



# County

## **BOARD OF SUPERVISORS**

### WEEKLY MEETING SCHEDULE

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

# AUGUST 14<sup>TH</sup> THRU AUGUST 18<sup>TH</sup> 2006

# MONDAY AUGUST 14TH

#### NO MEETINGS SCHEDULED

#### TUESDAY AUGUST 15<sup>TH</sup>

#### KENOSHA COUNTY LAND & WATER CONSERVATION COMMITTEE 10:30 A.M., KENOSHA COUNTY CENTER, ROOM - A

- 1. Welcome and Introduction
- Review of Minutes from January 31, 2006 Land and Water Conservation 2. **Committee Meeting**
- Update on DATCP Soil and Water Management Grants. 3.
- **Miscellaneous Topics of Discussion** 4
  - LWRMP Revision .
  - WLWCA Membership Status
  - Summer Tour Arrangements
  - Tree Program Summary
  - Smart Growth Planning
  - Agency Reports: NRCS and FSA
- 5. 6. Other Business Allowed by Law
- **Citizen's Comments** 7.
- Next Meeting Date and Time 8.
- 9. Adjournment

#### DEMO OF VOTING SYSTEM BY VOTING - PRO 7:00 P.M., KCAB, 3<sup>RD</sup> FLOOR COUNTY BOARD CHAMBERS

## COUNTY BOARD MEETING 7:30 P.M., KCAB, 3<sup>RD</sup> FLOOR COUNTY BOARD CHAMBERS

Agenda's may be obtained in the County Clerk's Office or at www.co.kenosha.wi.us

#### WEDNESDAY AUGUST 16TH

#### **NO MEETINGS SCHEDULED**

#### THURSDAY AUGUST 17TH

#### KENOSHA COUNTY BOARD OF ADJUSTMENTS 6:00 P.M., KCC, CONFERENCE RM – A

- 1. **KENNETH D POLHEBER & CHRISTINE M MCGOWAN**, 32400 45<sup>th</sup> Street, Burlington, WI 53105, requesting a variance from the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance to construct a proposed 38' x 56' (**2,128** square foot) accessory building for a total accessory building area of **2,128** square feet on Tax Parcel # 95-4-219-253-0400 located in the Town of Wheatland
- <u>CARL R. & SHELLEY J. KEMPF</u>, 29706 52<sup>nd</sup> Street, Salem, WI 53168-9506, requesting a variance from the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance to construct a proposed 26' x 30') accessory building with a proposed height of **24.5** feet on Tax Parcel # 30-4-220-311-0320 zoned A-2 General Agricultural District located in the Town of Brighton
- 3. **LOUIS GRASSESCHI JR.**, 21920 9<sup>th</sup> Street, Kansasville, WI 53139, requesting a variance from the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance for an existing 20' x 25' (1,000 square foot) lean-to addition to a 30' x 50' (1,500 square foot) accessory building for a total accessory building area of **2,500** square feet on Tax Parcel # 30-4-220-121-0410 located in the Town of Brighton
- 4. **LAWRENCE A. & SHARON L. GEIBEL**, 311 Old Green Bay Road, Kenosha, WI 53144-1080, requesting a variance from the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance to construct a 41' x 61' residential/garage addition on the east side of the structure which is located **12.9** feet (required setback **65** feet) from the right-of-way of County Trunk Highway "M" (Old Green Bay Road) on Tax Parcel # 80-4-222-022-0530 located in the Town of
- 5. <u>TOWN OF BRIGHTON</u>, 2500 Burlington Road, Salem, WI 53168, requesting a variance from the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance to construct a 3' x 8' ground sign having a proposed street yard setback of 5 feet in the I-1 Institutional District, on Tax Parcel # 30-4-220-151-0150 located in the Town of Brighton
- 6. Citizens Comments
- 7. Approval of Minutes
- 8. Any Other Business Allowed by Law
- 9. Adjournment

#### FRIDAY AUGUST 18TH

#### **NO MEETING SCHEDULED**