

**Kenosha**



**County**

**BOARD OF SUPERVISORS**

**WEEKLY MEETING SCHEDULE**

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

**NOV. 4 THRU NOV. 9, 2019**

**MONDAY, NOV. 4**

**BROOKSIDE BOARD OF TRUSTEES**

**3 PM, BCC, CONF RM**

1. Call to Order
2. Citizen's Comments
3. Approval of Minutes
4. Administrator's Report – Lynda
5. Willowbrook Report – Jenny
6. Nursing Department Report - Barbara
7. Operating Statement Report –Emily
8. Trustees Report
9. Chairperson Report – Bob Pitts
10. Such Other Business as Authorized by Law
11. Adjournment

**PUBLIC WORKS/FACILITIES COMMITTEE**

**6:30 PM, KCC, CONF ROOM A**

- I. Meeting Commencement
  1. Call to Order
  2. Roll Call
  3. Approval of Minutes from previous meeting
  4. Chairman/Committee Members/Supervisor/YIG Comments
  5. Citizen Comments
- II. Division Reports/Updates/Requested Actions
  1. Highways Division – Clement Abongwa
    - a. Division Report
  2. Parks Division – Matthew Collins
    - a. Division Report
  3. Golf Division – Dan Drier
    - a. Division Report
  4. Facilities Division Operations – Mike Schrandt
    - a. On-going Project update
      - County Center Chiller Replacement
      - Planning and Development Remodel
    - b. Focus on Energy Update
  5. Facilities Division Projects – Frank Martinelli
    - a. Anderson Arts Center Preservation
    - b. Ceremonial Courtroom Restoration Scoping
    - c. Joint Services Evidence Area Renovation
  6. Public Works Department – Ray Arbet
    - a. Department Report
  7. Other matters as may appropriately be brought before the Committee
- III. Adjournment

**TUESDAY, NOV. 5**

**HUMAN SERVICES COMMITTEE 6:15 PM, KCAB, 2<sup>ND</sup> FLR COMMITTEE RM**

1. Call to Order / Roll Call
2. Citizen's Comments
3. Chairman's / Supervisor's Comments
4. Approval of Minutes – September 3, 2019
5. Approval of Joint Budget Meeting Minutes – October 16, 2019
6. Presentation – Ron Rogers, Director DCFS and Donna Rhodes, Gang Intervention Supervisor – Summer Youth Employment
7. Any Other Business as Authorized by Law
8. Adjournment

**COUNTY BOARD PUBLIC HEARING 7:00 PM, KCAB, 3<sup>RD</sup> FL COUNTY BOARD CHAMBERS**

Agendas may be obtained at [kenoshacounty.org](http://kenoshacounty.org)

**COUNTY BOARD ORGANIZATIONAL MEETING – IMMEDIATELY FOLLOWING  
THE PUBLIC HEARING KCAB, 3<sup>RD</sup> FL COUNTY BOARD CHAMBERS**

Agendas may be obtained at [kenoshacounty.org](http://kenoshacounty.org)

**COUNTY BOARD ANNUAL MEETING – IMMEDIATELY FOLLOWING  
THE ORGANIZATIONAL MEETING KCAB, 3<sup>RD</sup> FL COUNTY BOARD CHAMBERS**

**WEDNESDAY, NOV. 6**

**JUDICIARY & LAW ENFORCEMENT 6:30 PM, KCAB 2<sup>ND</sup> FL CO BD COMM RM**

1. Call to Order by Chairman
2. Roll Call
3. Citizen Comments
4. Supervisor Comments
5. Chairman Comments
6. Approval of Minutes from October 10th, 2019
7. Resolution from the Kenosha County Sheriff's Department:
  - Resolution in Support of a Multi-Year Cooperative Agreement Between Kenosha County, the City of Kenosha, and the Village of Twin Lakes for the Kenosha Drug Operations Group
8. Any Other Business Allowed by Law
9. Adjournment

**COUNTY BOARD MEETING 7:30 PM, KCAB, 3<sup>RD</sup> FLR CO. BD CHAMBERS**

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**THURSDAY, NOV. 7**

**NO MEETINGS SCHEDULED**

**FRIDAY, NOV. 8**

**NO MEETINGS SCHEDULED**

**SATURDAY, NOV. 9**

**COUNCIL OF GOVERNMENTS**

**8:00 AM, PADDOCK LAKE MUNI BUILDING**

**8:00 a.m. Coffee and Kringle**

**8:30 a.m. Meeting Begins**

- **Introductions**
- **Census 2020 Presentation**
- **Cyber and Elections Security Presentation**
- **Municipality updates/discussion**
- **County issues updates/discussion/questionS**
- **State legislative update on local issues**
- **Federal legislative update**
- **Topics for the next meeting**
- **Adjourn**