUB-PROJECT	EXPENSE INCREASE (+)	EXPENSE DECREASE (-)	(5) ADOPTED BUDGET	(6) CURRENT BUDGET	(7) ACTUAL EXPENSES	(8) REVISED BUDGET	(9) EXPENSE BAL AVAIL	
Grant Program Payment	100	210	2130	571580			1,500		0	0	0	1,500	1,500	
EXPENSE TOTALS							1,500	0	0	0	0	1,500	1,500	

REVENUES	FUND	DIVISION	SUB-DIVISION	MAIN ACCT	PROJECT	SUB-PROJECT	REVENUE INCREASE (+)	REVENUE DECREASE (-)	ADOPTED BUDGET	CURRENT BUDGET	REVISED BUDGET
Sundry Dept Revenue	100	210	2120	448520				1,500	0	0	1,500
REVENUE TOTALS							0	1,500	0	0	1,500

COLUMN TOTALS (EXP TOTAL + REV TOTAL)

PREPARED BY: *[Signature]* 5/18/22

DIVISION HEAD: *[Signature]* DATE: 25/18/22

DEPARTMENT HEAD: *[Signature]* DATE: 5/20/22

FINANCE DIRECTOR: *[Signature]* 5/20/22

COUNTY EXECUTIVE: *[Signature]* DATE: 5/20/2022

SEE BACK OF FORM FOR REQUIRED LEVELS OF APPROVAL FOR BUDGET MODIFICATION.

- Please fill in all columns:
- (1) & (2) Main Account information as required
  - (3) & (4) Budget change requested
  - (5) Original budget as adopted by the board
  - (6) Current budget (original budget w/past mods)
  - (7) Actual expenses to date
  - (8) Budget after requested modifications
  - (9) Balance available after transfer (col 8 - col 7).

Walmart  
702 S.W. 8th Street  
Bentonville, AR 72716

KENOSHA COUNTY SHERIFFS DEPARTMENT  
477788TH AVE  
KENOSHA WI 53144



IN PAYMENT  
OF INVOICES TO



**Walmart**  
702 S.W. 8th ST.  
BENTONVILLE, AR 72716

\* INCLUDES  
AIDCO  
SAM'S CLUB  
BUD'S OUTLET STORES  
OMAXUSA

NORTH ARKANSAS WHOLESALE CO., INC.  
BEAVER LAKE AVIATION, INC.  
PHILLIPS COMPANIES, INC.  
WALMART PHARMACY OF MICHIGAN, INC.  
WALMART PUERTO RICO, INC.

CHECK DATE: 05-10-22

CHECK NUMBER: 1387281

C00056700035152001321001A84AP\_US\_2\_202205100251011to8

DATE	INVOICE NUMBER	STORE NUMBER	DOCUMENT NUMBER	TYPE CODE*	GROSS AMOUNT	DISCOUNT/ ALLOWANCES	NET AMOUNT
05 06 22	76470795	05-09000	112057433		1500.00	0.00	1500.00
					1500.00	0.00	1500.00

VENDOR: /9999999975 KENOSHA COUNTY SHERIFFS DEPARTMENT

\* VENDOR: Deduction codes are described on the reverse side of this statement

↓ DETACH AT PERFORATION ↓

THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND ON WHITE PAPER. THE BACK OF THIS DOCUMENT CONTAINS AN ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW



702 S.W. 8th St. BENTONVILLE, AR 72716



WELLS FARGO BANK, N.A. 66-156  
CHARLOTTE, NC 28288-0013 531

NON-NEGOTIABLE AFTER 180 DAYS  
1387281

Vendor Number 9999999975	Check Date 05-10-22	Check Number 1387281
-----------------------------	------------------------	-------------------------

PAY

ONE THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS

DOLLARS	CENTS
\$ *****1,500.00	
NET AMOUNT OF CHECK	

TO THE KENOSHA COUNTY SHERIFFS DEPARTMENT  
ORDER 477788TH AVE  
OF KENOSHA WI 53144

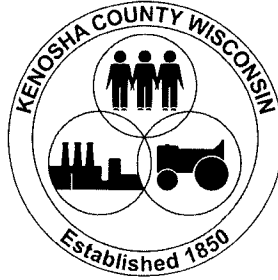
WALMART, INC.

Treasurer



1387281 053101561 2079900136854

*Kenosha*



*County*

## **MEMORANDUM**

Communication to Kenosha County Board of Supervisors  
(For Informational Purposes Only)

***COMMUNICATION TO APPEAR ON COUNTY BOARD MEETING AGENDA: 06/07/2022***

***SUBJECT:*** Resolution to Accept 2022 Walmart Foundation Grant – Discharge Planner Program

***COMMITTEE:*** Judiciary and Law

***SUBMITTED BY:*** Angela Khabbaz, Kenosha County Sheriff's Fiscal Services Manager

***RESOLUTION TO BE PRESENTED AT*** Judiciary and Law ***COMMITTEE ON 07/06/2022***

***ADDITIONAL INFORMATION (optional):*** Full Resolution Text Attached