


## Kenosha County 2006 County Budget Table of Contents

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| KENOSHA COUNTY, WIS 2006 BUDGET SUMMAR | CONSIN |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DESCRIPTION | $\begin{gathered} 2004 \\ \text { ACTUAL } \\ \hline \end{gathered}$ | $\begin{gathered} 2005 \\ \text { ADOPTED } \\ \text { BUDGET } \\ \hline \end{gathered}$ | 2005 BUDGET ADOPTED \& MODIFIED 6130 | $\begin{gathered} 2005 \text { ACTUAL } \\ \text { AS OF } 6 / 30 \\ \hline \end{gathered}$ | $\begin{gathered} 2005 \\ \text { PROJECTED } \\ \text { AT 12131 } \\ \hline \end{gathered}$ | 2006 EXECUTIVE PROPOSED BUDGET |
| REVENUE SUMMARY: |  |  |  |  |  |  |
| All Other Taxes | \$1,312,440 | \$1,071,574 | \$1,071,574 | \$565,656 | \$933,727 | \$1,093,767 |
| Sales Tax | \$9,476,005 | \$9,529,378 | \$9,529,378 | \$2,854,253 | \$9,927,237 | \$10,145,973 |
| Property Tax | \$46,254,440 | \$47,685,673 | \$47,685,673 | \$47,685,673 | \$47,704,417 | \$48,986,846 |
| Borrowed Funds | \$13,520,000 | \$2,700,000 | \$2,700,000 | \$0 | \$2,700,000 | \$2,150,000 |
| Intergovernmental Revenue | \$77,516,890 | \$78,914,200 | \$86,393,168 | \$35,167,320 | \$81,566,516 | \$79,624,559 |
| Fines/Forfeitures/Penalties | \$995,727 | \$910,200 | \$910,200 | \$500,310 | \$822,628 | \$888,538 |
| Charges for Service | \$34,211,570 | \$35,860,511 | \$36,099,737 | \$17,630,925 | \$35,980,862 | \$37,695,054 |
| Interest Revenue | \$1,507,157 | \$1,628,032 | \$1,628,032 | \$989,577 | \$1,868,280 | \$1,913,144 |
| Miscellaneous Revenue | \$589,217 | \$769,283 | \$834,283 | \$768,621 | \$914,293 | \$334,360 |
| Other Financing Sources/Uses | \$5,765,318 | \$0 | \$0 | \$159,855 | \$2,049,510 | \$0 |
| Licenses and Permits | \$1,349,591 | \$1,201,189 | \$1,201,189 | \$630,908 | \$1,201,189 | \$1,331,970 |
| Reserves/Carryovers | \$0 | \$2,400,308 | \$4,906,294 | \$0 | \$0 | \$2,023,592 |
| total revenue, bonded debt, \& PRIOR YEARS FUND BALANCES | \$192,498,355 | \$182,670,348 | \$192,959,528 | \$106,953,098 | \$185,668,659 | \$186,187,803 |
| EXPENDITURE SUMMARY: 1000 series |  |  |  |  |  |  |
| Personnel Services 1000 | \$67,903,011 | \$69,440,682 | \$69,603,786 | \$36,098,858 | \$70,512,175 | \$72,829,069 |
| Contractual Services 2000 | \$39,554,145 | \$39,950,677 | \$41,653,006 | \$18,024,345 | \$41,351,950 | \$42,163,782 |
| Materials and Supplies 3000 | \$6,036,700 | \$6,177,286 | \$6,463,679 | \$2,787,632 | \$6,340,237 | \$6,531,803 |
| Fixed Charges 5000 | \$1,951,702 | \$3,085,331 | \$3,097,207 | \$1,798,613 | \$3,055,325 | \$3,177,993 |
| Debt Service 6000 | \$21,853,815 | \$12,604,454 | \$12,604,454 | \$5,153,084 | \$12,604,454 | \$13,381,545 |
| Grants and Contributions 7000 | \$41,431,796 | \$45,205,364 | \$48,012,795 | \$19,312,677 | \$47,434,871 | \$45,602,348 |
| Capital Outlay 8000 | \$6,290,102 | \$6,698,171 | \$16,748,526 | \$1,938,096 | \$7,893,293 | \$5,702,564 |
| Miscellaneous 9000 | \$4,900,993 | $(\$ 491,617)$ | (\$2,914,034) | (\$1,491,478) | $(\$ 3,066,509)$ | $(\$ 3,201,301)$ |
| TOTAL EXPENDITURES | \$189,922,264 | \$182,670,348 | \$195,269,419 | \$83,621,827 | \$186,125,796 | \$186,187,803 |
| 2005 and 2006 TAX LEVY COMPARISON | 2005 | 2006 | Change | \% Inc (Dec) |  |  |
| GENERAL PURPOSE COUNTY LEVY | \$47,685,673 | \$48,986,846 | \$1,301,173 | 2.73\% |  |  |
| COUNTY EQUALIZED VALUE (TID OUT) | \$10,840,805,500 | \$12,014,153,400 | \$1,173,347,900 | 10.82\% |  |  |
| COUNTY RATE PER \$1000 OF EQUALIZED VALUATION | \$4.3987 | \$4.0774 | (\$0.3213) | -7.30\% |  |  |
| COMPARISON OF EXPENDITURES 2005 and 2006 | 2005 | 2006 | Change | \% Inc (Dec) |  |  |
| TOTAL EXPENDITURES | \$182,670,348 | \$186,187,803 | \$3,517,455 | 1.93\% |  |  |
| LESS: CAPITAL EXPENDITURES | \$6,698,171 | \$5,702,564 | $(\$ 995,607)$ | -14.86\% |  |  |
| LESS: INTERNAL SERVICE FUNDS | \$19,570,045 | \$18,814,184 | (\$755,861) | -3.86\% |  |  |
| OPERATING \& DEBT SERVICE EXPENDITURES | \$156,402,132 | \$161,671,055 | \$5,268,923 | 3.37\% |  |  |
| AVERAGE HOME VALUE | \$165,350 | \$177,442 | \$12,092 | 7.31\% |  |  |
| TAXES ON HOME - BASED ON EQUALIZED VALUE | \$727.33 | \$723.51 | (\$3.82) | -0.53\% |  |  |

NOTE: ALL AMOUNTS ROUNDED TO NEAREST DOLLAR OR CENT.
Levy Limit - Combined County and Library Budgets

| DESCRIPTION | $\begin{gathered} 1000 \\ \text { SERIES } \end{gathered}$ | GENERAL PURPOSE PROPOSED BUDGET |  | TOTAL PROPOSED BUDGET |
| :---: | :---: | :---: | :---: | :---: |
| OTHER REVENUE\FUNDING |  | \$122,881,392 | \$479,459 | \$123,360,851 |
| SALES TAX |  | \$10,145,973 |  | \$10,145,973 |
| TAX LEVY |  | \$48,986,846 | \$1,237,230 | \$50,224,076 |
| BORROWED FUNDS |  | \$2,150,000 |  | \$2,150,000 |
| PRIOR YEARS RESERVESICARRYOVERS |  | \$2,023,592 | \$68 | \$2,023,660 |
| TOTAL REVENUE, BONDING, \& FUND BALANCES |  | \$186,187,803 | \$1,716,757 | \$187,904,560 |
| EXPENDITURE SUMMARY: |  |  |  |  |
| PERSONNEL SERVICES | 1000 | \$72,829,069 |  | \$72,829,069 |
| CONTRACTUAL SERVICES | 2000 | \$42,163,782 | \$75,000 | \$42,238,782 |
| MATERIALS \& SUPPLIES | 3000 | \$6,531,803 | \$1,641,757 | \$8,173,560 |
| FIXED CHARGES | 5000 | \$3,177,993 |  | \$3,177,993 |
| DEBT SERVICE | 6000 | \$13,381,545 |  | \$13,381,545 |
| GRANTS AND CONTRIBUTIONS | 7000 | \$45,602,348 |  | \$45,602,348 |
| CAPITAL OUTLAY | 8000 | \$5,702,564 |  | \$5,702,564 |
| MISCELLANEOUS | 9000 | $(\$ 3,201,301)$ |  | (\$3,201,301) |
| TOTAL EXPENDITURES |  | \$186, 187,803 | \$1,716,757 | \$187,904,560 |


| 2005 | 2006 | Change | \% |
| :---: | :---: | :---: | :---: |
| \$47,685,673 | \$48,986,846 | \$1,301,173 | 2.73\% |
| \$1,201,194 | \$1,237,230 | \$36,036 | 3.00\% |
| \$48,886,867 | \$50,224,076 | \$1,337,209 | 2.74\% |
| Palpable Errors | \$9,385 |  |  |
| Total Levy | \$50,233,461 |  |  |
| Levy Limit | \$50,575,248 |  |  |
| Below Levy Limit | \$341,787 |  |  |


County Mill Rate Analysis
ANALYSIS OF EFFECT OF COUNTY TAX ON THE AVERAGE HOME.
THE EQUALIZED VALUE OF AN AVERAGE HOME COUNTY-WIDE IS:

${ }^{2005}$

##  <br> 

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2006 Budget

| Executive \& Legisla |  | 2004 Budget | 2005 Budget | 2006 Budget | Law Enforcement |  | 2004 Budget | 2005 Budget | 2006 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| County Executive | Levy | 324,358 | 320,033 | 364,218 | Circuit Court | Levy | 1,349,748 | 1,527,344 | 1,661,433 |
|  | Reserves |  | 35,000 |  |  | Revenue | 2,305,398 | 2,282,690 | 2,361,113 |
|  | Expense | 324,358 | 355,033 | 364,218 |  | Expense | 3,655,146 | 3,810,034 | 4,022,546 |
| Corporation Counsel | Levy | 657,701 | 693,171 | 709,507 | Civil Service Commission | Levy | 15,041 | 15,040 | 15,001 |
|  | Revenue | 4,000 | 3,000 | 3,000 |  | Expense | 15,041 | 15,040 | 15,001 |
|  | Bonding |  |  |  |  |  |  |  |  |
|  | Carryover |  |  |  | Corrections | Levy |  |  |  |
|  | Expense | 661,701 | 696,171 | 712,507 |  | Revenue |  |  |  |
|  |  |  |  |  |  | Expense |  |  |  |
| County Board | Levy | 631,170 | 687,910 | 669,435 |  |  |  |  |  |
|  | Carryover |  |  |  | District Attorney | Levy | 778,643 | 861,503 | 938,377 |
|  | Expense | 631,170 | 687,910 | 669,435 |  | Revenue | 555,607 | 477,721 | 499,673 |
|  |  |  |  |  |  | Expense | 1,334,250 | 1,339,224 | 1,438,050 |
|  |  |  |  |  | Joint Services | Levy | 2,738,322 | 2,846,562 | 3,086,561 |
|  |  |  |  |  |  | Expense | 2,738,322 | 2,846,562 | 3,086,561 |
| Total: Exec/Legislative | Levy | 1,613,229 | 1,701,114 | 1,743,160 |  |  |  |  |  |
|  | Revenue | 4,000 | 3,000 | 3,000 | Juvenile Intake | Levy | 1,148,995 | 1,193,649 | 1,223,744 |
|  | Bonding |  |  |  |  | Revenue | 89,210 | 89,210 | 99,210 |
|  | Carryover | 0 | 0 | 0 |  | Expense | 1,238,205 | 1,282,859 | 1,322,954 |
|  | Reserves | 0 | 35,000 | 0 |  |  |  |  |  |
|  | Expense | 1,617,229 | 1,739,114 | 1,746,160 | Sheriff | Levy | 21,355,040 | 22,359,799 | 22,760,490 |
|  |  |  |  |  |  | Revenue | 4,465,394 | 4,493,544 | 5,681,126 |
|  |  |  |  |  |  | Bonding | 304,860 | 196,212 | 28,000 |
|  |  |  |  |  |  | Reserves |  | 238,000 | 679,000 |
|  |  |  |  |  |  | Expense | 26,125,294 | 27,287,555 | 29,148,616 |
|  |  |  |  |  | Total: Law Enforcement: | Levy | 27,385,789 | 28,803,897 | 29,685,606 |
|  |  |  |  |  |  | Revenue | 7,415,609 | 7,343,165 | 8,641,122 |
|  |  |  |  |  |  | Bonding | 304,860 | 196,212 | 28,000 |
|  |  |  |  |  |  | Reserves |  | 238,000 | 679,000 |
|  |  |  |  |  |  | Expense | 35,106,258 | 36,581,274 | 39,033,728 |

Kenosha County

| Departmental Summary |  | Kenosha County |  |  |  |  | 2006 Budget |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Human Services |  | 2004 Budget | 2005 Budget | 2006 Budget | Human Services |  | 2004 Budget | 2005 Budget | 2006 Budget |
| Aging Services | Levy | 809,347 | 809,347 | 872,709 | Office of the Director | Levy | 513,996 | 354,297 | 355,055 |
|  | Revenue | 9,124,223 | 9,605,461 | 11,473,216 |  | Revenue | 17,500 | 217,906 | 259,147 |
|  | Bonding |  |  |  |  | Expense | 531,496 | 572,203 | 614,202 |
|  | Carryover |  |  |  |  |  |  |  |  |
|  | Expense | 9,933,570 | 10,414,808 | 12,345,925 | Children \& Family Services | Levy | 4,492,235 | 4,843,556 | 4,686,012 |
|  |  |  |  |  |  | Revenue | 14,767,574 | 14,402,704 | 14,413,920 |
| Brookside | Levy | 2,860,659 | 2,515,850 | 2,436,997 |  | Expense | 19,259,809 | 19,246,260 | 19,099,932 |
|  | Revenue | 8,054,860 | 8,804,510 | 9,340,873 |  |  |  |  |  |
|  | Carryover |  | 30,000 |  | Workforce Development | Levy | 1,147,790 | 1,304,337 | 1,294,376 |
|  | Reserves |  |  | 50,000 |  |  |  |  |  |
|  | Expense | 10,915,519 | 11,350,360 | 11,827,870 |  | Revenue | 11,697,431 | 16,015,364 | 16,151,330 |
|  |  |  |  |  |  | Expense | 12,845,221 | 17,319,701 | 17,445,706 |
| Disability Services | Levy | 1,223,167 | 1,223,166 | 1,597,682 |  |  |  |  |  |
|  | Revenue | 15,328,215 | 17,977,885 | 16,859,724 | Internal Service Fund | Levy |  |  |  |
|  | Expense | 16,551,382 | 19,201,051 | 18,457,406 |  | Bonding |  |  |  |
|  |  |  |  |  |  | Revenue | 495,733 | 476,660 | 0 |
| Health Services | Levy | 817,118 | 846,156 | 858,045 |  | Expense | 495,733 | 476,660 | 0 |
|  | Revenue | 4,806,746 | 3,983,054 | 4,226,663 |  |  |  |  |  |
|  | Carryover | 91,572 | 19,350 |  | Veterans Services | Levy | 237,511 | 247,758 | 257,384 |
|  | Expense | 5,715,436 | 4,848,560 | 5,084,708 |  | Revenue | 13,000 | 13,000 | 13,000 |
|  |  |  |  |  |  | Expense | 250,511 | 260,758 | 270,384 |
| Central Services | Revenue |  | 922,663 | 118,003 | Total: Human Services | Levy | 12,383,374 | 12,455,688 | 12,680,644 |
|  | Expense |  | 922,663 | 118,003 |  | Bonding |  |  |  |
|  |  |  |  |  |  | Revenue | 64,351,082 | 72,547,407 | 73,024,126 |
| Medical Examiner | Levy | 281,551 | 311,221 | 322,384 |  | Carryover | 91,572 | 49,350 | 0 |
|  | Revenue | 45,800 | 128,200 | 168,250 |  | Reserves |  |  | 50,000 |
|  | Expense | 327,351 | 439,421 | 490,634 |  | Expense | 76,826,028 | 85,052,445 | 85,754,770 |

2006 Budget
Kenosha County

| Administrative Services |  | $2004 \text { Budget }$ | 2005 Budget | 2006 Budget | Planning \& Development |  | 2004 Budget | 2005 Budget | 2006 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| City Assessor | Revenue |  |  | 1,200 | Automated Mapping | Revenue |  |  |  |
|  | Expense | 1,000 | 1,000 | 1,200 |  | Carryover | 86,689 | 8,284 | 23,600 |
|  |  |  |  |  |  | Expense | 86,689 | 8,284 | 23,600 |
| Emergency Management | Levy | 146,259 | 154,759 | 181,239 |  |  |  |  |  |
|  | Revenue | 672,773 | 377,250 | 222,624 | KABA | Levy | 125,000 | 125,000 | 125,000 |
|  | Bonding |  |  |  |  | Expense | 125,000 | 125,000 | 125,000 |
|  | Carryover | 1,500 | 343,090 | 11,500 |  |  |  |  |  |
|  | Expense | 820,532 | 875,099 | 415,363 | Land Information | Levy | 115,619 | 105,018 | 177,871 |
|  |  |  |  |  |  | Bonding | 32,000 | 32,000 |  |
| Finance | Levy | 988,509 | 1,015,265 | 1,065,385 |  | Revenue | 186,000 | 211,000 | 190,000 |
|  | Reserves |  | 75,000 | 24,500 |  | Carryover |  |  |  |
|  | Expense | 988,509 | 1,090,265 | 1,089,885 |  | Expense | 333,619 | 348,018 | 367,871 |
| Purchasing | Levy | 260,980 | 275,438 | 285,277 | Office of the Director | Levy | 520,191 | 540,691 | 559,256 |
|  | Expense | 260,980 | 275,438 | 285,277 |  | Bonding |  |  |  |
|  |  |  |  |  |  | Expense | 520,191 | 540,691 | 559,256 |
| Information Services | Levy | 2,109,706 | 2,152,445 | 2,202,985 |  |  |  |  |  |
|  | Revenue | 213,000 | 294,000 | 266,400 | County Development | Levy | 503,949 | 507,272 | 524,201 |
|  | Bonding | 770,000 | 258,000 | 343,000 |  | Bonding |  |  |  |
|  | Reserves |  | 462,000 | 390,000 |  | Revenue | 574,100 | 682,600 | 751,000 |
|  | Expense | 3,092,706 | 3,166,445 | 3,202,385 |  | Carryover | 15,110 | 19,460 | 44,808 |
|  |  |  |  |  |  | Expense | 1,093,159 | 1,209,332 | 1,320,009 |
| Administrative Services | Levy | 14,420 | 13,265 | 12,765 |  |  |  |  |  |
|  | Expense | 14,420 | 13,265 | 12,765 | Tree Planting Program | Revenue | 15,000 | 15,000 | 16,400 |
|  |  |  |  |  |  | Expense | 15,000 | 15,000 | 16,400 |
| Office of the Director | Levy | 0 | 0 | 0 |  |  |  |  |  |
|  | Expense | 0 | 0 | 0 | University Extension | Levy | 211,215 | 204,423 | 209,822 |
|  |  |  |  |  |  | Revenue | 149,680 | 140,600 | 123,959 |
| Personnel/Labor Rel | Levy | 613,478 | 639,058 | 719,640 |  | Carryover | 93,243 | 117,624 | 65,975 |
|  | Expense | 613,478 | 639,058 | 719,640 |  | Expense | 454,138 | 462,647 | 399,756 |
| Total: Administrative Svs | Levy | 4,133,352 | 4,250,230 | 4,467,291 | Total: Planning | Levy | 1,475,974 | 1,482,404 | 1,596,150 |
|  | Revenue | 886,773 | 672,250 | 490,224 |  | Revenue | 924,780 | 1,049,200 | 1,081,359 |
|  | Bonding | 770,000 | 258,000 | 343,000 |  | Bonding | 32,000 | 32,000 | 0 |
|  | Carryover | 1,500 | 343,090 | 11,500 |  | Carryover | 195,042 | 145,368 | 134,383 |
|  | Reserves |  | 537,000 | 414,500 |  | Expense | 2,627,796 | 2,708,972 | 2,811,892 |
|  | Expense | 5,791,625 | 6,060,570 | 5,726,515 |  |  |  |  |  |

2006 Budget
Kenosha County
2004 Budget 2005 Budget 2006 Budget

| Elected Ofices |  | 2004 Budget | 2005 Budget | 2006 Budge | scellaneous |  | 2004 Budge | 005 | 06 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| County Clerk | Levy | 284,593 | 291,762 | 303,460 | Board of Adjustment | Levy | 7,990 | 7,990 | 7,990 |
|  | Revenue | 32,150 | 32,250 | 32,500 |  | Carryover |  |  | 20,000 |
|  | Bonding | 5,500 |  |  |  | Expense | 7,990 | 7,990 | 27,990 |
|  | Expense | 322,243 | 324,012 | 335,960 |  |  |  |  |  |
|  |  |  |  |  | Debt Service | Levy | 10,670,394 | 11,206,928 | 11,398,525 |
| Elected Services | Levy | 102,555 | 105,187 | 109,152 |  | Revenue |  |  |  |
|  | Expense | 102,555 | 105,187 | 109,152 |  | Reserves |  |  | 161,709 |
|  |  |  |  |  |  | Expense | 10,670,394 | 11,206,928 | 11,560,234 |
| Register of Deeds | Levy | $(700,560)$ | $(705,734)$ | $(729,970)$ |  |  |  |  |  |
|  | Revenue | 1,244,750 | 1,262,500 | 1,292,500 | Internal Service | Levy |  |  |  |
|  | Carryover | 2,500 | 2,500 | 2,500 |  | Revenue | 15,564,214 | 17,380,491 | 18,696,181 |
|  | Expense | 546,690 | 559,266 | 565,030 |  | Reserves |  |  |  |
|  |  |  |  |  |  | Expense | 15,564,214 | 17,380,491 | 18,696,181 |
| Treasurer | Levy | $(1,518,739)$ | $(1,589,986)$ | $(1,778,688)$ |  |  |  |  |  |
|  | Revenue | 1,881,280 | 1,976,280 | 2,176,280 | Non-Departmental | Levy | $(15,995,931)$ | $(16,593,330)$ | $(16,986,747)$ |
|  | Bonding |  |  |  |  | Revenue | 14,181,496 | 14,935,309 | 15,483,315 |
|  | Expense | 362,541 | 386,294 | 397,592 |  | Reserves |  |  |  |
| Total: Elected | Levy | $(1,832,151)$ | (1,898,771) | (2,096,046) |  | Expense | $(1,814,435)$ | $(1,658,021)$ | $(1,503,432)$ |
|  | Revenue | 3,158,180 | 3,271,030 | 3,501,280 |  |  |  |  |  |
|  | Bonding | 5,500 | 0 | 0 | Library System | Levy | 1,166,080 | 1,201,194 | 1,237,230 |
|  | Carryover | 2,500 | 2,500 | 2,500 |  | Revenue | 447,249 | 458,345 | 479,459 |
|  | Reserves |  |  |  |  | Reserves | 61,000 |  | 68 |
|  | Expense | 1,334,029 | 1,374,759 | 1,407,734 |  | Expense | 1,674,329 | 1,659,539 | 1,716,757 |
|  |  |  |  |  | Total: Miscellaneous | Levy | $(4,151,467)$ | (4,177,218) | $(4,343,002)$ |
|  |  |  |  |  |  | Revenue | 30,192,959 | 32,774,145 | 34,658,955 |
|  |  |  |  |  |  | Carryover | 0 | 0 | 20,000 |
|  |  |  |  |  |  | Reserves | 61,000 | 0 | 161,777 |
|  |  |  |  |  |  | Expense | 26,102,492 | 28,596,927 | 30,497,730 |


| TOTAL COUNTY | Levy | $47,420,520$ | $48,886,867$ | $50,224,076$ |
| :--- | :--- | ---: | ---: | ---: |
|  | Revenue | $120,525,520$ | $130,342,712$ | $133,506,824$ |
|  | Bonding | $3,100,000$ | $2,700,000$ | $2,150,000$ |
|  | Carryover | 290,614 | 540,308 | 168,383 |
|  | Reserves | 161,000 | $1,800,000$ | $1,850,277$ |
|  | Expense | $171,497,654$ | $184,329,887$ | $187,904,560$ |

Departmental Summary Elected Offices


| 1.00 | $\$ 33,012$ | $\$ 2,514$ | $\$ 30,498$ |
| ---: | ---: | ---: | ---: |

## SUMMARY OF BUDGETED PERSONNEL CHANGES

## POSITIONS: RECLASSIFICATIONS/IN-RANGE SALARY ADJ

|  |  |  | Current Range | ProposedRange |
| :---: | :---: | :---: | :---: | :---: |
| DEPARTMENT | Old Position Title | New Position Title |  |  |
| Human Services - Health/Medical Examiner's | Director | Director | NR-J | NR-K |
| Public Works - Parks | Park Foreman | Park Foreman | NR-D | NR-D |
| Administration - Finance | Payroll Supervisor | Payroll Supervisor | NR-B | NR-B |
| Human Services - Aging | Planning \& Dev. Coord. | Planning \& Dev. Coord. | NR-F | NR-F |
| Human Services - Aging | Long Term Care Manager | Long Term Care Manager | NR-F | NR-F |
| Sheriff | Sergeant | Sergeant | NR-F | NR-F |

[^0][^1]SUMMARY OF FUNDED FTE＇S 1997－2006

| 1997 | 1998 |
| ---: | :--- |
|  |  |
|  |  |


| 9L．191 | カガて91 | 28 291 | $96{ }^{\circ} \mathrm{t}$ L | 96．9 1 | 92＊8L1 |  | 29＇2L1 | LL＇ 291 | ¢ $¢$ ¢ $\dagger 1$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $00 \cdot 0$ | 000 | $00^{\circ}$ | OG＇0 | OG＇0 | 000 | $00 \cdot 0$ | $00 \cdot 0$ | $00 \cdot 0$ | 000 |
| $00^{\circ} \mathrm{S}$ | 00＇9 $\angle$ | 00．9L | 0＜8 8 | 0L6 6 | $00 \cdot 08$ | 00.08 | 00.08 | 00.08 | 00.08 |
| 96．1． | カ9＇で | てでと1 | Lでと1 | くでとト | ટと＇と। | ટと＇と। | Lでと1 | Lでと। | ャでて1 |
| GL＇L | GL＇L | GL＇L | St－8 | St＊ | St＊ | St＊ | 00．01 | 00．01 | 00．01 |
| $0 \mathrm{O}^{\prime} \mathrm{GZ}$ | $0 \mathrm{O}^{\prime} \mathrm{G}$ 乙 | O1．S己 | 61.9 ¢ | 61.92 | 61．9己 | $6 て ゙ 9 己$ | ¢て＇£乙 | ¢て＇£乙 | 1．¢と |
| SL゙OL | GL＇OL | SL＇EL | S0．91 | S0．91 | S0．91 | S0．91 | 00．91 | 00．91 | 00．91 |
| $00^{\circ}\llcorner$ | $00^{\circ} \mathrm{L}$ | 00＇乙® | 08＇乙¢ | 08＇乙を | ¢でも¢ | 00\％08 | 00\％ 0 | ¢て＇9ర | $00^{\circ}$ ¢ |


SUMMARY OF FUNDED FTE'S 1997-2006

| DEPARTMENT | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Administrative Services |  |  |  |  |  |  |  |  |  |  |
| Personnel Services/Insurances | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 5.00 | 5.00 | 5.00 |
| Emergency Management | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| Financial Services | 8.00 | 9.00 | 9.00 | 9.00 | 9.00 | 9.00 | 9.00 | 8.00 | 8.00 | 8.00 |
| Purchasing | 2.00 | 2.00 | 2.00 | 2.50 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |
| Information Services | 14.00 | 14.00 | 18.00 | 18.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 |
| Information Services - Office Services | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Office of the Director | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Administrative Services Total | 34.00 | 35.00 | 39.00 | 39.50 | 41.00 | 40.00 | 40.00 | 38.00 | 38.00 | 38.00 |
| Department of Planning and Development |  |  |  |  |  |  |  |  |  |  |
| Office of the Director | 4.00 | 4.00 | 4.00 | 4.00 | 5.00 | 5.00 | 4.00 | 4.00 | 4.00 | 4.00 |
| Planning \& Conservation | 9.00 | 8.00 | 8.83 | 9.00 | 9.00 | 8.00 | 8.00 | 9.83 | 11.00 | 11.00 |
| Land Information | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 5.00 | 4.00 | 4.00 |
| University of Wisconsin Ext. Program | 2.50 | 2.50 | 2.75 | 2.75 | 2.75 | 2.75 | 2.00 | 1.00 | 1.00 | 1.00 |
| Planning and Development Total | 21.50 | 20.50 | 21.58 | 21.75 | 22.75 | 21.75 | 20.00 | 19.83 | 20.00 | 20.00 |
| Elected Offices |  |  |  |  |  |  |  |  |  |  |
| County Clerk's Office | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 | 3.50 | 3.00 | 3.00 | 3.00 | 3.00 |
| Treasurer's Office | 5.10 | 5.10 | 5.10 | 5.10 | 5.10 | 5.10 | 5.10 | 4.55 | 4.55 | 4.55 |
| Register of Deed's Office | 7.00 | 7.00 | 7.00 | 7.00 | 7.00 | 7.00 | 7.00 | 7.00 | 7.00 | 7.00 |
| Elected Service | 0.00 | 0.00 | 0.00 | 0.75 | 1.00 | 1.00 | 1.00 | 1.55 | 1.55 | 1.55 |
| Elected Offices Total | 16.10 | 16.10 | 16.10 | 16.85 | 17.10 | 16.60 | 16.10 | 16.10 | 16.10 | 16.10 |


| 997.99 |
| ---: |
|  |
| 1.00 |
| -1.00 |

O.

TOTAL MODIFICATIONS THAT OCCURRED DURING 2005
2005 SUMMARY OF FTE'S
so/0Z/t 0ヶL \# uo!nnosey so/0z/t 0カr \# uo!nnosey

## RECONCILIATION FTE'S <br> MODIFICATIONS THAT OCCURRED DURING 2005 <br> $\begin{array}{ll}\text { District Attorney } & \text { Operative position moved from Sheriff to DA } \\ \text { Sheriff } & \text { Operative position moved to DA from Sheriff }\end{array}$

## OTHER RECONCILING ITEMS

Part-time Deputies on hrly rate instead of monthly rate (see Medical Examiner's FTE page for explanation) Health Division Director allocated to Medical Examiner's for supervisory responsibility Medical Examiner's allocated to Health Lab for supervisory responsibility
Temp Clerk Typist reduction in hours
Risk Manager/Personnel Analyst and Personnel Service Coordinator allocated to Insurances
Risk Manager/Personnel Analyst and Personnel Service Coordinator allocated to Insurances
Seasonal employees reduction in hours
NEW FTE'S INCLUDED IN BUDGET (SEE SUMMARY OF PERSONNEL CHANGES)
FTE'S ELIMINATED IN BUDGET (SEE SUMMARY OF PERSONNEL CHANGES)
CAPITAL OUTLAY SUMMARY

| Department | Total Capital | Bonding | Carryover/ Reserves | Revenue | Levy Funded |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Law Enforcement - Sheriff | \$688,350 | \$28,000 | \$607,350 |  | \$53,000 |
| DPW - Facilities - Civic Center/Courthouse/Soc. Serv./Hist. Society | \$7,000 |  |  |  | \$7,000 |
| DPW - Facilities - Safety Building | \$21,000 |  |  |  | \$21,000 |
| DPW - Golf | \$135,000 |  |  | \$135,000 | \$0 |
| DPW - Parks \& Recreation - Equipment/Improvements | \$75,000 | \$75,000 |  |  | \$0 |
| DPW - Highway - Local Road Improvement Program | \$500,000 | \$250,000 |  | \$250,000 | \$0 |
| DPW - Highway - Bituminous Concrete | \$641,006 | \$641,006 |  |  | \$0 |
| DPW - Highway - Federally Assisted Projects | \$984,750 | \$196,950 |  | \$787,800 | \$0 |
| DPW - Highway - Equipment | \$388,900 | \$388,900 |  |  | \$0 |
| DPW - Capital Projects - Bike Trail | \$600,000 | \$120,000 |  | \$480,000 | \$0 |
| DPW - Capital Projects - Medical Examiner's Office Remodeling | \$400,000 | \$100,000 | \$300,000 |  | \$0 |
| DPW - Capital Projects - 911 Wireless | \$233,433 | \$7,144 |  | \$226,289 | \$0 |
| DHS - Brookside | \$68,000 |  | \$50,000 |  | \$18,000 |
| DHS - Health | \$27,000 |  |  | \$14,440 | \$12,560 |
| ADM - Financial Services | \$24,500 |  | \$24,500 |  | \$0 |
| ADM - Information Services | \$800,000 | \$343,000 | \$390,000 | \$67,000 | \$0 |
| DPD - Planning \& Conservation/Code Adm | \$67,000 |  |  |  | \$67,000 |
| DPD - Land Information | \$41,625 |  |  |  | \$41,625 |
| Totals | \$5,702,564 | \$2,150,000 | \$1,371,850 | \$1,960,529 | \$220,185 |

Analysis of Reserves and Carryovers: 2004 General Fund Spending $\$ 51,068,738$ Required General Fund Balance Actual General Fund at YE 2004
Available for 2006 budget \$1,939,056 General Fund
at $17 \%$ of spending

| Balances Used in 2006 Budget: | General Fund Reserves Operations | General Fund Reserves Capital Items | Other Fund Reserves | Debt Reserves | Carryovers | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| History Center | \$100,000 |  |  |  |  | \$100,000 |
| Kemper Center | \$150,000 |  |  |  |  | \$150,000 |
| Sheriff Capital - Squads |  | \$310,000 |  |  |  | \$310,000 |
| Sheriff Capital and Improvements | \$71,650 | \$297,350 |  |  |  | \$369,000 |
| Finance |  | \$24,500 |  |  |  | \$24,500 |
| IS Capital |  | \$390,000 |  |  |  | \$390,000 |
| DHS - Medical Examiner's remodel |  | \$300,000 |  |  |  | \$300,000 |
| Brookside - Remodeling |  |  | \$50,000 |  |  | \$50,000 |
| Library |  |  | \$68 |  |  | \$68 |
| Debt Services |  |  |  | \$161,709 |  | \$161,709 |
| ROD |  |  |  |  | \$2,500 | \$2,500 |
| Emergency Management |  |  |  |  | \$11,500 | \$11,500 |
| UW Extension |  |  |  |  | \$30,000 | \$30,000 |
| UW Extension - Youth Quest |  |  |  |  | \$35,975 | \$35,975 |
| Planning and Dev. |  |  |  |  | \$12,023 | \$12,023 |
| Planning and Dev. - Auto Mapping |  |  |  |  | \$23,600 | \$23,600 |
| Planning and Dev. - Revolving Fund |  |  |  |  | \$32,785 | \$32,785 |
| Board of Adjustment |  |  |  |  | \$20,000 | \$20,000 |




| $\$ 1,272,000$ |
| ---: |
| $\$ 99,850$ |
| $\$ 1,371,850$ |
| 0 |


SCHEDULE OF GENERAL OBLIGATION DEBT OUTSTANDING
KENOSHA COUNTY, WISCONSIN

SCHEDULE OF GENERAL OBLIGATION DEBT OUTSTANDING
KENOSHA COUNTY, WISCONSIN

| TAXABLE | REFUNDING BONDS | NOTES | RFND BONDS |
| :---: | :---: | :---: | :---: |
| REFUNDING BONDS |  |  | SERIES 2004A |
| Series 2003A | Series 2003B | Series 2003C |  |
| $03 / 01 / 2003$ | $07 / 01 / 2003$ | $07 / 01 / 2003$ | $02 / 01 / 2004$ |
| $\$ 9,285,000$ | $\$ 8,140,000$ | $\$ 5,320,000$ | $\$ 10,630,000$ |
| $01-\mathrm{Mar}$ | $01-$ Nov | $01-\mathrm{Aug}$ | $01-\mathrm{Dec}$ |

SChedule of general obligation debt outstanding KENOSHA COUNTY, WISCONSIN

| AS OF JANUARY 1, 2006 |  |  |  |
| :--- | :---: | :---: | :---: |
|  |  |  | PROPOSED |
|  | BONDS | RFND BONDS | NOTES |
|  | SERIES 2004B | SERIES 2004C | SERIES 2005A |
|  |  | $12 / 01 / 2004$ |  |
| DATEL | $08 / 01 / 2004$ | $\$ 3,080,000$ | $09 / 01 / 2005$ |
| AMT | $\$ 3,100,000$ | $01-$ Dec | $\$ 2,700,000$ |
| MAT | $01-$ Aug |  | $01-$ Sep |


| YEAR | PRINC | INT | PRINC | INT | PRINC | INT | $\begin{array}{c}\text { TOTAL } \\ \text { PRINCIPAL }\end{array}$ | $\begin{array}{c}\text { TOTAL } \\ \text { INTEREST }\end{array}$ | $\begin{array}{c}\text { PRINCIPAL } \\ \text { \& INTEREST }\end{array}$ | $\begin{array}{c}\text { PRINCIPAL } \\ \text { OUTSTNG }\end{array}$ | $\begin{array}{c}\text { \%PAID }\end{array}$ |
| :---: | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |  |  |  |  |  |
| YEAR |  |  |  |  |  |  |  |  |  |  |  |



| CONUN | 2004 TOTAL <br> EQUALIZED | \$ AMOUNT OF <br> NET NEW | PERCENT <br> CALUE | CONSTRUCTION |
| :--- | ---: | ---: | ---: | ---: |
| CODE | NAME OF MUNICIPALITY | $\$ 156,032,600$ | $\$ 4,088,700$ | 2.620 |
| 30002 | TOWN OF BRIGHTON | $\$ 465,385,500$ | $\$ 10,791,400$ | 2.319 |
| 30004 | TOWN OF BRISTOL | $\$ 173,354,900$ | $\$ 5,122,900$ | 2.955 |
| 30006 | TOWN OF PARIS | $\$ 422,787,500$ | $\$ 14,248,400$ | 3.370 |
| 30010 | TOWN OF RANDALL | $\$ 911,044,600$ | $\$ 39,730,100$ | 4.361 |
| 30012 | TOWN OF SALEM | $\$ 622,650,900$ | $\$ 22,310,900$ | 3.583 |
| 30014 | TOWN OF SOMERS | $\$ 252,216,300$ | $\$ 8,765,700$ | 3.475 |
| 30016 | TOWN OF WHEATLAND | $\$ 205,894,900$ | $\$ 3,871,100$ | 1.880 |
| 30171 | VILLAGE OF PADDOCK LAKE | $\$ 1,990,686,400$ | $\$ 68,331,300$ | 3.433 |
| 30174 | VILLAGE OF PLEASANT PRAIRIE | $\$ 153,146,200$ | $\$ 6,570,700$ | 4.290 |
| 30181 | VILLAGE OF SILVER LAKE | $\$ 646,554,500$ | $\$ 16,909,600$ | 2.615 |
| 30186 | VILLAGE OF TWIN LAKES | $\$ 5,149,078,800$ | $\$ 179,844,900$ | 3.493 |
| 30241 | CITY OF KENOSHA | $\$ 11,148,839,800$ | $\$ 380,585,700$ | 3.414 |


|  |  |  |  | WISCONSIN DEPARTMENT OF REVENUE |  |  |  |  |  |  |  | PAGE | 91 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | AREA COUNTY | $\begin{aligned} & 77 \\ & 30 \end{aligned}$ | SOUTHEASTERN KENOSHA |  |  |  |  |  |  |  |  |  |  |  |
| TAX D | DISTRICT |  |  | $\begin{gathered} 2004 \\ \text { EQUALIZED } \\ \text { VALUES } \end{gathered}$ | $\begin{aligned} & 2005 \\ & \text { EQUALIZED } \\ & \text { VAI.UES } \end{aligned}$ |  |  | CHANGE $+0 R-$ |  | CHANGE <br> value | $\begin{aligned} & 2004 \\ & \text { APPORTION } \\ & \text { MENT } \end{aligned}$ | $\begin{aligned} & 2005 \\ & \text { APPORTION } \\ & \text { MENT } \end{aligned}$ |  | CHANGE PORTION MENT |
| TOWHS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $T$ | BRIGHTON |  | real estate | 155,732,500 | 171:269,200 | $+$ |  | 15,536,700 | $+$ | 9.98 |  |  |  |  |
|  |  |  | PERS. PROP. | $300,100$ | $320,300$ | $+$ |  | 20,200 |  | $6.73$ |  |  |  |  |
|  |  |  | TOTAL | $156,032,600$ | 171,589,500 | $+$ |  | 15,556,900 |  | $9.97$ | . 01400 | . 01387 | - | . 93 |
| T | BRISTOL |  | REAL ESTATE | 457,214,400 | 514,538,400 | $+$ |  | 57,324,000 |  | 12.54 |  |  |  |  |
|  |  |  | PERS. PROP. | 8,171,100 | 5,776,300 | $\stackrel{+}{+}$ |  | $2,394,800$ $54,929,200$ |  | 29.31 11.80 | . 04174 | . 04205 | + | 74 |
| $T$ | PARIS |  | REAL ESTATE | 167,412,400 | 178,036,900 | $\div$ |  | 10,624,500 | $+$ | 6.35 |  |  |  |  |
|  |  |  | PERS. PROP. | 5,942,500 | 4,744,800 | - |  | 1,197,700 | - | 20.15 |  |  |  |  |
|  |  |  | TOTAL | 173,354,905 | 182,781,700 | + |  | 9,426,800 | $+$ | 5.44 | . 01555 | . 01477 | - | 5.02 |
| $T$ | RANDALL |  | REAL ESTATE | 417,359,300 | 450,213,200 | $+$ |  | 32,853,900 | $+$ | 7.87 |  |  |  |  |
|  |  |  | PERS. FROP. | 5,423,200 | 5,702,000 | + |  | 273,800 | $+$ | 5.04 |  |  |  |  |
|  |  |  | total | 422,787,500 | 455,915,200 | + |  | 33,127,700 | $+$ | 7.84 | . 03792 | . 03685 | - | 2.82 |
| T | SALEM |  | REAL Estate | 906,525,800 | 1,006,845,700 | $+$ |  | 100,319,900 | $+$ | 11.07 |  |  |  |  |
|  |  |  | PERS. PROP. | 4,518,800 | 4,466,400 | - |  | 100,52,400 | - | 1.16 |  |  |  |  |
|  |  |  | TOTAL | 911,044,600 | 1,011,312,100 | + |  | 100,267,500 | + | 11.01 | . 08172 | . 08173 | + | . 01 |
| T | SOMERS |  | REAL ESTATE | 617,444,500 | 674,740,500 | + |  | 57,296,000 | $+$ | 9.28 |  |  |  |  |
|  |  |  | PERS. PROP. | 5,206,400 | 4,933,800 | $+$ |  | 57272,600 | + | 5.24 |  |  |  |  |
|  |  |  | TOTAL | 622,650,900 | 679,674,300 | $+$ |  | 57,023,400 | + | 9.16 | . 05585 | . 05493 | - | 1.65 |
|  | WHEATLAND |  | REAL ESTATE | 250,324,500 | 281,238,700 | $+$ |  | 30,914,200 | $+$ | 12.35 |  |  |  |  |
|  |  |  |  |  | $2,033,900$ |  |  | $142,100$ |  | $7.51$ |  |  |  |  |
|  |  |  | total | $252,216,300$ | 283,272,600 | + |  |  |  | $12.31$ | . 02262 | . 02289 | + | 1.19 |
| TOTAL OF TOWNS |  |  | REAL ESTATE PERS. PROP. total | 2,972,013,400 | 3,276,882,600 | + |  | 304,869,200 | + | 10.26 |  |  |  |  |
|  |  |  |  | $\begin{array}{r} 31,458,900 \\ 3.003 .472 .300 \end{array}$ | $\begin{array}{r} 27,977,500 \\ 3.304,860.100 \end{array}$ | $\square$ |  | $3,481,400$ |  | $\begin{aligned} & 11.07 \\ & 10.03 \end{aligned}$ |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  | . $269 \% 0$ | . 26709 | - | . 86 |
| VIllages |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\because$ | gENOA CITY |  | REAL ESTATE | 6,700 | 6,800 | $\div$ |  | 100 | $+$ | 1.49 |  |  |  |  |
|  |  |  | PERS. PROP. | 0 | 0 | $+$ |  | 0 | $+$ | . 00 |  |  |  |  |
|  |  |  | TOTAL | 6,700 | 6,800 | $+$ |  | 100 | $+$ | 1.49 | . 00000 | . 00000 | + | . 00 |
| V | PADDOCK LAKE |  | REAL ESTATE | 202,603,400 | 223,848,300 | $+$ |  | 21,244,900 | $+$ | 10.49 |  |  |  |  |
|  |  |  | PERS. PROP. | 3,291,500 | 3,853,700 | $+$ |  | 562,200 | $+$ | 17.08 |  |  |  |  |
|  |  |  | TOTAL | 205,894,900 | 227,702,000 | $+$ |  | 21,807,100 | $+$ | 10.59 | . 01847 | . 01840 | - | . 38 |

    N
    | AREA 77 SOUTHEASTERN <br> COUNTY 30 KENOSHA |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TAX DISTRICT |  | $\begin{gathered} 2004 \\ \text { EQUALIZED } \\ \text { VALUES } \end{gathered}$ | $\begin{gathered} 2005 \\ \text { EQUALIZED } \\ \text { VALUES } \end{gathered}$ |  | $\begin{gathered} \$ \text { CHANGE } \\ +\quad O R- \end{gathered}$ |  | HANGE value | $\begin{gathered} 2004 \\ \text { APPORTION } \\ \text { MENT } \end{gathered}$ | $\begin{aligned} & 2005 \\ & \text { APPORTION } \\ & \text { MENT } \end{aligned}$ |  | ANGE <br> RTION <br> ENT |
| VILLAGES (CONTINUED) |  |  |  |  |  |  |  |  |  |  |  |
| PLEASANT PRAIRIE | REAL ESTATE PERS. PROP. TOTAL | 1,935,801,900 | 2,187,344,000 | + | 251,542,100 | $+$ | 12.99 |  |  |  |  |
|  |  | 54,884,500 | 54,704,700 | - | 179,800 | - | . 33 |  |  |  |  |
|  |  | $1,990,686,400$ | 2,242,048,700 | $+$ | 251,362,300 | $+$ | 12.63 | .17856 | . 18120 | $+$ | 1.48 |
| SILVER LAKE | REAL ESTATE | 152,481,700 | 175,838,500 | $+$ | 23,356,800 | $+$ | 15.32 |  |  |  |  |
|  | PERS. PROP. | 664,500 | 893,300 | $\dagger$ | 228,800 | $+$ | 34.43 |  |  |  |  |
|  | total | 153,146,200 | 176,731,800 | $+$ | 23,585,600 | $+$ | 15.40 | . 01374 | . 01428 | $+$ | 3.93 |
| TWIH LAKES | REAL ESTATE | 643,033,900 | 759,485,200 | $+$ | 116,451,300 | $+$ | 18.11 |  |  |  |  |
|  | PERS. PROP. | 3,520,600 | 2,593,100 | - | 927,500 | - | 26.34 |  |  |  |  |
|  | total | 646,554,500 | 762,078,300 | $+$ | 115,523,800 | $+$ | 17.87 | . 05799 | .06159 | $+$ | 6.21 |
| TOTAL OF VILLAGES | REAL ESTATE | 2,933,927,600 | 3,346,522,800 | $\div$ | $412,595,200$ | $+$ | 14.06 |  |  |  |  |
|  | PERS. PROP. | 2,62,361,100 | 3,62,044,800 | $+$ | $\begin{array}{r} 316,300 \\ 412,278,900 \end{array}$ | - | $\begin{array}{r} .51 \\ 13.76 \end{array}$ | . 26876 | . 27547 | + | 2.50 |
| CITIES |  |  |  |  |  |  |  |  |  |  |  |
| KENOSHA | REAL ESTATE | 5,015,298,700 | 5,527,535,900 | $\pm$ | 512,237,200 | + | 10.21 |  |  |  |  |
|  | PERS. PROP. | 133,780,100 | 132,446,500 | - | 1,333,600 | - | 1.00 |  |  |  |  |
|  | TOTAL | 5,149,078,800 | 5,659,982,400 | $+$ | 510,903,600 | $+$ | 9.92 | . 46184 | . 45744 | $\square$ | . 95 |
| TOTAL OF CITIES | REAL ESTATE PERS. PROP. TOTAL | 5,015,298,700 | 5,527,535,900 | $\stackrel{+}{r}$ | 512,237,200 | $\dagger$ | 10.21 |  |  |  |  |
|  |  | -133,780,100 | -132,446,500 | + | 1,333,600 | $\cdots$ | 1.00 |  |  |  |  |
|  |  | 5,149,078,800 | $5,659,982,400$ | $+$ | 510,903,600 | $+$ | 9.92 | .46184 | .45744 | - | . 95 |
| county toral. |  |  |  |  |  |  |  |  |  |  |  |
| KENOSHA | REAL ESTATE PERS. PROF. TOTAL | 10,921,239,700 | 12,150,941,300 | $+$ | 1,229,701,600 | $+$ | 11.26 |  |  |  |  |
|  |  | 11,227,600,100 | 1222,463,800 | - | 5,131,300 | - | 2.25 |  |  |  |  |
|  |  | 11,148,839,800 | 12,373,410,100 | $+$ | 1,224,570,300 | $+$ | 10.98 | 1.00000 | 1.00000 | + | . 00 |

## COUNTY EXECUTIVE

## ACTIVITIES

The County Executive is the Chief Executive Officer of the county and operates under powers granted by state legislature and the state constitution. Those powers are listed in Chapter 59 of the state statutes and include the authority to "coordinate and direct by executive order" the administrative and management functions of the county government not expressly assigned to another elected officer of the county.

The County elects the Kenosha County Executive at large in the spring general election. The executive serves a four-year term.

The County Executive appoints and supervises county department heads that serve at the discretion of the Executive. The Executive also appoints the members to all the boards and commissions not directly elected. Those department heads and members of boards and commissions so appointed are subject to confirmation by the County Board.

The Executive prepares the annual county budget for submission to the County Board for its review and action. This budget presentation occurs in late September or early October of each year.

The Executive is required to provide an annual report to the Board outlining the state of the county. This presentation usually occurs during the first quarter of the year. In addition, the Executive routinely submits other communications to the Board. The County Executive must either approve or veto any action taken by the County Board by ordinance or resolution. Those ordinances or resolutions are presented to the Executive who may either sign, veto or allow passage by not signing the ordinance or resolution. Any item that is vetoed must be returned to the County Board with a veto message. The County Board may override the veto with a $2 / 3$ vote.

The County Executive Administrative Assistant is a Registered Lobbyist who lobbies federal and state officials on issues of interest to Kenosha County.

## COUNTY EXECUTIVE

| DIVISION POSITION TITLE | CLASS <br> TYPE | 2002 | 2003 | 2004 | 2005 | 2006 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |
| COUNTY EXECUTIVE |  |  |  |  |  |  |
| ASST TO COUNTY EXECUTIVE |  |  |  |  |  |  |
| OFFICE MANAGER |  |  |  |  |  |  |
| DEPARTMENT TOTAL | ELECTED | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| NR-G | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |  |
| NR-B | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |  |
|  |  |  |  |  |  |  |


| DEPT/DIV: OFFICE OF THE COUNTY EXECUTIVE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) <br> 2004 <br> Actual |  | (3) 2005 Budget Adopted \& Modified 6/30 | $(4)$ 2005 <br> Actual <br> as of $\mathbf{6 / 3 0}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2006 Proposed Operating and Capital Budget |
| Personnel | 233,485 | 246,902 | 246,902 | 120,974 | 246,902 | 264,827 |
| Contractual | 15,637 | 51,200 | 86,200 | 6,546 | 51,200 | 41,050 |
| Supplies | 11,859 | 14,350 | 14,350 | 6,571 | 14,350 | 13,150 |
| Fixed Charges | 2,462 | 2,681 | 2,681 | 1,886 | 2,681 | 5,291 |
| Grants/Contributions | 36,400 | 39,900 | 39,900 | 24,400 | 39,900 | 39,900 |
| Total Expenses for Business Unit | 299,843 | 355,033 | 390,033 | 160,377 | 355,033 | 364,218 |
| Total Revenue for Business Unit | 0 | $(35,000)$ | $(35,000)$ | 0 | $(35,000)$ | 0 |
| Total Levy for Business Unit | 299,843 | 320,033 |  |  | 320,033 | 364,218 |


DEPT/DIV: OFFICE OF THE COUNTY EXECUTIVE
OFFICE OF THE COUNTY EXECUTIVE
FUND: 100

| BUSINESS UNIT: | OFFICE OF THE COUNTY EXECUTIVE |
| :--- | :--- |
| FUND: 100 | BUSINESS UNIT \#: $\mathbf{1 3 1 0 0}$ |


 198,118
15,156
11,782
 ${ }_{-}^{\infty}$ N $\circ$
$\stackrel{\circ}{8}$

$\dot{4}$ 웃 붕 | 315,133 | 324,318 |
| :--- | :--- |



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Page 6

## OFFICE OF CORPORATION COUNSEL

## ACTIVITIES

This department provides legal advice, and support to elected officials, appointed officers, department heads, division heads and employees of Kenosha County. It provides legal representation in liability claims made against the county and prosecutes claims and ordinance violations brought on behalf of Kenosha County. It provides counsel in labor relations activities while assisting in the development of constructive labor/management relationships. The department handles all Chapter 51 commitments and all Chapter 880/55 guardianships for long-term protective placements.

## GOALS AND OBJECTIVES

- To guide Kenosha County's executive and legislative branches of government toward lawful enactment, to defend the public treasury and reputation of public offices when threatened with litigation, and to seek redress from the courts when persons or entities invade the rights allowed to Kenosha County.
- Research and draft county ordinances and resolutions.
- Issue formal and informal legal opinions.
- Update and maintain the Municipal Code of Kenosha County and the Kenosha County Policy and Rules Manual.
- Handle major real estate transactions.
- Continue representation in all mental health/protective services cases.
- Assist in labor contract proposals, negotiations, arbitration, mediations and grievances.


## CORPORATION COUNSEL

| DIVISION POSITION TITLE | CLASS TYPE | 2002 | 2003 | 2004 | 2005 | 2006 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CORPORATION COUNSEL | NR-L | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| FIRST ASSISTANT CORP. COUNSEL | NR-J | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| SENIOR ASSISTANT CORP. COUNSEL | NR-H | 1.80 | 1.80 | 1.80 | 1.80 | 2.00 |
| ASSISTANT CORPORATION COUNSEL | NR-D | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| LEGAL ASSISTANT | NR-B | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| EXECUTIVE SECRETARY | NR-B | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| DEPARTMENT TOTAL |  | 5.80 | 5.80 | 5.80 | 5.80 | 6.00 |


| DEPT/DIV: OFFICE OF THE CORPORATION COUNSEL |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) | (6) |
|  |  | 2005 | 2005 Budget | 2005 | 2005 | 2006 Proposed |
|  | 2004 | Adopted | Adopted \& | Actual | Projected | Operating and |
|  | Actual | Budget | Modified 6/30 | as of $6 / 30$ | at $12 / 31$ | Capital Budget |
| Personnel | 600,792 | 623,521 | 623,521 | 320,455 | 633,165 | 645,132 |
| Contractual | 34,307 | 40,975 | 49,397 | 24,218 | 40,975 | 33,975 |
| Supplies | 25,163 | 29,700 | 30,700 | 12,902 | 29,900 | 31,215 |
| Fixed Charges | 1,759 | 1,975 | 1,975 | 1,975 | 1,975 | 2,185 |
| Outlay | 0 | 0 | 12,851 | 0 | 0 | 0 |
| Total Expenses for Business Unit | 662,021 | 696,171 | 718,444 | 359,550 | 706,015 | 712,507 |
| Total Revenue for Business Unit | $(2,529)$ | $(3,000)$ | $(3,000)$ | (15) | $(1,000)$ | $(3,000)$ |
| Total Levy for Business Unit | 659,492 | 693,171 |  |  | 705,015 | 709,507 |

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$n$
$n$

$n$
$n$
0
0
$n$
$n$

Page 10
BUSINESS UNIT: CORPORATION COUNSEL
FUND: 411 BUSINESS UNIT \#: 16480


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## COUNTY BOARD OF SUPERVISORS

## ACTIVITIES

The County Board of Supervisors is the legislative branch of the county government and operates under powers granted by the state legislature. Those powers are listed in Chapter 59 of the state statutes and include the authority to establish the annual county budget and set the property tax rate for county purposes. The County Board creates county policy, approves expenditures and generally serves as the governing body of the county government. The County Board meets on the first and third Tuesdays of each month at 7:30 p.m. in the County Board Chambers located on the third floor of the County Administration Building at $1010-56^{\text {th }}$ Street in Kenosha.

The Kenosha County Board of Supervisors consists of 28 members and is nonpartisan. Each is elected from a geographic district of about 5,300 people. Those districts are adjusted every ten years after the federal census is complete.

The County Board acts by resolutions or ordinances submitted by the standing committees, special committees and occasionally by an individual supervisor. Those resolutions and ordinances are generally adopted by the standing committees at regular or special committee meetings and then forwarded to the County Board for consideration. Matters brought directly to the Board are generally referred to the appropriate standing committee for review prior to board action. The Board may form special committees from time to time for the purpose of reviewing specific matters.

## COUNTY BOARD

| DIVISION POSITION TITLE | CLASS <br> TYPE | 2002 | 2003 | 2004 | 2005 | 2006 |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: |


|  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| SUPERVISORS | ELECTED | 27.75 | 28.00 | 28.00 | 28.00 | 28.00 |
|  |  |  |  |  |  |  |




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Page 18

## COUNTY SHERIFF

## ACTIVITIES

The Office of Sheriff is a constitutional position, under the provisions of the Constitution and State Law, and serves as the top law enforcement officer in the county. The Sheriff is elected to the office in a countywide election and is responsible for certain mandated functions and coordinates law enforcement functions throughout the county.

The Sheriff's budget contains eight different organizational accounts: Administration, PreTrial, Patrol, Detectives, Support Services, Special Investigative Unit, Detention Center, and the Kenosha County Controlled Substance Unit.

The Sheriff's Operational budget not only covers its traditional services to the public; Patrol, Investigations, Servicing the Courts, Detentions, and Civil Process but various specialized functions as well.
Motorcycle Unit -- Subsidizes normal patrol operations within the county on all roads, subdivisions and the Interstate.
Marine Unit -- Patrols all inland lakes and Lake Michigan for enforcement, evidence recovery and search and rescue operations.
Tactical Response Team -- Fully trained and equipped to handle all high-risk incidents outside the normal realm of patrol operations.
Hazardous Device Squad (Bomb Unit) -- Federally trained and equipped bomb technicians to handle any explosive device problem.
Bicycle Unit -- Patrols all county parks and bike trails during spring, summer and fall.
Dive Team -- Fully equipped and trained to handle all evidence recovery and search and rescue operations.
Contract Policing - Providing full law enforcement services to the Village of Paddock Lake.
Community Work Crew - Coordinating and supervising inmates whom are working off their sentences by providing cost free labor to non-profit organizations.

## GOALS AND OBJECTIVES

- The Sheriff's Department strives to "hold the line" between chaos and order, disturbance and peace, and violence and security so that all citizens can feel free from criminal attack, be secure with their possessions, and live in peace within their homes.
- To provide effective and efficient Sheriff's Department administration and meet the professional needs of its personnel.
- To continue to provide effective coordination of the various agencies involved in the criminal justice process of Kenosha County.
- To continue to seek out funding opportunities from various sources that can enhance operations and reduce operating costs to the taxpayer.
- To instill an attitude of security in the public in which we serve.


