

#### **BOARD OF SUPERVISORS**

#### WEEKLY MEETING SCHEDULE

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

## MAY 1<sup>ST</sup> THRU MAY 5<sup>TH</sup> 2006

## MONDAY MAY 1<sup>ST</sup>

#### BROOKSIDE TRUSTEES

### 4:00 P.M., BROOKSIDE CONFERENCE ROOM

- 1. Citizen Comments
- 2. Report from the Chairperson
- 3. Trustee Reports
- 4. Approval of Minutes
- 5. Operating statement
- Resolution to transfer 2006 Budget from minor equipment to capital equipment account.
- 7. Administrator's report
- 8. Such other business as allowed by law
- 9. Adjournment

# HIGHWAY & PARKS COMMITTEE 6:30 P.M., KCC, DIRECTOR OF PUBLIC WORKS CONFERENCE ROOM

- 1. Call to order
- Roll call
- 3. Approval of minutes of March 6<sup>th</sup> 2006 and March 14<sup>th</sup> 2006 meetings
- 4. Chairman/Committee Members/Supervisor comments
- Citizen comments
- 6. Old Business
- 7. Director of Public Works Report
- 8. Director of Division of Highways Report
- 9. Director of Division of Parks and Golf Report
- 10. Other matters as may appropriately be brought before the Committee
- 11. Adjournment

NOTE: There may be a quorum of other Committees of the County Board present due to overlaps of Committee assignments.

## ADMINISTRATION COMMITTEE 7:00 P.M., KCAB, COMMITTEE CONFERENCE ROOM

- 1. Call to Order
- 2. Citizens Comments
- Supervisors Comments
- 4. Report from Personnel Director
- 5. Report Regarding Health Insurance Program
- Non-Represented Compensation for Country Thunder
   A quorum of other committees or the county board may be present due to overlap of committee assignments

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## JUDICIARY & LAW ENFORCEMENT 7:00 P.M., KCAB, 2<sup>ND</sup> FLOOR AUDITOR'S ROOM

- 1. Call to Order by Chairman
- 2. Citizen Comments
- 3. Supervisor Comments
- 4. Chairman Comments
- 5. Approval of Minutes from April 12, 2006
- 6. Resolution from the Kenosha County Sheriff's Department:
  - Cabaret License Brieses' Brew & Grill
- 7. Memos from the Kenosha County Sheriff's Department:
  - Regarding Payment of Supervisors Working Country Thunder
  - Request Approval for Modification of Capital Project Involving Digital Video Recording Equipment for Detentions
- 8. Resolution from the Clerk of Courts:
  - Subject: Wisconsin Act 59 Allows the Counties to Charge and Collect a
    Reasonable Amount to Assist in the Efficient Collection of Amounts Ordered
    to be Paid to the Clerk of Circuit Court for the Use of Credit and Debit Cards
    of Three Percent of the Transaction Amount and an Amount not to Exceed
    \$15.00 for Establishing and Monitoring a Payment Plan
- 9. Any Other Business Allowed by Law
- 10. Adjournment.

A Quorum of Other Committees or of the County Board may be Present

# TUESDAY MAY 2<sup>ND</sup>

# <u>VETERANS SERVICE COMMISSION</u> 4:00 P.M., KCJC/HSB, VETERANS SERVICE OFFICE

- 1. Citizens Comments
- 2. Approve Minutes
- 3. Consider aid to individual veterans (Closed per Sec. 19.85(1)(f), approximately one hour)

# EXTENSION EDUCATION 6:15 P.M., KCAB, 2<sup>ND</sup> FLOOR CONFERENCE ROOM

- Certification of compliance with Wisconsin Open Meetings Law
- 2. Adoption of agenda
- 3. Approval of minutes of last meeting
- 4. Citizen comments
- Correspondence
- Committee orientation:
  - UW-Extension
  - WACEC Wisconsin Associated County Extension Committees
  - Programs/Educators: Youth & Families: Nutrition Education
- 7. Director's Report
- 8. Adjournment

