

COUNTY BOARD OF SUPERVISORS

NOTICE OF MEETING

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

AMENDED

NOTICE IS HEREBY GIVEN the Regular Meeting of the Kenosha County Board of Supervisors will be held on Tuesday, the 18th Day of October, 2011 at 7:30 P.M. in the County Board Room located in the Administration Building. The following will be the agenda for said meeting:

- A. Call to order by Chairman Molinaro.
- B. Pledge of Allegiance.
- C. Roll Call of Supervisors
- D. Presentation of Certificate of Recognition to Karl Ostby.
- E. Citizen Comments.
- F. Announcements of the Chairman.
- G. Supervisor Reports.
- H. COUNTY EXECUTIVE APPOINTMENTS
 - $12.\ \mathrm{Dr.}\ \mathrm{R.}\ \mathrm{Scott}\ \mathrm{Pierce}$ to serve on the Kenosha County Workforce Development Board.
 - 13. Benjamin R. Harbach to serve on the Kenosha County Board of Administrative Appeals.
 - $14.\ \, \text{Sandra} \,\, \, \text{L.} \,\, \text{Bisciglia}$ to serve on the Kenosha County Board of Administrative Appeals.
- I. NEW BUSINESS

Resolutions - one reading

- $62.\ \mbox{From}$ Judiciary & Law Committee regarding Climax Tavern Cabaret License Request.
- $63.\ \mbox{A}$ Resolution to ban firearms, explosives and other weapons in Kenosha County Buildings.
- J. COMMUNICATION
 - 3. Communication from George E. Melcher regarding future items scheduled before the Planning, Development & Extension Education Committee.
- K. CLAIMS
 - 14. Joan M. Platt vehicle damage.
 - 15. Jamison Hylinski injured while golfing.

- L. **CLOSSED SESSION** pursuant to section 19.85(1)(g), consultation with attorney regarding litigation in which it is or is likely to become involved: Claim of the City of Kenosha regarding the Health Department.
- M. Approval of the October 4, 2011 by Supervisor O'Day. (Any changes or corrections contact Edie in the County Clerk's Office)
- N. Adjourn.