

*Kenosha*



*County*

**BOARD OF SUPERVISORS**

**WEEKLY MEETING SCHEDULE**

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

**MAY 17<sup>TH</sup> THRU MAY 21<sup>ST</sup> 2010**

**MONDAY, MAY 17<sup>TH</sup>**

**ADMINISTRATION COMMITTEE 6:30 PM, KCAB, 2<sup>ND</sup> FL COMMITTEE ROOM**

1. Call to Order
2. Citizens Comments
3. Supervisors and YIG Comments
4. Approval of Minutes
5. Review and Approval of Special Assignment Pay in the Department of Public Works
6. New Committee Member Orientation
7. CLOSED SESSION: Pursuant to Section 19.85 (1) (c) and (g) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility and (g) Conferring with legal counsel for the governmental body who is rendering oral or written advise concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved.
8. Grievance #10-1392-004 – Work Performance – Termination
9. Grievance #10-1392-005 - Termination
10. Grievance #10-990C-001 – KDOG Clerical Position
11. Update on Negotiations
12. Dates of Upcoming Meetings
13. Adjournment

**TUESDAY, MAY 18<sup>TH</sup>**

**YOUTH IN GOVERNANCE KCAB, 3<sup>RD</sup> FL COUNTY BOARD CHAMBERS**

- |         |  |
|---------|--|
| 5:15 PM | Orientation for new YIG members – KCAB 3 <sup>rd</sup> Floor County Board Chambers |
| 6:15 PM | YIG Mentor Orientation – KCAB 2 <sup>nd</sup> Floor Personnel Conference Room      |
| 7:00 PM | YIG Member Reception – KCAB 3 <sup>rd</sup> Floor Foyer                            |

**SPECIAL HUMAN SERVICES COMMITTEE 6:45 PM, KCAB, 2<sup>ND</sup> FL COMMITTEE ROOM**

1. Call to Order
2. Citizen's Comments
3. Approval of Minutes: 5/4/10
4. DWD: Resolution to Modify 2010 Budget for Additional Wisconsin Works Funding
5. Such Other Business as Authorized by Law
6. Committee Members Comments
7. Adjournment

**COUNTY BOARD MEETING 7:30 P.M., KCAB, 3<sup>RD</sup> FLOOR COUNTY BOARD CHAMBERS**

Agendas may be obtained in the County Clerk's Office or at [www.co.kenosha.wi.us](http://www.co.kenosha.wi.us)

**WEDNESDAY, MAY 19<sup>TH</sup>**

**COUNTY BOARD CHAIRMAN/COMMITTEE CHAIR MEETING 7:00 PM, KCC, CONF RM A**

**THURSDAY, MAY 20<sup>TH</sup>**

**BOARD OF ADJUSTMENT HEARING 6:00 PM, KCC, CONFERENCE ROOM A**

1. **DIANE DEANGELIS**, 6505 368th Avenue, Burlington, WI 53105 (Owner), requesting a variance to construct a 24' x 24' (576 square foot) detached accessory building in the **street yard** on Tax Parcel # 95-4-119-041-0410 located in the Town of Wheatland.
2. **STEVEN ZANDROWICZ**, PO Box 33, Camp Lake, WI 53109-0033 (Owner), requesting a variance to construct a 25.88' 75.91' second story residential addition, a 28.75' x 9.55' covered porch addition and a 12' x 13' enclosed porch addition onto an existing non-conforming structure, which is located **17.9** feet (required setback **65** feet) from the right-of-way of CTH "AH" (Wilmot Road) on Tax Parcel # 66-4-120-212-1350 located in the Town of Salem.
3. **OMAR CALZADA**, 28343 41<sup>st</sup> Street, Salem, WI 53168 (Owner), is requesting approval of a temporary use to operate a temporary commercial bull riding/rodeo event in the A-2 General Agricultural District on Tax Parcel #30-4-220-294-0300 located in the Town of Brighton.
4. Citizens Comments
5. Approval of Minutes
6. Other Business Allowed by Law
7. Adjournment

**FRIDAY, MAY 21<sup>ST</sup>**

**NO MEETINGS SCHEDULED**