

Kenosha



County

BOARD OF SUPERVISORS

WEEKLY MEETING SCHEDULE

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

JULY 16 THRU JULY 20, 2018

MONDAY, JULY 16TH

CIVIL SERVICE COMMISSION

4:15 PM, KCAB PERSONNEL CONF RM

OPEN SESSION

- Citizens and Commissioners Comments
- Approval of Minutes
- Report from Chairman
- Report from Chief Deputy Sheriff
- Report from Human Resources Director
- Approval of Preliminary Deputy Sheriff Eligibility List
(prior to addition of preference points)
- Approval of Final Deputy Sheriff Eligibility List
(after addition of preference points)
- Election of Officers

CLOSED SESSION per Section 19.85(1)(c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility – approx. 1 hour

- Disqualification of Deputy Sheriff Candidates
(after driving record check)
(after Multiple Interview Assessment)
(after background investigation)
(after review of education/certification)
(after oral interview)

TUESDAY, JULY 17TH

LEGISLATIVE COMMITTEE

5:30 PM, KCAB 2nd FL COMM RM

1. Call to Order
2. Citizen Comments
3. Reports from Chairperson
4. Reports from Committee Members
5. Communications
6. Approval of June 19, 2018 minutes
7. Discussion with Senator Van Wanggaard
8. Resolution Calling on the Legislature to Enact Automatic Voter Registration
9. Resolution Recognizing September 25, 2018, as National Voter Registration Day
10. Resolution to Place an Advisory Referendum on the November 2018 Ballot on Permitting use of Marijuana for Medical Purposes
11. Other matters as may be appropriately brought before the committee
12. Adjourn

There may be a quorum of other committees of the County Board

TUESDAY, JULY 17TH (Cont.)

COUNTY BOARD MEETING 7:30 PM, KCAB, 3RD FLOOR COUNTY BOARD CHAMBERS

Agendas may be obtained at kenoshacounty.org

WEDNESDAY, JULY 18TH

MENTAL HEALTH

AODA SERVICES COMMITTEE

3:30 PM, HSB CONF ROOM S-11

- I. Call to Order
- II. Citizens Comments
- III. Approval of April minutes
- IV. Fiscal update
- V. Service Authorization Process
- VI. Program and planning updates
- VI. Policy and legislative updates
- VII. Other business as allowed by law
- VIII. Adjourn

CIVIL SERVICE COMMISSION

4:15 PM, KCAB PERSONNEL CONF RM

OPEN SESSION

- Citizens and Commissioners Comments
- Approval of Minutes
- Report from Chairman
- Report from Chief Deputy Sheriff
- Report from Human Resources Director

CLOSED SESSION per Section 19.85(1)(c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility – approx. 1/2 hour

- Disqualification of Deputy Sheriff Candidates
(after oral interview)

THURSDAY, JULY 19TH

CIVIL SERVICE COMMISSION

5:00 P.M KCAB PERSONNEL CONF RM

OPEN SESSION

- Citizens and Commissioners Comments
- Approval of Minutes
- Report from Chairman
- Report from Chief Deputy Sheriff
- Report from Human Resources Director

CLOSED SESSION per Section 19.85(1)(c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility – approx. 1/2 hour

BOARD OF ADJUSTMENT HEARING

6:00 PM, KCC CONF RM A

1. **KENNETH & DORETHA B. KRAWCZYK**, 40500 119th St., Genoa City WI 53128 (Owner), Phil Bryant, 314 W. Nippersink, Suite B, Round Lake, IL 60073 (Agent), requesting a variance (Section V. A. 12.27-6(c): that there shall be a maximum of two buildings that shall be limited to a total of 1,800 square feet in area and that said buildings shall not exceed 20 feet in height in the C-2 Upland Resource Conservancy Dist.) to construct a second large detached accessory structure

that is to be 62' x 81' in area and 24' high (required 20' height limit) so that the two existing detached accessory structures are limited to a total of 6,000 sq. ft. in area (required 1,800 sq. ft. total) on Tax Key Parcel #60-4-119-312-0120, Town of Randall.

2. Citizens Comments
3. Approval of Minutes
4. Other Business Allowed by Law
5. Adjournment

FRIDAY, JULY 20TH

NO MEETINGS SCHEDULED