



# **BOARD OF SUPERVISORS**

# WEEKLY MEETING SCHEDULE

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

# APRIL 6<sup>TH</sup> THRU APRIL 10<sup>TH</sup> 2015

#### MONDAY, APRIL 6<sup>TH</sup>

#### BROOKSIDE BOARD OF TRUSTEES

#### 3:00 PM, BROOKSIDE CARE CENTER

- 1. Call to Order
- 2. Citizen's Comments
- 3. Approval of Minutes 3/2/15
- 4. Approval of Funds from the Endowment Fund to Purchase "It's Never Too Late" System
- 5. Administrator's Report
- 6. Nursing Dept. Report
- 7. Approval of Operating Statement
- 8. Trustee Reports
- 9. Report from the Chairperson
- 10. Such Other Business as Authorized by Law
- 11. Adjournment

#### HUMAN SERVICES COMMITTEE

#### 6:30 PM, KCAB, 2<sup>ND</sup> FL COMMITTEE ROOM

- 1. Call to Order / Roll Call
- 2. Citizen's Comments
- 3. Approval of Minutes 3/2/15
- 4. Approval of County Executive Appointments as follows: Supervisor John O'Day to the Board of Health Julie Housaman to the Workforce Development Board Richard Willoughby to the Aging & Disability Resource Center Board Richard Kessler to the Brookside Board of Trustees
- 5. Approval of Resolution to Urge the Joint Finance Committee and/or the Governor to Keep ADRC's under the County Control
- 6. Approval of Resolution Opposing the Language Contained in the Proposed State Budget Which Would Prevent Low-Income Adults with Mental Illness from Receiving BadgerCare
- 7. Discussion of Items in the Proposed State Budget that would affect the Dept. of Human Services
- 8. Such Other Business as Authorized by Law
- 9. Committee Members Comments
- 10. Adjournment

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Minutes from previous meeting
- 4. Chairman/Committee Members/Supervisor/YIG Comments
- 5. Citizen Comments

#### <u>Parks</u>

- 6. Jonathan Rudie
  - a. KD Park master plan
  - b. Department report

# Ray Arbet

# Facilities Projects and Golf

- 7. 60th Street tower update
- 8. KCAB restoration update
- 9. Building demolition update
- 10. Brookside project update
- 11. Courthouse light replacement update
- 12. Golf operations update
- 13. Resolution establishing easement for storm-water management
- 14. Resolution granting easement to WE Energies for utility relocation

#### **Facilities**

#### 15. Mike Schrandt

- a. Detention Center projects
- b. Staffing

# <u>Highway</u>

### 16. Gary Sipsma

- a. Department report
- 17. Other matters as may appropriately be brought before the Committee
- 18. Adjournment

NOTE: There may be a quorum of other Committees of the County Board present due to overlaps of Committee assignments.

### TUESDAY, APRIL 7<sup>TH</sup>

### VETERANS SERVICE COMMISSION 4:00 PM, KCJC, VETERANS SERVICE OFFICE

- 1. Citizens Comments
- 2. Approve Minutes
- 3. Consider aid to individual veterans (Closed per Sec 19.85(1)(f), approximately one hour.

### WEDNESDAY, APRIL 8TH

#### PLANNING, DEVELOPMENT & EXTENSION EDUCATION COMMITTEE 6:00 PM, KCAB, 2<sup>ND</sup> FL COMMITTEE ROOM

Notice is hereby given that a meeting will be held by the Kenosha County Planning, Development & Extension Education Committee on Wednesday April 8, 2015, at 6:00 p.m., in the 2<sup>nd</sup> Floor Committee Conference Room, at the Kenosha County Administration Building, 1010 56th Street, Kenosha, Wisconsin on the following requests:

- 1. Certification of Compliance with Wisconsin Open Meetings Law
- 2. Feature Program: Youth As Resources Experiencing Youth Empowerment
- 3. Sustainability Project Update
- 4. Youth In Governance Committee Recommendations
- 5. Youth In Governance Orientation & Appointment Ceremony May 19
- 6. UW-Extension Educator/Program Updates
- 7. UW-Extension Director Updates

- Approval of Minutes Citizen Comments 8.
- 9.
- 10. Any Other Business Allowed by Law
- 11. Adjournment

#### 7:30 PM, KCAB, 3<sup>RD</sup> FLOOR COUNTY BOARD CHAMBERS COUNTY BOARD MEETING

Agendas may be obtained in the County Clerk's Office or at kenoshacounty.org

# THURSDAY, APRIL 9TH NO MEETINGS SCHEDULED

FRIDAY, APRIL 10<sup>TH</sup> **NO MEETINGS SCHEDULED**