



County

COUNTY BOARD OF SUPERVISORS

NOTICE OF MEETING

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

NOTICE IS HEREBY GIVEN the Public Hearing of the Kenosha County Board of Supervisors will be held on Monday, the 9th day of November, 2009 at 7:30 P.M. in the County Board Room located in the Administration Building. The following will be the agenda for said meeting:

- A. Call to order by Chairman Clark.
- B. Pledge of Allegiance.
- C. Roll Call of Supervisors.
- D. Citizen Comments.
- E. Presentation of the 2010 Budget by Supervisor O'Day.
- F. Adjourn.

NOTICE IS HEREBY GIVEN the Organizational Meeting of the Kenosha County Board of Supervisors will be held on Monday, the 9th day of November, 2009 immediately following the Public Hearing in the County Board Room located in the Administration Building. The following will be the agenda for said meeting:

- A. Call to order by Chairman Clark.
- B. Roll Call of Supervisors.
- C. Citizen Comments.
- D. Announcements of the Chairman.
- E. Supervisor Reports.
- F. NEW BUSINESS

Resolution - one reading.

69. From Human Services Committee a Resolution to approve the Appointment of Supervisor Richard Kessler to the Brookside Board of Trustees.

H. CLAIM

18. Village of Paddock Lake/John Burg - Sheriff squad car damaged light pole.

- I. Approval of the November 3, 2009 Minutes by Supervisor Rose.
- J. Adjourn sine die.

NOTICE IS HEREBY GIVEN the Annual Meeting of the Kenosha County Board of Supervisors will be held on Monday, the 9th day of November, 2009 immediately following the Organizational Meeting in the County Board Room located in the Administration Building. The following will be the agenda for said meeting:

- A. Call to order by Chairman Clark.
- B. Roll Call of Supervisors.
- C. Citizen Comments.
- D. Announcements of the Chairman.
- E. NEW BUSINESS

Policy Resolution - first reading, two required.

- 2. From Finance Committee regarding 2010 Kenosha County Budget.
- G. Adjournment.