## SHERIFF

| DIVISION | POSITION TITLE | CLASS <br> TYPE | 2002 | 2003 | 2004 | 2005 | 2006 |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |

## SHERIFF

CHIEF DEPUTY
CAPTAIN
LIEUTENANT
SERGEANT
ASSISTANT SUPERINTENDENT
PROGRAMS MANAGER
DETENTION SYSTEMS SUPERVISOR
FOOD SERVICE MANAGER
FISCAL MANAGER
OFFICE MANAGER
CORRECTIONAL SERGEANT
DETENTION SYSTEMS COORDINATOR
CHIEF COOK
ADMINISTRATIVE ASSISTANT
EXECUTIVE SECRETARY
LAUNDRY MANGER
ASSISTANT LAUNDRY MANAGER
ADMIN/RELEASE SUPV
DETECTIVE
DEPUTY
OPERATIVE
DRUG INVESTIGATOR
DIRECT SUPERVISION OFFICER
CORRECTIONAL OFFICER
ADMIN/RELEASE SPEC
RELIEF COOK
COOK
ACCOUNTING SPECIALIST
ACCOUNT CLERK
OFFICE ASSOCIATE
SENIOR ACCOUNTANT
SENIOR OFFICE ASSOCIATE
WAREHOUSE CLERK
DEPARTMENT TOTAL

| ELECTED | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| :---: | ---: | ---: | ---: | ---: | ---: |
| NR-J | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| NR-H | 3.00 | 3.00 | 2.00 | 2.00 | 2.00 |
| NR-G | 8.00 | 8.00 | 9.00 | 8.00 | 8.00 |
| NR-F | 13.00 | 12.00 | 11.67 | 11.00 | 11.00 |
| NR-F | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NR-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| NR-B | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 |
| NR-E | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| NR-E | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| NR-B | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| NR-C | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |
| NR-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| NR-B | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| NR-B | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| NR-A | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| NR-A | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| NR-A | 0.50 | 0.50 | 0.50 | 0.00 | 0.00 |
| NR-B | 2.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| KCDSA | 16.00 | 16.00 | 15.17 | 15.00 | 15.00 |
| KCDSA | 66.00 | 66.00 | 64.33 | 66.00 | 66.00 |
| KCDSA | 0.80 | 0.80 | 0.00 | 0.00 | 0.00 |
| STATE | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 |
| $990-J$ | 76.00 | 76.00 | 76.00 | 76.00 | 76.00 |
| $990-J$ | 57.00 | 57.00 | 57.00 | 57.00 | 57.00 |
| $990-J$ | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 |
| $990-J$ | 9.50 | 9.50 | 9.50 | 9.50 | 9.50 |
| $990-J$ | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| $990-C$ | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| $990-C$ | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| $990-C$ | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 |
| $990-C$ | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| $990-C$ | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| $990-J$ | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
|  |  |  |  |  |  |
|  | 316.80 | 313.80 | 310.17 | 310.50 | 309.50 |
|  |  |  |  |  |  |


| DEPT/DIV: LAW ENFORCEMENT - SHERIFF |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) | (6) |
|  |  | 2005 | 2005 Budget | 2005 | 2005 | 2006 Proposed |
|  | 2004 | Adopted | Adopted \& | Actual | Projected | Operating and |
|  | Actual | Budget | Modified 6/30 | as of 6/30 | at $12 / 31$ | Capital Budget |
| Personnel | 23,359,496 | 23,721,601 | 23,691,974 | 12,443,862 | 24,547,713 | 25,040,777 |
| Contractual | 1,532,405 | 1,523,086 | 1,543,683 | 830,754 | 1,556,967 | 1,753,721 |
| Supplies | 1,362,420 | 1,325,451 | 1,441,513 | 612,777 | 1,443,394 | 1,489,864 |
| Fixed Charges | 204,319 | 231,805 | 243,205 | 224,007 | 224,091 | 154,253 |
| Grants/Contributions | 167,194 | 51,400 | 259,216 | 108,711 | 252,789 | 21,651 |
| Outlay | 236,974 | 434,212 | 635,401 | 427,996 | 598,889 | 688,350 |
| Total Expenses for Business Unit | 26,862,808 | 27,287,555 | 27,814,992 | 14,648,107 | 28,623,843 | 29,148,616 |
| Total Revenue for Business Unit | $(6,347,306)$ | $(4,927,756)$ | $(5,251,982)$ | (1,851,431) | $(6,892,999)$ | $(6,388,126)$ |
| Total Levy for Business Unit | 20,515,502 | 22,359,799 |  |  | 21,730,844 | 22,760,490 |

DEPT/DIV: LAW ENFORCEMENT - SHERIFF






533900
534150
534200
534300
534350
534400
534430
534550
534600
534610
534620
534630
534700
534900
535100
535650
536050
539180
543340
MILEAGE \& TRAVEL
MILEAGE \& TRAVEL
PHARMACEUTICALS
LAB \& MEDICAL SUPPLIES FOOD - GROCERIES KITCHEN SUPPLIES HOUSEKEEPING SUPPLIES DISHES/UTENSILS GUARD DOG EXPENSE INMATE CLOTHING LAUNDRY/CLEANING LAUNDRY SUPPLIES EDDING/LINENS $\begin{array}{ll}\text { OFFICERS EQUIPMENT } & 534700 \\ \text { OTHER OPERATING SUPPLIES } & 534900\end{array}$ GAS/OIL/ETC EMERGENCY REPLACE/REPAIR AMMUNITION INMATE DRUG TESTING
STAFF DEVELOPMENT $\stackrel{8}{\stackrel{\circ}{7}}$
 EQUIP. LEASE/RENTAL
Appropriations Unit Fixed Charges $\begin{aligned} \text { Appropriations Unit } & \text { Fixed Charges }\end{aligned}$ $\begin{array}{ll}\text { WI TRACS PILOT PROGRAM } & 571575 \\ \text { GRANT PROGRAM PAYMENTS } & 571580\end{array}$ RECIDIVIST OWI PROGRAM 571615 PURCHASED SERV. PROGRAM 571770 WI OJA HLS SUPPORT 571820 Appropriations Unit Grants/Contributions FURN/FIXTURES $>5000$ $\begin{array}{ll}\text { MACHY/EQUIP }>5000 & 580050 \\ \text { COMMUNICATION EQUIPMENT } & 581310\end{array}$
COMMUNICATION EQUIPMENT
Appropriations Unit Out
BUSINESS UNIT: SHERIFF - SPECIAL DEPOSIT
FUND: 130 BUSINESS UNIT \#: 21200

| Account Description: | OBJ: | (1) <br> 2004 <br> Actual | (2) 2005 Adopted Budget | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2005 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2006 Proposed Operating and Capital Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MISCELLANEOUS | 539150 | 16,725 | 0 | 0 | 2,098 | 0 | 0 |
| Appropriations Unit Supplies |  | 16,725 | 0 | 0 | 2,098 | 0 | 0 |
| Total Expense for Business Unit |  | 16,725 | 0 | 0 | 2,098 | 0 | 0 |
| BUSINESS UNIT: SHERIFF <br> FUND: 411 BUSINESS | IT \#: 2 |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} (1) \\ 2004 \\ \text { Actual } \\ \hline \end{gathered}$ | (2) 2005 <br> Adopted Budget | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} \text { (4) } \\ \text { 2005 } \\ \text { Actual } \\ \text { as of } 6 / 30 \\ \hline \end{gathered}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed Operating and Capital Budget |
| MACHY/EQUIP >5000 | 580050 | 4,610 | 0 | 0 | 0 | 0 | 158,000 |
| COMMUNICATION EQUIPMENT | 581310 | 10,611 | 128,000 | 251,389 | 178,213 | 251,389 | 0 |
| MOTORIZED VEHICLES | 581390 | 160,193 | 306,212 | 306,212 | 246,983 | 269,700 | 402,000 |
| Appropriations Unit Outlay |  | 175,414 | 434,212 | 557,601 | 425,196 | 521,089 | 560,000 |
| Total Expense for Business Unit |  | 175,414 | 434,212 | 557,601 | 425,196 | 521,089 | 560,000 |

REVENUE: SHERIFF
BUSINESS UNIT \#: 21100

BUSINESS UNIT:
FUND: 100
BUSINESS UNIT \#: 21100 (1)
2004

27,507


| BUSINESS UNIT: REVENU <br> FUND: 100 BUSINES | $\begin{aligned} & \text { IERIFF } \\ & \text { IT \#: } 2 \end{aligned}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2004 \\ \text { Actual } \end{gathered}$ | (2) 2005 Adopted Budget | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2005 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2006 Proposed <br> Operating and Capital Budget |
| SALE OF COUNTY PROPERTY | 441250 | 27,507 | 55,000 | 55,000 | 0 | 55,000 | 78,000 |
| HIDTA ENFORCEMENT | 442555 | 37,489 | 0 | 85,351 | 3,254 | 81,600 | 40,000 |
| WI TRACS PILOT PROGRAM | 442565 | 0 | 0 | 55,945 | 0 | 15,000 | 0 |
| ALCOHOL ENFORCEMENT PROJECT | 442570 | 11,518 | 0 | 0 | 3,076 | 15,000 | 0 |
| SPEED ENFORCEMENT PROJECT | 442590 | 13,684 | 0 | 0 | 0 | 10,000 | 0 |
| COPS-IN-SCHOOL SUPPORT | 442630 | 101,914 | 119,700 | 119,700 | 59,850 | 119,700 | 127,226 |
| DNA SAMPLES REIMBURSEMENT | 442640 | 3,760 | 3,296 | 3,296 | 0 | 3,296 | 3,300 |
| SRO GRANT SUPPORT PROGRAM | 442650 | 28,506 | 0 | 0 | 0 | 0 | 0 |
| OJA HLS REGIONAL TEAM SUPPORT | 442695 | 45,010 | 0 | 55,909 | 4,851 | 45,092 | 0 |



| $\begin{array}{l}\text { osed } \\ \text { and } \\ \text { udget }\end{array}$ |
| :--- |
| 78.000 |

4:18:30 PM

Thursday, September 29, 2005

| CHILD SUPPORT REVENUE | 443450 | 224,573 | 236,861 | 236,861 | 67,350 | 236,861 | 241,942 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY ORDINANCE FINES | 445020 | 246,732 | 226,440 | 226,440 | 4,065 | 226,440 | 220,000 |
| MOTOR TRAFFIC FINES FOR CTY | 445060 | 44,779 | 37,800 | 37,800 | 0 | 40,000 | 38,000 |
| SHERIFF'S RESTITUTION | 445070 | 7,239 | 9,000 | 9,000 | 4,876 | 10,000 | 9,000 |
| JAIL LITERACY PROJECT | 445690 | 19,370 | 0 | 30,000 | 2,930 | 29,880 | 0 |
| DRUG EDUCATION/TRAINING | 445695 | 5,472 | 0 | 0 | 0 | 0 | 0 |
| CORRECTIONS PROB \& PAROLE AID | 445790 | 297,400 | 260,000 | 260,000 | 0 | 260,000 | 260,000 |
| SHERIFF FEES/PROCESS SERV | 445800 | 108,182 | 125,000 | 125,000 | 51,972 | 110,000 | 100,000 |
| USMS INMATE HOUSING | 445801 | 3,588,587 | 2,043,800 | 2,043,800 | 1,134,158 | 3,736,000 | 3,239,315 |
| INMATE PROCESSING FEE | 445802 | 48,917 | 45,000 | 45,000 | 12,448 | 62,000 | 45,000 |
| RECIDIVIST OWI PROGRAM | 445806 | 70,749 | 0 | 72,871 | 21,390 | 72,871 | 0 |
| LOCAL LAW ENFORCEMENT BLOCK G | 445807 | 26,005 | 0 | 39,500 | 0 | 39,000 | 0 |
| ALIEN INMATE HOUSING REIMB | 445809 | 61,806 | 75,000 | 75,000 | 0 | 75,000 | 75,000 |
| DRUG UNIT GRANT | 445820 | 120,000 | 122,000 | 81,650 | 18,030 | 81,200 | 77,000 |
| SSI REMUNERATION (FED) | 445830 | 31,600 | 30,000 | 30,000 | 10,200 | 30,000 | 30,000 |
| BOARD OF PRISONERS/HUBER LAW | 445840 | 274,468 | 280,000 | 280,000 | 124,674 | 260,000 | 250,000 |
| LAW ENFORCEMENT-PADDOCK LAKE | 445880 | 201,771 | 216,647 | 216,647 | 90,270 | 216,647 | 231,343 |
| TRAINING REIMBURSEMENT | 445900 | 22,407 | 15,000 | 15,000 | 936 | 15,000 | 18,000 |
| PYMT FOR MUNICIPAL SERVICES | 445910 | 43,000 | 43,000 | 43,000 | 43,000 | 43,000 | 43,000 |
| INMATE MED COST REIM. | 445920 | 44,996 | 25,000 | 25,000 | 6,731 | 25,200 | 30,000 |
| HIGHWAY SAFETY GRANT | 445930 | 2,925 | 0 | 25,000 | 0 | 0 | 0 |
| PRISONER PHONE COMMISSION | 448510 | 501,207 | 500,000 | 500,000 | 179,383 | 520,000 | 500,000 |
| SUNDRY DEPARTMENT REVENUE | 448520 | 62,522 | 25,000 | 25,000 | 6,587 | 25,000 | 25,000 |
| RESERVES | 449990 | 0 | 0 | 0 | 0 | 0 | 147,000 |
| Appropriations Unit Revenue |  | 6,324,095 | 4,493,544 | 4,817,770 | 1,850,031 | 6,458,787 | 5,828,126 |
| Total Funding for Business Unit |  | 6,324,095 | 4,493,544 | 4,817,770 | 1,850,031 | 6,458,787 | 5,828,126 |
| BUSINESS UNIT: REVENUE <br> FUND: 130 BUSINESS | $\begin{aligned} & \text { IERIFF } \\ & \text { IT \#: } \end{aligned}$ |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2004 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2005 \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} (4) \\ 2005 \\ \text { Actual } \\ \text { as of } 6 / 30 \\ \hline \end{gathered}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed <br> Operating and Capital Budget |
| DARE REVENUE | 445850 | 23,226 | 0 | 0 | 1,400 | 0 | 0 |
| PRIOR YEAR REV/EXP | 448600 | -15 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit Revenue |  | 23,211 | 0 | 0 | 1,400 | 0 | 0 |
| Total Funding for Business Unit |  | 23,211 | 0 | 0 | 1,400 | 0 | 0 |



| 2006 CAPITAL OUTLAY |  | BUS. UNIT | CapitalOutlay/ProjectPlan Ref \# |  |  |  | PROPOSED OUTLAY BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| DEPARTMENT | FUND |  | OBJ. | ITEM/DESCRIPTION |  | QNTY |  |
| Law Enforcement - Sheriff - Pre Trial | 100 | 21110 | 580050 | Digital Copier |  | 2 | \$38,000 |
| Law Enforcement - Sheriff - Pre Trial | 100 | 21110 | 581310 | Jail Repeater/Tone Remotes |  | 1 | \$15,000 |
| Law Enforcement - Sheriff - KCDC | 100 | 21310 | 580010 | Mattresses |  | 356 | \$35,600 |
| Law Enforcement - Sheriff - KCDC | 100 | 21310 | 580010 | Purchase/Install Resilient Padding to Seg Cel |  |  | \$17,750 |
| Law Enforcement - Sheriff - KCDC | 100 | 21310 | 580050 | Water Heater |  |  | \$22,000 |
|  |  |  |  | Funded with \$75,350 Reserves and \$53,000 Levy |  |  | \$128,350 |
| Law Enforcement - Sheriff - Patrol | 411 | 21280 | 581390 | Extended Passenger Van | Sheriff-1 | 1 | \$28,000 |
| Law Enforcement - Sheriff - Patrol | 411 | 21280 | 581390 | Unmark/Marked Squads | Sheriff-2 | 13 | \$310,000 |
| Law Enforcement - Sheriff - KCDC | 411 | 21280 | 580050 | Laundry Equipment - KCDC | Sheriff-3 |  | \$57,000 |
| Law Enforcement - Sheriff - KCDC | 411 | 21280 | 580050 | Kitchen Equipment - KCDC/PSB | Sheriff-4 |  | \$26,000 |
| Law Enforcement - Sheriff - Pre Trial | 411 | 21280 | 581390 | Inmate Transport Vehicle - KCDC | Sheriff-5 | 1 | \$29,000 |
| Law Enforcement - Sheriff - Pre Trial | 411 | 21280 | 580050 | Digital Video Recording Equipment - PSB | Sheriff-6 |  | \$75,000 |
| Law Enforcement - Sheriff - Pre Trial | 411 | 21280 | 581390 | Cube Truck - Laundry/Food Transportation | Sheriff-7 | 1 | \$35,000 |
|  |  |  |  | Included in Capital Outlay/Project Plan $>\$ 25,00 \mathrm{C}$ Funded with \$532,000 Reserves and \$28,000 Bonded funds |  |  | \$560,000 |

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## DISTRICT ATTORNEY/VICTIM WITNESS

## ACTIVITIES

The Kenosha County District Attorney's Office prosecutes all criminal, juvenile delinquency, and child in need of protective services (CHIPS) cases in Kenosha County. The District Attorney's Office also prosecutes the majority of termination of parental rights (TPR) cases. Additionally, the District Attorney assists and confers with law enforcement on a daily basis.

The District Attorney's Office prosecutes all misdemeanor appeals and cooperates with and assists the Attorney General on felony appeals. It prosecutes post-conviction motions. The District Attorney files more than $70 \%$ of all the cases in the Kenosha County Court System. According to the Wisconsin Department of Administration's most recent workload analysis, the Kenosha County District Attorney's Office is one of the most dramatically understaffed offices in the state, doing the work of 19.7 attorneys.

## GOALS AND OBJECTIVES

- The primary objective of the District Attorney's Office is to effectively and efficiently prosecute the criminal, juvenile, CHIPS, and TPR cases referred by law enforcement and social services.
- The District Attorney's Office will continue to implement new policies and procedures to ensure strict compliance with the victim/witness rights law that took effect January 1, 1999.
- The office will also seek to pursue, in a more timely manner, termination of parental rights in CHIPS cases where family reunification is not a realistic objective.
- The office will continue to seek reductions in our crime rate by vigorously prosecuting repeat and violent offenders.


## DISTRICT ATTORNEY/VICTIM WITNESS

| DIVISION POSITION TITLE | CLASS TYPE | 2002 | 2003 | 2004 | 2005 | 2006 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DISTRICT ATTORNEY |  |  |  |  |  |  |
| OFFICE MANAGER | NR-D | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| PARALEGAL | 990-C | 3.00 | 3.00 | 3.00 | 7.00 | 7.00 |
| OFFICE ASSOCIATE | 990-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| LEGAL SECRETARY | 990-C | 5.00 | 5.00 | 5.00 | 1.00 | 1.00 |
| DRUG INVESTIGATOR | STATE | 1.00 | 1.00 | 1.00 | 0.00 | 1.00 |
| AREA TOTAL |  | 11.00 | 11.00 | 11.00 | 10.00 | 11.00 |
| VICTIM WITNESS |  |  |  |  |  |  |
| COORDINATOR <br> ASSISTANT COORDINATOR <br> LEGAL SECRETARY <br> PARALEGAL | NR-E | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
|  | NR-C | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
|  | 990-C | 2.00 | 2.00 | 2.00 | 1.00 | 1.00 |
|  | 990-C | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
|  |  |  |  |  |  |  |
| AREA TOTAL |  | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 |
| DEPARTMENT TOTAL |  |  |  |  |  |  |
|  |  | 16.00 | 16.00 | 16.00 | 15.00 | 16.00 |





| OFFICE SUPPLIES | 531200 | 1,323 | 3,000 | 3,000 | 332 | 3,000 | 3,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MILEAGE \& TRAVEL | 533900 | 1,254 | 1,000 | 1,000 | 512 | 1,000 | 1,000 |
| STAFF DEVELOPMENT | 543340 | 1,132 | 1,500 | 1,500 | 344 | 1,500 | 1,500 |
| Appropriations Unit Supplies |  | 3,709 | 11,000 | 11,000 | 1,188 | 11,000 | 9,500 |
| Total Expense for Business Unit |  | 368,428 | 406,151 | 406,151 | 194,279 | 406,151 | 417,329 |
| BUSINESS UNIT: REVENUE: <br> FUND: 100 BUSINESS |  | NEY |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2004 \\ \text { Actual } \end{gathered}$ | (2) 2005 Adopted Budget | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | (4) 2005 <br> Actual as of $\mathbf{6 / 3 0}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed <br> Operating and <br> Capital Budget |
| DA DRUG INV | 442540 | 0 | 0 | 55,848 | 14,973 | 55,848 | 53,932 |
| IV-E REVENUE | 443150 | 68,587 | 63,000 | 63,000 | 16,184 | 63,000 | 64,000 |
| COUNTY ORDINANCE FINES | 445020 | 82,729 | 87,820 | 87,820 | 0 | 72,680 | 78,643 |
| DA RESTITUTION | 445050 | 400 | 300 | 300 | 100 | 300 | 300 |
| MOTOR TRAFFIC FINES FOR CTY | 445060 | 42,278 | 60,340 | 60,340 | 0 | 31,283 | 37,608 |
| WITNESS FEES REVENUE | 445570 | 5,781 | 6,495 | 6,495 | 2,801 | 6,495 | 6,297 |
| BENEFITS - REIMB FROM STATE | 448090 | 19,951 | 17,820 | 17,820 | 0 | 17,820 | 19,668 |
| Appropriations Unit Revenue |  | 219,726 | 235,775 | 291,623 | 34,058 | 247,426 | 260,448 |
| Total Funding for Business Unit |  | 219,726 | 235,775 | 291,623 | 34,058 | 247,426 | 260,448 |
| BUSINESS UNIT: REVENUE: <br> FUND: 100 BUSINESS |  | NEY |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2004 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} (2) \\ 2005 \\ \text { Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2005 <br> Actual as of $\mathbf{6 / 3 0}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed Operating and Capital Budget |
| FEDERAL GUN GRANT | 442530 | 49,768 | 0 | 157,861 | 107,941 | 0 | 0 |
| Appropriations Unit Revenue |  | 49,768 | 0 | 157,861 | 107,941 | 0 | 0 |
| Total Funding for Business Unit |  | 49,768 | 0 | 157,861 | 107,941 | 0 | 0 |

BUSINESS UNIT: REVENUE: VICTIM/WITNESS
BUSINESS UNIT \#: 16200

| (1) |
| :---: |
| 2004 |
| Actual |
| 221,537 |
| $\mathbf{2 2 1 , 5 3 7}$ |

$\begin{array}{llll}241,946 & 108,711 & 220,880 & 239,225\end{array}$
$\begin{array}{r}1,438,050 \\ (499,673) \\ \hline 938,377\end{array}$



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## CIRCUIT COURT

## ACTIVITIES

The Judicial Branch is a third branch of government, separate, but not subservient. It is the goal of all who work within the justice system to see that the aims of justice are accomplished.

The Clerk of Circuit Court is elected to the office in a countywide election and is responsible for certain mandated functions and coordination of Circuit Court functions throughout the judicial system.

Seven branches of court plus three full-time court commissioners process all of the cases. Thirty-nine and one-third positions service these courts. Personnel keep the court records, clerk for hearings, calendar for courts, collect monies and act as the general reception area.

The Circuit Court budget is responsible for payment of court ordered activities such as doctor exams, appointed attorney's, some witness fees, interpreter costs as required by the statutes, bailiff salaries, guardian ad litem fees, as well as court personnel to run the courts daily. We use the budget appropriation pilot project to reduce levy dollars in the budgetary process, while allowing us the flexibility to pay the bills that are received.

## GOALS AND OBJECTIVES

Automation has streamlined case management for the courts. The courthouse remodeling has improved working conditions and customer service.

In the year 2006, we expect to accomplish the following:

1. Use automation to manage increasing caseloads.
2. Implement video conferencing.
3. Continue to collect Circuit Court revenue in a timely manner.
4. Implement scanning of all court documents.
5. Initiate E-Filing in Small Claims files.
6. Complete implementation of Sheriff's Department Citations Interface.

All of this will help the courts function efficiently and serve the public

## CIRCUIT COURT

| DIVISION POSITION TITLE CLASS <br> TYPE 2002 2003 2004 2005 2006 |
| :--- |
| ADMINISTRATIVE <br> $\quad$ CLERK OF COURTS <br> ELECTED <br> AREA TOTAL$\quad 1.00$ |

RECORDS
COURT SERVICES MANAGER LEGAL SECRETARY
SENIOR OFFICE ASSOCIATE OFFICE ASSOCIATE

AREA TOTAL

| NR-E | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| :---: | ---: | ---: | ---: | ---: | ---: |
| $990-C$ | 9.00 | 9.00 | 9.00 | 10.00 | 10.00 |
| $990-C$ | 1.00 | 1.00 | 1.00 | 0.00 | 0.00 |
| $990-C$ | 10.50 | 10.50 | 10.50 | 10.50 | 10.50 |
|  |  |  |  |  |  |
|  | 21.50 | 21.50 | 21.50 | 21.50 | 21.50 |

PROBATE
PROBATE REGISTRAR OFFICE ASSOCIATE

AREA TOTAL

| NR-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| :---: | ---: | ---: | ---: | ---: | ---: |
| $990-C$ | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
|  |  |  |  |  |  |
|  | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |

FISCAL
MANAGER OF FISCAL SERVICES
ACCOUNTING SPECIALIST
ACCOUNT CLERK
AREA TOTAL

| NR-D | 1.00 | 0.80 | 0.80 | 0.80 | 0.80 |
| :---: | ---: | ---: | ---: | ---: | ---: |
| $990-C$ | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| $990-C$ | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 |
|  |  |  |  |  |  |
|  | 6.00 | 5.80 | 5.80 | 5.80 | 5.80 |

FAMIL Y COURT COMMISSIONER

|  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| FAMILY COURT COMMISSIONER | NR-J | 2.00 | 2.00 | 2.00 | 1.00 | 1.00 |
| LEGAL SECRETARY | 990-C | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| OFFICE ASSOCIATE | $990-C$ | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |
|  |  |  |  |  |  |  |
|  |  | 7.00 | 7.00 | 7.00 | 6.00 | 6.00 |

JUDICIAL COURT COMMISSIONER
JUDICIAL COURT COMMISSIONER
AREA TOTAL

| NR-J 1.00 1.00 1.00 2.00 2.00 <br>       <br>  1.00 1.00 1.00 2.00 2.00 <br>       |
| :--- |
|  39.50 39.30 39.30 39.30 |


| DEPT/DIV: LAW ENFORCEMENT - CIRCUIT COURT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) | (6) |
|  |  | 2005 | 2005 Budget | 2005 | 2005 | 2006 Proposed |
|  | 2004 | Adopted | Adopted \& | Actual | Projected | Operating and |
|  | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
| Personnel | 2,857,615 | 2,985,033 | 2,985,033 | 1,496,623 | 2,987,363 | 3,089,495 |
| Contractual | 737,049 | 733,114 | 733,114 | 424,376 | 882,514 | 833,608 |
| Supplies | 66,824 | 70,900 | 70,424 | 27,836 | 70,400 | 73,850 |
| Fixed Charges | 18,036 | 20,987 | 21,809 | 17,271 | 20,987 | 25,593 |
| Total Expenses for Business Unit | 3,679,524 | 3,810,034 | 3,810,380 | 1,966,106 | 3,961,264 | 4,022,546 |
| Total Revenue for Business Unit | $(2,253,297)$ | (2,282,690) | (2,282,690) | (1,067,770) | $(2,241,757)$ | $(2,361,113)$ |
| Total Levy for Business Unit | 1,426,227 | 1,527,344 |  |  | 1,719,507 | 1,661,433 |





# Department of Kenosha County Juvenile Intake Services Law Enforcement Division 


#### Abstract

Activities Kenosha County Juvenile Intake Services acts as the gatekeeper for Juvenile Court by independently assessing cases that come within the jurisdiction of the Court. Intake Workers must be available to respond in person 24/7, 365 days of the year. The types of cases that are included in this assessment process are juveniles who may be delinquent; juveniles who may be in need of protection and services (JIPS); and children who may be in need of protection and services (CHIPS). The department operates three main program areas (as follows) that are all mandated by Wisconsin law.


* Court Referrals:

Juvenile Intake Services receives court referrals from all area law enforcement agencies, the Division of Children and Family Services, local school districts and other sources. On an annual basis, Juvenile Intake Services processes approximately 1,500 court referrals. Upon receipt of court referral, an Intake Worker attempts to meet in person with the juvenile and their family and makes a recommendation to the District Attorney's office concerning each case processed. Recommendations are divided into two categories: informal/diversion recommendations and formal/petition requests. By diverting cases from Court, an Intake Worker most often enters into Deferred Prosecution Agreements with families and the matters are then maintained outside of the formal court system. For those cases that cannot be diverted, the Intake Worker recommends that a formal petition be filed in Juvenile Court.

* Custody Intake:

Intake Workers respond by phone and in person to custody intake requests from area law enforcement agencies, the Division of Children and Family Services and Juvenile Crisis. On an annual basis Juvenile Intake Services screens approximately 600 requests for physical custody and authorizes approximately half of those. If an intake worker authorizes a custody intake request, he/she takes responds in person and takes temporary physical custody of the child/juvenile and places him/her in secure custody (such as Racine Detention) or in non-secure custody (such as in foster care, shelter care, children's safe house, etc). An emergency court hearing is then conducted to review the placement the next business day. The court intake worker is then responsible for providing the court with the necessary findings under Federal Law to continue the child/juvenile outside of his/her home.

* Restitution and Community Service Work Program:

Over 500 court ordered cases are referred to this program annually. Youth who are referred to the program are matched with a worksite to complete their obligation. The program coordinator is then responsible for monitoring the juvenile's compliance and reporting the level of compliance back to the social worker, intake worker and/or judge. The coordinator is also responsible for providing all required information and necessary assistance to the victim(s) of each juvenile's act.

## Goals and Objectives

> To process all court referrals within the statutory time limits and appropriately divert as many cases as possible from the formal court system.
> To thoroughly screen all requests for custody intake and to detain juveniles in the least restrictive type of placement.
> To assist juveniles in completing their restitution and community service work obligations so that victims may recover their losses.

## JUVENILE INTAKE

| DIVISION POSITION TITLE | CLASS TYPE | 2002 | 2003 | 2004 | 2005 | 2006 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DIRECTOR | NR-F | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| JUVENILE INTAKE WORKER | NR-D | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| RESTITUTION COORDINATOR | 990-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| OFFICE ASSOCIATE | 990-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| HOTLINE WORKERS | TEMP. | 0.14 | 0.14 | 0.14 | 0.14 | 0.14 |
| DEPARTMENT TOTAL |  | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 |


| DEPT/DIV: LAW ENFORCEMENT - JUVENILE INTAKE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) | (6) |
|  |  | 2005 | 2005 Budget | 2005 | 2005 | 2006 Proposed |
|  | 2004 | Adopted | Adopted \& | Actual | Projected | Operating and |
|  | Actual | Budget | Modified 6/30 | as of $6 / 30$ | at $12 / 31$ | Capital Budget |
| Personnel | 433,096 | 453,306 | 453,306 | 225,324 | 453,306 | 468,238 |
| Contractual | 792,658 | 820,294 | 820,294 | 273,138 | 820,294 | 843,080 |
| Supplies | 5,017 | 5,099 | 5,099 | 2,249 | 5,099 | 8,499 |
| Fixed Charges | 3,771 | 4,160 | 4,160 | 4,160 | 4,160 | 3,137 |
| Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Expenses for Business Unit | 1,234,542 | 1,282,859 | 1,282,859 | 504,871 | 1,282,859 | 1,322,954 |
| Total Revenue for Business Unit | $(105,499)$ | $(89,210)$ | $(89,210)$ | $(35,405)$ | $(89,210)$ | $(99,210)$ |
| Total Levy for Business Unit | 1,129,043 | 1,193,649 |  |  | 1,193,649 | 1,223,744 |



BUSINESS UNIT: REVENUE: JUVENILE INTAKE - SERVICES
BUSINESS UNIT \#: 12820
(1)

2004
Actual
47,210
52,000
$\mathbf{9 9 , 2 1 0}$
$\mathbf{9 9 , 2 1 0}$

| BUSINESS UNIT: REVENUE: J <br> FUND: 100 BUSINESS U | $\begin{aligned} & \text { JVENIL } \\ & \text { IIT \#: } 1 \end{aligned}$ | E - SERVIC |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2004 \\ \text { Actual } \end{gathered}$ | (2) <br> 2005 <br> Adopted <br> Budget | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | (4) 2005 <br> Actual as of $6 / 30$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2006 Proposed Operating and Capital Budget |
| AODA PILOT GRANT | 443490 | 47,210 | 47,210 | 47,210 | 11,802 | 47,210 | 47,210 |
| SECURED DETENTION REVENUE | 443790 | 58,289 | 42,000 | 42,000 | 23,603 | 42,000 | 52,000 |
| Appropriations Unit Revenue |  | 105,499 | 89,210 | 89,210 | 35,405 | 89,210 | 99,210 |
| Total Funding for Business Unit |  | 105,499 | 89,210 | 89,210 | 35,405 | 89,210 | 99,210 |
| Total Expenses for Business Unit Total Revenue for Business Unit Total Levy for Business Unit |  | 1,234,542 | 1,282,859 | 1,282,859 | 504,871 | 1,282,859 | 1,322,954 |
|  |  | $(105,499)$ | $(89,210)$ | $(89,210)$ | $(35,405)$ | $(89,210)$ | $(99,210)$ |
|  |  | 1,129,043 | 1,193,649 |  |  | 1,193,649 | 1,223,744 |

1,193,649 - $, 223,74$


## JOINT SERVICES

## ACTIVITIES

Kenosha City/County Joint Services is the result of a combined effort between city and county governments. It was established in 1982 as a separate government agency to provide the safety support services for the Kenosha City Police and Fire Departments, Kenosha County Sheriff's Department, and various other law enforcement and emergency services agencies.

A Board oversees the operation of Joint Services. It is comprised of seven individuals, three are county government representatives, three are city government representatives, and one is mutually chosen by the Mayor and County Executive. The Board employs a director who is responsible for the day-to-day operation of Joint Services.

Joint Services is divided into six departments: Administration, Communications, Records, Fleet Maintenance, Evidence/Identification, and Management Information Systems. Seventy-three people are employed by Joint Services with the Communications and Records Departments staffed on a 24 hour a day, 7-day a week basis.

Joint Services personnel:

- Handle all 9-1-1 calls and other emergency and non-emergency calls for service for the Kenosha Police and Fire Departments, Kenosha County Sheriff's Department, and county fire and rescue agencies on a 24 hour a day, 7 -day a week basis.
- Maintain all records pertaining to arrests, complaints, incidents and investigations for the Police and Sheriff's Departments and provide reports to citizens upon request on a 24 hour a day, 7 day a week basis.
- Prepare, maintain, and repair the fleet of Police and Sheriff's Department vehicles.
- Perform identification, evidence, and photographic processing for the Police and Sheriff's Departments; identify criminals through the use of physical evidence; and testify in court as to the physical evidence of a crime.


## GOALS AND OBJECTIVES

- To serve the City of Kenosha and the County of Kenosha by being knowledgeable, professional, and cost effective.
- To serve the Sheriff's Department, Police Department, Fire Department, County Fire and Rescue Agencies, and various other public safety agencies by providing public safety support functions.
- To serve the community by offering help, information, and guidance in a respectful manner.
- To serve Joint Services’ employees by fostering an atmosphere of mutual respect, support, cooperation, and loyalty.

| DEPT/DIV: LAW ENFORCEMENT - JOINT SERVICES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contractual |  |  |  |  |  |  |
|  | (1) | ${ }_{2005}^{(2)}$ |  | ${ }_{2005}^{(4)}$ | (5) | ${ }_{2006 \text { Proposed }}^{(6)}$ |
|  | 2004 | Adopted | Adopted \& | Actual | Projected | Operating and |
|  | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
|  | 2,738,322 | 2,846,562 | 2,846,562 | 1,423,281 | 2,846,562 | 3,086,561 |
| Total Expenses for Business Unit | 2,738,322 | 2,846,562 | 2,846,562 | 1,423,281 | 2,846,562 | 3,086,561 |
| Total Levy for Business Unit | 2,738,322 | 2,846,562 |  |  | 2,846,562 | 3,086,561 |

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## DIVISION OF FACILITIES

## ACTIVITIES

The Facilities Division of the Department of Public Works operates and maintains the buildings and facilities of county government. These buildings include the County Courthouse, Safety Building, Kenosha County Detention Center, County Center, Administration Building, Human Services Building, Brookside Care Center, Pre-Trial Building, Molinaro Building, Corporation Counsel Office, and the Kenosha County Job Center.

The management staff is responsible for the daily operation of these buildings including housekeeping services, mechanical systems, and maintenance and remodeling projects. Also, analysis of electrical, HVAC, roofing, plumbing, and security systems by this division provides for a better environment and improved cost efficiencies. The management staff is also responsible for project management of new construction projects.

## GOALS AND OBJECTIVES

- Provide a clean, safe and attractive environment for the workers and citizens of Kenosha County.
- To continue efforts to improve mechanical systems in an effort to minimize breakdowns and reduce operating and repair costs.
- Monitor all facilities to assure energy efficient operations.


## PUBLIC WORKS - DIVISION OF FACILITIES

| DIVISION POSITION TITLE | CLASS <br> TYPE | 2002 | 2003 | 2004 | 2005 | 2006 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |


| ADMINISTRATIVE |
| :--- |
| FACILITIES DIRECTOR |
| FACILITIES FOREMAN |

AREA TOTALS

COURTHOUSE/KCDSS/KCC/KCAB/HOC/PRETRIAL/MOLINARO/PSB/HUMAN SERVICES

| CHIEF CUSTODIAN RELIEF MAINTENANCE CUSTODIANS | 168 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 168 | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 |
|  | 168 | 22.00 | 22.00 | 21.00 | 20.00 | 20.00 |
| AREA TOTALS |  | 31.00 | 31.00 | 30.00 | 29.00 | 29.00 |
| DIVISION TOTALS |  | 32.80 | 32.80 | 32.00 | 31.00 | 31.00 |


| DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - FACILITIES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) | (6) |
|  |  | 2005 | 2005 Budget | 2005 | 2005 | 2006 Proposed |
|  | 2004 | Adopted | Adopted \& | Actual | Projected | Operating and |
|  | Actual | Budget | Modified 6/30 | as of 6/30 | at $12 / 31$ | Capital Budget |
| Personnel | 1,057,517 | 1,089,376 | 1,089,376 | 568,133 | 1,090,144 | 1,109,831 |
| Contractual | 1,126,751 | 1,232,450 | 1,232,450 | 479,782 | 1,232,450 | 1,409,575 |
| Supplies | 126,840 | 150,750 | 150,750 | 38,234 | 150,750 | 147,250 |
| Fixed Charges | 60,806 | 57,804 | 59,564 | 58,051 | 57,804 | 57,675 |
| Grants/Contributions | 0 | 0 | 0 | 140 | 140 | 0 |
| Outlay | 18,840 | 101,500 | 193,310 | 20,357 | 101,500 | 7,000 |
| Total Expenses for Business Unit | 2,390,754 | 2,631,880 | 2,725,450 | 1,164,697 | 2,632,788 | 2,731,331 |
| Total Revenue for Business Unit | 0 | $(70,000)$ | $(70,000)$ | 0 | $(70,000)$ | 0 |
| Total Levy for Business Unit | 2,390,754 | 2,561,880 |  |  | 2,562,788 | 2,731,331 |

DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - FACILITIES


[^3]| Appropriations Unit Grants/Contributions |  |  |  | 0 | 0 | 140 | 140 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MACHY/EQUIP > 5000 |  | 580050 | 0 | 21,500 | 21,500 | 0 | 21,500 | 0 |
| BUILDING IMPROVEMENT |  | 582200 | 0 | 10,000 | 10,000 | 0 | 10,000 | 7,000 |
| Appropriations Un | nit Outlay |  | 0 | 31,500 | 31,500 | 0 | 31,500 | 7,000 |
| Total Expense for Business Unit |  |  | 2,371,914 | 2,561,880 | 2,563,640 | 1,144,340 | 2,562,788 | 2,731,331 |
| BUSINESS UNIT: FACILITIES <br> FUND: 411 BUSINESS UNIT \#: $\mathbf{1 9 4 8 0}$ |  |  |  |  |  |  |  |  |
| Account Description: |  | OBJ: | $\begin{gathered} \text { (1) } \\ 2004 \\ \text { Actual } \end{gathered}$ | Adopted <br> Budget | 2005 Budget Adopted Modified 6/30 | 2005Actual <br> as of $6 / 30$ | Projected <br> at $12 / 31$ | 2006 Proposed Operating and Capital Budget |
| MACHY/EQUIP >5000 |  | 580050 | 0 | 0 | 0 | 0 | 0 | 0 |
| BUILDING IMPROVEMENT |  | 582200 | 18,840 | 70,000 | 161,810 | 20,357 | 70,000 | 0 |
| Appropriations Unit Outlay |  |  | 18,840 | 70,000 | 161,810 | 20,357 | 70,000 | 0 |
| Total Expense for Business Unit |  |  | 18,840 | 70,000 | 161,810 | 20,357 | 70,000 | 0 |
| BUSINESS UNIT: REVENUE: DIVISION OF FACILITIES <br> FUND: 411 BUSINESS UNIT \#: $\mathbf{1 9 4 8 0}$ |  |  |  |  |  |  |  |  |
| Account Description: |  | OBJ: | $\begin{gathered} \text { (1) } \\ 2004 \\ \text { Actual } \end{gathered}$ |  | 2005 Budget Adopted Modified 6/30 | $\begin{gathered} 2005 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | 2005 <br> Projected at $12 / 31$ | 2006 Proposed Operating and Capital Budget |
| BONDING |  | 440000 | 0 | 70,000 | 70,000 | 0 | 70,000 | 0 |
| Appropriations Unit Revenue |  |  | 0 | 70,000 | 70,000 | 0 | 70,000 | 0 |
| Total Funding for Business Unit |  |  | 0 | 70,000 | 70,000 | 0 | 70,000 | 0 |

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| BUSINESS UNIT: FACILITIES - SAFETY BUILDING <br> FUND: 100 BUSINESS UNIT \#: 19520 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2004 \\ \text { Actual } \end{gathered}$ |  | (3) <br> 2005 Budget Adopted Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2005 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed Operating and Capital Budget |
| SALARIES | 511100 | 328,352 | 370,773 | 370,773 | 156,398 | 370,773 | 370,684 |
| SALARIES-OVERTIME | 511200 | 6,556 | 5,000 | 5,000 | 3,406 | 5,000 | 5,000 |
| FICA | 515100 | 25,800 | 28,747 | 28,747 | 11,481 | 28,747 | 28,740 |
| RETIREMENT | 515200 | 33,079 | 38,329 | 38,329 | 15,372 | 38,329 | 39,070 |
| MEDICAL INSURANCE | 515400 | 104,534 | 120,294 | 120,294 | 60,486 | 120,294 | 129,276 |
| LIFE INSURANCE | 515500 | 886 | 1,162 | 1,162 | 394 | 1,162 | 1,285 |
| WORKERS COMP. | 515600 | 7,339 | 6,021 | 6,021 | 6,021 | 6,021 | 5,576 |
| Appropriations Unit Personnel |  | 506,546 | 570,326 | 570,326 | 253,558 | 570,326 | 579,631 |
| UTILITIES | 522200 | 418,924 | 465,050 | 465,050 | 148,875 | 465,050 | 586,550 |
| TELECOMMUNICATIONS | 522500 | 48,962 | 37,975 | 37,975 | 25,466 | 37,975 | 54,000 |
| GROUNDS \& GROUNDS IMPROVEMENT | 524500 | 3,473 | 4,000 | 4,000 | 1,747 | 4,000 | 4,000 |
| BLDG./EQUIP. MTNCE. | 524600 | 82,304 | 70,000 | 70,000 | 33,869 | 70,000 | 70,000 |
| MISC. CONTRACTUAL SERV. | 529900 | 4,922 | 4,000 | 4,000 | 0 | 4,000 | 4,000 |
| Appropriations Unit Contractual |  | 558,585 | 581,025 | 581,025 | 209,957 | 581,025 | 718,550 |
| MACHY/EQUIP $>100<5000$ | 530050 | 3,497 | 2,500 | 2,500 | 0 | 2,500 | 7,850 |
| OFFICE SUPPLIES | 531200 | 0 | 400 | 400 | 250 | 400 | 400 |
| BLDG. MTNCE./SUPPLIES | 535600 | 56,752 | 60,000 | 60,000 | 35,404 | 60,000 | 60,000 |
| EMERGENCY REPLACE/REPAIR | 535650 | 4,000 | 7,500 | 7,500 | 0 | 7,500 | 7,500 |
| SHOP TOOLS | 536200 | 388 | 750 | 750 | 24 | 750 | 750 |
| STAFF DEVELOPMENT | 543340 | 123 | 600 | 600 | 0 | 600 | 600 |
| Appropriations Unit Supplies |  | 64,760 | 71,750 | 71,750 | 35,678 | 71,750 | 77,100 |
| INSURANCE ON BUILDINGS | 551100 | 13,272 | 11,661 | 11,808 | 11,808 | 11,661 | 10,510 |
| PUBLIC LIABILITY INS. | 551300 | 3,525 | 3,957 | 3,957 | 3,957 | 3,957 | 4,634 |
| BOILER INSURANCE | 551500 | 1,615 | 2,087 | 2,087 | 1,408 | 2,087 | 1,563 |
| Appropriations Unit Fixed Charg |  | 18,412 | 17,705 | 17,852 | 17,173 | 17,705 | 16,707 |
| BUILDING IMPROVEMENTS | 582200 | 0 | 0 | 0 | 0 | 0 | 21,000 |
| Appropriations Unit Outlay |  | 0 | 0 | 0 | 0 | 0 | 21,000 |
| Total Expense for Business Unit |  | 1,148,303 | 1,240,806 | 1,240,953 | 516,366 | 1,240,806 | 1,412,988 |

BUSINESS UNIT: DIVISION OF FACILITIES -EMERGENCY 9-1-1
FUND: 100 BUSINESS UNIT \#: 24600

| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2004 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2005 \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | (3) <br> 2005 Budget Adopted Modified 6/30 | (4) 2005 <br> Actual as of $6 / 30$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2006 Proposed <br> Operating and Capital Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MISC. CONTRACTUAL SERV. | 529900 | 36,391 | 37,500 | 37,500 | 18,410 | 37,500 | 37,500 |
| Appropriations Unit Contractual |  | 36,391 | 37,500 | 37,500 | 18,410 | 37,500 | 37,500 |
| Total Expense for Business Unit |  | 36,391 | 37,500 | 37,500 | 18,410 | 37,500 | 37,500 |


$1,278,306 \quad 1,450,488$

$n$
$n$
$\tilde{n}$

$\infty$
$\infty$
$n$
$n$
$n$
$m$ (2)
2006 CAPITAL OUTLAY

| 2006 CAPITAL OUTLAY |  | BUS. UNIT | Capital Outlay/Project Plan Ref \# |  |  | PROPOSED OUTLAY BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| DEPARTMENT | FUND |  | OBJ. | ITEM/DESCRIPTION | QNTY |  |
| DPW - Faciilities - Safety Bldg | 100 | 19520 | 58005 | Compressor | 1 | \$21,000 |
|  |  |  |  | Levy funded outlay |  | \$21,000 |

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DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - FACILITIES - HUMAN SERVICES BLDG

BUSINESS UNIT: REVENUE: DIVISION OF FACILITIES - HUMAN SERVICES BUILDING
BUSINESS UNIT \#: 53985
(1)

$-100$


## DIVISION OF GOLF

## ACTIVITIES

The Department of Public Works-Golf Division is responsible for the operation and maintenance of two Kenosha County Golf Courses-Brighton Dale Links and Petrifying Springs Golf Course. Brighton Dale Links, comprising 425 acres, is a 45 -hole golf complex and is the largest publicly owned golf course in the State of Wisconsin. Petrifying Springs totals 150 acres and is an 18 -hole golf course. Full time and seasonal golf division staff operate and maintain 2 clubhouses, 1 sewage treatment plant, 3 water wells, 5,000 feet of sewer lines, 100,000 feet of water irrigation lines, 2 miles of road, 130,000 square feet of parking lots and 28 toilet and shelter buildings. Over the course of a golf season, more than 23,000 acres of grass, an amount equal to the size of Paris Township, is mowed and maintained. During the golf season, more than 140,000 rounds of golf are played at these two courses.

## GOALS AND OBJECTIVES

- A goal of the Golf Division is to provide high quality golf facilities that seek to offer a quality of life feature for residents of Kenosha County. This division seeks to host local and state amateur tournaments and to serve as a contributor to those firms and families considering moving into Kenosha County.
- This division will continue to sponsor the Kenosha County Junior Golf Program and through advertising and notices at the golf courses, strive to increase the number of junior golfers participating in the instructional clinics with a goal line of graduating junior golfers to actual course play.
- Through continued cooperation with the Kenosha Area Convention and Visitors Bureau, the division will promote Petrifying Springs and Brighton Dale Links as travel destinations and as an activity when conventioning or meeting in the greater Kenosha area.


## PUBLIC WORKS-DIVISION OF GOLF OPERATIONS

| DIVISION | CLASS <br> TYPE | 2002 | 2003 | 2004 | 2005 | 2006 |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |

ADMINISTRATIVE
GOLF/PARK DIRECTOR GOLF/PARK ASSISTANT DIRECTOR
PARK SUPERINTENDENT
ACCOUNT CLERK

## AREA TOTAL

| NR-G | 0.65 | 0.65 | 0.50 | 0.50 | 0.50 |
| :---: | ---: | ---: | ---: | ---: | ---: |
| NR-F | 0.65 | 0.65 | 0.00 | 0.00 | 0.00 |
| NR-E | 1.00 | 1.00 | 1.50 | 1.50 | 1.50 |
| $990-C$ | 0.75 | 0.75 | 0.75 | 0.75 | 0.75 |
|  |  |  |  |  |  |
|  | 3.05 | 3.05 | 2.75 | 2.75 | 2.75 |

GOLF
CLUB MANGER FLOOR MANAGER (CLUBHOUSE)

AREA TOTAL

| NR-C | 2.00 | 2.00 | 1.00 | 1.00 | 1.00 |
| :---: | ---: | ---: | ---: | ---: | ---: |
| NR-B | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
|  |  |  |  |  |  |
|  | 3.00 | 3.00 | 2.00 | 2.00 | 2.00 |

MAINTENANCE
GREENSKEEPER NIGHT SPRINKLER GROUP LEADER MAINTENANCE

AREA TOTAL

| 1090 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 1090 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 1090 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 1090 | 7.00 | 7.00 | 6.00 | 3.00 | 3.00 |
|  |  |  |  |  |  |
|  | 10.00 | 10.00 | 9.00 | 6.00 | 6.00 |

SEASONAL
ASSISTANT CLUBHOUSE MGR
MAINTENANCE, 7 MO
MAINTENANCE, 3 MO
RANGER
STARTER
WORK CREW COORDINATOR
COUNTER CLERK LT
COUNTER CLERK ST
AREA TOTAL

| SEASONAL | 2.25 | 2.25 | 2.24 | 2.60 | 2.88 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| SEASONAL | 6.23 | 6.23 | 6.20 | 5.29 | 5.29 |
| SEASONAL | 0.96 | 0.96 | 0.96 | 1.44 | 1.92 |
| SEASONAL | 4.31 | 4.31 | 4.30 | 3.85 | 3.85 |
| SEASONAL | 4.07 | 4.07 | 4.06 | 4.09 | 3.91 |
| SEASONAL | 0.86 | 0.86 | 0.86 | 0.87 | 0.87 |
| SEASONAL | 6.51 | 6.51 | 6.48 | 4.66 | 3.46 |
| SEASONAL | 0.00 | 0.00 | 0.00 | 2.50 | 3.12 |
|  |  |  |  |  |  |
|  | 25.19 | 25.19 | 25.10 | 25.30 | 25.30 |

DIVISION TOTAL

|  | 41.24 | 41.24 | 38.85 | 36.05 | 36.05 |
| :--- | :--- | :--- | :--- | :--- | :--- |


| DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - GOLF |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - GOLF

| DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - GOLF |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUSINESS UNIT: DIVISION OF <br> FUND: 640 BUSINESS UN | GOLF |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2004 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} (2) \\ 2005 \\ \text { Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | (3) 2005 Budget Adopted Modified 6/30 |  | $(5)$ 2005 Projected at $12 / 31$ | (6) <br> 2006 Proposed Operating and Capital Budget |
| SALARIES | 511100 | 543,512 | 547,494 | 547,494 | 265,043 | 547,494 | 557,973 |
| SALARIES-OVERTIME | 511200 | 32,411 | 45,000 | 45,000 | 15,493 | 45,000 | 45,000 |
| SALARIES TEMPORARY | 511500 | 459,738 | 501,025 | 501,025 | 185,437 | 501,025 | 504,324 |
| FICA | 515100 | 86,775 | 83,656 | 83,656 | 36,931 | 83,656 | 84,709 |
| REtirement | 515200 | 91,729 | 92,388 | 92,388 | 42,739 | 92,388 | 93,612 |
| medical insurance | 515400 | 166,044 | 154,893 | 154,893 | 105,706 | 154,893 | 166,463 |
| LIFE insurance | 515500 | 1,787 | 1,365 | 1,365 | 744 | 1,365 | 1,407 |
| WORKERS COMP. | 515600 | 27,271 | 22,089 | 22,089 | 22,089 | 22,089 | 19,789 |
| UNEMPLOYMENT COMP. | 515800 | 73,997 | 46,000 | 46,000 | 60,439 | 46,000 | 95,000 |
| Appropriations Unit Personnel |  | 1,483,264 | 1,493,910 | 1,493,910 | 734,621 | 1,493,910 | 1,568,277 |
| DATA PROCESSING COSTS | 521400 | 21,171 | 16,000 | 16,000 | 7,169 | 16,000 | 24,000 |
| OTHER PROFESSIONAL SVCS. | 521900 | 6,425 | 2,000 | 2,000 | 0 | 2,000 | 2,000 |
| UTILITIES | 522200 | 70,760 | 76,000 | 76,000 | 25,023 | 76,000 | 80,000 |
| telecommunications | 522500 | 7,389 | 6,600 | 6,600 | 3,236 | 6,600 | 8,000 |
| OFFICE MACH/EQUIP MTNCE. | 524200 | 650 | 1,500 | 1,500 | 740 | 1,500 | 1,500 |
| BLDG./EQUIP. MTNCE. | 524600 | 359 | 5,000 | 5,000 | 0 | 5,000 | 1,000 |
| MISC. CONTRACTUAL SERV. | 529900 | 39,692 | 51,250 | 51,250 | 6,594 | 51,250 | 51,250 |
| Appropriations Unit Contractual |  | 146,446 | 158,350 | 158,350 | 42,762 | 158,350 | 167,750 |
| MACHY/EQUIP > $100<5000$ | 530050 | 794 | 5,780 | 5,780 | 0 | 5,780 | 7,135 |
| POSTAGE | 531100 | 33 | 900 | 900 | 416 | 900 | 900 |
| OFFICE SUPPLIES | 531200 | 1,449 | 1,000 | 1,000 | 1,228 | 1,000 | 2,000 |
| LICENSES/PERMITS | 531920 | 1,910 | 2,000 | 2,000 | 1,472 | 2,000 | 2,000 |
| ADVERTISING | 532600 | 19,174 | 18,000 | 18,000 | 5,299 | 18,000 | 18,000 |
| MILEAGE \& TRAVEL | 533900 | 1,361 | 2,500 | 2,500 | 584 | 2,500 | 2,500 |
| CONCESSION STOCK | 534310 | 163,184 | 170,000 | 170,000 | 113,280 | 170,000 | 200,000 |
| CONCESSION SUPPLY | 534320 | 19,377 | 15,000 | 15,000 | 10,100 | 15,000 | 20,000 |
| JR. GOLF PROGRAM | 534380 | 4,413 | 2,500 | 2,500 | 0 | 2,500 | 2,500 |
| PERS. PROTECT. EQUIP. | 534640 | 1,032 | 2,500 | 2,500 | 494 | 2,500 | 1,500 |
| OTHER OPERATING SUPPLIES | 534900 | 128,561 | 165,000 | 165,000 | 100,051 | 165,000 | 175,000 |
| GAS/OILETC | 535100 | 41,601 | 44,000 | 44,000 | 18,613 | 44,000 | 65,000 |
| MOTOR VEHICLES PARTS | 535200 | 37,632 | 48,000 | 48,000 | 42,601 | 48,000 | 55,000 |



|  |  |  |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  |  |


|  |  |
| :---: | :---: |


| INTEREST REVENUE |  | 448110 | 262 | 9,000 | 9,000 | 0 | 9,000 | 250 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATING TRANSFER IN |  | 449991 | 223,781 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit | Revenue |  | 3,015,155 | 3,179,083 | 3,179,083 | 1,337,125 | 3,158,083 | 3,220,103 |
| Total Funding for Bu | iness Unit |  | 3,015,155 | 3,179,083 | 3,179,083 | 1,337,125 | 3,158,083 | 3,220,103 |
| Total Expenses for Business Unit |  |  | 3,031,775 | 3,179,083 | 3,276,410 | 1,344,902 | 3,158,083 | 3,220,103 |
| Total Revenue for Business Unit |  |  | $(3,015,155)$ | (3,179,083) | $(3,179,083)$ | (1,337,125) | $(3,158,083)$ | $(3,220,103)$ |
| Total Levy for Business Unit |  |  | 16,620 | 0 |  |  | 0 | 0 |


| 2006 CAPITA |  | $\begin{aligned} & \text { BUS. } \\ & \text { UNIT } \end{aligned}$ |  |  | Capital Outlay/Project Plan Ref \# |  | $\begin{aligned} & \text { PROPOSED } \\ & \text { OUTLAY } \\ & \text { BUDGET } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| DEPARTMENT | FUND |  | OBJ. | ITEM/DESCRIPTION |  | QNTY |  |
| DPW - Golf | 640 | 64100 | 580050 | Mower, Tee/Greens |  | 1 | \$17,000 |
| DPW - Golf | 640 | 64100 | 580050 | Kitchen Equipment |  |  | \$15,000 |
| DPW - Golf | 640 | 64100 | 580050 | Sprayer, collar |  | 1 | \$9,500 |
| DPW - Golf | 640 | 64100 | 580050 | Pump, irrigation |  | 1 | \$8,500 |
|  |  |  |  | Funded with revenue from golf operations |  |  | \$50,000 |
| DPW - Golf | 640 | 64100 | 582100 | Cart Paths | Golf-1 |  | \$60,000 |
| DPW - Golf | 640 | 64100 | 582200 | Storage Building | Golf-2 |  | \$25,000 |
|  |  |  |  | Included in Capital Outlay/Project Plan > \$25,00C Funded with revenue from golf operations |  |  | \$85,000 |

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## DIVISION OF PARKS AND RECREATION

## ACTIVITIES

The Department of Public Works-Park Division is responsible for the maintenance and daily operation of park facilities at Petrifying Springs, Bristol Woods, Brighton Dale, Fox River, Silver Lake, and Old Settlers County Parks. Facilities include picnic areas, shelters, playground equipment, ball diamonds, volleyball courts, swimming beaches, hiking trails and 7.5 miles of bike trails. The department is also responsible for helping to maintain its non-conventional parks including Kemper Center, Anderson Art Center, Kenosha Historical Center and the Pringle Nature Center.

## GOALS AND OBJECTIVES

The goal of the Park Division is to provide ample and safe recreational and leisure time open space activities for the citizens of Kenosha County and visitors to the county in the most cost effective manner possible.

