


# KENOSHA COUNTY

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

Subject: <b>Resolution to approve the reappointment of Ms. Julia Robinson to serve on Kenosha County's Board of Health</b>			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted:		Date Resubmitted:	
Submitted By: <b>Human Services Committee</b>			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: <b>John T. Jansen</b>		Signature: 	

**WHEREAS**, pursuant to County Executive Appointment 2024-2, the County Executive has reappointed Ms. Julia Robinson to serve on Kenosha County's Board of Health, and

**WHEREAS**, the Human Services Committee has reviewed the request of the County Executive for confirmation of this appointment and is recommending to the County Board the approval of this appointment,

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Ms. Julia Robinson to serve on Kenosha County's Board of Health. This appointment shall be effective immediately and continue until the 4<sup>th</sup> Day of February 2029, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. Ms. Robinson will serve without pay and will be succeeding herself.

**HUMAN SERVICES COMMITTEE:**

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Excused</u>
_____ Zach Stock, Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Tim Stocker, Vice Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Dave Geertsen	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Jeff Gentz	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Ed Kubicki	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Amanda Nedweski	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Monica Yuhas	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



# COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE  
Samantha Kerkman, County Executive

1010 – 56<sup>th</sup> Street, Third Floor  
Kenosha, Wisconsin 53140  
(262) 653-2600

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2024-2

#### KENOSHA COUNTY BOARD OF HEALTH

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Pursuant to Resolution #92, passed by the Honorable Kenosha County Board of Supervisors on December 2, 2008, Julia E. Robinson currently sits on the Board of Health as the nominee of Honorable John M. Antaramian, City of Kenosha.

Placing special trust in the judgment and based upon the qualifications thereof, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of:

Julia E. Robinson  
Kenosha, WI 53144

to serve a five-year term on the Kenosha County Board of Health beginning immediately upon confirmation by the County Board and continuing until the 4<sup>th</sup> day of February, 2029, or until a successor is nominated by the Mayor, appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Ms. Robinson will be succeeding herself. Ms. Robinson will serve without pay.

Respectfully submitted this 21<sup>st</sup> day of December, 2023.

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Samantha Kerkman  
Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
SAMANTHA KERKMAN

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS**

(Please type or print)

*Information marked with an \* will be redacted before this form is publicly posted.*

Name: Julia E Robinson  
First Middle Initial (optional) Last

\*Residence Address: ██████████

Occupation: Julia's Kenosha Fitness Owner  
Company Title

\*Business Address: ██████████

\*Telephone Number: Residence 2 ██████████ \*Business ██████████ 5

\*Daytime Telephone Number: ██████████

\*Email Address: ██████████

Name of the Commission, Committee or Board for which you are applying:

Board of Health

**Personal Statement:** Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

I have been an active member of the Board of Health over the past years, eventually serving as Vice President and now President of the Board. As an Alderman in the city for 10 years I am familiar with both how the city/county function and also how citizens need to have representatives they can contact.

I have worked to further access to public health services for citizens throughout the county and also have worked to inform the public of the wide variety of services that the Department of Public Health offers to our citizens.

I have a background in several aspects of physical, mental, and dental health and so bring a variety of experiences to discussions.

Kenosha County Commissions, Committees & Boards  
Appointment Profile - Page 2

Additional Information:

Please find resume attached

Nominee's Supervisory District: 5

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☐ No ☒ If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Kenosha Civil Service Commission (present member), City of Kenosha Ethics Board (Vice Chair, 2013-2014), Kenosha County Board of Health (2017 - present); Homeless Shelter Task Force (Chair), Neighborhood Housing Services (Board, 1997)

Governmental Services: List services with any governmental unit.

