

**Kenosha**



**County**

**BOARD OF SUPERVISORS**

**WEEKLY MEETING SCHEDULE**

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

**MARCH 15<sup>TH</sup> THRU 19<sup>TH</sup>, 2021**

**MONDAY, MARCH 15<sup>TH</sup>**

**NO MEETINGS SCHEDULED**

**TUESDAY, MARCH 16<sup>TH</sup>**

**CIVIL SERVICE COMMISSION**

**3:30 PM, VIRTUAL MEETING ONLY**

**OPEN SESSION**

**Citizens and Commissioners Comments**

The committee is meeting virtually. The meeting will be accessible for public monitoring by calling **1-408-418-9388** and using Access Code **187 972 8651**. Citizens wishing to make a public comment may submit such comments in writing to [Kris.Fox@kenoshacounty.org](mailto:Kris.Fox@kenoshacounty.org) before 4:30 pm on Friday, March 12<sup>th</sup>, 2021. They will be provided electronically to the members of the Commission and made part of the minutes.

**Approval of Minutes**

**Report from Chairman**

**Report from Chief Deputy Sheriff**

**Report from Human Resources Director**

**Determination of Testing/Selection Procedure, Deputy Sheriff**

**Determination of Testing/Selection Procedure, Lieutenant**

**Determination of Testing/Selection Procedure, Captain**

**Discussion of Civil Service Ordinance Educational Requirements for the Position of Captain**

**Election of Officers**

**CLOSED SESSION per Section 19.85 (1) (c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility – approx. ¼ hour.**

**Disqualification of Deputy Sheriff Candidate**

**(after driving record check)**

**LEGISLATIVE COMMITTEE****6:30 PM, VIRTUAL MEETING ONLY**

1. Call to Order
2. Citizen Comments  
No in-person access will be available. The meeting will be available via live video stream by visiting Kenoshacounty.org. However, the meeting will be accessible for public monitoring by calling **1-408-418-9388** and using Access Code **187 634 1077**.  
Citizens wishing to make a public comment are strongly encouraged to submit such comments in writing to [JOSEPH.CARDAMONE@KENOSHACOUNTY.ORG](mailto:JOSEPH.CARDAMONE@KENOSHACOUNTY.ORG) before 4:30 pm on Tuesday, March 16, 2021.
3. Reports from Chairperson
4. Reports from Committee Members
5. Communications
6. Approval December 15, 2020 minutes
7. Presentation by Dan Bahr with Wisconsin Counties Association
8. Other matters as may be appropriately brought before the committee
9. Adjourn

**COUNTY BOARD MEETING****7:30 PM, VIRTUAL MEETING ONLY**

**NOTICE IS HEREBY GIVEN** the **Kenosha County Board of Supervisors** will meet virtually. No in-person access will be available. The meeting will be available via live video stream by visiting Kenoshacounty.org. The meeting will also be accessible for public monitoring by calling **1-408-418-9388**, Access code: **187 660 6881**.

Citizens wishing to make a public comment in writing may submit such comments to [regi.bachochin@kenoshacounty.org](mailto:regi.bachochin@kenoshacounty.org) before 4:30 pm on Tuesday, March 16, 2020. They will be provided electronically to the members of the Board and made part of the minutes.

Agendas may be obtained at [kenoshacounty.org](http://kenoshacounty.org)

County Board Agenda link: <https://www.kenoshacounty.org/AgendaCenter/Kenosha-County-Board-Meetings-8/?#03162021-3294>

**WEDNESDAY, MARCH 17<sup>TH</sup>****MENTAL HEALTH / AODA****3:30 PM, VIRTUAL MEETING ONLY**

Due to the restrictions of the COVID 19 pandemic, this meeting will be held via Microsoft TEAMS. [Click here to join the meeting](#)

- I. Call to Order
- II. Citizens Comments
- III. Program Updates
  - A. COVID vaccine updates for those in CCS/CSP-Becky
  - B. Emergency COVID Crisis Grant extension-Becky and Levi
  - C. Substance Abuse Coalition-Kari
- IV. NAMI-Kenosha Update
- V. Other business as allowed by law
- VI. Adjourn

**RACIAL EQUITY WORK GROUP**

**5:00 PM, VIRTUAL MEETING ONLY**

1. Call to Order / Roll Call
2. Citizens Comments - The committee is meeting virtually. The meeting will be accessible for public monitoring by calling **1-408-418-9388** and using Access Code **187 562 9026**. Citizens wishing to make a public comment may submit such comments in writing to [kathy.duberstine@kenoshacounty.org](mailto:kathy.duberstine@kenoshacounty.org) before 4:00 pm on Wednesday, March 17, 2021. They will be provided electronically to the members of the committee and made part of the minutes.
3. Approval of Minutes – March 11, 2021
4. Chairman’s Comments
5. Members Comments
6. Discussion and Finalization of Goals
7. Composition of Commission
8. Any Other Business as Authorized by Law
9. Adjournment

**THURSDAY, MARCH 18<sup>TH</sup>**

**BOARD OF ADJUSTMENTS HEARING**

**6:00 PM, KCC, CONF RM A**

1. **BEDROCK LC LLC**, 33703 59th St., Burlington, WI 53105 (Owner), Timothy & Deanna Delimat, Black Bull Fireworks, 34231 High Drive, East Troy, WI 53120 (Agent), requesting approval of a temporary use (Section III. S. 12.18.7-4: which states that it shall be unlawful to proceed with the operation, construction, installation, enlargement or alteration of a temporary use, as defined in this ordinance, without first obtaining approval from the Kenosha County Board of Adjustments) to temporarily use an existing parking lot for the placement of a 30’ x 60’ sales tent, a 8’ x 40’ steel storage container and four banners to operate a temporary fireworks sales stand in the B-4 Planned Business Dist. on Tax Parcel # 95-4-219-353-0230, Town of Wheatland.
2. Citizens Comments
3. Approval of Minutes
4. Other Business Allowed by Law
5. Adjournment

**FRIDAY, MARCH 19<sup>TH</sup>**

**NO MEETINGS SCHEDULED**