## PUBLIC WORKS - DIVISION OF PARKS \& RECREATION

| DIVISION | POSITION TITLE | CLASS <br> TYPE | 2002 | 2003 | 2004 | 2005 | 2006 |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |

ADMINISTRATIVE
GOLF/PARK DIRECTOR GOLF/PARK ASSISTANT DIRECTOR PARKS SUPERINTENDENT
PARKS FOREMAN
ACCOUNT CLERK
AREA TOTAL

| NR-G | 0.35 | 0.35 | 0.50 | 0.50 | 0.50 |
| :---: | ---: | ---: | ---: | ---: | ---: |
| NR-F | 0.35 | 0.35 | 0.00 | 0.00 | 0.00 |
| NR-E | 1.00 | 1.00 | 0.50 | 0.50 | 0.50 |
| NR-D | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| $990-C$ | 0.75 | 0.75 | 0.75 | 0.75 | 0.75 |
|  |  |  |  |  |  |
|  | 4.45 | 4.45 | 3.75 | 3.75 | 3.75 |

MAINTENANCE

| GROUP LEADER |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| MAINTENANCE | 1090 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
|  | 1090 | 3.00 | 2.00 | 2.00 | 2.00 | 2.00 |
|  |  |  |  |  |  |  |
|  |  | 5.00 | 4.00 | 4.00 | 4.00 | 4.00 |

SEASONAL
MAINTENANCE, 7 MO
MAINTENANCE, 3 MO
LIFEGUARDS
COUNTER CLERK
PARKING ATTENDANT
WINTER SPORTS MAINTENANCE CONCESSION SUPERVISOR
CONCESSION HELPER
ASSISTANT CONCESSION SUPERVISOR
BEACH MANAGER
ASSISTANT BEACH MANAGER
AREA TOTAL

| SEASONAL | 4.79 | 4.79 | 4.77 | 6.25 | 5.40 |  |
| :--- | :--- | ---: | ---: | ---: | ---: | :---: |
| SEASONAL | 3.11 | 3.11 | 3.10 | 1.44 | 1.92 |  |
| SEASONAL | 1.44 | 1.44 | 1.43 | 1.73 | 1.92 |  |
| SEASONAL | 0.72 | 0.72 | 0.72 | 0.72 | 0.72 |  |
| SEASONAL | 0.72 | 0.72 | 0.72 | 0.72 | 0.72 |  |
| SEASONAL | 0.48 | 0.48 | 0.48 | 0.00 | 0.00 |  |
| SEASONAL | 1.22 | 1.22 | 1.21 | 1.23 | 0.00 |  |
| SEASONAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.72 |  |
| SEASONAL | 0.25 | 0.25 | 0.25 | 0.00 | 0.00 |  |
| SEASONAL | 0.28 | 0.28 | 0.28 | 0.28 | 0.28 |  |
| SEASONAL | 0.26 | 0.26 | 0.26 | 0.27 | 0.27 |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

IN 1996 PARKS AND GOLF WERE SEPARATED.
03/01/03 ASSISTANT DIRECTOR BECAME ACTING DIRECTOR GOLF/PARK


## DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - PARKS AND RECREATION

| DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - PARKS AND RECREATION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUSINESS UNIT: DIVISION OF <br> FUND: 100 BUSINESS UN | $\begin{aligned} & \text { PARKS } \\ & \text { ITT \#: } 65 \\ & \hline \end{aligned}$ | CREATION |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2004 \\ \text { Actual } \\ \hline \end{gathered}$ | (2) 2005 Adopted Budget | (3) 2005 Budget Adopted Modified 6/30 |  | $\stackrel{(5)}{2005}$ Projected at 12/31 | (6) <br> 2006 Proposed Operating and Capital Budget |
| SALARIES | 511100 | 394,008 | 402,329 | 402,329 | 197,499 | 402,329 | 411,352 |
| SALARIES-OVERTIME | 511200 | 15,569 | 17,000 | 17,000 | 5,853 | 17,000 | 16,000 |
| SALARIES TEMPORARY | 511500 | 232,711 | 266,378 | 266,378 | 90,683 | 266,378 | 250,733 |
| FICA | 515100 | 46,917 | 52,459 | 52,459 | 21,402 | 52,459 | 51,874 |
| Retirement | 515200 | 49,586 | 58,219 | 58,219 | 24,943 | 58,219 | 58,051 |
| MEDICAL INSURANCE | 515400 | 123,836 | 149,547 | 149,547 | 71,145 | 149,547 | 171,889 |
| LIFE insurance | 515500 | 1,437 | 1,434 | 1,434 | 691 | 1,434 | 1,472 |
| WORKERS COMP. | 515600 | 46,224 | 42,559 | 42,559 | 42,559 | 42,559 | 52,269 |
| UNEMPLOYMENT COMP. | 515800 | 22,013 | 16,000 | 16,000 | 13,767 | 16,000 | 19,360 |
| Appropriations Unit Personnel |  | 932,301 | 1,005,925 | 1,005,925 | 468,542 | 1,005,925 | 1,033,000 |
| UTILITIES | 522200 | 48,591 | 55,000 | 55,000 | 20,517 | 55,000 | 60,000 |
| telecommunications | 522500 | 8,470 | 5,500 | 5,500 | 2,162 | 5,500 | 5,500 |
| OFFICE MACH/EQUIP MTNCE. | 524200 | 152 | 800 | 800 | 0 | 800 | 800 |
| MISC. CONTRACTUAL SERV. | 529900 | 28,315 | 28,500 | 28,500 | 1,356 | 28,500 | 28,500 |
| Appropriations Unit Contractual |  | 85,528 | 89,800 | 89,800 | 24,035 | 89,800 | 94,800 |
| MACHY/EQUIP $>100<5000$ | 530050 | 3,861 | 3,000 | 3,000 | 1,342 | 3,000 | 3,000 |
| PoStage | 531100 | 403 | 800 | 800 | 416 | 800 | 800 |
| OFFICE SUPPLIES | 531200 | 1,981 | 2,000 | 2,000 | 906 | 2,000 | 2,000 |
| LICENSES/PERMITS | 531920 | 405 | 500 | 500 | 218 | 500 | 500 |
| ADVERTISING | 532600 | 44 | 500 | 500 | 18 | 500 | 500 |
| CONCESSION STOCK | 534310 | 11,101 | 16,000 | 16,000 | 5,520 | 16,000 | 16,000 |
| CONCESSION SUPPLY | 534320 | 4,471 | 4,000 | 4,000 | 2,441 | 4,000 | 4,000 |
| PERS. PROTECT. EQUIP. | 534640 | 457 | 2,800 | 2,800 | 594 | 2,800 | 2,800 |
| OTHER OPERATING SUPPLIES | 534900 | 31,598 | 42,500 | 42,500 | 20,748 | 42,500 | 42,500 |
| GAS/OIL/ETC | 535100 | 27,862 | 26,000 | 26,000 | 14,043 | 26,000 | 29,000 |
| MOTOR VEHICLES PARTS | 535200 | 17,163 | 30,000 | 30,000 | 1,007 | 30,000 | 25,000 |
| BLDG. MTNCE./SUPPLIES | 535600 | 12,638 | 21,000 | 21,000 | 8,957 | 21,000 | 18,000 |
| SHOP TOOLS | 536200 | 1,424 | 500 | 500 | 219 | 500 | 500 |
| Staff development | 543340 | 241 | 1,000 | 1,000 | 609 | 1,000 | 1,000 |
| Appropriations Unit Supplies |  | 113,649 | 150,600 | 150,600 | 57,038 | 150,600 | 145,600 |
| InSURANCE ON BUILDINGS | 551100 | 11,365 | 13,334 | 10,670 | 10,670 | 13,334 | 9,496 |


| PUBLIC LIABILITY INS. | 551300 | 5,460 | 6,130 | 6,130 | 6,130 | 6,130 | 26,632 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BOILER INSURANCE | 551500 | 735 | 950 | 950 | 632 | 950 | 702 |
| SECURITIES BONDING | 552300 | 7 | 21 | 21 | 7 | 21 | 6 |
| SALES TAX | 559110 | 6,751 | 6,500 | 6,500 | 971 | 6,500 | 6,500 |
| Appropriations Unit Fixed Charges |  | 24,318 | 26,935 | 24,271 | 18,410 | 26,935 | 43,336 |
| KEMPER CENTER-DONATION | 572110 | 100,000 | 150,000 | 150,000 | 126,280 | 150,000 | 150,000 |
| HISTORICAL SOCIETY - DONATION | 572200 | 101,000 | 100,000 | 100,000 | 58,331 | 100,000 | 100,000 |
| PROTECTIVE EQUIPMENT | 575150 | 0 | 0 | 0 | 399 | 0 | 0 |
| Appropriations Unit Grants/Contributions |  | 201,000 | 250,000 | 250,000 | 185,010 | 250,000 | 250,000 |
| Total Expense for Business Unit |  | 1,356,796 | 1,523,260 | 1,520,596 | 753,035 | 1,523,260 | 1,566,736 |
| BUSINESS UNIT: DIVISION OF PARKS AND RECREATION - CAPITAL <br> FUND: 411 BUSINESS UNIT \#: 65180 |  |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2004 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} (2) \\ 2005 \\ \text { Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2005 \\ \text { Actual } \\ \text { as of } 6 / 30 \\ \hline \end{gathered}$ | $(5)$ 2005 Projected at $12 / 31$ | 2006 Proposed <br> Operating and Capital Budget |
| MACHY/EQUIP > 5000 | 580050 | 12,938 | 84,000 | 84,000 | 19,602 | 84,000 | 0 |
| BUILDING IMPROVEMENTS | 582200 | 63,224 | 0 | 65,889 | 4,435 | 0 | 75,000 |
| Appropriations Unit Outlay |  | 76,162 | 84,000 | 149,889 | 24,037 | 84,000 | 75,000 |
| Total Expense for Business Unit |  | 76,162 | 84,000 | 149,889 | 24,037 | 84,000 | 75,000 |
| $\begin{array}{ll}\text { BUSINESS UNIT: } & \text { REVENUE: DIVISION OF PARKS AND RECREATION } \\ \text { FUND: } 100 & \text { BUSINESS UNIT \#: } \mathbf{6 5 1 0 0}\end{array}$ |  |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2004 \\ \text { Actual } \end{gathered}$ | (2) <br> 2005 <br> Adopted <br> Budget | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2005 <br> Actual as of $\mathbf{6 / 3 0}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed Operating and Capital Budget |
| PARKS, CONCESSIONS, RENTAL | 446500 | 130,849 | 158,000 | 158,000 | 65,578 | 158,000 | 168,000 |
| SNOWMOBILE TRAILS | 446530 | 19,225 | 19,225 | 19,225 | 0 | 19,225 | 19,225 |
| RESERVES | 449990 | 0 | 250,000 | 250,000 | 0 | 250,000 | 250,000 |
| Appropriations Unit Revenue |  | 150,074 | 427,225 | 427,225 | 65,578 | 427,225 | 437,225 |
| Total Funding for Business Unit |  | 150,074 | 427,225 | 427,225 | 65,578 | 427,225 | 437,225 |






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| (szz'zıs) | (szz'ıIS) | (8Ls's9) | (szz'ıls) | (szz'ıIs) | ( $\left\llcorner 0^{6} 0\right.$ SI) |
| :---: | :---: | :---: | :---: | :---: | :---: |
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,129,511


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## DIVISION OF HIGHWAYS

## ACTIVITIES

The responsibility of the Division of Highways is to provide the services necessary for a safe and efficient highway system within Kenosha County. The Division will adapt to changing conditions through procedural and technical practices to provide an acceptable level of public service by the most cost-effective means. The Division will assist citizens of Kenosha County in the matters of Public Works and assist, cooperate and work closely with other municipalities of Kenosha County to achieve a most efficient and beneficial infrastructure.

## GOALS AND OBJECTIVES

- Continue a high level of service maintenance programs on County, State, and Town highways
- Continue the paving program on the County Trunk Highway system
- Implement and manage the Transportation Improvement Program
- Research and develop innovative highway maintenance techniques
- Complete traffic safety studies and develop improvement programs


## PUBLIC WORKS - DIVISION OF HIGHWAYS

| DIVISION | POSITION TITLE | CLASS <br> TYPE | 2002 | 2003 | 2004 | 2005 | 2006 |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |

ADMINISTRATIVE
PUBLIC WORKS DIRECTOR HIGHWAY DIRECTOR
PATROL SUPERINTENDENT
HIGHWAY FOREMAN
MANAGER OF FISCAL SERVICES
SENIOR ACCOUNTANT
ACCOUNTING SPECIALIST
ACCOUNT CLERK

| NR-L | 0.80 | 0.80 | 1.00 | 1.00 | 1.00 |
| :---: | ---: | ---: | ---: | ---: | ---: |
| NR-H | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| NR-F | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| NR-E | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |
| NR-F | 0.90 | 0.90 | 1.00 | 1.00 | 1.00 |
| $990-C$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $990-C$ | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| $990-C$ | 1.00 | 1.00 | 1.00 | 0.00 | 0.00 |
|  |  |  |  |  |  |
|  | 10.70 | 10.70 | 11.00 | 10.00 | 10.00 |

SHOP
FOREMAN HIGHWAY SHOP
DAY JANITOR
MECHANIC
SHOP OPERATOR
STOCKMAN
AREA TOTAL

| NR-E | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| :---: | ---: | ---: | ---: | ---: | ---: |
| 70 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| 70 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 |
| 70 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 70 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
|  |  |  |  |  |  |
|  | 11.00 | 11.00 | 10.00 | 10.00 | 10.00 |

SKILLED LABOR
BACKHOE OPERATOR CENTERLINE MAN
HEAD SIGN MAN GRADER OPERATOR LOAD OPERATOR MACHINE OPERATOR SCREED OPERATOR SHOVEL OPERATOR BULLDOZER OPERATOR SWEEPER OPERATOR BLACKTOP SPREAD OPERATOR BLACKTOP ROLLER

AREA TOTAL

| 70 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 70 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 70 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 70 | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 |
| 70 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| 70 | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 70 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 70 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| 70 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 70 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 70 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 70 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
|  |  |  |  |  |  |
|  | 17.00 | 17.00 | 17.00 | 17.00 | 16.00 |

GENERAL LABOR
LABORERS

|  | 70 | 4.00 | 4.00 | 2.00 | 2.00 | 2.00 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| PATROL/TRUCKDRIVER | 70 | 37.00 | 36.00 | 36.00 | 36.00 | 37.00 |
|  |  |  |  |  |  |  |
| AREA TOTAL |  | 41.00 | 40.00 | 38.00 | 38.00 | 39.00 |

DIVISION TOTAL

| DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - HIGHWAY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { (1) } \\ \text { 2004 } \\ \text { Actual } \end{gathered}$ | ${ }^{(2)}$ Adopted Budget | (3) 2005 Budget Adopted \& Modified 6/30 |  | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) 2006 Proposed Operating and Capital Budget |
| Personnel | 5,999,170 | 6,191,219 | 6,191,219 | 3,282,485 | 6,191,219 | 6,409,815 |
| Contractual | 203,409 | 183,200 | 631,386 | 88,262 | 183,200 | 171,950 |
| Supplies | 1,760,248 | 1,601,355 | 1,671,355 | 815,456 | 1,601,355 | 1,749,455 |
| Fixed Charges | 73,382 | 92,454 | 82,905 | 79,824 | 92,454 | 98,780 |
| Outlay | 2,744,815 | 3,195,359 | 4,563,109 | 457,983 | 3,195,359 | 2,514,656 |
| Cost Allocation | 101,835 | (164,521) | (164,521) | (119,282) | $(164,521)$ | (295,716) |
| Total Expenses for Business Unit | 10,882,859 | 11,099,066 | 12,975,453 | 4,604,728 | 11,099,066 | 10,648,940 |
| Total Revenue for Business Unit | (9,965,985) | $(8,841,236)$ | (12,460,644) | $(4,929,580)$ | (11,099,066) | $(8,442,864)$ |
| Total Levy for Business Unit | 916,874 | 2,257,830 |  |  | 0 | 2,206,076 |

DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - HIGHWAY

| BUSINESS UNIT: DIVISION OF HIGHWAYS <br> FUND: 700 BUSINESS UNIT \#: $\mathbf{3 1 1 0 0}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description: | OBJ: | (1) <br> 2004 <br> Actual | (2) <br> 2005 <br> Adopted <br> Budget | (3) 2005 Budget Adopted Modified 6/30 | $\begin{gathered} (4) \\ 2005 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2006 Proposed Operating and Capital Budget |
| SALARIES | 511100 | 3,012,877 | 3,159,839 | 3,159,839 | 1,564,500 | 3,159,839 | 3,254,809 |
| SALARIES-OVERTIME | 511200 | 239,411 | 241,280 | 241,280 | 202,795 | 241,280 | 241,280 |
| SALARIES TEMPORARY | 511500 | 17,552 | 21,000 | 21,000 | 6,371 | 21,000 | 21,000 |
| NON-PRODUCTIVE WAGES | 511700 | 8,386 | 17,250 | 17,250 | 4,420 | 17,250 | 17,250 |
| ACCIDENT \& SICKNESS | 513100 | 82,719 | 77,250 | 77,250 | 33,301 | 77,250 | 77,250 |
| VACATION | 513200 | 323,717 | 260,000 | 260,000 | 106,563 | 260,000 | 275,000 |
| CASUAL | 513600 | 219,902 | 231,000 | 231,000 | 106,105 | 231,000 | 231,000 |
| FICA | 515100 | 322,086 | 306,576 | 306,576 | 153,793 | 306,576 | 314,976 |
| RETIREMENT | 515200 | 386,305 | 406,638 | 406,638 | 205,052 | 406,638 | 426,029 |
| MEDICAL INSURANCE | 515400 | 1,252,124 | 1,344,124 | 1,344,124 | 779,613 | 1,344,124 | 1,413,391 |
| LIFE INSURANCE | 515500 | 10,565 | 11,814 | 11,814 | 5,524 | 11,814 | 13,227 |
| WORKERS COMP. | 515600 | 123,516 | 114,448 | 114,448 | 114,448 | 114,448 | 124,603 |
| EMPL. TESTING/EXAMINATIONS | 519250 | 10 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit Personnel |  | 5,999,170 | $\mathbf{6 , 1 9 1 , 2 1 9}$ | 6,191,219 | 3,282,485 | 6,191,219 | 6,409,815 |
| ACCOUNTING \& AUDITING | 521300 | 5,076 | 5,076 | 5,076 | 5,076 | 5,076 | 5,076 |
| DATA PROCESSING COSTS | 521400 | 312 | 500 | 500 | 55 | 500 | 500 |
| OTHER PROFESSIONAL SVCS. | 521900 | 5,797 | 25,000 | 425,000 | 3,867 | 25,000 | 25,000 |
| UTILITIES | 522200 | 192,494 | 78,850 | 78,850 | 44,486 | 78,850 | 70,750 |
| TELECOMMUNICATIONS | 522500 | 2,850 | 3,524 | 3,524 | 1,268 | 3,524 | 3,524 |
| MACHINERY | 523600 | 11,134 | 0 | 0 | 0 | 0 | 0 |
| MACHINERY - DIRECT | 523610 | 5,005 | 24,200 | 24,200 | 0 | 24,200 | 22,000 |
| MOTOR VEHICLE MTNCE. | 524100 | 0 | 3,000 | 3,000 | 0 | 3,000 | 3,000 |
| OFFICE MACH/EQUIP MTNCE. | 524200 | 12,810 | 2,100 | 2,100 | 624 | 2,100 | 2,100 |
| GROUNDS \& GROUNDS IMPROVEMENT | 524500 | 39,061 | 23,000 | 23,000 | 18,725 | 23,000 | 23,000 |
| RADIO MAINTENANCE | 529200 | 4,530 | 16,950 | 16,950 | 14,161 | 16,950 | 16,000 |
| MISC. CONTRACTUAL SERV. | 529900 | -75,660 | 1,000 | 49,186 | 0 | 1,000 | 1,000 |
| Appropriations Unit Contractual |  | 203,409 | 183,200 | 631,386 | 88,262 | 183,200 | 171,950 |
| MACHY/EQUIP > $100<5000$ | 530050 | 0 | 6,200 | 6,200 | 3,837 | 6,200 | 6,200 |
| POSTAGE | 531100 | 407 | 600 | 600 | 222 | 600 | 600 |
| OFFICE SUPPLIES | 531200 | 1,631 | 2,500 | 2,500 | 1,759 | 2,500 | 2,500 |
| PRINTING/DUPLICATION | 531300 | 809 | 900 | 900 | 170 | 900 | 900 |



| OPERATING TRANSFER OUT | 599991 | 418,720 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Appropriations Unit Cost Allocation |  | 101,835 | -164,521 | -164,521 | -119,282 | -164,521 | -295,716 |
| Total Expense for Business Unit |  | 8,763,339 | 7,903,707 | 8,425,512 | 4,146,745 | 7,903,707 | 8,134,284 |
| BUSINESS UNIT: DIVISION OF HIGHWAYS <br> FUND: 711 BUSINESS UNIT \#: $\mathbf{3 1 1 8 0}$ |  |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2004 \\ \text { Actual } \end{gathered}$ | (2) <br> 2005 <br> Adopted <br> Budget | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2005 <br> Actual as of $\mathbf{6 / 3 0}$ | $(5)$ 2005 Projected at $12 / 31$ | (6) <br> 2006 Proposed <br> Operating and <br> Capital Budget |
| MACHY/EQUIP > 5000 | 580050 | 18,942 | 20,600 | 135,841 | 24,516 | 20,600 | 0 |
| MOTORIZED VEHICLES | 581390 | 19,407 | 51,000 | 78,285 | 56,263 | 51,000 | 0 |
| HEAVY MOTOR VHCLS | 581400 | 103,533 | 297,000 | 433,294 | 204,646 | 297,000 | 388,900 |
| ROAD ENG/ROW.CONST | 582260 | 1,977,638 | 2,826,759 | 3,902,521 | 172,558 | 2,826,759 | 2,125,756 |
| Appropriations Unit Outlay |  | 2,119,520 | 3,195,359 | 4,549,941 | 457,983 | 3,195,359 | 2,514,656 |
| Total Expense for Business Unit |  | 2,119,520 | 3,195,359 | 4,549,941 | 457,983 | 3,195,359 | 2,514,656 |


| BUSINESS UNIT: REVENUE <br> FUND: 711 BUSINESS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description: | OBJ: | $\begin{gathered} (1) \\ 2004 \end{gathered}$ Actual | (2) 2005 Adopted Budget | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | (4) $2005$ <br> Actual as of $6 / 30$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed <br> Operating and Capital Budget |
| OPERATING TRANSFER IN | 449991 | 1,397,340 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit Revenue |  | 1,397,340 | 0 | 0 | 0 | 0 | 0 |
| Total Funding for Business Unit |  | 1,397,340 | 0 | 0 | 0 | 0 | 0 |
| BUSINESS UNIT: REVENUE <br> FUND: 700 BUSINESS |  |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} (1) \\ 2004 \\ \text { Actual } \\ \hline \end{gathered}$ | (2) $2005$ <br> Adopted Budget | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | (4) $2005$ <br> Actual as of $6 / 30$ | (5) 2005 Projected at $12 / 31$ | (6) <br> 2006 Proposed <br> Operating and Capital Budget |
| GEN. PROP. TAX | 441110 | 2,150,442 | 0 | 2,257,830 | 2,257,830 | 2,257,830 | 0 |
| LOCAL TRANS. AIDS | 442600 | 2,313,113 | 2,313,113 | 2,313,113 | 1,133,425 | 2,313,113 | 2,313,113 |
| COUNTY MACHINERY REVENUE | 446000 | 13,168 | 0 | 0 | 1,187 | 0 | 0 |
| COMMUTER RAIL GRANT REV | 446010 | 0 | 0 | 400,000 | 0 | 0 | 0 |




## CAPITAL PROJECTS

## ACTIVITIES

This budget contains non-lapsing funds for certain specified capital outlay projects, which are under the supervision and direction of the County Executive. Building/construction projects may also contain funds for certain capital equipment purchases approved as part of the overall project scope.

## CAPITAL PROJECTS

| DIVISION POSITION TITLE | CLASS TYPE | 2002 | 2003 | 2004 | 2005 | 2006 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Human Services Building |  |  |  |  |  |  |
| DIRECTOR OF PUBLIC WORKS | NR-L | 0.10 | 0.10 | 0.00 | 0.00 | 0.00 |
| MANAGER OF FISCAL SERVICES | NR-F | 0.05 | 0.05 | 0.00 | 0.00 | 0.00 |
| FACILITIES DIRECTOR | NR-I | 0.05 | 0.05 | 0.00 | 0.00 | 0.00 |
| FACILITIES FOREMAN | NR-E | 0.05 | 0.05 | 0.00 | 0.00 | 0.00 |
| AREA TOTALS |  | 0.25 | 0.25 | 0.00 | 0.00 | 0.00 |
| Parking Structure |  |  |  |  |  |  |
| DIRECTOR OF PUBLIC WORKS | NR-L | 0.10 | 0.10 | 0.00 | 0.00 | 0.00 |
| MANAGER OF FISCAL SERVICES | NR-F | 0.05 | 0.05 | 0.00 | 0.00 | 0.00 |
| FACILITIES DIRECTOR | NR-I | 0.05 | 0.05 | 0.00 | 0.00 | 0.00 |
| FACILITIES FOREMAN | NR-E | 0.05 | 0.05 | 0.00 | 0.00 | 0.00 |
| AREA TOTALS |  | 0.25 | 0.25 | 0.00 | 0.00 | 0.00 |
| DIVISION TOTALS |  | 0.50 | 0.50 | 0.00 | 0.00 | 0.00 |


DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - CAPITAL PROJECTS - GENERAL


[^4]| Total Expenses for Business Unit | 1,671,015 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Revenue for Business Unit | $(3,801,717)$ | 0 | $(159,855)$ | $(161,613)$ | 0 | 0 |
| Total Levy for Business Unit | $(2,130,702)$ | 0 |  |  | 0 | 0 |

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| DEPT/DIV: DHS - HUMAN SERVICES BUILDING |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Outlay |  |  |  |  |  |  |
|  | (1) |  |  |  | ${ }_{2005}^{(5)}$ | $\stackrel{(6)}{2006 \text { Proposed }}$ |
|  |  | ${ }_{\text {Adopted }}^{2005}$ | ${ }^{2005}$ Budget | Actual | Projected | Operating and |
|  | Actual | Budget | Modified 6/30 | as of $6 / 30$ | at 12/31 | Capital Budget |
|  | 0 | 0 | 4,178 | 0 | 0 | 0 |
| Total Expenses for Business Unit Total Levy for Business Unit | 0 | 0 | 4,178 | 0 | 0 | 0 |
|  | 0 | 0 |  |  | 0 | 0 |



DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - CAPITAL PROJECTS - BIKE TRAL

| BUSINESS UNIT: CAPITAL PROJECTS - BIKE TRAIL <br> FUND: 428 BUSINESS UNIT \#: 76370 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2004 \\ \text { Actual } \\ \hline \end{gathered}$ | (2) 2005 <br> Adopted Budget | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2005 <br> Actual as of $6 / 30$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed <br> Operating and Capital Budget |
| PRCH/PLAN/DGSN/CONST/EQUIP | 582250 | 0 | 0 | 0 | 0 | 0 | 600,000 |
| Appropriations Unit Outlay |  | 0 | 0 | 0 | 0 | 0 | 600,000 |
| Total Expense for Business Unit |  | 0 |  | 0 | 0 | 0 | 600,000 |
| BUSINESS UNIT: REVENUE: CAPITAL PROJECTS - BIKE TRAIL <br> FUND: 428 BUSINESS UNIT \#: 76370 |  |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} (1) \\ 2004 \\ \text { Actual } \\ \hline \end{gathered}$ | (2) 2005 <br> Adopted Budget | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2005 <br> Actual as of $6 / 30$ | $(5)$ 2005 Projected at $12 / 31$ | (6) <br> 2006 Proposed Operating and Capital Budget |
| BONDING | 440000 | 0 | 0 | 0 | 0 | 0 | 120,000 |
| CMAQ - DOT | 442340 | 0 | 0 | 0 | 0 | 0 | 480,000 |
| Appropriations Unit Revenue |  | 0 | 0 | 0 | 0 | 0 | 600,000 |
| Total Funding for Business Unit |  | 0 |  | 0 | 0 | 0 | 600,000 |



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DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - CAPITAL PROJECTS - MEDICAL EXAMINER'S REMODELING



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DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - CAPITAL PROJECTS - 911 WIRELESS EQUIPMENT

| BUSINESS UNIT: <br> FUND: 426 | CAPITAL PROJECTS - 911 WIRELESS EQUIPMENT BUSINESS UNIT \#: 76350 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2004 \\ \text { Actual } \\ \hline \end{gathered}$ | (2) <br> 2005 <br> Adopted <br> Budget | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2005 <br> Actual as of $\mathbf{6 / 3 0}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed <br> Operating and <br> Capital Budget |
| PRCH/PLAN/DGSN/CONST/EQUIP | 582250 | 0 | 0 | 0 | 0 | 0 | 233,433 |
| Appropriations Unit Outlay |  | 0 | 0 | 0 | 0 | 0 | 233,433 |
| Total Expense for Business Unit |  | 0 | 0 | 0 | 0 | 0 | 233,433 |
| BUSINESS UNIT: REVENUE: CAPITAL PROJECTS - 911 WIRELESS EQUIPMENT <br> FUND: 426 BUSINESS UNIT \#: 76350 |  |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ \text { 2004 } \\ \text { Actual } \\ \hline \end{gathered}$ | (2) $2005$ <br> Adopted Budget | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2005 <br> Actual as of $6 / 30$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed <br> Operating and <br> Capital Budget |
| BONDING | 440000 | 0 | 0 | 0 | 0 | 0 | 7,144 |
| WIRELESS 911 FUND GRANT | 443960 | 0 | 0 | 0 | 0 | 0 | 226,289 |
| Appropriations Unit Revenue |  | 0 | 0 | 0 | 0 | 0 | 233,433 |
| Total Funding for Business Unit |  | 0 | 0 | 0 | 0 | 0 | 233,433 |



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DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - CAPITAL PROJECTS - 45/50 LAW ENFORCEMENT CENTER


| Total Expenses for Business Unit | 0 | 1,100,000 | 1,100,000 | 65 | 1,100,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Revenue for Business Unit | $(513,155)$ | $(1,100,000)$ | $(1,013,155)$ | $(615,313)$ | $(1,100,000)$ | 0 |
| Total Levy for Business Unit | $(513,155)$ | 0 |  |  | 0 | 0 |


| DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - CAPITAL PROJECTS - BROADBAND |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Outlay | $\begin{gathered} \text { (1) } \\ \text { 2004 } \\ \text { Actual } \end{gathered}$ |  |  |  |  |  |
|  |  | ${ }_{2005}^{(2)}$ | 2005 Budget | ${ }_{2005}^{(4)}$ | ${ }_{2005}^{(5)}$ | 2006 Proposed |
|  |  | Adopted | Adopted \& | Actual | Projected | Operating and |
|  |  | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
|  | 0 | 200,000 | 359,855 | 135,000 | 200,000 | 0 |
| Total Expenses for Business Unit | 0 | 200,000 | 359,855 | 135,000 | 200,000 | 0 |
| Total Revenue for Business Unit | 0 | $(200,000)$ | $(200,000)$ | 0 | $(200,000)$ | 0 |
| Total Levy for Business Unit | 0 | 0 |  |  | 0 | 0 |

DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - CAPITAL PROJECTS - BROADBAND


DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - CAPITAL PROJECTS - KCDC SPACE EXPANSION

| BUSINESS UNIT: CAPITAL PROJECTS - KCDC SPACE EXPANSION <br> FUND: 419 BUSINESS UNIT \#: 76295 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description: | OBJ: | $\begin{gathered} (1) \\ 2004 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} (2) \\ 2005 \\ \text { Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | $\begin{gathered} \text { (3) } \\ \text { 2005 Budget } \\ \text { Adopted } \\ \text { Modified 6/30 } \\ \hline \end{gathered}$ | $\begin{gathered} (4) \\ 2005 \\ \text { Actual } \\ \text { as of } 6 / 30 \\ \hline \end{gathered}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed <br> Operating and Capital Budget |
| PRCH/PLAN/DGSN/CONST/EQUIP | 582250 | 66,508 |  | 1,383,333 | 0 | 0 | 0 |
| Appropriations Unit Outlay |  | 66,508 |  | 1,383,333 | 0 | 0 | 0 |
| OPERATING TRANSFER OUT | 599991 | 600,000 |  | 0 | 0 | 0 | 0 |
| Appropriations Unit Cost Allocat |  | 600,000 |  | 0 | 0 | 0 | 0 |
| Total Expense for Business Unit |  | 666,508 |  | 1,383,333 | 0 | 0 | 0 |
| BUSINESS UNIT: REVENUE: CAPITAL PROJECTS - DETENTION CENTER <br> FUND: 419 BUSINESS UNIT \#: 76290 |  |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2004 \\ \text { Actual } \\ \hline \end{gathered}$ |  | (3) 2005 Budget Adopted Modified 6/30 |  |  | (6) <br> 2006 Proposed Operating and Capital Budget |
| INTEREST GENERAL FUND INVESTMEN | 448110 | 0 |  | 0 | 14,323 | 0 | 0 |
| Appropriations Unit Revenue |  | 0 |  | 0 | 14,323 | 0 | 0 |
| Total Funding for Business Unit |  | 0 |  | 0 | 14,323 | 0 | 0 |
| BUSINESS UNIT: REVENUE: CAPITAL PROJECTS - DETENTION CENTER EXPANSION <br> FUND: 419 BUSINESS UNIT \#: 76295 |  |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} (1) \\ 2004 \\ \text { Actual } \\ \hline \end{gathered}$ | (2) 2005 Adopted Budget | (3) 2005 Budget Adopted Modified 6/30 | (4) 2005 Actual as of $6 / 30$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed <br> Operating and Capital Budget |
| CARRYOVER | 449980 | 0 |  | 1,383,333 | 0 | 0 | 0 |
| OPERATING TRANSFER IN | 449991 | 250,000 |  |  | 0 | 0 | 0 |
| Appropriations Unit Revenue |  | 250,000 |  | 1,383,333 | 0 | 0 | 0 |


| Outlay | (1) | (2) 2005 Adopted Budget | (3) 2005 Budget Adopted \& Modified 6/30 | $\begin{gathered} (4) \\ \begin{array}{c} \text { Actual } \\ \text { Actual } \\ \text { as of } 6 / 30 \end{array} \end{gathered}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed Operating and Capital Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  | 2004 |  |  |  |  |  |
|  | Actual |  |  |  |  |  |
|  | 30,747 | 0 | 19,532 | 0 | 0 | 0 |
| Total Expenses for Business Unit | 30,747 | 0 | 19,532 | 0 | 0 | 0 |
| Total Revenue for Business Unit | 0 | 0 | $(19,532)$ | (202) | 0 | 0 |
| Total Levy for Business Unit | 30,747 | 0 |  |  | 0 | 0 |


DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - CAPITAL PROJECTS - JAIL SPACE EXPANSION PROJECT


| Total Expenses for Business Unit | 30,747 | 0 | 19,532 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Revenue for Business Unit | 0 | 0 | $(19,532)$ | (202) | 0 | 0 |
| Total Levy for Business Unit | 30,747 | 0 |  |  | 0 | 0 |

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DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - CAPITAL PROJECTS - KCDC CAPITAL REPAIRS


DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - CAPITAL PROJECTS - PARKING STRUCTURE

| BUSINESS UNIT: <br> FUND: 421 | CAPITAL PROJECTS - PARKING STRUCTURE BUSINESS UNIT \#: 76310 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2004 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2005 \\ \text { Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2005 <br> Actual as of $\mathbf{6 / 3 0}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed <br> Operating and <br> Capital Budget |
| PRCH/PLAN/DGSN/CONST/EQUIP | 582250 | 15,838 | 0 | 4,189,563 | 11,271 |  | 0 |
| Appropriations Unit Outlay |  | 15,838 | 0 | 4,189,563 | 11,271 |  | 0 |
| Total Expense for Business Unit |  | 15,838 | 0 | 4,189,563 | 11,271 | 0 | 0 |
| BUSINESS UNIT: REVENUE: CAPITAL PROJECTS - PARKING STRUCTURE <br> FUND: 421 BUSINESS UNIT \#: 76310 |  |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} (1) \\ 2004 \\ \text { Actual } \end{gathered}$ | (2) 2005 Adopted Budget | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2005 <br> Actual as of $\mathbf{6 / 3 0}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed Operating and Capital Budget |
| CMAQ - DOT | 442340 | 0 | 0 | 3,786,030 | 0 | 0 | 0 |
| INTEREST-GENERAL FUND INVEST | 448110 | 0 | 0 | 0 | 4,164 |  | 0 |
| CARRYOVER | 449980 | 0 | 0 | 403,533 | 0 |  | 0 |
| Appropriations Unit Revenue |  | 0 | 0 | 4,189,563 | 4,164 |  | 0 |
| Total Funding for Business Unit |  | 0 | 0 | 4,189,563 | 4,164 | 0 | 0 |


| Total Expenses for Business Unit | 15,838 | 0 | 4,189,563 | 11,271 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Revenue for Business Unit | 0 | 0 | $(4,189,563)$ | $(4,164)$ | 0 | 0 |
| Total Levy for Business Unit | 15,838 | 0 |  |  | 0 | 0 |

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| Outlay |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  | 446,032 | 0 | 767,257 | 0 | 0 | 0 |
| Total Expenses for Business Unit Total Revenue for Business Unit Total Levy for Business Unit | 446,032 | 0 | 767,257 | 0 | 0 | 0 |
|  | $(856,855)$ | 0 | $(767,257)$ | (750) | 0 | 0 |
|  | (410,823) | 0 |  |  | 0 | 0 |

DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - CAPITAL PROJECTS - KCC 45/50 ADJ LAND PURCH



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| DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - CAPITAL PROJECTS - COURTHOUSE/COUNTY SECURITY SYSTE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Outlay | (1) |  | (3) <br> 2005 Budget | (4) |  | (6) <br> 2006 Proposed |
|  |  |  |  |  |  |  |
|  | 2004 | 2005 Adopted Budget | Adopted \& Modified 6/30 | $\begin{gathered} \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} 2005 \\ \text { Projected } \end{gathered}$ | Operating and Capital Budget |
|  | Actual |  |  |  |  |  |
|  | 229,860 | 330,000 | 330,000 | 43,209 | 330,000 | 0 |
| Total Expenses for Business Unit | 229,860 | 330,000 | 330,000 | 43,209 | 330,000 | 0 |
| Total Revenue for Business Unit | $(225,000)$ | $(330,000)$ | $(330,000)$ | 0 | $(330,000)$ | 0 |
| Total Levy for Business Unit | 4,860 | 0 |  |  | 0 | 0 |

 DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - CAPITAL PROJECTS - COURTHOUSE/COUNTY SECURITY SYSTEM


| Total Expenses for Business Unit | 229,860 | 330,000 | 330,000 | 43,209 | 330,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Revenue for Business Unit | $(225,000)$ | $(330,000)$ | $(330,000)$ | 0 | $(330,000)$ | 0 |
| Total Levy for Business Unit | 4,860 | 0 |  |  | 0 | 0 |

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## OFFICE OF THE DIRECTOR

## ACTIVITIES

The Office of the Director provides leadership and support on a department-wide basis to empower, facilitate and oversee program and management activities of the divisions. The broad purposes of the Office of the Director are: to promote efficient and effective service delivery at the divisional level; to increase the accountability of divisional programs and services to the administration, the County Board and the public; and to serve as an impetus to service coordination and integration. Effective coordination and integration of activities across divisions increases cost effectiveness and improves the comprehensiveness and quality of services, approaching the management ideal of organizational synergy, where the whole is truly better than the sum of the individual parts. Through these leadership and support activities, the Office of the Director enables divisions to better contribute to the overall mission of the department, to address more completely the needs of their shared clientele, advocate more fully on behalf of the most vulnerable members of the community and communicate more effectively the nature and outcomes of the department's work.

## GOALS AND OBJECTIVES

- To seek out and develop revenue options to maximize the service and management resources of the department and minimize the use of county levy to support Human Services within the county (i.e. Medical Assistance, Income Maintenance, Federal/State Grants).
- To assure that all reasonable efforts are made by divisions to contain costs and improve operational efficiencies without compromising service availability and quality.
- To implement through the service divisions of the agency mechanisms of quality assurance and service accountability through the RFP/RFA process and to make such information available to agency oversight bodies and the public.
- To promote and implement effective working relationships between the department and its many community partners, including private service providers, units of government, community-based organizations, education/training institutions, employers and funding entities.
- To insure adequate facility, administrative and infrastructure support for divisional service systems and agency management within the one-stop Job Center/Human Services Building.


## HUMAN SERVICES-OFFICE OF THE DIRECTOR

| DIVISION POSITION TITLE | CLASS TYPE | 2002 | 2003 | 2004 | 2005 | 2006 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DIRECTOR, HUMAN SERVICES | NR-L | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| MANAGER OF OPERATIONS | NR-G | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ASST TO DIRECTOR OF HUMAN SVS. | NR-H | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| MANAGER OF FISCAL SERVICES | NR-H | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| SOCIAL WORK SUPERVISOR | NR-E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| CONTRACT MONITOR | NR-E | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| CENTRAL SERVICES MANAGER | NR-C | 1.00 | 1.00 | 1.00 | 0.00 | 0.00 |
| SENIOR OFFICE ASSOCIATE | 990-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| AREA TOTAL |  | 6.00 | 6.00 | 6.00 | 5.00 | 5.00 |


| DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - OFFICE OF HUMAN SERVICES DIRECTOR |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  | $\begin{gathered} (\mathbf{1}) \\ 2004 \\ \text { Actual } \end{gathered}$ | (2) 2005 Adopted Budget | (3) <br> 2005 Budget Adopted \& Modified 6/30 | $\begin{gathered} (4) \\ 2005 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ |  | (6) 2006 Proposed Operating and Capital Budget |
| Personnel | 523,476 | 494,196 | 494,196 | 248,231 | 494,196 | 508,764 |
| Supplies | 0 | 0 | - | 0 | 0 | 6,450 |
| Fixed Charges | 0 | 78,007 | 78,007 | 39,000 | 78,007 | 98,988 |
| Total Expenses for Business Unit | 523,476 | 572,203 | 572,203 | 287,231 | 572,203 | 614,202 |
| Total Revenue for Business Unit | $(4,852)$ | (217,906) | (217,906) | $(57,354)$ | $(217,906)$ | (259,147) |
| Total Levy for Business Unit | 518,624 | 354,297 |  |  | 354,297 | 355,055 |

DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - OFFICE OF HUMAN SERVICES DIRECTOR


| BUSINESS UNIT: <br> FUND: 200 | REVENUE: OFFICE OF DIRECTOR BUSINESS UNIT \#: 51000 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | (1) | (2) | (3) | (4) | (5) | (6) |
|  |  |  | 2005 | 2005 Budget | 2005 | 2005 | 2006 Proposed |
|  |  | 2004 | Adopted | Adopted | Actual | Projected | Operating and |
| Account Description: | OBJ: | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
| W2 REVENUE | 442710 | 0 | 0 | 0 | 0 | 0 | 21,884 |
| dSS SPECIAL REVENUES | 442990 | 4,852 | 0 | 0 | 0 | 0 | 0 |
| fset revenue | 443230 | 0 | 33,980 | 33,980 | 7,690 | 33,980 | 16,414 |
| INCOME MAINTENANCE | 443240 | 0 | 88,545 | 88,545 | 16,203 | 88,545 | 105,714 |
| CHILD SUPPORT REVENUE | 443450 | 0 | 95,381 | 95,381 | 33,461 | 95,381 | 115,135 |

[^5]| Appropriations Unit Revenue | 4,852 | 217,906 | 217,906 | 57,354 | 217,906 | 259,147 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Funding for Business Unit | 4,852 | 217,906 | 217,906 | 57,354 | 217,906 | 259,147 |
| Total Expenses for Business Unit | 523,476 | 572,203 | 572,203 | 287,231 | 572,203 | 614,202 |
| Total Revenue for Business Unit | $(4,852)$ | $(217,906)$ | $(217,906)$ | $(57,354)$ | $(217,906)$ | $(259,147)$ |
| Total Levy for Business Unit | 518,624 | 354,297 |  |  | 354,297 | 355,055 |

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# DEPARTMENT OF HUMAN SERVICES CENTRAL SERVICES 

## ACTIVITIES

Central Services provides building and tenant services for all DHS Divisions and other partners located at the Kenosha County Human Services/Job Center Building. Services include purchasing, safety, lease administration, building management, equipment procurement and maintenance, mail distribution, etc.

## GOALS AND OBJECTIVES

- To ensure safety for all public visitors and staff located at the Human Services/Job Center building.
- To maintain responsive internal facility services to all Human Services and Job Center Partners within the Human Services/Job Center building.
- To serve as a liaison to other County Departments including Public Works and external resources including Law Enforcement and Public Safety.


## HUMAN SERVICES-CENTRAL SERVICES

| DIVISION POSITION TITLE | CLASS TYPE | 2002 | 2003 | 2004 | 2005 | 2006 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CENTRAL SERVICES MANAGER | NR-C | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| AREA TOTAL |  | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |



| DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - CENTRAL SERVICES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{ll}\text { BUSINESS UNIT: } & \text { DEPARTMENT OF HUMAN SERVICES - CENTRAL SERVICES } \\ \text { FUND: } 202 & \text { BUSINESS UNIT \#: } 53970\end{array}$ |  |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} (1) \\ 2004 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} (2) \\ 2005 \\ \text { Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} (4) \\ 2005 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed <br> Operating and <br> Capital Budget |
| SALARIES | 511100 | 0 | 45,555 | 45,555 | 21,772 | 45,555 | 46,452 |
| FICA | 515100 | 0 | 3,485 | 3,485 | 1,666 | 3,485 | 3,554 |
| RETIREMENT | 515200 | 0 | 4,647 | 4,647 | 958 | 4,647 | 4,831 |
| MEDICAL INSURANCE | 515400 | 0 | 7,428 | 7,428 | 7,425 | 7,428 | 19,152 |
| LIFE INSURANCE | 515500 | 0 | 41 | 41 | 0 | 41 | 105 |
| WORKERS COMP. | 515600 | 0 | 67 | 67 | 0 | 67 | 58 |
| Appropriations Unit | Personnel | 0 | 61,223 | 61,223 | 31,821 | 61,223 | 74,152 |
| OFFICE MACH/EQUIP MTNCE | 524200 | 0 | 60,000 | 60,000 | 11,954 | 60,000 | 45,000 |
| Appropriations Unit | Contractual | 0 | $\mathbf{6 0 , 0 0 0}$ | $\mathbf{6 0 , 0 0 0}$ | 11,954 | $\mathbf{6 0 , 0 0 0}$ | 45,000 |
| FURN/FIXT $>100<5000$ | 530010 | 0 | 15,000 | 15,000 | 608 | 15,000 | 10,000 |
| MACHY/EQUIP $>100<5000$ | 530050 | 0 | 15,000 | 15,000 | 834 | 15,000 | 7,500 |
| POSTAGE | 531100 | 0 | 135,000 | 135,000 | 35,447 | 135,000 | 90,000 |
| OFFICE SUPPLIES | 531200 | 0 | 185,000 | 185,000 | 65,161 | 185,000 | 140,000 |
| Appropriations Unit | Supplies | 0 | 350,000 | 350,000 | 102,050 | 350,000 | 247,500 |
| EQUIP. LEASE/RENTAL | 553300 | 0 | 40,000 | 40,000 | 16,568 | 40,000 | 45,000 |
| Appropriations Unit | Fixed Charges | 0 | 40,000 | 40,000 | 16,568 | 40,000 | 45,000 |
| PURCHASED SERV. ADMIN. | 571760 | 0 | 380,440 | 420,440 | 147,840 | 420,440 | 477,330 |
| Appropriations Unit | Grants/Contributions | 0 | 380,440 | 420,440 | 147,840 | 420,440 | 477,330 |
| MACHY/EQUIP $>5000$ | 580050 | 0 | 31,000 | 31,000 | 14,972 | 31,000 | 0 |
| Appropriations Unit | Outlay | 0 | 31,000 | 31,000 | 14,972 | 31,000 | 0 |
| INTERDIVISIONAL CHARGES | 591000 | 0 | 0 | -864,925 | -933,268 | -857,545 | -770,979 |
| Appropriations Unit | Cost Allocation | 0 | 0 | -864,925 | -933,268 | -857,545 | -770,979 |
| Total Expense for Busi | iness Unit | 0 | 922,663 | 97,738 | -608,063 | 105,118 | 118,003 |

BUSINESS UNIT: REVENUE: DEPARTMENT OF HUMAN SERVICES - CENTRAL SERVICES BUSINESS UNIT \#: 53970
$\begin{array}{lcc}\text { (1) (2) } & \text { (3) } \\ & 2005 & 2005 \text { Budget }\end{array}$
$\begin{array}{cc}(5) & (6) \\ 2005 & \text { 2006 Proposed } \\ \text { Projected } & \text { Operating and }\end{array}$
$-{ }^{\circ}$
0
118,003 $\stackrel{\circ}{\circ}$
118,003

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## DIVISION OF AGING SERVICES

## ACTIVITIES

The mission of the Division of Aging Services is to make life better for older people and persons with physical disabilities through information, advocacy, service and program development. The division administers federal, state and local funding for a variety of programs. Most services are provided through contracts with community agencies. Several of these services as well as the division's office are located at the Aging \& Disability Resource Center of Kenosha County which provides consumers with a one-stop-shop for information, assistance, benefit counseling and access to long term care. The division is also responsible for adult protective services and elder abuse investigations.

## 2006 GOALS AND OBJECTIVES

- To operate the Aging \& Disability Resource Center as a one-stop-shop for information, assistance and access to services and consultation about long term care.
- To continue services which help older persons and persons with physical disabilities remain in the community and participate as fully as possible in the normal activities of daily life.
- To continue interventions to protect vulnerable older adults and persons with physical disabilities from abuse, neglect and exploitation.
- To assist community organizations in expanding and developing resources to meet the needs of a growing aging population.
- To work with local long term care providers to increase their ability to recruit and retain a workforce sufficient to meet the needs of growing aging population.
- To seek resources and develop strategies to expand health promotion and wellness activities for older adults.


## HUMAN SERVICES-DIVISION OF AGING SERVICES

| DIVISION POSITION TITLE | CLASS TYPE | 2002 | 2003 | 2004 | 2005 | 2006 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DIRECTOR, AGING SERVICES <br> PLANNING \& DEVELOPMENT COORD. <br> ASSISTANT DIRECTOR <br> LONG TERM CARE MANAGER <br> SOCIAL WORKER V <br> SOCIAL WORKER IV <br> SOCIAL WORKER II <br> OFFICE ASSOCIATE <br> OFFICE SUPPORT WORKER <br> SYSTEMS SUPPORT ASSISTANT | NR-I | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
|  | NR-F | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
|  | NR-F | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | NR-F | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
|  | 990-P | 1.00 | 1.00 | 1.00 | 1.00 | 2.00 |
|  | 990P | 0.00 | 0.00 | 0.00 | 2.00 | 1.00 |
|  | 990-P | 1.00 | 2.00 | 2.00 | 0.00 | 0.00 |
|  | 990-C | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
|  | 990-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
|  | 990-C | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 |
|  |  |  |  |  |  |  |
| DIVISION TOTAL |  | 8.50 | 9.50 | 9.50 | 9.50 | 9.50 |


| DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - AGING SERVICES |  |
| :--- | :--- | :--- | :--- | :--- | :--- |

DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - AGING SERVICES


[^6]| Total Expense for Business Unit |  | 140,938 | 0 | 414,670 | 61,447 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUSINESS UNIT: REVENUE: <br> FUND: 200 BUSINESS U | VISION <br> IT \#: | NG SERVIC |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2004 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} (2) \\ 2005 \\ \text { Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2005 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed Operating and Capital Budget |
| GEN. PROP. TAX | 441110 | 809,347 | 0 | 0 | 0 | 0 | 0 |
| COP CLIENT CONTRIBUTIONS | 442831 | 0 | 0 | 0 | 0 | 0 | 941,856 |
| COP | 443030 | 7,826,027 | 7,261,484 | 7,519,059 | 3,739,400 | 7,709,070 | 8,114,965 |
| SOCIAL SERVICES BASE | 443090 | 176,572 | 176,920 | 176,920 | 44,112 | 176,920 | 176,448 |
| MA CRISIS REVENUE | 443100 | 2,919 | 13,700 | 13,700 | 1,563 | 7,280 | 20,049 |
| MA PERSONAL CARE | 443105 | 0 | 0 | 0 | 0 | 0 | 85,000 |
| INCOME MAINTENANCE | 443240 | 67,841 | 50,000 | 50,000 | 11,488 | 50,000 | 55,000 |
| RESOURCE CENTER | 443300 | 1,214,453 | 1,112,956 | 1,173,836 | 671,505 | 1,173,836 | 1,026,332 |
| MA INFORMATION \& ASSIST. | 443301 | 38,229 | 53,036 | 56,965 | 22,744 | 39,281 | 42,426 |
| MA ADMINISTRATION | 443303 | 13,031 | 0 | 0 | 1,897 | 0 | 0 |
| EAST WI AHEC GRANT | 443310 | 1,000 | 0 | 6,000 | 0 | 0 | 0 |
| FEES/DONATIONS/COMP EVAL | 443330 | 3,924 | 4,200 | 4,200 | 2,273 | 4,200 | 4,200 |
| PREVENTION FEES | 443333 | 0 | 0 | 0 | 0 | 0 | 4,000 |
| CHORE SVC FEES/DONATIONS | 443335 | 1,423 | 3,850 | 3,850 | 308 | 500 | 500 |
| STATE ALZHEIMER'S SUPPORT | 443340 | 67,857 | 65,985 | 65,985 | 6,000 | 65,985 | 65,985 |
| CO. DEVEL. TITLE III-B | 443350 | 112,172 | 119,301 | 119,905 | 26,730 | 119,905 | 118,926 |
| FEDERAL III-C-1 | 443360 | 320,053 | 238,298 | 238,538 | 70,939 | 238,538 | 250,570 |
| FEDERAL MOBILE MEALS | 443370 | 75,399 | 75,963 | 76,053 | 41,460 | 76,053 | 78,166 |
| STATE TRANSPORTATION 85.21 | 443380 | 201,023 | 206,551 | 206,551 | 206,680 | 206,551 | 256,048 |
| VOLUNTEER SUPPORT | 443390 | 9,871 | 9,871 | 9,871 | 4,783 | 9,871 | 9,871 |
| FEDERAL TITLE III-D | 443400 | 7,824 | 7,912 | 8,022 | 8,022 | 8,022 | 8,022 |
| FEDERAL TITLE III-E | 443405 | 55,506 | 58,922 | 59,066 | 21,857 | 59,066 | 64,725 |
| STATE ELD BEN ASST | 443410 | 33,438 | 33,438 | 33,438 | 19,235 | 33,438 | 33,438 |
| DIRECT SERVICE GRANT | 443430 | 49,553 | 47,479 | 47,479 | 32,886 | 47,479 | 47,479 |
| ELDER CHOICE \& ACCESS GRANT | 443435 | 0 | 0 | 12,300 | 4,329 | 0 | 0 |
| USDA HOME DELIVERED MEALS | 443600 | 60,124 | 65,595 | 60,124 | 32,307 | 60,124 | 53,265 |
| MMA TRANSITION GRANT | 443960 | 0 | 0 | 15,945 | 0 | 15,945 | 15,945 |
| INTEREST GENERAL FUND INVESTMEN | 448110 | 18 | 0 | 0 | 131 | 0 | 0 |
| PRIOR YEAR REV/EXP | 448600 | -7,072 | 0 | 0 | 4,367 | 0 | 0 |
| OPERATING TRANSFER IN | 449991 | 68,084 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit Revenue |  | 11,208,616 | 9,605,461 | 9,957,807 | 4,975,016 | 10,102,064 | 11,473,216 |

## BROOKSIDE CARE CENTER

## ACTIVITIES

Brookside Care Center is a 154 bed, skilled nursing facility. It's goal is to provide high quality nursing home services to residents of Kenosha County in a fiscally responsible manner. In fulfillment of this goal, Brookside is mandated to follow federal and state nursing home regulations.

Brookside's resident population reflects the changes in our health care system. The majority of admissions are for the purpose of rehabilitation or extended recovery after surgery or an illness prior to returning to home. Brookside also maintains a secured unit for residents with Dementia/Alzheimer.

## GOAL AND OBJECTIVES

- Maintain survey compliance, following Federal codes and monitoring facility's quality indicators.
- Provide training for staff to ensure the above and to maximize reimbursement.
- Maintain $98 \%$ occupancy level, with admissions to be focused first on hospital discharges.
- Provide quality care and treatment to an increasingly difficult population without increasing staffing levels.
- Continue to be the nursing home of choice in Kenosha County.