Kenosha County Board of Health (2017 - present) City of Kenosha Ethics Board (Vice Chair, 2013-2014), Kenosha Civil Service Commission (present member)  
Alderman, City of Kenosha 1998-2008

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee

10/20/2023

Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

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## **Julia E. Robinson**

### **Volunteer Work**

#### **Kenosha County Board of Health**

2017- present (1 term as Vice President, currently serving as President)

**City of Kenosha Civil Service Commission** (2023- present)

**City of Kenosha Ethics Board, Vice Chair** 2013- 2014

### **Employment**

#### **Self-Employed, Julia's Kenosha Fitness**

- Create individualized exercise/rehab programs
- Conduct individual, couple, and group exercise/rehab sessions
- Contracted by United Hospital System to provide training for employees and graduates of their cardiac rehabilitation programs

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#### **Dental Assistant/Marketing Coordinator, Library Park Dental**

- Performed all dental assisting (assisted dentist, sterilization, x-rays, patient education)
- Wrote OSHA compliant handbook and conducted safety training
- Wrote copy for the website optimizing search engine rankings
- Developed marketing strategies

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#### **Gymnastics Coach, Scamps Gymnastics**

- Taught recreational and team classes for boys and girls ages 2-18.
- Coached National and Junior Olympic Development Team members and numerous State, Regional and National Champions, resulting in being chosen Wisconsin Coach of the Year for Boys Gymnastics, 2008
- Increased retention and numbers of boys within the program

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#### **Private Tutor and Homeschool Teacher**

- Evaluated and selected curriculum for students, grades Kindergarten - 12<sup>th</sup> grade
- Planned and taught lessons and graded assignments
- Taught ACT Prep course for groups, with special emphasis on the writing portion
- Consulted with families to assist in curriculum choices and planning
- Advocated for students needing IEPs and attended school meetings

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#### **Alderman, City of Kenosha**

- Directed 5 successful campaigns for public office resulting in 10 years of service
  - Chaired and served on Public Safety & Welfare, License & Permits, Finance, Parks committees
  - Chaired Homeless Shelter Task Force
  - Selected by Pew Grant/Eagleton Institute in 2000 as one of America's Young Politicians to Watch
  - Served as Deputy Mayor/Council President for 2 years
  - Created budgets and provided legislative leadership for the city
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**Clinical Director, Living Hope/Alexian Brothers Medical Center**

- Supervised therapists in inpatient, day hospital and outpatient settings
- Evaluated patients and conducted individual, group, and family therapy
- Coordinated treatment between insurance providers and hospital/staff

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**Social Worker, Hines Veterans Administration Hospital**

- Conducted individual, group, and family therapy with homeless, chronically mentally ill substance abusing veterans.
- Provided discharge planning and assisted in finding employment and housing

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**Visiting Instructor, Sociology Department, Wheaton College**

- Taught Introduction to Social Work, Small Groups, Human Sexuality, Courtship and Marriage courses

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**Social Worker (Internship), Hines Veterans Administration Hospital**

- Conducted group therapy in psychiatric ward
- Conducted individual counseling with chronically mentally and medically ill
- Provided discharge planning in both inpatient psychiatric and TBI/spinal cord rehabilitation wards

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**Counselor for Women and Children (Internship), Family Shelter Service**

- Facilitated children's support group
- Counseled women and children with domestic violence, divorce, substance abuse, and sexual abuse issues
- Assessed and referred clients who were calling a hotline

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**Writing Center Tutor, Writing Center, Wheaton College**

- Selected by English Professor to establish a writing center along with one other student
- Provided tutoring for students needing assistance with papers

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**Education****Master's of Social Work**

Jane Addams College of Social Work,  
University of Illinois at Chicago

**Bachelor's of Arts - Psychology**

Wheaton College, Wheaton, Illinois

**Sexual Dysfunction Therapist Certificate****Illinois Domestic Violence Certificate****Accreditations**

- ISSA Certified Personal Trainer
- USAG Safety Certified Gymnastics Coach
- CPR for Healthcare Providers
- Licensed Clinical Social Worker (lapsed)
- Emergency Medical Technician (lapsed)