

#### **BOARD OF SUPERVISORS**

#### WEEKLY MEETING SCHEDULE

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

#### **APRIL 4 THRU APRIL 8, 2005**

## MONDAY APRIL 4TH

# HIGHWAY AND PARKS COMMITTEE 6:30PM, KCC, DIRECTOR OF PUBLIC WORKS CONFERENCE ROOM

- 1. Call to order
- 2. Roll Call
- 3. Approval of minutes of the previous meeting
- 4. Chairman/Committee Members/Supervisor comments
- 5. Citizen Comments
- 6. Old Business
  - a. Director of Division of Highways Reports
  - b. Other matters as appropriate
- 7. Director of Public Works Status Reports
  - a. Freeway Reconstruction
  - b. KRM Commuter Rail
  - c. Jurisdictional Transfer Report
  - d. Regional Transportation Improvement Study
  - e. 2004 Carryover Projects
  - f. Other matters as appropriate
- 8. Director of Golf and Parks Status Reports
  - a. Golf Operations and year end report
  - b. West End Park Planning
  - c. YMCA and other building usage
  - d. Other matters as appropriate
- 9. Other matters as may appropriately be brought before the Committee
- 10. Adjournment

Note: There may be a quorum of the County Board or other Committees due to the overlap of Committee assignments

# TUESDAY APRIL 5<sup>TH</sup> BUILDING AND GROUNDS COMMITTEE 6:30PM, KCAB, 2<sup>ND</sup> FLOOR AUDITORS CONFERENCE ROOM

- 1. Call to order
- 2. Roll Call
- 3. Approval of minutes of the previous meeting
- 4. Chairman and Committee Member comments
- 5. Citizen comments
- 6. Director of Public Works Status report
  - a. Parking Structure
  - b. Patrol Station
  - c. 52nd Street RFP

#### d. ME Remodel

# TUESDAY APRIL 5<sup>TH</sup> CONTINUED

- f. Broadband implementation
- g. 2004 project carryovers
- h. Other matters as appropriate
- 7. Other matters as may be appropriately brought before the Committee
- 8. Adjournment

Note: There may be a quorum of the County Board or other Committees due to the overlap of Committee assignments.

## WEDNESDAY APRIL 6TH

#### KENOSHA COUNTY HOUSING AUTHORITY

3:30PM, KCC, ROOM B

#### **General Business**

- 1. Call to order.
- 2. Approval of minutes from February 17, 2004 KCHA meeting.
- 3. Reconciliation of Bank Account No. 247-56325 for February 2005.
- 4. Commission/citizen comments.

#### **Housing Rehabilitation Program**

- 5. Loan 2005-06: Review and reconsideration of a request for a housing rehabilitation loan.
- 6. Project 2004-15: Review and reconsideration of housing rehabilitation loan approval.
- 7. Project 2004-23: Review and consideration of a request for a housing rehabilitation loan.
- 8. Project 2004-24: Review and reconsideration of a request for a housing rehabilitation loan
- Project 2005-03: Review and consideration of a request for a housing rehabilitation loan
- Project 2005-04: Review and consideration of a request for a housing rehabilitation loan.
- 11. Project 2005-05: Review and consideration of a request for a housing rehabilitation loan.
- 12. Loan 2001-41: Review and consideration of a request for subordination.
- 13. Loan 93-104: Review and consideration of a request for subordination.

#### **Miscellaneous Business**

- 14. Discussion of potential for conflict of interest.
- 15. Other business allowed by law.
- 16. Adjournment.

### <u>VETERANS SERVICE COMMISSION BOARD</u> 4:00PM, KCJC/HSB, VETERANS SERVICE OFFICE

- 1. Citizens Comments
- 2. Approve Minutes
- 3. Consider aid to individual veterans (Closed per Sec.19.85(1)(f), approximately one hour.
- 4. Adjournment

#### JUDICIARY & LAW ENFORCEMENT AND LAND USE 7:00PM, KCC, MEETING ROOM A

- 1. Call to Order by Chairperson
- 2. Citizen Comments
- Supervisor Comments
- 4. Chairman Comments
- 5. Resolution from Emergency Management
  - Kenosha County Hazard Mitigation Plan
- 6. Any Other Business Allowed by Law

7. Adjournment

Note: Please take notice that there may be a quorum of members present from other committees and a quorum of members from the county board present at this meeting.

# WEDNESDAY APRIL 6<sup>TH</sup> CONTINUED

# JUDICIARY & LAW ENFORCEMENT IMMEDIATELY AFTER JOINT MEETING WITH LAND USE, KCC, MEETING RM A

- 1. Call to Order by Chairperson
- 2. Citizen Comments
  - During Citizen Comments the Public is Invited to Comment on Spending Recommendations for the JAG Grant on Tonight's Agenda
- 3. Supervisor Comments
- 4. Chairman Comments
- 5. Approval of Minutes from March 9, 2005
- 6. Resolution from Emergency Management:
  - Training Grants for Citizens and First Responders
- 7. Resolutions from the Kenosha County Sheriff's Department:
  - Probationary Cabaret License 75<sup>th</sup> Street Inn
  - Cabaret License Michael's Pub
  - Cabaret License Kickstand Tavern
  - Kenosha County TRaCS Program Grant
  - Law Enforcement Justice Assistance Grant (JAG)
  - Operative Position Transfer to District Attorney's Budget
- 8. Any Other Business Allowed by Law
- 9. Adjournment.

# THURSDAY APRIL 7<sup>TH</sup>

**NO MEETINGS SCHEDULED** 

FRIDAY APRIL 8<sup>TH</sup>

**NO MEETINGS SCHEDULED**