## HUMAN SERVICES-BROOKSIDE CARE CENTER

| DIVISION | POSITION TITLE | CLASS <br> TYPE | 2002 | 2003 | 2004 | 2005 | 2006 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## ADMINISTRATIVE

ADMINISTRATOR BUSINESS MANAGER
MEDICAL RECORDS SUPERVISOR RECEPTIONIST
REIMBURSEMENT SPECIALIST
AREA TOTAL

| NR-J | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| :---: | ---: | ---: | ---: | ---: | ---: |
| NR-E | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| NR-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 1392 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 1392 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
|  |  |  |  |  |  |
|  | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 |

NURSING
DIRECTOR OF NURSING
ADON/INSERVICE COORDINATOR MDS COORDINATOR RN SHIFT SUPERVISOR NURSING OFFICE MANAGER REGISTERED NURSE
LICENSED PRACTICAL NURSE
CERTIFIED NURSING ASSISTANT

## AREA TOTAL

| NR-H | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| :---: | ---: | ---: | ---: | ---: | ---: |
| NR-F | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| NR-F | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| NR-E | 3.80 | 3.60 | 3.60 | 3.60 | 3.00 |
| NR-C | 1.00 | 1.00 | 1.00 | 1.00 | 0.80 |
| 5061 | 12.43 | 12.43 | 12.43 | 12.43 | 12.43 |
| 1392 | 14.11 | 14.11 | 14.11 | 14.11 | 13.91 |
| 1392 | 68.42 | 68.42 | 68.42 | 68.42 | 68.42 |
|  |  |  |  |  |  |
|  | 101.76 | 101.56 | 101.56 | 101.56 | 101.56 |

DIETARY
DIETARY SUPERVISOR
COOK II
DSH I
BMH-DIETARY
AREA TOTAL

| NR-E | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 1392 | 5.00 | 5.00 | 4.00 | 4.00 | 4.00 |
| 1392 | 12.40 | 12.40 | 12.40 | 11.90 | 11.90 |
| 1392 | 3.70 | 3.70 | 3.70 | 4.20 | 4.20 |
|  |  |  |  |  |  |
|  | 22.10 | 22.10 | 21.10 | 21.10 | 21.10 |

MAINTENANCE
LEAD MAINTENANCE WORKER MAINTENANCE WORKER

AREA TOTAL

| 1392 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 1392 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
|  |  |  |  |  |  |
|  | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |

## LAUNDRY/HOUSEKEEPING

LAUNDRY/HOUSEKEEPING SUPVR
DSH-LAUNDRY
BMH-LAUNDRY
BMH-HOUSEKEEPING
SSW-HOUSEKEEPING
AREA TOTAL

| NR-B | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| :---: | ---: | ---: | ---: | ---: | ---: |
| 1392 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1392 | 4.20 | 4.20 | 4.20 | 4.20 | 4.20 |
| 1392 | 4.27 | 4.27 | 4.27 | 4.27 | 4.27 |
| 1392 | 5.80 | 5.80 | 5.80 | 5.80 | 5.80 |
|  |  |  |  |  |  |
|  | 15.27 | 15.27 | 15.27 | 15.27 | 15.27 |

## ACTIVITIES

ACTIVITY DIRECTOR
ACTIVITY AIDE I
SOCIAL WORKER I


| NR-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| :---: | ---: | ---: | ---: | ---: | ---: |
| 1392 | 5.59 | 5.59 | 5.19 | 5.19 | 5.19 |
| $990-P$ | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | 8.59 | 8.59 | 8.19 | 8.19 | 8.19 |



## DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - BROOKSIDE

| Account Description: | OBJ: | (1) <br> 2004 <br> Actual | $\begin{gathered} \text { (2) } \\ \begin{array}{c} 2005 \\ \text { Adopted } \\ \text { Budget } \end{array} \end{gathered}$ | (3) 2005 Budget Adopted Modified 6/30 |  | $(5)$ 2005 Projected at 12/31 | (6) <br> 2006 Proposed Operating and Capital Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SALARIES | 511100 | 4,985,307 | 5,718,869 | 5,718,869 | 2,427,687 | 5,718,869 | 5,788,413 |
| SALARIES-OVERTIME | 511200 | 258,534 | 0 | 0 | 110,214 | 0 | 0 |
| PER DIEM | 514100 | 1,800 | 2,400 | 2,400 | 800 | 2,400 | 2,400 |
| FICA | 515100 | 429,281 | 438,778 | 438,778 | 192,521 | 438,778 | 443,134 |
| RETIREMENT | 515200 | 506,847 | 584,799 | 584,799 | 257,324 | 584,799 | 603,719 |
| MEDICAL INSURANCE | 515400 | 1,861,932 | 1,991,494 | 1,991,494 | 1,224,787 | 1,991,494 | 2,323,776 |
| LIFE insurance | 515500 | 13,581 | 17,790 | 17,790 | 7,246 | 17,790 | 18,901 |
| WORKERS COMP. | 515600 | 124,704 | 112,531 | 112,531 | 112,531 | 112,531 | 92,762 |
| UNEMPLOYMENT COMP. | 515800 | 16,479 | 9,435 | 9,435 | 5,944 | 9,435 | 0 |
| Appropriations Unit Personnel |  | 8,198,465 | 8,876,096 | 8,876,096 | 4,339,054 | 8,876,096 | 9,273,105 |
| ACCOUNTING \& AUDITING | 521300 | 8,483 | 8,483 | 8,483 | 8,483 | 8,483 | 8,483 |
| OTHER PROFESSIONAL SVCS. | 521900 | 27,657 | 30,299 | 31,049 | 19,176 | 31,049 | 31,611 |
| WATER \& SEWER | 522100 | 27,447 | 28,000 | 28,000 | 8,925 | 28,000 | 29,600 |
| UTILITIES | 522200 | 124,611 | 140,000 | 140,000 | 42,596 | 140,000 | 147,000 |
| NATURAL GAS | 522400 | 128,242 | 105,000 | 105,000 | 62,882 | 105,000 | 110,400 |
| telecommunications | 522500 | 14,648 | 19,000 | 19,000 | 9,175 | 19,000 | 20,000 |
| GROUNDS \& GROUNDS IMPROVEMENT | 524500 | 1,083 | 3,000 | 3,000 | 293 | 3,000 | 3,000 |
| PHARMACEUTICAL CONSUL. | 525610 | 1,848 | 1,848 | 1,848 | 1,355 | 1,848 | 1,848 |
| pt-medicare a | 526500 | 93,186 | 133,000 | 133,000 | 46,658 | 133,000 | 133,000 |
| 0T-medicare A | 526510 | 85,354 | 113,000 | 113,000 | 40,092 | 113,000 | 113,000 |
| SPEECH - MEDICARE A | 526520 | 9,409 | 21,000 | 32,000 | 5,791 | 32,000 | 21,000 |
| transportation | 526540 | 9,661 | 2,000 | 2,000 | 6,690 | 2,000 | 2,000 |
| Pharmacy - MEdicare a | 526550 | 82,608 | 59,000 | 59,000 | 30,813 | 59,000 | 59,000 |
| DIAGNOSTIC - MEDICARE | 526560 | 7,581 | 13,000 | 13,000 | 2,724 | 13,000 | 13,000 |
| Lab - medicare a | 526570 | 10,271 | 7,000 | 7,000 | 8,615 | 7,000 | 7,000 |
| OXYGEN - MEDICARE A | 526580 | 4,913 | 5,000 | 5,000 | 5,210 | 5,000 | 5,000 |
| SUPPLIES - MEDICARE A | 526590 | 13,047 | 3,000 | 3,000 | 7,713 | 3,000 | 3,000 |
| PT-THIRD PARTY INSURANCE | 526600 | 13,073 | 20,000 | 20,000 | 3,068 | 20,000 | 20,000 |
| OT-THIRD PARTY INSURANCE | 526610 | 8,397 | 3,000 | 3,000 | 2,968 | 3,000 | 3,000 |
| SPEECH - THIRD PARTY INS. | 526620 | 501 | 1,000 | 1,000 | 0 | 1,000 | 1,000 |
| PT-MEDICARE B | 526700 | 51,537 | 44,000 | 44,000 | 15,589 | 44,000 | 44,000 |
| Ot-medicare b | 526710 | 35,377 | 36,920 | 46,120 | 10,236 | 46,120 | 36,920 |
| Thursday, September 29, 2005 4:20:53 PM |  |  |  |  |  |  |  |


| SPEECH-MEDICARE B |  | 526720 |
| :---: | :---: | :---: |
| THERAPY-MEDICARE B |  | 526900 |
| DOCTOR FEES |  | 527300 |
| MISC. CONTRACTUAL SERV. |  | 529900 |
| Appropriations Unit | Contractual |  |
| MACHY/EQUIP $>100<5000$ |  | 530050 |
| POSTAGE |  | 531100 |
| OFFICE SUPPLIES |  | 531200 |
| MINOR EQUIPMENT |  | 531400 |
| SUBSCRIPTIONS |  | 532200 |
| BOOKS \& MANUALS |  | 532300 |
| MILEAGE \& TRAVEL |  | 533900 |
| PHARMACEUTICALS |  | 534150 |
| LAB \& MEDICAL SUPPLIES |  | 534200 |
| PERSONAL CARE SUPPL. |  | 534240 |
| FOOD - GROCERIES |  | 534300 |
| DIETARY SUPPLEMENTS |  | 534330 |
| KITCHEN SUPPLIES |  | 534350 |
| HOUSEKEEPING SUPPLIES |  | 534400 |
| DISHES/UTENSILS |  | 534430 |
| LAUNDRY SUPPLIES |  | 534620 |
| BEDDING/LINENS |  | 534630 |
| OTHER OPERATING SUPPLIES |  | 534900 |
| INCONTINENCY SUPPLIES |  | 534910 |
| MOTOR VEHICLES PARTS |  | 535200 |
| PLUMBING \& ELECT SUPPL. |  | 535500 |
| STAFF DEVELOPMENT |  | 543340 |
| Appropriations Unit | Supplies |  |
| INSURANCE ON BUILDINGS |  | 551100 |
| PUBLIC LIABILITY INS. |  | 551300 |
| BOILER INSURANCE |  | 551500 |
| SECURITIES BONDING |  | 552300 |
| EQUIP. LEASE/RENTAL |  | 553300 |
| PROV. FOR AMORTIZATION |  | 554200 |
| PROVIDER TAX - STATE |  | 559120 |
| Appropriations Unit | Fixed Charges |  |
| GENERAL- PRINCIPAL |  | 561200 |
| GENERAL - INTEREST |  | 562200 |
| Appropriations Unit | Debt Service |  |
| BAD DEBT EXPENSE |  | 574100 |


| Appropriations Unit Grants/Contributions |  | 0 | 10,200 | 10,200 | 0 | 10,200 | 10,200 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FURN/FIXTURES $>5000$ | 580010 | 0 | 9,000 | 10,100 | 11,410 | 10,100 | 9,000 |
| MACHY/EQUIP > 5000 | 580050 | 0 | 9,000 | 121,200 | 5,830 | 121,200 | 59,000 |
| MOTORIZED VEHICLES | 581290 | 0 | 0 | 0 | 0 | 0 | 0 |
| COMPUTER SOFTWARE | 581750 | 0 | 50,000 | 50,000 | 22,250 | 50,000 | 0 |
| DEPRECIATION | 585000 | 393,868 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit Outlay |  | 393,868 | 68,000 | 181,300 | 39,490 | 181,300 | 68,000 |
| OPERATING TRANSFER OUT | 599991 | 1,087,923 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit Cost Allocation |  | 1,087,923 | 0 | 0 | 0 | 0 | 0 |
| Total Expense for Business Unit |  | 11,545,886 | 11,350,360 | 11,527,160 | 5,168,649 | 11,527,160 | 11,827,870 |
| BUSINESS UNIT: CAPITAL PROJECTS - CULICH/SCHNEIDER TRUST  <br> FUND: 510 BUSINESS UNIT \#: $\mathbf{8 8 1 0 0}$ |  |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2004 \\ \text { Actual } \end{gathered}$ | (2) 2005 <br> Adopted Budget | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | (4) 2005 <br> Actual as of 6/30 | $(5)$ 2005 Projected at $12 / 31$ | (6) <br> 2006 Proposed Operating and Capital Budget |
| OTHER OPERATING SUPPLIES | 534900 | 400 | 0 | 0 | 1,500 | 0 | 0 |
| Appropriations Unit Supplies |  | 400 | 0 | 0 | 1,500 | 0 | 0 |
| OPERATING TRANSFER OUT | 599991 | 26,457 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit Cost Allocation |  | 26,457 | 0 | 0 | 0 | 0 | 0 |
| Total Expense for Business Unit |  | 26,857 | 0 | 0 | 1,500 |  | 0 |
| BUSINESS UNIT: REVENUE: BROOKSIDE <br> FUND: 600 BUSINESS UNIT \#: $\mathbf{4 2 1 3 0}$ |  |  |  |  |  |  |  |
| Account Description: | OBJ: | (1) 2004 Actual | $\begin{gathered} \text { (2) } \\ 2005 \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2005 <br> Actual as of $6 / 30$ | $(5)$ 2005 Projected at $12 / 31$ | 2006 Proposed <br> Operating and <br> Capital Budget |
| GEN. PROP. TAX | 441110 | 2,860,659 | 0 | 2,515,850 | 2,515,850 | 2,515,850 | 0 |
| OPERATING REVENUES | 442700 | 8,897,561 | 8,804,510 | 8,804,510 | 4,525,916 | 8,804,510 | 9,340,873 |
| INTERGOV'T TRANSFER PROGRAM | 442750 | 1,087,923 | 0 | 0 | 638,377 | 0 | 0 |
| INTEREST GENERAL FUND INVESTMEN | 448110 | 138 | 0 | 0 | 0 | 0 | 0 |
| PRIOR YEAR REV/EXP | 448600 | 16 | 0 | 0 | 0 | 0 | 0 |
| CARRYOVER | 449980 | 0 | 30,000 | 30,000 | 0 | 30,000 | 0 |
| RESERVES | 449990 | 0 | 0 | 0 | 0 | 0 | 50,000 |
| OPERATING TRANSFER IN | 449991 | 26,457 | 0 | 0 | 0 | 0 | 0 |


| Appropriations Unit Revenue | 12,872,754 | 8,834,510 | 11,350,360 | 7,680,143 | 11,350,360 | 9,390,873 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Funding for Business Unit | 12,872,754 | 8,834,510 | 11,350,360 | 7,680,143 | 11,350,360 | 9,390,873 |
| $\begin{array}{ll}\text { BUSINESS UNIT: } & \text { REVENUE: BROOKSIDE } \\ \text { FUND: } 510 & \text { BUSINESS UNIT \#: } \mathbf{8 8 1 0 0}\end{array}$ |  |  |  |  |  |  |
| Account Description: OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2004 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} (2) \\ 2005 \\ \text { Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2005 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed <br> Operating and Capital Budget |
| INTEREST GENERAL FUND INVESTMEN 448110 | 590 | 0 | 0 | 1,583 | 0 | 0 |
| Appropriations Unit Revenue | 590 | 0 | 0 | 1,583 | 0 | 0 |
| Total Funding for Business Unit | 590 | 0 | 0 | 1,583 | 0 | 0 |
| Total Expenses for Business Unit | 11,572,743 | 11,350,360 | 11,527,160 | 5,170,149 | 11,527,160 | 11,827,870 |
| Total Revenue for Business Unit | (12,873,344) | (8,834,510) | $(11,350,360)$ | (7,681,726) | (11,350,360) | $(9,390,873)$ |
| Total Levy for Business Unit | $(1,300,601)$ | 2,515,850 |  |  | 176,800 | 2,436,997 |



## DIVISION OF DISABILITY SERVICES

## ACTIVITIES

The Kenosha County Division of Disability Services secures services for alcohol and other drug abusers, developmentally disabled individuals, and mentally ill persons on a clinically sound, community based, least restrictive, economically realistic and most in need basis.

DDS accomplishes its mission through the administration of nearly 80 service contracts, mostly with local agencies. Programs administered by the Division constitute a "safety net" for Kenosha's citizens who do not have the means to access services through their own resources. The Division is also responsible for the care and supervision of people who are court committed as mentally ill, developmentally disabled or alcohol-drug dependent per W.S. 51 or in need of protective placement/services per W.S. 55. Kenosha's public sector mental health program functions, in some respects, like a managed care behavioral health organization. In keeping with the above, the Division strives to purchase quality services for its consumers within the limits of available funding.

## GOALS AND OBJECTIVES

- To employ competitive bidding whenever feasible to secure cost effective purchase of service contracts to serve our designated target populations.
- Maximum utilization of all Medicaid (T-19) sources available and appropriate to our consumers. This would include, but not be limited to, targeted case management, community support programs (CSP), home and community-based waivers (aka CIP), crisis services, comprehensive community services (CCS), and personal care.
- Active participation in the Wisconsin Department of Health and Family Services Long Term Care Redesign initiative known as Family Care by working in close concert with the Division of Aging's Aging \& Disability Resource Center which includes persons with developmental disabilities.
- Promotion, advocacy and financial support, for Bridges Community Center, a consumer clubhouse for persons with serious and persistent mental illness.
- PIK - Project Information Kenosha. In concert with the Divisions of Aging and Information Services, implement the new long term care client information system purchased from Anasazi Software Inc.
- Advocate for adequate resources to reduce/eliminate waiting list. (240 persons May, 2005)
- Continue to improve effectiveness of Medication Management Program to restrain psychotropic prescription drug costs.
- Develop a vision statement on recovery for incorporation into mental health services.
- Enhance consumer/family involvement in the planning and delivery of local mental health services
- Improve diversion \& treatment services for persons with mental illness enmeshed in local criminal justice system.


## HUMAN SERVICES-DIVISION OF DISABILITY SERVICES

| DIVISION POSITION TITLE | CLASS TYPE | 2002 | 2003 | 2004 | 2005 | 2006 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DIRECTOR | NR-I | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| PLANNING \& DEVELOPMENT-COORD. | NR-F | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| PROGRAM COORDINATOR | NR-F | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| SENIOR ACCOUNTANT | 990-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| SENIOR OFFICE ASSOCIATE | 990-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| DATA ENTRY CLERK | 990-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| ACCOUNT CLERK | 990-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| DIVISION TOTAL |  | 7.00 | 7.00 | 7.00 | 7.00 | 7.00 |


DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - DISABILITY SERVICES

$\begin{array}{ll}\text { BUSINESS UNIT: } & \text { REVENUE: DIVISION OF DISABILITY SERVICES } \\ \text { FUND: } 200 & \text { BUSINESS UNIT \#: } \mathbf{4 5 1 0 0}\end{array}$
$\begin{array}{ll}\text { BUSINESS UNIT: } & \text { REVENUE: DIVISION OF DISABILITY SERVICES } \\ \text { FUND: } 200 & \text { BUSINESS UNIT \#: } \mathbf{4 5 1 0 0}\end{array}$



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## DIVISION OF CHILDREN AND FAMILY SERVICES

## ACTIVITIES

Provides prevention, intervention, and treatment services to children, youth and families with child abuse, delinquency and family adjustment problems.

## GOAL AND OBJECTIVES

- Prevention: To support families in achieving economic self-sufficiency and positive family functioning.
- Child welfare: To ensure the safety of children referred to the division, through effective community based programs and if necessary out of home placement.
- To reduce risk factors in families that contribute to child abuse and neglect.
- To assure permanence for every child placed in the alternate care system.
- Juvenile justice: To provide services to juvenile offenders using the "balanced approach" accountability, community protection and treatment.
- To decrease recidivism by juvenile offenders by providing effective supervision and aftercare programming.
- Funding: To maximize federal, state, and local dollars by providing the most competent and beneficial programming for children and families in need of services.
- To explore other potential funding streams and to access additional funds through grant development activities.


## HUMAN SERVICES-DIV. OF CHILDREN \& FAMILY SERVICES

| DIVISION | POSITION TITLE | CLASS <br> TYPE | 2002 | 2003 | 2004 | 2005 | 2006 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| ADMINISTRATIVE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DIRECTOR, CHILDREN \& FAMILY SVS. | NR-I | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| COLLECTION MANAGER | NR-D | 0.50 | 0.50 | 0.00 | 0.00 | 0.00 |
| ENFORCEMENT SPECIALIST | 990-C | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| ACCOUNT CLERK | 990-C | 7.00 | 7.00 | 4.00 | 4.00 | 4.00 |
| SENIOR OFFICE ASSOCIATE | 990-C | 5.00 | 4.00 | 4.00 | 4.00 | 4.00 |
| OFFICE ASSOCIATE | 990-C | 4.00 | 4.00 | 6.00 | 6.00 | 6.00 |
| OFFICE SUPPORT WORKER | 990-C | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 |
| CTSSF PROJECT COORDINATOR | GRANT | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| AREA TOTAL |  | 21.00 | 19.00 | 16.50 | 16.50 | 16.50 |

CHILD WELFARE
SOCIAL WORK SUPERVISOR - LEAD
SOCIAL WORK SUPERVISOR
SOCIAL WORKER V
SOCIAL WORKER IV
SOCIAL WORKER III
SOCIAL WORKER II
SOCIAL WORKER I
SOCIAL WORK SUPPORT SPECIALIST SYSTEM SUPPORT ASSISTANT

AREA TOTAL

| NR-G | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| :---: | ---: | ---: | ---: | ---: | ---: |
| NR-F | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| $990-P$ | 1.00 | 2.00 | 2.00 | 8.00 | 5.00 |
| $990-P$ | 2.00 | 2.00 | 2.00 | 4.00 | 5.00 |
| $990-P$ | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 |
| $990-P$ | 8.00 | 6.00 | 7.00 | 0.00 | 1.00 |
| $990-P$ | 9.00 | 9.00 | 7.00 | 7.00 | 7.00 |
| $990-C$ | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| $990 C$ | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
|  |  |  |  |  |  |
|  | 25.00 | 24.00 | 24.00 | 24.00 | 23.00 |

JUVENILE JUSTICE

| SOCIAL WORK SUPERVISOR | NR-F | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SOCIAL WORKER V | 990-P | 4.00 | 3.00 | 3.00 | 3.00 | 4.00 |
| SOCIAL WORKER IV | 990-P | 1.00 | 2.00 | 2.00 | 2.00 | 1.00 |
| SOCIAL WORKER III | 990-P | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| SOCIAL WORKER II | 990-P | 2.00 | 2.00 | 2.00 | 2.00 | 1.00 |
| SOCIAL WORKER I | 990-P | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 |
| COMP STRATEGY COORDINATOR | GRANT | 0.75 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  |  |  |  |  |  |
| AREA TOTAL |  | 9.75 | 9.00 | 9.00 | 9.00 | 10.00 |
| DIVISION TOTAL |  | 55.75 | 5200 | 4950 | 4950 | 4950 |

*DIVISION WAS PREVIOUSLY TITLED SOCIAL SERVICES.



| BUSINESS UNIT: DIVISION CHILDREN \& FAMILY SERVICES <br> FUND: 200 BUSINESS UNIT \#: 51010 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2004 \\ \text { Actual } \end{gathered}$ | (2) <br> 2005 <br> Adopted <br> Budget | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2005 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $(5)$ 2005 Projected at $12 / 31$ | (6) <br> 2006 Proposed <br> Operating and Capital Budget |
| SALARIES | 511100 | 2,391,549 | 2,456,202 | 2,484,105 | 1,208,146 | 2,484,105 | 2,494,559 |
| SALARIES-OVERTIME | 511200 | 4,107 | 12,000 | 12,000 | 1,151 | 12,000 | 9,000 |
| SALARIES-TEMPORARY | 511500 | 0 | 0 | 0 | 1,119 | 0 | 0 |
| FICA | 515100 | 182,222 | 188,820 | 188,820 | 91,877 | 188,820 | 191,523 |
| RETIREMENT | 515200 | 230,949 | 251,754 | 251,754 | 120,163 | 251,754 | 260,368 |
| MEDICAL INSURANCE | 515400 | 701,231 | 748,476 | 748,476 | 436,092 | 748,476 | 879,396 |
| LIFE INSURANCE | 515500 | 6,042 | 8,399 | 8,399 | 3,051 | 8,399 | 8,117 |
| WORKERS COMP. | 515600 | 4,080 | 3,406 | 3,406 | 3,406 | 3,406 | 3,294 |
| Appropriations Unit Personnel |  | 3,520,180 | 3,669,057 | 3,696,960 | 1,865,005 | 3,696,960 | 3,846,257 |
| OTHER PROFESSIONAL SVCS. | 521900 | 29,813 | 35,000 | 35,000 | 13,921 | 35,000 | 30,000 |
| Appropriations Unit Contractual |  | 29,813 | 35,000 | 35,000 | 13,921 | 35,000 | 30,000 |
| LICENSES/PERMITS | 531920 | 0 | 0 | 0 | 0 | 0 | 2,625 |
| PUBLICATIONS/NOTICES | 532100 | 455 | 900 | 900 | 0 | 900 | 900 |
| SUBSCRIPTIONS | 532200 | 280 | 350 | 350 | 81 | 350 | 200 |
| BOOKS \& MANUALS | 532300 | 3,876 | 2,990 | 2,990 | 869 | 2,990 | 2,690 |
| MILEAGE \& TRAVEL | 533900 | 33,452 | 34,500 | 34,500 | 13,278 | 34,500 | 31,000 |
| STAFF DEVELOPMENT | 543340 | 14,327 | 14,250 | 14,250 | 9,993 | 14,250 | 26,659 |
| Appropriations Unit Supplies |  | 52,390 | 52,990 | 52,990 | 24,221 | 52,990 | 64,074 |
| INSURANCE ON BUILDINGS | 551100 | 0 | 1,430 | 0 | 0 | 0 | 0 |
| PUBLIC LIABILITY INS. | 551300 | 56,801 | 63,768 | 63,768 | 63,768 | 63,768 | 38,262 |
| SECURITIES BONDING | 552300 | 381 | 307 | 378 | 378 | 378 | 340 |
| BUILDING RENTAL | 553200 | 0 | 303,563 | 303,563 | 151,782 | 303,563 | 354,996 |
| Appropriations Unit Fixed Charg |  | 57,182 | 369,068 | 367,709 | 215,928 | 367,709 | 393,598 |
| PROTECTIVE PROGRAM SERVICES | 571610 | 424,485 | 409,930 | 409,930 | 201,732 | 409,930 | 380,766 |
| COMM BASED CHILD WELFARE | 571620 | 2,125,643 | 2,241,583 | 2,256,583 | 1,093,621 | 2,256,583 | 2,182,063 |
| COMM BASED DELINQUENCY | 571630 | 1,124,799 | 1,185,691 | 1,185,691 | 574,105 | 1,185,691 | 1,185,692 |
| OUT OF HOME PLACEMENTS | 571640 | 6,886,261 | 6,860,246 | 7,060,246 | 2,870,196 | 7,060,246 | 6,855,433 |
| KINSHIP CARE | 571660 | 717,633 | 705,000 | 723,025 | 316,213 | 723,025 | 720,025 |
| PURCHASED SERV. ADMIN. | 571760 | 990,174 | 977,702 | 1,020,202 | 396,276 | 1,020,202 | 1,025,705 |
| PURCHASED SERV. PROGRAM | 571770 | 2,556,933 | 2,739,993 | 2,789,993 | 1,219,783 | 2,789,993 | 2,416,319 |


| Appropriations Unit Grants/Contributions |  | 14,825,928 | 15,120,145 | 15,445,670 | 6,671,926 | 15,445,670 | 14,766,003 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATING TRANSFER OUT | 599991 | 643,407 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit Cost Allocation |  | 643,407 | 0 | 0 | 0 | 0 | 0 |
| Total Expense for Business Unit |  | 19,128,900 | 19,246,260 | 19,598,329 | 8,791,001 | 19,598,329 | 19,099,932 |
| BUSINESS UNIT: REVENUE: DIVISION OF CHILDREN \& FAMILY SERVICES <br> FUND: 200 BUSINESS UNIT \#: 51010 |  |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2004 \\ \text { Actual } \\ \hline \end{gathered}$ | (2) $2005$ <br> Adopted <br> Budget | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | (4) 2005 Actual as of $6 / 30$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2006 Proposed Operating and Capital Budget |
| GEN. PROP. TAX | 441110 | 7,679,118 | 0 | 8,534,703 | 8,534,703 | 8,534,203 | 0 |
| W2 REVENUE | 442710 | 0 | 0 | 0 | 0 | 0 | 376,577 |
| WIA CONTRACT REVENUE | 442740 | 0 | 0 | 0 | 0 | 0 | 107,275 |
| HEALTH CHECK REVENUE | 442910 | 0 | 0 | 125,000 | 0 | 125,000 | 125,000 |
| KUSD CONTRACT REVENUE | 442930 | 37,885 | 0 | 37,855 | 112,466 | 37,855 | 37,885 |
| KINSHIP CARE REV | 442970 | 712,143 | 763,938 | 781,963 | 368,457 | 781,963 | 778,963 |
| FAMILY PRESERVATION GRANT | 442980 | 60,000 | 61,800 | 61,800 | 32,256 | 61,800 | 61,800 |
| DSS SPECIAL REVENUES | 442990 | 1,874,104 | 2,384,200 | 2,397,920 | 1,208,824 | 2,397,920 | 2,120,246 |
| YOUTH AIDS | 443020 | 3,204,081 | 3,204,081 | 3,204,081 | 1,603,073 | 3,204,081 | 3,204,081 |
| YOUTH GANG DIV | 443080 | 137,106 | 149,250 | 149,250 | 38,453 | 149,250 | 144,769 |
| SOCIAL SERVICES BASE | 443090 | 3,397,896 | 3,519,834 | 3,504,959 | 2,455,766 | 3,504,959 | 3,519,834 |
| MA CASE MANAGEMENT | 443100 | 275,479 | 535,000 | 535,000 | 93,795 | 535,000 | 150,000 |
| CC DEVELOPMENT FUND GRANT | 443120 | 79,800 | 80,000 | 80,000 | 37,363 | 80,000 | 0 |
| PREVENTION SERVICES | 443140 | 97,519 | 131,800 | 131,800 | 0 | 131,800 | 131,800 |
| CLTS WAIVER REVENUE | 443170 | 0 | 0 | 0 | 0 | 0 | 250,000 |
| CCS REVENUE | 443180 | 0 | 0 | 0 | 0 | 0 | 200,000 |
| FSET REVENUE | 443230 | 0 | 0 | 0 | 0 | 0 | 96,219 |
| INCOME MAINTENANCE | 443240 | 0 | 0 | 0 | 0 | 0 | 2,847,792 |
| CHILD SUPPORT REVENUE | 443450 | 0 | 0 | 0 | 0 | 0 | 261,679 |
| PRIOR YEAR REV/EXP | 448600 | -22,897 | 0 | 0 | 28,437 | 28,437 | 0 |
| INTER-DIVISIONAL REVENUE REIMB | 449970 | 0 | 3,572,801 | 3,572,801 | 0 | 3,572,801 | 0 |
| Appropriations Unit Revenue |  | 17,532,234 | 14,402,704 | 23,117,132 | 14,513,593 | 23,145,069 | 14,413,920 |
| Total Funding for Business Unit |  | 17,532,234 | 14,402,704 | 23,117,132 | 14,513,593 | 23,145,069 | 14,413,920 |

## DIVISION OF WORKFORCE DEVELOPMENT

## ACTIVITIES

The Division of Workforce Development provides services for low-income families, custodial and non-custodial parents and the general public primarily at the Kenosha County Job Center/Human Services Building, the Kenosha County Center, and various community based outstation sites.

The Division of Workforce Development administers state and federal public assistance programs including Wisconsin Works (W-2), Workforce Investment Act (WIA), Medicaid/BadgerCare, ChildrenFirst, Childcare, Food Stamp Employment and Training (FSET) and Wisconsin Home Energy Assistance Program (WHEAP). Additionally, the division administers the Child Support Program which provides paternity and child support order establishment services. The Child Support unit also enforces existing orders for support by utilizing administrative enforcement tools and court action.

Through the Kenosha County CARES and SHARES Programs, the division provides medical services, emergency shelter, clothes and food for indigent and homeless persons. The general public has access to job seeking activities, basic education, assessment tools, job training and employment support services made available by the division and its partners at the Job Center.

## GOALS AND OBJECTIVES

- To administer successful W-2 and other employment related programs that assist in creating self-sufficient families.
- To ensure that employment support services, such as Childcare, Food Stamps and Medical Assistance are easily accessible to eligible persons.
- To maintain a high standard of Customer Service insuring access to all eligible members of the community.
- To substantially increase paternity establishment, child support orders and collections to help ensure family stability and self-sufficiency by including both parents in a child's life.
- To actively pursue additional state and federal funds to enhance services through initiatives and pilot projects.


## HUMAN SERVICES-DIVISION OF WORKFORCE DEVELOPMENT

| DIVISION | POSITION TITLE | CLASS <br> TYPE | 2002 | 2003 | 2004 | 2005 | 2006 |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |

JOB CENTER MANAGER ASSISTANT JOB CENTER MANAGER

## AREA TOTAL

| NR-G | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| :---: | ---: | ---: | ---: | ---: | ---: |
| NR-E | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 |
|  |  |  |  |  |  |
|  | 2.00 | 2.00 | 1.00 | 1.00 | 1.00 |


| ECONOMIC SUPPORT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NR-I | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| PROGRAM MANAGER | NR-E | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| ECONOMIC SUPPORT SUPERVISOR | NR-D | 3.00 | 3.00 | 2.00 | 2.00 | 2.00 |
|  | 990-C | 23.00 | 25.00 | 24.50 | 28.00 | 28.00 |
| ECON SUPPORT SPECIALIST I | 990-C | 6.00 | 4.00 | 3.00 | 1.00 | 1.00 |
| SYSTEM SUPPORT ASSISTANT | 990-C | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SENIOR SYSTEM SUPPORT ASSISTANT | 990-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
|  |  |  |  |  |  |  |
| AREA TOTAL |  | 35.00 | 35.00 | 32.50 | 34.00 | 34.00 |
| FRAUD UNIT |  |  |  |  |  |  |
| ECONOMIC SUPPORT SUPERVISORECONOMIC FRAUD SPECIALIST | NR-D | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
|  | 990-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| OFFICE ASSOCIATE | 990-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
|  |  |  |  |  |  |  |
| AREA TOTAL |  | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |

CHILD SUPPORT
ATTORNEY
COLLECTION SUPERVISOR
CHILD SUPPORT MANAGER
CHILD SUPPORT SUPERVISOR
CHILD SUPPORT FISCAL SUPERVISOR
ENFORCEMENT SPECIALIST
CHILD SUPPORT INVESTIGATOR
ACCOUNT CLERKS
OFFICE ASSOCIATE
OFFICE SUPPORT WORKER
OFFICE SUPPORT WORKER
CHILD SUPPORT INVESTIGATOR
ENFORCEMENT SPECIALIST
OFFICE ASSOCIATE
AREA TOTAL

| NR-E | 1.00 | 1.00 | 1.00 | 2.00 | 2.00 |
| :---: | ---: | ---: | ---: | ---: | ---: |
| NR-D | 0.50 | 0.50 | 1.00 | 1.00 | 1.00 |
| NR-E | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| NR-D | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| NR-D | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 990-C | 8.00 | 8.00 | 9.00 | 10.00 | 16.00 |
| 990-C | 6.00 | 6.00 | 6.00 | 6.00 | 0.00 |
| 990-C | 5.00 | 5.00 | 7.00 | 7.00 | 7.00 |
| 990-C | 9.00 | 9.00 | 7.00 | 7.00 | 7.00 |
| 990-C | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  |  |  |  |  |
|  | 32.50 | 32.50 | 34.00 | 36.00 | 36.00 |


| DIVISION TOTAL | $\square$ | 72.50 | 72.50 | 70.50 | 74.00 | 74.00 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |


DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - WORKFORCE DEVELOPMENT



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## DIVISION OF HEALTH SERVICES

## ACTIVITIES

The mission of the Kenosha County Division of Health is to assure the delivery of health services necessary to prevent disease, maintain and promote health, and to protect and preserve a healthy environment for all citizens of Kenosha County, regardless of ethnic origin, cultural and economic resources.

## GOALS AND OBJECTIVES

- Effectively and efficiently accomplish Consolidated Contract objectives for Core Public Health Programs with the State of Wisconsin Division of Public Health.
- Continue "Healthy People Kenosha County 2010", our Community Health Plan utilizing Implementation Committees to accomplish objectives in each priority area.
- Accomplish contract objectives as the Fiscal/lead agency for the Tri-County Public Health Consortium of Southeastern Wisconsin.
- Develop a Kenosha County "Public Health Preparedness and Response Plan", coordinate with the Tri-County Public Health Consortium, and implement staff training and surveillance methods.
- Continue to meet and exceed all objectives for our HUD grant to maximize the lead poisoning protection of Kenosha children under the age of 6, through continuing partnerships with the City of Kenosha, UW-Parkside, and other agencies and community partners.
- Continue to increase the local pool of qualified lead abatement contractors and workers by working with the Division of Workforce Development to employ the most in-need people within the community.
- Provide a full continuum of lead diagnostic and preventive services.
- Increase percentages of children who are fully immunized with childhood vaccines.
- Increase the percentages of children who have been tested for blood lead poisoning utilizing the CDC Guidelines.
- Continue to partner with the Department of Human Services Divisions - Aging-COP Program, Disability Services-Public Health Personal Care Worker Supervisor and AIDS/AODA Street Outreach Program and Children \& Family Services-Prevention Services Network.
- Increase computerization related to nursing functions and activities.
- Increase timely and efficient reporting of communicable diseases via community partners.
- Continue to partner with the Medical College of Wisconsin, the Wisconsin Public Health and Health Policy Institute and other Local Health Departments for the WI Injury Prevention Coalition through the Healthiest WI Partnership Program.
- Ongoing evaluation of the risk based inspection program for food establishments.
- Coordinate with other laboratories within the State of Wisconsin on Public Health Preparedness Issues and the Laboratory Response Network.
- Continue to provide administrative oversight to the Office of the Medical Examiner.


## HUMAN SERVICES-DIVISION OF HEALTH SERVICES

| DIVISION | POSITION TITLE | CLASS <br> TYPE | 2002 | 2003 | 2004 | 2005 | 2006 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## ADMINISTRATIVE

DIRECTOR, HEALTH SERVICES OFFICE MANAGER
SENIOR OFFICE ASSOCIATE
OFFICE ASSOCIATE
CLERK TYPISTI
AREA TOTAL

| NR-J | 1.00 | 1.00 | 1.00 | 1.00 | 0.93 |
| :---: | ---: | ---: | ---: | ---: | ---: |
| NR-B | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $990-C$ | 2.00 | 1.00 | 2.00 | 2.00 | 2.00 |
| $990-C$ | 2.00 | 3.00 | 2.00 | 2.00 | 2.00 |
| $\mathrm{n} / \mathrm{a}$ | 0.47 | 0.47 | 0.45 | 0.45 | 0.43 |
|  |  |  |  |  |  |
|  | 5.47 | 5.47 | 5.45 | 5.45 | 5.36 |

## NURSING

DIRECTOR OF NURSING ASSISTANT DIRECTOR OF NURSING EPIDEMIOLOGIST
PUBLIC HEALTH NURSE
HEALTH SERVICE COORDINATOR

## AREA TOTAL

| NR-H | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| :---: | ---: | ---: | ---: | ---: | ---: |
| NR-E | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| NR-B | 0.48 | 0.48 | 0.40 | 0.43 | 0.45 |
| 5061 | 7.12 | 7.12 | 7.60 | 7.62 | 7.48 |
| GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.30 |
|  |  |  |  |  |  |
|  | 9.77 | 9.60 | 10.00 | 10.05 | 10.23 |

GRANTS/CONTRACTS
PHN-EARLY HEAD START AGREEMENT PHN-MCH GRANT
HEALTH SERVICE COORD-MCH GRANT PH SANITARIAN-RADON INFORMATION GR RN-PREVENTION GRANT
NP-PREVENTION GRANT
PHN-COUNTY SCHOOL GRANT
PHN-IMMUNIZATION GRANT NP-PNCC
PHN-PERSONAL CARE WORKER
RN-CANCER CONTROL GRANT
RN-WWWP
HC/PNCC/MEDICAL ASSISTANT
HEALTH SERVICE COORD-LEAD GRANT
MEDICAL TECHNICIAN-PREVENTIVE MED
EPIDEMIOLOGIST-AODA/AIDS GRANT
PHN-COP CONTRACT
RN-COP CONTRACT
PHN-KENOSHA UNIFIED
PHN-PSN W/CHILDREN \& FAMILY
LEAD HAZARD PROJECT COORDINATOR
PHN-LEAD GRANT
HUD-LEAD GRANT RISK ASSESSOR HUD-LEAD GRANT OFFICE ASSOCIATE TRI-COUNTY PROGRAM COORD HEALTH TRI-COUNTY ADM ASSISTANT HEALTH TRI-COUNTY HEALTH SPECIALIST TRI-COUNTY EPIDEMIOLOGIST PUBLIC HEALTH SPECIALIST

AREA TOTAL

| 5061 | 0.50 | 0.50 | 0.60 | 0.60 | 0.60 |
| :---: | ---: | ---: | ---: | ---: | ---: |
| 5061 | 1.37 | 1.37 | 1.10 | 0.80 | 0.70 |
| GRANT | 0.00 | 0.00 | 0.00 | 0.30 | 0.30 |
| GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 |
| 5061 | 0.20 | 0.20 | 0.10 | 0.10 | 0.00 |
| 5061 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5061 | 1.56 | 1.56 | 1.09 | 1.10 | 1.18 |
| GRANT | 0.10 | 0.10 | 0.40 | 0.40 | 0.40 |
| GRANT | 0.80 | 0.80 | 0.80 | 0.80 | 1.00 |
| GRANT | 2.00 | 2.00 | 2.00 | 3.00 | 3.00 |
| 5061 | 0.10 | 0.10 | 0.00 | 0.00 | 0.00 |
| 5061 | 0.20 | 0.20 | 0.50 | 0.50 | 0.60 |
| GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| GRANT | 0.60 | 0.60 | 0.30 | 0.30 | 0.00 |
| GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NR-B | 0.53 | 0.53 | 0.60 | 0.57 | 0.55 |
| 5061 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 5061 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| GRANT | 3.65 | 3.65 | 3.98 | 4.01 | 4.37 |
| 5061 | 1.00 | 0.50 | 0.65 | 0.65 | 0.65 |
| GRANT | 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |
| GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.22 |
| GRANT | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 |
| 990-C | 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |
| GRANT | 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |
| GRANT | 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |
| GRANT | 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |
| GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| GRANT | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
|  |  |  |  |  |  |
|  | 15.61 | 15.11 | 21.12 | 22.13 | 23.64 |

ENVIRONMENTAL HEALTH

DIRECTOR ENVIRONMENTAL HEALTH SVS. |  | NR-E | 1.00 | 1.00 | 1.00 | 1.00 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| NR-B | 4.00 | 4.00 | 4.00 | 4.00 | 3.03 |
| PUBLIC HEALTH SANITARIAN II |  |  |  |  |  |
| SANITARIAN AIDE | $990-C$ | 2.00 | 2.00 | 2.00 | 2.00 |
|  |  |  |  |  |  |

AREA TOTAL

LABORATORY SERVICES

| DIRECTOR LAB SERVICES ANALYTIC \& FORENSIC CHEMIST PUBLIC HEALTH LAB TECHNICIAN | NR-E | 1.00 | 1.00 | 1.00 | 0.13 | 0.15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NR-B | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
|  | NR-A | 1.00 | 1.00 | 1.00 | 2.00 | 2.00 |
| AREA TOTAL |  | 3.00 | 3.00 | 3.00 | 3.13 | 3.15 |
| DIVISION TOTAL |  | 40.85 | 40.18 | 46.57 | 47.76 | 49.31 |


| DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - HEALTH |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) <br> 2004 <br> Actual | $\begin{gathered} \text { (2) } \\ 2005 \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | (3) <br> 2005 Budget <br> Adopted \& Modified 6/30 | (4) 2005 Actual as of $\mathbf{6} / \mathbf{3 0}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2006 Proposed <br> Operating and Capital Budget |
| Personnel | 3,451,045 | 3,740,272 | 3,822,517 | 1,904,620 | 3,822,517 | 3,986,287 |
| Contractual | 627,403 | 702,172 | 853,088 | 399,019 | 853,088 | 695,226 |
| Supplies | 359,807 | 302,453 | 372,426 | 109,726 | 372,426 | 352,991 |
| Fixed Charges | 302,836 | 294,865 | 294,865 | 150,953 | 294,865 | 314,196 |
| Grants/Contributions | 513,910 | 454,682 | 498,053 | 249,895 | 498,053 | 478,770 |
| Outlay | 12,970 | 22,000 | 27,532 | 9,924 | 27,532 | 27,000 |
| Cost Allocation | $(589,953)$ | $(667,884)$ | $(667,884)$ | $(272,658)$ | $(667,884)$ | $(769,762)$ |
| Total Expenses for Business Unit | 4,678,018 | 4,848,560 | 5,200,597 | 2,551,479 | 5,200,597 | 5,084,708 |
| Total Revenue for Business Unit | $(4,550,971)$ | $(4,002,404)$ | $(5,200,597)$ | $(2,678,191)$ | $(5,200,597)$ | $(4,226,663)$ |
| Total Levy for Business Unit | 127,047 | 846,156 |  |  | 0 | 858,045 |

## DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - HEALTH

| DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - HEALTH |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUSINESS UNIT: DIVISION OF <br> FUND: 225 BUSINESS UN | $\begin{aligned} & \text { HEALTT } \\ & \text { ITT \#: } 41 \end{aligned}$ |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2004 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2005 \\ \text { Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | (3) 2005 Budget Adopted Modified 6/30 |  |  | (6) <br> 2006 Proposed Operating and Capital Budget |
| SALARIES | 511100 | 2,354,695 | 2,510,113 | 2,558,805 | 1,227,099 | 2,558,805 | 2,648,647 |
| SALARIES-OVERTIME | 511200 | 0 | 1,591 | 1,591 | 0 | 1,591 | 0 |
| FICA | 515100 | 175,282 | 192,149 | 196,124 | 92,820 | 196,124 | 202,624 |
| REtirement | 515200 | 218,679 | 255,314 | 261,690 | 122,916 | 261,690 | 272,107 |
| medical insurance | 515400 | 653,992 | 735,772 | 758,269 | 421,425 | 758,269 | 819,567 |
| LIFE insurance | 515500 | 5,711 | 8,149 | 8,854 | 3,176 | 8,854 | 8,088 |
| WORKERS COMP. | 515600 | 42,686 | 37,184 | 37,184 | 37,184 | 37,184 | 35,254 |
| Appropriations Unit Personnel |  | 3,451,045 | 3,740,272 | 3,822,517 | 1,904,620 | 3,822,517 | 3,986,287 |
| ACCOUNTING \& AUDITING | 521300 | 600 | 600 | 600 | 600 | 600 | 600 |
| DATA PROCESSING COSTS | 521400 | 26,650 | 89,000 | 89,000 | 985 | 89,000 | 80,000 |
| OTHER PROFESSIONAL SVCS. | 521900 | 566,072 | 567,799 | 716,651 | 372,051 | 716,651 | 565,208 |
| TELECOMMUNICATIONS | 522500 | 8,081 | 11,293 | 11,293 | 7,379 | 11,293 | 14,293 |
| MOTOR VEHICLE MTNCE. | 524100 | 10,447 | 12,500 | 12,500 | 8,185 | 12,500 | 14,375 |
| OFFICE MACH/EQUIP MTNCE. | 524200 | 15,553 | 20,980 | 23,044 | 9,819 | 23,044 | 20,750 |
| Appropriations Unit Contractual |  | 627,403 | 702,172 | 853,088 | 399,019 | 853,088 | 695,226 |
| FURN/FIXT $>100<5000$ | 530010 | 10,221 | 0 | 0 | 0 | 0 | 0 |
| MACHY/EQUIP > $100<5000$ | 530050 | 3,561 | 0 | 0 | 0 | 0 | 0 |
| OFFICE SUPPLIES | 531200 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 |
| PRINTING/DUPLICATION | 531300 | 5,514 | 1,097 | 1,097 | 0 | 1,097 | 1,097 |
| SUBSCRIPTIONS | 532200 | 2,000 | 2,250 | 2,250 | 1,084 | 2,250 | 2,250 |
| BOOKS \& MANUALS | 532300 | 2,891 | 3,150 | 3,150 | 581 | 3,150 | 3,150 |
| ADVERTISING | 532600 | 19,165 | 7,750 | 17,442 | 2,140 | 17,442 | 5,250 |
| MILEAGE \& TRAVEL | 533900 | 22,641 | 34,210 | 38,502 | 12,735 | 38,502 | 36,255 |
| LAB \& MEDICAL SUPPLIES | 534200 | 119,600 | 101,000 | 101,000 | 46,139 | 101,000 | 131,200 |
| PREVENTION CLINIC | 534210 | 12,151 | 12,650 | 12,650 | 2,696 | 12,650 | 12,650 |
| HEPATITIS EXPENSE | 534220 | 22,000 | 20,000 | 20,000 | 2,425 | 20,000 | 20,000 |
| STD SUPPLIES/MEDICINE | 534230 | 13,365 | 12,000 | 12,000 | 1,004 | 12,000 | 13,800 |
| OTHER OPERATING SUPPLIES | 534900 | 85,785 | 71,716 | 126,710 | 18,985 | 126,710 | 76,931 |
| Staff development | 543340 | 39,413 | 35,130 | 36,125 | 20,437 | 36,125 | 48,908 |
| Appropriations Unit Supplies |  | 359,807 | 302,453 | 372,426 | 109,726 | 372,426 | 352,991 |
| InSURANCE ON BUILDINGS | 551100 | 652 | 1,419 | 1,419 | 867 | 1,419 | 772 |


| PUBLIC LIABILITY INS. | 551300 | 7,049 | 7,914 | 7,914 | 7,914 | 7,914 | 13,412 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OTHER INSURANCE | 551900 | 3,267 | 3,300 | 3,300 | 801 | 3,300 | 3,300 |
| building rental | 553200 | 274,008 | 267,460 | 267,460 | 133,728 | 267,460 | 283,656 |
| EQUIP. LEASE/RENTAL | 553300 | 17,860 | 14,772 | 14,772 | 7,643 | 14,772 | 13,056 |
| Appropriations Unit Fixed Charges |  | 302,836 | 294,865 | 294,865 | 150,953 | 294,865 | 314,196 |
| PURCHASED SERV. PROGRAM | 571770 | 513,910 | 454,682 | 498,053 | 249,895 | 498,053 | 478,770 |
| Appropriations Unit Grant/Contributions |  | 513,910 | 454,682 | 498,053 | 249,895 | 498,053 | 478,770 |
| FURN/FIXTURES $>5000$ | 580010 | 0 | 0 | 2,291 | 0 | 2,291 | 0 |
| MACHY/EQUIP >5000 | 580050 | 0 | 22,000 | 25,241 | 9,924 | 25,241 | 27,000 |
| COMPUTER HARDWARE/SOFTWARE | 581700 | 12,970 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit Outlay |  | 12,970 | 22,000 | 27,532 | 9,924 | 27,532 | 27,000 |
| Interdivisional charges | 591000 | -589,953 | -667,884 | -667,884 | -272,658 | -667,884 | -769,762 |
| Appropriations Unit Cost Allocation |  | -589,953 | -667,884 | -667,884 | -272,658 | -667,884 | -769,762 |
| Total Expense for Business Unit |  | 4,678,018 | 4,848,560 | 5,200,597 | 2,551,479 | 5,200,597 | 5,084,708 |
| BUSINESS UNIT: REVENUE: DIVISION OF HEALTH SERVICES <br> FUND: 225 BUSINESS UNIT \#: 41150 |  |  |  |  |  |  |  |
|  |  | (1) | (2) | (3) | (4) | (5) | (6) |
|  |  |  | 2005 | 2005 Budget | 2005 | 2005 | 2006 Proposed |
| Account Description: | OBJ: | $\begin{gathered} 2004 \\ \text { Actual } \end{gathered}$ | Adopted Budget | $\begin{gathered} \text { Adopted } \\ \text { Modified 6/30 } \end{gathered}$ | $\begin{gathered} \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | Projected at $12 / 31$ | Operating and Capital Budget |
| GEN. PROP. TAX | 441110 | 817,118 | 0 | 846,156 | 846,156 | 846,156 | 0 |
| WI WINS PROGRAM | 442763 | 17,820 | 19,404 | 19,404 | 9,175 | 19,404 | 19,404 |
| WNV MOSQUITO CONTROL | 442764 | 15,938 | 20,000 | 20,000 | 0 | 20,000 | 2,500 |
| SE Wi coalition | 442770 | 6,148 | 0 | 0 | 0 | 0 | 0 |
| WIC ADMIN FEE | 442790 | 444,971 | 429,106 | 429,106 | 218,827 | 429,106 | 456,141 |
| MATERNAL/CHILD/MOD GRANT | 442800 | 73,952 | 74,603 | 79,988 | 40,724 | 79,988 | 87,080 |
| PREVENTION GRANT | 442810 | 9,144 | 17,025 | 25,834 | 17,321 | 25,834 | 8,590 |
| HEALTHY BIRTH/AODA \& AIDS OUTRE | 442860 | 77,822 | 106,292 | 106,292 | 31,834 | 106,292 | 106,876 |
| HEALTH SPECIAL REV-DNR | 442870 | 15,619 | 19,000 | 19,000 | 0 | 19,000 | 16,600 |
| SChool health nurse | 442880 | 94,139 | 113,534 | 113,534 | 20,079 | 113,534 | 130,775 |
| HEALTH EDUCATION PROGRAM | 442905 | 3,948 | 18,208 | 18,208 | 0 | 18,208 | 18,500 |
| HEALTH CHECK | 442910 | 5,844 | 20,000 | 20,000 | 2,540 | 20,000 | 15,000 |
| tobacco grant | 442920 | 48,570 | 56,422 | 59,428 | 31,746 | 59,428 | 56,422 |
| KUSD Contract revenue | 442930 | 329,659 | 394,900 | 394,900 | 87,968 | 394,900 | 458,255 |
| BREAST CANCER GRANT | 442950 | 50,584 | 50,782 | 55,364 | 30,796 | 55,364 | 52,502 |
| CAMPGROUND LICENSE | 444460 | 2,883 | 3,130 | 3,130 | 2,993 | 3,130 | 3,710 |
| FOod distr. LICENSE | 444470 | 2,850 | 4,500 | 4,500 | 2,550 | 4,500 | 4,000 |
| food dealer license | 444480 | 1,944 | 5,000 | 5,000 | 1,486 | 5,000 | 5,125 |



VENDING MACHINE FEES
RESTAURANT LICENSES
 RESTAURANT LATE FEES RETAIL FOOD PERMITS MOBILE HOME PARK LICENSES
EXTERMINATORS LICENSES
FARMERS MARKET FEES
PUBLIC SWIMMING POOL FEES
WEIGHTS \& MEASURES
RADIATION MONITORING
HTL MTL \& ROOMING HOUSES
SCHOOL INSPECTIONS
TATTOO \& BODY PIERCING
FLU SHOT FEES
HIV TESTING
T B SKIN TESTS
WOMEN'S HEALTH SERVICES PREGNANCY FEES
荡
IMMUNIZATION FEES茳


| 2006 CAPITAL OUTLAY |  | BUS. UNIT |  |  | Capital Outlay/Project Plan Ref \# |  | PROPOSED OUTLAY BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| DEPARTMENT | FUND |  | OBJ. | ITEM/DESCRIPTION |  | QNTY |  |
| DHS - Health | 225 |  | 41800 | 580050 | Spectrometer | Health-1 | 1 | \$27,000 |
|  |  |  |  | Included in Capital Outlay/Project Plan $>\$ 25,000$ Funded with $\$ 14,440$ Revenue and $\$ 12,560$ Levy |  |  | \$27,000 |

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## MEDICAL EXAMINER

## ACTIVITIES

The mission of the Office of the Medical Examiner is to promote and maintain the highest professional standards in the field of death investigation. The Office of the Medical Examiner is charged with investigating and determining the cause, circumstances and manner in each case of sudden, unexpected or unusual death. Authority is granted to the Office of the Medical Examiner under Wisconsin State Statute Section 979.01.

## GOALS AND OBJECTIVES

- Coordinate with other public health and safety organizations and entities to reduce the incidence of preventable deaths.
- To ensure that investigations are carried out in an expeditious and professional manner, while maintaining the highest level of sensitivity and compassion to the surviving loved ones during their time of grief.
- Participate as part of the governmental response team for emergency management services.


## MEDICAL EXAMINER

| DIVISION POSITION TITLE | CLASS TYPE | 2002 | 2003 | 2004 | 2005 | 2006 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DIRECTOR, HEALTH SERVICES <br> MEDICAL EXAMINER <br> CHIEF DEPUTY EXAM./AUTOPSY ASSIST. <br> DEPUTY EXAMINER <br> OFFICE MANAGER <br> DEPUTY EXAMINER * | NR | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 |
|  | NR | 0.29 | 0.29 | 0.29 | 0.87 | 0.85 |
|  | NR-F | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
|  | NR-D | 1.00 | 1.00 | 1.00 | 0.00 | 0.00 |
|  | NR-B | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
|  | PT-TIME | 0.37 | 0.38 | 0.38 | 0.96 | 3.00 |
| DIVISION TOTAL |  | 2.66 | 2.67 | 2.67 | 3.83 | 5.92 |
| * +2.04 increase reflects a change on calculating FTE to reflect actual 24/7 coverage |  |  |  |  |  |  |


| DEPT/DIV: OFFICE OF THE MEDICAL EXAMINER |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) | (6) |
|  |  | 2005 | 2005 Budget | 2005 | 2005 | 2006 Proposed |
|  | 2004 | Adopted | Adopted \& | Actual | Projected | Operating and |
|  | Actual | Budget | Modified 6/30 | as of $6 / 30$ | at $12 / 31$ | Capital Budget |
| Personnel | 295,695 | 334,137 | 334,137 | 152,487 | 334,137 | 375,486 |
| Contractual | 148,440 | 72,520 | 72,520 | 48,928 | 72,520 | 91,053 |
| Supplies | 21,995 | 23,525 | 23,525 | 9,086 | 23,525 | 21,050 |
| Fixed Charges | 3,251 | 3,939 | 4,006 | 2,046 | 4,006 | 3,045 |
| Outlay | 0 | 5,300 | 5,300 | 0 | 5,300 | 0 |
| Total Expenses for Business Unit | 469,381 | 439,421 | 439,488 | 212,547 | 439,488 | 490,634 |
| Total Revenue for Business Unit | $(56,590)$ | $(128,200)$ | $(128,200)$ | $(49,876)$ | $(128,200)$ | $(168,250)$ |
| Total Levy for Business Unit | 412,791 | 311,221 |  |  | 311,288 | 322,384 |



BUSINESS UNIT：REVENUE：OFFICE OF THE MEDICAL EXAMINER BUSINESS UNIT \＃： 12700
（1）

$\frac{168,250}{}$
168,250
$\begin{array}{llll}128,200 & 49,876 & 128,200 & 168,250\end{array}$

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| :---: | :---: |
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\begin{aligned}
& 212,547 \\
& (49,876)
\end{aligned}
$$

311，288 322，384

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## DIVISION OF VETERANS SERVICES

## ACTIVITIES

The mission of the Kenosha County Division of Veterans Services is to "...advise with all veterans residing in the county...relative to any complaints or problems arising out of their military service and...to render to them and their dependents all possible assistance." (Wis. Statutes 45.43)

The broad statutory definition of the Division of Veterans Services mission primarily relates to a myriad of state and federal laws and the administrative rules promulgated by the Wisconsin Department of Veterans Affairs and the U.S. Department of Veterans Affairs (Wis. Chapter 45 and Title 38 U.S. Code), all of which concern various benefits for veterans and their dependents.

The Kenosha County Division of Veterans Services is in it's totality a service function of county government which shares with nation and state a historic obligation to veterans and their families, by facilitating claims, applications and numerous other legal forms, and by acting as an advocate for Kenosha County citizens before the complex and somewhat ponderous state and federal agencies.

The Kenosha County Division of Veterans Services renders timely, efficient and competent assistance to Kenosha County veterans and their families, delivered with dignity, compassion and respect earned in service to this nation.

## GOALS AND OBJECTIVES

- Inform Kenosha County veterans and or their spouses of the new 120 bed skilled nursing home at the Southern Center Union Grove location. The home is tentatively scheduled to open in Spring 2006.
- Help returning National Guard and Reserve soldiers to be aware of their re-employment rights under state and federal laws.
- Help more indigent veterans through the Kenosha County Veterans Service Commission's, Aid to Needy Veterans Program.


## HUMAN SERVICES-DIVISION OF VETERANS SERVICES

| DIVISION POSITION TITLE | CLASS TYPE | 2002 | 2003 | 2004 | 2005 | 2006 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DIRECTOR, VETERAN SERVICES | NR-E | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| DEPUTY VETERANS OFFICER | 990-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| SENIOR OFFICE ASSOCIATE | 990-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| DIVISION TOTAL |  | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |


DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - VETERANS

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## ADMINISTRATIVE SERVICES

## ACTIVITIES

This business unit includes certain costs shared by the Office of the County Executive, Administrative Services, Personnel Services, Financial Services and Purchasing Services within the County Administration Building. Some of the shared costs for these divisions are printing, copiers, facsimile, vehicle, and general supplies.


