

Kenosha



County

BOARD OF SUPERVISORS

WEEKLY MEETING SCHEDULE

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

NOVEMBER 16TH THRU 20TH, 2020

MONDAY, NOVEMBER 16TH

NO MEETINGS SCHEDULED

TUESDAY, NOVEMBER 17TH

COMMISSIONER OF RAILROADS HEARING

10:30 AM, SOMERS VILLAGE HALL

PHONE MEETING – PUBLIC MTG ROOM

NOTICE IS GIVEN that the Office of the Commissioner of Railroads (Office) will hold a public hearing in this proceeding on Tuesday, November 17, 2020, at 10:30 a.m. in the Public Service Commission Hearing Room located on the first floor in Room S105 at the Hill Farms State Office Building, 4822 Madison Yards Way, Madison, Wisconsin; and **by phone** from the Village of Somers Public Meeting Room, 7511 12th Street, Somers, Wisconsin 53171. **The Administrative Law Judge will initiate the call.** The hearing will commence with a public session where the Office shall receive comments from the available public. Directly after the public session, the Office shall receive testimony from the parties. The presiding Administrative Law Judge may allot additional time to receive evidence and comments, if necessary. This is a Class 1 proceeding as defined in Wis. Stat. § 227.01(3)(a).

DOCUMENTS. To view documents in this docket: (1) go to the Office's website at <http://ocr.wi.gov>, (2) scroll down and push the ERF button, (3) enter "9040-RX-1369" in the box labeled "Quick Single Docket Search," and (4) select "Documents." To receive automatic notifications for all documents related to this docket please use the Office's EZ-Subscription service: (1) go to the Office's website at <http://ocr.wi.gov>, (2) scroll down and push the EZ Docket Subscription button, (3) enter "9040-RX-1369" in the box labeled "Docket ID," and (4) select "Subscribe."

PUBLIC COMMENTS. A person may submit public comments in this proceeding without becoming a party and without attorney representation. A person may submit comments in only one of the following ways:

- **Oral Comment.** Spoken at the public session.
- **Written Comment.** Instead of speaking at the hearing, write out a comment and submit it at the public session.
- **Web Comment.** Go to the OCR's website at <http://ocr.wi.gov/apps452/OCRapps/publicComment/filecommentDocketlist.aspx>. At the bottom of page select the "File a comment" link that appears for docket number 9040-RX-1369. Web comments shall be received no later than Monday, November 16, 2020.
- **Mail Comment.** All comments submitted by U.S. mail shall be received no later than Monday, November 16, 2020. A mail comment shall include the phrase "Docket 9040-

RX-1369 Comments” in the heading, and shall be addressed to: Docket 9040-RX-1369 Comments Office of the Commissioner of Railroads P.O. Box 7854 Madison, WI 53707-7854

- The Office will not accept comments submitted via e-mail or facsimile (fax).

A person shall limit a public comment to non-technical personal knowledge or personal opinion. A person may include references to other materials in a comment, but may not include as part of a comment, any document not written or substantially modified by that person. The Office shall only accept documents that a person offers to supplement a comment for the purpose of showing the basis of an opinion, not for proof of the matter asserted. Parties may object to the receipt of a public comment.

Any material submitted to the Office is a public record and may appear on the Office web site. Only one comment may be submitted per person during a comment period. The Office may reject a comment that does not comply with the requirements described in this notice.

AMERICANS WITH DISABILITIES ACT. The Office does not discriminate on the basis of disability in the provision of programs, services, or employment. Any person with a disability who needs accommodations to participate in this docket or who needs to obtain this document in a different format should contact the docket coordinator listed below. Any hearing location is accessible to people in wheelchairs. The Office is located in the Hill Farms State Office Building that is also physically accessible to individuals with disabilities through the first floor entrances. Parking for people with disabilities is available on the ground floor of the parking garage. There is also limited, free handicap visitor parking at the front of the Hill Farms State Office Building. **Currently, the building is closed to the public.**

CONTACT. For questions about this docket, contact the Office’s docket coordinator, Heather Graves, at (608) 266 - 0276 or Heather.Graves@wisconsin.gov.

