

# COUNTY OF KENOSHA

Raymond G. Arbet, Director Department of Public Works and Development Services 19600 75<sup>th</sup> Street, Suite 122-1 Bristol, Wisconsin 53104 (262) 857-1870 Fax: (262) 857-1885

Public Works/Facilities Committee Meeting Agenda Monday, May 4<sup>th</sup>, 2020 - 6:30 P.M.

Committee Members: Kenosha County Center Planning and Development Conference Room 19600 75<sup>th</sup> Street Bristol, WI 53104

### Staff Members: WebEx

## \*Note - the Kenosha County Center remains closed to the public per the COVID-19 Emergency Declaration.

## I. Meeting Commencement

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Minutes from previous meeting
- 4. Chairman/Committee Members/Supervisor/YIG Comments
- 5. Citizen Comments In keeping with the CDC's recommendations on social distancing, the Kenosha County Center is closed to the public. The meeting will be accessible for public monitoring by calling 1-408-418-9388 and using Access Code 960 978 633. Citizens wishing to make a public comment are strongly encouraged to submit such comments in writing to WENDY.EPPING@KENOSHACOUNTY.ORG before 3:30 pm on Monday, May 4, 2020.

### II. Division Reports/Updates/Requested Actions

### 1. Highways Division – Clement Abongwa

- **a.** Resolution authorizing the submission of a Transportation Economic Assistance (TEA) Grant application to the Wisconsin Department of Revenue
- **b.** Division Report
- 2. Parks Division Matthew Collins
  - a. Division Report
- 3. Golf Division Dan Drier
  - a. Division Report

### 4. Facilities Division Operations – Mike Schrandt

- a. On-going Project update
  - County Center Chiller Replacement
  - Detention Center Piping/Coupling Project
  - Administration Building Heat Pump Replacement
  - Public Safety Building Exterior Sealant Project

Note: There may be a quorum of other Committees of the County Board present due to overlaps of Committee assignments.



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## 5. Facilities Division Projects – Frank Martinelli

- a. Anderson Arts Center Preservation
- b. Ceremonial Courtroom Restoration Scoping
- c. Joint Services Evidence Area Renovation
- d. District Attorney/Juvenile Intake Renovation

## 6. Public Works Department – Ray Arbet

a. Department Report

#### 7. Other matters as may appropriately be brought before the Committee

III. Adjournment