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## CITY ASSESSOR

## ACTIVITIES

The City Assessor is located on the lower level of the County Administration Building. This business unit reflects the expenditures for which the county pays (i.e., telephone, copies, supplies, etc.) and is reimbursed by the City of Kenosha. There is no county tax levy associated with this business unit.

| DEPT/DIV: ADMINISTRATIVE SERVICES - CITY ASSESSOR |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contractual | (1) | ${ }_{2005}^{(2)}$ | (3) <br>  | $\begin{gathered} \text { (4) } \\ 2005 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $(5)$$\begin{gathered}\text { 2005 } \\ \text { Projected } \\ \text { at } 12 / 31\end{gathered}$ | (6) 2006 Proposed Operating and Capital Budget |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | $\begin{gathered} 2004 \\ \text { Actual } \end{gathered}$ | Adopted |  |  |  |  |
|  | 1,151 | 1,000 | 1,000 | 0 | 1,000 | 1,200 |
| Total Expenses for Business Unit | 1,151 | 1,000 | 1,000 | 0 | 1,000 | 1,200 |
| Total Revenue for Business Unit | $(1,103)$ | $(1,000)$ | $(1,000)$ | (363) | $(1,000)$ | $(1,200)$ |
| Total Levy for Business Unit | 48 | 0 |  |  | 0 | 0 |

DEPT/DIV: ADMINISTRATIVE SERVICES - CITY ASSESSOR

| BUSINESS UNIT: CITY ASSESSOR AGREEMENT <br> FUND: 100 BUSINESS UNIT \#: $\mathbf{1 5 3 0 0}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description: | OBJ: | (1) <br> 2004 <br> Actual | $\begin{gathered} (2) \\ 2005 \\ \text { Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2005 <br> Actual as of $6 / 30$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed <br> Operating and Capital Budget |
| TELECOMMUNICATIONS | 522500 | 1,103 | 800 | 800 | 0 | 800 | 1,000 |
| OFFICE MACH/EQUIP MTNCE. | 524200 | 48 | 200 | 200 | 0 | 200 | 200 |
| Appropriations Unit Contractua |  | 1,151 | 1,000 | 1,000 | 0 | 1,000 | 1,200 |
| Total Expense for Business Unit |  | 1,151 | 1,000 | 1,000 | 0 | 1,000 | 1,200 |
| BUSINESS UNIT: REVENUE: <br> FUND: 100 BUSINESS U | ITY ASS |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2004 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2005 \\ \text { Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2005 <br> Actual as of $6 / 30$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed <br> Operating and Capital Budget |
| CITY ASSESSOR REVENUE | 445910 | 1,103 | 1,000 | 1,000 | 363 | 1,000 | 1,200 |
| Appropriations Unit Revenue |  | 1,103 | 1,000 | 1,000 | 363 | 1,000 | 1,200 |
| Total Funding for Business Unit |  | 1,103 | 1,000 | 1,000 | 363 | 1,000 | 1,200 |


| Total Expenses for Business Unit | 1,151 | 1,000 | 1,000 | 0 | 1,000 | 1,200 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Revenue for Business Unit | $(1,103)$ | $(1,000)$ | $(1,000)$ | (363) | $(1,000)$ | $(1,200)$ |
| Total Levy for Business Unit | 48 | 0 |  |  | 0 | 0 |

## CIVIL SERVICE COMMISSION

## ACTIVITIES

The Civil Service Commission was established to provide an equitable system of recruitment, selection, promotion, and retention for Kenosha County Sheriff's Department Deputies, in accordance with Section 4.01 of the Municipal Code of Kenosha County.

## GOALS AND OBJECTIVES

- To conduct recruitment and selection for the entry-level position of Deputy Sheriff, and to maintain a current eligibility list.
- To conduct recruitment and selection for promotion to the positions of Detective, Sergeant, Lieutenant, Captain, and Chief Deputy Sheriff, and to maintain eligibility lists as required by the Sheriff's Department.

| DEPT/DIV: ADMINISTRATIVE SERVICES - CIVIL SERVICE COMMISSION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | $\stackrel{(2)}{2005}$ | (3) 2005 Budget Adopted \& Modified 6/30 | $\begin{gathered} (4) \\ \begin{array}{c} \text { 2005 } \\ \text { Actual } \\ \text { as of } 6 / 30 \end{array} \end{gathered}$ |  | (6) <br> 2006 Proposed Operating and Capital Budget |
|  |  |  |  |  |  |  |
|  | 2004 | Adopted |  |  |  |  |
|  | Actual | Budget |  |  |  |  |
| Personnel | 1,242 | 4,040 | 4,040 | 487 | 4,040 | 3,501 |
| Contractual | 5,145 | 11,000 | 11,000 | 632 | 11,000 | 11,000 |
| Supplies | 0 | 0 | 0 | 0 | 0 | 500 |
| Total Expenses for Business Unit | 6,387 | 15,040 | 15,040 | 1,119 | 15,040 | 15,001 |
| Total Levy for Business Unit | 6,387 | 15,040 |  |  | 15,040 | 15,001 |

DEPT/DIV: ADMINISTRATIVE SERVICES - CIVIL SERVICE COMMISSION


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## DIVISION OF PERSONNEL SERVICES

## ACTIVITIES

The Division of Personnel Services provides all county departments and employees with a full range of human resource services, including recruitment and selection, wage and salary administration, benefits administration, labor relations, risk management/safety, employee records maintenance, and employee services, while establishing and maintaining an environment in which the potential of individual employees can be maximized.

## GOALS AND OBJECTIVES

- To conduct countywide and statewide recruitment to establish a diverse and qualified applicant pool.
- To develop and administer objective selection devices and maintain current eligibility lists.
- To ensure the County's commitment to affirmative action.
- To manage the non-represented employee classification and compensation system.
- To manage the utilization of overtime and temporary employees by various departments.
- To serve as support for the Administration Committee of the County Board.
- To serve as support for the Civil Service Commission.
- To negotiate contracts with all local unions.
- To oversee the grievance procedure in accordance with labor agreements.
- To operate labor/ management committees for Brookside, Human Services, and Public Works.
- To provide support and consultation services to employees.
- To verify Personnel Change Forms submitted by all departments and make required changes in the payroll system.
- To monitor all unemployment insurance claims filed against the County.
- To promote and manage the tuition reimbursement program for all employees.
- To publish an employee newsletter.
- To implement a management and supervisory development training program.
- To sponsor employee and community activities which promote a positive image of County government.
- To ensure that all County employment and labor relations policies and procedures are in compliance with federal and state employment laws.
- To manage the County contracted security personnel.


## ADMINISTRATION-DIVISION OF PERSONNEL SERVICES

| DIVISION POSITION TITLE | CLASS TYPE | 2002 | 2003 | 2004 | 2005 | 2006 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONNEL DIRECTOR | NR-K | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| ASST DIR PERSONNEL SVCS | NR-H | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| RISK MANAGER/PERSONNEL ANALYST | NR-G | 0.00 | 0.00 | 0.10 | 0.10 | 0.30 |
| PERSONNEL ANALYST | NR-E | 1.40 | 1.50 | 0.00 | 0.00 | 0.00 |
| PERSONNEL SERVICES COORDINATOR | NR-C | 1.00 | 0.90 | 0.90 | 0.90 | 0.50 |
| PERSONNEL ASSISTANT | NR-B | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
|  |  |  |  |  |  |  |
| DIVISION TOTAL |  | 5.40 | 5.40 | 4.00 | 4.00 | 3.80 |


DEPT/DIV: ADMINISTRATIVE SERVICES - PERSONNEL SERVICES

| BUSINESS UNIT: DIVISION OF <br> FUND: 100 BUSINESS UN |  | RVICES |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2004 \\ \text { Actual } \end{gathered}$ | (2) $2005$ <br> Adopted Budget | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2005 <br> Actual as of $6 / 30$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed <br> Operating and Capital Budget |
| SALARIES | 511100 | 265,822 | 275,290 | 275,290 | 162,110 | 275,290 | 269,291 |
| FICA | 515100 | 22,483 | 21,060 | 21,060 | 13,434 | 21,060 | 20,601 |
| RETIREMENT | 515200 | 25,826 | 28,080 | 28,080 | 16,984 | 28,080 | 28,006 |
| MEDICAL INSURANCE | 515400 | 65,554 | 71,280 | 71,280 | 50,490 | 71,280 | 72,778 |
| LIFE INSURANCE | 515500 | 559 | 763 | 763 | 351 | 763 | 848 |
| WORKERS COMP. | 515600 | 669 | 619 | 619 | 619 | 619 | 564 |
| Appropriations Unit Personnel |  | 380,913 | 397,092 | 397,092 | 243,988 | 397,092 | 392,088 |
| OFFICE MACH/EQUIP MTNCE. <br> Appropriations Unit Contractual | 524200 | 48 | 65 | 65 | 0 | 65 | 65 |
|  |  | 48 | 65 | 65 | 0 | 65 | 65 |
| OFFICE SUPPLIES | 531200 | 735 | 800 | 800 | 240 | 800 | 800 |
| PRINTING/DUPLICATION | 531300 | 1,556 | 2,000 | 2,000 | 0 | 2,000 | 2,000 |
| SUBSCRIPTIONS | 532200 | 1,951 | 2,200 | 2,200 | 1,558 | 2,200 | 2,200 |
| MILEAGE \& TRAVEL | 533900 | 438 | 1,250 | 1,250 | 23 | 1,250 | 1,250 |
| STAFF DEVELOPMENT | 543340 | 1,256 | 1,500 | 1,500 | 536 | 1,500 | 1,500 |
| Appropriations Unit Supplies |  | 5,936 | 7,750 | 7,750 | 2,357 | 7,750 | 7,750 |
| PUBLIC LIABILITY INS. | 551300 | 1,761 | 1,977 | 1,977 | 1,977 | 1,977 | 2,421 |
| Appropriations Unit Fixed Charges |  | 1,761 | 1,977 | 1,977 | 1,977 | 1,977 | 2,421 |
| Total Expense for Business Unit |  | 388,658 | 406,884 | 406,884 | 248,322 | 406,884 | 402,324 |
| BUSINESS UNIT: DIVISION OF PERSONNEL SERVICES COUNTY-WIDE <br> FUND: 100 BUSINESS UNIT \#: $\mathbf{1 4 3 1 0}$ |  |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2004 \\ \text { Actual } \end{gathered}$ | (2) <br> 2005 <br> Adopted <br> Budget | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2005 <br> Actual as of $6 / 30$ | $(5)$ 2005 Projected at $12 / 31$ | (6) <br> 2006 Proposed Operating and Capital Budget |
| SALARIES-OVERTIME | 511200 | 2,322 | 13,000 | 13,000 | 1,041 | 13,000 | 13,000 |
| SALARIES TEMPORARY | 511500 | 72,618 | 58,000 | 58,000 | 30,411 | 58,000 | 58,000 |


| FICA | 515100 | 47 | 5,432 | 5,432 | -15 | 5,432 | 5,432 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RETIREMENT | 515200 | 118 | 7,242 | 7,242 | 0 | 7,242 | 7,384 |
| UNEMPLOYMENT COMP. | 515800 | 44,307 | 50,000 | 50,000 | 28,120 | 50,000 | 50,000 |
| EMPL. TESTING/EXAMINATIONS | 519250 | 27,654 | 45,000 | 45,000 | 14,417 | 45,000 | 45,000 |
| EMPLOYEE RECRUITMENT | 519300 | 24,624 | 25,000 | 25,000 | 4,554 | 25,000 | 25,000 |
| TUITION REIMBURSEMENT | 519400 | 13,715 | 20,000 | 20,000 | 7,099 | 20,000 | 20,000 |
| Appropriations Unit Personnel |  | 185,405 | 223,674 | 223,674 | 85,627 | 223,674 | 223,816 |
| OTHER PROFESSIONAL SVCS. | 521900 | 2,507 | 8,000 | 8,000 | 1,908 | 8,000 | 93,000 |
| COMMUNITY RELATIONS | 525700 | 213 | 500 | 500 | 0 | 500 | 500 |
| Appropriations Unit Contractual |  | 2,720 | 8,500 | 8,500 | 1,908 | 8,500 | 93,500 |
| Total Expense for Business Unit |  | 188,125 | 232,174 | 232,174 | 87,535 | 232,174 | 317,316 |
|  |  |  |  |  |  |  |  |
| Total Expenses for Business Unit |  | 576,783 | 639,058 | 639,058 | 335,857 | 639,058 | 719,640 |
| Total Levy for Business Unit |  | 576,783 | 639,058 |  |  | 639,058 | 719,640 |

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## DIVISION OF EMERGENCY MANAGEMENT

## ACTIVITIES

The Emergency Management Division of the Department of Administrative Services is responsible for the planning, coordination, and implementation of all emergency government and Homeland Security related activities for Kenosha County. Most of these activities are mandated by the State of Wisconsin under Chapter 166, Emergency Management, as well as federal laws and regulations, Superfund Amendment and Reauthorization Act (SARA) Title III and the Homeland Security Act.

## GOALS AND OBJECTIVES

The Mission of the Division of emergency Management is to lessen the loss of life and reduce injuries and property damage during natural and technological man-made incidents/events through mitigation (reducing the negative impact of disasters before they occur), preparedness (deducting the public and First Responders, conducting training and exercises for First Responders, creating/ updating emergency plans), response (coordinating quick and timely response by providing resources and equipping First Responders), and recovery (coordinating and expending restoration efforts).

- Coordinates and/or performs federal/state directives countywide under the Homeland Security Act, SARA Title III and WI State Statutes Chapter 166.
- Provides countywide emergency management services (mitigation, preparedness, response, recovery)
- Operates and maintains the County's emergency warning systems
- Provides effective coordination for First Responder Agencies/personnel involved in Emergency Management and Homeland Security issues (training, exercises, actual events)
- Seeks out grants/funding opportunities from various sources so as to benefit County Government, the public, and Countywide First Responder Agencies
- County Emergency Management Director also serves as Municipal Emergency Management Director for four of Kenosha County's twelve municipalities.
- Develops, coordinates and brings to the County training opportunities for all First Responders.
- Identifies, develops protocols for and assists in strengthening countywide critical infrastructure facilities.
- Identifies, develops protocols for and coordinates continuity of local/County government, businesses, and citizen's lives during actual events. This includes the Citizen Corps and Community Emergency Response Training Programs.


## ADMINISTRATION-DIV. OF EMERGENCY MANAGEMENT

| DIVISIONPOSITION TITLE CLASS <br> TYPE 2002 2003 2004 2005 2006 |
| :--- |
| DIRECTOR OF EMERGENCY MGMT <br> ADMINISTRATIVE SECRETARY |
|  |
| DIVISION TOTAL |


| DEPT/DIV: ADMINISTRATIVE SERVICES - EMERGENCY MANAGEMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) <br> 2004 <br> Actual | (2) <br> 2005 <br> Adopted <br> Budget | (3) 2005 Budget Adopted \& Modified 6/30 |  | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2006 Proposed Operating and Capital Budget |
| Personnel | 204,983 | 177,707 | 222,345 | 107,821 | 222,055 | 187,553 |
| Contractual | 34,390 | 107,170 | 326,425 | 69,062 | 232,600 | 93,896 |
| Supplies | 15,000 | 7,300 | 33,996 | 4,070 | 21,171 | 8,400 |
| Fixed Charges | 1,938 | 2,422 | 2,422 | 2,173 | 2,422 | 4,185 |
| Grants/Contributions | 524,818 | 580,500 | 875,137 | 164,915 | 303,500 | 121,329 |
| Outlay | 7,876 | 0 | 0 | 0 | 0 | 0 |
| Cost Allocation | 42,513 | 0 | 0 | 0 | 0 | 0 |
| Total Expenses for Business Unit | 831,518 | 875,099 | 1,460,325 | 348,041 | 781,748 | 415,363 |
| Total Revenue for Business Unit | $(725,052)$ | $(720,340)$ | $(1,254,651)$ | $(308,078)$ | $(632,181)$ | $(234,124)$ |
| Total Levy for Business Unit | 106,466 | 154,759 |  |  | 149,567 | 181,239 |




| Appropriations Unit Fixed Charges |  | 1,938 | 2,422 | 2,422 | 2,173 | 2,422 | 4,185 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PURCHASED SERV. ADMIN. | 571760 | 12,500 | 12,500 | 12,500 | 0 | 12,500 | 12,500 |
| HAZARDOUS MATL PASS THRU | 571790 | 0 | 10,000 | 10,000 | 0 | 10,000 | 10,000 |
| TERRORISM/WMD PASS THRU | 571800 | 508,097 | 550,000 | 844,637 | 164,915 | 273,000 | 90,829 |
| HAZMAT EQUIPMENT | 571810 | 4,221 | 8,000 | 8,000 | 0 | 8,000 | 8,000 |
| Appropriations Unit Grant/Contributions |  | 524,818 | 580,500 | 875,137 | 164,915 | 303,500 | 121,329 |
| MACHY/EQUIP $>5000$ | 580050 | 3,192 | 0 | 0 | 0 | 0 | 0 |
| COMPUTER HARDWARE/SOFTWARE | 581700 | 4,684 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit Outlay |  | 7,876 | 0 | 0 | 0 | 0 | 0 |
| cost allocation - gravel pit | 599970 | 1,345 | 0 | 0 | 0 | 0 | 0 |
| cost allocation - labor | 599980 | 15,149 | 0 | 0 | 0 | 0 | 0 |
| cost allocation - machinery | 599990 | 26,019 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit Cost Allocation |  | 42,513 | 0 | 0 | 0 | 0 | 0 |
| Total Expense for Business Unit |  | 826,210 | 848,099 | 1,389,451 | 337,534 | 754,748 | 385,363 |
| BUSINESS UNIT: DIVISION OF EMERGENCY MANAGEMENT <br> FUND: 100 BUSINESS UNIT \#: 24190 |  |  |  |  |  |  |  |
| Account Description: | OBJ: | (1) | (2) | (3) | (4) | (5) | (6) |
|  |  |  | $\begin{gathered} 2005 \\ \text { Adopted } \end{gathered}$ | 2005 Budget | $2005$ Actual | $\begin{gathered} 2005 \\ \text { Projected } \end{gathered}$ | 2006 Proposed Operating and |
|  |  | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
| OTHER PROFESSIONAL SVCS. | 521900 | 5,308 | 27,000 | 70,874 | 10,507 | 27,000 | 30,000 |
| Appropriations Unit Contractual |  | 5,308 | 27,000 | 70,874 | 10,507 | 27,000 | 30,000 |
| Total Expense for Business Unit |  | 5,308 | 27,000 | 70,874 | 10,507 | 27,000 | 30,000 |
| BUSINESS UNIT: REVENUE: DIVISION OF EMERGENCY MANAGEMENT <br> FUND: 100 BUSINESS UNIT \#: $\mathbf{2 4 1 0 0}$ |  |  |  |  |  |  |  |
| Account Description: | OBJ: | (1) | $(2)$2005 | (3) | (4) | (5) | (6) |
|  |  |  |  | 2005 Budget | 2005 | 2005 | 2006 Proposed Operating and Capital Budget |
|  |  | $2004$ | Adopted Budget | Adopted Modified 6/30 | $\begin{gathered} \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | Projected at $12 / 31$ |  |
| EMERGENCY GOV. REIMBURSEMENT | 443700 | 47,601 | 35,810 | 35,810 | 11,556 | 41,018 | 41,018 |
| SARA/TITLE III | 443720 | 35,131 | 36,440 | 36,440 | 0 | 36,440 | 37,801 |
| HAZARDOUS MATL COLLECTIONS | 443730 | 0 | 10,000 | 10,000 | 0 | 0 | 10,000 |
| TERRORISM/WMD | 443740 | 533,830 | 275,000 | 931,028 | 271,765 | 380,582 | 90,829 |
| FEMA GRANT | 443750 | 0 | 0 | 16,500 | 16,500 | 16,500 | 0 |
| NON GOVERNMENTAL GRANT | 443760 | 0 | 0 | 10,000 | 0 | 0 | 0 |


| HMEP GRANT | 443765 | 9,780 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CITIZEN CORPS | 443770 | 5,746 | 0 | 44,362 | 0 | 40,242 | 0 |
| COMMUNICATION STUDY | 443775 | 0 | 0 | 46,549 | 0 | 38,614 | 0 |
| EXERCISE GRANT | 443780 | 6,835 | 0 | 48,490 | 500 | 41,687 | 12,976 |
| 2004 FLOOD REIMBURSEMENT | 443850 | 80,703 | 0 | 3,098 | 3,098 | 3,098 | 0 |
| CARRYOVER | 449980 | 0 | 343,090 | 1,500 | 0 | 7,000 | 11,500 |
| Appropriations Unit Revenue |  | 719,626 | 700,340 | 1,183,777 | 303,419 | 605,181 | 204,124 |
| Total Funding for Business Unit |  | 719,626 | 700,340 | 1,183,777 | 303,419 | 605,181 | 204,124 |
| $\begin{array}{ll}\text { BUSINESS UNIT: } & \text { REVENUE: DIVISION OF EMERGENCY MANAGEMENT } \\ \text { FUND: } 100 & \text { BUSINESS UNIT \#: } \mathbf{2 4 1 9 0}\end{array}$ |  |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} (1) \\ 2004 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2005 \\ \text { Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2005 \\ \text { Actual } \\ \text { as of } 6 / 30 \\ \hline \end{gathered}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed <br> Operating and Capital Budget |
| TRAINING REIMBURSEMENT | 445900 | 5,426 | 20,000 | 70,874 | 4,659 | 27,000 | 30,000 |
| Appropriations Unit Revenue |  | 5,426 | 20,000 | 70,874 | 4,659 | 27,000 | 30,000 |
| Total Funding for Business Unit |  | 5,426 | 20,000 | 70,874 | 4,659 | 27,000 | 30,000 |
| Total Expenses for Business Unit |  | 831,518 | 875,099 | 1,460,325 | 348,041 | 781,748 | 415,363 |
| Total Revenue for Business Unit |  | $(725,052)$ | $(720,340)$ | (1,254,651) | $(308,078)$ | $(632,181)$ | $(234,124)$ |
| Total Levy for Business Unit |  | 106,466 | 154,759 |  | 149,567 |  | $181,239$ |

## DIVISION OF FINANCIAL SERVICES

## ACTIVITIES

To maintain the central county financial system in accordance with generally accepted accounting principles; to assist in the preparation of the annual budget, and monitor and control the budget after its adoption; and to report to the County Administration and County Board on the financial condition of the county.

## GOALS AND OBJECTIVES

- To Complete the Certified Single Audit by established deadlines.
- To review new accounting principles issued by the Governmental Accounting Standards Board, to assess their impact on Kenosha County, and to implement the practices as appropriate. This will include standards that impact on accounting of other post employment benefits.
- Upgrade the payroll time and attendance system at Brookside, and review deployment of automated time and attendance process in other County operations.
- To prepare for upgrade of JD Edwards ERP system, with implementation planned for 2008. This will affect the general ledger, payroll, accounts payable, accounts receivable, and purchasing.
- To continue to review cash handling throughout the county, develop procedures, and improve controls.
- To complete the County Executive and County Board budgets by established deadlines.
- To process all budget modifications within 48 hours of notice of authorization.
- To ensure that each budget shall reflect policies determined by the County Executive and County Board.
- To adapt the payroll system to accommodate changes resulting from union contract negotiations, or changes in federal or state law.
- To act as liaison to the Finance Committee, provide information and analysis as requested, and assist with coordination of all committee meetings.
- To assist the Finance Committee in the development of the annual budget.


## ADMINISTRATION-DIVISION OF FINANCIAL SERVICES



BUSINESS UNIT: DIVISION OF FINANCIAL SERVICES -STATE SPEC. CHG INST.
FUND: 100 BUSINESS UNIT \#: 58010


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## PURCHASING DIVISION SERVICES

## ACTIVITIES

The Purchasing Services Division operated in 2005 with a staff of three. The division is responsible for all county procurement with the exception of construction/public work, Human Services provider services and real estate procurement The division works with all departments to assist with (as requested) the development of RFP's and formal bids and the processes leading up to award of contracts. The division is further responsible for conducting occasional public auctions of county surplus \& outdated items when sufficient quantities of such item warrant auction activity. The County Board policy governing purchasing activities was revised in 1999 to become effective in February of 2000 (ordinances 3.11, $3.62 \& 3.625$ ). The division receives and acts upon 2,000 purchase requisitions yearly and does the processing of this work through various competitive, professional methods. These methods include the development of invitations for bids (IFB) and requests for proposals (RFP), negotiations as well as less formal requests for quotations (RFQ). Telephone and Internet (e-procurement and/or e-business) as well as other methods are used to assure adequate quality at the best prices. The division does product and pricing analysis, life cycle costing as well as product testing or arranging of product testing on behalf of the county. Dispute and contract resolutions, product warranty administration, specification writing, purchasing software utilization, departmental RFP and bidding assistance, training and overview, product returns, expediting and error resolution are but a few of the main tasks carried out by the division's staff on an ongoing basis.

The division utilizes and maintains a new automated bidder/vendor list via specific product and services categories; writes, edits and evaluates product and service specifications; arranges product demonstrations and informational sessions, hosts visits from numerous company marketing and sales representatives and communicates this information to departments. The division is proactive in cooperative $\&$ collaborative purchasing opportunities with other southeastern Wisconsin governmental and professional buying organizations. Some of these include the state Vendornet, the Federal General Services Administration, the State Bureau of Procurement, the V.A.L.U.E. Purchasing group of southeastern Wisconsin and others where pricing and service advantages can be realized for Kenosha County. The division also is responsible for Oracle (JD Edwards) "purchasing" software training and use within the division as well for all other county departments, which are online with this software.

## GOALS AND OBJECTIVES

- The primary objective of the Purchasing Division is to provide the technical and professional purchasing services which produce the best "value" for the goods, services and equipment budgeted by the County Board for county operations. Every effort is made to procure these items and services in the right quality, at the right time and at the lowest, responsive pricing.
- The Purchasing Services Division shall further its progress in the area of effective purchasing centralization and the cost benefits inherent in this approach to buying and contracting county needs.
- The Purchasing Services division shall mentor and train all new departmental employees in specific procurement methods appropriate to their positions as well as in the use of the county's Purchasing software.
- The Division shall serve the County Board, County Executive and the county taxpayer by purchasing and negotiating, using open and honest processes and shall document its activities.
- The division shall work closely with departments to identify areas where cost containment can be realized in 2006 and beyond.
- The division shall review and consider the value to county operations of a "procurement card" system in 2006.


## ADMINISTRATION-DIVISION OF PURCHASING SERVICES

| DIVISION POSITION TITLE | CLASS TYPE | 2002 | 2003 | 2004 | 2005 | 2006 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PURCHASING DIRECTOR | NR-H | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| PURCHASING SPECIALIST | NR-B | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| BUYER | 990-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| DIVISION TOTAL |  | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |


| DEPT/DIV: ADMINISTRATIVE SERVICES - PURCHASING SERVICES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) |  |  |  |  | (6) |
|  |  | 2005 | 2005 Budget | 2005 | 2005 | 2006 Proposed |
|  | $2004$ | Adopted | Adopted \& Modified 6/30 | $\begin{gathered} \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | Projected | Operating and |
| Personnel | 258,799 | 268,333 | 268,333 | 136,885 | 268,333 | 277,332 |
| Supplies | 3,907 | 5,550 | 5,550 | 1,818 | 5,550 | 4,800 |
| Fixed Charges | 1,385 | 1,555 | 1,555 | 1,555 | 1,555 | 3,145 |
| Total Expenses for Business Unit | 264,091 | 275,438 | 275,438 | 140,258 | 275,438 | 285,277 |
| Total Levy for Business Unit | 264,091 | 275,438 |  |  | 275,438 | 285,277 |

DEPT/DIV: ADMINISTRATIVE SERVICES - PURCHASING SERVICES

| BUSINESS UNIT:  <br> FUND: 100 B | DIVISION OF PURCHASING SERVICES BUSINESS UNIT \#: 15500 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description: |  | OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2004 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2005 \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2005 <br> Actual as of $\mathbf{6 / 3 0}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed <br> Operating and Capital Budget |
| SALARIES |  | 511100 | 177,096 | 181,470 | 181,470 | 89,231 | 181,470 | 185,287 |
| FICA |  | 515100 | 13,522 | 13,882 | 13,882 | 6,809 | 13,882 | 14,174 |
| RETIREMENT |  | 515200 | 17,369 | 18,510 | 18,510 | 9,101 | 18,510 | 19,270 |
| MEDICAL INSURANCE |  | 515400 | 49,893 | 53,460 | 53,460 | 31,185 | 53,460 | 57,456 |
| LIFE INSURANCE |  | 515500 | 705 | 817 | 817 | 365 | 817 | 913 |
| WORKERS COMP. |  | 515600 | 214 | 194 | 194 | 194 | 194 | 232 |
| Appropriations Unit | Personnel |  | 258,799 | 268,333 | 268,333 | 136,885 | 268,333 | 277,332 |
| MACHY/EQUIP $>100<5000$ |  | 530050 | 125 | 750 | 750 | 745 | 750 | 0 |
| OFFICE SUPPLIES |  | 531200 | 500 | 650 | 650 | 80 | 650 | 650 |
| PRINTING/DUPLICATION |  | 531300 | 240 | 475 | 475 | 30 | 475 | 475 |
| BOOKS \& MANUALS |  | 532300 | 279 | 300 | 300 | 63 | 300 | 300 |
| ADVERTISING |  | 532600 | 0 | 475 | 475 | 0 | 475 | 475 |
| STAFF DEVELOPMENT |  | 543340 | 2,763 | 2,900 | 2,900 | 900 | 2,900 | 2,900 |
| Appropriations Unit | Supplies |  | 3,907 | 5,550 | 5,550 | 1,818 | 5,550 | 4,800 |
| PUBLIC LIABILITY INS. |  | 551300 | 1,385 | 1,555 | 1,555 | 1,555 | 1,555 | 3,145 |
| Appropriations Unit | Fixed Charges |  | 1,385 | 1,555 | 1,555 | 1,555 | 1,555 | 3,145 |
| Total Expense for Business Unit |  |  | 264,091 | 275,438 | 275,438 | 140,258 | 275,438 | 285,277 |

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## DIVISION OF INFORMATION SERVICES

## ACTIVITIES

The mission of the Information Services Division is to facilitate maximizing staff efficiency and productivity of all county departments by utilizing information technology in order to meet the increased demand for the services that they provide.

The Information Services Division is responsible for developing and supporting the County's computer and telecommunication systems. The division supports an integrated network capable of communication between all county buildings as well as other state, local and municipal agencies. The Information Services Division supports all telecommunication (voice and data) systems. The division is responsible for developing computer standards and policies, maintaining security, and safeguarding the integrity of the data on the County's many computer systems.

The division provides on-line computer access to property information; generates and prints tax bills for all the municipalities except for the City of Kenosha; runs special reports such as labels, tax rolls and assessment roll lists for the towns and villages; and provides technical resources to county departments.

The Information Services Division is also responsible for Central Office Services, which collects and distributes the County's mail on a daily basis. It is vital to the distribution of tax bills, shipping and receiving of all computer equipment, and payment of bills.

## GOALS AND OBJECTIVES

- To research, develop, provide and support the communication and computerized technology tools for all departments.
- To minimize redundant information systems within and between county departments by allowing multiple systems to "talk to one another" in as a "seamless" a manner as possible.
- Maintain standards in hardware and software throughout the County network to allow for more efficient and cost effective maintenance of the Kenosha County computer systems.
- To provide reliable and stable hardware and software solutions that will endure and grow as information technology changes.


## ADMINISTRATION-DIVISION OF INFORMATION SERVICES



| DEPT/DIV: ADMINISTRATIVE SERVICES - INFORMATION SERVICES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) | (6) |
|  |  | 2005 | 2005 Budget | 2005 | 2005 | 2006 Proposed |
|  | 2004 | Adopted | Adopted \& | Actual | Projected | Operating and |
|  | Actual | Budget | Modified 6/30 | as of $6 / 30$ | at $12 / 31$ | Capital Budget |
| Personnel | 1,727,265 | 1,848,667 | 1,848,667 | 916,401 | 1,848,667 | 1,912,267 |
| Contractual | 278,999 | 290,335 | 322,585 | 221,575 | 290,335 | 303,205 |
| Supplies | 149,992 | 180,550 | 180,550 | 89,002 | 180,550 | 180,550 |
| Fixed Charges | 9,640 | 10,893 | 10,893 | 10,100 | 10,893 | 6,363 |
| Outlay | 867,008 | 836,000 | 1,062,686 | 511,901 | 846,000 | 800,000 |
| Total Expenses for Business Unit | 3,032,904 | 3,166,445 | 3,425,381 | 1,748,979 | 3,176,445 | 3,202,385 |
| Total Revenue for Business Unit | $(277,559)$ | $(1,014,000)$ | $(1,066,128)$ | $(76,508)$ | $(1,024,000)$ | $(999,400)$ |
| Total Levy for Business Unit | 2,755,345 | 2,152,445 |  |  | 2,152,445 | 2,202,985 |



BUSINESS UNIT: DIVISION OF INFO. SERVICES - CAPITAL FUND: 411 BUSINESS UNIT \#: 14480

| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2004 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2005 \\ \text { Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | (3) <br> 2005 Budget Adopted Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2005 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2006 Proposed <br> Operating and Capital Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DATA PROCESSING COSTS | 521400 | 1,250 | 13,000 | 45,250 | 3,750 | 13,000 | 13,000 |
| Appropriations Unit Contractual |  | 1,250 | 13,000 | 45,250 | 3,750 | 13,000 | 13,000 |
| COMMUNICATION EQUIPMENT | 581310 | 2,754 | 0 | 27,611 | 0 | 0 | 0 |
| COMPUTER HARDWARE/SOFTWARE | 581700 | 864,254 | 813,000 | 1,012,075 | 511,901 | 823,000 | 780,000 |
| BUILDING IMPROVEMENTS | 582200 | 0 | 0 | 0 | 0 | 0 | 20,000 |
| Appropriations Unit Outlay |  | 867,008 | 813,000 | 1,039,686 | 511,901 | 823,000 | 800,000 |
| Total Expense for Business Unit |  | 868,258 | 826,000 | 1,084,936 | 515,651 | 836,000 | 813,000 |


REVENUE: DIVISION OF INFORMATION SERVICES COUNTY-WIDE
BUSINESS UNIT \#: 14480
BUSINESS UNIT
FUND: 411
REVENUE. DIVISION OF INFORMATION SERVICES COUNTY-WIDE

RESERVES

Page 240
2006 CAPITAL OUTLAY
ADM SVS - Info. Serv. -County Wide
ADM SVS - Info. Serv. -County Wide
ADM SVS - Info. Serv. -County Wide
ADM SVS - Info. Serv. -County Wide
ADM SVS - Info. Serv. -County Wide
ADM SVS - Info. Serv. -County Wide
ADM SVS - Info. Serv. -County Wide
ADM SVS - Info. Serv. -County Wide

| 0 |
| :--- |
| 0 |
| 0 |
| 0 |
| 0 |


| 2006 CAPITAL OUTLAY |  | BUS. UNIT | Capital Outlay/Project Plan Ref \# |  |  |  | $\begin{gathered} \text { PROPOSED } \\ \text { OUTLAY } \\ \text { BUDGET } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| DEPARTMENT | FUND |  | OBJ. | ITEM/DESCRIPTION |  | QNTY |  |
| ADM SVS - Info. Serv. -County Wide | 411 | 14480 | 581700 | Project 1 - Cash collections control, property tax, and KALM Systems | Info Sys-1 |  | \$9,500 |
| ADM SVS - Info. Serv. -County Wide | 411 | 14480 | 581700 | Project 2 - Human Services Systems - upgrades and modifications | Info Sys-1 |  | \$15,500 |
| ADM SVS - Info. Serv. -County Wide | 411 | 14480 | 581700 | Project 3 - Fiscal and payroll Systems - upgrades and modifications | Info Sys-1 |  | \$5,000 |
| ADM SVS - Info. Serv. -County Wide | 411 | 14480 | 581700 | Project 4 -County-wide network upgrades and replacements of software and equip | Info Sys-1 |  | \$625,700 |
| ADM SVS - Info. Serv. -County Wide | 411 | 14480 | 581700 | Project 5 - Law Enforcement, Courts, and Judicial Systems - upgrades and mods | Info Sys-1 |  | \$67,100 |
| ADM SVS - Info. Serv. -County Wide | 411 | 14480 | 581700 | Project 6 - County-wide and Departmental projects | Info Sys-1 |  | \$27,200 |
| ADM SVS - Info. Serv. -County Wide | 411 | 14480 | 582200 | Voting/Microphone System Upgrade | Info Sys-1 |  | \$20,000 |
| ADM SVS - Info. Serv. -County Wide | 411 | 14460 | 581700 | WEB Project | Info Sys-1 |  | \$30,000 |
|  |  |  |  | Included in Capital Outlay/Project Plan > \$25,00C <br> Funded with $\$ 67,000$ Revenue, $\$ 390,000$ Reserves and $\$ 343,000$ Bonded funds |  |  | \$800,----------- |

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## OFFICE OF THE DIRECTOR

The Office of the Director oversees the Division of County Development, which includes: Planning and Conservation; Code Administration; and the Division of Land Information. The Director of Planning and Development works closely with the Land Use Committee of the Kenosha County Board of Supervisors and the County Executive on matters corresponding to economic development, planning, zoning, compliance with the Kenosha County General Zoning and Shoreline/Floodplain Zoning Ordinance, environmental sanitation, and land conservation. The Director is also responsible for the development and maintenance of the countywide topographic mapping program and geographic information systems. In addition, the Office of the Director works closely with federal, state, and other local units of government in coordinating the functions of its divisions to ensure sound planning and land use management in Kenosha County.

## PLANNING \& DEVELOPMENT-OFFICE OF THE DIRECTOR

| DIVISION POSITION TITLE | CLASS TYPE | 2002 | 2003 | 2004 | 2005 | 2006 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DIRECTOR, PLANNING \& DEVELOPMENT | NR-L | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| ADMINISTRATIVE SECRETARY | 990-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| OFFICE ASSOCIATE | 990-C | 3.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| AREA TOTAL |  | 5.00 | 4.00 | 4.00 | 4.00 | 4.00 |


| DEPT/DIV: DEPARTMENT OF PLANNING \& DEVELOPMENT - OFFICE OF THE DIRECTOR |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) <br> 2004 <br> Actual | (2) <br> 2005 <br> Adopted <br> Budget | (3) 2005 Budget Adopted \& Modified 6/30 | (4) 2005 <br> Actual as of $\mathbf{6} / \mathbf{3 0}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2006 Proposed <br> Operating and Capital Budget |
| Personnel | 309,170 | 321,097 | 321,097 | 163,823 | 321,097 | 335,079 |
| Contractual | 5,279 | 4,200 | 4,200 | 1,034 | 4,200 | 4,200 |
| Supplies | 8,102 | 8,750 | 8,750 | 1,984 | 8,750 | 8,750 |
| Fixed Charges | 3,723 | 4,522 | 4,522 | 4,176 | 4,522 | 5,645 |
| Total Expenses for Business Unit | 326,274 | 338,569 | 338,569 | 171,017 | 338,569 | 353,674 |
| Total Levy for Business Unit | 326,274 | 338,569 |  |  | 338,569 | 353,674 |

DEPT/DIV: DEPARTMENT OF PLANNING \& DEVELOPMENT - OFFICE OF THE DIRECTOR


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## DIVISION OF COUNTY DEVELOPMENT - TREE PLANTING

The purpose of the tree program is to provide seedling trees and plant material to the public at a nominal cost to aid in the reforestation of Kenosha County. The nursery stock is usually bare root and is offered in the spring of the year. Revenue received from the tree program is used to cover the cost of the program. Any remaining revenue or nursery material received is used in the reforestation of county owned lands.

| Supplies | (1) | ${ }^{(2)}$ | (3) <br> 2005 Budget | (4) | (5) | (6) <br> 2006 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | 11,820 | 15,000 | 15,000 | 14,344 | 15,000 | 16,400 |
| Total Expenses for Business Unit | 11,820 | 15,000 | 15,000 | 14,344 | 15,000 | 16,400 |
| Total Revenue for Business Unit | $(13,565)$ | $(15,000)$ | $(15,000)$ | $(16,708)$ | $(15,000)$ | $(16,400)$ |
| Total Levy for Business Unit | $(1,745)$ | 0 |  |  | 0 | 0 |

DEPT/DIV: DEPARTMENT OF PLANNING \& DEVELOPMENT - COUNTY DEVELOPMENT


| Total Expenses for Business Unit | 11,820 | 15,000 | 15,000 | 14,344 | 15,000 | 16,400 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Revenue for Business Unit | $(13,565)$ | $(15,000)$ | $(15,000)$ | $(16,708)$ | $(15,000)$ | $(16,400)$ |
| Total Levy for Business Unit | $(1,745)$ | 0 |  |  | 0 | 0 |

## ECONOMIC DEVELOPMENT

## 2006 KABA GOALS \& OBJECTIVES

1. Recruit two businesses which complement the area economy, pay wages substantially above the area average and provide health benefits. Emphasis should be directed at professional/high tech employers which expand employment opportunities for area college graduates.
2. Assist in the expansion and investment in Kenosha County by twenty-five Kenosha area businesses and/or employers.
3. Package and approve twenty loans through the various local, state and federal financial programs. Priorities for said loans shall be those which complement the area economy, focus on exporting or provide needed services to area residents, increase the area tax base, upgrade employment opportunities, pay wages and benefits substantially above the area average, increase business competitiveness, or foster professional/high tech employment opportunities.
4. Package and approve two low-interest loans to assist area businesses to train and/or upgrade their existing workforce or conduct technical assessments of their processes and/or procedures.
5. Package and approve one Tech Zone Tax Credit application for a Kenosha County business.
6. Package and approve one Community Development Zone Tax Credit application for a City of Kenosha business.
7. Assist in the creation of two new businesses.
8. Assist in securing $\$ 500,000$ in grant funds for area businesses or units of government from local, state or federal loan, training, or transportation programs.
9. Assist in the sale and/or development of 40 acres of commercial/industrial or industrial related land in Kenosha County.
10. Assist in the development of a business park in Kenosha County.
11. Encourage the development and/or expansion of two area minority or femaleowned business.
12. Maintain a business retention call program to ensure personal contact with 150 businesses or employers in Kenosha County.
13. Implement the recommendations related to KABA as contained in the August 2001 Kenosha County Economic Summit Report and the KABA SWOT Analysis.
14. Develop comprehensive database of Headquarters locations and key contacts for out of area companies that maintain Kenosha facilities and establish regular contact.
15. Develop a new website to serve as the key component of an expanded economic development and community marketing effort.
16. Develop list of targeted real estate professionals and site selection consultants and establish regular contact.

## MEMBER SERVICES \& INTERNAL ACTIVITIES

1. Maintain the private level of participation in KABA by securing 400 members and generating dues of \$230,000.
2. Maintain an effective loan collection and servicing system to ensure loan writeoffs are less than $5 \%$.
3. Continuation of the Three Year Plan as delineated in the County's 2004 Annual CEDS Report.
4. Make presentations to all local units of government and local civic organizations regarding the County's 2004 Annual CEDS Report and attempt to secure each local government's approval of the Report.
5. Hold KABA's annual meeting and prepare the 2004 KABA Annual Report for distribution to all members and local units of government.
6. Maintain a membership retention program by ensuring KABA staff personally contact all new members within thirty days of their joining date.
7. Maintain a membership retention program by ensuring KABA staff has contact with all its members at least once during the year.
8. Provide networking and technical assistance services to 300 employees from 100 different area businesses and/or employers through the Alliance's professional and technical briefings and HR round tables.
9. Provide education and training services to 600 individuals from 150 different area employers through the planning, development, and implementation of at least 60 Alliance training programs.
10. Implement an annual business needs survey of Kenosha area businesses and employers to better determine their specific needs and concerns.
11. Plan, conduct and distribute the results of six surveys related to salary, wages, benefits, time off and economic forecast.
12. Maintain and expand KABA's mentoring program.

| DEPT/DIV: DEPARTMENT OF PLANNING \& DEVELOPMENT - COUNTY DEVELOPMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grants/Contributions |  |  |  |  |  |  |
|  | (1) | ${ }^{(2)}$ |  | ${ }^{(4)}$ | ${ }^{(5)}$ | ${ }_{2006}{ }^{(6)}$ Proposed |
|  | 2004 | ${ }_{\text {Adopted }}$ | ${ }_{\text {Adopted }} \mathbf{2 0 0 5}$ | Actual | Projected | Operating and |
|  | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
|  | 125,000 | 125,000 | 125,000 | 83,400 | 125,000 | 125,000 |
| Total Expenses for Business Unit <br> Total Levy for Business Unit | 125,000 | 125,000 | 125,000 | 83,400 | 125,000 | 125,000 |
|  | 125,000 | 125,000 |  |  | 125,000 | 125,000 |

DEPT/DIV: DEPARTMENT OF PLANNING \& DEVELOPMENT - COUNTY DEVELOPMENT


## PLANNING AND CONSERVATION CODE ADMINISTRATION

The planning staff of the Division of County Development works hard in achieving its goal of attracting economic development to Kenosha County. The staff works with the existing commercial and industrial community to assure their needs are met and expansion opportunities are available. They assist in the coordination between local land use plans and county plans. The planning staff coordinates watershed studies, the I-94 Corridor Plan, the Kenosha Urbanized Planning District, and the Utility Study. The development and maintenance of the countywide topographic mapping program is also a responsibility of this staff. The division conducts subdivision plat reviews, site plan reviews of developments, and stormwater drainage reviews. In addition, the planning staff coordinates public hearings on land use issues and provides staff assistance and acts as recording secretary to the Kenosha County Land Use Committee.

Zoning duties include reviewing zoning applications for ordinance conformance, checking floodplain/shoreland/wetland status, making zoning district determinations, issuing addresses, assisting with shoreland contract and variance applications, and issuing zoning permits. Staff will investigate complaints; issue orders and citations as needed, and assist the Corporation Counsel in obtaining compliance with the zoning ordinance. The department provides assistance to the public on a daily basis and provides requested correspondence for floodplain determinations, nonconforming structures and uses, regulation interpretations, and supplies requested copies of topographic, aerial and zoning maps. In addition, staff is responsible for coordinating public hearings and providing staff to assist and act as secretary to the County Zoning Board of Adjustments.

The code administration staff administers the state-mandated Private Sewage System Program for all unsewered areas of Kenosha County, along with the general zoning functions for the towns of Brighton, Bristol, Paris, Randall, Salem, Somers, and Wheatland. In addition, the staff administers shoreland, floodplain, and wetland zoning for all unincorporated areas in the county. Staff provides assistance to the public, developers, realtors, plumbers, and local units of government. The principals of land use are coordinated with the Department of Natural Resources, Army Corps of Engineers, Southeastern Wisconsin Regional Planning Commission, other state and federal agencies, and local units of government.

Sanitation functions include having staff conduct groundwater monitoring and on-site soil investigations, certify soil tester's reports, review sanitary system plans, assist with permit applications, and issue sanitary permits. All private on-site wastewater treatment systems (POWTS) must then be inspected by staff prior to backfilling. Orders are issued for noncompliance systems and rechecked as needed. A maintenance program is implemented for all systems installed under county jurisdiction. Staff will investigate complaints and issue orders or citations for sanitation violations. In addition, the department administers the Wisconsin Fund program, which provides grants to eligible homeowners who correct their failing POWTS.
Land Conservation staff provides assistance to property owners and other units of government in planning and developing sound water quality and erosion control practices. It assists in the layout of conservation practices in order to properly maintain and preserve
agricultural land. It assists the farming community in its participation of the Farmland Preservation program. Land Conservation staff reviews subdivisions and other types of urban developments relative to guidelines to minimize erosion, sedimentation and pollution. A seedling tree program is coordinated through the Land Conservation staff to reforest and establish natural areas in the county. The division also coordinates public hearings and provides staff assistance to the Kenosha County Land Conservation Committee. In addition, educational assistance is provided to the community on environmental issues.

## PLANNING \& DEVELOPMENT-CODE ADMIN./CONSERV.

| DIVISION POSITION TITLE | CLASS TYPE | 2002 | 2003 | 2004 | 2005 | 2006 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADMINISTRATIVE |  |  |  |  |  |  |
| COUNTY DEVELOPMENT DIRECTOR | NR-H | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| AREA TOTAL |  | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| PLAN \& CONSERVATION |  |  |  |  |  |  |
| COUNTY PLANNING MANAGER | NR-G | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| LAND/WATER CONSERVATION ENGINEER | NR-E | 0.00 | 0.00 | 0.83 | 1.00 | 1.00 |
| GIS SYSTEMS COORDINATOR | NR-D | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| SENIOR SYSTEMS OPERATOR | 990-C | 1.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| AREA TOTAL |  | 2.00 | 3.00 | 3.83 | 5.00 | 5.00 |
| CODE ADMINISTRATION |  |  |  |  |  |  |
| SENIOR LAND USE PLANNER | NR-D | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| ENVIRONMENTAL SANITARIAN | NR-F | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| ASST. ENVIRONMENTAL SANITARIAN | NR-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| LAND USE SPECIALIST | 990-C | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| AREA TOTAL |  | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 |
| DIVISION TOTAL |  | 8.00 | 9.00 | 9.83 | 11.00 | 11.00 |


| DEPT/DIV: DEPARTMENT OF PLANNING \& DEVELOPMENT - COUNTY DEVELOPMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) |  |  |  |  | (6) |
|  |  | 2005 | 2005 Budget | 2005 | 2005 | 2006 Proposed |
|  | 2004 | Adopted | Adopted \& | Actual | Projected | Operating and |
|  | Actual | Budget | Modified 6/30 | as of $6 / 30$ | at $12 / 31$ | Capital Budget |
| Personnel | 748,091 | 929,258 | 929,258 | 460,464 | 929,258 | 954,010 |
| Contractual | 18,941 | 10,100 | 79,268 | 15,710 | 10,100 | 58,123 |
| Supplies | 21,926 | 24,050 | 24,050 | 9,677 | 24,050 | 23,900 |
| Fixed Charges | 1,749 | 3,464 | 3,464 | 2,152 | 3,464 | 4,191 |
| Outlay | 38,700 | 43,000 | 47,300 | 37,987 | 43,000 | 67,000 |
| Total Expenses for Business Unit | 829,407 | 1,009,872 | 1,083,340 | 525,990 | 1,009,872 | 1,107,224 |
| Total Revenue for Business Unit | $(498,195)$ | $(502,600)$ | $(502,600)$ | $(227,033)$ | $(502,600)$ | $(583,023)$ |
| Total Levy for Business Unit | 331,212 | 507,272 |  |  | 507,272 | 524,201 |

DEPT/DIV: DEPARTMENT OF PLANNING \& DEVELOPMENT - COUNTY DEVELOPMENT

| BUSINESS UNIT: DIV <br> FUND: 100 BUS | VISION OF <br> SINESS U | $\begin{gathered} \text { COUNT } \\ \text { ITT \#: } 18 \end{gathered}$ | LOPMENT | E ADM/PLA | G \& CONSER |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description: |  | OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2004 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2005 \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2005 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2006 Proposed Operating and Capital Budget |
| SALARIES |  | 511100 | 525,441 | 644,688 | 644,688 | 309,701 | 644,688 | 656,025 |
| FICA |  | 515100 | 40,089 | 49,319 | 49,319 | 23,478 | 49,319 | 50,186 |
| RETIREMENT |  | 515200 | 50,830 | 65,758 | 65,758 | 30,216 | 65,758 | 68,225 |
| MEDICAL INSURANCE |  | 515400 | 130,289 | 167,811 | 167,811 | 96,159 | 167,811 | 177,156 |
| LIFE INSURANCE |  | 515500 | 1,030 | 1,329 | 1,329 | 557 | 1,329 | 1,995 |
| WORKERS COMP. |  | 515600 | 412 | 353 | 353 | 353 | 353 | 423 |
| Appropriations Unit P | Personnel |  | 748,091 | 929,258 | 929,258 | 460,464 | 929,258 | 954,010 |
| LEGAL FEES |  | 521200 | 11,000 | 0 | 0 | 0 | 0 | 0 |
| OTHER PROFESSIONAL SVCS. |  | 521900 | 3,710 | 0 | 60,023 | 12,000 | 0 | 48,023 |
| TELECOMMUNICATIONS |  | 522500 | 3,787 | 2,500 | 2,500 | 2,366 | 2,500 | 2,500 |
| MOTOR VEHICLE MTNCE. |  | 524100 | 444 | 2,600 | 2,600 | 1,285 | 2,600 | 2,600 |
| SANITATION INVEST. |  | 525420 | 0 | 1,000 | 1,000 | 59 | 1,000 | 1,000 |
| PREP. OF CNTY PLANS/ORDN. |  | 529950 | 0 | 4,000 | 13,145 | 0 | 4,000 | 4,000 |
| Appropriations Unit $\mathbf{C}$ | Contractual |  | 18,941 | 10,100 | 79,268 | 15,710 | 10,100 | 58,123 |
| FURN/FIXT $>100<5000$ |  | 530010 | 0 | 150 | 150 | 0 | 150 | 0 |
| OFFICE SUPPLIES |  | 531200 | 1,920 | 2,600 | 2,600 | 696 | 2,600 | 2,600 |
| PRINTING/DUPLICATION |  | 531300 | 7,988 | 7,100 | 7,100 | 2,980 | 7,100 | 7,100 |
| PUBLICATIONS/NOTICES |  | 532100 | 3,991 | 5,000 | 5,000 | 1,211 | 5,000 | 5,000 |
| SUBSCRIPTIONS |  | 532200 | 1,270 | 1,300 | 1,300 | 405 | 1,300 | 1,300 |
| BOOKS \& MANUALS |  | 532300 | 1,941 | 2,100 | 2,100 | 397 | 2,100 | 2,100 |
| MILEAGE \& TRAVEL |  | 533900 | 801 | 1,000 | 1,000 | 782 | 1,000 | 1,000 |
| STAFF DEVELOPMENT |  | 543340 | 4,015 | 4,800 | 4,800 | 3,206 | 4,800 | 4,800 |
| Appropriations Unit S | Supplies |  | 21,926 | 24,050 | 24,050 | 9,677 | 24,050 | 23,900 |
| PUBLIC LIABILITY INS. |  | 551300 | 1,749 | 1,964 | 1,964 | 1,964 | 1,964 | 2,691 |
| EQUIP. LEASE/RENTAL |  | 553300 | 0 | 1,500 | 1,500 | 188 | 1,500 | 1,500 |
| Appropriations Unit F | Fixed Char |  | 1,749 | 3,464 | 3,464 | 2,152 | 3,464 | 4,191 |
| MACHY/EQUIP >5000 |  | 580050 | 0 | 0 | 0 | 0 | 0 | 22,000 |
| MAPPING |  | 581800 | 38,700 | 43,000 | 47,300 | 37,987 | 43,000 | 45,000 |
| Appropriations Unit O | Outlay |  | 38,700 | 43,000 | 47,300 | 37,987 | 43,000 | 67,000 |




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## LAND AND WATER CONSERVATION COMMITTEE

The Land and Water Conservation Committee was created pursuant to state law. The committee is comprised of citizen members, County Board members, and a member of the County's Agricultural Stabilization and Conservation Committee. Its mission is to work with the citizens of Kenosha County in encouraging soil and water conservation planning, assisting with the farmland preservation program, abating nonpoint source water pollution, erosion control planning, eliminating soil loss, and the County's tree program.

| DEPT/DIV: DEPARTMENT OF PLANNING \& DEVELOPMENT - COUNTY DEVELOPMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) <br> 2004 <br> Actual | (2) <br> 2005 <br> Adopted <br> Budget | (3) <br> 2005 Budget <br> Adopted \& Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2005 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) 2006 Proposed Operating and Capital Budget |
| Personnel <br> Supplies | $\begin{array}{r} 111 \\ 2,612 \end{array}$ | $\begin{aligned} & 1,292 \\ & 3,400 \end{aligned}$ | $\begin{aligned} & 1,292 \\ & 3,400 \end{aligned}$ | 108 973 | $\begin{aligned} & 1,292 \\ & 3,400 \end{aligned}$ | $\begin{aligned} & 1,292 \\ & 3,400 \end{aligned}$ |
| Total Expenses for Business Unit | 2,723 | 4,692 | 4,692 | 1,081 | 4,692 | 4,692 |
| Total Levy for Business Unit | 2,723 | 4,692 |  |  | 4,692 | 4,692 |

DEPT/DIV: DEPARTMENT OF PLANNING \& DEVELOPMENT - COUNTY DEVELOPMENT


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## AUTOMATED MAPPING AND LAND INFORMATION SYSTEM

The automated mapping and Geographical Information Systems (GIS) are a key element to help manage existing and future growth along with economic development of Kenosha County. It is a foundational element of the Smart Growth Initiative as mandated by Wisconsin State law. The GIS system and its base mapping are also a key element in the advancement of the Kenosha Area Land Management (KALM) system. As Kenosha County prepares land use plans for the future, automated mapping and planning work together in gathering and exchanging land use data between our municipalities so our growth is planned and done under a cooperative spirit.