JUDICIARY & LAW ENFORCEMENT

6:30 PM, VIRTUAL MEETING ONLY

1. Call to Order by Chairman
2. Roll Call
3. Citizen Comments
The committee is meeting virtually. The meeting will be accessible for public monitoring by calling 1-408-418-9388 and using Access Code 146 688 0512. Citizens wishing to make a public comment may submit such comments in writing to MICHELLE.HICKS@KENOSHACOUNTY.ORG before 4:00 pm on Monday, November 16th, 2020. They will be provided electronically to the members of the committee and made part of the minutes.
4. Supervisor Comments
5. Chairman Comments
6. Approval of Minutes from October 7, 2020
7. Approval of Minutes from October 22, 2020
8. Resolution from the Judiciary and Law Enforcement Committee:
 - Resolution to Approve the Appointment of Jeffrey Gentz to Serve on the Kenosha Joint Services Board
9. Resolutions from the Kenosha County Sheriff’s Department:
 - 2020 Walmart Foundation Grant- Discharge Planner Program
 - WI D.O.T. Bureau of Transportation Safety (BOTS)- Alcohol Enforcement Grant 2020_2021
 - FY2020 Equipment Grant Award-Homeland Security- WI Emergency Management/HS ALERT STATIC XRAY SYSTEM 2020
 - 2021 WI Dept of Justice Law Enforcement Drug Trafficking Response Equipment Grant
10. Any Other Business Allowed by Law
11. Adjournment

TUESDAY, NOVEMBER 17TH (Cont.)

COUNTY BOARD MEETING

7:30 PM, VIRTUAL MEETING ONLY

NOTICE IS HEREBY GIVEN the **Kenosha County Board of Supervisors** will meet virtually on **Tuesday, the 17th of November** at **7:30PM**. No in-person access will be available. The meeting will be available via live video stream by visiting Kenoshacounty.org . The meeting will also be accessible for public monitoring by calling **1-408-418-9388**, Access code: **146 574 8620**.

Citizens wishing to make a public comment in writing may submit such comments to regi.bachochin@kenoshacounty.org before 4:30 pm on Tuesday, November 17, 2020. They will be provided electronically to the members of the Board and made part of the minutes.

Agendas may be obtained at kenoshacounty.org

County Board Agenda link: <https://www.kenoshacounty.org/AgendaCenter/Kenosha-County-Board-Meetings-8/?#11172020-3260>

WEDNESDAY, NOVEMBER 18TH
NO MEETINGS SCHEDULED

THURSDAY, NOVEMBER 19TH

BOARD OF ADJUSTMENTS HEARING

6:00 PM, KCC, CONF RM A

1. **ALMA D. HALL TRUST & BETH A. DICKLIN TRUST**, 12500 344th Ave., Twin Lakes, WI 53181 (Owner), requesting a variance (Section III. P. 12.18.4-12: which states that properties between 80,000 sq. ft. and 119,999 sq. ft. in area shall be permitted up to (2) large detached accessory buildings not exceeding 2,500 sq. ft. in area and Section III. P. 12.18.4-5 (b) which states that detached accessory structures shall be located in the side or rear yard only) to allow the existence of an already constructed 36' x 18' lean-to addition and an already constructed 56' x 30' detached garage so that the total allowed sq. ft. between the (2) large detached accessory buildings does not exceed 3,294 sq. ft. in area and to allow the already constructed 56' x 30' detached garage be located in the street yard on Tax Key Parcel #60-4-119-344-0490 Town of Randall.
2. Citizens Comments
3. Approval of Minutes
4. Other Business Allowed by Law
5. Adjournment

FRIDAY, NOVEMBER 20TH
NO MEETINGS SCHEDULED