

**Kenosha**



**County**

**BOARD OF SUPERVISORS**

**WEEKLY MEETING SCHEDULE**

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

**SEPTEMBER 17, 2023 THROUGH SEPTEMBER 22, 2023**  
**AMENDED**

**SUNDAY, SEPTEMBER 17, 2023**

**2023 WCA ANNUAL CONFERENCE**

**KALAHARI RESORTS & CONVENTIONS, 1305 KALAHARI DR, WISCONSIN DELLS, WI 53965**

THERE MAY BE A QUORUM OF THE COUNTY BOARD OR ANY OF ITS COMMITTEES

**MONDAY, SEPTEMBER 18, 2023**

**2023 WCA ANNUAL CONFERENCE**

**KALAHARI RESORTS & CONVENTIONS, 1305 KALAHARI DR, WISCONSIN DELLS, WI 53965**

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**HUMAN SERVICES BOARD MEETING**

**4:00 PM, KENOSHA COUNTY JOB CENTER**

**HUMAN SERVICES BUILDING, 8600 SHERIDAN ROAD, KENOSHA, ROOM NORTH 2**

1. Call to Order / Roll Call
2. Citizen's Comments
3. Approval of Minutes –August 28, 2023
4. Response to Opioid crisis presentation
5. Committee Members Comments
6. Any other business as authorized by Law
7. Adjournment

**TUESDAY, SEPTEMBER 19, 2023**

**2023 WCA ANNUAL CONFERENCE**

**KALAHARI RESORTS & CONVENTIONS, 1305 KALAHARI DR, WISCONSIN DELLS, WI 53965**

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**CHAPTER 980 SEXUALLY VIOLENT PERSONS PLACEMENT REVIEW COMMITTEE**  
**2:30 PM, KENOSHA COUNTY JOB CENTER, 8600 SHERIDAN ROAD, KENOSHA**  
**OFFICE OF THE DIRECTOR CONFERENCE ROOM, USE ENTRANCE D**

1. Call to Order
2. Review of minutes of August 29, 2023 meeting
3. Update/status review
4. Review/discussion of information related to subjects
5. Discussion on potential placement and search partners
6. Adjourn

**YOUTH AS RESOURCES BOARD MEETING**  
**5:00PM, KENOSHA AREA BUSINESS ALLIANCE/UNITED WAY, 5500 6<sup>TH</sup> AVE, KENOSHA**  
**SUITE 210**

1. Meeting Called into Session
  - Meeting called to order
  - Welcome to YAR
  - Pledge of Allegiance
  - YAR Pledge
2. YAR Overview (Guided by the YAR Handbook)
  - History of YAR
  - Partnership (Extension and United Way)
  - Board/Board Officers
  - Conflict of Interest Policy
3. Board Meeting Structure & Robert's Rules of Order
4. Grant Application & Voting Process
5. Committee Breakouts
  - Membership
  - Outreach
  - Media
  - Endowment
6. Review Project Books
7. Wrap-Up
  - Unfinished Business/Next Steps
  - Set next month's meeting date (October 17)
  - Announcements
8. Adjournment

**COUNTY BOARD MEETING**  
**7:30 PM, KENOSHA COUNTY ADMINISTRATION BUILDING, 1010 56<sup>TH</sup> ST, KENOSHA, THIRD**  
**FLOOR COUNTY BOARD CHAMBERS**

COUNTY BOARD LINK: [https://www.kenoshacounty.org/AgendaCenter/Kenosha-County-Board-Meetings-8/?#\\_09192023-4005](https://www.kenoshacounty.org/AgendaCenter/Kenosha-County-Board-Meetings-8/?#_09192023-4005)

**WEDNESDAY, SEPTEMBER 20, 2023**

*No Meetings Scheduled*

**THURSDAY, SEPTEMBER 21, 2023**

**BOARD OF ADJUSTMENTS HEARING**

**6:00 PM, KENOSHA COUNTY CENTER, 19600 75<sup>TH</sup> ST, BRISTOL, CONFERENCE ROOM A**

1. **DEBRA L. PARTRIDGE DECLARATION OF TRUST**, 8745 406<sup>th</sup> Ave., Genoa City, WI 53128 (Owner), Joe Spatol, 213 W. Depot St., Silver Lake, WI 53170 (Agent), requesting a variance (Section IV. C. 12.21-3(f)3: that all residential dwellings shall have a roof pitch of not less than 5/12 and an eave extension of at least twelve (12) inches, Section III. K. 12.17-5: that swimming pools shall only be installed in the rear yard of a premise and Section III. I. 12.15-3: that residential fences shall not be greater than 4 feet in the street yard) to construct a single-family residence with a flat roof pitch and no eave extension, to construct a swimming pool to be located in the street yard and to construct a 6-foot-high fence in the street yard on Tax Key Parcel #60-4-119-182-0390, Town of Randall.
2. Citizens Comments
3. Approval of Minutes
4. Other Business Allowed by Law
5. Adjournment

**RACIAL & ETHNIC EQUITY COMMISSION**

**6:00 PM, KENOSHA COUNTY CENTER, 19600 75<sup>TH</sup> ST, BRISTOL, PUBLIC HEARING ROOM**

1. Call to Order and Roll Call
2. Approval of Minutes
3. Citizen Comments
4. Subcommittee Reports
5. REEC Resolution on Recognizing Native American Heritage Month
6. REEC Recommendation addressing disparities in education in Kenosha County-
7. Recommendation of Expanding the Wisconsin Parental Choice Program to Kenosha County
8. Future scheduling
9. Adjourn

<b>FRIDAY, SEPTEMBER 22, 2023</b>
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Tour of Kenosha Water Plant and Kenosha Wastewater Treatment Facility with members of the Kenosha City Council

Arrive at Kenosha Water Plant, 100 51<sup>st</sup> Place at 8:30 am. Tour to take approximately one hour.  
Travel to the Kenosha Wastewater Plant (7834 3<sup>rd</sup> Avenue) Tour to take approximately one hour (9:45-10:45)

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