## PLANNING \& DEVELOPMENT- COUNTY DEVELOPMENT

| DIVISION POSITION TITLE CLASS <br> TYPE 2002 2003 2004 2005 2006 |
| :--- |
| AUTOMATED MAPPING AND RURAL PLANNING |
| GIS SYSTEMS COORDINATOR |
|  |
| AREA TOTAL |


DEPT/DIV: DEPARTMENT OF PLANNING \& DEVELOPMENT - COUNTY DEVELOPMENT

| BUSINESS UNIT: DIVISION OF <br> FUND: 260 BUSINESS UN | DIVISION OF COUNTY DEVELOPMENT - AUTOMATED MAPPING AND RURAL PLANNING BUSINESS UNIT \#: 17300 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2004 \\ \text { Actual } \end{gathered}$ | (2) 2005 <br> Adopted Budget | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | (4) $2005$ <br> Actual as of $6 / 30$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed <br> Operating and <br> Capital Budget |
| SALARIES | 511100 | 52,317 | 0 | 0 | 0 | 0 | 0 |
| FICA | 515100 | 3,671 | 0 | 0 | 0 | 0 | 0 |
| RETIREMENT | 515200 | 5,182 | 0 | 0 | 0 | 0 | 0 |
| MEDICAL INSURANCE | 515400 | 16,631 | 0 | 0 | 0 | 0 | 0 |
| LIFE INSURANCE | 515500 | 43 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit Personnel |  | 77,844 | 0 | 0 | 0 | 0 | 0 |
| OTHER PROFESSIONAL SVCS. | 521900 | 0 | 8,284 | 23,600 | 0 | 8,284 | 23,600 |
| Appropriations Unit Contractual |  | 0 | 8,284 | 23,600 | 0 | 8,284 | 23,600 |
| STAFF DEVELOPMENT | 543340 | 265 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit Supplies |  | 265 | 0 | 0 | 0 | 0 | 0 |
| Total Expense for Business Unit |  | 78,109 | 8,284 | 23,600 | 0 | 8,284 | 23,600 |
| BUSINESS UNIT: REVENUE: DI <br> FUND: 260 BUSINESS UN |  | NTY DEV | IENT - AUT | TED MAPPIN | URAL PLA |  |  |
| Account Description: | OBJ: | $\begin{gathered} (1) \\ 2004 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} (2) \\ 2005 \\ \text { Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | (4) $2005$ <br> Actual as of $6 / 30$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed Operating and Capital Budget |
| STATE GRANT LAND INFO | 445460 | 300 | 0 | 15,316 | 15,616 | 15,316 | 0 |
| CARRYOVER | 449980 | 0 | 8,284 | 8,284 | 0 | 0 | 23,600 |
| Appropriations Unit Revenue |  | 300 | 8,284 | 23,600 | 15,616 | 15,316 | 23,600 |
| Total Funding for Business Unit |  | 300 | 8,284 | 23,600 | 15,616 | 15,316 | 23,600 |


| Total Expenses for Business Unit | 78,109 | 8,284 | 23,600 | 0 | 8,284 | 23,600 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Revenue for Business Unit | (300) | $(8,284)$ | $(23,600)$ | $(15,616)$ | $(15,316)$ | $(23,600)$ |
| Total Levy for Business Unit | 77,809 | 0 |  |  | $(7,032)$ | 0 |

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## REVOLVING PRE-DEVELOPMENT

In the Department of Planning and Development - Division of County Development land use projects are required to be monitored and reviewed. Due to their complex nature, some projects are reviewed by outside professionals have expertise in these areas. In addition, some proposed developments are also reviewed by outside sources. The cost of these reviews performed is paid for by the developer or the operator of the project. The Land Use Committee has approved and authorized these types of reviews. Because some projects such as gravel pit approvals are granted for more than one year, this account is non-lapsing and follows the respective projects.

|  | (1) | $\stackrel{(2)}{2005}$ | (3) <br> 2005 Budget | $\begin{gathered} (4) \\ 2005 \end{gathered}$ | $\begin{gathered} (5) \\ 2005 \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contractual | 96,800 | 169,460 | 182,785 |  |  |  |
| Total Expenses for Business Unit | 96,800 | 169,460 | 182,785 | 2,110 | 169,460 | 182,785 |
| Total Revenue for Business Unit | (111,954) | $(169,460)$ | $(169,460)$ | $(139,460)$ | $(169,460)$ | $(182,785)$ |
| Total Levy for Business Unit | $(15,154)$ | 0 |  |  | 0 | 0 |

DEPT/DIV: DEPARTMENT OF PLANNING \& DEVELOPMENT - COUNTY DEVELOPMENT

| BUSINESS UNIT:DIVISION OF COUNTY DEVELOPMENT - REVOLVING PRE-DEVELOPMENTFUND: 260 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description: | OBJ: | $\begin{gathered} \hline(1) \\ 2004 \\ \text { Actual } \\ \hline \end{gathered}$ | (2) <br> 2005 Adopted Budget | (3) 2005 Budget Adopted Modified 6/30 |  |  | (6) <br> 2006 Proposed Operating and Capital Budget |
| OTHER PROFESSIONAL SVCS. | 521900 | 96,800 | 169,460 | 182,785 | 2,110 | 169,460 | 182,785 |
| Appropriations Unit Contractual |  | 96,800 | 169,460 | 182,785 | 2,110 | 169,460 | 182,785 |
| Total Expense for Business Unit |  | 96,800 | 169,460 | 182,785 | 2,110 | 169,460 | 182,785 |
| $\begin{array}{ll}\text { BUSINESS UNIT: } & \text { REVENUE: DIVISION OF COUNTY DEVELOPMENT - REVOLVING PRE-DEVELOPMENT } \\ \text { FUND: } 260 & \text { BUSINESS UNIT \#: } \mathbf{1 8 2 9 0}\end{array}$ |  |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2004 \\ \text { Actual } \\ \hline \end{gathered}$ |  | (3) 2005 Budget Adopted Modified 6/30 |  |  | (6) <br> 2006 Proposed Operating and Capital Budget |
| Devel review \& Verification | 446590 | 111,954 | 150,000 | 150,000 | 139,460 | 150,000 | 150,000 |
| CARRYOVER | 449980 | 0 | 19,460 | 19,460 | 0 | 19,460 | 32,785 |
| Appropriations Unit Revenue |  | 111,954 | 169,460 | 169,460 | 139,460 | 169,460 | 182,785 |
| Total Funding for Business Unit |  | 111,954 | 169,460 | 169,460 | 139,460 | 169,460 | 182,785 |

Total Expenses for Business Unit

## LAND \& WATER MANAGEMENT PLAN

Kenosha County has adopted a Land and Water Resource Management Plan. Cost share grant dollars are available from the state for targeted runoff management and priority watershed projects as outlined in the county management plan. These projects are often completed over a several year period. These grants help eliminate erosion, sedimentation, and pollution.

| Contractual | (1) | (2) | (3) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | (4) | ${ }^{(5)}$ | (6) <br> 2006 Proposed |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | 26,537 | 30,000 | 39,800 | 847 | 30,000 | 30,000 |
| Total Expenses for Business Unit | 26,537 | 30,000 | 39,800 | 847 | 30,000 | 30,000 |
| Total Revenue for Business Unit | $(26,537)$ | $(30,000)$ | (39,800) | $(5,737)$ | $(30,000)$ | $(30,000)$ |
| Total Levy for Business Unit | 0 | 0 |  |  | 0 | 0 |


DEPT/DIV: DEPARTMENT OF PLANNING \& DEVELOPMENT - COUNTY DEVELOPMENT


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## DIVISION OF LAND INFORMATION

## ACTIVITIES

The Land Information Office of Kenosha County was created in accordance to Chapter 59.72(1)(c) of the Wisconsin State Statutes. The principle function of the office is to interpret legal descriptions on recorded documents and make the necessary changes to the real estate assessment roll for assessment and taxation purposes. The information maintained is used to generate assessment notices and tax bills. The functions of the office are directed through Chapter 70.09 of the Wisconsin State Statutes.

Additional duties include address assignment for all Town properties per Chapter 6 of the Kenosha County Municipal Code, housing and indexing surveys required to be filed by Surveyors per State Statute $59.60(1)(b)$, and supplying date for updating computerized mapping.

The data that Land Information produces can be accessed through the property inquiry link on the Kenosha County web site. The public, appraiser, attorney, surveyors and other land professionals utilize the information.

## PLANNING \& DEVELOPMENT-DIV. OF LAND INFORMATION

| DIVISION POSITION TITLE | CLASS <br> TYPE | 2002 | 2003 | 2004 | 2005 | 2006 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |


DEPT/DIV: DEPARTMENT OF PLANNING \& DEVELOPMENT - LAND INFORMATION


[^7]


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## SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION (SEWRPC)

The Southeastern Wisconsin Regional Planning Commission is a voluntary organization, which has been established in accordance with state statutes to serve the needs of its member counties. It is composed of Kenosha, Milwaukee, Oosaka, Racine, Woolworth, Washington, and Waukesha counties. This budget appropriates the funds necessary to pay that portion of the Southeastern Wisconsin Regional Planning Commission's annual operating budget levied against the citizens of Kenosha County. That budget is allocated to the seven counties based upon equalized valuation.

SEWRPC staff perform a large variety of planning and related work including community assistance planning, transportation planning, land use planning, environmental planning, economic development assistance, cartographic work, economic, demographic, and public financial resource studies, and census tract coordination. Through its planning, SEWRPC seeks to build a consensus among public and private interests on how to best resolve area wide developmental and environmental problems.

DEPT/DIV: DEPARTMENT OF PLANNING \& DEVELOPMENT - COUNTY DEVELOPMENT

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## HOUSING AUTHORITY

## ACTIVITIES

The Kenosha County Housing Authority (KCHA), comprised of five members appointed by the County Executive and confirmed by the County Board of Supervisors, administers the following programs within Kenosha County, outside the City of Kenosha: the Housing Rehabilitation Loan Program, the Homestead Opportunity Loan Program, and the Fox River Flood Mitigation Program.

The Housing Rehabilitation Loan Program was established to conserve, rehabilitate, and improve residential property owned or occupied by low and moderate income residents of Kenosha County, outside the City of Kenosha, by offering deferred payment, no interest owner-occupant loans, and low-interest installment loans for the rehabilitation of rental units and/or the conversion to rental units.

The Homestead Opportunity Loan Program was established to assist low and moderate income residents who are currently renters in purchasing property and becoming homeowners in Kenosha County, outside the City of Kenosha. Deferred payment, no interest loans are provided to assist buyers with downpayment and closing cost requirements.

The Fox River Flood Mitigation Program was established for the acquisition of property and the relocation of residents that live within the designated 100 -year recurrence interval floodplain that lies along the Fox River in the Towns of Salem and Wheatland and the Village of Silver Lake. All acquired dwellings are demolished and the property placed in permanent open space. The purpose of the program is to reduce the threat to the health and safety of area residents and rescue workers resulting from the frequent and severe flooding of the Fox River. A secondary goal of the program is the removal of blighted and hazardous dwellings. This provides a positive effect on the housing conditions in the county.

## GOALS AND OBJECTIVES

- The KCHA will continue to administer the Housing Rehabilitation Loan Program in 2005, and approve new loans on an ongoing basis, as repaid funds from the 1985, 1988, 1990, and 1993 Wisconsin Community Development Block Grant (CDBG) awards become available for further housing rehabilitation activities.
- The KCHA will continue the administration of the Homestead Opportunity Loan Program by utilizing its existing revolving loan fund to help renters purchase homes in the County. The pride of home ownership has been shown to improve and stabilize neighborhoods within the County.
- The KCHA will continue to administer the Fox River Flood Mitigation Program which was initiated in 1994 with a CDBG Disaster Recovery Assistance Award, and recapitalized with six CDBG Housing and Emergency Assistance awards and eleven Federal Emergency Management Agency grant awards.
- The KCHA will assist with the implementation of the Kenosha County Flood Mitigation Plan.
- The KCHA will assist with the implementation of the Kenosha County All Hazards Mitigation.
- The KCHA will monitor federal and state grant-in-aid programs for flood mitigation and seek such assistance, as it becomes available.

DEPT/DIV: COUNTY HOUSING AUTHORITY


| Total Expense for Business Unit |  | 13,637 |  | 23,629 | 0 | 23,629 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUSINESS UNIT: COMMUNITY DEVELOPMENT FEMA-EAP <br> FUND: 240 BUSINESS UNIT \#: 76996 |  |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2004 \\ \text { Actual } \end{gathered}$ | (2) 2005 <br> Adopted Budget | (3) <br> 2005 Budget Adopted Modified 6/30 | $\begin{gathered} (4) \\ 2005 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2006 Proposed <br> Operating and Capital Budget |
| ADMINISTRATION | 529590 | 0 |  | 9,900 | 0 | 9,900 | 0 |
| Appropriations Unit Contractua |  | 0 |  | 9,900 | 0 | 9,900 | 0 |
| FLOOD PLAIN ACQ/RELO/DEMO | 582130 | 0 |  | 99,100 | 650 | 99,100 | 0 |
| Appropriations Unit Outlay |  | 0 |  | 99,100 | 650 | 99,100 | 0 |
| Total Expense for Business Unit |  | 0 |  | 109,000 | 650 | 109,000 | 0 |
| $\begin{array}{ll}\text { BUSINESS UNIT: } & \text { COMMUNITY DEVELOPMENT FEMA-PDM-C GRANT } \\ \text { FUND: } 240 & \text { BUSINESS UNIT \#: 76997 }\end{array}$ |  |  |  |  |  |  |  |
| Account Description: | OBJ: | (1) <br> 2004 <br> Actual | (2) 2005 <br> Adopted Budget | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2005 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed <br> Operating and Capital Budget |
| FLOOD PLAIN ACQ/RELO/DEMO | 582130 | 0 |  | 297,300 | 650 | 297,300 | 0 |
| Appropriations Unit Outlay |  | 0 |  | 297,300 | 650 | 297,300 | 0 |
| Total Expense for Business Unit |  | 0 |  | 297,300 | 650 | 297,300 | 0 |
| BUSINESS UNIT: REVENUE: DIVISION OF COUNTY DEVELOPMENT - COUNTY HOUSING AUTHORITY <br> FUND: 240 BUSINESS UNIT \#: 76810 |  |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2004 \\ \text { Actual } \end{gathered}$ | (2) 2005 <br> Adopted Budget | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2005 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed <br> Operating and Capital Budget |
| GENERAL FUND INTEREST | 448240 | 161 |  | 0 | 523 | 523 | 0 |
| Appropriations Unit Revenue |  | 161 |  | 0 | 523 | 523 | 0 |
| Total Funding for Business Unit |  | 161 |  | 0 | 523 | 523 | 0 |


BUSINESS UNIT: REVENUE: DIVISION OF COUNTY DEVELOPMENT - CDBG-EAP FUND: 240 BUSINESS UNIT \#: 76996
(4) (5) (6)

## OFFICE OF THE UNIVERSITY EXTENSION

## ACTIVITIES

The mission of the Kenosha County UW-Extension office is to identify and respond to the needs of diverse families and communities for practical education, research and knowledge. It provides Kenosha County access to the research and resources of the University System.

The UW-Extension office is a result of a partnership between the U.S. Department of Agriculture (federal government), University of Wisconsin Extension (state government) and Kenosha County (county government). Kenosha County provides $40 \%$ for UW-Extension faculty/staff salaries with UW-Extension contributing the remaining $60 \%$. In addition to the 5.5 FTE county faculty/staff, an additional 12 nutrition educators ( $100 \%$ federally funded) and over 400 volunteers work to provide educational programs and resources to Kenosha County families and communities. These additional educators and volunteers receive supervision, training and support from the faculty/staff members.

UW-Extension provides community based education for families, business, government and organizations using non-traditional educational methods. Educational efforts are delivered through five program areas: Agriculture, Community Resource Development, Family Living (including nutrition education), Horticulture, and 4-H Youth Development.

## GOALS AND OBJECTIVES

- UW-Extension will continue to expand efforts to meet the local priorities and educational needs of urban neighborhoods and western county communities.
- UW-Extension will provide organizational development, planning, board and staff development, and visioning for non-profit organizations, county departments/divisions, and local governments.
- UW-Extension will continue to build partnerships and collaborations with other county departments, city departments, schools, universities/colleges, local organizations and businesses.
- UW-Extension will continue to support and expand ongoing programs in consumer, community and commercial horticulture, nutrition education, leadership development, family development, and youth development.
- UW-Extension will continue to develop and provide educational resources for growth management and land use issues, local government education and emerging agricultural markets.
- UW-Extension will seek to increase the number of volunteers and volunteer training activities to meet community needs through 4-H community club members/leaders, master gardeners, and career youth mentors


## UNIVERSITY OF WISCONSIN - EXTENSION

| DIVISION POSITION TITLE | CLASS TYPE | 2002 | 2003 | 2004 | 2005 | 2006 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4-H PROGRAM ASSISTANT SENIOR OFFICE ASSOCIATE OFFICE ASSOCIATE | TEMP | 0.75 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 990-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
|  | 990-C | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| DEPARTMENT TOTAL |  | 2.75 | 2.00 | 1.00 | 1.00 | 1.00 |

ALL OTHER POSITIONS IN THIS DEPARTMENT ARE STATE EMPLOYEES.




| BUSINESS UNIT: OFFICE ACC <br> FUND: 100 BUSINESS U | OUNT <br> IT \#: 67 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description: | OBJ: | $\begin{gathered} (1) \\ 2004 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2005 \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | (4) 2005 <br> Actual as of $6 / 30$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed Operating and Capital Budget |
| POSTAGE | 531100 | 925 | 925 | 925 | 300 | 584 | 925 |
| BOOKS \& MANUALS | 532300 | -75 | 300 | 300 | 81 | 175 | 400 |
| OTHER OPERATING SUPPLIES | 534900 | 44,582 | 159,375 | 137,400 | 19,903 | 108,185 | 96,025 |
| Appropriations Unit Supplies |  | 45,432 | 160,600 | 138,625 | 20,284 | 108,944 | 97,350 |
| Total Expense for Business Unit |  | 45,432 | 160,600 | 138,625 | 20,284 | 108,944 | 97,350 |
| BUSINESS UNIT: UW-CDBG PROJECTS <br> FUND: 100 BUSINESS UNIT \#: 67300 |  |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ \text { 2004 } \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} (2) \\ 2005 \\ \text { Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2005 <br> Actual as of $6 / 30$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed <br> Operating and <br> Capital Budget |
| OTHER PROFESSIONAL SVCS. 521900 <br> Appropriations Unit Contractual  |  | 10,978 | 29,000 | 29,000 | 4,188 | 22,000 | 20,000 |
|  |  | 10,978 | 29,000 | 29,000 | 4,188 | 22,000 | $\mathbf{2 0 , 0 0 0}$ |
| OFFICE SUPPLIES | 531200 | 832 | 2,500 | 2,500 | 0 | 1,000 | 1,000 |
| MILEAGE \& TRAVEL | 533900 | 835 | 2,000 | 2,000 | 566 | 1,000 | 1,000 |
| OTHER OPERATING SUPPLIES | 534900 | 5,044 | 12,379 | 17,800 | 863 | 17,310 | 14,609 |
| Appropriations Unit Supplies |  | 6,711 | 16,879 | 22,300 | 1,429 | 19,310 | 16,609 |
| Total Expense for Business Unit |  | 17,689 | 45,879 | 51,300 | 5,617 | 41,310 | 36,609 |
| BUSINESS UNIT: YOUTH QUEST PROJECT <br> FUND: 100 BUSINESS UNIT \#: 67400 |  |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2004 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2005 \\ \text { Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2005 <br> Actual as of $6 / 30$ | $(5)$ 2005 Projected at $12 / 31$ | (6) <br> 2006 Proposed Operating and Capital Budget |
| SALARIES | 511100 | 0 | 0 | 9,300 | 2,457 | 9,300 | 0 |
| FICA | 515100 | 0 | 0 | 700 | 0 | 700 | 0 |
| Appropriations Unit Personnel |  | 0 | 0 | $\mathbf{1 0 , 0 0 0}$ | 2,457 | 10,000 | 0 |
| OTHER PROFESSIONAL SVCS. | 521900 | 14,872 | 20,000 | 23,500 | 7,361 | 23,500 | 20,000 |

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20,000

 (


| CARRYOVER 449980 | 0 | 36,745 | 46,875 | 0 | 46,875 | 35,975 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Appropriations Unit Revenue | 51,617 | 51,745 | 71,875 | 19,000 | 71,875 | 55,975 |
| Total Funding for Business Unit | 51,617 | 51,745 | 71,875 | 19,000 | 71,875 | 55,975 |
|  |  |  |  |  |  |  |
| Total Expenses for Business Unit | 271,838 | 462,647 | 466,223 | 130,090 | 426,552 | 399,756 |
| Total Revenue for Business Unit | $(124,470)$ | $(258,224)$ | $(261,800)$ | $(47,205)$ | $(246,800)$ | $(189,934)$ |
| Total Levy for Business Unit | 147,368 | 204,423 |  |  | 179,752 | 209,822 |

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## COUNTY CLERK'S OFFICE

## ACTIVITIES

The roots of the Wisconsin Office of County Clerk go back to $14^{\text {th }}$ Century England. The office was called clerk of peace and dealt with county-level courts that acted legislatively as well as judicially. These earliest clerks collected fees for the specific duties they performed. The office gradually developed in England into an office, which we would recognize as fairly similar to our own.

When Wisconsin was first a territory, the County Clerk was appointed by the County Board. Several different arrangements were used from 1836 until 1849 by which time Wisconsin had become a state. Election of the clerk of the county board of supervisors by the electors of the county began in 1849. An act of 1845 declared that the clerk of the county board of supervisors was also county clerk. The official designation of the office was changed to "County Clerk" in 1878.

The clerk holds one of the most complicated posts in Wisconsin local government. The clerk is the official record keeper for many basic county activities and meetings, county financial administration, election administration and is the local outlet for several state functions such as fish and game licenses and marriage licenses.

The election of the clerk is designed to maintain the responsiveness of the clerk to local interests. The general scheme of Wisconsin local government was that counties were really state-administered outposts. That idea is still important and helps to explain why the state legislature feels free to use counties as it wishes. Election of county officials avoids rigidity that might take effect if the functions were carried out by appointees of state agencies. In many counties, energetic, responsible clerks have often become the focal point for effective administration of the county. With an increasing number of counties having executives and administrators - and all counties having appointed an administrative coordinator - the setting in which many County Clerks work is quite different than it was 10 or 15 years ago. Nevertheless, the opportunity for interesting and important public service remains for those who are elected to be County Clerk.

The self-image of the modern County Clerk is that of a member of the management team of the county and representative of the state in several important functions. Modern clerks have learned to use computers effectively and understand that one of their major functions is as manger of a complex information system for the public, other county officials and the state government.

## GOALS AND OBJECTIVES

- Continue to have auctions of tax-deeded properties and return them to the tax rolls.
- Continue to provide quality services to the public.
- Continue to conduct all federal, state, and countywide elections in an efficient manner.
- Update cash receipting system.


## COUNTY CLERK

| DIVISION POSITION TITLE | CLASS TYPE | 2002 | 2003 | 2004 | 2005 | 2006 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY CLERK | ELECTED | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| DEPUTY COUNTY CLERK | 990-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| ACCOUNT CLERK | 990-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| OFFICE ASSOCIATE | 990-C | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 |
| DEPARTMENT TOTALS |  | 3.50 | 3.00 | 3.00 | 3.00 | 3.00 |



BUSINESS UNIT: COUNTY CLERK
FUND: 411 BUSINESS UNIT \#: $\mathbf{1 4 1 8 0}$

| Account Description: | OBJ: | $\begin{gathered} (1) \\ 2004 \\ \text { Actual } \\ \hline \end{gathered}$ | (2) <br> 2005 <br> Adopted <br> Budget | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2005 <br> Actual as of $6 / 30$ | $(5)$ 2005 Projected at $12 / 31$ | (6) <br> 2006 Proposed Operating and Capital Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MACHY/EQUIP > 5000 | 580050 | 8,996 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit Outlay |  | 8,996 | 0 | 0 | 0 | 0 | 0 |
| Total Expense for Business Unit |  | 8,996 | 0 | 0 | 0 | 0 | 0 |
| BUSINESS UNIT: REVENUE: COUNTY CLERK <br> FUND: 100 BUSINESS UNIT \#: 14100 |  |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} (1) \\ 2004 \\ \text { Actual } \end{gathered}$ | (2) 2005 <br> Adopted Budget | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2005 <br> Actual as of $6 / 30$ | $(5)$ 2005 Projected at $12 / 31$ | (6) <br> 2006 Proposed Operating and Capital Budget |
| DANCE HALL/CABARET LICENSES | 444010 | 4,155 | 4,350 | 4,350 | 3,490 | 4,350 | 4,600 |
| MARRIAGE LICENSE DISPENSATION FE | 444030 | 510 | 400 | 400 | 240 | 400 | 400 |
| CONSERVATION FEES | 444100 | 210 | 300 | 300 | 148 | 300 | 300 |
| MARRIAGE LICENSE | 444200 | 23,700 | 26,000 | 26,000 | 10,980 | 26,000 | 26,000 |
| CO CLERK FEES | 445500 | 583 | 400 | 400 | 214 | 400 | 400 |
| SALE OF FISHING LAKE MAPS | 445700 | 416 | 400 | 400 | 79 | 400 | 400 |
| SALE OF ORDINANCE BOOKS | 445720 | 210 | 400 | 400 | 150 | 400 | 400 |
| Appropriations Unit Revenue |  | 29,784 | 32,250 | 32,250 | 15,301 | 32,250 | 32,500 |
| Total Funding for Business Unit |  | 29,784 | 32,250 | 32,250 | 15,301 | 32,250 | 32,500 |
| Total Expenses for Business Unit |  | 337,730 | 324,012 | 324,012 | 168,234 | 326,712 | 335,960 |
| Total Revenue for Business Unit |  | $(29,784)$ | $(32,250)$ | $(32,250)$ | $(15,301)$ | $(32,250)$ | $(32,500)$ |
| Total Levy for Business Unit |  | 307,946 | 291,762 |  |  | 294,462 | 303,460 |

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## TREASURER'S OFFICE

## ACTIVITIES

The County Treasurer is responsible for receipting and disbursing all county funds and recording all transactions in a timely manner. The treasurer provides banking services and maintains banking accounts while accepting funds from all departments within the county and from the public. All funds are accounted for on a daily basis and a monthly proof of cash is done to confirm accuracy of consolidated accounting procedures.

The Treasurer administers all property tax laws, collects property taxes, and completes the annual tax settlement with each of the county's municipalities and with the State of Wisconsin Department of Revenue. State Statutes assign the Treasurer responsibility of administering many statewide programs such as the Lottery Credit and Gaming Credit, Unclaimed Funds, and the Tax Deed or In Rem process to take ownership of severely tax delinquent properties on behalf of the county.

Investing all available county funds is another responsibility of the Treasurer, as well as selecting investments that maintain the security of county funds while achieving maximum returns within the guidelines set by the County Board, State Statutes, and the County's investment policy.

## GOALS AND OBJECTIVES

- Continue the process to improve and refine the office's computer functions.
- Constantly study and monitor county investments and banking functions to achieve maximum efficiency and return.
- Look at ways to provide an even higher level of customer service to the citizens of Kenosha County.
- Make preservation of principal the top priority when selecting investments for county funds.
- Work with state Legislators on tax related issues to assure resolutions in the best interest of Kenosha County.
- Work with the Wisconsin Department of Revenue to assure implementation of the most effective and efficient methods of administering state prescribed programs.
- Improve office functions to provide excellence in customer service to both internal and external customers.


## TREASURER

| DIVISION POSITION TITLE | CLASS TYPE | 2002 | 2003 | 2004 | 2005 | 2006 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY TREASURER | ELECTED | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| DEPUTY COUNTY TREASURER | 990-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| ACCOUNTING SPECIALIST | 990-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| ACCOUNT CLERK | 990-C | 2.10 | 2.10 | 1.55 | 1.55 | 1.55 |
| DEPARTMENT TOTALS |  | 5.10 | 5.10 | 4.55 | 4.55 | 4.55 |


| DEPT/DIV: TREASURER'S OFFICE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) | (6) |
|  |  | 2005 | 2005 Budget | 2005 | 2005 | 2006 Proposed |
|  | 2004 | Adopted | Adopted \& | Actual | Projected | Operating and |
|  | Actual | Budget | Modified 6/30 | as of $6 / 30$ | at $12 / 31$ | Capital Budget |
| Personnel | 304,321 | 337,327 | 337,327 | 163,269 | 337,327 | 353,789 |
| Contractual | 2,964 | 3,115 | 3,115 | 196 | 3,115 | 3,992 |
| Supplies | 11,404 | 14,030 | 14,030 | 2,898 | 14,030 | 13,030 |
| Fixed Charges | 18,717 | 31,822 | 31,822 | 20,638 | 31,822 | 26,781 |
| Total Expenses for Business Unit | 337,406 | 386,294 | 386,294 | 187,001 | 386,294 | 397,592 |
| Total Revenue for Business Unit | $(1,804,752)$ | (1,976,280) | $(1,976,280)$ | $(1,119,294)$ | (2,186,280) | (2,176,280) |
| Total Levy for Business Unit | (1,467,346) | $(1,589,986)$ |  |  | $(1,799,986)$ | $(1,778,688)$ |




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## REGISTER OF DEEDS OFFICE

## MISSION STATEMENT

THE REGISTER OF DEEDS DEPARTMENT IS TO PROVIDE COURTEOUS, RESPONSIVE SERVICE TO OUR CUSTOMER; TO PROVIDE THE OFFICIAL COUNTY REGISTRY FOR:

1) REAL ESTATE RECORDS (DEEDS, LAND CONTRACTS, MORTGAGES, ETC.)
2) PERSONAL PROPERTY RECORDS (UCC FILINGS)
3) VITAL RECORDS (BIRTH, DEATH, MARRIAGE AND MILITARY DISCHARGES).

- OUR GOAL IS TO ACHIEVE ACCURATE, UP TO DATE MAINTENACE OF RECORDS;
- TO PROVIDE SAFE ARCHIVAL STORAGE AND CONVENIENT ACCESS TO THESE PUBLIC RECORDS;
- TO IMPLEMENT STATUTORY CHANGES, PROGRAM AND PROCEDURE EVALUATION;

AND TO PROVIDE CONTINUOUS STAFF DEVELOPMENT OPPORTUNITIES IN ORDER FOR THE STAFF TO ACHIEVE PERSONAL GROWTH, TO MAXIMIZE THEIR PRODUCTIVITY, AND TO SUCCCEED IN HANDLING THE DEPARTMENT'S EXPANDING RESPONSIBILITY TO THE PUBLIC.

## REGISTER OF DEEDS

| DIVISION POSITION TITLE | $\begin{aligned} & \text { CLASS } \\ & \text { TYPE } \end{aligned}$ | 2002 | 2003 | 2004 | 2005 | 2006 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REGISTER OF DEEDS | ELECTED | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| DEPUTY REGISTER OF DEEDS | 990-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| SENIOR OFFICE ASSOCIATE | 990-C | 2.00 | 2.00 | 2.00 | 1.00 | 1.00 |
| OFFICE ASSOCIATE | 990-C | 3.00 | 3.00 | 3.00 | 4.00 | 4.00 |
| DEPARTMENT TOTALS |  | 7.00 | 7.00 | 7.00 | 7.00 | 7.00 |


| DEPT/DIV: REGISTER OF DEEDS OFFICE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) <br> 2004 <br> Actual |  | (3) 2005 Budget Adopted \& Modified 6/30 | $(4)$ 2005 <br> Actual <br> as of $\mathbf{6 / 3 0}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2006 Proposed Operating and Capital Budget |
| Personnel | 479,133 | 532,378 | 532,378 | 227,993 | 532,378 | 536,022 |
| Contractual | 1,773 | 7,970 | 11,670 | 1,539 | 2,970 | 7,113 |
| Supplies | 14,930 | 16,900 | 17,772 | 4,530 | 16,900 | 20,500 |
| Fixed Charges | 1,661 | 2,018 | 2,018 | 1,813 | 2,018 | 1,395 |
| Total Expenses for Business Unit | 497,497 | 559,266 | 563,838 | 235,875 | 554,266 | 565,030 |
| Total Revenue for Business Unit | (1,485,330) | $(1,265,000)$ | $(1,265,000)$ | $(687,739)$ | $(1,379,050)$ | $(1,295,000)$ |
| Total Levy for Business Unit | $(987,833)$ | $(705,734)$ |  |  | $(824,784)$ | $(729,970)$ |



BUSINESS UNIT: REGISTER OF DEEDS - RECORDS
FUND: 100 BUSINESS UNIT \#: 17110

| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2004 \\ \text { Actual } \end{gathered}$ | (2) <br> 2005 <br> Adopted <br> Budget | (3) <br> 2005 Budget Adopted Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2005 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2006 Proposed <br> Operating and Capital Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RECORDS PRESERVATION/MGMT | 525570 |  | 5,000 | 8,700 | 0 | 0 | 5,000 |
| Appropriations Unit Contractual |  |  | 5,000 | 8,700 | 0 | 0 | 5,000 |
| Total Expense for Business Unit |  |  | 5,000 | 8,700 | 0 | 0 | 5,000 |

BUSINESS UNIT: REVENUE: REGISTER OF DEEDS
FUND: 100 BUSINESS UNIT \#: 17100

Total Expenses for Business Unit

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## ELECTED SERVICES

## ACTIVITIES

The county's elected officials have recognized a growing need for their various services by Kenosha County residents living in the west half of Kenosha County due to rising population and the increased demands of modern society. We as elected officials worked collectively in the formation of a remote office conveniently located geographically while retaining the main departments at the county seat as required by state law. The Kenosha County Center building located at Highways $45 \& 50$ have sufficient space to operate a remote site for the combined services of such elected officers with the modern technology existing to allow electronic transmission and communication between the remote site and the main offices. The growth of utilization since 2001 has given those residents of the western portion of Kenosha County convenient efficient services.

The elected officials also share staff assigned to this budget. The sharing of elected services staff allows elected offices to utilize staff to cover staffing fluctuation and allows for maximum coverage during high demand periods.

## GOALS AND OBJECTIVES

- To provide continuous efficient and quality service to our public.
- To continually look for ways to expand services provided through technology.
- To implement statutory changes for each of the elected offices and to update programs and procedures as necessary.


## ELECTED SERVICES

| DIVISION POSITION TITLE | $\begin{aligned} & \text { CLASS } \\ & \text { TYPE } \end{aligned}$ | 2002 | 2003 | 2004 | 2005 | 2006 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEPUTY | 990-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| ACCOUNT CLERK | 990-C | 0.00 | 0.00 | 0.55 | 0.00 | 0.00 |
| ELECTED OFFICIAL CLERK | 990-C | 0.00 | 0.00 | 0.00 | 0.55 | 0.55 |
| DIVISION TOTAL |  | 1.00 | 1.00 | 1.55 | 1.55 | 1.55 |


| DEPT/DIV: ELECTED SERVICES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) <br> 2004 <br> Actual | (2) <br> 2005 <br> Adopted <br> Budget | (3) <br> 2005 Budget <br>  <br> Modified 6/30 | $\begin{gathered} (4) \\ 2005 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2006 Proposed <br> Operating and Capital Budget |
| Personnel | 88,146 | 95,916 | 95,916 | 47,764 | 95,916 | 100,813 |
| Contractual | 124 | 660 | 660 | 24 | 660 | 515 |
| Supplies | 1,245 | 450 | 450 | 106 | 450 | 2,500 |
| Fixed Charges | 5,715 | 8,161 | 8,161 | 5,915 | 8,161 | 5,324 |
| Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Expenses for Business Unit | 95,230 | 105,187 | 105,187 | 53,809 | 105,187 | 109,152 |
| Total Levy for Business Unit | 95,230 | 105,187 |  |  | 105,187 | 109,152 |

## NON-DEPARTMENTAL

This business unit is used to account for revenues and expenditures that are not directly associated with or controlled by a specific department-operating budget.

| DEPT/DIV: NON-DEPARTMENTAL |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) | (6) |
|  |  | 2005 | 2005 Budget | 2005 | 2005 | 2006 Proposed |
|  | 2004 | Adopted | Adopted \& | Actual | Projected | Operating and |
|  | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
| Personnel | 2,073 | $(1,649,766)$ | $(1,677,669)$ | 1,682 | $(1,637,171)$ | $(1,507,163)$ |
| Contractual | 30,000 | 0 | 0 | 0 | 0 | 0 |
| Fixed Charges | 22,492 | $(8,255)$ | 3,745 | 9,384 | $(8,255)$ | 3,731 |
| Grants/Contributions | 17,965 | 0 | 0 | $(2,890)$ | 0 | 0 |
| Cost Allocation | 1,150,000 | 0 | 159,855 | 159,855 | 0 | 0 |
| Total Expenses for Business Unit | 1,222,530 | $(1,658,021)$ | $(1,514,069)$ | 168,031 | $(1,645,426)$ | $(1,503,432)$ |
| Total Revenue for Business Unit | (37,475,703) | $(14,935,309)$ | $(37,259,515)$ | $(25,670,835)$ | $(37,385,243)$ | $(15,483,315)$ |
| Total Levy for Business Unit | $(36,253,173)$ | $(16,593,330)$ |  |  | $(39,030,669)$ | $(16,986,747)$ |

DEPT/DIV: NON-DEPARTMENTAL

| BUSINESS UNIT: EXP <br> FUND: 100 BUS | $\begin{aligned} & \text { N-DEP } \\ & \text { IT \#: } \end{aligned}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2004 \\ \text { Actual } \end{gathered}$ |  | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2005 \\ \text { Actual } \\ \text { as of } 6 / 30 \\ \hline \end{gathered}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed <br> Operating and <br> Capital Budget |
| SALARIES | 511100 | 0 | -1,650,000 | -1,650,000 | 0 | -1,650,000 | -1,650,000 |
| DEFUNDING | 511800 | 0 | -175,000 | -202,903 | 0 | -125,000 | -75,000 |
| NP VACATION | 511900 | 0 | -25,000 | -25,000 | 0 | -25,000 | -25,000 |
| MEDICAL INSURANCE | 515400 | 0 | 37,405 | 37,405 | 0 | 0 | 0 |
| SALARY/BENEFITS | 515650 | 2,073 | 162,829 | 162,829 | 1,682 | 162,829 | 242,837 |
| Appropriations Unit Personnel |  | 2,073 | -1,649,766 | -1,677,669 | 1,682 | -1,637,171 | -1,507,163 |
| OTHER PROFESSIONAL SVCS. | 521900 | 30,000 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit Contractual |  | 30,000 | 0 | 0 | 0 | 0 | 0 |
| INSURANCE ON BUILDINGS | 551100 | 0 | -12,000 | 0 | 0 | -12,000 | 0 |
| EMPLOYEE BONDING | 552200 | 3,748 | 3,745 | 3,745 | 0 | 3,745 | 3,731 |
| TAXES | 559100 | 18,744 | 0 | 0 | 9,384 | 0 | 0 |
| Appropriations Unit Fixed Charges |  | 22,492 | -8,255 | 3,745 | 9,384 | -8,255 | 3,731 |
| PRIOR YEAR EXPENSE | 574000 | 17,965 | 0 | 0 | -2,890 | 0 | 0 |
| Appropriations Unit Gr | ibutions | 17,965 | 0 | 0 | -2,890 | 0 | 0 |
| OPERATING TRANSFER OUT | 599991 | 1,150,000 | 0 | 159,855 | 159,855 | 0 | 0 |
| Appropriations Unit Cost Allocation |  | 1,150,000 | 0 | 159,855 | 159,855 | 0 | 0 |
| Total Expense for Business Unit |  | 1,222,530 | -1,658,021 | -1,514,069 | 168,031 | -1,645,426 | $-1,503,432$ |
| BUSINESS UNIT: REVENUE: NON-DEPARTMENTAL <br> FUND: 100 BUSINESS UNIT \#: 15130 |  |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2004 \\ \text { Actual } \end{gathered}$ |  | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2005 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed <br> Operating and <br> Capital Budget |
| GEN. PROP. TAX | 441110 | 21,314,272 | 0 | 22,324,206 | 22,342,950 | 22,342,950 | 0 |
| SALES TAX | 441200 | 9,476,005 | 9,529,378 | 9,529,378 | 2,854,253 | 9,638,095 | 10,145,973 |
| SALES TAX RETAINED BY CTY | 441210 | 64 | 49 | 49 | 25 | 49 | 64 |
| SALE OF COUNTY PROPERTY | 441250 | 2,837 | 0 | 0 | 0 | 0 | 0 |
| SALE OF COPIES | 441270 | 482 | 348 | 348 | 124 | 348 | 482 |



## BOARD OF ADJUSTMENTS

The Board of Adjustments is a quasi-judicial committee authorized by state statutes. It is made up of five citizen members, and is responsible for hearing variance requests and administrative appeals to the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance. This committee also serves as the Sanitary Board of Appeals on variance matters relating the county's on-site waste disposal ordinance.

DEPT/DIV: BOARD OF ADJUSTMENT


| Total Expenses for Business Unit | 6,526 | 7,990 | 32,990 | 4,182 | 27,990 | 27,990 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Revenue for Business Unit | 0 | 0 | 0 | 0 | 0 | $(20,000)$ |
| Total Levy for Business Unit | 6,526 | 7,990 |  |  | 27,990 | 7,990 |

## INSURANCES

## ACTIVITIES

The Division of Personnel Services is responsible for the direct management of the county's self-insured worker's compensation program as well as the self-insured programs of health/dental insurance and liability insurance. The Personnel Services Division and the Corporation Counsel's office share responsibility for the direct management of the County's liability (WMMIC) insurance program. The overall objective of the activities performed in these areas is to ensure the cost-effective management of Kenosha County's risk in these areas.

## GOALS AND OBJECTIVES

- To continue to negotiate plan design changes to hold down the cost of the self-funded health benefit.
- To conduct annual open enrollment for health/dental insurance.
- To encourage current and retired employees to enroll in the most cost-effective health and dental benefit plans.
- To insure the county is protected from financial loss as a result of employee theft.
- To coordinate safety committee meetings and safety training programs.
- To continue a trend of reducing the lost time expense related to workplace injuries.
- To maintain an effective medical management system for the accident and sickness pay maintenance plan.
- To process insurance enrollment, benefit changes, and termination forms for all employees.
- To maintain an accurate list of employee health, dental, and life insurance plans
- To provide cost-effective liability insurance coverage.
- To coordinate adjustment of all claims with WMMIC claims manager.
- To limit the county's liability exposure.

Note: Other insurance i.e. blanket employee bond, public officials bond are managed by Personnel Services. Money and securities, property insurance, boiler insurance, etc. are managed by the Financial Services Division and are budgeted in individual department budgets.

## INSURANCE

| DIVISION POSITION TITLE | CLASS TYPE | 2002 | 2003 | 2004 | 2005 | 2006 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RISK MANAGER/PERSONNEL ANALYST PERSONNEL ANALYST PERSONNEL SERVICES COORDINATOR | NR-G | 0.00 | 0.00 | 0.90 | 0.90 | 0.70 |
|  | NR-E | 0.60 | 0.50 | 0.00 | 0.00 | 0.00 |
|  | NR-C | 0.00 | 0.10 | 0.10 | 0.10 | 0.50 |
| DIVISION TOTAL |  | 0.60 | 0.60 | 1.00 | 1.00 | 1.20 |


| DEPT/DIV: WORKERS COMP INSURANCE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { (1) } \\ 2004 \\ \text { Actual } \end{gathered}$ |  | (3) 2005 Budget Adopted \& Modified 6/30 |  |  | (6) <br> 2006 Proposed <br> Operating and Capital Budget |
| Personnel | 36,509 | 46,300 | 46,300 | 0 | 46,300 | 48,246 |
| Contractual | 11,896 | 17,000 | 17,000 | 75 | 17,000 | 17,000 |
| Supplies | 0 | 2,000 | 2,000 | 0 | 2,000 | 2,000 |
| Grants/Contributions | 624,036 | 676,279 | 676,279 | 114,154 | 676,279 | 674,333 |
| Cost Allocation | 16,281 | 0 | 0 | 0 | 0 | 0 |
| Total Expenses for Business Unit | 688,722 | 741,579 | 741,579 | 114,229 | 741,579 | 741,579 |
| Total Revenue for Business Unit | $(808,231)$ | $(741,579)$ | $(741,579)$ | $(778,094)$ | $(741,579)$ | $(741,579)$ |
| Total Levy for Business Unit | $(119,509)$ | 0 |  |  | 0 | 0 |

DEPT/DIV: WORKERS COMP INSURANCE



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| DEPT/DIV: LIABILITY INSURANCE |
| :--- |
| \begin{tabular}{\|llllllllll|}
\hline
\end{tabular} |

DEPT/DIV: LIABILITY INSURANCE

| BUSINESS UNIT: LIABILITY- <br> FUND: 112 BUSINESS U | $\begin{aligned} & \text { NS RESE } \\ & \text { NIT \#: } 15 \end{aligned}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2004 \\ \text { Actual } \\ \hline \end{gathered}$ | (2) 2005 Adopted Budget | (3) <br> 2005 Budget Adopted Modified 6/30 |  |  | (6) 2006 Proposed Operating and Capital Budget |
| SALARIES | 511100 | 4,733 | 6,417 | 6,417 | 0 | 6,417 | 13,091 |
| FICA | 515100 | 353 | 491 | 491 | 0 | 491 | 1,001 |
| RETIREMENT | 515200 | 452 | 655 | 655 | 0 | 655 | 1,361 |
| medical insurance | 515400 | 693 | 1,782 | 1,782 | 0 | 1,782 | 3,830 |
| LIFE INSURANCE | 515500 | 0 | 7 | 7 | 0 | 7 | 14 |
| Appropriations Unit Personnel |  | 6,231 | 9,352 | 9,352 | 0 | 9,352 | 19,297 |
| WMmic premium | 575200 | 284,665 | 312,400 | 312,400 | 228,003 | 312,400 | 262,599 |
| LIABILITY Claims Paid | 575210 | 161,962 | 183,148 | 183,148 | 73,113 | 183,148 | 175,104 |
| PRINCIPAL ON BONDS | 575250 |  | 102,279 | 102,279 | 77,279 | 102,279 | 106,336 |
| BOND INTEREST | 575260 | 31,085 | 26,094 | 26,094 | 22,531 | 26,094 | 20,873 |
| Appropriations Unit Grants/Contributions |  | 93,485 | 0 | 0 | 0 | 0 | 0 |
|  |  | 571,197 | 623,921 | 623,921 | 400,926 | 623,921 | 564,912 |
| Total Expense for Business Unit |  | 577,428 | 633,273 | 633,273 | 400,926 | 633,273 | 584,209 |
| BUSINESS UNIT: REVENUE: RESERVE-LIABILITY INSURANCE <br> FUND: 112 BUSINESS UNIT \#: $\mathbf{1 5 1 7 0}$ |  |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ \text { 2004 } \\ \text { Actual } \\ \hline \end{gathered}$ | (2) 2005 Adopted Budget | (3) 2005 Budget Adopted Modified 6/30 | $(4)$ 2005 <br> Actual as of $\mathbf{6} / \mathbf{3 0}$ |  | (6) <br> 2006 Proposed Operating and Capital Budget |
| LIAB INS INTEREST | 448130 | 341 | 0 | 0 | 2,689 | 0 | 0 |
| LIAB INS REVENUE | 449650 | 446,506 | 501,273 | 501,273 | 501,274 | 501,273 | 456,209 |
| OPERATING DIVIDEND REV. | 449660 | 46,869 | 45,000 | 45,000 | 0 | 45,000 | 45,000 |
| Interest revenue on sir account | 449670 | 7,711 | 12,000 | 12,000 | 0 | 12,000 | 8,000 |
| CAPITAL DIVIDEND REV. | 449680 | 64,779 | 75,000 | 75,000 | 0 | 75,000 | 75,000 |
| OPERATING TRANSFER IN | 449991 | 16,281 |  | 0 | 0 | 0 | 0 |


| Appropriations Unit Revenue | 582,487 | 633,273 | 633,273 | 503,963 | 633,273 | 584,209 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Funding for Business Unit | 582,487 | 633,273 | 633,273 | 503,963 | 633,273 | 584,209 |
| Total Expenses for Business Unit | 577,428 | 633,273 | 633,273 | 400,926 | 633,273 | 584,209 |
| Total Revenue for Business Unit | $(582,487)$ | $(633,273)$ | $(633,273)$ | $(503,963)$ | $(633,273)$ | $(584,209)$ |
| Total Levy for Business Unit | $(5,059)$ | 0 |  |  | 0 | 0 |

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## DHS INTERNAL SERVICE FUND

This fund is used to account for revenues and expenditures that are associated with some operating expenses, annual principal, and interest for the Kenosha County Job Center Building.

DEPT/DIV: DHS - INTERNAL SERVICE FUND


| Total Expenses for Business Unit | 596,031 | 476,660 | 0 | $(146,582)$ | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Revenue for Business Unit | $(796,221)$ | $(476,660)$ | 0 | 0 | 0 | 0 |
| Total Levy for Business Unit | $(200,190)$ | 0 |  |  | 0 | 0 |

# KENOSHA COUNTY LIBRARY SYSTEM <br> 2006 Budget Narrative 

The Kenosha County Library System (KCLS) is an agency of Kenosha County established according to Chapter 43 of the Wisconsin Statutes to provide for the extension and improvement of library services throughout the County. It is governed by a seven-member board appointed by the County Executive. KCLS carries out its objectives through service contracts with the Kenosha Public Library and the Community Library, the two public libraries in the County.

## Major Objectives of the 2006 KCLS Budget

1. Maintain the County Library Tax increase at no more than $3 \%$.
2. Allocate state aid in 2006 to maintain the Kenosha County Library Computer Network.
3. Fund $100 \%$ of the cost of reimbursing non-resident use at the Kenosha Public Library and the Community Library.

## 1. Maintain the County Library Tax Increase at No More than 3\%

This 2006 KCLS Budget raises the appropriation for the County Library Tax levy by 3\%, and it reduces the County Library Tax mill rate significantly.

## 2. Allocate State Aid for the County Library Computer Network

## Share Costs of County Library Computer Network Central Site

This budget continues cost sharing for the maintenance of the central site components of the countywide library computer network. The Kenosha Public Library, which houses and staffs the data center for the computer network, has paid capital equipment costs and half of the ongoing hardware and software maintenance costs for the central site computer equipment. This KCLS budget will fund the other half of the ongoing central site maintenance costs, the cost of the Internet link to that site, and the cost of network antivirus licenses.

## Continue Library Technology Grants to KCLS Member Libraries

This budget allocates funds to the Kenosha Public Library and the Community Library for ongoing maintenance and repair of peripheral computer equipment.

## 3. Reimbursement to Kenosha County Libraries for Non-Resident Use

## Reimbursement for Non-Resident Use and the County Library Tax

The primary KCLS service program is to provide open and equal access for all County residents to all public libraries in the County. The cost of open access is paid from state revenue and County Library Tax revenue. The County Library Tax is levied only on those municipalities that do not maintain a local library. The City of Kenosha, the villages of Silver Lake, Twin Lakes, and Paddock Lake, and the towns of Randall and Salem are exempt from the County Library Tax.

Reimbursement Formula for Non-Resident Use

Kenosha County uses a standard formula to reimburse the Community Library and the Kenosha Public Library for the cost of open access. This formula is to take the percent of annual non-resident usage as measured by checkouts at each library times the annual operating expenses of the library.

## Changes and Trends in Non-Resident Use at Kenosha County Public Libraries

Non-resident usage at the Kenosha Public Library increased to $23 \%$ in 1995, and each year thereafter non-resident use has remained at $23 \%$. Non-resident use at the Community Library increased steadily from 1995 to 2004. In 2005, that usage rate was $21.5 \%$, compared to $22 \%$ in 2004 .

## Reimbursement for Cross County Use Among Kenosha, Walworth, and Racine Counties

KCLS also contracts with the Lakeshores Library System to provide access for Kenosha County residents at libraries in Racine and Walworth counties. 1994 was the first year KCLS received funds from the Lakeshores Library System for Racine County use of the Kenosha Public Library. Each year since, the KCLS payment to the Lakeshores Library System has either decreased or increased at a slower pace than the Lakeshores payment to KCLS. This reflects the change in usage patterns over those years.

## Other Services

Through its resource library agreement with the Kenosha Public Library, KCLS also provides interlibrary loan, delivery, and consulting services to KCLS member libraries and offers bookmobile service in areas of the County not served by a local library.

| DEPT/DIV: LIBRARY SYSTEM |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { (1) } \\ \text { 2004 } \\ \text { Actual } \end{gathered}$ | ${ }^{(2)}$ Adopted Budget | (3) 2005 Budget Adopted \& Modified 6/30 | $\begin{gathered} (4) \\ \begin{array}{c} (4005 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{array} \end{gathered}$ | $\begin{gathered} 2005 \\ \begin{array}{c} (5) \\ \text { Projected } \\ \text { at } 12 / 31 \end{array} \end{gathered}$ | (6) <br> 2006 Proposed Operating and Capital Budget |
| Contractual Supplies | $\begin{array}{r} 162,700 \\ 1,508,711 \end{array}$ | $\begin{array}{r} 63,100 \\ 1,596,439 \end{array}$ | $\begin{array}{r} 63,100 \\ 1,596,439 \end{array}$ | $\begin{array}{r} 63,100 \\ 1,573,650 \end{array}$ | $\begin{array}{r} 63,100 \\ 1,596,439 \end{array}$ | $\begin{array}{r} 75,000 \\ 1,641,757 \end{array}$ |
| Total Expenses for Business Unit Total Revenue for Business Unit | $\begin{gathered} 1,671,411 \\ (1,617,775) \end{gathered}$ | $\begin{aligned} & 1,659,539 \\ & (458,345) \\ & \hline \end{aligned}$ | $\begin{gathered} 1,659,539 \\ (1,659,539) \\ \hline \end{gathered}$ | $\begin{gathered} 1,636,750 \\ (1,618,865) \\ \hline \end{gathered}$ | $\begin{gathered} 1,659,539 \\ (1,659,539) \\ \hline \end{gathered}$ | $\begin{aligned} & 1,716,757 \\ & (479,527) \end{aligned}$ |
| Total Levy for Business Unit | 53,636 | 1,201,194 |  |  | 0 | 1,237,230 |

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| BUSINESS UNIT: LIBRARY SYSTEM <br> FUND: 250 BUSINESS UNIT \#: $\mathbf{6 1 1 0 0}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description: | OBJ: | $\begin{gathered} (1) \\ 2004 \\ \text { Actual } \\ \hline \end{gathered}$ | (2) $2005$ <br> Adopted Budget | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | (4) $2005$ <br> Actual as of $6 / 30$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed Operating and Capital Budget |
| ACCOUNTING \& AUDITING | 521300 | 500 | 500 | 500 | 500 | 500 | 500 |
| DATA PROCESSING COSTS | 521400 | 162,200 | 62,600 | 62,600 | 62,600 | 62,600 | 74,500 |
| OTHER PROFESSIONAL SVCS. | 521900 | 0 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit Contractual |  | 162,700 | 63,100 | 63,100 | 63,100 | 63,100 | 75,000 |
| COMMUNITY LIBRARY | 534830 | 196,743 | 217,300 | 217,300 | 217,300 | 217,300 | 225,242 |
| CONTRACTS | 534850 | 45,496 | 45,578 | 45,578 | 22,789 | 45,578 | 46,624 |
| RESOURCE LIBRARY SERVICES | 534870 | 1,266,472 | 1,333,561 | 1,333,561 | 1,333,561 | 1,333,561 | 1,369,891 |
| Appropriations Unit Supplies |  | 1,508,711 | 1,596,439 | 1,596,439 | 1,573,650 | 1,596,439 | 1,641,757 |
| Total Expense for Business Unit |  | 1,671,411 | 1,659,539 | 1,659,539 | 1,636,750 | 1,659,539 | 1,716,757 |
| BUSINESS UNIT: REVENUE: LIBRARY SYSTEM <br> FUND: 250 BUSINESS UNIT \#: 61100 |  |  |  |  |  |  |  |
| Account Description: | OBJ: | (1) 2004 Actual | (2) $2005$ <br> Adopted Budget | (3) <br> 2005 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2005 <br> Actual as of $6 / 30$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed <br> Operating and <br> Capital Budget |
| GEN. PROP. TAX | 441110 | 1,166,080 | 0 | 1,201,194 | 1,201,194 | 1,201,194 | 0 |
| COUNTY LIBRARY REVENUES | 443550 | 376,997 | 376,997 | 376,997 | 376,997 | 376,997 | 395,902 |
| LAKESHORES LIBRARY SYSTEM | 443590 | 74,695 | 81,348 | 81,348 | 40,674 | 81,348 | 83,557 |
| INTEREST GENERAL FUND INVESTMEN | 448110 | 3 | 0 | 0 | 0 | 0 | 0 |
| RESERVES | 449990 | 0 | 0 | 0 | 0 | 0 | 68 |
| Appropriations Unit Revenue |  | 1,617,775 | 458,345 | 1,659,539 | 1,618,865 | 1,659,539 | 479,527 |
| Total Funding for Business Unit |  | 1,617,775 | 458,345 | 1,659,539 | 1,618,865 | 1,659,539 | 479,527 |


| Total Expenses for Business Unit | 1,671,411 | 1,659,539 | 1,659,539 | 1,636,750 | 1,659,539 | 1,716,757 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Revenue for Business Unit | (1,617,775) | $(458,345)$ | $(1,659,539)$ | $(1,618,865)$ | $(1,659,539)$ | $(479,527)$ |
| Total Levy for Business Unit | 53,636 | 1,201,194 |  |  | 0 | 1,237,230 |

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## DEBT SERVICE

## ACTIVITIES

This budget contains the principal and interest payments due in 2006 on general obligation debt that Kenosha County has outstanding at the present time.

| Total Debt | Service <br> Ehlers Schedule | New money estimate | Prior Year fund balance adjustment | Total |
| :---: | :---: | :---: | :---: | :---: |
| Principal | 9,541,336 |  |  | 9,541,336 |
| Interest | 3,840,219 |  |  | 3,840,219 |
|  | 13,381,545 |  |  | 13,381,545 |

Proprietary Fund Debt Service

|  | Golf | Brookside | WMMIC | Job Center | Total |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Principal | 255,000 | 565,000 | 106,336 | 452,914 | $1,379,250$ |
| Interest | 89,543 | 208,126 | 20,873 | 123,519 | 442,061 |
|  | 344,543 | 773,126 | 127,209 | 576,433 | $1,821,311$ |


| Governmental Debt Levy Calculation: | Total |
| :---: | ---: |
| Principal | $8,162,086$ |
| Interest | $3,398,148$ |
|  | $11,560,234$ |


| Governmental Levy | $11,560,234$ |
| :---: | ---: |
| Proprietary Levy | $1,821,311$ |
| Gross Debt Levy | $13,381,545$ |
| Funding to Reduce Debt Levy | 161,709 |
| Debt Levy | $13,219,836$ |

The filing of DOR form SL-202 will be as approved by County Board in 2002.

DEPT/DIV: DEBT SERVICE

| BUSINESS UNIT: DEBT SERVICE <br> FUND: 300 BUSINESS UNIT \#: $\mathbf{8 1 0 1 0}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2004 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2005 \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | $\begin{gathered} \text { (3) } \\ \text { 2005 Budget } \\ \text { Adopted } \\ \text { Modified 6/30 } \\ \hline \end{gathered}$ | $\begin{gathered} \text { (4) } \\ 2005 \\ \text { Actual } \\ \text { as of } 6 / 30 \\ \hline \end{gathered}$ | $\begin{gathered} (5) \\ 2005 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2006 Proposed <br> Operating and Capital Budget |
| GENERAL- PRINCIPAL | 561200 | 6,686,198 | 7,875,000 | 7,875,000 | 3,185,000 | 7,875,000 | 8,162,086 |
| GENERAL- INTEREST | 562200 | 3,674,739 | 3,331,928 | 3,331,928 | 1,928,598 | 3,331,928 | 3,398,148 |
| DEbT SERVICE CHARGES | 569100 | 68,222 | 0 | 0 | 0 | 0 | 0 |
| PMT TO ESCROW AGENT-BOND | 569500 | 10,787,346 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit Debt Servic |  | 21,216,505 | 11,206,928 | 11,206,928 | 5,113,598 | 11,206,928 | 11,560,234 |
| OPERATING TRANSFER OUT | 599991 | 200,190 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit Cost Allocat |  | 200,190 | 0 | 0 | 0 | 0 | 0 |
| Total Expense for Business Unit |  | 21,416,695 | 11,206,928 | 11,206,928 | 5,113,598 | 11,206,928 | 11,560,234 |
| BUSINESS UNIT: REVENUE: <br> FUND: 300 BUSINESS U | $\begin{aligned} & \text { EBT SEF } \\ & \text { IIT \#: } 81 \end{aligned}$ |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2004 \\ \text { Actual } \\ \hline \end{gathered}$ |  | (3) 2005 Budget Adopted Modified 6/30 |  |  | (6) <br> 2006 Proposed Operating and Capital Budget |
| GEN. PROP. TAX | 441110 | 10,670,394 | 0 | 11,206,928 | 11,206,928 | 11,206,928 | 0 |
| INTEREST GENERAL FUND INVESTMEN | 448110 | 109,520 | 0 | 0 | 0 | 0 | 0 |
| NOTE/BOND PROCEEDS | 449010 | 10,630,000 | 0 | 0 | 0 | 0 | 0 |
| RESERVES | 449990 | ${ }^{0}$ | 0 | 0 | 0 | 0 | 161,709 |
| Appropriations Unit Revenue |  | 21,409,914 | 0 | 11,206,928 | 11,206,928 | 11,206,928 | 161,709 |
| Total Funding for Business Unit |  | 21,409,914 | 0 | 11,206,928 | 11,206,928 | 11,206,928 | 161,709 |

## 5 YEAR CAPITAL OUTLAY/BUDGET PLAN

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Brookside
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Golf Course Division
Parks Division
Highway Division
Capital Projects
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CIP 13

Department of Planning \& Development
Planning \& Conservation
CIP 66-69
Land Information
Sheriff's Department
Sheriff
CIP 71-80

Summary Totals

## Capital Outlay/Projects Plan

Mission: To provide comprehensive planning and analysis of the long-range capital needs of Kenosha County. This process contributes to the fiscal review and prioritization of such capital outlay/projects as facilities development (new construction and improvements), infrastructure maintenance, major equipment \& machinery and equipment installations.

Policy: Capital outlay/projects is defined as an active or proposed expenditure in one or more specified plan years of an amount in excess of $\$ 25,000$ for a permanent fixed asset (building, land, improvement, equipment, furniture, etc).

The Capital outlay/projects plan maintains an emphasis on planning and funding for capital outlay/projects, as they are needed rather than reacting to crisis situations. New outlay/projects should be requested in the last year of the plan, unless circumstances require a more immediate time frame.

Resolution \#17 established a cap on bonded capital outlay/projects. The capital financing plan was established to reduce the debt load of Kenosha County. Total projects/outlay costs are not to exceed $\$ 19,050,000$ for the four years beginning with the 2003 budget year. The annual cap is as follows $\$ 5,320,000$ in 2003 (includes Human Service Building balloon payment), $\$ 4,465,000$ in 2004, $\$ 4,575,000$ in 2005, and $\$ 4,690,000$ in 2006. The annual cap may be transferred between budget years as long as the total borrowing from 2003 to 2006 does not exceed $\$ 19,050,000$. The cap shall not apply to capital outlay/projects funded with levy, grant or other sources of revenue. There is no cap or limitation on borrowing after the year 2006. Every effort will be made to find alternative financing and funding to reduce anticipated borrowing for the projected capital outlay/projects.