# HUMAN SERVICES COMMITTEE 6:30 P.M., KCAB, 2<sup>ND</sup> FLOOR AUDITOR'S CONF. RM.

- Comments by the Chair
- 2. Citizen's Comments
- 3. Approval of Minutes 3/7/06, 3/21/06
- 4. Aging: Resolution to Modify the 2006 Budget to Add a \$64,084 Grant from the Wisconsin Division of Disability and Elder Services
- 5. Brookside: Resolution to Transfer 2006 Budget from Minor Equipment to Capital Equipment
- 6. Update on Family Care Expansion
- 7. Such Other Business as Authorized by Law

- 8. Committee Members Comments
- 9. Adjournment

# COUNTY BOARD MEETING 7:30 P.M., KCAB, 3<sup>RD</sup> FLOOR COUNTY BOARD CHAMBERS

Agenda's may be obtained in the County Clerk's Office or at www.co.kenosha.wi.us

# **WEDNESDAY MAY 3RD**

#### KENOSHA COUNTY HOUSING AUTHORITY

3:30 P.M., KCC, ROOM - A

# **Public Hearing**

- 1. Call to order.
- 2. Review of Kenosha County's 2004 Community Development Block Grant Emergency Assistance Program (CDBG-EAP) award purpose and guidelines.
- 3. Update on the progress of implementing the 2004 CDBG-EAP.
- 4. Report on the CDBG program's objective to benefit low- and moderate-income (LMI) persons.
- Residents to suggest and/or review CDBG activities.

## **General Business**

- 1. Call to order.
- 2. Approval of minutes from March 16, 2006, KCHA meeting.
- 3. Reconciliation of Bank Account No. 247-56325 for March 2006.
- 4. Commission/citizen comments.

## **Housing Rehabilitation Program**

- 5. Project #2005-17: Review and reconsideration of application for housing rehabilitation loan.
- 6. Project #2006-04: Review and consideration of application for housing rehabilitation loan.
- 7. Loan 2005-16: Review and approval of request for subordination.

## **Fox River Flood Mitigation Program**

- 8. Project #1-HMGP1332: Review and approval of purchase agreement and notice of entitlement for relocation assistance for the property located at 30522 80<sup>th</sup> Street, Salem, Wisconsin
- 9. Project #3-HMGP1526: Review and approval of purchase agreement and notice of entitlement for relocation assistance for the property located at 30510 80<sup>th</sup> Street. Salem. Wisconsin
- Project #1-HMGP1526: Review and approval of purchase agreement and notice of entitlement for relocation assistance for the property located at Wisconsin Avenue, Silver Lake, Wisconsin
- Project #2-HMGP1526: Review and approval of purchase agreement and notice of entitlement for relocation assistance for the property located at 7536 313<sup>th</sup> Avenue, Salem, Wisconsin
- 12. Project #1-HMGP1369: Review and approval of purchase agreement and notice of entitlement for relocation assistance for the property located at 31701 71<sup>st</sup> Street, Salem, Wisconsin
- 13. Project #2-HMGP1369: Review and approval of purchase agreement and notice of entitlement for relocation assistance for the property located at 7600 313<sup>th</sup> Avenue, Salem, Wisconsin
- 14. Project #3-HMGP1369: Review and approval of purchase agreement and notice of entitlement for relocation assistance for the property located at 511 S. Riverside Drive, Silver Lake, Wisconsin

## Miscellaneous Business

- 15. Potential for conflict of interest
- 16. Other business allowed by law
- 17. Adjournment

# THURSDAY MAY 4<sup>TH</sup>

### KENOSHA COUNTY BOARD OF ADJUSTMENTS 6:00 P.M., KCC, CONFERENCE RM – A

- 1. **JADWIGA N PIEKIELNY**, 40415 91<sup>st</sup> Street, Genoa City, WI 53128 (owner) and Paul Kuczerepa, 40415 91<sup>st</sup> Street, Genoa City, WI 53128 (agent), requesting a variance from the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance to reconstruct a 28' x 10.3' office/conference room addition on the south side of the structure which is located **9.4** feet (required setback **65** feet) from the right-of-way of County Trunk Highway "P" & "F" (Bloomfield Road) and proposed to be located **14** feet from the Ordinary High Water Mark of Powers Lake (required setback **75** feet) on Tax Parcel # 60-4-119-181-0540 located in the Town of Randall
- 2. Citizens Comments
- 3. Approval of Minutes
- 4. Any Other Business Allowed by Law
- 5. Adjournment

# FRIDAY MAY 5<sup>TH</sup>

**NO MEETING SCHEDULED**