The county proposes to borrow up to $\$ 3,500,000$ for budget years 2006 and 2007. It is the County's objective to continue limiting annual borrowing for 2008 through 2010. Years 2007 through 2010 illustrate the demand for capital funding.

Capital outlay/projects listed in the 2006 Proposed Capital Column are included in the 2006 Department/Division operating budgets. Items in future years are listed for INFORMATIONAL PURPOSES ONLY, as they are intended to provide a guideline for capital spending for future years. This is the county's projection of its anticipated needs as an integral part of the budget planning process. Periodic modifications will occur based on funding availability and capital outlay/project circumstances, which may require a more immediate time frame.
Five Year Capital Outlay/Projects Plan Summary- By Year

|  |  | 2006 | 2007 | 2008 | 2009 | 2010 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | For Information | For Information | For Information | For Information | For Information | TOTAL |
| Department | Dept/Division | Only | Only | Only | Only | Only | FIVE YEAR |


| Administrative Services Information Services | \$800,000 | \$1,050,000 | \$1,050,000 | \$1,300,000 | \$1,750,000 | \$5,950,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Human Services Brookside Care Center | \$77,000 | \$78,000 | \$50,000 | \$50,000 | \$118,000 | \$373,000 |
| Public Works Golf | \$85,000 | \$152,500 | \$170,900 | \$436,420 | \$486,600 | \$1,331,420 |
| Public Works Parks | \$75,000 | \$118,500 | \$270,259 | \$30,000 | \$180,064 | \$673,823 |
| Public Works Highway | \$2,514,656 | \$1,777,900 | \$3,405,241 | \$4,008,600 | \$1,505,936 | \$13,212,333 |
| Public Works Facilities | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Works Capital Projects | \$1,233,433 | \$293,000 | \$320,000 | \$250,000 | \$250,000 | \$2,346,433 |
| Planning \& Development Planning \& Conservation | \$45,000 | \$77,000 | \$47,000 | \$82,000 | \$47,000 | \$298,000 |
| Planning \& Development Land Information | \$41,625 | \$41,625 | \$41,625 | \$41,625 | \$41,625 | \$208,125 |
| Law Enforcement Sheriff | \$560,000 | \$321,000 | \$344,000 | \$315,000 | \$313,000 | \$1,853,000 |
| Expense | \$5,431,714 | \$3,909,525 | \$5,699,025 | \$6,513,645 | \$4,692,225 | \$26,246,134 |
| Bonding | \$2,150,000 | \$2,250,000 | \$2,700,000 | \$2,700,000 | \$2,700,000 | \$12,500,000 |
| Revenue | \$1,910,529 | \$822,900 | \$2,060,400 | \$2,875,020 | \$1,053,600 | \$8,722,449 |
| Carryover/Reserves | \$1,272,000 | \$750,000 | \$850,000 | \$850,000 | \$850,000 | \$4,572,000 |
| Levy Funded | \$99,185 | \$86,625 | \$88,625 | \$88,625 | \$88,625 | \$451,685 |

Five Year Capital Outlay/Projects Plan Summary-By Funding Source

|  |  | Total 5 Yr | Total 5 Yr | Total 5 Yr | Total 5 Yr | Total 5 Yr |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department | Division | Capital Outlay | Bonding | Revenues | Carryover/Res | Levy Funded |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Administrative Services | Information Services | \$5,950,000 | \$3,205,000 | \$335,000 | \$2,410,000 | \$0 |
| Human Services | Brookside Care Center | \$373,000 | \$96,000 | \$14,440 | \$250,000 | \$12,560 |
| Public Works | Golf | \$1,331,420 | \$0 | \$1,331,420 | \$0 | \$0 |
| Public Works | Parks | \$673,823 | \$673,823 | \$0 | \$0 | \$0 |
| Public Works | Highway | \$13,212,333 | \$7,877,033 | \$5,335,300 | \$0 | \$0 |
| Public Works | Facilities | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Works | Capital Projects | \$2,346,433 | \$270,144 | \$1,706,289 | \$370,000 | \$0 |
| Planning \& Development | Planning \& Conservation | \$298,000 | \$67,000 | \$0 | \$0 | \$231,000 |
| Planning \& Development | Land Information | \$208,125 | \$0 | \$0 | \$0 | \$208,125 |
| Law Enforcement | Sheriff | \$1,853,000 | \$311,000 | \$0 | \$1,542,000 | \$0 |
|  |  |  |  |  |  |  |

Kenosha County Five Year Capital Outlay/Projects Plan

|  | Detail | 2006 | 2007 | 2008 | 2009 | 2010 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |
| ADMINISTRATIVE SERVICES |  |  |  |  |  |  |  |
| Information Services |  |  |  |  |  |  |  |
| County-Wide - Computer \& Telecommunication | Info-Sys - 1 | \$800,000 | \$800,000 | \$800,000 | \$800,000 | \$800,000 | \$4,000,000 |
| Financial Software Upgrade | Info-Sys - 2 |  | \$250,000 | \$250,000 |  |  | \$500,000 |
| Fiber/High-Speed Connectivity to County Buildings | Info-Sys-3 |  |  |  | \$500,000 | \$950,000 | \$1,450,000 |
| Expense |  | \$800,000 | \$1,050,000 | \$1,050,000 | \$1,300,000 | \$1,750,000 | \$5,950,000 |
| Bonding |  | \$343,000 | \$533,000 | \$503,000 | \$688,000 | \$1,138,000 | \$3,205,000 |
| Revenue |  | \$67,000 | \$67,000 | \$67,000 | \$67,000 | \$67,000 | \$335,000 |
| Carryover/Reserves |  | \$390,000 | \$450,000 | \$480,000 | \$545,000 | \$545,000 | \$2,410,000 |
| Levy Funded |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

\footnotetext{
TOTAL ADMINISTRATIVE SERVICES


| Project \# | Info-Sys-1 | Project Title: | County Computer \& Telecommunication |
| :--- | :--- | :--- | :--- |
| Department: | Administrative Services | Division Head: | Sharon Morgan |
| Division: | Information Services | Project Manager: | Sharon Morgan |

## Project Scope and Description:

This includes software and hardware support for data, voice, and video needs for all Kenosha County departments. Project scope includes: Cash collections control, property tax and KALM system upgrades and modifications; Human Services systems upgrades and modifications; Fiscal and Payroll systems upgrades and modifications; countywide network upgrades and replacements of software and hardware; Law Enforcement, Courts, and Judicial systems upgrades and modifications; countywide and departmental projects; and countywide telecommunication equipment upgrades and modifications.

## Location:

All Kenosha County buildings.

## Analysis of Need:

Every department and employee depends on one or more computer systems to perform their job on a daily basis. In many cases, tasks take minutes versus days. We need to maintain the equipment and software programs that county staff is using to service and communicate with the public. Each year departments request more than what we can afford, but we select based on countywide need and what we must accomplish during the year to maintain existing systems and maximize countywide efficiency.

We are replacing our PCs every 5 years, as this allows replacement to occur before they are off warranty. This is longer than we would ideally like to have them in operation, however due to our budget constraints this is necessary and as long as they are on warranty, we do not pay for replacement parts. We have worked very hard to standardize on a operating system and office suite. Multiple versions of operating systems and office suite increase maintenance and support costs, so it is more cost effective to upgrade these products all at once every 4 to 5 years.

## Alternatives:

Manual processes versus automated systems. Some examples: manual processes versus automated i.e. cash receipting, mapping, case management, client tracking, payroll and A/P processing; typewriter versus PC word processing; U.S. mail versus e-mail; paper storage versus images; and library research versus the Internet.
Operating system and office products will no longer be supported, and as problems occur resolutions will not be available.

## Ongoing Operating Costs:

Major equipment and systems require maintenance/support contracts.

| Cost Documentation | Revenue |  |
| :--- | :--- | ---: |
|  |  |  |
|  |  |  |
| Hardware/Software communication |  |  |
| Communication equipment upgrades |  |  |
| $\$ 4,000,000$ | Bonding | $\$ 1,715,000$ |
|  | Revenue | $\$ 335,000$ |
|  | Reserves | $\$ 1,950,000$ |
|  |  | $\$ 4,000,000$ |

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

Capital Budget Summary

| 2006 | 2007 | 2008 | 2009 | 2010 | $\begin{gathered} \hline \text { Total } \\ 2006-2010 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$800,000 | \$800,000 | \$800,000 | \$800,000 | \$800,000 | \$4,000,000 |
| \$343,000 | \$343,000 | \$343,000 | \$343,000 | \$343,000 | \$1,715,000 |
| \$67,000 | \$67,000 | \$67,000 | \$67,000 | \$67,000 | \$335,000 |
| \$390,000 | \$390,000 | \$390,000 | \$390,000 | \$390,000 | \$1,950,000 |

## Levy Funded

$\$ 0$
\$0

## 


\$0
$\$ 0$
\$0
\$0

| Project \# | Info-Sys-2 | Project Title: | Financial Software Upgrade |
| :--- | :--- | :--- | :--- |
| Department: | Administration Services | Division Head: | Dave Geertsen |
| Division: | Finance/Info Systems | Project Manager: | Dave Geertsen |

Project Scope and Description:
Project will upgrade financial software for general ledger, budget, payroll, purchasing, human resources and accounts payable. This will upgrade from "Worldsoftware" version to "OneWorld" version.

## Location:

Software resides on AS400

## Analysis of Need:

Existing software will be 10 years old. In order to continue with fiscal operations, overhaul of financial system is necessary.

## Alternatives:

One alternative is to convert to another software, which would be at least as expensive, if not more expensive. A second alternative would be not to upgrade the system, but to continue using the old software. If this was done, it would be necessary to manually update certain files, such as Vertax, in order to issue paychecks and W-2's. The County would have to upgrade the software manually with in-house staff, and would be liable for the integrity of the software.

Ongoing Operating Costs:
No increase in operating costs is expected.

| Cost Documentation |  | Revenue |  |  |
| :--- | ---: | :--- | :--- | :--- |
|  |  |  |  |  |
| Hardware | $\$ 200,000$ | Bonding | $\$$ | 350,000 |
| Consulting | $\$ 200,000$ | Reserves | $\$$ | 150,000 |
| License upgrade | $\$ 50,000$ |  | $\$$ | 500,000 |
| Orientation/OT | $\$ 50,000$ |  |  |  |
|  | $\$ 500,000$ |  |  |  |

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves

Levy Funded

## Capital Budget Summary

## Project Phasing

| Project \# | Info-Sys-3 | Project Title: | Fiber/High-Speed Connectivity to County Buildings |
| :--- | :--- | :--- | :--- |
| Department: | Administrative Services | Division Head: | Dave Geertsen <br> Division: |
| Information Systems | Project Manager: | Sharon Morgan |  |

## Project Scope and Description:

To lay fiber optic links or comparable high-speed bandwidth between; the Courthouse, Corporation Counsel, and Human Services buildings. Also complete the fiber loop by connecting Human Services Building to the County Center.

## Location:

Courthouse to Corporation Counsel and Human Services; and Human Services to County Center

## Analysis of Need:

We pay monthly charges to a phone company for connectivity between major buildings or 100meg Microwave Wireless link. We lease the minimum amount of bandwidth that we can afford because it so expensive. If we lay county owned fiber between buildings, those ongoing telecommunication costs would go away. We would have enough bandwidth for all our current and future needs. Network bandwith requirements continue to increase. Powerful computers running client/server (e.g. GIS mapping) and multimedia applications are placing new demands on our network. These applications are generating intense traffic on our network. Between the County buildings, there are services (I.e. training via webcasts) that Information Services can not provide to the departments at their individual buildings because they require ultra high bandwidths (e.g. fiber). Each year more state web applications, inter-government information sharing, resource intense applications across buildings, and web usage is putting higher traffic demands on our network. Fiber would allow us to provide the services Departments are requesting, consolidate network equipment, and keep pace with the increased bandwidth needs.

In 2005, we connected the Courthouse with Brookside, Detention Center, and the County Center via fiber. This will allow us to evaluate our consolidation options in 2006 as well as reducing leased T1s as we cutover to fiber. The money is to finish connecting the rest of the County buildings including Human Services Center and Corporation Counsel. This will also connect Human Services to County Center so that we have a complete loop which provides a route if the fiber is cut or has problems at one of the locations. It allows the network traffic to turn around and connect.

The advantages of owning our own network are: To purchase the equivalent amount of bandwidth from a phone company would require us to pay enormous monthly line charges per building; reduces overall communication costs when compared to lease line services; on an average, fiber networks yield payback in 3 years. The average life of fiber is 25 years; increases network bandwidth and speeds.

We can add more circuits as we require with no additional lease costs. Lease providers will charge us for every circuit we lease. Can reduce operational costs by centralizing our voice/data/video centers. Achieve full motion 30 frames interlaced video and Streaming Video.

## Alternatives:

Continue as we are, paying monthly lease lines for as long as our buildings exist. Not provide the services that would allow our staff to be more efficient with their time and staff dollars. Lease additional T1 lines to handle minimum amount of traffic, purchase additional equipment and place in individual buildings rather than centrally locate.

## Ongoing Operating Costs:

Major equipment and systems require maintenance/support contracts.

| Cost Documentation | Revenue | Need to investigate possibility of grant funding <br> or if Bio-Catt does portion of route it would <br> substantially reduce cost |
| :--- | :--- | :--- |
| Estimate based on no cost sharing <br> Other agencies may want to share cost of <br> route. 18 miles @81,000 | $\$ \mathbf{\$ 1 , 4 5 0 , 0 0 0}$ | Bonding |
|  |  | $\$ \mathbf{1 , 4 5 0 , 0 0 0}$ |

## Capital Budget Summary

## Project Phase

## Year

Expense
Bonding
Revenue
Carryover/Reserves

| 2006 | 2007 | 2008 | 2009 | 2010 | $\begin{array}{\|c\|} \hline \text { Total } \\ 2006-2010 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$0 | \$0 | \$0 | \$500,000 | \$950,000 | \$1,450,000 |
| \$0 | \$0 | \$0 | \$345,000 | \$795,000 | \$1,140,000 |
|  |  |  |  |  | \$0 |
|  |  |  | \$155,000 | \$155,000 | \$310,000 |
|  | \$0 | \$0 | \$01 |  |  |
| \$0 |  |  |  | \$0 | \$0 |

Kenosha County Five Year Capital Outlay/Projects Plan

|  | Detail | 2006 | 2007 | 2008 | 2009 | 2010 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |

[^8]DHS - Brookside

| DHS - Brookside |
| :--- |
| Brookside Remodeling/Renovations |


| Pickup Truck |
| :--- |
| Transportation |


| Brookside Remodeling/Renovations | Brookside - 1 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$250,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pickup Truck | Brookside - 2 |  | \$28,000 | \$0 | \$0 | \$0 | \$28,000 |
| Transportation Vehicle | Brookside - 3 |  | \$0 | \$0 | \$0 | \$68,000 | \$68,000 |
| Expense |  | \$50,000 | \$78,000 | \$50,000 | \$50,000 | \$118,000 | \$346,000 |
| Bonding |  | \$0 | \$28,000 | \$0 | \$0 | \$68,000 | \$96,000 |
| Revenue |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Carryover/Reserves |  | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$250,000 |
| Levy Funded |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

[^9]| Project \# | Brookside-1 | Project Title: Brookside Remodeling/Renovations |
| :--- | :--- | :--- |
| Department: | Human Services | Department Head: Dennis Schultz |
| Division: | Brookside | Project Manager: |

## Project Scope and Description:

| Project Description in | Tint dining room windows | $\$ 3,100$ |
| :---: | :--- | :---: |
| Order of Priority: | 400 wing flooring | $\$ 9,114$ |
|  | 4 wing nursing station flooring (apx 1/3 of common area) | $\$ 5,985$ |
|  | 4 wing nursing station partition | $\$ 2,500$ |
|  | 3 wing nursing station partition | $\$ 2,500$ |
|  | 3 wing nursing station flooring (apx 1/3 of common area) | $\$ 5,985$ |
|  | 400 wing window treatments | $\$ 4,600$ |
|  | 100 wing flooring | $\$ 7,266$ |
|  | 100 wing window treatments | $\$ 4,000$ |
|  | wall coverings for resident rooms | $\$ 4,950$ |
|  |  | $\$ 50,000$ |

## Analysis of Need:

This building will be 14 years old in 2008 and will require updating. Failure to update will result in outdated and an unappealing facility which will ultimately cost more to meet required modern nursing home standards and able to meet the needs of the residents.

## Alternatives:

No updating of facilities.

## Ongoing Operating Costs:

## Previous Action:

Carryover of \$75,000 in Resolution 137, April 20, 2005

| Cost Documentation |  |  |  |
| :--- | ---: | ---: | ---: |
| 7 Wings @ \$50,000 | $\$ 350,000$ | Reserves | $\$ 550,000$ |
| Common Areas | $\$ 200,000$ |  |  |
| Total Cost | $\$ 550,000$ |  |  |
|  |  |  |  |

Project Phase

Year Expense
Bonding
Revenue
Carryover/Reserves

| 2006 | 2007 | 2008 | 2009 | 2010 | Total |
| :---: | :---: | :---: | :---: | :---: | ---: |
| $2006-2010$ |  |  |  |  |  |
| $\$ 50,000$ | $\$ 50,000$ | $\$ 50,000$ | $\$ 50,000$ | $\$ 50,000$ | $\$ 250,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |
| $\$ 50,000$ | $\$ 50,000$ | $\$ 50,000$ | $\$ 50,000$ | $\$ 50,000$ | $\$ 250,000$ |

Levy Funded

| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: |

## Project Phasing

\$50,000 annually to update and modernize the facility.

| Project \# | Brookside-2 | Project Title: | Pickup Truck |
| :--- | :--- | :--- | :--- |
| Department: | Human Services | Department Head: | Dennis Schultz |
| Division: | Brookside | Project Manager: | Sandra Hardt |

Project Scope and Description:
Purchase a new pickup truck with plow and salter to replace the existing 1995 unit which was purchased when the Brookside Care Center facility was opened.

Location:
Brookside Care Center

## Analysis of Need:

The existing unit is worn out and it is used for more than just a plowing unit. It is used throughout the year for hauling, landscaping, and towing.

## Alternatives:

The facility has a skidsteer unit which is used for plowing, but at a much slower rate. The two units are used at the same time with the truck doing the bulk of the work. The plowing process would slow down significantly.

Ongoing Operating Costs:
The cost of ongoing operation will remain the same as the existing unit.

## Previous Action:

Earlier unit purchased in 1995.

| Cost Documentation |  |  |  |
| :--- | :--- | :--- | :--- |
| Total Cost <br> Vendor Quote | $\$ 28,000$ | Bonding | $\$ 28,000$ |

Project Phase

| Year | 2006 | 2007 | 2008 | 2009 | 2010 | $\begin{gathered} \text { Total } \\ 2006-2010 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expense |  | \$28,000 |  |  |  | \$28,000 |
| Bonding |  | \$28,000 |  |  |  | \$28,000 |
| Revenue |  |  |  |  |  | \$0 |
| Carryover/Reserves |  |  |  |  |  | \$0 |
| Levy Funded |  | \$0 |  |  |  | \$0 |


| Project \# | Brookside-3 | Project Title: | Transportation Vehicle |
| :--- | :--- | :--- | :--- |
| Department: | Human Services | Department Head: | Dennis Schultz |
| Division: | Brookside | Project Manager: | Sandra Hardt |

Project Scope and Description:
Replace 10 year + current transportation vehicle with a new handicapped hydraulic chair life transport van with multiple passenger seats.

Location:
Brookside Care Center

Analysis of Need:
Current vehicle is more than 10 years old and should be replaced.

## Alternatives:

Ongoing Operating Costs:
The cost of operation will remain the same however, savings will be realized on maintenance of a new unit.

## Previous Action:

Replaced a previously owned unit years ago.

| Cost Documentation | Revenue |  |  |
| :--- | :--- | :--- | :--- |
| Total Cost | $\$ 68,000$ | Bonding | $\$ 68,000$ |
|  |  |  |  |

Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | $\begin{array}{\|c\|} \hline \text { Total } \\ 2006-2010 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$68,000 | \$68,000 |
|  |  |  |  | \$68,000 | \$68,000 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  |  |
| \$0 |  |  |  | \$0 | \$0 |

Project Phasing

| Project \# | Health-1 | Project Title: | FTIR Spectrometer |
| :--- | :--- | :--- | :--- |
| Department: | Human Services | Department Head: | Dennis Schultz |
| Division: | Health | Project Manager: |  |

## Project Scope and Description:

Replacement of out-dated laboratory equipment, which can no longer be serviced in case of product malfunction or breakdown. The Spectrometer is essential to the operation of the laboratory's "street drug" identification program.

## Location:

Kenosha County Division of Health - Public Health Laboratory

## Analysis of Need:

The Fourier Transform InfraRed (FTIR) Spectrometer will replace the current piece of equipment which was purchased in 1990. The current equipment is out-dated and the County has been informed that service parts for this piece of equipment are unavailable as of 2005. The FTIR is an integral part of the identification of "street drugs" for area law enforcement agencies. Without this necessary equipment replacement, the County will be unable to operate the Public Health Laboratory's street drug identification program. The equipment purchase will be partially funded through the City/County agreement.

## Alternatives:

Impact of non-replacement of the equipment would be the discontinuation of the street identification program, which would affect local law enforcement agencies as well as the health and safety of Kenosha County residents.

## Ongoing Operating Costs:

No additional costs in excess of current operating supplies used in the street drug identification program.

Previous Action:
None

Kenosha County Five Year Capital Outlay/Projects Plan

Golf Course Division
Asphalt Cart Paths - Brighton Dale

| Asple Barn - Storage Building - Petrifying Springs |
| :--- |
| Pola |
| Tractar 4 Whe |

Tractor, 4Wheel
Parking Lot - Petrifying Springs
Truck, 1/2 Ton Pick-up
Carpeting - Clubhouse - Brighton Dale
Truck, 1/2 Ton Pick-up Crew Cab
Pumphouse Upgrade, Brighton Dale
Pump Replacement, Brighton Dale
Van, Passenger
Pave Service Road - Petrifying Springs

| Truck, One Ton Dump, w/plow |
| :--- |
| Fairway Mower, Brighton Dale |

Approach Mower, Petrifying Springs
Expense
Bonding
Revenue
Levy Funded

| Project \# | Golf-1 | Project Title: | Asphalt Cart Paths-Br. Dale |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Golf | Project Manager: | Mary Lichter |

## Project Scope and Description:

First Phase: Project will pave golf car paths on the white course, holes one through nine.
Second Phase: Project will asphalt golf car paths over the remaining holes through eighteen.
Location:
Brighton Dale Golf Course.

## Analysis of Need:

Paving golf car paths will eliminate erosion during heavy rains and will upgrade the appearance of the golf course.

## Alternatives:

Do nothing and keep expending man hours and cost for gravel purchase. Very inefficient.

## Ongoing Operating Costs:

Approximately $\$ 22,500 /$ year in labor hours and gravel cost to maintain gravel paths.

## Previous Action:

$\$ 50,000$ improvement approved in the 2005 Capital Improvement Plan

| Cost Documentation | Revenue |
| :--- | :--- | :--- |
| Total Cost $\$ 240,000$ | Golf Course $\$ 240,000$ |
|  |  |

Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| $\mathbf{2 0 0 6}$ | 2007 | $\mathbf{2 0 0 8}$ | $\mathbf{2 0 0 9}$ | $\mathbf{2 0 1 0}$ | Total <br> $\mathbf{2 0 0 6 - 2 0 1 0}$ |
| :--- | :--- | :--- | :--- | :--- | ---: |
| $\$ 60,000$ | $\$ 60,000$ | $\$ 60,000$ | $\$ 60,000$ | $\$ 0$ | $\$ 240,000$ |
|  |  |  |  |  | $\$ 0$ |
| $\$ 60,000$ | $\$ 60,000$ | $\$ 60,000$ | $\$ 60,000$ | $\$ 0$ | $\$ 240,000$ |
|  |  |  |  |  | $\$ 0$ |

## Project Phasing

Project spread out over five years with one nine hole course being completed every year.

| Project \# | Golf-2 | Project Title: | Pole Barn-Storage Building-Petrifying Springs |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Golf | Project Manager: | Mary Lichter |

Project Scope and Description:
Project will provide a $30 \times 40$ pole barn to store equipment.

Location:
Petrifying Springs Golf Course

Analysis of Need:
At the present time some equipment is being stored in Park Department barns, making use inefficient and time consuming.

Alternatives:
None

Ongoing Operating Costs:
None

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- |
| Total Cost $\$ 25,000$ | Golf Course $\$ 25,000$ |  |

Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves

| 2006 | 2007 | 2008 | 2009 | 2010 | Total |
| :--- | :--- | :--- | :--- | :--- | ---: |
| $2006-2010$ |  |  |  |  |  |
| $\$ 25,000$ |  |  |  |  | $\$ 25,000$ |
|  |  |  |  |  | $\$ 0$ |
| $\$ 25,000$ |  |  |  |  | $\$ 25,000$ |
|  |  |  |  |  | $\$ 0$ |

Levy Funded

| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: |

Project Phasing

| Project \# | Golf-3 | Project Title: | Tractor, 4 Wheel |
| :--- | :--- | :--- | :--- |
| Department: Public Works | Department Head: | Fred Patrie |  |
| Division: | Golf | Project Manager: | Mary Lichter |

Project Scope and Description:
Purchase a tractor - 4 wheel.

Location:
Brighton Dale Golf Course

Analysis of Need:
This will replace a 1995 John Deere Model 540 with loader which will have 5,117 operating hours or 307,000 miles.

## Alternatives:

Ongoing Operating Costs:

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
| Total Cost $\$ 46,300$ | Golf Course | $\$ 46,300$ |
|  |  |  |

Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves

Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | Total |
| ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\$ 46,300$ |  |  |  | $\$ 46,300$ |
|  |  |  |  |  | $\$ 0$ |
|  | $\$ 46,300$ |  |  |  | $\$ 46,300$ |
|  |  |  |  |  | $\$ 0$ |

Project Phasing

| Project \# | Golf-4 | Project Title: | Rotary Mower |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Golf | Project Manager: | Mary Lichter |

Project Scope and Description:
Purchase two (2) rotary mowers.

Location:
Brighton Dale Golf Course

Analysis of Need:
These will replace 1999 Jacobsen 5111 mowers which will have 4,600 hours or 276,000 miles.

## Alternatives:

Ongoing Operating Costs:

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
| Total Cost $\quad \$ 92,400$ | Golf Course | $\$ 92,400$ |
|  |  |  |

## Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves

Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | $\begin{gathered} \text { Total } \\ 2006-2010 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$46,200 | \$46,200 |  |  | \$92,400 |
|  |  |  |  |  | \$0 |
|  | \$46,200 | \$46,200 |  |  | \$92,400 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  |  |
| \$0 | \$0 | \$0 |  |  | \$0 |

Project Phasing
Purchase one mower in 2007 and one in 2008.

| Project \# | Golf-5 | Project Title: | Parking Lot-Petrifying Springs |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Golf | Project Manager: | Mary Lichter |

## Project Scope and Description:

Engineering and design for new parking lot. Remove curb and gutter, abandon existing catch basins, remove island and pulverize asphalt and base. Install new catch basins and pipe, new curb and gutter and pave.

## Location:

Petrifying Springs Golf Course.

## Analysis of Need:

Parking lot was last resurfaced in early 1980's. Curbing has heaved, cracked and diverted water flow from some catch basins. Asphalt has deteriorated and cracked. Catch basins are made of clay tile and are of same vintage as Petrifying Springs Park road 1940's, they are deteriorated and inadequate.

## Alternatives:

Patch asphalt as necessary and repair catch basins.
Ongoing Operating Costs:
Unknown.

Previous Action:
Patch and repair as needed.

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- |
| Total Cost $\$ 141,120$ | Golf Course $\$ 141,120$ |  |
|  |  |  |

## Capital Budget Summary

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | $\begin{gathered} \hline \text { Total } \\ 2005-2009 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$14,700 | \$126,420 |  | \$141,120 |
|  |  |  |  |  | \$0 |
|  |  | \$14,700 | \$126,420 |  | \$141,120 |
|  |  |  |  |  | \$0 |
|  |  |  | \$0 | \$0 |  |
| \$0\| |  | \$0\| |  |  | \$0 |

## Project Phasing

Phase 1 (one) 2008 Engineering and Design. \$14,700
Phase 2 (two) 2009 Construction and Contingencies \$126,420

| Project \# | Golf-6 | Project Title: | Truck, 1/2 Ton Pick-up |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Golf | Project Manager: | Mary Lichter |

Project Scope and Description:
Purchase a new 1/2 ton pickup truck for use at the Petrifying Springs Golf Course.

## Location:

Petrifying Springs Golf Course.

## Analysis of Need:

Currently the only street legal vehicle Petrifying Springs Golf has a 1 ton dump truck with a snowplow. Golf employees have to travel to the office (KCC) two and three times a week, pick up supplies and materials, travel to training, and run other errands. It is not cost effective to use the dump truck for these errands. There are times when the dump truck is being used to perform maintenance and repair parts or others must be picked up to keep the operation running.

## Alternatives:

Continue to use the dump truck for transportation at higher costs and interrupt jobs or projects for other priorities.

## Ongoing Operating Costs:

Routine maintenance and fuel.

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- |
| Total Cost $\$ 25,000$ | Golf Course $\$ 25,000$ |  |
|  |  |  |

## Capital Budget Summary

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | $\begin{gathered} \hline \text { Total } \\ 2006-2010 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$25,000 |  |  | \$25,000 |
|  |  |  |  |  | \$0 |
|  |  | \$25,000 |  |  | \$25,000 |
|  |  |  |  |  | \$0 |
| $\$ 0$ $\$ 0$ $\$ 0$ $\$ 0$ $\$ 0$ $\$ 0$ |  |  |  |  |  |
|  |  |  |  |  |  |

Project Phasing

| Project \# | Golf-7 | Project Title: | Irrigation, Brighton Dale |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Golf | Project Manager: | Mary Lichter |

## Project Scope and Description:

Engineering and design to replace single row fairway irrigation, system with double row system and new sprinkler heads on three old nines on golf course.

## Location:

Brighton Dale Golf Course.

## Analysis of Need:

Original piping is of seam-welded design and has become brittle due to age. 12 irrigation pipe repairs have already been made within the first 3 weeks of 2003 start up. As the pipe ages these repairs have been multiplying yearly. One employee is constantly digging, repairing, and replacing sod. Irrigation sprinkler heads are outdated and repair parts are no longer available. Constant disruption of play and risk loss of irrigation during dry season.

## Alternatives:

Do nothing and keep repairing existing piping.

## Ongoing Operating Costs:

Unknown.

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
| Total Cost $\$ 275,000$ | Golf Course $\$ 275,000$ |  |
|  |  |  |

## Capital Budget Summary

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | $\begin{gathered} \hline \text { Total } \\ 2006-2010 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$25,000 | \$250,000 |  | \$275,000 |
|  |  |  |  |  | \$0 |
|  |  | \$25,000 | \$250,000 |  | \$275,000 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  |  |
| \$0 |  | \$0 | \$0 |  | \$0 |

## Project Phasing

Phase 1 (one) 2008 Engineering and design. \$25,000
Phase 2 (two) 2009 Replace piping and irrigation heads on Red Course Nine. \$250,000

| Project \# | Golf-8 | Project Title: | Carpeting-Clubhouse-Brighton Dale |
| :--- | :--- | :--- | :--- |
| Department: Public Works | Department Head: | Fred Patrie |  |
| Division: | Golf | Project Manager: | Mary Lichter |

Project Scope and Description:
Remove old carpeting and install new in lounge, pro shop, basement hallway and locker rooms.

## Location:

Brighton Dale Clubhouse

## Analysis of Need:

Existing carpeting was installed in 1995 and has become worn and stained. Steam cleaning has faded the original color and carpeting with a matching dye lot is no longer available. In the restaurant setting, carpeting seriously detracts from the aesthetics and atmosphere.

## Alternatives:

Do nothing and continue to steam clean and patch worn ares with carpeting of a color similar to original.

Ongoing Operating Costs:
Unknown.

| Cost Documentation | Revenue |  |
| :--- | ---: | :--- | :--- |
| Cost $\quad \$ 28,000$ | Golf Course $\$ 28,000$ |  |
| Previous bid experience and <br> $4 \%$ inflation |  |  |
|  |  |  |

Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves

Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | Total |
| :--- | :--- | :--- | :--- | :--- | ---: |
| $2006-2010$ |  |  |  |  |  |
|  |  |  |  | $\$ 28,000$ | $\$ 28,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  | $\$ 28,000$ | $\$ 28,000$ |
|  |  |  |  |  | $\$ 0$ |

Project Phasing

| Project \# | Golf-9 | Project Title: | 1/2 Ton 4x4 Crew Cab Pick-Up |
| :--- | :--- | :--- | :--- |
| Department: Public Works | Department Head: | Fred Patrie |  |
| Division: | Golf | Project Manager: | Mary Lichter |

Project Scope and Description:
Purchase $1 / 2$ Ton $4 \times 4$ crew cab pick-up truck.

## Location:

Brighton Dale Clubhouse

## Analysis of Need:

Current $1 / 2$ ton pick-up truck will have estimated 130,000 miles. Crew cab would have sufficient capacity to haul crew instead of having to borrow trucks from Park Division.

## Alternatives:

Continue to repair current pick-up by replacing major components and borrowing trucks from the Parks Division to transport employees. Neither is cost effective.

Ongoing Operating Costs:
Routine maintenance and fuel.

## Previous Action:

Repair and maintain as necessary.

| Cost Documentation | Revenue |  |
| :--- | ---: | :--- | :--- |
| Total Cost | $\$ 38,800$ | Golf Course $\$ 38,800$ |
|  |  |  |

Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | Total |
| :--- | :--- | :--- | :--- | :--- | ---: |
| $2005-2009$ |  |  |  |  |  |
|  |  |  |  | $\$ 38,800$ | $\$ 38,800$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  | $\$ 38,800$ | $\$ 38,800$ |
|  |  |  |  |  | $\$ 0$ |

Project Phasing

| Project \# | Golf-10 | Project Title: | Cash Register System |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Golf | Project Manager: | Mary Lichter |

Project Scope and Description:
Purchase and installation of a new point of sale system for both golf course pro shop and concession areas.

Location:
Petrifying Springs and Brighton Dale Golf Course Clubhouses.

## Analysis of Need:

Currently using early 1990's registers with a modified data base system written in DOS in 1990. System lacks business planning information and automated tracking abilities. Age of system and lack of integration are unacceptable for operation.

## Alternatives:

Continue with obsolete 15 year old system as long as repair parts are available and miss out on opportunities to grow business.

## Ongoing Operating Costs:

Unknown

## Previous Action:

Repair or replace failed components.

| Cost Documentation | Revenue |  |  |
| :--- | :--- | :--- | :--- |
| Total Cost <br> Quote from Dealer | $\$ 75,000$ | Golf Course | $\$ 75,000$ |
|  |  |  |  |

Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | Total <br> 2006-2010 |
| ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  | $\$ 75,000$ | $\$ 75,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  | $\$ 75,000$ | $\$ 75,000$ |
|  |  |  |  |  | $\$ 0$ |
| $\|r\| r\|r\| r$ |  |  |  |  |  |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

Project Phasing

| Project \# | Golf-11 | Project Title: | Pumphouse Upgrade, Brighton Dale |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Golf | Project Manager: | Mary Lichter |

## Project Scope and Description:

Install new jockey pump, 2 (two) irrigation pumps, and upgrade control panels in the original pumphouse. This pumphouse provides water to ther older part of golf course and is used to fill the lagoons that water newer part of the golf course.

## Location:

Brighton Dale Clubhouse

## Analysis of Need:

System installed in 1970. Pumps and motors have been rebuilt twice. Pumps and control panels are obsolete. Not replacing pumps and controls will set course up for catastropic failure during golf season, revenues will be lost as well as greens, tees, and fairways.

## Alternatives:

Repair until parts are no longer available.
Ongoing Operating Costs:
Repair and replace components if available.

## Previous Action:

Rebuild and replace components.

| Cost Documentation |  | Revenue |  |
| :--- | :--- | :--- | :--- |
| Total Cost | $\$ 67,300$ | Golf Course $\$ 67,300$ |  |
|  |  |  |  |

Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves

Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | Total <br> $2006-2010$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$67,300 | \$67,300 |
|  |  |  |  |  | \$0 |
|  |  |  |  | \$67,300 | \$67,300 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Project Phasing
Replace pumps and controls in year 2010

| Project \# | Golf-12 | Project Title: | Pump Replacement, Brighton Dale |
| :--- | :--- | :--- | :--- |
| Department: Public Works | Department Head: | Fred Patrie |  |
| Division: | Golf | Project Manager: | Mary Lichter |

Project Scope and Description:
100 horsepower, 500 gallon per minute deepwell pump.

## Location:

Brighton Dale Clubhouse

## Analysis of Need:

Deep well pump is used during dry season to maintain water levels in lake/reservoir which is in turn used to irrigate 45 hole golf course. Pump is 39 years old, and has been rebuilt twice, and parts are obsolete.

## Alternatives:

None. If the fails, serious consequences could result if sufficient water can not be supplied to irrigate the golf course.

Ongoing Operating Costs:
Routine maintenance and repairs.

## Previous Action:

Maintain and repair as necessary.

| Cost Documentation |  | Revenue |  |
| :--- | ---: | :--- | :--- |
| Total Cost | $\$ 70,000$ | Golf Course $\$ 70,000$ |  |

Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves

| 2006 | 2007 | 2008 | 2009 | 2010 | Total |
| :--- | :--- | :--- | :--- | :--- | :---: |
|  |  |  |  | $\$ 006-2010$ |  |
|  |  |  |  |  | $\$ 70,000$ |
|  |  |  |  | $\$ 70,000$ |  |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  |  |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 70,000$ |  |


| $\$ 0$ | $\$ 0$ |
| ---: | :--- |

Project Phasing
Replace in year 2010

| Project \# | Golf-13 | Project Title: | Van, Passenger |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Golf | Project Manager: | Mary Lichter |

Project Scope and Description:
Purchase an 8 passenger van to transport the Work Crew.

## Location:

Brighton Dale Golf Course.

## Analysis of Need:

Replace 1998 van with 250,000 miles.

## Alternatives:

Repair not cost effective due to age and condition of major components.
Eliminate Work Crew

Ongoing Operating Costs:
Routine maintenance, replace failed components, fuel.

## Previous Action:

Repair or replace failed components.

| Cost Documentation | Revenue |  |  |
| :--- | :--- | :--- | :--- |
| Total Cost <br> Quote from Dealer | $\$ 28,000$ | Golf Course | $\$ 28,000$ |
|  |  |  |  |

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded


Project Phasing

| Project \# | Golf-14 | Project Title: Pave Service Road, Pet Springs |  |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Golf | Project Manager: | Mary Lichter |

Project Scope and Description:
Grind and repave service road and shop yard at the Petrifying Springs Golf Course.

Location:
Petrifying Springs Golf Course

## Analysis of Need:

Pavement is broken up, cracked and full of potholes.
Last time roadway was paved 1980.

## Alternatives:

Continue to patch potholes.

Ongoing Operating Costs:
Routine maintenance.

Previous Action:
Patching and repairing.

| Cost Documentation |  | Revenue |  |
| :--- | :--- | :--- | :--- |
| Total Cost | $\$ 28,000$ | Golf Course | $\$ 28,000$ |
|  |  |  |  |

Capital Budget Summary
Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | Total <br> $2006-2010$ |
| :--- | :--- | :--- | :--- | :--- | ---: |
|  |  |  |  | $\$ 28,000$ | $\$ 28,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  | $\$ 28,000$ | $\$ 28,000$ |
|  |  |  |  |  | $\$ 0$ |


| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: |

Project Phasing

| Project \# | Golf-15 | Project Title: | One-Ton Dump Truck w/Plow |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Golf | Project Manager: | Mary Lichter |

Project Scope and Description:
Purchase a one-ton dump truck with plow and sander.

## Location:

Brighton Dale Golf Course.

## Analysis of Need:

Replace 1998 one-ton dump truck with anticipated 150,000 miles.

## Alternatives:

Repair not cost effective due to age and condition of major components.

Ongoing Operating Costs:
Routine maintenance, replace failed components and fuel.

## Previous Action:

Repair or replace failed components.

| Cost Documentation | Revenue |  |  |
| :--- | :--- | :--- | :--- |
| Total Cost <br> Quote from Dealer | $\$ 48,000$ | Golf Course | $\$ 48,000$ |
|  |  |  |  |

Capital Budget Summary

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | Total |
| :--- | :--- | :--- | :--- | :--- | ---: |
|  |  |  |  | $\$ 48,000$ | $\$ 48,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  | $\$ 48,000$ | $\$ 48,000$ |
|  |  |  |  |  | $\$ 0$ |


| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: |

Project Phasing

| Project \# | Golf-16 | Project Title: | Fairway Mower- Brighton Dale |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Golf | Project Manager: | Mary Lichter |

Project Scope and Description:
Purchase a fairway mower

## Location:

Brighton Dale Golf Course.

Analysis of Need:
2003 unit will have in excess of 300,000 miles.

## Alternatives:

Repair not cost effective due to age and condition of major components.

Ongoing Operating Costs:
Routine maintenance, replace failed components and fuel.

## Previous Action:

Repair or replace failed components.

| Cost Documentation | Revenue |  |  |
| :--- | :--- | :--- | :--- |
| Total Cost <br> Quote from Dealer | $\$ 71,500$ | Golf Course | $\$ 71,500$ |
|  |  |  |  |

Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded


Project Phasing

| Project \# | Golf-17 | Project Title: | Approach Mower- Pet Springs |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Golf | Project Manager: | Mary Lichter |

Project Scope and Description:
Purchase one new approach mower.

Location:
Petrifying Springs Golf Course.

Analysis of Need:
1995 unit will have in excess of 300,000 miles.

## Alternatives:

Repair not cost effective due to age and condition of major components.

Ongoing Operating Costs:
Routine maintenance, replace failed components and fuel.

## Previous Action:

Repair or replace failed components.

| Cost Documentation | Revenue |  |  |
| :--- | :--- | :--- | :--- |
| Total Cost <br> Quote from Dealer | $\$ 32,000$ | Golf Course | $\$ 32,000$ |
|  |  |  |  |

Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded


Project Phasing
Kenosha County Five Year Capital Outlay/Projects Plan

|  | Detail | 2006 | 2007 | 2008 | 2009 | 2010 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |


| Kemper Ambrose Building Roof Replacement | Park - 1 | \$75,000 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Playground Equipment, Petrifying Springs Park | Park - 2 |  | \$69,000 |  |  |  | \$69,000 |
| ADA Accessible Restrooms | Park - 3 |  | \$49,500 |  |  |  | \$49,500 |
| Reroof Buildings - Pets North \& South Barns | Park - 4 |  |  | \$57,759 |  |  | \$57,759 |
| Aerial Bucket Truck | Park - 5 |  |  | \$110,000 |  |  | \$110,000 |
| Playground Equipment, Fox River | Park-6 |  |  | \$75,000 |  |  | \$75,000 |
| Stump Grinder | Park - 7 |  |  | \$27,500 |  |  | \$27,500 |
| Pave Shop Yard and Driveway, Fox River | Park - 8 |  |  |  | \$30,000 |  | \$30,000 |
| Lift Station, Petrifying Springs | Park - 9 |  |  |  |  | \$155,064 | \$155,064 |
| Storage Barn, Fox River Park | Park-10 |  |  |  |  | \$25,000 | \$25,000 |
| Expense |  | \$75,000 | \$118,500 | \$270,259 | \$30,000 | \$180,064 | \$673,823 |
| Bonding |  | \$75,000 | \$118,500 | \$270,259 | \$30,000 | \$180,064 | \$673,823 |
| Revenue |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Carryover/Reserves |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |


| Project \# | Park-1 | Project Title: | Kemper Ambrose BIdg Roof Replacement |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Parks | Project Manager: | Mary Lichter |

Project Scope and Description:
Project would replace roof at the Ambrose Building at Kemper Center.

## Location:

Kemper Center - Ambrose Building

Analysis of Need:
Roof is leaking badly into office areas in the building which affects rentable space.

Alternatives:
No longer able to patch the leaks as the roof needs to be replaced.

Ongoing Operating Costs:

Previous Action:

| Cost Documentation | Revenue |  |  |
| :--- | :--- | :--- | :--- |
| Total Cost | $\$ 75,000$ | Bonding | $\$ 75,000$ |
| Quote from Vendor |  |  |  |
|  |  |  |  |
| Capital Budget Summary |  |  |  |

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | Total |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $2006-2010$ |  |  |  |  |  |
| $\$ 75,000$ |  |  |  |  | $\$ 75,000$ |
| $\$ 75,000$ |  |  |  |  | $\$ 75,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  |  |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

Project Phasing

| Project \# | Park-2 | Project Title: Playground Equipment, Pets Park |
| :--- | :--- | :--- |
| Department: | Public Works | Department Head: |
| Division: | Parks | Project Manager: |$\quad$ Mary Lichter $\quad$.

Project Scope and Description:
Purchase new playground equipment.

Location:
Petrifying Springs Park and other locations as needed.

## Analysis of Need:

Begin planning and replacing 60 to 70 year old playground equipment currently in use does not conform to National Playground Standards, is not ADA compliant, and is obsolete.

## Alternatives:

Remove playground equipment as repair parts are not available.

Ongoing Operating Costs:
Routine maintenance, replace failed components.

## Previous Action:

Repair or replace failed components.

| Cost Documentation | Revenue |  |  |
| :--- | :--- | :--- | :--- |
| Total Cost <br> Quote from Vendor | $\$ 69,000$ | Bonding | $\$ 69,000$ |
|  |  |  |  |

Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | Total <br> $2006-2010$ |
| :---: | :---: | :---: | :---: | :---: | ---: |
|  | $\$ 69,000$ |  |  |  | $\$ 69,000$ |
|  | $\$ 69,000$ |  |  |  | $\$ 69,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |

Project Phasing

| Project \# | Park-3 | Project Title: | ADA Accessible Restrooms |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Parks | Project Manager: | Mary Lichter |

## Project Scope and Description:

Bring restrooms and partitions into compliance with Americans with Disabilities Act requirements.
Restrooms include two facilities at Fox River Park and three facilities at Petrifying Springs Park. Partitions include the previous facilities in addition to Silver Lake Buildings A, B, and C and Brighton Dale Buildings A and B.

Location:
Petrifying Springs Park
Fox River Park
Silver Lake Park
Brighton Dale Park

## Analysis of Need:

Compliance with ADA requirements.

## Alternatives:

Use existing facilities.

## Ongoing Operating Costs:

## Previous Action:

| Cost Documentation | Revenue |  |  |
| :--- | :--- | :--- | :--- |
| Total Cost | $\$ 49,500$ | Bonding | $\$ 49,500$ |

Capital Budget Summary

Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | $\begin{gathered} \text { Total } \\ 2006-2010 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$49,500 |  |  |  | \$49,500 |
|  | \$49,500 |  |  |  | \$49,500 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  |  |
| \$0 | \$0 |  |  |  | \$0 |

Project Phasing:

| Project \# | Park-4 | Project Title: | Reroof Bldgs-Pets North/South Barns |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Parks | Project Manager: | Mary Lichter |

## Project Scope and Description:

This project will reroof all park buildings in need.

Location:
Petrifying Springs North and South barns.

## Analysis of Need:

If reroofing is denied, roof decks and buildings will begin to deteriorate leading to greater costs in the future.

Alternatives:
Stage over two years.

Ongoing Operating Costs:
None

Previous Action:

| Cost Documentation |  | Revenue |  |
| :--- | :--- | :--- | :--- |
| Total Cost | $\$ 57,759$ | Bonding | $\$ 57,759$ |

Capital Budget Summary

Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | $\begin{gathered} \hline \text { Total } \\ 2006-2010 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$57,759 |  |  | \$57,759 |
|  |  | \$57,759 |  |  | \$57,759 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  | \$0 |
| \$0 |  |  |  |  |  |
|  |  | \$0 |  |  | \$0 |

Project Phasing:

| Project \# | Park-5 | Project Title: | Aerial Bucket Truck |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Parks | Project Manager: | Mary Lichter |

Project Scope and Description:
Purchase Aerial Bucket Truck

Location:
Stationed at Petrifying Spring Park for use in all County Parks, Golf Courses, Highways and Facilities Divisions.

## Analysis of Need:

Replace 1989 GMC Hi-Ranger with estimated 304,962 miles.
Aerial tower will be at the end of its life expectancy.

## Alternatives:

Take truck out of service and hire outside contractors.

## Ongoing Operating Costs:

Replacement of major components.
Routine fuel and maintenance.

## Previous Action:

Repair and replacement of failed components.

| Cost Documentation | Revenue |
| :--- | :--- | :--- |
| Total Cost $\$ 110,000$ | Bonding \$110,000 |

Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves

Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | Total |
| ---: | ---: | :---: | :---: | :---: | ---: |
| $2006-2010$ |  |  |  |  |  |
|  |  | $\$ 110,000$ |  |  | $\$ 110,000$ |
|  |  | $\$ 110,000$ |  |  | $\$ 110,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |

Project Phasing:

| Project \# | Park-6 | Project Title: | Play Ground Equipment, Fox River |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Parks | Project Manager: | Mary Lichter |

## Project Scope and Description:

Replace outdated playground equipment at playgrounds in Areas 1 and 3.

## Location:

Fox River Park Areas 1 and 3.

## Analysis of Need:

Existing equipment is 60 years old and does not conform to National Playground Standards and is not ADA accessible. Continued use will increase liability. In 1999, Parks removed 3 slides considered dangerous and did not replace this equipment. Fox River is heavily utilized by many entities and the playgrounds provide recreational activity to family members not involved in sporting activities. These updates would make the playgrounds accessible to all persons including handicapped. In 2007, the restrooms facilities are scheduled for ADA accessible updated and it would be appropriate to follow up with making the playgrounds ADA accessible also.

## Alternatives:

Continue to use current equipment

## Ongoing Operating Costs:

Replacment of worn components.

## Previous Action:

Repair as necessary.

| Cost Documentation |  | Revenue |  |
| :--- | :--- | :--- | :--- |
| Cost <br> Previous bid experience | $\$ 75,000$ | Bonding | $\$ 75,000$ |
|  |  |  |  |

Capital Budget Summary

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | Total |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  |  | $\$ 75,000$ |  |  | $\$ 75,000$ |
|  |  | $\$ 75,000$ |  |  | $\$ 75,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  |  |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

Project Phasing:
Complete project in 2008

| Project \# | Park-7 | Project Title: | Stump Grinder |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Parks | Project Manager: | Mary Lichter |

Project Scope and Description:
Purchase stump grinder.

Location:
Stationed at Petrifying Springs for use in all Parks, Highways, and Facilities.

## Analysis of Need:

Replace 1994 Vermeer with 2500 hours.
Alternatives:
Not cost effective to repair due to age and wear of major components.

Ongoing Operating Costs:
Routine maintenance and fuel costs.

Previous Action:
Repaired or replaced failed components.

| Cost Documentation |  | Revenue |  |
| :--- | ---: | :--- | :--- |
| Total cost | $\$ 32,500$ | Bonding | $\$ 27,500$ |
| Trade-In Value | $\$ 5,000$ |  |  |
| Net Cost | $\$ 27,500$ |  |  |

## Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | Total <br> $2006-2010$ |
| :--- | :--- | :--- | :--- | :--- | ---: |
|  |  | $\$ 27,500$ |  |  | $\$ 27,500$ |
|  |  | $\$ 27,500$ |  |  | $\$ 27,500$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |


| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: |

Project Phasing:
Purchase in year 2008

| Project \# | Park-8 | Project Title: | Pave Shop Yard and Driveway, Fox River |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Parks | Project Manager: | Mary Lichter |

Project Scope and Description:
Pave Fox River driveway and shop yard.

Location:
Fox River Park.

## Analysis of Need:

Existing pavement is thin and broken up, base is inadequate and use by heavy equipment during construction of new shop will destroy any life span of pavement.

## Alternatives:

Continue repairing potholes and damaged sections

Ongoing Operating Costs:
Crack sealing, patching, and seal coating.

Previous Action:
Repair as necessary.

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- |
| Cost $\$ 30,000$ | Bonding | $\$ 30,000$ |
| Estimate based on previous <br> projects plus 4\% for inflation. |  |  |

Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves

Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | $\begin{array}{\|c\|} \hline \text { Total } \\ 2006-2010 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \$30,000 |  | \$30,000 |
|  |  |  | \$30,000 |  | \$30,000 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Project Phasing:
Complete project in 2007

| Project \# | Park-9 | Project Title: | Lift Station, Petrifying Springs |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Parks | Project Manager: | Mary Lichter |

## Project Scope and Description:

Abandon and replace Petrifying Springs Park lift station with a new submersible pump type lift station.

## Location:

Petrifying Springs Park.

## Analysis of Need:

37 year old lift station serving both Petrifying Springs Park and Golf Course is succumbing to age. Corrosion of floor and walls, obsolete pumps motors and controls are no longer reliable and have added increasing expense for maintenance. Loss of lift station during Parks/Golf season would force closing of both and loss of golf revenue and park rentals.

## Alternatives:

Patch and repair corrosion, update pumps and controls. Estimate from R. A. Smith $\$ 79,600$.

Ongoing Operating Costs:
Parts and labor.

## Previous Action:

Replace and repair failed components.

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- |
| Total engineering \& contingencies <br> $\$ 155,064$ | Bonding $\$ 155,064$ |  |

## Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2006 | $\mathbf{2 0 0 7}$ | $\mathbf{2 0 0 8}$ | $\mathbf{2 0 0 9}$ | $\mathbf{2 0 1 0}$ | Total |
| :--- | :--- | :--- | :--- | :--- | ---: |
| $\mathbf{2 0 0 6 - 2 0 1 0}$ |  |  |  |  |  |
|  |  |  |  | $\$ 155,064$ | $\$ 155,064$ |
|  |  |  |  | $\$ 155,064$ | $\$ 155,064$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |
| \$0 | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

Project Phasing:
Engineering and replacement in year 2010.

| Project \# | Park-10 | Project Title: | Storage Barn, Fox River Park |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Parks | Project Manager: | Mary Lichter |

## Project Scope and Description:

Construct a 100' x 30' storage barn with 10 bays for covered storage of equipment/vehicles at Fox River Park. Equipment left in the open deteriorate faster decreasing replacement time and increasing repairs driving up the maintenance budget.

## Location:

Fox River Park.

## Analysis of Need:

At this time, there is no covered storage of any of the equipment/vehicles at Fox River Park. Equipment left in the open deteriorate faster decreasing replacement time and increasing repairs driving up the maintenance budget.

## Alternatives:

Increased spending on equipment repair and increased spending on faster rotation.

## Ongoing Operating Costs:

## Previous Action:

None

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
| Total Cost $\$ 25,000$ | Bonding $\$ 25,000$ |  |

Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2006 2007 2008 2009 2010 Total <br> 2006-2010      |
| :--- |
|  |
|  |
|  |
|  |
|  |

Project Phasing:
Complete project in 2010
Kenosha County Five Year Capital Outlay/Projects Plan


| Tri-Axle Dump Truck | Highway - 1 | \$136,500 | \$143,300 | \$150,100 |  | \$156,400 | \$586,300 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tandem-Axle Dump Truck | Highway - 2 | \$134,400 |  | \$141,200 |  |  | \$275,600 |
| Single-Axle Dump Truck | Highway - 3 | \$118,000 | \$123,900 | \$130,100 | \$136,600 |  | \$508,600 |
| Floor Scrubber | Highway - 4 |  | \$38,000 |  |  |  | \$38,000 |
| Medium Duty Dump Truck | Highway - 5 |  | \$52,000 | \$53,000 |  |  | \$105,000 |
| Pickup Truck | Highway - 6 |  | \$31,500 |  | \$63,000 |  | \$94,500 |
| Brush Chipper | Highway - 7 |  |  | \$35,000 |  |  | \$35,000 |
| Tar Kettle | Highway - 8 |  | \$43,000 |  |  |  | \$43,000 |
| Skid Steer \& Planer | Highway - 9 |  |  |  | \$77,000 |  | \$77,000 |
| Local Road Improvement Program | Highway - 10 | \$500,000 | \$600,000 | \$500,000 | \$600,000 | \$500,000 | \$2,700,000 |
| Bituminous Concrete | Highway - 11 | \$641,006 | \$654,450 | \$742,716 | \$855,000 | \$849,536 | \$3,742,708 |
| CTH "Y" \& CTH "E" Intersection | Highway - 12 | \$634,750 |  |  |  |  | \$634,750 |
| CTH "L" Pike River Bridge | Highway - 13 | \$350,000 |  |  |  |  | \$350,000 |
| CTH "K"- STH 31 to UPRR | Highway - 14 |  | \$66,750 |  | \$2,277,000 |  | \$2,343,750 |
| CTH "KD" \& "F" | Highway - 15 |  | \$25,000 | \$1,653,125 |  |  | \$1,678,125 |
| Expense |  | \$2,514,656 | \$1,777,900 | \$3,405,241 | \$4,008,600 | \$1,505,936 | \$13,212,333 |
| Bonding |  | \$1,476,856 | \$1,424,500 | \$1,832,741 | \$1,887,000 | \$1,255,936 | \$7,877,033 |
| Revenue |  | \$1,037,800 | \$353,400 | \$1,572,500 | \$2,121,600 | \$250,000 | \$5,335,300 |
| Carryover/Reserves |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |


| Project \# | Highway-1 | Project Title: | Tri-Axle Dump Truck |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Highway | Project Manager: | Gary Sipsma |

## Project Scope and Description:

Replace (4) fou tri-axle dump trucks for use by Division of Highways.

## Location:

Stationed at the Kenosha County Center for use county-wide on state, county, and local highways.

## Analysis of Need:

Replacement of 143T, a 1993 Mack with projected mileage of 307,000.
Replacement of 163T, a 1994 Mack with projected mileage of 217,000.
Replacement of 131T, a 1996 Mack with projected mileage of 175,000.
Replacement of 149T, a 1996 Mack with projected mileage of 180,000.

## Alternatives:

Repair: Not cost effective due to age and failure of major components.
Do Nothing: Reduction of services to public due to mechanical failure of truck.

## Ongoing Operating Costs:

Routine maintenance and fuel.

## Previous Action:

General repair of failed truck components.

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
| Total Cost $\$ 586,300$ | Bonding | $\$ 586,300$ |

## Capital Budget Summary

Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | $\begin{gathered} \hline \text { Total } \\ 2006-2010 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$136,500 | \$143,300 | \$150,100 |  | \$156,400 | \$586,300 |
| \$136,500 | \$143,300 | \$150,100 |  | \$156,400 | \$586,300 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  |  |
| \$0 | \$0 | \$0 |  | \$0 | \$0 |

## Project Phasing:

Year 2006 purchase of one truck
Year 2007 puchase of one truck

Year 2008 purchase of one truck
Year 2010 purchase of one truck

| Project \# | Highway-2 | Project Title: | Tandem-Axle Dump Truck |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Highway | Project Manager: | Gary Sipsma |

## Project Scope and Description:

Replace two (2) Tandem Dump Trucks for use by Division of Highways.

## Location:

Stationed at the Kenosha County Center for use county-wide on state, county, and local highways.

## Analysis of Need:

Replacement of 156T, a 1991 Mack with projected mileage of 230,000.
Replacement of 193T, a 1992 Mack with projected mileage of 250,000.

## Alternatives:

Repair: Not cost effective due to age and failure of major components.
Do Nothing: Reduction of services to public due to mechanical failure of trucks.

## Ongoing Operating Costs:

Routine maintenance and fuel.

## Previous Action:

General repair of failed truck components.

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
| Total Cost $\$ 275,600$ | Bonding | $\$ 275,600$ |

## Capital Budget Summary

Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | $\begin{gathered} \text { Total } \\ 2006-2010 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$134,400 |  | \$141,200 |  |  | \$275,600 |
| \$134,400 |  | \$141,200 |  |  | \$275,600 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  |  |
| \$0 |  | \$0 |  |  | \$0 |

## Project Phasing

Year 2006 purchase of one truck
Year 2008 purchase of one truck

| Project \# | Highway-3 | Project Title: | Single-Axle Dump Truck |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Highway | Project Manager: | Gary Sipsma |

## Project Scope and Description:

Replace four (4) single-axle dump trucks used by the Division of Highways.

## Location:

Stationed at the Kenosha County Center for use county-wide on state, county, and local highways.

## Analysis of Need:

Replacement of 179T, a 1989 Mack with projected mileage is 150,000.
Replacement of 185T, a 1992 Mack with projected mileage is 230,000.
Replacement of 187T, a 1992 Mack with projected mileage is 212,000
Replacement of 186T, a 1992 Mack with projected mileage is 168,000 .

## Alternatives:

Repair: Not cost effective due to age and failure of major components.
Do Nothing: Reduction of services to Public due to mechanical failure of trucks.

## Ongoing Operating Costs:

Routine maintenance and fuel.

## Previous Action:

General repair of failed truck components.

| Cost Documentation | Revenue |
| :--- | :--- | :--- | :--- |
| Total Cost $\$ 508,600$ |  |$\quad$ Bonding $\$ 508,600 \quad$.

Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves

Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | $\begin{gathered} \text { Total } \\ 2006-2010 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$118,000 | \$123,900 | \$130,100 | \$136,600 |  | \$508,600 |
| \$118,000 | \$123,900 | \$130,100 | \$136,600 |  | \$508,600 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  |  |
| \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Project Phasing:

Year 2006 Purchase of 1 truck
Year 2007 Purchase of 1 truck

Year 2008 Purchase of 1 truck
Year 2009 Purchase of 1 truck

| Project \# | Highway-4 | Project Title: | Floor Scrubber |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Highway | Project Manager: | Gary Sipsma |

Project Scope and Description:
Replace floor scrubber for use by the Division of Highways and other DPW Divisions.

## Location:

Stationed at the Kenosha County center for use at KCC and other facilities.

## Analysis of Need:

Exisitng unit operationally and mechanically deficient.

## Alternatives:

Repair: Not cost effective due to age and failure of major components
Do Nothing: Deterioration of building and equipment exposed to moisture and dirt.

Ongoing Operating Costs:
Routine maintenance and fuel

## Previous Action:

Repair or replace components as needed

| Cost Documentation | Revenue |  |
| :--- | ---: | :--- | :--- |
| Total Cost | $\$ 38,000$ | Bonding $\$ 38,000$ |
|  |  |  |

Capital Budget Summary

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | $\begin{array}{\|c\|} \hline \text { Total } \\ 2006-2010 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$38,000 |  |  |  | \$38,000 |
|  | \$38,000 |  |  |  | \$38,000 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  | \$0 |

Project Phasing
Year 2006 purchase of one floor scrubber

| Project \# | Highway-5 | Project Title: | Medium Duty Dump Truck |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Highway | Project Manager: | Gary Sipsma |

## Project Scope and Description:

Replace four (4) medium duty dump trucks for use by Division of Highways.

## Location:

Stationed at the Kenosha County Center for use county-wide on state, county, and local highways.

## Analysis of Need:

Replacement of 012T, a 1994 1-Ton with projected mileage of 309,000.
Replacement of 014T, a 1996 1-Ton with projected mileage of 267,000.
Replacement of 015T, a 1999 1-Ton with projected mileage of 254,000.
Replacement of 016T, a 1999 1-Ton with projected mileage of 225,000 .

## Alternatives:

Repair: Not cost effective due to age and failure of major components.
Do Nothing: Reduction of services to public due to mechanical failure of trucks.

## Ongoing Operating Costs:

Routine maintenance and fuel.

## Previous Action:

General repair of failed truck components.

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
| Total Cost $\$ 105,000$ | Bonding $\$ 105,000$ |  |

## Capital Budget Summary

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2006 | $\mathbf{2 0 0 7}$ | $\mathbf{2 0 0 8}$ | $\mathbf{2 0 0 9}$ | $\mathbf{2 0 1 0}$ | Total <br> $\mathbf{2 0 0 5 - 2 0 0 9}$ |
| :---: | :--- | :--- | :--- | :--- | :---: |
|  | $\$ 52,000$ | $\$ 53,000$ |  |  | $\$ 105,000$ |
|  | $\$ 52,000$ | $\$ 53,000$ |  |  | $\$ 105,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |

Project Phasing:
Purchase two trucks each year 2007 and 2008

| Project \# | Highway-6 | Project Title: | Pick-up Truck |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Highway | Project Manager: | Gary Sipsma |

## Project Scope and Description:

Replace three (3) pick-up trucks used by the Division of Highways.

## Location:

Stationed at the Kenosha County Center for use county-wide on state, county, and local highways.

## Analysis of Need:

Replacement of 106T, a 1992 Pick-up with projected mileage of 204,000.
Replacement of 082T, a 2001 Pick-up with projected mileage of 105,000.
Replacement of 083T, a 2001 Pick-up with projected mileage of 105,000.

## Alternatives:

Repair: Not cost effective due to age and failure of major components.
Do Nothing: Reduction of services to public due to mechanical failure of trucks.

## Ongoing Operating Costs:

Routine maintenance and fuel

## Previous Action:

General repair of vehicles.

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
| Total Cost $\$ 94,500$ | Bonding $\$ 94,500$ |  |

## Capital Budget Summary

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | Total <br> $2006-2010$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | $\$ 31,500$ |  | $\$ 63,000$ |  | $\$ 94,500$ |
|  | $\$ 31,500$ |  | $\$ 63,000$ |  | $\$ 94,500$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |

## Project Phasing

Year 2007 purchase of one truck
Year 2009 purchase of two trucks.

| Project \# | Highway-7 | Project Title: | Brush Chipper |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Highway | Project Manager: | Gary Sipsma |

Project Scope and Description:
Replace brush chipper for use by Division of Highways

## Location:

Stationed at the Kenosha County Center for use county-wide on State, County, and local highways.

## Analysis of Need:

Replacement of 1996 brush chipper, projected hours is 2700.

## Alternatives:

Repair: Not cost effective due to age and failure of major components.
Do Nothing: Excessive cost involved in loading and trucking brush and trees.

Ongoing Operating Costs:
Routine maintenance and fuel.

## Previous Action:

Preventative maintenance

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- |
| Total Cost $\$ 35,000$ | Bonding $\$ 35,000$ |  |

## Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | $\begin{array}{\|c\|} \hline \text { Total } \\ 2006-2010 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$35,000 |  |  | \$35,000 |
|  |  | \$35,000 |  |  | \$35,000 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

## Project Phasing:

Year 2008 purchase brush chipper

| Project \# | Highway-8 | Project Title: | Tar Kettle |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Highway | Project Manager: | Gary Sipsma |

Project Scope and Description:
Replace (1) one tar kettle for use by Division of Highway.

## Location:

Stationed at the Kenosha County Center for use county-wide on State, County, and local highways.

## Analysis of Need:

Replacement of 1993 tar kettle, projected hours is 5,400 .

## Alternatives:

Repair: Not cost effective due to age and failure of major components.
Do Nothing: Accelerated deterioration of asphalt pavement

Ongoing Operating Costs:
Routine maintenance and fuel.

## Previous Action:

Preventative maintenance

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
| Total Cost $\$ 43,000$ | Bonding $\$ 43,000$ |  |

Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | Total |
| :--- | :--- | :--- | :--- | :--- | ---: |
|  | $\$ 43,000$ |  |  |  | $\$ 43,000$ |
|  | $\$ 43,000$ |  |  |  | $\$ 43,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  |  |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

Project Phasing:
Year 2007 purchase tar kettle.

| Project \# | Highway-9 | Project Title: | Skid Steer \& Planer |
| :--- | :--- | :--- | :--- |
| Department: Public Works | Department Head: | Fred Patrie |  |
| Division: | Highway | Project Manager: | Gary Sipsma |

Project Scope and Description:
Replace skid steer and planer use on asphalt paving projects.

Location:
Stationed at the Kenosha County Center for use county-wide on state, county, and local highways.

## Analysis of Need:

Replacement of 1999 skid steer and planer

## Alternatives:

Repair: Not cost effective due to age and failure of major components.
Do Nothing: Reduction of services to public due to mechanical failure.

Ongoing Operating Costs:
Routine maintenance and fuel.

## Previous Action:

Preventative maintenance

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
| Total Cost $\$ 77,000$ | Bonding $\$ 77,000$ |  |

Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded


Project Phasing:
Year 2009 purchase skid steer and planer

| Project \# | Highway-10 | Project Title: | Local Road Improvement Program |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Highway | Project Manager: | Gary Sipsma |

## Project Scope and Description:

The Local Road Improvement Program provides matching funds for projects on County trunk highways. Typical projects include: intersection reconstruction, traffic signal installation, roadway reconstruction, traffic hazard elimination and resurfacing.

## Location:

Various locations determined on an as-needed basis.

## Analysis of Need:

Typical projects involve congestion problems at intersections, reconstruction of roadways to improve vision problems, reconstruction of roadways to address narrow width problems, reconstruction of roadways to address structural failures, bridge rehabilitation and resurfacing.

## Alternatives:

Do Nothing: Increased congestion and safety problems on County trunk highways.

## Ongoing Operating Costs:

General maintenance

## Previous Action:

Numerous successful projects have been completed in the past. The Local Road Improvement Program's success is due to the limited overhead costs required by the Wisconsin Department of Transportation.

| Cost Documentation | Revenue |  |
| :--- | :--- | ---: |
| County Highway | $\$ 2,700,000$ | LRIP |

## Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | $\begin{gathered} \hline \text { Total } \\ 2006-2010 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$500,000 | \$600,000 | \$500,000 | \$600,000 | \$500,000 | \$2,700,000 |
| \$250,000 | \$300,000 | \$250,000 | \$300,000 | \$250,000 | \$1,350,000 |
| \$250,000 | \$300,000 | \$250,000 | \$300,000 | \$250,000 | \$1,350,000 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  |  |
| \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Project Phasing

2006-2010 Construction

| Project \# | Highway-11 | Project Title: | Bituminous Concrete |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Highway | Project Manager: | Gary Sipsma |

## Project Scope and Description:

Provide asphalt concrete paving materials and milling/pulverizing machine rental for annual County trunk highway paving program.

## Location:

Various locations determined on an as-needed basis. Locations determined by pavement management system. Factors in determination include pavement condition, traffic volumes and route importance.

## Analysis of Need:

Deterioration rate of pavement is 13 years from new to failed. Mileage of County trunk system is 263 miles. 263 miles/ 13 years equals 20 miles of paving required each year.

## Alternatives:

General Maintenance: Patching, pothole repair and crack repair is costly and time consuming. Settling of pavement and potholes present a safety hazard to motorists.
Do Nothing: Safety hazard to motorists.

## Ongoing Operating Costs:

$0-3$ years: No Cost
3-10 years: Crack filling and minor pavement repairs.
10-13 years: Extensive pavement repairs.

## Previous Action:

Paving program successfully and cost effectively completed by DPW crews.

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
| Materials- $\$ 3,742,708$ Bonding | $\$ 3,742,708$ |  |
| Rental Cost |  |  |

Capital Budget Summary

Project Phase

## Year <br> Expense <br> Bonding <br> Revenue <br> Carryover/Reserves

Levy Funded

| $\mathbf{2 0 0 6}$ | $\mathbf{2 0 0 7}$ | $\mathbf{2 0 0 8}$ | $\mathbf{2 0 0 9}$ | $\mathbf{2 0 1 0}$ | Total <br> $\mathbf{2 0 0 6}-\mathbf{2 0 1 0}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 641,006$ | $\$ 654,450$ | $\$ 742,716$ | $\$ 855,000$ | $\$ 849,536$ | $\$ 3,742,708$ |
| $\$ 641,006$ | $\$ 654,450$ | $\$ 742,716$ | $\$ 855,000$ | $\$ 849,536$ | $\$ 3,742,708$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |

Project Phasing:
Years 2006-2010

| Project \# | Highway-12 | Project Title: | CTH "Y" \& CTH "E" Intersection |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Highway | Project Manager: | Gary Sipsma |

Project Scope and Description:
Reconstruct entire intersection including additional turn and through lanes. Install traffic signals.

## Location:

Intersection of CTH "Y" (22nd Avenue) and CTH "E" (12th Street)

## Analysis of Need:

The existing intersection has insufficient through and turn lane configuration and insufficient traffic control devices which causes severe congestion and accidents.

## Alternatives:

Do Nothing: Congestion and accident rate will continue to grow as traffic volumes increase.

## Ongoing Operating Costs:

Routine maintenance and sign repair due to vehicle collisions.

## Previous Action:

Installed 4-way stop signs.

| Cost Documentation |  | Revenue |  |
| :--- | :--- | :--- | :--- |
| Design Engineering |  | FAS | $\$ 507,800$ |
| Construction (Includes E\&C) | $\$ 634,750$ | Bonding | $\$ 126,950$ |
| Total | $\$ 634,750$ | Total Funding | $\$ 634,750$ |
|  |  |  |  |

Capital Budget Summary

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | $\begin{array}{\|c\|} \hline \text { Total } \\ 2006-2010 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$634,750 |  |  |  |  | \$634,750 |
| \$126,950 |  |  |  |  | \$126,950 |
| \$507,800 |  |  |  |  | \$507,800 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| \$0 |  |  |  |  | \$0 |

Project Phasing:
2006 Construction

| Project \# | Highway-13 | Project Title: | CTH"L"Pike River Bridge |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Highway | Project Manager: | Gary Sipsma |

## Project Scope and Description:

Complete bridge replacement and minor approach reconstruction on CTH "L" at the Pike River crossing and signal improvement at the Union Pacific railroad crossing.

Location:
CTH "L" at the Pike River crossing location 0.9 miles east of STH 31.

Analysis of Need:
The bridge, which was built in 1960, is structurally deficient and has sub-standard clear roadway width.

## Alternatives:

Repair: The deficient bridge components are not repairable.
Do Nothing: Bridge will continue to deteriorate until complete failure.

## Ongoing Operating Costs:

Received impermeable membrane and new surface on deck in 1998. Cost $=\$ 11,000$.

Previous Action:
Federal bridge replacement funding is pending.

| Cost Documentation | Revenue |  |  |
| :--- | :--- | :--- | :--- |
|  |  | FAS | $\$ 280,000$ |
| Construction (Includes E\&C) | $\$ 350,000$ | Bonding | $\$ 70,000$ |
| Total $\$ 350,000$ | Total Funding | $\$ 350,000$ |  |
|  |  |  |  |

## Capital Budget Summary

Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | Total <br> $2006-2010$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 350,000$ |  |  |  |  | $\$ 350,000$ |
| $\$ 70,000$ |  |  |  |  | $\$ 70,000$ |
| $\$ 280,000$ |  |  |  |  | $\$ 280,000$ |
|  |  |  |  |  |  | | $\$ 0$ | $\$ 0$ |
| ---: | :--- |,$\$ 0$

Project Phasing:
2006 Construction

| Project \# | Highway-14 | Project Title: | CTH"K" - STH 31 to UPRR |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Highway | Project Manager: | Gary Sipsma |

## Project Scope and Description:

Reconstruction of entire roadway using four-lane urban cross section.

## Location:

On CTH "K" (60th street) from STH 31 westward for a distance of .66 miles to the Union
Pacific Railroad crossing.

## Analysis of Need:

Existing roadway has deteriorated due to increased traffic volume. Insufficient number of travel lanes causes congestion.

## Alternatives:

Do Nothing: Roadway will continue to deteriorate and traffic volumes will continue to cause congestion and safety problems.

Ongoing Operating Costs:
Routine highway maintenance.

## Previous Action:

Resurfaced in 1993.
Temporary passing lane constructed in 2002.

| Cost Documentation |  | Revenue |  |
| :--- | ---: | :--- | ---: |
|  |  | FAS - Revenue | $\$ 1,875,000$ |
| Right of Way Acquisition | $\$ 66,750$ | Bonding | $\$ 468,750$ |
| Construction (Includes E\&C) | $\$ 2,277,000$ | Total Funding | $\$ 2,343,750$ |
| Total | $\$ 2,343,750$ |  |  |
|  |  |  |  |

Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves

Levy Funded


## Project Phasing:

2007 - Right-of-way Acquisition
2009-Construction

| Project \# | Highway-15 | Project Title: | CTH"KD" \& "F" |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Highway | Project Manager: | Gary Sipsma |

Project Scope and Description:
Reconstruction of roadway using current design standards.

## Location:

On CTH "KD" from CTH "F" to 1.15 miles north of CTH "F".

## Analysis of Need:

Existing roadway has substandard design causing hazardous conditions due to narrow pavement and shoulders, hills and access to New Munster Wildlife area and County Park.

## Alternatives:

Do nothing - Existing hazardous conditions will continue.

Ongoing Operating Costs:
Routine highway maintenance and damage repair.

## Previous Action:

None

| Cost Documentation |  | Revenue |  |
| :--- | ---: | :--- | ---: |
|  |  | FAS - Revenue | $\$ 1,322,500$ |
| Right of Way Acquisition | $\$ 25,000$ | Bonding | $\$ 355,625$ |
| Construction (Includes E\&C) $\$ 1,653,125$ | Total Funding | $\$ 1,678,125$ |  |
| Total | $\$ 1,678,125$ |  |  |

Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | $\begin{gathered} \hline \text { Total } \\ 2006-2010 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$25,000 | \$1,653,125 |  |  | \$1,678,125 |
|  | \$25,000 | \$330,625 |  |  | \$355,625 |
|  |  | \$1,322,500 |  |  | \$1,322,500 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | \$0 | \$0 |  |  | \$0 |

Project Phasing:
2007 - Right-of-way Acquisition
2008 - Construction
Kenosha County Five Year Capital Outlay/Projects Plan

|  | Detail | 2006 | 2007 | 2008 | 2009 | 2010 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |

\footnotetext{
Capital Projects

| 45/50 Law Enforcement Center-911/Emg. Gov't/Sheriff Patrol | Cap Proj - 1 | * | * |  |  |  | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 911 Wireless Equipment | Cap Proj - 2 | \$233,433 |  |  |  |  | \$233,433 |
| Medical Examiner Office Remodeling \& Morgue/Autopsy Impry | Cap Proj - 3 | \$400,000 | \$43,000 |  |  |  | \$443,000 |
| Bike Trail | Cap Proj - 4 | \$600,000 |  |  |  |  | \$600,000 |
| West End Park Development | Cap Proj - 5 |  | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$1,000,000 |
| Remodel Bathrooms DHS Building | Cap Proj - 6 |  |  | \$70,000 |  |  | \$70,000 |
| Expense |  | \$1,233,433 | \$293,000 | \$320,000 | \$250,000 | \$250,000 | \$2,346,433 |
| Bonding |  | \$227,144 | \$43,000 | \$0 | \$0 | \$0 | \$270,144 |
| Revenue |  | \$706,289 | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$1,706,289 |
| Carryover/Reserves |  | \$300,000 | \$0 | \$70,000 | \$0 | \$0 | \$370,000 |
| Levy Funded |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| *45/50 Law Enforcement Center - Premlinary cost estimate is 911 Wireless Equipment is Funded with \$226,289 of Grant Fund Medical Center Office Remodeling and Morgue/Autopsy Improve Bike Trail will be funded with $\$ 480,000$ of Grant Funds and $\$ 120$ | $\$ 4.4$ million. nds and \$7,144 vements will 20,000 of Bond | ble Bonding d Funds with \$300,00 | $0,000 \text { for } 20$ <br> ral Fund | and Rese <br> and \$100, | enues of \$1 <br> nded Fund | CIP form | s details |



| Project \# | Cap Proj-1 | Project Title: Law Enforcement Center-911/Emg Mngt/Sheriff Patrol |  |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Capital Project | Project Manager: | Tom Walther |

## Project Scope and Description:

Research, analyze, plan, design and scope project to include long range plan for Sheriff Patrol, 911 Dispatch, portion of Joint Services, Medical Examiner, Emergency Management.

## Location:

To be determined.
Analysis of Need:
County Board requested the Adminstration review all alternatives for expanding/relocating law enforcement services.

## Alternatives:

Remain at existing locations with no capacity for growth.

## Ongoing Operating Costs:

To be set forth with planning documents

## Previous Action:

2005 Budget included $\$ 1.1$ million funded with $\$ 500,000$ revenue from sale of 52nd Street property and $\$ 600,000$ of of Capital/Reserves from Detention Center. Policy Resolution \#1 stated the Safety Building Remodeling Project be reviewed by the Building and Grounds Committee and recommendations be brought to the County Board.

| Cost Documentation | Revenue |  |
| :--- | :--- | ---: |
| Total Cost* $\quad \$ 4,400,000$ | Previous action (see above) | $\$ 1,100,000$ |
|  | Capital Reserves-Detention Cntr | $\$ 308,220$ |
| *Cost uses construction square foot | General Fund Reserves-2006 | $\$ 200,000$ |
| blended industry standard ranging | 2006 Bonding Capacity | $\$ 1,350,000$ |
| from $\$ 64 /$ sqft to $\$ 250 /$ sqft. | General Fund Anticipated Reserves-2007 | $\$ 191,780$ |
|  | 2007 Bonding Capacity | $\$ 1,250,000$ |

Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves

Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | $\begin{gathered} \text { Total } \\ 2006-2010 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | \$ |
|  |  |  |  |  | \$ |
|  |  |  |  |  | \$ |
|  |  |  |  |  | \$ |
|  |  |  |  |  |  |
| \$0 | \$0 |  | \$0 | \$0 | \$ |

## Project Phasing:

This project is not included in the 2006 Budget and will be brought forward for County Board approval in a separate resolution when scope, cost, and alternatives are completely analyzed,reviewed, and approved by the appropriate County Board Committees. Preliminary funding projections are as shown on this form.

| Project \# | Cap Proj-2 | Project Title: | Wireless 911 Equipment |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Capital Project | Project Manager: | Tom Walther |

## Project Scope and Description:

Develop and implement Kenosha County maps, upgrade the 9-1-1 software and other telephony, and add monitors and keyboards which will allow the ability to locate cell phone callers by displaying their location coordinates on maps.

## Location:

Equipment will located at Kenosha Public Safety Building

## Analysis of Need:

Non-enhanced wireless 911 calls overtax the resources of dispatch centers because they require extensive time, effort, and personnel to attempt to identify the caller's location through unconventional means. Although the FCC does not mandate PSAPs to acquire wireless enhanced 911 capability, current sales and usage trends indicate that without this technical capability PSAPs will have difficulty providing emergency dispatch consistent with public and industry expectations. PSAPs not prepared to accept call data in this format could potentially face increased liability. It is estimated that within 5 years, a majority of 911 calls will be made with wireless phones.

## Alternatives:

Do not implement the system which is $50 \%$ funded through grant monies and have the County assume the liability that will result from the inability to locate wireless callers.

## Ongoing Operating Costs:

GIS maintenance in addition to tariff and line costs to be covered by grant awards in 2006 and 2007. Maintenance of CML upgrade, statistical package, mapping tools and previously purchased Phase I equipment to be $50 \%$ covered by grant awards in 2006 and 2007.

## Previous Action:

Purchase of Phase I equipment in 1999

| Cost Documentation | \$233,433 | Revenue |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Cost |  | Bonding Revenue | $\begin{array}{r} \$ 7,144 \\ \$ 226,289 \\ \hline \$ 233,433 \end{array}$ |  |  |  |  |
| Capital Budget Summary |  |  |  |  |  |  |  |
| Project Phase |  |  |  |  |  |  |  |
| Year |  | 2006 | 2007 | 2008 | 2009 | 2010 | $\begin{array}{\|c\|} \hline \text { Total } \\ \hline 2006-2010 \\ \hline \end{array}$ |
| Expense |  | \$233,433 |  |  |  |  |  |
| Bonding |  | \$7,144 |  |  |  |  |  |
| Revenue Carryover/Reserves |  | \$226,289 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Levy Funded |  |  |  |  |  |  |  |

## Project Phasing

| Project \# | Cap Proj-3 | Project Title: ME Office Remodeling \& Morgue Imprvt |
| :--- | :--- | :--- |
| Department: | Human Services | Department Head: $\quad$ Dennis Schultz |
| Division: | Capital Project | Project Manager: $\quad$ Fred Patrie |

Project Scope and Description:
Remodel Medical Examiner office area (includes purchase of office/reception/meeting room furniture and fixtures such as desks, cabinets, chairs, tables, autopsy equipment, and tissue harvesting equipment)

## Location:

Medical Examiner's Office (Brookside West) or as approved by County Board

## Analysis of Need:

Reorganize area floor plan to include individual offices, reception and meeting/conference areas. Create a business atmosphere to reflect the professional services provided to Kenosha County residents and attract more user groups for the facility. Provide capacity for future growth of County.

## Alternatives:

Medical Examiners Office will be evaluated and incorporated into possible Law Enforcement Center/ 911 Dispatch/Emergency Management/Sheriff Patrol project.
Relocate Medical Examiners Office to another yet unknown location to accommodate future growth of County.

## Ongoing Operating Costs:

Dependent on costs of potential relocation of Office

## Previous Action:

| Cost Documentation | Revenue |  |  |
| :--- | ---: | :--- | :--- |
|  |  | Capital Reserves | $\$ 300,000$ |
| Equip/Furniture | $\$ 93,000$ | Bonding | $\$ 143,000$ |
| Construction* | $\$ 350,000$ | $\$ 443,000$ |  |
| Total Cost | $\$ 443,000$ |  |  |
| *Construction costs based on $\$ 200$ sq/ft |  |  |  |
| blended industry standard |  |  |  |

## Capital Budget Summary

## Project Phase

## Year

Expense
Bonding
Revenue
Carryover/Reserves

Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 400,000$ | $\$ 43,000$ |  |  |  | $\$ 443,000$ |
| $\$ 100,000$ | $\$ 43,000$ |  |  |  | $\$ 143,000$ |
|  |  |  |  |  | $\$ 0$ |
| $\$ 300,000$ |  |  |  |  | $\$ 300,000$ |

Project Phasing:

| Project \# | Cap Proj-4 | Project Title: | Bike Trail |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Fred Patrie |
| Division: | Parks | Project Manager: | Mary Lichter |

## Project Scope and Description:

Construct an asphalt bicycle/pedestrian path to provide a connection from the existing County bike path to UW-Parkside and Petrifying Springs Park. The project will effectively connect the City of Kenosha and Carthage College with UW-Parkside and Petrifying Springs Park. The project will be partially funded through a grant from the Federal Project Sponsor Transportation CMAQ Program.

## Location:

On CTH "E" and CTH "JR" beginning at the existing bike trail crossing on CTH "E" and ending at the CTH "JR" Petrifying Springs Park entrance.

## Analysis of Need:

This project is necessary to create a designated path for pedestrians and bicyclists to use as access to the City of Kenosha, UW-Parkside, Carthage College and Petrifying Springs Park via non-vehicular transportation modes. Regional air quality benefits will result due to the number of individual vehicular trips being reduced.

## Alternatives:

None

## Ongoing Operating Costs:

None

Previous Action:
None

| Cost Documentation | Revenue |  |  |
| :--- | ---: | :--- | :--- |
|  |  |  |  |
| Design | $\$ 67,500$ | CMAQ Grant Funds | $\$ 480,000$ |
| Construction | $\$ 532,500$ | Bonding | $\$ 120,000$ |
| Total Cost | $\$ 600,000$ |  | $\$ 600,000$ |

## Capital Budget Summary

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | Total <br> $2006-2010$ |
| :---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 600,000$ |  |  |  |  | $\$ 600,000$ |
| $\$ 120,000$ |  |  |  |  | $\$ 120,000$ |
| $\$ 480,000$ |  |  |  |  | $\$ 480,000$ |
|  |  |  |  |  | $\$ 0$ |

Project Phasing:
2006 Engineering

| Project \# | Cap Proj-5 | Project Title: | West End Park Development |
| :--- | :--- | :--- | :--- |
| Department: | Dept. of Administration | Department Head: | Fred Patrie |
| Division: | Dept. of Administration | Project Manager: | Mary Lichter |

Project Scope and Description:
Development of the West End Park

## Location:

Randall/Wheatland Townships; CTH F \& KD

## Analysis of Need:

Development of this newly acquired park will satisfy growing needs for facilities and open space in an area of the county which is experiencing increased population growth.

## Alternatives:

Leave the park undeveloped until such time as finances allow development and staffing.

## Ongoing Operating Costs:

Presently there are no ongoing operating costs because it is just open space. Prior to actual development discussions MUST address the level of development and COMMENSURATE staffing levels to maintain and operate that development.

Previous Action:

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
| Total Cost $\$ 1,000,000$ | Revenue - Donation | $\$ 1,000,000$ |

## Capital Budget Summary

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

Levy Funded

| 2006 | 2007 | 2008 | 2009 | 2010 | $\begin{gathered} \hline \text { Total } \\ 2006-2010 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$1,000,000 |
|  |  |  |  |  | \$0 |
|  | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$1,000,000 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Project Phasing:

| Project \# | Cap Proj-6 | Project Title: | Remodel Bathrooms DHS Building |
| :--- | :--- | :--- | :--- |
| Department: | DPW-Facilities | Department Head: | Fred Patrie |
| Division: | Facilities | Project Manager: | Tom Walther |

## Project Scope and Description:

Remodel two restrooms at the DHS Building. They are still original from 1967 and not specifically ADA compliant.

## Location:

DHS Building

## Analysis of Need:

All fixtures and walls are still original, pipes are bad, stalls are rusty, and the wall tiles are obsolete.
It is also not handicapped accessible.

## Alternatives:

Leave restroom as is.

Ongoing Operating Costs:
None.

## Previous Action:

None. Original from 1967 when facility was built.


Project Phasing:
Kenosha County Five Year Capital Outlay/Projects Plan

|  | Detail | 2006 | 2007 | 2008 | 2009 | 2010 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |
| DEPARTMENT OF PLANNING \& DEVELOPMENT |  |  |  |  |  |  |  |
| Planning \& Conservation |  |  |  |  |  |  |  |
| Topographic Mapping | Planning - 1 | \$45,000 | \$45,000 | \$47,000 | \$47,000 | \$47,000 | \$231,000 |
| Full Size Pickup Truck with 4 Wheel Drive | Planning - 2 |  | \$32,000 |  | \$0 |  | \$32,000 |
| Sport Utility Vehicle | Planning - 3 |  |  |  | \$35,000 |  | \$35,000 |
| Expense |  | \$45,000 | \$77,000 | \$47,000 | \$82,000 | \$47,000 | \$298,000 |
| Bonding |  | \$0 | \$32,000 | \$0 | \$35,000 | \$0 | \$67,000 |
| Revenue |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Carryover/Reserves |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded |  | \$45,000 | \$45,000 | \$47,000 | \$47,000 | \$47,000 | \$231,000 |


| Land Information |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Markers, Parts \& Labor | Land Info - 1 | \$41,625 | \$41,625 | \$41,625 | \$41,625 | \$41,625 | \$208,125 |
| Expense |  | \$41,625 | \$41,625 | \$41,625 | \$41,625 | \$41,625 | \$208,125 |
| Bonding |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Revenue |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Carryover/Reserves |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded |  | \$41,625 | \$41,625 | \$41,625 | \$41,625 | \$41,625 | \$208,125 |

[^10]| Project \# | Planning-1 | Project Title: | Topographic Mapping |
| :--- | :--- | :--- | :--- |
| Department: | Planning \& Development | Department Head: | George Melcher |
| Division: | County Development | Project Manager: | Larry Brumback |

## Project Scope and Description:

The Topographic Mapping is the basis for land use development watershed studies, and serves as the foundation for the County's Geographical Information System Program. This program is a key element in the growth and development of the County. This program was established 20 years ago and the funds each year support the maintenance and remapping of areas. It is essential that this program is maintained.

## Location:

The scope of the topographic mapping program is county-wide.

## Analysis of Need:

Each year seven square miles are remapped as part of the maintenance of the program.

## Alternatives:

Failure to fund the program could lead to the destruction of a program that took 1 million dollars to establish. It could lead to higher development costs as the topographic mapping is a key element in any development project.

## Ongoing Operating Costs:

$\$ 45,000$ as requested in the capital outlay/projects plan.

## Previous Action:

In previous years, a similar amount was granted to maintain the program.

| Cost Documentation |  | Revenue |  |
| :--- | :--- | :--- | :--- |
| Total Cost | $\$ 231,000$ | Levy Funded | $\$ 231,000$ |
|  |  |  |  |

## Project Phase

## Year

Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

Capital Budget Summary

| 2006 | 2007 | 2008 | 2009 | 2010 | Total <br> $2006-2010$ |
| :--- | :--- | :--- | :--- | :--- | ---: |
| $\$ 45,000$ | $\$ 45,000$ | $\$ 47,000$ | $\$ 47,000$ | $\$ 47,000$ | $\$ 231,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  |  |
| $\$ 45,000$ | $\$ 45,000$ | $\$ 47,000$ | $\$ 47,000$ | $\$ 47,000$ | $\$ 231,000$ |

## Project Phasing:

| Project \# | Planning-2 | Project Title: | Full size Pickup Truck 4 WD |
| :--- | :--- | :--- | :--- |
| Department: | Planning \& Development | Department Head: | George Melcher |
| Division: | County Development | Project Manager: | Larry Brumback |

Project Scope and Description:
Truck is to be used by County Sanitarians.

## Location:

Kenosha County Center

## Analysis of Need:

Replace 2001 full size 4-WD pickup. Truck is used to conduct mandated inspections of various types of onsite waste disposal systems. Vehicle is used on construction sites and inspecting land proposed for development.

## Alternatives:

## Ongoing Operating Costs:

Body is severely rusted and truck is showing its age.
High mileage and costly repairs.
Previous Action:


Project Phasing:

| Project \# | Planning-3 | Project Title: | Sport Utility Vehicle |
| :--- | :--- | :--- | :--- |
| Department: | Planning \& Development | Department Head: | George Melcher |
| Division: | County Development | Project Manager: | Larry Brumback |

## Project Scope and Description:

Replace 19974 wheel drive sport utility vehicle. Vehicle has extensive high mileage.

## Location:

Vehicle is kept at the Kenosha County Center

## Analysis of Need:

Vehicle is used for mandatory inspections and viewing sites for compliance and public hearings. Site inspections are often done with other agencies for the Federal, State, and local government.

Alternatives:
If vehicles aren't replaced they will break down.

## Ongoing Operating Costs:

If vehicle is kept, it will need extensive repairs. It is not cost effective to repair the vehicle.

Previous Action:


## Project Phasing:

| Project \# | Land Info-1 | Project Title: | Markers, Parts, \& Labor |
| :--- | :--- | :--- | :--- |
| Department: | Planning \& Development | Department Head: | George Melcher |
| Division: | Land Information | Project Manager: | Alan Brokmeier |

## Project Scope and Description:

The project is the county surveying monumentation program. We are required to maintain the monument as they are the basis for all land surveying. SEWRPC is contracted to provide this service.

## Location:

County wide at section corners, quarter sections, and ties to monuments.

## Analysis of Need:

Money is used to replace broken caps, reset surveying rings, and replace broken or destroyed monuments, and administer the program.

Alternatives:
Program is currently behind as over 50 surveying elements (Caps, monuments, etc.) need replacing. Vertical control will be updated.

Ongoing Operating Costs:
N/A
Previous Action:
N/A

| Cost Documentation | Revenue |  |  |
| :--- | :--- | :--- | :--- |
| Total Cost | $\$ 208,125$ | Levy Funded | $\$ 208,125$ |
|  |  |  |  |
|  |  |  |  |

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded
Project Phasing:

Capital Budget Summary

|  |  |  |  | Total |  |
| :--- | :--- | :--- | :--- | :--- | ---: |
| 2006 | 2007 | 2008 | 2009 | 2010 | 2006-2010 |
| $\$ 41,625$ | $\$ 41,625$ | $\$ 41,625$ | $\$ 41,625$ | $\$ 41,625$ | $\$ 208,125$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |


| $\$ 41,625$ | $\$ 41,625$ | $\$ 41,625$ | $\$ 41,625$ | $\$ 41,625$ | $\$ 208,125$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Kenosha County Five Year Capital Outlay/Projects Plan

|  | Detail | 2006 | 2007 | 2008 | 2009 | 2010 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |

## LAW ENFORCEMENT

| Extended Passenger Van | Sheriff - 1 | \$28,000 | \$28,000 | \$28,000 | \$29,000 | \$29,000 | \$142,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unmark/Marked Squads | Sheriff - 2 | \$310,000 | \$250,000 | \$250,000 | \$255,000 | \$255,000 | \$1,320,000 |
| Laundry Equipment - KCDC | Sheriff - 3 | \$57,000 |  |  |  |  | \$57,000 |
| Kitchen Equipment - KCDC/PSB | Sheriff - 4 | \$26,000 |  |  |  |  | \$26,000 |
| Inmate Transport Vehicle - KCDC | Sheriff - 5 | \$29,000 |  | \$29,000 |  | \$29,000 | \$87,000 |
| Digital Video Recording Equipment- PSB | Sheriff -6 | \$75,000 |  |  |  |  | \$75,000 |
| Cube Truck - Laundry/Food Transportation | Sheriff - 7 | \$35,000 |  | \$37,000 |  |  | \$72,000 |
| Base Station Replacement | Sheriff - 8 |  | \$43,000 |  |  |  | \$43,000 |
| 4 Wheel Drive Vehicle Replacement | Sheriff - 9 |  |  |  | \$31,000 |  | \$31,000 |
| Expense |  | \$560,000 | \$321,000 | \$344,000 | \$315,000 | \$313,000 | \$1,853,000 |
| Bonding |  | \$28,000 | \$71,000 | \$94,000 | \$60,000 | \$58,000 | \$311,000 |
| Revenue |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Carryover/Reserves |  | \$532,000 | \$250,000 | \$250,000 | \$255,000 | \$255,000 | \$1,542,000 |
| Levy Funded |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sheriff may trade vehicles (net cost will be less than that shown) or sell at auction and recognize the revenue from the sale. <br> Sheriff squads/unmarked vehicles have historically costed less than $\$ 25,000$ each and have not been included in the CIP. It is anticipated that by 2006 vehicle cost will exceed $\$ 25$ Sheriff unmarked/marked squads will be funded with $\$ 310,000$ of General Fund Reserves |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| TOTAL LAW ENFORCEMENT |  |  |  |  |  |  |  |
| Expense |  | \$560,000 | \$321,000 | \$344,000 | \$315,000 | \$313,000 | \$1,853,000 |
| Bonding |  | \$28,000 | \$71,000 | \$94,000 | \$60,000 | \$58,000 | \$311,000 |
| Revenue |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Carryover/Reserves |  | \$532,000 | \$250,000 | \$250,000 | \$255,000 | \$255,000 | \$1,542,000 |
| Levy Funded |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |


| Project \# | Sheriff-1 | Project Title: | Extended Passenger Van |
| :--- | :--- | :--- | :--- |
| Department: | Sheriff's Department | Department Head: | David G. Beth |
| Division: | Detentions | Project Manager: | Captain Gary Preston |

## Project Scope and Description:

This vehicle is used for inmate transport to/from other County Jails, Federal Facilities and State Institutions. It is also used as a backup to the inmate transport shuttle bus to move inmates to/from the Kenosha County Detention Center.

## Location:

The vans are parked at the Public Safety Building

## Analysis of Need:

Extensive daily use of this vehicle requires regular replacement.

## Alternatives:

Repair: Not cost effective due to extensive vehicle usage requiring major repair of vehicle components.
Do Nothing: Risk vehicle breakdown while on route risking officer/prisoner and public safety. Reduced ability to transport larger numbers of inmates.

Ongoing Operating Costs:
Routine maintenance and fuel costs

## Previous Action:

Exchange one new one for one to sell at auction.

| Cost Documentation | Revenue |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Cost: \$142,000 | Bonding: \$112,000 |  |  |  |  |  |
| Trade-In Value: $\quad(\$ 30,000)$ |  |  |  |  |  |  |
| Net Cost: \$112,000 |  |  |  |  |  |  |
| *Sheriff vehicles are sold at auction and revenue proceeds are recorded in Sale of Co Property revenue line item |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Capital Budget Summary |  |  |  |  |  |
| Project Phase |  |  |  |  |  |  |
| Year | 2006 | 2007 | 2008 | 2009 | 2010 | $\begin{gathered} \hline \text { Total } \\ 2006-2010 \end{gathered}$ |
| Expense | \$28,000 | \$28,000 | \$28,000 | \$29,000 | \$29,000 | \$142,000 |
| Bonding | \$28,000 | \$28,000 | \$28,000 | \$29,000 | \$29,000 | \$142,000 |
| Revenue |  |  |  |  |  |  |
| Carryover/Reserves |  |  |  |  |  |  |
| Levy Funded |  |  |  |  |  |  |

## Project Phasing

Each replacement vehicle will require the current extended passenger van be sold at auction maintaining a fleet of three (3) vans.

| Project \# | Sheriff-2 | Project Title: | Unmark/Marked Patrol Squads |
| :--- | :--- | :--- | :--- |
| Department: | Sheriff's Department | Department Head: | David G. Beth |
| Department: | Patrol | Project Manager: | Captain Larry Apker |

## Project Scope and Description:

The Sheriff replaces $1 / 3$ of its fleet every year replacing 10 marked and 3 unmarked vehicles.
The cost of replacing 13 vehicles for 2006 includes the build-up costs to get the vehicles road ready. (ie. Graphics and incidental parts to mount equipment)

## Location:

Public Safety Building

## Analysis of Need:

The Sheriff's Department has historically included replacement of $1 / 3$ of the fleet every budget year. These vehicles are many times driven for two eight our shifts per day and rack up very high mileage. The officer must be equipped with a reliable vehicle and frequent maintenance causes shortages in patrol squad assignments.

## Alternatives:

None: Regular turnover of the patrol squad fleet is imperative for operator safety and reliability

## Ongoing Operating Costs:

Routine maintenance and fuel

## Previous Action:

The cost for marked patrol vehicles have historically been less than \$25,000 each including build-up which precluded its appearance on the Capital Improvement Plan

| Cost Documentation | Revenue |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Cost: \$1,320,000 | \$1,136,000 |  |  |  |  |  |
| Trade-In Value (\$184,000) |  |  |  |  |  |  |
| Net Cost: $\quad \$ 1,136,000$ |  |  |  |  |  |  |
| *Sheriff vehicles are sold at auction and revenue proceeds are recorded in Sale of Co Property revenue line item |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Capital Budget Summary |  |  |  |  |  |  |
| Project Phase |  |  |  |  |  |  |
| Year QTY: | 13 | 10 | 10 | 10 | 10 | Total |
|  | 2006 | 2007 | 2008 | 2009 | 2010 | 2006-2010 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |
| Carryover/Reserves | \$310,000 | \$250,000 | \$250,000 | \$255,000 | \$255,000 | \$1,320,000 |
| Levy Funded |  |  |  |  |  |  |

## Project Phasing

The Sheriff's department annually replaces $1 / 3$ of the marked patrol fleet.
Annual replacements of unmarked are also included in the 2006-2010 figure.

| Project \# | Sheriff-3 | Project Title: Laundry Equipment-KCDC |
| :--- | :--- | :--- |
| Department: | Sheriff's Department | Department Head: David G. Beth |
| Department: | Detentions | Project Manager: Captain Gary Preston |

## Project Scope and Description:

Purchase an additional gas heated dryer and clothes washer. Install a rooftop ventilation device for the Laundry Room. Install remote security locking/unlocking controls for the Security Gate in the Laundry Room.

## Location:

Kenosha County Detention Center Laundry Room

## Analysis of Need:

The additional washer and dryer are necessary to improve the current capacities of the equipment already there. There are currently four washers and three dryers. The dryer capacity is not keeping pace with the washing output which has resulted in 10-12 hours of down time between processes. Both downtown and KCDC facilities are near housing capacity which means increased poundage and slows the turnaround capabilities of the existing washers and dryer capacities.

Ventilation has been a continuing problem in the Laundry area. Summer months exasperate the problem, as the receiving door in that area must be kept open to allow for better ventilation along with a large fan that is blowing out the humid air. The humidity problem slows the drying time down. The solution is to install a roof-top ventilation unit so that there is continuous draw of humidity out of of that area and the receiving door can be closed. The rooftop ventilation unit will help run the dryers more efficiently.

The Security Gate is a locked gate utilizing a chain link and padlock. The gate is just beyond the receiving door and serves as security when the receiving door is open. The key to the padlock is not readily available in the Laundry area for security purposes. This could pose a safety risk to those persons in the Laundry room should a quick exit be necessary. It is better to have this Gate be controlled automatically by the Control Room operator should it be necessary to exit the area quickly.

## Alternatives:

If these projects are left unaddressed, the laundry cleaning turnaround will continue to fall behind which demands more inmate work hours to maintain including extended supervision hours to monitor the workers. The cumbersome exit plan for the Security Gate could be a potential liability risk. The ventilation problem has a direct impact on the efficiency of the dryers, running them longer, risking frequent maintenance and down time.

## Ongoing Operating Costs:

Utility costs and laundry products for running the extra dryer and washer.

## Previous Action:

The additional washer and dryer and ventilation improvements have been discussed and presented as potential problems in years past however, adequate funding for this has not been available.


| Project \# | Sheriff-4 | Project Title: Kitchen Equipment-KCDC/PSB |
| :--- | :--- | :--- |
| Department: | Sheriff's Department | Department Head: David G. Beth |
| Department: | Detentions | Project Manager: Captain Gary Preston |

## Project Scope and Description:

Purchase a 60 Quart food mixer with accessories for the downtown kitchen at the Public Safety Building. Install refrigeration equipment to the current unused refrigerator and freezer units.

## Location:

Mixer is to be installed at the Public Safety Building jail kitchen. Refrigeration project is for the KCDC facility kitchen.

## Analysis of Need:

The mixer is necessary to process the higher volume of food products as the population increases. This high capacity mixer will make operations more efficient by allowing larger batches to be processed versus many smaller batches.

When the KCDC facility was built, an extra freezer and refrigerator were installed for future expansion needs however, refrigeration was not installed for these units. These units are currently being used as dry storage. Adding the refrigeration to get these units running will add cold storage capacity. The extra capacity will allow for bulk purchase of cold products that will save money annually for food.

## Alternatives:

Without the added mixer capacity, the downtown kitchen staff will continue the inefficient mixing process they currently undertake. As the jail population increases, this would reach capacity. Without the added cold storage capacity, the Kitchen Manager would not be able to realize cost savings purchasing in bulk.

## Ongoing Operating Costs:

Utility costs for running the extra freezer and refrigerator.

## Previous Action:

These improvements have been considered in the past however, adequate funding has not been available.

| Cost Documentation <br> Total Cost: | \$26,000 | Revenue <br> Capital Re | rves | \$26,0 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Capital Budget Summary |  |  |  |  |  |
| Project Phase |  |  |  |  |  |  |  |
|  |  | 2006 | 2007 | 2008 | 2009 | 2010 | 2006-2010 |
| Expense |  | \$26,000 |  |  |  |  | \$26,000 |
| Bonding <br> Revenue |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  | \$0 |
| Carryover/Reserves |  | \$26,000 |  |  |  |  | \$26,000 |
| Levy Funded |  |  |  |  |  |  |  |


| Project \# | Sheriff-5 | Project Title: Inmate Transport Vehicle-KCDC |
| :--- | :--- | :--- |
| Department: | Sheriff's Department | Department Head: David G. Beth |
| Department: | Detentions | Project Manager: Captain Gary Preston |

## Project Scope and Description:

Biannual replacement of one (1) inmate transport vehicle for prisoner transports to/from State institutions.

## Location:

Vehicles are parked at the Public Safety Building for use by the trip officers.

## Analysis of Need:

Require regular replacement of this prisoner transport vehicle due to extensive use, driving up mileage to above 130,000 miles per year.

## Alternatives:

Repair: Not cost effective due to extensive vehicle usage requiring major repair of vehicle components.
Not replace: Risk vehicle breakdown while on route risking officer/prisoner and public safety.

Ongoing Operating Costs:
Routine maintenance and fuel costs

## Previous Action:

Included as replacements in previous budget years

| Cost Documentation |  | Revenue |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Cost: | \$87,000 | Capital Reserves <br> Bonding <br> Total |  | $\begin{aligned} & \$ 29,000 \\ & \$ 58,000 \\ & \hline \$ 87,000 \end{aligned}$ |  |  |  |
|  |  | Capital Budget Summary |  |  |  |  |  |
| Project Phase |  |  |  |  |  |  |  |
| Year |  | 2006 | 2007 | 2008 | 2009 | 2010 | 2006-2010 |
| Expense |  | \$29,000 |  | \$29,000 |  | \$29,000 | \$87,000 |
| Bonding |  |  |  | \$29,000 |  | \$29,000 | \$58,000 |
| Revenue |  |  |  |  |  |  | \$0 |
| Carryover/Reserves |  | \$29,000 |  |  |  |  | \$29,000 |
| Levy Funded |  |  |  |  |  |  |  |

## Project Phasing

The Sheriff's Department maintains a fleet of two (2) inmate transport vehicles. One is put up for auction sale each year that a replacement vehicle is afforded.

| Project \# | Sheriff-6 | Project Title: Digital Video Recording Equip-PSB |
| :--- | :--- | :--- |
| Department: | Sheriff's Department | Department Head: David G. Beth |
| Department: | Detentions | Project Manager: Captain Gary Preston |

## Project Scope and Description:

Install digital video recording units (DVR) in Control Room at the Public Safety Building
to monitor Detentions operations. This system will replace the existing VCR recording system. Our current system only records every 1.75 seconds. There are numerous incidents that we may miss recording vital movement due the missing seconds. The digital recording system will allow the ability to replay recorded cameras at real time so all action is captured.

## Location:

The digital video recording system would be installed at the Public Safety Building Control Room.

## Analysis of Need:

The ability to capture complete images of movement will be an improvement if video evidence on an incident is required in absolving any potential liability. The current VCR equipment used at the PSB can be transferred and installed out at the KCDC facility which currently has little camera recording capabilities.

## Alternatives:

Remain with current recording system which does not record nor play back the full movement actions which could result in misinterpretation of an incident that is being disputed.

## Ongoing Operating Costs:

Annual maintenenance agreement

## Previous Action:

These improvements have been considered in the past however, adequate funding has not been available.

| Cost Documentation |  | Revenue |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Cost: | \$75,000 | Capital Reserves |  | \$29,000 |  |  |  |
|  |  | Capital Budget Summary |  |  |  |  |  |
| Project Phase |  |  |  |  |  |  |  |
| Year |  | 2006 | 2007 | 2008 | 2009 | 2010 | 2006-2010 |
| Expense |  | \$75,000 |  |  |  |  | \$75,000 |
| Bonding |  |  |  |  |  |  | \$0 |
| Revenue |  |  |  |  |  |  | \$0 |
| Carryover/Reserves |  | \$75,000 |  |  |  |  | \$75,000 |
| Levy Funded |  |  |  |  |  |  |  |

## Project Phasing

Project should be completed in 2006.

| Project \# | Sheriff-7 | Project Title: Cube Truck-Laundry/Food Transportation |
| :--- | :--- | :--- |
| Department: | Sheriff's Department | Department Head: David G. Beth |
| Division: | Patrol | Project Manager: $\quad$ Captain Gary Preston |

## Project Scope and Description:

This vehicle is used to transport inmate clothing and bedding back and forth from the Pre-Trial Facility to the KCDC for laundering purposes. A second like vehicle is used to transport food to/from both facilities.

## Location:

This vehicle will be parked at the KCDC.

## Analysis of Need:

Weekly use of this vehicle requires approximately 5,000 annual miles. The current vehicles are a 1998 and 1999 Box truck. While annual mileage is low, it is the daily trips that are putting wear on these vehicles. The plan is to replace these vehicles about every ten years. As it is, we have exceeded the usage.

## Alternatives:

Repair: Not cost effective due to the age and usage of the vehicle requiring major repair of vehicle components.
Do nothing: Risk vehicle break down with no means to transport inmate clothing and food stuffs between detention facilities.

## Ongoing Operating Costs:

Routine maintenance and fuel costs.

## Previous Action:

The cube trucks were purchased new in 1998 and 1999 and have never been replaced.

| Cost Documentation | Revenue |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Cost: \$72,000 | Bonding: <br> Capital Reserves <br> Total: | $\begin{aligned} & \$ 37,00 \\ & \$ 35,00 \\ & \hline \$ 72,00 \end{aligned}$ |  |  |  |  |
|  | Capital Budget Summary |  |  |  |  |  |
| Project Phase |  |  |  |  |  |  |
| Year | 2006 | 2007 | 2008 | 2009 | 2010 | $\begin{array}{\|c\|} \hline \text { Total } \\ 2006-2010 \\ \hline \end{array}$ |
| Expense | \$35,000 |  | \$37,000 |  |  | \$72,000 |
| Bonding |  |  | \$37,000 |  |  | \$37,000 |
| Revenue Carryover/Reserves |  |  |  |  |  | \$0 |
|  | \$35,000 |  |  |  |  | \$35,000 |
| Levy Funded |  |  |  |  |  |  |

Project Phasing

| Project \# | Sheriff-8 | Project Title: Radio Base Stations Replacement |
| :--- | :--- | :--- |
| Department: | Sheriff's Department | Department Head: $\quad$ David G. Beth |
| Division: | Patrol | Project Manager: |

## Project Scope and Description:

Provide for replacement of four base stations at the Safety Building. The base stations support Sheriff Point Standby service; WISPERN Standby service; Main Frequency service for Fire Mutual Aid communications; and Sheriff Car to Car Main Frequency (Channel 2)

## Location:

Public Safety Building behind Dispatch Center

## Analysis of Need:

Base Stations are needed for transmitting and receiving two-way radio signals to/from Sheriff mobile vehicles and hand-held radios. Base stations can only support a finite number of calls at any one time, requiring multiple base stations supporting different channels for communication as well as covering different geographical areas. Base Stations are located at regular intervals to affect continuous communication while traveling. The Base Stations requiring replacement at the Safety Building are obsolete models whereby parts availability is diminishing and vendor will no longer provide service for the Milwaukee 2-Way maintenance agreement beginning in year 2004. The service available, if needed, will be provided on a time/materials basis, which can be costly. The Base Station equipment discussed here was manufactured in 1982.

## Alternatives:

May incur substantial maintenance costs on the obsolete units and/or lose communication support for several high use channels resulting in officer safety issues. At present the Sheriff will absorb costs for maintenance on this equipment until it becomes necessary to replace the units.

## Ongoing Operating Costs:

The on-going costs when the four new base stations are purchased would be the annual maintenance costs on each unit after warranty expires.

## Previous Action:

In 2001, the County replaced/upgraded Base Stations at the 45/50 and 60th Street locations that supported Main Frequencies and most Standby Frequencies for service channels listed above and other Sheriff frequencies.

| Cost Documentation |  | Revenue |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Cost: | \$43,000 | Bonding: \$43,000 |  |  |  |  |  |
| Net Cost: | \$43,000 |  |  |  |  |  |  |
|  |  | Capital Budget Summary |  |  |  |  |  |
| Project Phase |  |  |  |  |  |  |  |
| Year |  | 2006 | 2007 | 2008 | 2009 | 2010 | Total 2006-2010 |
| Expense |  |  | \$43,000 |  |  |  | \$43,000 |
| Bonding |  |  | \$43,000 |  |  |  | \$43,000 |
| Revenue |  |  |  |  |  |  |  |
| Carryover/Reserves |  |  |  |  |  |  |  |
| Levy Funded |  |  |  |  |  |  |  |

## Project Phasing

Install the four new Base Stations at the Public Safety Building property that are serving the Sheriff's Department supported two-way radio communication channels. This upgrade/replacement will satisfy the radio communications needs, except for a few Standby support base stations at the 60th Street station.

| Project \# | Sheriff-9 | Project Title: | 4-WD Vehicle Replacement |
| :--- | :--- | :--- | :--- |
| Department: | Sheriff's Department | Department Head: | David G. Beth |
| Division: | Patrol | Project Manager: | Captain Larry Apker |

## Project Scope and Description:

The Sheriff's Department maintains a fleet of two (2) 4-WD vehicles. These vehicles are assigned to the shift commanders for Patrol and assigned to a Deputy Sheriff working the Paddock Lake Patrol.

## Location:

The vehicles are parked at the Public Safety Building

## Analysis of Need:

The Patrol unit requires this type of vehicle for on the road supervision and for specialty patrols and is assigned as a primary patrol vehicle during winter months. Regularly, three of the vehicles in service will likely have over 100,000 miles.

## Alternatives:

Repair: Not cost effective due to extensive vehicle usage requiring major repair of vehicle components. Regular rotation and replacement is necessary.
Do Nothing: As the vehicle obtains more and more mileage, the frequency of breakdown and repair can inhibit the need for the vehicle.

## Ongoing Operating Costs:

Routine maintenance and fuel costs

## Previous Action:

This type of vehicle has been approved in previous budget years through levy dollars.

| Cost Documentation |  | Revenue |
| :--- | ---: | :--- | :--- |
|  |  |  |
| Total Cost: | $\$ 31,000$ | Bonding: $\$ 31,000$ |
| Trade-In Value: | $\$ 31,000$ |  |
| Net Cost: <br> *Sheriff vehicles are sold at auction and revenue proceeds <br> are recorded in Sale of Co Property revenue line item |  |  |

Capital Budget Summary
Project Phase

|  |  |  |  | Total |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: |
| Year |  |  |  |  |  |  |
| Expense |  |  |  |  |  |  |
| Bonding |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |
| Carryover/Reserves | 2006 | 2007 | 2008 | 2009 | 2010 | $2006-2010$ |
|  |  |  |  | $\$ 31,000$ |  | $\$ 31,000$ |
|  |  |  |  | $\$ 31,000$ |  | $\$ 31,000$ | 

## Project Phasing

The replacement plan maintains a fleet of two (2) 4-WD vehicles trading in the oldest model or model with the most mileage each budget year.
Kenosha County Five Year Capital Outlay/Projects Plan

|  | Detail | 2006 | 2007 | 2008 | 2009 | 2010 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |



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[^0]:    Sheriff

[^1]:    Sergeant

[^2]:    4:18:10 PM

    Thursday, September 29, 2005

[^3]:    4:19:04 PM

    Thursday, September 29, 2005

[^4]:    4:19:47 PM

[^5]:    4:20:33 PM

    Thursday, September 29, 2005

[^6]:    BUSINESS UNIT: DIVISION OF AGING SERVICES
    FUND: 411 BUSINESS UNIT \#: 56777
    

[^7]:    BUSINESS UNIT: DIVISION OF LAND INFORMATION
    FUND: 411 BUSINESS UNIT \#: $\mathbf{1 7 2 8 0}$
    (6)
    2006 Proposed
    
    $\xrightarrow{\text { ñ }}$ $\begin{array}{lll}12,640 & 32,000 & 41,625 \\ \mathbf{1 2 , 6 4 0} & \mathbf{3 2 , 0 0 0} & \mathbf{4 1 , 6 2 5}\end{array}$
     $(5)$
    2005
    ${ }_{\text {p2ュos!o. }}$
    oi

[^8]:    DEPARTMENT OF HUMAN SERVICES

[^9]:    $\$ 27,000$
    $\$ 27,000$
    $\$ 0$
    $\$ 14,440$
    $\$ 0$
    $\$ 12,560$
    
    

[^10]:    

